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Form 990-PF

Department of the Treasury

Internal Revenue Service

As Filed Data -

### DLN: 93491319009068

OMB No 1545-0052 2017

## **Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation ▶ Do not enter social security numbers on this form as it may be made public.
 ▶ Information about Form 990-PF and its instructions is at <a href="www.irs.gov/form990pf">www.irs.gov/form990pf</a>.

Open to Public Inspection

| For                | caler          | ndar year 2017, or tax year beginning 07-01-20  | 17 , ar               | nd ending 06-30-                              | 2018  |                            |  |  |  |
|--------------------|----------------|---|-----------------------|---|---|----------------------------|--|--|--|
|                    |                | indation<br>.USH FOUNDATION INC   |                       | A Employer id                                 | entification numbe                              | •                          |  |  |  |
|                    |                |   |                       | 84-1233281                                    |   |                            |  |  |  |
|                    |                | d street (or P O box number if mail is not delivered to street address)<br>ADMORE LANE  | Room/suite            | n/suite B Telephone number (see instructions) |   |                            |  |  |  |
| C-1                |                | aboba an annual and are and are an are and and  |                       | (423) 756-1202                                | 2   |                            |  |  |  |
|                    |                | n, state or province, country, and ZIP or foreign postal code<br>, TN 37363   |                       | <b>C</b> If exemption                         | application is pending                          | g, check here              |  |  |  |
| <b>G</b> Ch        | neck al        | I that apply $\Box$ Initial return $\Box$ Initial return of a   | former public charity | <b>D 1.</b> Foreign or                        | ganızatıons, check he                           | re 🛴                       |  |  |  |
|                    |                | ☐ Final return ☐ Amended return   |                       |   | ganizations meeting                             |                            |  |  |  |
|                    |                | Address change Name change  |                       | <u> </u>                                      | k here and attach cor                           | · -                        |  |  |  |
| H C                | neck ty        | pe of organization $oxedsymbol{oxtimes}$ Section 501(c)(3) exempt private f   | oundation             |   | undation status was t<br>n 507(b)(1)(A), checl  |                            |  |  |  |
|                    | Section        | n 4947(a)(1) nonexempt charitable trust   | private foundation    |   |   |                            |  |  |  |
| of '               | year <i>(f</i> | xet value of all assets at end from Part II, col (c),   \$ 365,392   J Accounting method  ☐ Other (specify)  (Part I, column (d) must | ☐ Cash ☑ Accru        |   | ation is in a 60-month<br>n 507(b)(1)(B), checl |                            |  |  |  |
| Pa                 | rt I           | Analysis of Revenue and Expenses (The total   | (a) Revenue and       | •   |   | (d) Disbursements          |  |  |  |
|                    |                | of amounts in columns (b), (c), and (d) may not necessarily   | expenses per          | (b) Net investment income                     | (c) Adjusted net income                         | for charitable<br>purposes |  |  |  |
|                    | ı              | equal the amounts in column (a) (see instructions) )  | books                 |   |   | (cash basis only)          |  |  |  |
|                    | 1              | Contributions, gifts, grants, etc , received (attach schedule)  | 84,846                |   |   |                            |  |  |  |
|                    | 2              | Check $\blacktriangleright$ if the foundation is <b>not</b> required to attach  |                       |   |   |                            |  |  |  |
|                    | 3              | Sch B Interest on savings and temporary cash investments  | 302                   | 302   | 302   |                            |  |  |  |
|                    | 4              | Dividends and interest from securities  | 4,877                 | 4,877   | 4,877   |                            |  |  |  |
| Revenue            | 5a             | Gross rents   | 8,108                 | 8,108   | 8,108   |                            |  |  |  |
|                    | ь              | Net rental income or (loss) 8,108   | -,                    | -,  | -,  |                            |  |  |  |
|                    | 6a             | Net gain or (loss) from sale of assets not on line 10   | 16,926                |   |   |                            |  |  |  |
|                    | ь              | Gross sales price for all assets on line 6a   | <u> </u>              |   |   |                            |  |  |  |
|                    | 7              | 399,650 Capital gain net income (from Part IV, line 2)  |                       | 16,926  |   |                            |  |  |  |
|                    | 8              | Net short-term capital gain   |                       | ,   | 0   |                            |  |  |  |
|                    | 9              | Income modifications  |                       |   | _   |                            |  |  |  |
|                    | 10a            | Gross sales less returns and allowances   |                       |   |   |                            |  |  |  |
|                    | ь              | Less Cost of goods sold   |                       |   |   |                            |  |  |  |
|                    | С              | Gross profit or (loss) (attach schedule)  |                       |   |   |                            |  |  |  |
|                    | 11             | Other income (attach schedule)  | 16,300                | 0   | 16,300  |                            |  |  |  |
|                    | 12             | Total. Add lines 1 through 11   | 131,359               | 30,213  | 29,587  |                            |  |  |  |
|                    | 13             | Compensation of officers, directors, trustees, etc  | 0                     | 0   | 0   | 0                          |  |  |  |
|                    | 14             | Other employee salaries and wages   | 284,971               | 0   | 0   | 284,971                    |  |  |  |
| Ş                  | 15             | Pension plans, employee benefits  |                       |   |   |                            |  |  |  |
| nse                | 16a            | Legal fees (attach schedule)  | 10,365                | 290   | 0   | 10,075                     |  |  |  |
| Expenses           | ь              | Accounting fees (attach schedule)   | 7,725                 | 3,862   | 0   | 3,863                      |  |  |  |
|                    | С              | Other professional fees (attach schedule)   |                       |   |   |                            |  |  |  |
| tlVέ               | 17             | Interest  | 254                   | 0   | 0   | 254                        |  |  |  |
| stra               | 18             | Taxes (attach schedule) (see instructions)  | 25,642                | 0   | 0   | 25,642                     |  |  |  |
| Ē                  | 19             | Depreciation (attach schedule) and depletion  | 12,494                | 0   | 12,495  |                            |  |  |  |
| 를                  | 20             | Occupancy   | 29,909                | 0   | 0   | 29,909                     |  |  |  |
| and Administrative | 21             | Travel, conferences, and meetings   | 13,882                | 0   | 0   | 13,882                     |  |  |  |
| a                  | 22             | Printing and publications   |                       |   |   |                            |  |  |  |
|                    | 23             | Other expenses (attach schedule)  | 128,316               | 0   | 0   | 128,316                    |  |  |  |
| Operating          | 24             | Total operating and administrative expenses.  |                       |   |   |                            |  |  |  |
| be                 |                | Add lines 13 through 23   | 513,558               | 4,152   | 12,495  | 496,912                    |  |  |  |
| 0                  | 25             | Contributions, gifts, grants paid   | 200                   |   |   | 200                        |  |  |  |
|                    | 26             | <b>Total expenses and disbursements.</b> Add lines 24 and 25  | 513,758               | 4,152   | 12,495  | 497,112                    |  |  |  |
|                    | 27             | Subtract line 26 from line 12   | •                     |   | •   |                            |  |  |  |
|                    | а              | Excess of revenue over expenses and disbursements   | -382,399              |   |   |                            |  |  |  |
|                    | ь              | Net investment income (if negative, enter -0-)  |                       | 26,061  |   |                            |  |  |  |
|                    | С              | Adjusted net income(If negative, enter -0-)   |                       |   | 17,092  |                            |  |  |  |
| F                  | <u>.</u>       | work Doduction Act Notice, see instructions   |                       |   | <del></del>                                     | 000 DE (0017)              |  |  |  |

