

## **Return of Organization Exempt From Income Tax**

OMB No 1545-0047 2017

Open to Public

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) ▶ Do not enter social security numbers on this form as it may be made publice

| Dep                         | artment of   | the Treasury<br>ue Service                    | ·                                                           | <i>irs.gov/Form</i> 990 for instruc   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                     | •                    | 1401               |                   | ection               |
|-----------------------------|--------------|-----------------------------------------------|-------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|--------------------|-------------------|----------------------|
| A                           |              |                                               | ndar year, or tax year begir                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and ending                            |                      | v 31               | , <b>20</b> 18    |                      |
| В                           |              | applicable                                    |                                                             | au Beta Pi Association, Inco          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      |                    | er identification | number               |
|                             | Address      | • •                                           | Doing business as                                           |                                       | ., p. 0., 0.10 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                      |                    | 62-0479545        |                      |
|                             | Name ch      | ange                                          | Number and street (or P O bo                                |                                       | E Telephor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                      |                    |                   |                      |
|                             | Initial reti | urn                                           | P O. Box 2697                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      |                    | 865-546-457       | 8                    |
|                             | Final retur  | n/terminated                                  |                                                             | e, country, and ZIP or foreign pos    | tal code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · · |                      |                    |                   |                      |
|                             | Amended      | d return                                      | Knoxville, TN 37901-2697                                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      | <b>G</b> Gross re  | ceipts \$         | 3,811,201            |
|                             | Application  | on pending                                    | F Name and address of principa                              | officer Curtis D Gomulin              | skı                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ١                                     | H(a) Is this a gro   | oup return for s   | subordinates? Y   |                      |
|                             |              |                                               | 508 Dougherty Engineering                                   | g, 1512 Middle Drive, Knoxv           | ville, TN 3799                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 960 2                                 | H(b) Are all s       | ubordinates        | s included? 🗌 Y   | es 🗌 No              |
| <u> </u>                    | Tax-exer     | npt status                                    | ✓ 501(c)(3)                                                 | 01(c) ( ) ◀ (insert no )              | 4947(a)(1) or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (D)\$27 /                             | If "No               | o," attach a       | list (see instruc | tions)               |
| <u>J</u>                    | Website      |                                               | w tbp org                                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | H(c) Group           | exemption          | number 🕨          |                      |
|                             |              | organization                                  | Corporation Trust A                                         | ssociation ☐ Other ►                  | L Yea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ar of formation                       | 1885                 | M State            | of legal domicile | ∍ TN                 |
| Р                           | art I        | Summ                                          |                                                             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      | _                  |                   |                      |
|                             | 1            | Briefly de                                    | escribe the organization's                                  | mission or most significar            | nt activities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fostering                             | excellence           | e ın engır         | neering educa     | ation for            |
| ည                           |              | more than                                     | n 133 years                                                 |                                       | - DF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -0+-1\-+c                             | · [-\                |                    |                   |                      |
| Activities & Governance     |              |                                               |                                                             |                                       | I RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>UEIVE</u>                          |                      |                    |                   |                      |
| Ş                           | 2            | Check th                                      | is box ▶ ☐ if the organiza                                  | ation discontinued its oper           | ations or di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sposed of r                           | nore than            |                    | its net assets    | <b>3.</b>            |
| Ğ                           | 3            | Number (                                      | of voting members of the                                    | governing body (Part VI, li           | heola) . DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C 1.8:20                              | 18 - 1944            | 3                  |                   | 9                    |
| တ္                          | 4            | Number (                                      | ot independent voting mei                                   | mbers of the governing bo             | χφχj(Part VI,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | , line 1b) ¯                          | Œ,                   | 4                  |                   | g                    |
| /itie                       | 1            |                                               | nber of individuals employ                                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | ~ <del>~</del> _/= { | 5                  |                   | 17                   |
| Ę                           | 1            |                                               | nber of volunteers (estima                                  | • •                                   | or annual contraction of the last of the l | UEN, I                                | 11.                  | 6                  |                   | 98                   |
| •                           | 1            |                                               | elated business revenue fi                                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      | 7a                 |                   |                      |
|                             | b            | ivet unrei                                    | lated business taxable inc                                  | ome from Form 990-1, lin              | e 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <del>· · · ·</del>                    | Prior Ye             | 7b                 | Current           | 1,940                |
| Hevendel 19                 | 8            | Contribut                                     | tions and grants (Bart VIII                                 | line 1h)                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      |                    | Current           |                      |
| <b>1</b>                    | 1            |                                               | tions and grants (Part VIII,<br>service revenue (Part VIII, | •                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | –                                     | 2                    | ,636,089           |                   | 2,138,656            |
| Υğ                          | 1            | _                                             | ent income (Part VIII, colun                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | –                                     |                      | 475,808            |                   | 469,660              |
| -8                          | •            |                                               | venue (Part VIII, column (A                                 | • • •                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      | 674,500            | <del></del>       | 1,453,642            |
| Y Y                         | 1            |                                               | enue—add lines 8 through                                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 2                    | 36,504<br>,822,901 |                   | 24,348               |
| ₹-                          |              |                                               | nd similar amounts paid (F                                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16 12)                                | ა                    | 803,452            | <del></del>       | 4,086,306<br>886,161 |
| )                           | 1            |                                               | paid to or for members (Pa                                  | • •                                   | 0,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | · · <del>  -</del>                    |                      | 856                |                   | 883                  |
| ر ا                         |              |                                               | other compensation, emplo                                   |                                       | nn (A) lines :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5-10)                                 |                      |                    |                   | 1,025,747            |
| Se                          |              |                                               | onal fundraising fees (Part                                 | •                                     | • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · ',                                  |                      | 7,750              |                   | 7,500                |
| Expenses                    | 1            |                                               | draising expenses (Part IX                                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 44,351                                |                      | 7,700              |                   |                      |
| ũ                           |              |                                               | penses (Part IX, column (A                                  | · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 1                    | ,648,897           |                   | 1,525,217            |
|                             |              |                                               | enses. Add lines 13–17 (n                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5) .                                  |                      | ,354,831           |                   | 3,445,508            |
|                             | 1            |                                               | less expenses. Subtract l                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ´ —                                   |                      | 468,070            |                   | 640,798              |
| o Ses                       |              |                                               |                                                             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Beg                                   | inning of Cur        |                    | End of            |                      |
| sets                        | 20           | Total ass                                     | ets (Part X, line 16)                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 29                   | ,178,427           |                   | 31,367,404           |
| Net Assets or Fund Balances | 21           | Total liab                                    | olities (Part X, line 26)                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 2                    | ,469,475           |                   | 2,520,624            |
|                             |              |                                               | ts or fund balances. Subtr                                  | ract line 21 from line 20             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | 26                   | ,708,952           |                   | 28,846,780           |
| Pa                          | art II       | Signat                                        | ture Block                                                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      |                    |                   |                      |
|                             |              |                                               | ry, I declare that I have examined                          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      |                    | ny knowledge a    | nd belief, it is     |
| tru                         | e, correct   | , and compl                                   | ete Declaration of preparer (othe                           | er than officer) is pased on all into | rmation of which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | cn preparer na:                       | s any knowle         | eage               | <del> </del>      |                      |
| C:-                         |              |                                               | unió D. Elo                                                 | mulinal.                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      | 12/1               | <u>4/2018</u>     | <u>'</u>             |
| Sig                         | -            | Signi                                         | ature of officer                                            | 11 6                                  | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7'                                    | Date                 | e <b>'</b>         | •                 |                      |
| He                          | re           | <u> </u>                                      | urtis V. Gar                                                | mulinski, Exe                         | cutive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Direc                                 | tor                  |                    |                   |                      |
|                             |              | <u>',                                    </u> | or print name and title                                     | Propagation assessment                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10-4-                                 |                      | т                  | IPTIN             | <del></del>          |
| Pa                          |              |                                               | pe preparer's name                                          | Preparer's signature                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                  |                      | Check [            | _  ıf             |                      |
|                             | epare        |                                               |                                                             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      | self-emp           | ioyea             |                      |
| Us                          | e Only       |                                               |                                                             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      | 's EIN ▶           |                   |                      |
| N/a                         | v the ID     |                                               | ddress >                                                    | avay abassa abassa (aaa ia            | -4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | Phor                 | ne no              |                   |                      |

| Part |                                                                                                                                                                                                                                       |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Check if Schedule O contains a response or note to any line in this Part III                                                                                                                                                          |
| •    | As the only honor society for engineers in all disciplines, Tau Beta Pi recognizes academic and professional excellence                                                                                                               |
|      | rooted in personal integrity; promotes a well-rounded education essential for success, provides opportunities for                                                                                                                     |
|      | leadership development and promotes lifelong learning, and cultivates a community of dedicated high achievers                                                                                                                         |
|      |                                                                                                                                                                                                                                       |
| 2    | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?                                                                                                |
|      | If "Yes," describe these new services on Schedule O.                                                                                                                                                                                  |
| 3    | Did the organization cease conducting, or make significant changes in how it conducts, any program                                                                                                                                    |
| -    | services?                                                                                                                                                                                                                             |
|      | If "Yes," describe these changes on Schedule O.                                                                                                                                                                                       |
| 4    | Describe the organization's program service accomplishments for each of its three largest program services, as measured by                                                                                                            |
|      | expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others,                                                                                                        |
|      | the total expenses, and revenue, if any, for each program service reported.                                                                                                                                                           |
|      |                                                                                                                                                                                                                                       |
| 4a   | (Code:) (Expenses \$ 955,164 including grants of \$ 872,300 ) (Revenue \$ 124,283 )                                                                                                                                                   |
|      | Fellowship/Scholarship Program                                                                                                                                                                                                        |
|      | Awarded \$10,000 fellowships to 31 students for a year of graduate study. Awarded 27 \$1,000, 262 \$2,000, and 1 \$3,000                                                                                                              |
|      | scholarships to 290 engineering seniors 6 college freshman received \$1,000 for engineering study \$10,000 in scholarships                                                                                                            |
|      | were available to students selected by 20 chapters                                                                                                                                                                                    |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
| 4b   | (Code:) (Expenses \$391,877 including grants of \$0) (Revenue \$143,471)                                                                                                                                                              |
|      | Publications                                                                                                                                                                                                                          |
|      | Published a quarterly magazine with a circulation of over 90,000 for members. Features include news of the                                                                                                                            |
|      | Association, chapters, and members and articles on engineering. Also published an online newsletter on college                                                                                                                        |
|      | activities and leadership information with a circulation of 11,000 engineering juniors and seniors.                                                                                                                                   |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
| 4c   | (Code:) (Expenses \$ 991,471 including grants of \$ 6,861) (Revenue \$ 262,810)                                                                                                                                                       |
|      | Convention, District, Engineering Futures, MindSET, Greater Interest in Government (GIG)                                                                                                                                              |
|      | Held national and regional meetings of its members where collegiate chapter officers receive leadership training,                                                                                                                     |
|      | professional development, and chapter operations training. Students receive training in possible service activities                                                                                                                   |
|      | including tutoring students, counseling high-schoolers, training K-12 math and science students, and providing volunteers and funds to other charities. Grants included \$1,561 to support K-12 STEM and GIG projects in local school |
|      | districts across the country                                                                                                                                                                                                          |
|      | districts delicited in country                                                                                                                                                                                                        |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
|      |                                                                                                                                                                                                                                       |
| 4d   | Other program services (Describe in Schedule O.)                                                                                                                                                                                      |
| 4.   | (Expenses \$ 500,128 including grants of \$ 7,000 ) (Revenue \$ 8,208 )                                                                                                                                                               |
| 4e   | Total program service expenses ▶ 2,838,640                                                                                                                                                                                            |