383,690

2,150

341,331

747,747

747,747

747.747

747,747

966

2,150

329,651

365,348

365,348

365.348

365,348

2

3

4

5

747,747

-382,399

365,348

365,348

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0

Page 2

1,010

2,150

329,651

365,392

|      | 2   | Savings and temporary cash investments                             |
|------|-----|--|
|      | 3   | Accounts receivable ▶  |
|      |     | Less allowance for doubtful accounts ▶                             |
|      | 4   | Pledges receivable ►   |
|      |     | Less allowance for doubtful accounts ▶                             |
|      | 5   | Grants receivable  |
|      | 6   | Receivables due from officers, directors, trustees, and other      |
|      |     | disqualified persons (attach schedule) (see instructions)          |
|      | 7   | Other notes and loans receivable (attach schedule) ▶               |
|      |     | Less allowance for doubtful accounts ▶                             |
| S    | 8   | Inventories for sale or use  |
| sets | 9   | Prepaid expenses and deferred charges                              |
| As   | 10a | Investments—U S and state government obligations (attach schedule) |
|      | ь   | Investments—corporate stock (attach schedule)                      |
|      | С   | Investments—corporate bonds (attach schedule)                      |
|      | 11  | Investments—land, buildings, and equipment basis ▶                 |
|      |     | Less accumulated depreciation (attach schedule)                    |
|      | 12  | Investments—mortgage loans   |
|      | 13  | Investments—other (attach schedule)                                |

Land, buildings, and equipment basis ▶ \_

instructions Also, see page 1, item I)

Other assets (describe > \_

Other liabilities (describe -\_

Unrestricted

Temporarily restricted

Permanently restricted . .

and complete lines 27 through 31.

of-year figure reported on prior year's return)

Decreases not included in line 2 (itemize) ▶

Other increases not included in line 2 (itemize) -

Enter amount from Part I, line 27a

Less accumulated depreciation (attach schedule) ► 120,538

Accounts payable and accrued expenses . . . . . . . . . . . .

Loans from officers, directors, trustees, and other disqualified persons

Mortgages and other notes payable (attach schedule). . . . . .

Foundations that follow SFAS 117, check here ▶ □

and complete lines 24 through 26 and lines 30 and 31.

Foundations that do not follow SFAS 117, check here ▶

Paid-in or capital surplus, or land, bldg, and equipment fund Retained earnings, accumulated income, endowment, or other funds

Total net assets or fund balances (see instructions) . . . . .

Total liabilities and net assets/fund balances (see instructions) .

Analysis of Changes in Net Assets or Fund Balances

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30

Total net assets or fund balances at beginning of year-Part II, column (a), line 30 (must agree with end-

Total assets (to be completed by all filers—see the

14

15

16

17 18

19

20 21

22

23

24

25

26

28

29 Net 30

31

Part III

2 3

Liabilities

Balances

Fund

ō

Assets 27

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Page **3** 

|  | (a)<br>the kınd(s) of property sold (e g , re<br>ehouse, or common stock, 200 shs  | (b) How acquired P—Purchase D—Donation             | (c) Date acquired (mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr )                      |   |
|--|--|--|-----------------------------------|--|---|
| 1 a COCA COLA EUROPEAN   |  |  |                                   |  |   |
| b  |  |  |                                   |  |   |
| c  |  |  |                                   |  |   |
| d  |  |  |                                   |  |   |
| e  |  |  |                                   |  |   |
| (-)  | (f)  |  | (g)                               | (  | h)                                      |
| (e)<br>Gross sales price                                       | Depreciation allowed   | Cost or  | other basis                       |  | r (loss)                                |
| ·  | (or allowable)   | plus exp   | ense of sale                      | (e) plus (f  | ) mınus (g)                             |
| a 39   | 9,650  |  | 382,724                           |  | 16,92                                   |
| b  |  |  |                                   |  |   |
| c  |  |  |                                   |  |   |
| d  |  |  |                                   |  |   |
| e  |  |  |                                   |  |   |
| Complete only for assets                                       | s showing gain in column (h) and ow  | ned by the foundation                              | on 12/31/69                       | (  | I)                                      |
| (i)  | (j)  |  | (k)                               |  | h) gain minus                           |
| F M V as of 12/31/69   | Adjusted basis   |  | of col (ı)                        | l '''  | less than -0-) <b>or</b><br>om col (h)) |
|  | as of 12/31/69   | over col   | l (j), if any                     | Losses (III  |   |
| a  |  |  |                                   |  | 16,920                                  |
| b  |  |  |                                   |  |   |
| С  |  |  |                                   |  |   |
| d  |  |  |                                   |  |   |
| е  |  |  |                                   | 1  |   |
| 2 Capital gain net income                                      |  | If gain, also enter in P If (loss), enter -0- in I |                                   | 2  | 16,926                                  |
| •  | gain or (loss) as defined in sections :<br>rt I, line 8, column (c) (see instructi | ons) If (loss), enter -0                           | )-                                | 3  | O                                       |
| Part V Qualification I   | Jnder Section 4940(e) for Re   | educed Tax on Net                                  | Investment In                     | rome   |   |
| •  |  |  |                                   |  |   |
| (For optional use by domestic p                                | private foundations subject to the sec   | ction 4940(a) tax on ne                            | et investment incom               | le)  |   |
| If section 4940(d)(2) applies, le                              | eave this part blank   |  |                                   |  |   |
| If "Yes," the foundation does no                               | e section 4942 tax on the distributa<br>ot qualify under section 4940(e) Do        | not complete this part                             |                                   |  | es 🗹 No                                 |
|  | nount in each column for each year,  | see instructions before                            | e making any entrie               |  |   |
| (a) Base period years Calendar year (or tax year beginning in) | <b>(b)</b><br>Adjusted qualifying distributions                                    | (c)<br>Net value of noncharitab                    |                                   | <b>(d)</b><br>Distribution rati<br>(col (b) divided by c | ol (c))                                 |
| 2016   | 270,349  |  | 485,098                           |  | 0 557308                                |
| 2015   | 266,546  |  | 745,435                           |  | 0 357571                                |
| 2014   | 167,917  |  | 838,574                           |  | 0 200241                                |
| 2013   | 244,770  |  | 980,855                           |  | 0 249548                                |
| 2012   | 427,123  |  | 1,003,429                         |  | 0 425663                                |
| 2 Total of line 1, column (                                    | d)   |  | 2                                 |  | 1 790331                                |
| number of years the four                                       | o for the 5-year base period—divide indation has been in existence if less         | than 5 years                                       | <u>3</u>                          |  | 0 358066                                |
|  | ncharitable-use assets for 2017 fron   | •  | 4                                 |  | 268,816                                 |
| 5 Multiply line 4 by line 3                                    | (40) (50 ) (41)  |  | 5                                 |  | 96,254                                  |
|  | ent income (1% of Part I, line 27b)  |  | 6                                 |  | 261                                     |
|  |  |  | 7                                 |  | 96,515                                  |
| If line 8 is equal to or gre                                   | ions from Part XII, line 4    ,    .   .<br>eater than line 7, check the box in Pa | art VI, line 1b, and com                           | <u>8</u><br>nplete that part usin | <br>g a 1% tax rate Se                                   | 497,112<br>e the Part VI                |
| instructions   |  |  |                                   |  |   |

If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?.