| Part      | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                |          |          | Page C   |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|
|           |                                                                                                                                                                                                                                                                                                                                                                      |          | Yes      | No       |
| <b>`1</b> | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                                                                                    | 1        | 1        |          |
| 2         | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                                                                                    | 2        | ✓        |          |
| 3         | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                                 | 3        |          | ✓        |
| 4         | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                                                                           | 4        |          | 1        |
| 5         | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                                                          | 5        |          | 1        |
| 6         | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                                               | 6        |          | 1        |
| 7         | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If</i> "Yes," <i>complete Schedule D, Part II</i>                                                                                                                                         | 7        |          | 1        |
| 8         | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," complete Schedule D, Part III                                                                                                                                                                                                             | 8        |          | 1        |
| 9         | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                                                                       | 9        |          | <b>√</b> |
| 10        | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                                 | 10       | <b>√</b> |          |
| 11        | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, IX, or X as applicable.                                                                                                                                                                                                                           |          |          |          |
| а         | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                                                                                  | 11a      | <b>✓</b> |          |
| þ         | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                                | 11b      |          | 1        |
| С         | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                                | 11c      |          | <b>√</b> |
| d         | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                                 | 11d      |          | 1        |
| e<br>f    | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11e      | ✓        | <b>√</b> |
| 12 a      | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                                                                                     | 12a      | 1        |          |
| b         | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                                                      | 12b      | -        | 1        |
| 13        | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                                                    | 13       |          | 1        |
| 14 a      | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                                          | 14a      |          | ✓        |
| b         | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV.                                                           | 14b      |          | <b>√</b> |
| 15        | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                                       | 15       |          | 1        |
| 16        | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV.                                                                                                                                                                | 16       |          | <b>√</b> |
| 17        | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                                                        | 17       |          | <u>`</u> |
| 18        | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                                       | 18       |          | <b>√</b> |
| 19        | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?  If "Yes," complete Schedule G, Part III                                                                                                                                                                                                                | 19       |          | 1        |
|           |                                                                                                                                                                                                                                                                                                                                                                      | <u> </u> |          |          |

| Part     | Checklist of Required Schedules (continued)                                                                                                                                                                 | -           |                                                  |                                                  |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------|--------------------------------------------------|
|          |                                                                                                                                                                                                             |             | Yes                                              | No                                               |
| 20 a     | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                 | 20a         |                                                  | 1                                                |
| b        | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? .                                                                                              | 20b         |                                                  |                                                  |
| 21       | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                 |             |                                                  |                                                  |
|          | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                           | 21          | ✓                                                |                                                  |
| 22       | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                               |             |                                                  |                                                  |
|          | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                 | 22          | 1                                                |                                                  |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the                                                                                                         | <del></del> |                                                  |                                                  |
|          | organization's current and former officers, directors, trustees, key employees, and highest compensated                                                                                                     |             |                                                  |                                                  |
|          | employees? If "Yes," complete Schedule J                                                                                                                                                                    | 23          |                                                  | 1                                                |
| 24a      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than                                                                                                         |             |                                                  | <del>                                     </del> |
| 240      | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b                                                                                               | ļ           | 1                                                |                                                  |
|          | through 24d and complete Schedule K. If "No," go to line 25a                                                                                                                                                | 24a         |                                                  | 1                                                |
| <b>b</b> | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                       | 24b         | <del>                                     </del> | Ť                                                |
|          | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? Did the organization maintain an escrow account other than a refunding escrow at any time during the year | 240         | <del> </del>                                     | <u> </u>                                         |
| ·        | to defease any tax-exempt bonds?                                                                                                                                                                            | 045         | 1                                                |                                                  |
|          |                                                                                                                                                                                                             | 24c         |                                                  | -                                                |
|          | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                     | 24d         |                                                  |                                                  |
| 25a      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  |             |                                                  | ,                                                |
|          |                                                                                                                                                                                                             | 25a         |                                                  | <b>✓</b>                                         |
| b        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior                                                                                            | 1           |                                                  |                                                  |
|          | year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?                                                                                                | l           | •                                                | ,                                                |
|          | If "Yes," complete Schedule L, Part I                                                                                                                                                                       | 25b         |                                                  | <b>✓</b>                                         |
| 26       | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any                                                                                                  |             |                                                  |                                                  |
|          | current or former officers, directors, trustees, key employees, highest compensated employees, or                                                                                                           |             |                                                  | ,                                                |
|          | disqualified persons? If "Yes," complete Schedule L, Part II                                                                                                                                                | 26          | ļ                                                | ✓                                                |
| 27       | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,                                                                                                    |             |                                                  |                                                  |
|          | substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                                     |             |                                                  | ,                                                |
|          | entity or family member of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                    | 27          |                                                  | <b>✓</b>                                         |
| 28       | Was the organization a party to a business transaction with one of the following parties (see Schedule L,                                                                                                   |             |                                                  |                                                  |
|          | Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                         |             |                                                  |                                                  |
| а        | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                     | 28a         |                                                  | ✓                                                |
| b        | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete                                                                                                      |             |                                                  | _                                                |
|          | Schedule L, Part IV                                                                                                                                                                                         | 28b         |                                                  | <b>✓</b>                                         |
| C        | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof)                                                                                             |             |                                                  |                                                  |
|          | was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                      | 28c         |                                                  | ✓                                                |
| 29       | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                    | 29          | ✓                                                |                                                  |
| 30       | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified                                                                                              |             |                                                  |                                                  |
|          | conservation contributions? If "Yes," complete Schedule M                                                                                                                                                   | 30          |                                                  | ✓                                                |
| 31       | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N,                                                                                                 |             |                                                  |                                                  |
|          | Part I                                                                                                                                                                                                      | 31          |                                                  | ✓                                                |
| 32       | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"                                                                                                     | •           |                                                  |                                                  |
|          | complete Schedule N, Part II                                                                                                                                                                                | 32          |                                                  | ✓                                                |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                  |             |                                                  |                                                  |
|          | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                   | 33          |                                                  | ✓                                                |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III,                                                                                              |             |                                                  |                                                  |
|          | or IV, and Part V, line 1                                                                                                                                                                                   | 34          |                                                  | ✓                                                |
| 35a      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                     | 35a         |                                                  | ✓                                                |
| b        | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a                                                                                                     |             |                                                  |                                                  |
|          | controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                   | 35b         |                                                  |                                                  |
| 36       | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable                                                                                                        |             |                                                  |                                                  |
|          | related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                         | 36          |                                                  | ✓                                                |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                            |             |                                                  |                                                  |
|          | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R,                                                                                                        |             |                                                  |                                                  |
|          | Part VI                                                                                                                                                                                                     | 37          | L                                                | ✓                                                |
| 38       | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and                                                                                                  |             |                                                  |                                                  |
|          | 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O.                                                                                                                                   | 38          | <b>/</b>                                         |                                                  |

| Part     | V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                                  |                  |                                              | - ago                                            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|--------------------------------------------------|
|          | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                   |                  |                                              | . [                                              |
| •        |                                                                                                                                                                                                                                              |                  | Yes                                          | No                                               |
| 1a       | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 12                                                                                                                                                           |                  |                                              |                                                  |
| b        | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                              | 4                | Ì                                            |                                                  |
| С        | Did the organization comply with backup withholding rules for reportable payments to vendors and                                                                                                                                             |                  | .  <del></del> -                             |                                                  |
| 0-       | reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                                      | 1c               | 1                                            | -                                                |
| 2a       | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax                                                                                                                                                              |                  | İ                                            |                                                  |
| <b>L</b> | Statements, filed for the calendar year ending with or within the year covered by this return 2a 17                                                                                                                                          | 2b               | 1                                            | -                                                |
| b        | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? . <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)            | 20               | \ <u> </u>                                   | ╁                                                |
| За       | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                |                  | 7                                            | -                                                |
| b        | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                                                                                                                                  | 3b               | 1                                            |                                                  |
| 4a       | At any time during the calendar year, did the organization have an interest in, or a signature or other authority                                                                                                                            | 0.5              | <b>                                     </b> | <u> </u>                                         |
|          | over, a financial account in a foreign country (such as a bank account, securities account, or other financial                                                                                                                               |                  |                                              |                                                  |
|          | account)?                                                                                                                                                                                                                                    | 4a               |                                              | ✓                                                |
| b        | If "Yes," enter the name of the foreign country: ▶                                                                                                                                                                                           |                  |                                              |                                                  |
|          | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts                                                                                                                                  | ł                |                                              |                                                  |
|          | (FBAR).                                                                                                                                                                                                                                      |                  | ļ                                            | _                                                |
| 5a       | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                        | 5a               | <u> </u>                                     | <b>√</b>                                         |
| b        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                             | 5b               |                                              | ✓                                                |
| C        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                            | 5c               | ├                                            | 1                                                |
| 6a       | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                      | 6a               |                                              | 1                                                |
| b        | If "Yes," did the organization include with every solicitation an express statement that such contributions or                                                                                                                               | Ua               |                                              | •                                                |
| -        | gifts were not tax deductible?                                                                                                                                                                                                               | 6b               |                                              |                                                  |
| 7        | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                | T                |                                              |                                                  |
| а        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods                                                                                                                                  | 1                | _                                            | l                                                |
|          | and services provided to the payor?                                                                                                                                                                                                          | 7a               |                                              | <b>√</b>                                         |
| b        | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                              | 7b               |                                              |                                                  |
| С        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                                                                                                                                     |                  |                                              | ١,                                               |
|          | required to file Form 8282?                                                                                                                                                                                                                  | 7c               | <u> </u>                                     | ✓                                                |
| d        | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                            | <del>  _</del> _ | ·                                            | <u> </u>                                         |
| e<br>f   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?.               | 7e<br>7f         |                                              | <b>✓</b>                                         |
| g        | If the organization, during the year, pay premiums, directly of indirectly, on a personal benefit contract? If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | 7g               |                                              | ┿                                                |
| h        | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                           | 7h               |                                              |                                                  |
| 8        | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                                                                                         |                  | <b>-</b>                                     |                                                  |
|          | sponsoring organization have excess business holdings at any time during the year?                                                                                                                                                           | 8                | 1                                            |                                                  |
| 9        | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                    |                  |                                              |                                                  |
| а        | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                           | 9a               |                                              |                                                  |
| b        | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                            | 9b               | <u> </u>                                     | ļ                                                |
| 10       | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                      |                  |                                              |                                                  |
| a        | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                     | 1                |                                              |                                                  |
| b        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities . [10b]                                                                                                                                          | 1                |                                              |                                                  |
| 11<br>a  | Section 501(c)(12) organizations. Enter:  Gross income from members or shareholders                                                                                                                                                          |                  |                                              |                                                  |
| b        | Gross income from other sources (Do not net amounts due or paid to other sources                                                                                                                                                             | 1                |                                              |                                                  |
|          | against amounts due or received from them.)                                                                                                                                                                                                  |                  | ŀ                                            |                                                  |
| 12a      | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                   | 12a              |                                              | 1                                                |
| b        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   12b                                                                                                                                                  |                  |                                              |                                                  |
| 13       | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                             |                  |                                              |                                                  |
| а        | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                         | 13a              |                                              |                                                  |
|          | Note. See the instructions for additional information the organization must report on Schedule O.                                                                                                                                            |                  | -                                            |                                                  |
| b        | Enter the amount of reserves the organization is required to maintain by the states in which                                                                                                                                                 |                  |                                              |                                                  |
| _        | the organization is licensed to issue qualified health plans                                                                                                                                                                                 | -                |                                              |                                                  |
| C<br>140 | Enter the amount of reserves on hand                                                                                                                                                                                                         | 44=              | -                                            | _                                                |
| 14a      | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                   | 14a              | -                                            | <del>                                     </del> |

| Part     | <b>Governance, Management, and Disclosure</b> For each "Yes" response to lines 2 through 7b below, response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. S         |         |               |                |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|----------------|
| •        | Check if Schedule O contains a response or note to any line in this Part VI                                                                                                                                          |         |               | uris.<br>✓     |
| Secti    | on A. Governing Body and Management                                                                                                                                                                                  |         |               |                |
|          |                                                                                                                                                                                                                      |         | Yes           | No             |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year . 1a 9                                                                                                                           |         |               | 1              |
|          | If there are material differences in voting rights among members of the governing body, or                                                                                                                           |         |               | 1              |
|          | if the governing body delegated broad authority to an executive committee or similar                                                                                                                                 |         |               |                |
|          | committee, explain in Schedule O.                                                                                                                                                                                    |         |               | - 1            |
| р<br>2   | Enter the number of voting members included in line 1a, above, who are independent .   Did any officer, director, trustee, or key employee have a family relationship or a business relationship with                |         |               |                |
| _        | any other officer, director, trustee, or key employee?                                                                                                                                                               |         |               | <del>/</del> / |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct                                                                                                            |         |               | <u> </u>       |
|          | supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                                                                           | 3       |               | ✓              |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                     | 4       | <b>√</b>      |                |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets? .                                                                                                         | 5       |               | <b>√</b>       |
| 6        | Did the organization have members or stockholders?                                                                                                                                                                   | 6       | ✓             |                |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint                                                                                                              |         |               |                |
|          | one or more members of the governing body?                                                                                                                                                                           | 7a      | ✓             |                |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members,                                                                                                                    |         | ,             |                |
| 8        | stockholders, or persons other than the governing body?                                                                                                                                                              | 7b      | <b>✓</b>      | <del></del>    |
| O        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                    |         |               | - 1            |
| а        | The governing body?                                                                                                                                                                                                  | 8a      | $\overline{}$ |                |
| b        | Each committee with authority to act on behalf of the governing body?                                                                                                                                                | 8b      | 1             |                |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at                                                                                                     |         |               |                |
|          | the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                                          | 9       |               | ✓              |
| Secti    | on B. Policies (This Section B requests information about policies not required by the Internal Reven                                                                                                                | ue Co   | <del></del>   |                |
| 10-      | Did the average have been lead about as bounds as a still the O                                                                                                                                                      | 40-     | Yes           | No_            |
| 10a<br>b | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                   | 10a     | <b>✓</b>      |                |
|          | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                                          | 10b     | /             |                |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                          | 11a     | 7             |                |
| b        | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                        |         |               | ī              |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                              | 12a     | <b>✓</b>      |                |
| b        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                  | 12b     | ✓             |                |
| С        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                   | 12c     | <b>✓</b>      |                |
| 13       | Did the organization have a written whistleblower policy?                                                                                                                                                            | 13      | ✓             |                |
| 14       | Did the organization have a written document retention and destruction policy?                                                                                                                                       | 14      | <b>✓</b>      |                |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? |         |               |                |
| а        | The organization's CEO, Executive Director, or top management official                                                                                                                                               | 15a     | <b>✓</b>      |                |
| b        | Other officers or key employees of the organization                                                                                                                                                                  | 15b     | ✓             |                |
| 160      | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                  |         |               | ]              |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                | 16a     |               | <b>√</b>       |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its                                                                                                       | iua     |               | <u>*</u>       |
| -        | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the                                                                                                        |         |               |                |
|          | organization's exempt status with respect to such arrangements?                                                                                                                                                      | 16b     |               |                |
|          | on C. Disclosure                                                                                                                                                                                                     |         |               |                |
| 17       | List the states with which a copy of this Form 990 is required to be filed ► See Schedule O                                                                                                                          |         |               |                |
| 18       | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section available for public inspection. Indicate how you made these available. Check all that apply.          | 501(    | c)(3)s        | only)          |
|          | ☑ Own website ☑ Another's website ☑ Upon request ☐ Other (explain in Schedule O)                                                                                                                                     |         |               |                |
| 19       | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interference and left the public documents and left the public documents.                                 | erest p | oolicy        | , and          |
| 20       | financial statements available to the public during the tax year.                                                                                                                                                    |         |               |                |
| 20       | State the name, address, and telephone number of the person who possesses the organization's books and red<br>Michael Brown - 508 Dougherty Engineering, 1512 Middle Drive, Knoxville, TN 37996 - 865-546-4578       | ords:   | •             |                |
|          | mission provides 500 bougherty Engineering, 1312 Mildale Drive, Knoxville, TN 37996 - 865-546-4578                                                                                                                   |         |               |                |

| Part Vill | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and |
|-----------|--------------------------------------------------------------------------------------------------|
|           | Independent Contractors                                                                          |
|           | Check if Schedule O contains a response or note to any line in this Part VII                     |
|           |                                                                                                  |

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employees."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| Check this box if neither the organization no | r any relate                | d orga                         | anız                  | atio    | n c          | ompe                            | nsa      | ated any curren                 | it officer, directo          | r, or trustee.           |
|-----------------------------------------------|-----------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|----------|---------------------------------|------------------------------|--------------------------|
|                                               |                             |                                |                       | (6      | C)           |                                 |          |                                 |                              |                          |
| (A)                                           | (B)                         | (40.0                          | at at                 |         | ition        | than o                          |          | (D)                             | (E)                          | (F)                      |
| Name and Title                                | Average                     |                                |                       |         |              | is both                         |          | Reportable                      | Reportable                   | Estimated                |
|                                               | hours per<br>week (list any |                                | er and                | _       | irect        | or/trus                         |          | compensation from               | compensation from<br>related | amount of other          |
|                                               | hours for                   | Individual trustee or director | Inst                  | Officer | Xey          | emg-                            | Former   | the                             | organizations                | compensation             |
|                                               | related<br>organizations    | rect                           | Institutional trustee | Ĕ       | Key employee | nest i                          | ner      | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC)              | from the<br>organization |
|                                               | below dotted                | or tra                         | nal                   |         | οğ           | e com                           |          | ,                               |                              | and related              |
|                                               | line)                       | ste                            | trus                  |         | ee           | pen                             |          |                                 |                              | organizations            |
|                                               |                             | •                              | tee                   |         |              | Highest compensated<br>employee |          |                                 |                              |                          |
|                                               |                             |                                |                       |         |              |                                 |          |                                 |                              |                          |
| (1) Susan L R Holl                            | 5                           |                                |                       |         |              |                                 |          |                                 |                              |                          |
| President, Executive Councillor               |                             | <b>✓</b>                       |                       | ✓       |              |                                 |          |                                 |                              |                          |
| (2) Wayne B Paugh                             | 5                           | _                              |                       | ١.      |              |                                 |          |                                 |                              |                          |
| Vice President, Executive Councillor          |                             | <b>✓</b>                       |                       | ✓       |              |                                 |          |                                 |                              |                          |
| (3) Joseph P. (J P.) Blackford                | 5                           | ,                              |                       | ١,      |              |                                 |          |                                 |                              |                          |
| Secretary, Executive Councillor               |                             | <b>/</b>                       | ļ                     | ✓       |              |                                 |          |                                 |                              |                          |
| (4) George J Morales                          | 5                           | ,                              |                       | ١,      |              |                                 |          |                                 |                              |                          |
| Treasurer, Executive Councillor               |                             | <b>/</b>                       |                       | ✓       |              |                                 |          |                                 |                              |                          |
| (5) Scott E Fable                             | 5                           | ,                              |                       |         |              |                                 |          |                                 |                              |                          |
| Executive Councillor                          |                             | <b>✓</b>                       |                       | -       | <u> </u>     |                                 | _        | <del> </del>                    |                              |                          |
| (6) Stephan L King-Monroe                     | 5                           | ,                              |                       |         |              |                                 |          |                                 |                              |                          |
| Executive Councillor                          |                             | <b>✓</b>                       |                       | -       |              |                                 |          |                                 |                              |                          |
| (7) C Craig Smith                             | 5                           | 1                              |                       |         | ļ            |                                 |          | İ                               |                              |                          |
| Executive Councillor                          | <u> </u>                    | <b>-</b>                       |                       | -       | -            |                                 | -        | -                               |                              |                          |
| (8) George Youssef                            | 5                           | 1                              |                       |         |              |                                 |          |                                 |                              |                          |
| (9) Menna Youssef                             | 5                           | _                              |                       |         |              |                                 |          |                                 |                              | <del></del>              |
| Executive Councillor                          | 3                           | 1                              |                       |         |              |                                 |          |                                 |                              |                          |
| (10) DNC Book                                 | 1                           | ┝┷                             | -                     | ┢       |              |                                 |          |                                 |                              |                          |
| Trustee                                       | <del> </del>                | 1                              | 1                     |         |              |                                 |          | ļ                               |                              |                          |
| (11) Curtis D Gomulinski                      | 50                          |                                | Ė                     |         |              |                                 | <u> </u> | -                               |                              |                          |
| Executive Director                            | 30                          |                                |                       | 1       |              |                                 |          | 89,995                          | o                            | 12,683                   |
| (12)                                          |                             |                                |                       | Ť       |              |                                 |          | 03,333                          |                              | 12,003                   |
| 3                                             | <b>†</b>                    |                                |                       |         |              |                                 |          |                                 |                              |                          |
| (13)                                          |                             |                                |                       |         |              |                                 |          | 1                               |                              |                          |
| 3                                             | <b>†</b>                    |                                |                       |         |              |                                 |          |                                 |                              |                          |
| (14)                                          | <u> </u>                    |                                | <u> </u>              |         | $\vdash$     |                                 | $I^-$    |                                 |                              |                          |
|                                               | <b>†</b>                    |                                |                       |         |              |                                 |          | [                               |                              |                          |

| Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------|-----------------------|---------|-------------|---------------------------------|-------------|---------------------------------|--------------------------|-------|------------------|-----------------|---------------|
| •                                                                                                               |                                                                                                 |                             |                                                      |                       |         | C)<br>Ition |                                 |             | <b> </b>                        | ·                        |       |                  |                 |               |
|                                                                                                                 | (A)<br>Name and title                                                                           | (B)<br>Average              | (do not check more than<br>box, unless person is bot |                       |         |             |                                 | O           |                                 | <b>(E)</b><br>Reportable |       | (F)<br>Estimated |                 |               |
|                                                                                                                 | Name and title                                                                                  | hours per                   |                                                      |                       |         |             | is both<br>or/trust             |             | compensation                    | compensation from        |       | amo              | unt of          |               |
|                                                                                                                 |                                                                                                 | week (list any<br>hours for | 유표                                                   | Ins                   | Q       | Key         | Hig                             | Form        | from<br>the                     | related<br>organizations |       |                  | ther<br>ensatio | on            |
|                                                                                                                 |                                                                                                 | related<br>organizations    | direc                                                | ttut                  | Officer | y em        | )hest<br>ploye                  | mer         | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC)          |       |                  | n the           | n             |
|                                                                                                                 |                                                                                                 | below dotted                | al tr                                                | onal                  |         | employee    | com                             |             | 1 2 1033-101100)                |                          |       | and              | related         | t             |
|                                                                                                                 |                                                                                                 | line)                       | Individual trustee or director                       | Institutional trustee |         | ě           | Highest compensated<br>employee |             |                                 |                          |       | organ            | zation          | is            |
|                                                                                                                 |                                                                                                 |                             | -                                                    | e e                   |         |             | ated                            |             |                                 |                          |       |                  |                 |               |
| (15)                                                                                                            |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  | ·               |               |
| (16)                                                                                                            |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| (10)                                                                                                            |                                                                                                 | <del> </del>                |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| (17)                                                                                                            |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| (18)                                                                                                            |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| (10)                                                                                                            |                                                                                                 | <del> </del>                |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| (19)                                                                                                            |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
|                                                                                                                 |                                                                                                 | ļ                           |                                                      |                       |         | _           |                                 |             |                                 |                          | 1     |                  |                 |               |
| (20)                                                                                                            |                                                                                                 | ļ                           |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| (21)                                                                                                            |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
|                                                                                                                 |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| (22)                                                                                                            |                                                                                                 | <del> </del>                |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| (23)                                                                                                            |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
|                                                                                                                 |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| (24)                                                                                                            |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| (25)                                                                                                            |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| 3=-22                                                                                                           |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| 1b                                                                                                              | Sub-total                                                                                       |                             |                                                      |                       |         |             | •                               | <b>&gt;</b> | 89,995                          |                          |       |                  |                 | 12,683        |
| C                                                                                                               | Total from continuation sheets to Part                                                          |                             |                                                      | •                     | •       |             |                                 |             | 20.005                          |                          |       |                  |                 |               |
| d                                                                                                               | Total (add lines 1b and 1c)                                                                     |                             |                                                      |                       |         |             | ahove                           | 2) W        | 89,995                          |                          | 00 of |                  |                 | 12,683        |
|                                                                                                                 | reportable compensation from the organi                                                         |                             |                                                      | 1030                  | , 1130  | .cu i       | 2000                            | ., vv       |                                 |                          | 00 01 |                  |                 |               |
| •                                                                                                               | Did the consequent of het any favore of                                                         | <b>4</b>                    |                                                      |                       |         |             |                                 |             | .1                              |                          |       |                  | Yes             | No            |
| 3                                                                                                               | Did the organization list any <b>former</b> of employee on line 1a? <i>If "Yes," complete</i> 3 |                             |                                                      |                       |         |             |                                 | emp         | oloyee, or nigh                 | est compensat            | ea    | 3                | —               |               |
| 4                                                                                                               | For any individual listed on line 1a, is the                                                    |                             |                                                      |                       |         |             |                                 | n a         | nd other comp                   | ensation from t          | he -  | -                | -               | <b>  •</b>    |
|                                                                                                                 | organization and related organizations                                                          |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
| _                                                                                                               | Individual                                                                                      |                             |                                                      |                       |         | fra:        |                                 |             |                                 |                          | }     | 4                |                 | <b>√</b>      |
| 5                                                                                                               | Did any person listed on line 1a receive of for services rendered to the organization?          |                             |                                                      |                       |         |             |                                 |             |                                 | ation or individ         | uai   | 5                |                 | ╢             |
| Section                                                                                                         | on B. Independent Contractors                                                                   |                             |                                                      |                       |         |             |                                 |             | <u> </u>                        |                          |       |                  |                 |               |
| 1                                                                                                               | Complete this table for your five highest of                                                    |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
|                                                                                                                 | compensation from the organization. Rep year.                                                   | ort compe                   | nsatio                                               | on fo                 | or th   | ne c        | alend                           | ar y        | ear ending wit                  | h or within the o        | organ | ızatıc           | n's t           | ax            |
|                                                                                                                 | (A)<br>Name and business add                                                                    | lress                       |                                                      |                       |         |             |                                 |             | (B)<br>Description of se        | ervices                  | Cor   | (C)              | ation           |               |
| LSC C                                                                                                           | ommunications, P O Box 730216, Dallas, TX                                                       | 75373-0216                  | -                                                    |                       |         |             |                                 | Prir        | nting of publicat               | tion                     |       |                  | 1               | 15,184        |
| Newpo                                                                                                           | ort One; 33 Railroad Avenue, Duxbury, MA 02                                                     | 332                         |                                                      |                       |         |             |                                 | Mai         | ılıng to alumnı                 |                          |       |                  | 1;              | <u>38,883</u> |
|                                                                                                                 |                                                                                                 |                             |                                                      |                       |         |             |                                 |             |                                 |                          |       |                  |                 |               |
|                                                                                                                 |                                                                                                 |                             |                                                      |                       |         | _           |                                 |             |                                 | _                        |       |                  |                 |               |
| 2                                                                                                               | Total number of independent contractor received more than \$100,000 of compens                  | -                           | _                                                    |                       |         |             |                                 | th          | iose listed abo                 | ove) who                 | -     |                  |                 |               |