7b

| Down Will | Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, | , |
|-----------|--|---|
| Part VIII | and Contractors  |   |

| 1 List all officers, directors, truste  | es, f             | oundation managers ar   | nd their compensation                               | (see instructions).   |                                       |
|---|-------------------|---|---|---|---------------------------------------|
| (a) Name and address  |                   | Title, and average<br>hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-)           | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| KATHERINE J TUDOR   | PRESIDENT         |   | 0   | 0   | C                                     |
| 9337 BRADMORE LANE  | 0 00              |   |   |   |                                       |
| OOLTEWAH, TN 37363  |                   |   |   |   |                                       |
| PAMELA K CUZZORT  | SEC/TREAS<br>0 00 |   | 0   | 0   | C                                     |
| 9337 BRADMORE LANE<br>OOLTEWAH, TN 37363  |                   |   |   |   |                                       |
| ANDREW G COPE   | VICE              | PRESIDENT   | 0   | 0   | ,                                     |
| 9337 BRADMORE LANE  | 0 00              |   |   | 0   | ١                                     |
| OOLTEWAH, TN 37363  |                   |   |   |   |                                       |
| 2 Compensation of five highest-pa   | id ei             | mployees (other than t  | hose included on line 1                             | .—see instructions). If nor   | ne, enter "NONE."                     |
| (a)<br>Name and address of each employee p<br>more than \$50,000  | aıd               | Title, and average<br>hours per week<br>(b) devoted to position | (c) Compensation                                    | Contributions to employee benefit plans and deferred (d) compensation | Expense account, (e) other allowances |
| DON GOEDE<br>103 CLIFF ROAD<br>MANITOU SPRINGS, CO 80829  |                   | EXECUTIVE DIRECTOR<br>40 00                                     | 67,50   | 0   | C                                     |
|   |                   |   |   |   |                                       |
|   |                   | +   |   |   |                                       |
| Total number of other employees paid ov   | er \$5            | 50.000  |   |   | 0                                     |
| 3 Five highest-paid independent of  |                   |   |   |   | F"                                    |
| (a) Name and address of each person   |                   |   |   | e of service  | (c) Compensation                      |
| NONE  | ii pui            | a more than \$50,000  | (5) 199   | C of Scivice  | (c) compensation                      |
| NONE  |                   |   | -   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   | 4   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   | 1   |   |                                       |
| Total number of others receiving over \$5   | 0 000             | for professional services                                       |   |   |                                       |
| Part IX-A Summary of Direct   |                   |   |   |   |                                       |
| -   |                   |   | uda ralauant statistical inform                     | action such as the number of  |                                       |
| List the foundation's four largest direct charitable<br>organizations and other beneficiaries served, coi | e activ<br>nferen | ces convened, research paper                                    | ude relevant statistical inform<br>'s produced, etc | nation such as the number of  | Expenses                              |
| 1 OPERATION OF EDUCATIONAL AND C  | ULTU              | IRAL PROGRAMS THAT FO   | CUS ON VISUAL, PERFOR                               | RMING, AND HEALING  |                                       |
| ARTS, INCLUDING CULINARY AND AG   |                   |   |   | ·   | 28,880                                |
| 2   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
| 3   |                   |   |   |   |                                       |
| -   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
| 4   |                   |   |   |   |                                       |
| -   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
| Down TV D   | D                 | alated Turrectments   | (000 instructions)                                  |   |                                       |
|   |                   | elated Investments  | <u> </u>  | · -   |                                       |
| Describe the two largest program-related inv  | estme             | ents made by the foundation d                                   | uring the tax year on lines 1                       | and 2   | Amount                                |
| 1   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
| 2   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
| All other program-related investments   | See               | instructions  |   |   |                                       |
| 3   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
|   |                   |   |   |   |                                       |
| Total. Add lines 1 through 3 .  |                   |   |   |   | 0                                     |
|   |                   |   |   |   | Form QQ0-DE (2017)                    |

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

3a 3h

4

5

497.112

496.851

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261

Amounts set aside for specific charitable projects that satisfy the

the section 4940(e) reduction of tax in those years

Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Adjusted qualifying distributions. Subtract line 5 from line 4. . . . . . . . . .

3

4

5

| U         | Undistributed Income (see instruction |             |  |  |  |  |  |  |
|-----------|---------------------------------------|-------------|--|--|--|--|--|--|
|           |                                       | (a)<br>Corp |  |  |  |  |  |  |
| utable ar | mount for 2017 from Part XI, line 7   |             |  |  |  |  |  |  |

| 1 | Distributable amount for 2017 from Part XI, line 7                          |   |   |   |  |
|---|---|---|---|---|--|
| 2 | Undistributed income, if any, as of the end of 2017                         |   |   |   |  |
| а | Enter amount for 2016 only  |   |   |   |  |
| b | Total for prior years 20  |   |   |   |  |
| 3 | Excess distributions carryover, if any, to 2017                             |   |   |   |  |
| а | From 2012   |   |   |   |  |
| b | From 2013   |   |   |   |  |
|   | From 2014   |   |   |   |  |
|   | From 2015   |   |   |   |  |
|   | From 2016   |   |   |   |  |
|   | Total of lines 3a through e   |   |   |   |  |
| 4 | Qualifying distributions for 2017 from Part                                 |   |   |   |  |
|   | XII, line 4 🕨 \$  |   |   |   |  |
|   | Applied to 2016, but not more than line 2a                                  |   |   |   |  |
| b | Applied to undistributed income of prior years                              |   |   |   |  |
|   | (Election required—see instructions)  |   |   |   |  |
| С | Treated as distributions out of corpus (Election required—see instructions) |   |   |   |  |
| А | Applied to 2017 distributable amount  |   |   |   |  |
|   | Remaining amount distributed out of corpus                                  |   |   |   |  |
| 5 |   |   |   |   |  |
| , | (If an amount appears in column (d), the                                    |   |   |   |  |
|   | same amount must be shown in column (a) )                                   |   |   |   |  |
| 6 | Enter the net total of each column as                                       |   |   |   |  |
|   | indicated below:  |   |   |   |  |
|   | Corpus Add lines 3f, 4c, and 4e Subtract line 5                             |   |   |   |  |
| b | Prior years' undistributed income Subtract                                  |   |   |   |  |
|   | line 4b from line 2b  |   |   |   |  |
| _ | Enter the amount of prior years' undistributed                              | 1 | 1 | 1 |  |

(b) Years prior to 2016

(c) 2016

| u | Applied to 2017 distributable amounts  |  |  |
|---|--|--|--|
| е | Remaining amount distributed out of corpus   |  |  |
| 5 | Excess distributions carryover applied to 2017   |  |  |
|   | (If an amount appears in column (d), the<br>same amount must be shown in column (a) )  |  |  |
| 6 | Enter the net total of each column as<br>indicated below:  |  |  |
| а | Corpus Add lines 3f, 4c, and 4e Subtract line 5  |  |  |
| b | Prior years' undistributed income Subtract line 4b from line 2b  |  |  |
| С | Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |  |  |
|   | Culturations of from long of Taylobia and cont   |  |  |

| indicated below:  |  |
|---|--|
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5   |  |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b  |  |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. |  |
| d Subtract line 6c from line 6b Taxable amount —see instructions  |  |
| Undistributed income for 2016 Subtract line     4a from line 2a Taxable amount—see     instructions   |  |
| f Undistributed income for 2017 Subtract<br>lines 4d and 5 from line 1 This amount must<br>be distributed in 2018   |  |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by   |  |

section 170(b)(1)(F) or 4942(g)(3) (Election may

|    | be required - see instructions)   |  |  |
|----|---|--|--|
| 8  | Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions) |  |  |
| 9  | Excess distributions carryover to 2018. Subtract lines 7 and 8 from line 6a                 |  |  |
| 10 | Analysis of line 9  |  |  |
| а  | Excess from 2013  |  |  |
| b  | Excess from 2014  |  |  |
| С  | Excess from 2015  |  |  |
| d  | Excess from 2016  |  |  |
| е  | Excess from 2017  |  |  |

Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

b The form in which applications should be submitted and information and materials they should include

other conditions, complete items 2a, b, c, and d

KATHERINE TUDOR

c Any submission deadlines

(423) 664-2107

NONE

factors NONE

218 WEST COLORADO AVENUE COLORADO SPRINGS, CO 80903

APPLICATIONS ARE GENERALLY VERBAL

2

Check here ▶ ☐ If the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other

Form **990-PF** (2017)

|  | -PF (2017)   |  |  |  |                                       | Page <b>12</b>                        |  |
|--|--|--|--|--|---------------------------------------|---------------------------------------|--|
| Part X\  | VI-A Analysis of Income-Producing  | Activities                                     |  | T  |                                       |                                       |  |
| Enter gross amounts unless otherwise indicated |  |  | usiness income                                       | Excluded by sectio   |                                       | (e) Related or exempt function income |  |
| -  | am service revenue   | (a)<br>Business code                           | <b>(b)</b><br>Amount                                 | (c)<br>Exclusion code                                      | (d)<br>Amount                         | (See instructions )                   |  |
| <b>a</b> <u>CL</u>                             |  |  |  |  |                                       | 14,203                                |  |
|  | RFORMANCES RMING   |  |  |  |                                       | 1,369                                 |  |
|  | RMING  |  |  |  |                                       | 728                                   |  |
|  |  |  |  |  |                                       |                                       |  |
|  |  |  |  |  |                                       |                                       |  |
|  | s and contracts from government agencies   |  |  |  |                                       |                                       |  |
|  | pership dues and assessments   |  |  |  |                                       |                                       |  |
|  | rest on savings and temporary cash   |  |  |  |                                       |                                       |  |
| inve   | stments  |  |  | 14   | 302                                   |                                       |  |
|  | ends and interest from securities  |  |  | 14   | 4,877                                 |                                       |  |
|  | ental income or (loss) from real estate  |  |  |  |                                       |                                       |  |
|  | t-financed property  |  |  |  |                                       |                                       |  |
|  | debt-financed property   |  |  | 16   | 8,108                                 |                                       |  |
|  | rental income or (loss) from personal property   |  |  |  |                                       |                                       |  |
|  | investment income  |  |  |  |                                       |                                       |  |
|  | or (loss) from sales of assets other than  |  |  | 18   | 16,926                                |                                       |  |
|  | ntory  |  |  | 10   | 10,920                                |                                       |  |
|  | s profit or (loss) from sales of inventory   |  |  |  |                                       |                                       |  |
|  | r revenue a  |  |  |  |                                       |                                       |  |
|  |  |  |  |  |                                       |                                       |  |
|  |  |  |  |  |                                       |                                       |  |
|  |  |  |  |  |                                       |                                       |  |
|  |  |  |  |  |                                       |                                       |  |
|  | otal Add columns (b), (d), and (e).  |  | (  |  | 30,213                                | 16,300                                |  |
|  | I. Add line 12, columns (b), (d), and (e).   |  |  |  | .3                                    | 46,513                                |  |
|  | worksheet in line 13 instructions to verify calcul   |  |  | · · · · · •  |                                       | ,                                     |  |
| Part X\  | VI-B Relationship of Activities to th  | e Accomplis                                    | hment of Exem  | pt Purposes  |                                       |                                       |  |
| Line No<br>▼                                   | the accomplishment of the foundation's ex  |  |  |  |                                       |                                       |  |
| 1  | Instructions )  SMOKEBRUSH FOUNDATION SHALL ADVANC AND HEALING ARTS, INCLUDING CULINARY  |  |  |  |                                       |                                       |  |
| 2  | COLLABORATION TO INSPIRE POSITIVE CHA  | NGE IN THE PI                                  | KES PEAK REGION                                      | AND BEYOND   |                                       |                                       |  |
|  | WITH THE SOURCES OF HEALTHY FOOD, INC<br>ENHANCE OVERALL COMMUNITY HEALTH SO<br>OUR COMMUNITY IN A WAY THAT CONSERVI<br>SHALL EXPLORE SUSTAINABILITY AND AGRI<br>THEREFORE SECURE FOOD FOR PARTNERSH | MOKEBRUSH SH<br>ES, PROTECTS,<br>CULTURE SUPP  | ALL FOSTER PROJ<br>AND RESTORES TH<br>ORTED COMMUNIT | ECTS THAT GROW A<br>HE NATURAL ENVIRO<br>Y THROUGH BIODYN  | ND DISTRIBUTE HE<br>NMENT SMOKEBR     | ALTHY FOOD FOR USH FOUNDATION         |  |
| 3  | SMOKEBRUSH WILL PROVIDE HIGH-QUALITY ADDITION, SMOKEBRUSH MAY ELECT TO OP COLLABORATE ON PROJECTS, WORKSHOPS,  | Y EXPERIENCES<br>PERATE A MULTI<br>PERFORMANCE | IN THE ARTS AND<br>-PURPOSE PRODU<br>S, CEREMONIES I | HEALING ARTS FOR<br>CTION FACILITY FOR<br>N ADDITION, SMOK | R ARTISTS AND HEA<br>EBRUSH SHALL HAV | LING ARTISTS TO                       |  |
| 4  | BRING MULTI-CULTURAL EVENTS FROM ARO<br>SMOKEBRUSH SHALL HAVE THE ABILITY TO   | AWARD SMALL                                    |  |  |                                       | DUALS WHO                             |  |
|  | ADVANCE THE MISSION OF THE FOUNDATIO   | DN   |  |  |                                       |                                       |  |
|  |  |  |  |  |                                       |                                       |  |
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| orm 990          | )-PF (2           | 2017)  |                              |                |                                 |                |                |                        |                        |                        |  | Pa     | ge <b>13</b> |
|------------------|-------------------|--|------------------------------|----------------|---------------------------------|----------------|----------------|------------------------|------------------------|------------------------|--|--------|--------------|
| Part >           | (VII              | Information Re<br>Exempt Organi  |                              | ransi          | fers To a                       | ınd Transa     | ctio           | ns and I               | Relatio                | nships With Nond       | charitable                                 |        |              |
|                  |                   | anization directly or in<br>Code (other than sectio  |                              |                |                                 |                |                |                        |                        |                        | 501  | Yes    | No           |
| <b>a</b> Trans   | fers fr           | rom the reporting foun   | dation to a n                | ioncha         | ırıtable exe                    | empt organiza  | ation (        | of                     |                        |                        |  |        |              |
| (1)              | Cash.             |  |                              |                |                                 |                |                |                        |                        |                        | 1a(1)                                      |        | No           |
| (2)              | Other             | assets   |                              |                |                                 |                |                |                        |                        |                        | . 1a(2)                                    |        | No           |
| <b>b</b> Othe    | r trans           | actions  |                              |                |                                 |                |                |                        |                        |                        |  |        |              |
| (1)              | Sales             | of assets to a nonchari  | table exemp                  | t orga         | nızatıon.                       |                |                |                        |                        |                        | . 1b(1)                                    |        | No           |
| (2)              | Purcha            | ases of assets from a n  | oncharitable                 | exem           | npt organiz                     | ation          |                |                        |                        |                        | . 1b(2)                                    |        | No           |
| (3)              | Rental            | of facilities, equipmer  | nt, or other a               | ssets.         |                                 |                |                |                        |                        |                        | . 1b(3)                                    |        | No           |
| (4)              | Reımb             | ursement arrangemen  | ts                           |                |                                 |                |                |                        |                        |                        | 1b(4)                                      |        | No           |
| (5)              | Loans             | or loan guarantees.  |                              |                |                                 |                |                |                        |                        |                        | . 1b(5)                                    |        | No           |
| ( <b>6</b> ) F   | erforn            | nance of services or m   | embership o                  | r fundi        | raising soli                    | ıcıtatıons     |                |                        |                        |                        | 1b(6)                                      |        | No           |
|                  | -                 | facılıtıes, equipment, n   | -                            |                |                                 |                |                |                        |                        |                        | . 1c                                       |        | No           |
| of the           | e good<br>y tran: | er to any of the above s, other assets, or servaction or sharing arra  (b) Amount involved | vices given b<br>ngement, sh | y the<br>ow in | reporting f<br>column <b>(d</b> | foundation If  | the f<br>f the | oundation<br>goods, ot | n receive<br>:her asse | d less than fair marke | et value<br>ed                             | ngemen | ts           |
| -                |                   |  |                              |                |                                 |                |                |                        |                        | ·                      |  |        |              |
|                  |                   |  |                              |                |                                 |                |                |                        |                        |                        |  |        |              |
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|                  |                   |  |                              |                |                                 |                |                |                        |                        |                        |  |        |              |
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|                  |                   |  |                              |                |                                 |                |                |                        |                        |                        |  |        |              |
| <b>2a</b> Is the | e found           | dation directly or indire  | ectly affiliate              | d with         | , or related                    | d to, one or n | nore t         | ax-exem                | pt organı              | zations                |  |        |              |
|                  |                   | n section 501(c) of the  | -                            | than           | section 50                      | 1(c)(3)) or in | secti          | on 527? .              |                        |                        | . ∐Yes                                     | ✓      | No           |
| b If "Ye         | es," co           | mplete the following so<br>(a) Name of organization  |                              |                | (b                              | ) Type of orga | nizatioi       | n                      |                        | (c) Description o      | f relationship                             |        |              |
|                  |                   |  |                              |                |                                 |                |                |                        |                        |                        |  |        |              |
|                  |                   |  |                              |                |                                 |                |                |                        |                        |                        |  |        |              |
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|                  | of my             | r penalties of perjury,<br>/ knowledge and belief<br>n preparer has any kno                | , it is true, co             |                |                                 |                |                |                        |                        |                        |  |        |              |
| Sign<br>Here     | *                 | ****   |                              |                |                                 | 2018-11-08     |                | *                      | ****                   |                        | May the IRS di<br>return<br>with the prepa |        |              |
|                  | s                 | ignature of officer or ti  | rustee                       | 1              |                                 | Date           |                | _ <b>/</b> _           | itle                   |                        | below<br>(see instr )?                     |        |              |
|                  |                   | Print/Type preparer's  | name                         | Prepa          | arer's Sıgn                     | ature          |                | Date                   |                        | Check if self-         | ΓΙΝ<br>P01292                              | 2745   |              |
| Paid             |                   | NICOLE JEPPESEN  |                              |                |                                 |                |                | 2018-                  | 11-08                  | employed ▶ ☐           |  |        |              |

| Sign<br>Here           |  |
|------------------------|--|
| Paid<br>Prepa<br>Use ( |  |

|                |                | +                          |                |                   |                  |        |              |                                |   |
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| 3- I- H        |                |                            |                | معادر ما مادرر ال | d &              |        |              | .==+.===                       |   |
| desc           | rıbed ı        | n section 501(c) of the (  | Code (other    |                   | •                |        |              |                                | 🗆 Yes 🛂 No  |
| b If "Y        | es," co        | mplete the following sch   |                |                   |                  |        | 1            |                                |   |
|                |                | (a) Name of organization   |                | (1                | ) Type of organi | zation |              | (c) Descripti                  | on of relationship  |
|                |                |                            |                |                   |                  |        |              |                                |   |
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|                |                |                            |                |                   |                  |        |              |                                | _   |
| Sign<br>Here   | of my<br>which |                            | it is true, co |                   |                  |        |              |                                | statements, and to the best<br>based on all information of<br>May the IRS discuss this<br>return<br>with the preparer shown |
|                | S              | ignature of officer or tru | ıstee          | stee Date         |                  | Tıtle  |              |                                | below (see Instr )?   |
|                |                | Print/Type preparer's r    | name           | Preparer's Sigr   | nature           | Date   |              | Check if self-<br>employed ▶ □ | PTIN P01292745  |
| Paid           |                | NICOLE JEPPESEN            |                |                   |                  | 2018   | 2018-11-08 e |                                | 1 012527 13   |
| Prepa<br>Use ( |                | Firm's name ► LBMC         | PC             |                   |                  | •      |              |                                | Firm's EIN ▶62-1199757  |
|                |                | Firm's address ► 605       | CHESTNUT       | STREET SUITE      | 1100             |        |              |                                |   |
|                |                | CHA                        | ATTANOOGA      | a, TN 37450       |                  |        |              |                                | Phone no (423) 756-6585   |
|                |                |                            |                |                   |                  |        |              |                                | Form <b>990-PF</b> (2017)   |

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|--------------------------------------|--|--------------------------|------------------------|---|--|--|--|--|--|
| TY 2017 Accounting Fees Schedule     |  |                          |                        |   |  |  |  |  |  |
|                                      |  |                          |                        |   |  |  |  |  |  |
| Name                                 | a: SMOKEBR                                   | USH FOUNDATION           | I INC                  |   |  |  |  |  |  |
| 1I3                                  | <b>N:</b> 84-123328                          | 81                       |                        |   |  |  |  |  |  |
| Accounting Fees Schedule             | <u>.                                    </u> |                          |                        |   |  |  |  |  |  |
| Category A                           | mount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |  |  |  |  |