| Part VIII                                                 |        | Statement of Revenue  Check if Schedule O contains a response or note to any line in this Part VIII |                                    |                      |                   |                             |                              |                               |  |  |  |  |
|-----------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------|------------------------------------|----------------------|-------------------|-----------------------------|------------------------------|-------------------------------|--|--|--|--|
|                                                           |        | Check if Schedule C                                                                                 | ) contains a res                   | oonse or note to     | (A) Total revenue | (B)<br>Related or<br>exempt | (C)<br>Unrelated<br>business | (D) Revenue excluded from tax |  |  |  |  |
| ह ह                                                       | 1a     | Federated campaigns                                                                                 | s <b>1a</b>                        | 991                  |                   | function<br>revenue         | revenue                      | under sections<br>512-514     |  |  |  |  |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | b      | Membership dues .                                                                                   |                                    | 314,513              |                   | , ;                         |                              |                               |  |  |  |  |
| Q E                                                       | c      | Fundraising events .                                                                                |                                    | 0                    |                   | ·                           |                              |                               |  |  |  |  |
| Gifts,                                                    | d      | Related organizations                                                                               |                                    | 0                    |                   | ŀ                           |                              |                               |  |  |  |  |
| s, G                                                      | e      | Government grants (cor                                                                              |                                    | <u> </u>             |                   |                             |                              |                               |  |  |  |  |
| ions                                                      | f      | All other contributions, g                                                                          |                                    | <u>"</u>             |                   |                             |                              |                               |  |  |  |  |
| but                                                       |        | and similar amounts not inc                                                                         |                                    | 1,823,152            |                   |                             |                              |                               |  |  |  |  |
| ntri<br>3 O                                               | g      | Noncash contributions include                                                                       | ded in lines 1a-1f <sup>.</sup> \$ | 114,576              | '                 |                             |                              |                               |  |  |  |  |
| Contributions, and Other Sım                              | h      | Total. Add lines 1a-1                                                                               | f                                  | >                    | 2,138,656         |                             |                              |                               |  |  |  |  |
|                                                           |        |                                                                                                     |                                    | Business Code        | 1)                |                             |                              | 1                             |  |  |  |  |
| Program Service Revenue                                   | 2a     | Employment advertise                                                                                | ements                             | 541800               | 26,339            | 26,339                      | 0                            |                               |  |  |  |  |
| Be                                                        | b      | Split interest agreeme                                                                              | nt                                 | 525920               | 6,633             | 6,633                       | 0                            | (                             |  |  |  |  |
| /ice                                                      | С      | Annual Convention                                                                                   |                                    | 611600               | 261,660           | 261,660                     | 0                            | (                             |  |  |  |  |
| Sen                                                       | d      | Member publications                                                                                 |                                    | 541800               | 164,124           | 164,124                     | 0                            | (                             |  |  |  |  |
| Ē                                                         | е      |                                                                                                     |                                    |                      |                   |                             |                              |                               |  |  |  |  |
| ogr.                                                      | f      | All other program ser                                                                               | vice revenue .                     | 541900               | 10,904            | 10,904                      | 0                            |                               |  |  |  |  |
| <u> </u>                                                  | g      | Total. Add lines 2a 2                                                                               |                                    |                      | 469,GGO           |                             |                              |                               |  |  |  |  |
|                                                           | 3      | Investment income                                                                                   |                                    | ends, interest,      |                   |                             |                              |                               |  |  |  |  |
|                                                           |        | and other similar amo                                                                               | •                                  | •                    | 1,454,487         | 1,454,487                   | 0                            |                               |  |  |  |  |
|                                                           | 4      | Income from investmen                                                                               | nt of tax-exempt be                | ond proceeds ►       | 0                 | 0                           | 0                            | C                             |  |  |  |  |
|                                                           | 5      | Royalties                                                                                           |                                    | ▶                    | 0                 | 0                           | 0                            |                               |  |  |  |  |
|                                                           | _      | _                                                                                                   | (ı) Real                           | (II) Personal        |                   | ]                           |                              |                               |  |  |  |  |
|                                                           | 6a     | Gross rents                                                                                         | . 0                                | 0                    | -                 |                             |                              |                               |  |  |  |  |
|                                                           | b      | Less rental expenses                                                                                | 0                                  | 0                    |                   |                             |                              |                               |  |  |  |  |
|                                                           | C      | Rental income or (loss)                                                                             | 0                                  | 0                    |                   |                             |                              |                               |  |  |  |  |
|                                                           | d      | Net rental income or                                                                                | (IOSS)                             | <b>&gt;</b>          | 0                 | Q                           | . 0                          |                               |  |  |  |  |
|                                                           | 7a     | Gross amount from sales of assets other than inventory                                              | .,                                 |                      |                   |                             |                              |                               |  |  |  |  |
|                                                           | ь      | Less cost or other basis                                                                            | 112,793                            | 938                  |                   |                             |                              |                               |  |  |  |  |
|                                                           | , J    | and sales expenses                                                                                  | (44.4.570)                         |                      | ŀ                 |                             |                              |                               |  |  |  |  |
|                                                           | _      | Gain or (loss)                                                                                      | (114,576)                          |                      | İ                 | 1                           |                              |                               |  |  |  |  |
|                                                           | C<br>d | Net gain or (loss) .                                                                                | (1,783)                            | 938                  | (0.45)            | (0.45)                      |                              |                               |  |  |  |  |
| ø)                                                        |        |                                                                                                     |                                    |                      | (845)             | (845)                       | 0                            | C                             |  |  |  |  |
| Other Revenue                                             | 8a     | Gross income from fu<br>events (not including \$                                                    |                                    |                      |                   |                             |                              |                               |  |  |  |  |
| er Re                                                     |        | of contributions reported See Part IV, line 18 .                                                    |                                    | 0                    |                   |                             |                              |                               |  |  |  |  |
| 8                                                         | l      | Less: direct expenses                                                                               |                                    | o                    |                   | _                           |                              |                               |  |  |  |  |
|                                                           | 1      | Net income or (loss) f                                                                              | _                                  | events . <b>&gt;</b> | 0                 |                             | 0                            |                               |  |  |  |  |
|                                                           | 9a     | Gross income from ga                                                                                | -                                  | ı                    |                   | İ                           |                              |                               |  |  |  |  |
|                                                           |        | See Part IV, line 19 .                                                                              | u                                  | 0                    |                   |                             |                              |                               |  |  |  |  |
|                                                           | 1      | Less: direct expenses                                                                               |                                    |                      |                   |                             |                              |                               |  |  |  |  |
|                                                           |        | Net income or (loss) f                                                                              |                                    | vities ▶             | 0                 |                             | 0                            | C                             |  |  |  |  |
|                                                           | iua    | Gross sales of in<br>returns and allowance                                                          |                                    |                      | į                 |                             |                              |                               |  |  |  |  |
|                                                           |        |                                                                                                     | <del></del>                        |                      | İ                 |                             |                              |                               |  |  |  |  |
|                                                           | b      | Less: cost of goods s<br>Net income or (loss) f                                                     |                                    | L                    |                   | 0.1.0.10                    |                              |                               |  |  |  |  |
|                                                           | C      | Miscellaneous P                                                                                     | _                                  | Business Code        | 24,348            | 24,348                      | 0                            | <u> </u>                      |  |  |  |  |
|                                                           | 11a    |                                                                                                     |                                    | Pusitiess Code       | ———— -            |                             |                              |                               |  |  |  |  |
|                                                           | b,     |                                                                                                     |                                    | <del>  </del>        |                   |                             |                              |                               |  |  |  |  |
|                                                           | D,     | ,                                                                                                   |                                    |                      |                   | _                           |                              |                               |  |  |  |  |
|                                                           | d      | All other revenue .                                                                                 |                                    |                      |                   |                             |                              |                               |  |  |  |  |
|                                                           | e      | Total. Add lines 11a-                                                                               |                                    | •                    | 0                 |                             |                              | <del></del>                   |  |  |  |  |
|                                                           | _      | Total revenue. See in                                                                               |                                    |                      | 4.096.300         | 1 047 650                   |                              |                               |  |  |  |  |