2,400

1,462

2,400

1,463

4,800

2,925

JOHNSTON SOUTHERN COMPANY

LBMC

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

# **TY 2017 Depreciation Schedule**

Name: SMOKEBRUSH FOUNDATION INC

**EIN:** 84-1233281

| EIN: 04-1233201   |                  |                        |                              |                    |                             |   |                          |                        |                                       |
|---|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| Description of<br>Property  | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
| SOUND/AUDIO PACKAGE<br>- FROM SMOKEMUSE   | 2011-01-02       | 432                    | 413                          | 200DB              | 7 0000000000000             | 19  | 0                        | 19                     |                                       |
| COMPUTER - FROM<br>SMOKEMUSE  | 2011-01-02       | 480                    | 459                          | 200DB              | 7 000000000000              | 21  | 0                        | 21                     |                                       |
| 8 CONFERENCE ROOM<br>CHAIRS - FROM<br>SMOKEMUSE                                 | 2011-01-02       | 200                    | 191                          | 200DB              | 7 000000000000              | 9   | 0                        | 9                      |                                       |
| 19 UPHOLSTERED<br>CHAIRS - FROM<br>SMOKEMUSE                                    | 2011-01-02       | 240                    | 229                          | 200DB              | 7 000000000000              | 11  | 0                        | 11                     |                                       |
| 6 FOLDABLE TABLES -<br>FROM SMOKEMUSE   | 2011-01-02       | 200                    | 191                          | 200DB              | 7 000000000000              | 9   | 0                        | 9                      |                                       |
| 2<br>DESKS/WORKSTATIONS<br>- FROM SMOKEMUSE                                     | 2011-01-02       | 160                    | 153                          | 200DB              | 7 000000000000              | 7   | 0                        | 7                      |                                       |
| REFRIGERATOR/FREEZER<br>- FROM SMOKEMUSE  | 2011-01-02       | 120                    | 115                          | 200DB              | 7 000000000000              | 5   | 0                        | 5                      |                                       |
| UTILITY CART - FROM<br>SMOKEMUSE  | 2011-01-02       | 20                     | 19                           | 200DB              | 7 000000000000              | 1   | 0                        | 1                      |                                       |
| APPLE IMAC 27"WITH<br>POWER ADAPTER   | 2011-02-08       | 2,447                  | 2,337                        | 200DB              | 7 0000000000000             | 109                                       | 0                        | 110                    |                                       |
| USED MACBOOK - R<br>SKORMAN   | 2011-12-12       | 700                    | 606                          | 200DB              | 7 000000000000              | 62  | 0                        | 62                     |                                       |
| 100 FOLDING CHAIRS -<br>AMERICAN EXPRESS -<br>COSTCO                            | 2011-12-31       | 789                    | 683                          | 200DB              | 7 000000000000              | 70  | 0                        | 70                     |                                       |
| PORTABLE SOUND<br>SYSTEM - GUITAR<br>CENTER - CC CHARGE<br>AUG '11              | 2011-12-01       | 1,197                  | 1,037                        | 200DB              | 7 000000000000              | 107                                       | 0                        | 107                    |                                       |
| MIXING BOARD FOR<br>SOUND SYSTEM -<br>GUITAR CENTER - CC<br>CHARGE AUG '11      | 2011-12-01       | 577                    | 500                          | 200DB              | 7 000000000000              | 51  | 0                        | 51                     |                                       |
| CASE FOR MIXING<br>BOARD - GUITAR<br>CENTER - CC CHARGE<br>AUG '11              | 2011-12-01       | 124                    | 108                          | 200DB              | 7 000000000000              | 11  | 0                        | 11                     |                                       |
| MACMINI 2X2GB -<br>SERIAL NO<br>C07G56WSDJD1                                    | 2011-12-01       | 937                    | 812                          | 200DB              | 7 000000000000              | 84  | 0                        | 84                     |                                       |
| RAID BACKUP SYSTEM<br>FOR VIDEO<br>DEPARTMENT                                   | 2014-08-14       | 774                    | 436                          | 200DB              | 7 000000000000              | 97  | 0                        | 97                     |                                       |
| USED PA SYSTEM FOR FESTIVALS, ETC   | 2016-01-21       | 1,000                  | 388                          | 200DB              | 7 000000000000              | 175                                       | 0                        | 175                    |                                       |
| USED PROJECTOR FOR FESTIVALS, ETC   | 2016-04-14       | 700                    | 271                          | 200DB              | 7 000000000000              | 122                                       | 0                        | 122                    |                                       |
| GENERATOR - 3500W -<br>HOME DEPOT ON CC   | 2016-08-01       | 399                    | 57                           | 200DB              | 7 000000000000              | 98  | 0                        | 98                     |                                       |
| PANASONIC LUMIX DMC<br>4K VIDEO CAMERA,<br>BATTERY, ADAPTOR,<br>MEMORY CARD - P | 2016-09-14       | 1,944                  | 278                          | 200DB              | 7 000000000000              | 476                                       | 0                        | 476                    |                                       |

| Description of<br>Property  | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|---|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| METABONES TSPEED<br>BOOSTER ADAPTER FOR<br>CANON LENS                     | 2017-06-14       | 660                    | 94                           | 200DB              | 7 000000000000              | 162                                       | 0                        | 162                    |                                       |
| SIGMA 20MM HSM ART<br>LENS FOR CANON                                      | 2017-06-14       | 910                    | 130                          | 200DB              | 7 000000000000              | 223                                       | 0                        | 223                    |                                       |
| 1969 FORD VAN - VIN<br>P35ALF34126  | 2004-06-28       | 3,500                  | 3,500                        | 200DB              | 5 000000000000              | 0   | 0                        | 0                      |                                       |
| CONDO UNIT 212  | 2010-11-02       | 152,782                | 27,264                       | SL                 | 39 000000000000             | 3,917                                     | 0                        | 3,917                  |                                       |
| CONDO UNIT 210  | 2010-11-02       | 160,232                | 28,594                       | SL                 | 39 000000000000             | 4,109                                     | 0                        | 4,109                  |                                       |
| SIMPLEX LOCKS &<br>INSTALLATION<br>AMERICAN LOCK & KEY<br>57402           | 2010-11-11       | 1,127                  | 201                          | SL                 | 39 000000000000             | 29  | 0                        | 29                     |                                       |
| AUDIO WIRELESS SET-<br>UP WEBSCOUTS 2351A                                 | 2010-11-14       | 2,971                  | 530                          | SL                 | 39 000000000000             | 76  | 0                        | 76                     |                                       |
| CONDO 212<br>DEMOLITION &<br>REMODEL DEPOSIT<br>REGAL CONSTRUCTION        | 2010-11-18       | 4,925                  | 879                          | SL                 | 39 000000000000             | 126                                       | 0                        | 126                    |                                       |
| CONDO 212 CENTER<br>POST REMOVAL REGAL<br>CONSTRUCTION                    | 2010-11-26       | 2,430                  | 434                          | SL                 | 39 000000000000             | 62  | 0                        | 62                     |                                       |
| CONDO 210 TRESTLE<br>BLDG DEMO & REMODEL<br>DEPOSIT REGAL<br>CONSTRUCTION | 2010-11-26       | 7,300                  | 1,303                        | SL                 | 39 000000000000             | 187                                       | 0                        | 187                    |                                       |
| CONDO 210 TRESTLE<br>BLDG DEMO & REMODEL<br>BALANCE REGAL<br>CONSTRUCTION | 2010-12-08       | 15,238                 | 2,719                        | SL                 | 39 000000000000             | 391                                       | 0                        | 391                    |                                       |
| CONDOS - FLOOR<br>REFINISHING   | 2010-12-21       | 8,000                  | 1,428                        | SL                 | 39 000000000000             | 205                                       | 0                        | 205                    |                                       |
| CONDO 212<br>DEMOLITION &<br>REMODEL BALANCE<br>REGAL CONSTRUCTION        | 2010-12-02       | 4,925                  | 879                          | SL                 | 39 000000000000             | 126                                       | 0                        | 126                    |                                       |
| CONDOS - STAGE AND<br>PAINTING - BAILEY<br>HOMES                          | 2010-12-17       | 1,300                  | 232                          | SL                 | 39 000000000000             | 33  | 0                        | 33                     |                                       |
| CONDOS - DESIGN<br>WORK - LINDSAY RAY                                     | 2010-12-14       | 1,659                  | 296                          | SL                 | 39 000000000000             | 43  | 0                        | 43                     |                                       |
| CONDOS - YOGA ROOM<br>POSTS - BAILEY HOMES                                | 2011-01-01       | 1,425                  | 254                          | SL                 | 39 000000000000             | 37  | 0                        | 37                     |                                       |
| CONDOS - INTERIOR<br>PAINTING - BAILEY<br>HOMES                           | 2011-01-11       | 1,100                  | 196                          | SL                 | 39 000000000000             | 28  | 0                        | 28                     |                                       |
| CONDOS - WIRING FOR<br>ELECTRICAL & LIGHTS -<br>CURTIS ELECTRICAL         | 2011-01-04       | 3,300                  | 589                          | SL                 | 39 000000000000             | 85  | 0                        | 85                     |                                       |
| CONDOS - DUCT WORK<br>PAINTING - PATRICK<br>DUFFY                         | 2011-01-17       | 600                    | 107                          | SL                 | 39 000000000000             | 15  | 0                        | 15                     |                                       |
| CONDOS - FINAL<br>ELECTRICAL - CURTIS<br>ELECTRIC                         | 2011-02-19       | 3,300                  | 589                          | SL                 | 39 000000000000             | 85  | 0                        | 85                     |                                       |