Part IX Statement of Functional Expenses

| Sectio   | n 501(c)(3) and 501(c)(4) organizations must com                                            | iplete all columns. Al | I other organization         | s must complete colu                | ımn (A).                               |
|----------|---------------------------------------------------------------------------------------------|------------------------|------------------------------|-------------------------------------|----------------------------------------|
|          | Check if Schedule O contains a respons                                                      | se or note to any lin  | e in this Part IX .          |                                     | · · · · <u>·</u> 🗆                     |
|          | t include amounts reported on lines 6b, 7b,<br>, and 10b of Part VIII.                      | (A)<br>Total expenses  | (B) Program service expenses | (C) Management and general expenses | ( <b>D)</b><br>Fundraising<br>expenses |
| 1        | Grants and other assistance to domestic organizations                                       | ,                      | 1                            |                                     |                                        |
|          | and domestic governments See Part IV, line 21 .                                             | 6,300                  | 6,300                        |                                     | · · · · · · · · · · · · · · · · · · ·  |
| 2        | Grants and other assistance to domestic                                                     |                        |                              |                                     |                                        |
|          | ındıvıduals. See Part IV, line 22                                                           | 879,861                | 879,861                      |                                     |                                        |
| 3        | Grants and other assistance to foreign                                                      |                        | ,                            |                                     |                                        |
|          | organizations, foreign governments, and foreign individuals See Part IV, lines 15 and 16    |                        |                              |                                     |                                        |
| _        | · .                                                                                         | 0                      | 0                            |                                     |                                        |
| 4<br>5   | Benefits paid to or for members Compensation of current officers, directors,                | 883                    | 883                          |                                     |                                        |
| 5        | trustees, and key employees                                                                 | 126 200                | 96,000                       | 40,208                              |                                        |
| 6        | Compensation not included above, to disqualified                                            | 126.298                | 86,090                       | 40,208                              |                                        |
| U        | persons (as defined under section 4958(f)(1)) and                                           |                        |                              |                                     |                                        |
|          | persons described in section 4958(c)(3)(B)                                                  | 0                      | ما                           | o                                   | (                                      |
| 7        | Other salaries and wages                                                                    | 720,052                | 525,573                      | 0                                   | 194,479                                |
| 8        | Pension plan accruals and contributions (include                                            | 720,002                | 523/5.5                      |                                     |                                        |
|          | section 401(k) and 403(b) employer contributions)                                           | 21,253                 | 14,978                       | o                                   | 6,275                                  |
| 9        | Other employee benefits                                                                     | 95,370                 | 70,961                       | 0                                   | 24,409                                 |
| 10       | Payroll taxes                                                                               | 62,774                 | 45,475                       | 2,621                               | 14,678                                 |
| 11       | Fees for services (non-employees):                                                          |                        |                              |                                     |                                        |
| а        | Management                                                                                  | 0                      | 0                            | 0                                   | (                                      |
| b        | Legal                                                                                       | 3,250                  | 2,884                        | 41                                  | 325                                    |
| C        | Accounting                                                                                  | 12,000                 | 10,650                       | 150                                 | 1,200                                  |
| d        | Lobbying                                                                                    | 0                      | 0                            | 0                                   | (                                      |
| e        | Professional fundraising services See Part IV, line 17                                      | 7,500                  |                              | 40.070                              | 7,500                                  |
| f        | Investment management fees Other. (If line 11g amount exceeds 10% of line 25, column        | 18,078                 | 0                            | 18,078                              | (                                      |
| g        | (A) amount, list line 11g expenses on Schedule O)                                           | 21 557                 | 6.750                        | 14,908                              | (110                                   |
| 12       | Advertising and promotion                                                                   | 21,557<br>4,949        | 6,759<br>4,949               | 14,908                              | (110                                   |
| 13       | Office expenses                                                                             | 122,340                | 106,321                      | 1,823                               | 14,196                                 |
| 14       | Information technology                                                                      | 23,274                 | 17,162                       | 520                                 | 5,592                                  |
| 15       | Royalties                                                                                   | 0                      | 0                            | 0                                   | (                                      |
| 16       | Occupancy                                                                                   | 27,518                 | 23,364                       | 297                                 | 3,857                                  |
| 17       | Travel [                                                                                    | 346,699                | 288,636                      | 39,202                              | 18,861                                 |
| 18       | Payments of travel or entertainment expenses                                                |                        |                              |                                     |                                        |
|          | for any federal, state, or local public officials                                           | 0                      | 0                            | 0                                   | (                                      |
| 19       | Conferences, conventions, and meetings .                                                    | 427,631                | 407,579                      | 20,052                              | (                                      |
| 20       | Interest                                                                                    | 0                      | 0                            | 0                                   |                                        |
| 21       | Payments to affiliates                                                                      | 0                      | 0                            | 0                                   | (                                      |
| 22<br>23 | Depreciation, depletion, and amortization . Insurance                                       | 6,623                  | 5,911                        | 71                                  | 641                                    |
| 24       | Other expenses. Itemize expenses not covered                                                | 4,162                  | 3,505                        | 60                                  | 598                                    |
| 24       | above (List miscellaneous expenses in line 24e If                                           |                        |                              |                                     |                                        |
|          | line 24e amount exceeds 10% of line 25, column                                              |                        |                              |                                     |                                        |
|          | (A) amount, list line 24e expenses on Schedule O)                                           | ,                      | •                            |                                     |                                        |
| а        | Insignia & certificates for new members                                                     | 141,984                | 141,984                      | 0                                   | (                                      |
| b        | Programs                                                                                    | 2,473                  | 2,376                        | 97                                  | (                                      |
| С        | Magazine printing and mailing                                                               | 176,746                | 176,746                      | 0                                   | (                                      |
| d        | Alumni giving program printing and mailing                                                  | 148,503                | 0                            | 0                                   | 148,503                                |
| е        | All other expenses                                                                          | 37,429                 | 9,693                        | 24,389                              | 3,347                                  |
| 25       | Total functional expenses. Add lines 1 through 24e                                          | 3,445,508              | 2,838,640                    | 162,517                             | 444,351                                |
| 26       | Joint costs. Complete this line only if the organization reported in column (B) joint costs |                        |                              |                                     |                                        |
|          | from a combined educational campaign and                                                    |                        |                              |                                     |                                        |
|          | fundraising solicitation Check here Following SOP 98-2 (ASC 958-720)                        |                        |                              |                                     |                                        |
|          |                                                                                             |                        |                              |                                     |                                        |

33

Form 990 (2017) Page 11 Part X Balance Sheet (B) Beginning of year End of year ol 1 0 2 2 Savings and temporary cash investments . . . 738,939 551,833 3 177,500 3 299,249 4 4 305,884 96,371 5 Loans and other receivables from current and former officers, directors. trustees, key employees, and highest compensated employees. ol 5 0 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L . . . . . . . . 6 ol 0 7 23,564 7 20,092 8 54,557 8 47,538 Prepaid expenses and deferred charges . . . 9 36,008 27,664 Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D 10a 144.084 **b** Less: accumulated depreciation . . . . 10b 9,961 10c 113,634 30,450 Investments - publicly traded securities . . . . . . 11 26,975,072 **11** 29,430,631 12 Investments—other securities. See Part IV, line 11 . . . . . . . . 12 0 13 Investments—program-related. See Part IV, line 11 . . . . . . . . 13 856,942 863,576 14 14 0 0 15 15 o 0 29,178,427 16 16 Total assets. Add lines 1 through 15 (must equal line 34) . . . . . 31,367,404 17 Accounts payable and accrued expenses . . . . . . . . . . . . 171,097 **17** 173,516 18 18 808,500 880,800 19 19 363,155 381,271 20 20 ol 0 21 21 Escrow or custodial account liability. Complete Part IV of Schedule D. ol 0 22 Loans and other payables to current and former officers, directors, Liabilities trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . . . . . 22 ol 0 23 23 Secured mortgages and notes payable to unrelated third parties . . . 0 24 Unsecured notes and loans payable to unrelated third parties . . . ol 24 0 Other liabilities (including federal income tax, payables to related third 25 parties, and other liabilities not included on lines 17-24). Complete Part X 25 1,126,723 1.085.037 26 Total liabilities. Add lines 17 through 25 . . . . 2,469,475 **26** 2.520.624 Organizations that follow SFAS 117 (ASC 958), check here ▶ **Net Assets or Fund Balances** complete lines 27 through 29, and lines 33 and 34. 27 8,914,494 27 9,236,722 28 28 10,052,099 11,166,910 29 29 7,742,359 8,443,148 Organizations that do not follow SFAS 117 (ASC 958), check here ▶ □ and complete lines 30 through 34. 30 30 Capital stock or trust principal, or current funds . . . . . 0 0 Paid-in or capital surplus, or land, building, or equipment fund . . . 31 31 0 32 32 Retained earnings, endowment, accumulated income, or other funds . 0

28,846,780

31,367,404

33

26,708,952

29,178,427 **34** 

| Pao | _ | 1 | 2 |
|-----|---|---|---|
| гач | • |   | _ |

|      |                                                                                                  |             |         |      |         | ,             |
|------|--------------------------------------------------------------------------------------------------|-------------|---------|------|---------|---------------|
| Part | t XI Reconciliation of Net Assets                                                                |             | -       |      |         |               |
|      | Check if Schedule O contains a response or note to any line in this Part XI                      | · · ·       | <u></u> | •    |         |               |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                        | . 1         |         |      | 4,08    | <u>6,306</u>  |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                         |             |         |      | 3,44    | <u>5,508</u>  |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                               |             |         |      | 640     | 0,7 <u>98</u> |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))        | . 4         |         | 2    | 26,70   | 8,9 <u>55</u> |
| 5    | Net unrealized gains (losses) on investments                                                     | 5           | i       |      | 1,46    | <u>2,765</u>  |
| 6    | Donated services and use of facilities                                                           | . 6         | ;       |      | 3       | 4,262         |
| 7    | Investment expenses                                                                              | . 7         | ·       |      |         | 0             |
| 8    | Prior period adjustments                                                                         | . 8         | 3       |      |         | 0             |
| 9    | Other changes in net assets or fund balances (explain in Schedule O)                             |             | )       |      |         | 0             |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X,        |             |         |      |         |               |
|      | 33, column (B))                                                                                  | . 10        | ס       | 2    | 28,84   | 6,780         |
| Part | t XII Financial Statements and Reporting                                                         |             |         |      |         |               |
|      | Check if Schedule O contains a response or note to any line in this Part XII                     |             |         |      | <u></u> |               |
|      |                                                                                                  |             |         |      | Yes     | No            |
| 1    | Accounting method used to prepare the Form 990:  Cash Accrual Other                              |             |         |      |         |               |
|      | If the organization changed its method of accounting from a prior year or checked "Oth           | er," explai | n in    |      | l       |               |
|      | Schedule O.                                                                                      |             |         |      | [       |               |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accour       | ntant? .    | 🛂       | 2a │ |         | ✓_            |
|      | If "Yes," check a box below to indicate whether the financial statements for the year wer        | e compile   | d or    |      |         |               |
|      | reviewed on a separate basis, consolidated basis, or both:                                       |             | ŀ       |      | ł       |               |
|      | ☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis                     |             |         |      |         |               |
| b    | Were the organization's financial statements audited by an independent accountant?               |             | [2      | 2b   | ✓       |               |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were       | e audited o | on a    |      |         |               |
|      | separate basis, consolidated basis, or both:                                                     |             |         |      |         |               |
|      | ☑ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis                     |             |         |      | 1       |               |
| C    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibilit     | y for overs | sight   |      |         |               |
|      | of the audit, review, or compilation of its financial statements and selection of an independent | t accounta  | nt?     | 2c   | ✓       |               |
|      | If the organization changed either its oversight process or selection process during the tax y   | /ear, expla | ın ın   |      |         |               |
|      | Schedule O.                                                                                      |             | l       |      |         |               |
| За   | As a result of a federal award, was the organization required to undergo an audit or audits      | as set for  | th in   |      |         |               |
|      | the Single Audit Act and OMB Circular A-133?                                                     |             | I       | 3a   |         | ✓             |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did no  | ot undergo  | the 🗀   |      |         |               |
|      | required audit or audits, explain why in Schedule O and describe any steps taken to undergo      | such audi   | ts.   ; | 3b   |         |               |
|      |                                                                                                  |             |         | Form | 990     | (2017)        |
|      |                                                                                                  |             |         |      |         |               |

#### **SCHEDULE A** (Form 990 or 990-EZ)

### **Public Charity Status and Public Support** Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt chantable trust.

OMB No 1545-0047

2017

Open to Public Inspection

Department of the Treasury

▶ Attach to Form 990 or Form 990-EZ.