| Description of<br>Property  | Date<br>Acquired | Cost or Other<br>Basıs | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|---|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| CONDOS - YOGA ROOM<br>WOODWORK - JOHN<br>BAILEY HOMES             | 2011-02-08       | 3,105                  | 554                          | SL                 | 39 000000000000             | 80  | 0                        | 80                     |                                       |
| CONDOS - YOGA WALL -<br>ON THE LEVEL<br>CONSTRUCTION              | 2011-04-04       | 523                    | 93                           | SL                 | 39 0000000000000            | 13  | 0                        | 13                     |                                       |
| CONDOS - MOSAIC<br>COLUMNS - CONCRETE<br>COUCH                    | 2011-05-19       | 1,000                  | 178                          | SL                 | 39 000000000000             | 26  | 0                        | 26                     |                                       |
| CONDOS - PRODUCTION<br>OFFICE CLOSET -<br>WHITMAN<br>CONSTRUCTION | 2011-06-09       | 427                    | 76                           | SL                 | 39 000000000000             | 11  | 0                        | 11                     |                                       |
| CONDOS - MOSAIC<br>COLUMNS - CONCRETE<br>COUCH                    | 2011-06-27       | 3,096                  | 552                          | SL                 | 39 000000000000             | 79  | 0                        | 79                     |                                       |
| CONDOS -<br>RECEPTION/BAR AREA -<br>REGAL CONSTRUCTION            | 2011-09-01       | 10,250                 | 1,566                        | SL                 | 39 000000000000             | 263                                       | 0                        | 263                    |                                       |
| CONDOS -<br>RECEPTION/BAR AREA -<br>REGAL CONSTRUCTION            | 2011-10-04       | 250                    | 38                           | SL                 | 39 000000000000             | 6   | 0                        | 6                      |                                       |
| CONDOS -<br>RECEPTION/BAR AREA -<br>REGAL CONSTRUCTION            | 2011-12-12       | 4,750                  | 726                          | SL                 | 39 000000000000             | 122                                       | 0                        | 122                    |                                       |
| CONDOS -<br>RECEPTION/BAR AREA -<br>REGAL CONSTRUCTION            | 2012-01-18       | 3,508                  | 536                          | SL                 | 39 000000000000             | 90  | 0                        | 90                     |                                       |
| CONDOS - YOGA ROOM<br>DEMOLITION & YOGA<br>MAT STORAGE            | 2012-03-02       | 950                    | 145                          | SL                 | 39 000000000000             | 24  | 0                        | 24                     |                                       |
| CONDOS - YOGA ROOM<br>- LED FIXTURES -<br>CURTIS ELECTRICAL       | 2013-01-13       | 3,269                  | 416                          | SL                 | 39 0000000000000            | 84  | 0                        | 84                     |                                       |
| CONDOS - YOGA ROOM<br>- PANELS & FRENCH<br>DOORS                  | 2015-05-01       | 3,743                  | 280                          | SL                 | 39 0000000000000            | 96  | 0                        | 96                     |                                       |
| BIZMART COMP W/S&FILE CAB   | 1993-05-25       | 146                    | 146                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| RADIO SHACK<br>WALKITALKI   | 1993-10-27       | 227                    | 227                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| HAL SMALL SCULPTURE   | 1994-01-28       | 400                    | 400                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| SAM'S CLUB TABLE &<br>CHAIRS                                      | 1994-03-31       | 478                    | 478                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| AL LANRIE ARTWORK   | 1994-04-30       | 250                    | 250                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| ALL DISCOUNT SEWING<br>SINGER 740                                 | 1994-08-23       | 309                    | 309                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| OFFICE DEPOT FAX  | 1994-11-29       | 550                    | 550                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| TODD MURPHY APPLE<br>MACINTOSH                                    | 1995-01-09       | 1,000                  | 1,000                        | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |

| Description of<br>Property                  | Date<br>Acquired | Cost or Other<br>Basıs | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|---|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| 28 FOLDING CHAIRS                           | 1995-09-11       | 225                    | 225                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| APPLE LAPTOP                                | 2006-07-01       | 2,539                  | 2,539                        | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| MINOLTA COPIER C300                         | 2007-04-24       | 9,420                  | 9,420                        | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| HOMEBASE TOOLS                              | 1993-06-16       | 339                    | 339                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| HOMEBASE TOOLS                              | 1993-06-16       | 273                    | 273                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| CRISSEY FOWLER LBR<br>AIRLESS PAINT SPRAYER | 1994-07-23       | 514                    | 514                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| FSI FASTENING<br>SYSTEM TOOLS               | 1995-01-06       | 719                    | 719                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| SEARS TOOLS                                 | 1995-01-06       | 146                    | 146                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| KEL-WELCO CORDLESS<br>DRILL                 | 1995-03-24       | 199                    | 199                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| SEWING MACHINE                              | 1995-03-28       | 200                    | 200                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| MISCELLANEOUS TOOLS                         | 1995-08-28       | 836                    | 836                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| TABLE SAW                                   | 1996-02-23       | 914                    | 914                          | 200DB              | 7 000000000000              | 0   | 0                        | 0                      |                                       |
| ATLASS PROFESSIONAL CORP                    | 1993-08-17       | 3,699                  | 3,699                        | SL                 | 5 000000000000              | 0   | 0                        | 0                      |                                       |
| 13 3 MACBOOK PRO                            | 2017-11-14       | 811                    |                              | 200DB              | 7 000000000000              | 117                                       | 0                        | 117                    |                                       |

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|--------------------------------------|-----------------|---------------------|
| TY 2017 Investments Corporat         | e Stock Sche    | dule                |

Name: SMOKEBRUSH FOUNDATION INC.