Internal Revenue Service ▶ Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization Employer identification number The Tau Beta Pi Association, Incorporated 62-0479545 Reason for Public Charity Status (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) ☐ A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: An organization that normally receives: (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33½% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. ☐ Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) d that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations . . . Provide the following information about the supported organization(s). (i) Name of supported organization (iii) Type of organization (ii) FIN (iv) Is the organization (v) Amount of monetary (vi) Amount of (described on lines 1-10 listed in your governing support (see other support (see above (see instructions)) document? instructions) instructions) Yes No (A) (B) (C) (D)

(E)

#### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Secti   | on A. Public Support                                                                                                                                                     | 44               | notou bolo           | , p.0000 00          | mpioto i diti        | ,_                   |                         |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|----------------------|----------------------|----------------------|-------------------------|
|         | dar year (or fiscal year beginning in) ▶                                                                                                                                 | (a) 2013         | <b>(b)</b> 2014      | (c) 2015             | (d) 2016             | <b>(e)</b> 2017      | (f) Total               |
| 1       | Gifts, grants, contributions, and membership fees                                                                                                                        | (4) 2010         | (5) 2014             | (6) 2010             | (4) 2010             | (6) 2011             | (i) rotal               |
| •       | received. (Do not include any "unusual grants")                                                                                                                          | 1,555,376        | 2 715 475            | 2 274 415            | 2 004 216            | 2 514 570            | 12 144 151              |
| 2       | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | 393,928          | 2,715,475<br>402,919 | 2,374,415<br>402,101 | 2,984,315<br>364,759 | 2,514,570<br>302,846 | 12,144,151<br>1,866,553 |
| 3       | Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |                  |                      |                      |                      |                      | 0                       |
| 4       | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |                  |                      |                      |                      |                      | 0                       |
| 5       | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |                  |                      |                      |                      |                      | 0                       |
| 6<br>7a | <b>Total.</b> Add lines 1 through 5 Amounts included on lines 1, 2, and 3 received from disqualified persons .                                                           | 1,949,304        | 3,118,395            | 2,776,516            | 3,349,074            | 2,817,416            | 14,010,704              |
| b       | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |                  |                      |                      |                      |                      | 0                       |
| с<br>8  | Add lines 7a and 7b                                                                                                                                                      |                  |                      |                      |                      |                      | 0                       |
|         | line 6.)                                                                                                                                                                 |                  |                      |                      |                      |                      | 14,010,704              |
| Secti   | on B. Total Support                                                                                                                                                      |                  |                      |                      |                      |                      |                         |
| Calen   | dar year (or fiscal year beginning in) 🕨                                                                                                                                 | (a) 2013         | <b>(b)</b> 2014      | (c) 2015             | (d) 2016             | (e) 2017             | (f) Total               |
| 9       | Amounts from line 6                                                                                                                                                      | 1,949,304        | 3,118,395            | 2,776,516            | 3,349,074            | 2,817,416            | 14,010,704              |
| 10a     | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                          | 1,078,119        | 1,194,272            | 1,147,202            | 674,381              | 1,456,545            | 5,550,519               |
| b       | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                  |                  |                      |                      |                      | 7, 13 3, 3           | 0                       |
| С       | Add lines 10a and 10b                                                                                                                                                    | 1,078,119        | 1,194,272            | 1,147,202            | 674,381              | 1,456,545            | 5,550,519               |
| 11      | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                              |                  |                      |                      |                      |                      | 0                       |
| 12      | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                          | 4,642            | 2.000                | 050                  | 005                  | 2.445                |                         |
| 13      | <b>Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                    | 3,032,065        | 2,088<br>4,314,755   | 850<br>3,924,568     | 985<br>4,024,440     | 2,115<br>4,276,075   | 10,680<br>19,571,903    |
| 14      | First five years. If the Form 990 is for the organization, check this box and stop her                                                                                   | e organization   | 's first, second     | d, third, fourth,    | or fifth tax ye      |                      | 501(c)(3)               |
| Secti   | on C. Computation of Public Suppor                                                                                                                                       |                  |                      |                      |                      |                      |                         |
| 15      | Public support percentage for 2017 (line 8                                                                                                                               |                  |                      | 3, column (f))       |                      | 15                   | 71 6 %                  |
| 16      | Public support percentage from 2016 Sch                                                                                                                                  | edule A, Part I  | II, line 15 .        |                      |                      | 16                   | 73 2 %                  |
| Secti   | on D. Computation of Investment Inc                                                                                                                                      | come Percer      | itage                |                      |                      | •                    |                         |
| 17      | Investment income percentage for 2017 (I                                                                                                                                 |                  |                      | / line 13, colun     | nn (f))              | 17                   | 28 4 %                  |
| 18      | Investment income percentage from 2016                                                                                                                                   |                  |                      |                      |                      | 18                   | 26 8 %                  |
| 19a     | 331/3% support tests-2017. if the organi                                                                                                                                 | zation did not   | check the box        | on line 14, an       | d line 15 is m       | ore than 331/3%      | 6, and line             |
|         | 17 is not more than 331/3%, check this box a                                                                                                                             |                  |                      |                      |                      |                      |                         |
| b       | 331/3% support tests—2016. If the organiz line 18 is not more than 331/3%, check this b                                                                                  | ation did not ch | neck a box on I      | ine 14 or line 1     | 9a, and line 16      | is more than 33      | 31/3%, and              |
| 20      | Private foundation. If the organization did                                                                                                                              |                  |                      |                      |                      | -                    | _                       |

| Pan VI        | Ill, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part III Line | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Fines paid    | by chaprters for failure to file reports in a timely fashion or not adhering to Tau Beta Pi's reporting requirements                                                                                                                                                                                                                                                                                                                                            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|               | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <b></b> -     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

#### SCHEDULE D (Form 990)

**Supplemental Financial Statements** 

► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

омв № 1545-0047 20**17** 

Open to Public Inspection

Employer identification number

Department of the Treasury Internal Revenue Service Name of the organization

Attach to Form 990.
 Go to www.irs.gov/Form990 for instructions and the latest information.

The Tau Beta Pi Association, Incorporated 62-0479545 Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Part I Complete if the organization answered "Yes" on Form 990, Part IV, line 6. (a) Donor advised funds (b) Funds and other accounts 1 Total number at end of year . . . . . . . . 2 Aggregate value of contributions to (during year) 3 Aggregate value of grants from (during year) . Aggregate value at end of year . . . . . . 4 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised 5 funds are the organization's property, subject to the organization's exclusive legal control? . . . . . . ☐ Yes ☐ No Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used 6 only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (e.g., recreation or education) Preservation of a historically important land area ☐ Protection of natural habitat Preservation of a certified historic structure Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year. Held at the End of the Tax Year 2a 2b Number of conservation easements on a certified historic structure included in (a) . . . . 2c Number of conservation easements included in (c) acquired after 7/25/06, and not on a 2d Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the 3 Number of states where property subject to conservation easement is located ▶ 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year 6 7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(II)? . . . . . . In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements. Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8. If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items. b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: following amounts required to be reported under SFAS 116 (ASC 958) relating to these items: Assets included in Form 990, Part X .

Cat No 52283D

Schedule D (Form 990) 2017

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Part   |                                                                                |                       |                      |                         |                              |                                                  |          |
|--------|--------------------------------------------------------------------------------|-----------------------|----------------------|-------------------------|------------------------------|--------------------------------------------------|----------|
| 3      | Using the organization's acquisition, collection items (check all that apply): |                       | her records, chec    | k any of the            | following that are           | a significant use o                              | of its   |
| а      | ☐ Public exhibition                                                            |                       | d 🗌 Loan             | or exchange             | programs                     |                                                  |          |
| b      | ☐ Scholarly research                                                           |                       |                      | _                       |                              |                                                  |          |
| С      | Preservation for future generations                                            | S                     | _                    |                         |                              | ***************************************          | -        |
| 4      | Provide a description of the organiza XIII.                                    |                       | and explain how t    | hey further th          | ne organization's ex         | cempt purpose in                                 | Part     |
| 5      | During the year, did the organization assets to be sold to raise funds rather  |                       |                      |                         |                              |                                                  | No       |
| Part   | IV Escrow and Custodial Arra                                                   | angements.            |                      |                         |                              |                                                  |          |
|        | Complete if the organization 990, Part X, line 21.                             |                       |                      | •                       |                              |                                                  | 1        |
| 1a     | Is the organization an agent, trustee included on Form 990, Part X? .          |                       |                      |                         | ns or other assets           |                                                  | No       |
| b      | If "Yes," explain the arrangement in P                                         | art XIII and comple   | ete the following to | able:                   |                              | Amount                                           |          |
| С      | Beginning balance                                                              |                       |                      |                         | 1c                           |                                                  |          |
| d      | Additions during the year                                                      |                       |                      |                         | 1d                           |                                                  |          |
| е      | Distributions during the year                                                  |                       |                      |                         | 1e                           |                                                  |          |
| f      | Ending balance                                                                 |                       |                      |                         | 1f                           |                                                  |          |
| 2a     | Did the organization include an amou                                           |                       |                      |                         | todial account liabi         | lity? 🗌 Yes 🗍                                    | No       |
| b      | If "Yes," explain the arrangement in P                                         |                       |                      |                         |                              |                                                  |          |
| Par    | V Endowment Funds.                                                             |                       |                      | •                       |                              |                                                  |          |
|        | Complete if the organization                                                   | answered "Yes'        | ' on Form 990, I     |                         |                              |                                                  |          |
|        |                                                                                | (a) Current year      | (b) Prior year       | (c) Two years           | back (d) Three years b       | oack (e) Four years be                           | ack      |
| 1a     | Beginning of year balance                                                      | 26,173,719            | 22,169,958           | 22,79                   | 0,294 22,302                 | ,535 20,253                                      | ,260     |
| b      | Contributions                                                                  | 1,117,699             | 1,547,537            | 1,06                    | 8,885 1,559                  | ,724 859                                         | ,164     |
| С      | Net investment earnings, gains, and                                            |                       |                      |                         |                              |                                                  |          |
|        | losses                                                                         | 2,761,750             | 4,054,802            | (295                    | 5,135) 686                   | ,013 2,892                                       | ,506     |
| d      | Grants or scholarships                                                         | (789,561)             | (729,452)            | (618                    | 3,297) (825,                 | 364) (741,                                       | 289)     |
| е      | Other expenditures for facilities and                                          |                       | · , ·                | , , ,                   |                              |                                                  |          |
|        | programs                                                                       | (747,089)             | (854,172)            | (760                    | ),672) (918,                 | 426) (946,                                       | 875)     |
| f      | Administrative expenses                                                        | (17,459)              | (14,954)             | (13                     | 3,117) (14,                  | 186) (14,                                        | 231)     |
| g      | End of year balance                                                            | 28,611,059            | 26,173,719           |                         | 9,959 22,790                 | •                                                |          |
| 2      | Provide the estimated percentage of t                                          | the current year en   | d balance (line 1g   | , column (a))           | held as:                     |                                                  |          |
| а      | Board designated or quasi-endowment                                            | nt ▶ 31               | 2%                   |                         |                              |                                                  |          |
| b      | Permanent endowment ► 2                                                        |                       | •                    |                         |                              |                                                  |          |
| С      | Temporarily restricted endowment ▶                                             | 39 2%                 |                      |                         |                              |                                                  |          |
|        | The percentages on lines 2a, 2b, and                                           | 2c should equal 10    | 00%.                 |                         |                              |                                                  |          |
| 3a     | Are there endowment funds not in the                                           | e possession of th    | e organization the   | at are held ar          | nd administered for          | the                                              |          |
|        | organization by:                                                               |                       |                      |                         |                              | Yes                                              | No       |
|        | (i) unrelated organizations                                                    |                       |                      |                         |                              | . 3a(i) ✓                                        |          |
|        | (ii) related organizations                                                     |                       |                      |                         |                              | . 3a(ii)                                         | <b>√</b> |
| b      | If "Yes" on line 3a(ii), are the related o                                     |                       |                      |                         |                              | . 3b                                             |          |
| 4      | Describe in Part XIII the intended uses                                        | s of the organization | n's endowment f      | unds.                   |                              |                                                  |          |
| Part   | VI Land, Buildings, and Equip                                                  | ment.                 |                      |                         | •                            |                                                  |          |
|        | Complete if the organization                                                   | answered "Yes'        | ' on Form 990, f     | Part IV, line           | 11a. See Form 99             | 0, Part X, line 10                               | ).       |
|        | Description of property                                                        | (a) Cost or oth       | 1 , ,                | or other basis<br>ther) | (c) Accumulated depreciation | (d) Book value                                   |          |
| 1a     | Land                                                                           |                       |                      |                         | <del></del>                  | <del>                                     </del> |          |
| b      | Buildings                                                                      |                       |                      |                         |                              | <u> </u>                                         |          |
| c      | Leasehold improvements                                                         |                       | -                    |                         |                              |                                                  |          |
| d      | Equipment                                                                      |                       |                      | 144,084                 | 113,634                      | 30                                               | ,450     |
| e      | Other                                                                          |                       |                      | 177,004                 | 113,034                      | 1 30                                             | ,730     |
| Total. | Add lines 1a through 1e. (Column (d) n                                         |                       | 90. Part X. column   | (B), line 10c           | .)                           | 30                                               | ,450     |

| Part VII           | Investments—Other Securities.                                                 | d "Voo" on Form O | OO Dort IV lin    | o 11h Coo Form    | 000 Dort V line 10                       |
|--------------------|-------------------------------------------------------------------------------|-------------------|-------------------|-------------------|------------------------------------------|
|                    | Complete if the organization answere  (a) Description of security or category |                   | (b) Book value    |                   | od of valuation                          |
|                    | (including name of security)                                                  |                   | (b) Book value    |                   | of-year market value                     |
| (1) Financial      | derivatives                                                                   |                   |                   |                   |                                          |
| (2) Closely-h      | neld equity interests                                                         |                   |                   |                   |                                          |
| (3) Other          |                                                                               |                   |                   |                   |                                          |
| (A)                |                                                                               |                   |                   |                   |                                          |
| (B)                |                                                                               |                   |                   |                   |                                          |
| (C)                |                                                                               |                   |                   |                   |                                          |
| (D)                |                                                                               |                   |                   |                   |                                          |
| (E)                |                                                                               |                   |                   |                   |                                          |
| (F)                |                                                                               |                   |                   |                   |                                          |
| (G)                |                                                                               |                   |                   |                   |                                          |
| (H)                |                                                                               |                   |                   | ·                 |                                          |
|                    | b) must equal Form 990, Part X, col. (B) line 12.) ▶                          |                   |                   |                   |                                          |
| Part VIII          | Investments - Program Related.                                                |                   |                   |                   |                                          |
|                    | Complete if the organization answere                                          | d "Yes" on Form 9 | 90, Part IV, lin  | e 11c. See Form   | 990, Part X, line 13.                    |
|                    | (a) Description of investment                                                 |                   | (b) Book value    |                   | nod of valuation<br>of-year market value |
| (1)                |                                                                               |                   |                   |                   |                                          |
| (2)                |                                                                               |                   |                   |                   |                                          |
| (3)                |                                                                               |                   |                   |                   |                                          |
| (4)                |                                                                               |                   |                   |                   |                                          |
| (5)                |                                                                               |                   |                   |                   |                                          |
| (6)                |                                                                               |                   |                   |                   |                                          |
| (7)                |                                                                               |                   |                   |                   |                                          |
| (8)                |                                                                               |                   |                   |                   |                                          |
| (9)                |                                                                               |                   |                   |                   |                                          |
|                    | b) must equal Form 990, Part X, col (B) line 13) ▶                            |                   |                   |                   |                                          |
| Part IX            | Other Assets.                                                                 |                   |                   |                   |                                          |
|                    | Complete if the organization answere                                          |                   | 90, Part IV, line | e 11d. See Form   |                                          |
|                    | (a) Desc                                                                      | cription          |                   |                   | (b) Book value                           |
| (1)                |                                                                               |                   |                   |                   |                                          |
| (2)                |                                                                               | <del></del>       |                   | -                 |                                          |
| (3)                |                                                                               |                   |                   |                   | <del>.</del>                             |
| (4)                |                                                                               | <del>.</del>      |                   |                   |                                          |
| (5)                |                                                                               |                   |                   |                   |                                          |
| (6)                |                                                                               |                   | <del></del>       |                   | <del></del>                              |
| (7)                |                                                                               |                   |                   |                   |                                          |
| (8)                |                                                                               |                   | ·                 |                   |                                          |
| (9)                | mn (b) must equal Form 990, Part X, col (B                                    | ) line 15 )       |                   |                   |                                          |
| Part X             | Other Liabilities.                                                            | 7 1110 13.7       |                   |                   |                                          |
| I GIT X            | Complete if the organization answere                                          | d "Yes" on Form 9 | 90 Part IV line   | e 11e or 11f See  | Form 990 Part X                          |
|                    | line 25.                                                                      | u res on ronns    | 56, 1 art 10, min | e 116 01 111. 066 | TOTTI 550, Tart X,                       |
| 1.                 | (a) Description of liability                                                  | (b) Book value    |                   |                   |                                          |
| (1) Federal in     |                                                                               |                   |                   |                   |                                          |
|                    | scriptions to The Bent publication                                            | 1,085,03          | 7                 |                   |                                          |
| (3)                | scriptions to the Bene publication                                            |                   | <b>-</b>          |                   |                                          |
| (4)                | -                                                                             |                   | -i                |                   |                                          |
| (5)                |                                                                               |                   | <del>-</del>      |                   |                                          |
| (6)                |                                                                               |                   | -                 |                   |                                          |
| (7)                |                                                                               |                   |                   |                   |                                          |
| (8)                |                                                                               |                   |                   |                   |                                          |
| (9)                |                                                                               |                   |                   |                   |                                          |
|                    |                                                                               |                   |                   |                   |                                          |
| i otal. (Column (i | b) must equal Form 990, Part X, col (B) line 25.) ▶                           |                   |                   |                   |                                          |

organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII

| Part    |                                                                                                                                   |             |                        | Return.      |                                       |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|--------------|---------------------------------------|
| 1       | Complete if the organization answered "Yes" on Form 990, Total revenue, gains, and other support per audited financial statements |             |                        | 1            | 5 742 000                             |
| 2       | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                               |             |                        |              | 5,743,862                             |
|         | Net unrealized gains (losses) on investments                                                                                      | 1 20        | 4 400 705              |              |                                       |
| a<br>b  | Donated services and use of facilities                                                                                            | 2a 2b       | 1,462,765              | 1            |                                       |
|         | Recoveries of prior year grants                                                                                                   | <del></del> | 34,263                 |              |                                       |
| G       |                                                                                                                                   | 2c          | 100 500                |              |                                       |
| d       | Other (Describe in Part XIII.)                                                                                                    |             | 160,528                |              | 1 057 550                             |
| е<br>3  | Subtract line 2e from line 1                                                                                                      |             |                        | 2e           | 1,657,556                             |
| 4       | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                              | i . ı       |                        | <u> </u>     | 4,086,306                             |
| a       | Investment expenses not included on Form 990, Part VIII, line 7b                                                                  | 4a          |                        |              |                                       |
| a<br>b  | Other (Describe in Part XIII.)                                                                                                    | 4a<br>4b    |                        |              |                                       |
| _       | Add lines <b>4a</b> and <b>4b</b>                                                                                                 |             |                        | 4c           |                                       |
| 5       | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line                                                        |             |                        | 5            | 4.000.200                             |
| Part    |                                                                                                                                   |             |                        |              | 4,086,306                             |
| rart    | Complete if the organization answered "Yes" on Form 990,                                                                          |             |                        | r neturn.    |                                       |
| 1       | Total expenses and losses per audited financial statements                                                                        | •           |                        | 1            | 3,606,033                             |
| 2 .     | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                 |             |                        | •            | 3,000,033                             |
| a       | Donated services and use of facilities                                                                                            | 2a          |                        |              |                                       |
| b       | Prior year adjustments                                                                                                            | 2b          |                        |              |                                       |
| C       | Other losses                                                                                                                      |             |                        |              |                                       |
| d       | Other (Describe in Part XIII.)                                                                                                    |             | 160,525                |              |                                       |
| e       | Add lines 2a through 2d                                                                                                           |             |                        |              | 160,525                               |
| 3       | Subtract line 2e from line 1                                                                                                      |             |                        | 3            | 3,445,508                             |
| 4       | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                | i .         |                        |              | 3,443,500                             |
| a       | Investment expenses not included on Form 990, Part VIII, line 7b                                                                  | 4a          |                        |              |                                       |
| b       | Other (Describe in Part XIII.)                                                                                                    | 4b          |                        |              |                                       |
|         | Add lines <b>4a</b> and <b>4b</b>                                                                                                 |             |                        | 4c           |                                       |
| 5       | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, lin                                                        |             |                        | 5            | 2 445 500                             |
|         | XIII Supplemental Information.                                                                                                    |             |                        | 3            | 3,445,508                             |
|         | e the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a an                                                 | d A· Pa     | art IV lines 1h and 2h | · Part V lin | e 1. Part Y line                      |
|         | XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part                                                       |             |                        |              | e 4, Fait A, life                     |
|         | ·                                                                                                                                 | to pro      | vide any additional in | ioimation.   |                                       |
| Part V  | Line 4                                                                                                                            |             |                        |              |                                       |
| Endow   | mont funds are under under medicate calculates and and and take fallous bases                                                     |             |                        |              | · · · · · · · · · · · · · · · · · · · |
| Endow   | ment funds are used for undergraduate scholarships and graduate fellowship                                                        | s, annu     | iai Convention attenda | nce by stud  | ients, magazine                       |
| واطريم  | ation and assessment as MindSET. Constantintonest in Commission Services                                                          |             | da                     |              |                                       |
| publica | ation, and programs such as MindSET, Greater Interest in Government, profes                                                       | sional o    | development, and Engi  | neering Fu   | tures                                 |
|         |                                                                                                                                   |             |                        |              |                                       |
|         |                                                                                                                                   |             |                        |              |                                       |
| Down Mi | Luca Od                                                                                                                           |             |                        |              |                                       |
| Part XI | Line 2d                                                                                                                           |             |                        |              |                                       |
|         | Constant   1 (0400 F00)                                                                                                           |             |                        |              |                                       |
| Cost o  | f goods sold (\$160,529) during tax year 2017, rounding differences (\$1) betwee                                                  | en audit    | and prepared financia  | il statemen  | IS                                    |
|         |                                                                                                                                   |             |                        |              |                                       |
|         |                                                                                                                                   |             |                        | •••••        |                                       |
|         |                                                                                                                                   |             |                        |              |                                       |
| Part XI | Line 2d                                                                                                                           |             |                        | •••••        |                                       |
|         |                                                                                                                                   |             |                        |              |                                       |
| Cost of | f Goods sold (\$160,529) during tax year 2017, rounding differences (\$4) betwee                                                  | en audi     | t and prepared financi | al statemen  | ts.                                   |
|         |                                                                                                                                   |             |                        |              |                                       |
|         |                                                                                                                                   |             |                        |              |                                       |
|         |                                                                                                                                   |             |                        |              |                                       |
|         |                                                                                                                                   |             |                        |              |                                       |
|         |                                                                                                                                   |             |                        |              |                                       |
| <b></b> |                                                                                                                                   |             |                        |              |                                       |
|         |                                                                                                                                   |             |                        |              |                                       |

# SCHEDULE (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

| 2017 | Onen to Bublic |
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OMB No 1545-0047

pen to Publ Inspection

**Employer identification number** 

Schedule 1 (Form 990) (2017) **%** □ Engineering schorships Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form (h) Purpose of grant or assistance 62-0479545 ✓ Yes Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and . . . . . . . . . . . . . 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (g) Description of noncash assistance Ž (e) Amount of non-cash assistance (book, FMV, appraisal, other) Cat No 50055P Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. ON/A Enter total number of section 501(c)(3) and government organizations listed in the line 1 table (d) Amount of cash 6,300 grant Enter total number of other organizations listed in the line 1 table (c) IRC section (if applicable) the selection criteria used to award the grants or assistance? For Paperwork Reduction Act Notice, see the Instructions for Form 990. General Information on Grants and Assistance 501(c)(3) 25-1494402 (p) EIN The Tau Beta Pi Association, Incorporated (1) SAE Foundation 1 (a) Name and address of organization Warrendale, PA Part II Part I € 0 <u>8</u> (9) 9 ම 8 <u>@</u> 9 (12) Ξ

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| (a) Type of grant or assistance                                                                                                                                                          | (b) Number of recipients | (c) Amount of cash grant  | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other)                                   | (f) Description of noncash assistance                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|----------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1 Graduate Fellowships                                                                                                                                                                   | 31                       | \$5,000/\$10,000          |                                  | N/A                                                                                     | N/A                                                                                                     |
| 2 Undergraduate Scholarships                                                                                                                                                             | 288                      | \$1,000/\$2,000/\$3,000   |                                  | N/A                                                                                     | N/A                                                                                                     |
| 3 Chapter Scholarships                                                                                                                                                                   | 20                       | \$500                     |                                  | N/A                                                                                     | N/A                                                                                                     |
| 4 Laureate                                                                                                                                                                               | 2                        | \$2,500                   |                                  | N/A                                                                                     | N/A                                                                                                     |
| 5 Alumnus Awards                                                                                                                                                                         | -                        | \$1,000                   |                                  | N/A                                                                                     | N/A                                                                                                     |
| 9                                                                                                                                                                                        |                          |                           |                                  |                                                                                         |                                                                                                         |
| _                                                                                                                                                                                        |                          |                           |                                  |                                                                                         |                                                                                                         |
| Part IV Supplemental Information. Provide the information                                                                                                                                | the information i        | equired in Part I, line   | e 2; Part III, column            | required in Part I, line 2; Part III, column (b); and any other additional information. | onal information.                                                                                       |
| Part I, Line 2                                                                                                                                                                           |                          |                           |                                  |                                                                                         |                                                                                                         |
| Grants to SAE are provided to award scholarships to college freshman engineering students attending school in the United States SAE provides information to Tau Beta Pi regarding        | lege freshman engi       | neering students attend   | fing school in the Unite         | ed States SAE provides infol                                                            | mation to Tau Beta Pi regarding                                                                         |
| the name of the students and the college the students attend SAE handles all other administration and monitoring of the scholarships                                                     | tend SAE handles         | all other administration  | and monitoring of the            | scholarships                                                                            |                                                                                                         |
| Grant funds are given to recipients who are members of Tau Beta Pi Reci                                                                                                                  | Tau Beta Pi Recipio      | ents are chosen by com    | ımıttees or boards nan           | ned by the Executive Council                                                            | pients are chosen by committees or boards named by the Executive Council (Board of Directors). Monetary |
| grants are issued directly to members, chapters or schools in the United States. Certain grants require annual reports by recipients, and IRS forms are filed for recipients who receive | ols in the United Sta    | ites. Certain grants requ | uire annual reports by           | recipients, and IRS forms are                                                           | filed for recipients who receive                                                                        |
| grants where the funds can be considered income                                                                                                                                          |                          |                           |                                  |                                                                                         |                                                                                                         |
|                                                                                                                                                                                          |                          |                           |                                  |                                                                                         |                                                                                                         |
|                                                                                                                                                                                          |                          |                           |                                  |                                                                                         |                                                                                                         |
|                                                                                                                                                                                          |                          |                           |                                  |                                                                                         |                                                                                                         |
|                                                                                                                                                                                          |                          |                           |                                  |                                                                                         |                                                                                                         |

#### **SCHEDULE M** (Form 990)

**Noncash Contributions** 

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

OMB No 1545-0047

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Department of the Treasury Internal Revenue Service

▶ Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

Employer identification number Name of the organization Types of Property

| rart     | Types of Floperty                                              | ,                             |                                                  | (c)                                                                         |                                                  |          |              |               |
|----------|----------------------------------------------------------------|-------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------|----------|--------------|---------------|
|          |                                                                | (a)<br>Check if<br>applicable | (b) Number of contributions or items contributed | Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | Method o                                         |          |              |               |
| 1        | Art—Works of art                                               |                               |                                                  | , o see, . a v,e                                                            | _                                                |          |              |               |
| 2        | Art—Historical treasures                                       |                               |                                                  |                                                                             | _                                                |          |              |               |
| 3        | Art—Fractional interests                                       |                               |                                                  |                                                                             |                                                  |          |              |               |
| 4        | Books and publications                                         |                               |                                                  |                                                                             |                                                  |          |              |               |
| 5        | Clothing and household                                         |                               |                                                  |                                                                             |                                                  |          |              |               |
|          | goods                                                          |                               |                                                  |                                                                             |                                                  |          |              |               |
| 6        | Cars and other vehicles                                        |                               |                                                  |                                                                             |                                                  |          |              |               |
| 7        | Boats and planes                                               |                               |                                                  |                                                                             |                                                  |          |              |               |
| 8        | Intellectual property                                          |                               |                                                  |                                                                             |                                                  |          |              |               |
| 9        | Securities - Publicly traded .                                 | <b>-</b>                      | 4                                                | 114.576                                                                     | Selling price                                    | at mar   | ket          |               |
| 10       | Securities - Closely held stock .                              |                               | ·                                                | 371,610                                                                     | , , , , , , , , , , , , , , , , , , ,            |          |              |               |
| 11       | Securities - Partnership, LLC,                                 |                               |                                                  | ·····                                                                       |                                                  | ******** |              |               |
|          | or trust interests                                             |                               |                                                  |                                                                             |                                                  |          |              |               |
| 12       | Securities-Miscellaneous                                       |                               |                                                  |                                                                             |                                                  |          |              |               |
| 13       | Qualified conservation                                         |                               |                                                  |                                                                             |                                                  |          |              |               |
|          | contribution—Historic                                          |                               |                                                  |                                                                             |                                                  |          |              |               |
|          | structures                                                     |                               |                                                  |                                                                             |                                                  |          |              |               |
| 14       | Qualified conservation                                         |                               |                                                  |                                                                             |                                                  |          |              |               |
|          | contribution—Other                                             |                               |                                                  |                                                                             |                                                  |          |              |               |
| 15       | Real estate - Residential                                      |                               |                                                  |                                                                             |                                                  |          |              |               |
| 16       | Real estate—Commercial                                         |                               |                                                  |                                                                             |                                                  |          |              |               |
| 17       | Real estate—Other                                              |                               |                                                  |                                                                             |                                                  |          |              |               |
| 18       | Collectibles                                                   |                               |                                                  |                                                                             |                                                  |          |              |               |
| 19       | Food inventory                                                 |                               |                                                  |                                                                             |                                                  |          |              |               |
| 20       | Drugs and medical supplies                                     |                               |                                                  |                                                                             |                                                  |          |              |               |
| 21       | Taxidermy                                                      |                               |                                                  |                                                                             |                                                  |          |              |               |
| 22       | Historical artifacts                                           |                               |                                                  |                                                                             |                                                  |          |              |               |
| 23       | Scientific specimens                                           |                               |                                                  |                                                                             |                                                  |          |              |               |
| 24       | Archeological artifacts                                        |                               |                                                  |                                                                             |                                                  |          |              |               |
| 25       | Other ► ()                                                     | <u> </u>                      |                                                  |                                                                             |                                                  |          |              |               |
| 26       | Other ► (                                                      |                               |                                                  |                                                                             |                                                  |          |              |               |
| 27       | Other ► ()                                                     |                               | <del></del>                                      |                                                                             |                                                  |          |              |               |
| 28       | Other ( )                                                      | h., 4h.c                      | anization division the te                        | room for positivities for                                                   | <del>                                     </del> |          |              |               |
| 29       | Number of Forms 8283 received which the organization completed |                               |                                                  |                                                                             | 00                                               | _        |              |               |
|          | which the organization completed                               | 1 01111 0200                  | , Fait IV, Donee Acknowle                        | agement                                                                     | 29                                               | 0        | Yes          | No            |
| 30a      | During the year, did the organizat                             | lian =====                    | . hu aantribuitian                               | white was a second and the Daniel Hillings                                  | 1 +h                                             |          | 169          | 140           |
| Jua      | 28, that it must hold for at least the                         |                               |                                                  |                                                                             |                                                  |          |              |               |
|          | to be used for exempt purposes if                              |                               |                                                  |                                                                             |                                                  | 200      |              | $\overline{}$ |
| <b>h</b> |                                                                |                               | e notating period:                               |                                                                             |                                                  | 30a      |              | <del>-</del>  |
| ь<br>31  | Does the organization have a                                   |                               | stance nolicy that require                       | es the review of any or                                                     | netandard                                        |          |              |               |
| J1       | contributions?                                                 |                               |                                                  |                                                                             |                                                  |          | <del>/</del> |               |
| 32a      | Does the organization hire or use                              |                               |                                                  |                                                                             |                                                  | 31       | <u> </u>     |               |
| JŁa      | contributions?                                                 |                               |                                                  |                                                                             |                                                  | 222      |              | ./            |
| h        | If "Yes," describe in Part II.                                 |                               |                                                  |                                                                             | • • •                                            | 32a      | $\dashv$     | <del>-</del>  |
| 33       | If the organization didn't report an                           | amount in                     | column (c) for a type of pro                     | nerty for which column (a)                                                  | s chacked                                        |          |              |               |
|          | describe in Part II.                                           | amount iii                    | ——————                                           | porty for willoff column (a) i                                              | o oneoneu,                                       |          |              |               |

#### SCHEDULE O (Form 990 or 990-EZ)

#### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

20**17** 

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization ► Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

Open to Public Inspection

Employer identification number

| The Tau Beta Pi Association, Incorporated                                                                 | 62-0479545                              |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Part III Line 4d                                                                                          |                                         |
| Members elected and initiated by college chapters received material to denote their lifetime affiliation  | with Tau Beta Pi Various national       |
| awards were presented to selected members and chapters for outstanding service and achievements.          | (See Schedule I)                        |
| ·                                                                                                         |                                         |
| Part VI Section A Line 4                                                                                  |                                         |
| The 2017 Convention passed a general revision to the Association's Constitution and Bylaws The revi       | sed version was ratified by vote        |
| of the chapters in April 2018. The new version is posted on the web at www tbp org/off/ConstBylaw.pd      | f                                       |
| Part VI Section A Lines 6, 7a, 7b                                                                         |                                         |
| The Association has members. Delegates to the Convention elect three members of the governing boo         | ty (Executive Council) each year        |
| for three-year terms. The Board has nine voting-members, and its decisions are subject to review by the   |                                         |
|                                                                                                           |                                         |
| Part VI Section B Line 11b                                                                                |                                         |
| The 990 is prepared by the Director of Γinance & Operations and reviewed and approved by the Execu        | tive Director. The Executive Council    |
| received a copy prior to filing, and the 990 is reviewed by the Audit Committee                           |                                         |
| Part VI Section B Line 12c                                                                                |                                         |
| The signed disclosures are maintained by the Executive Council in the office of the Executive Director    | Each individual subject to the conflict |
| of interest policy must update their record annually. Any conflicts are brought to the attention of the E | xecutive Council for review.            |
| Part VI Section 15a, 16b                                                                                  |                                         |
| The salary program is reviewed periodically by a national compensation consultant who compares Tai        | u Beta Pı salarıes with data reported   |
| by similar organizations. Salaries are indexed periodically by the CPI-W. Recommendations are made        | annually by the Executive Director      |
| for all other employees. The Executive Council approves the compensation for the Executive Director       | and the budget for componsation of      |
| other employees.                                                                                          | ·                                       |

| Schedule O (Form 990 or 990-EZ) (2017)                                                       | Page 2                                              |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Name of the organization                                                                     | Employer identification number                      |
| The Tau Beta Pi Association, Incorporated                                                    | 62-0479545                                          |
|                                                                                              | •                                                   |
| Part VI Section C Line 17                                                                    |                                                     |
| A copy of the 990 is required in AK, CA, CO, CT, GA, HI, IL, IN, KY, MA, MI, NH, NJ, NM, NC, | PA TN WA WI                                         |
|                                                                                              | <u> </u>                                            |
|                                                                                              |                                                     |
|                                                                                              |                                                     |
|                                                                                              |                                                     |
| Part VII Section C Line 10                                                                   |                                                     |
| Part VI Section C Line 19                                                                    |                                                     |
| The Constitution & Bylaws, financial statements, and 990 are published at www.tbp.org_The    | conflict of interest policy is published internally |
|                                                                                              |                                                     |
| on our Association Officials website Financial statements and the Executive Director's annu  | ual report are published each Fall in our           |
| quarterly magazine. The Pont                                                                 |                                                     |
| quarterly magazine, The Bent.                                                                |                                                     |
|                                                                                              |                                                     |
|                                                                                              |                                                     |
| Part XIII Line 2c                                                                            |                                                     |
| The Association has an Audit Committee. Our oversight and selection process has not chan     | ned this year                                       |
|                                                                                              | god dilo you.                                       |
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