**EIN:** 84-1233281

| Name of Stock | End of Year Book | Enc |
|---------------|------------------|-----|
|               | Value            | М   |

CCE STOCK

966

nd of Year Fair Market Value

1,010

| As Filed Data -          | DLN: 93491319009068      |
|--------------------------|--------------------------|
| Schedule                 |                          |
| SMOKEBRUSH FOUNDATION IN | С                        |
| 84-1233281               |                          |
|                          | SMOKEBRUSH FOUNDATION IN |

AT COST

Listed at Cost or

**FMV** 

**Book Value** 

2,150

Category/ Item

OTHER INVESTMENTS

End of Year Fair

Market Value

2,150

# TY 2017 Land, Etc. Schedule

Name: SMOKEBRUSH FOUNDATION INC

| <b>EIN:</b> 84-1233281   |                       |                          |            |                                  |  |  |  |  |  |
|--|-----------------------|--------------------------|------------|----------------------------------|--|--|--|--|--|
| Category / Item  | Cost / Other<br>Basis | Accumulated Depreciation | Book Value | End of Year Fair<br>Market Value |  |  |  |  |  |
| SOUND/AUDIO PACKAGE - FROM SMOKEMUSE   | 432                   | 432                      | 0          |                                  |  |  |  |  |  |
| COMPUTER - FROM SMOKEMUSE  | 480                   | 480                      | 0          |                                  |  |  |  |  |  |
| 8 CONFERENCE ROOM CHAIRS - FROM SMOKEMUSE                                    | 200                   | 200                      | 0          |                                  |  |  |  |  |  |
| 19 UPHOLSTERED CHAIRS - FROM<br>SMOKEMUSE                                    | 240                   | 240                      | 0          |                                  |  |  |  |  |  |
| 6 FOLDABLE TABLES - FROM SMOKEMUSE   | 200                   | 200                      | 0          |                                  |  |  |  |  |  |
| 2 DESKS/WORKSTATIONS - FROM SMOKEMUSE  | 160                   | 160                      | 0          |                                  |  |  |  |  |  |
| REFRIGERATOR/FREEZER - FROM SMOKEMUSE  | 120                   | 120                      | 0          |                                  |  |  |  |  |  |
| UTILITY CART - FROM SMOKEMUSE  | 20                    | 20                       | 0          |                                  |  |  |  |  |  |
| APPLE IMAC 27"WITH POWER ADAPTER   | 2,447                 | 2,446                    | 1          |                                  |  |  |  |  |  |
| USED MACBOOK - R. SKORMAN  | 700                   | 668                      | 32         |                                  |  |  |  |  |  |
| 100 FOLDING CHAIRS - AMERICAN EXPRESS - COSTCO                               | 789                   | 753                      | 36         |                                  |  |  |  |  |  |
| PORTABLE SOUND SYSTEM -<br>GUITAR CENTER - CC CHARGE AUG<br>'11              | 1,197                 | 1,144                    | 53         |                                  |  |  |  |  |  |
| MIXING BOARD FOR SOUND<br>SYSTEM - GUITAR CENTER - CC<br>CHARGE AUG '11      | 577                   | 551                      | 26         |                                  |  |  |  |  |  |
| CASE FOR MIXING BOARD -<br>GUITAR CENTER - CC CHARGE AUG<br>'11              | 124                   | 119                      | 5          |                                  |  |  |  |  |  |
| MACMINI 2X2GB - SERIAL NO<br>C07G56WSDJD1                                    | 937                   | 896                      | 41         |                                  |  |  |  |  |  |
| RAID BACKUP SYSTEM FOR VIDEO DEPARTMENT                                      | 774                   | 533                      | 241        |                                  |  |  |  |  |  |
| USED PA SYSTEM FOR FESTIVALS, ETC  | 1,000                 | 563                      | 437        |                                  |  |  |  |  |  |
| USED PROJECTOR FOR FESTIVALS, ETC  | 700                   | 393                      | 307        |                                  |  |  |  |  |  |
| GENERATOR - 3500W - HOME<br>DEPOT ON CC                                      | 399                   | 155                      | 244        |                                  |  |  |  |  |  |
| PANASONIC LUMIX DMC 4K VIDEO<br>CAMERA, BATTERY, ADAPTOR,<br>MEMORY CARD - P | 1,944                 | 754                      | 1,190      |                                  |  |  |  |  |  |
| METABONES TSPEED BOOSTER<br>ADAPTER FOR CANON LENS                           | 660                   | 256                      | 404        |                                  |  |  |  |  |  |
| SIGMA 20MM HSM ART LENS FOR CANON  | 910                   | 353                      | 557        |                                  |  |  |  |  |  |
| 1969 FORD VAN - VIN<br>P35ALF34126   | 3,500                 | 3,500                    | 0          |                                  |  |  |  |  |  |
| CONDO UNIT 212   | 152,782               | 31,181                   | 121,601    |                                  |  |  |  |  |  |
| CONDO UNIT 210   | 160,232               | 32,703                   | 127,529    |                                  |  |  |  |  |  |
| SIMPLEX LOCKS & INSTALLATION<br>AMERICAN LOCK & KEY 57402                    | 1,127                 | 230                      | 897        |                                  |  |  |  |  |  |
| AUDIO WIRELESS SET-UP<br>WEBSCOUTS 2351A                                     | 2,971                 | 606                      | 2,365      |                                  |  |  |  |  |  |
| CONDO 212 DEMOLITION & REMODEL DEPOSIT REGAL CONSTRUCTION                    | 4,925                 | 1,005                    | 3,920      |                                  |  |  |  |  |  |
| CONDO 212 CENTER POST<br>REMOVAL REGAL CONSTRUCTION                          | 2,430                 | 496                      | 1,934      |                                  |  |  |  |  |  |
| CONDO 210 TRESTLE BLDG DEMO<br>& REMODEL DEPOSIT REGAL<br>CONSTRUCTION       | 7,300                 | 1,490                    | 5,810      |                                  |  |  |  |  |  |

| Category / Item  | Cost / Other<br>Basis | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |
|--|-----------------------|-----------------------------|------------|----------------------------------|
| CONDO 210 TRESTLE BLDG DEMO<br>& REMODEL BALANCE REGAL<br>CONSTRUCTION | 15,238                | 3,110                       | 12,128     |                                  |
| CONDOS - FLOOR REFINISHING   | 8,000                 | 1,633                       | 6,367      |                                  |
| CONDO 212 DEMOLITION & REMODEL BALANCE REGAL CONSTRUCTION              | 4,925                 | 1,005                       | 3,920      |                                  |
| CONDOS - STAGE AND PAINTING -<br>BAILEY HOMES                          | 1,300                 | 265                         | 1,035      |                                  |
| CONDOS - DESIGN WORK -<br>LINDSAY RAY                                  | 1,659                 | 339                         | 1,320      |                                  |
| CONDOS - YOGA ROOM POSTS -<br>BAILEY HOMES                             | 1,425                 | 291                         | 1,134      |                                  |
| CONDOS - INTERIOR PAINTING -<br>BAILEY HOMES                           | 1,100                 | 224                         | 876        |                                  |
| CONDOS - WIRING FOR<br>ELECTRICAL & LIGHTS - CURTIS<br>ELECTRICAL      | 3,300                 | 674                         | 2,626      |                                  |
| CONDOS - DUCT WORK PAINTING - PATRICK DUFFY                            | 600                   | 122                         | 478        |                                  |
| CONDOS - FINAL ELECTRICAL -<br>CURTIS ELECTRIC                         | 3,300                 | 674                         | 2,626      |                                  |
| CONDOS - YOGA ROOM<br>WOODWORK - JOHN BAILEY<br>HOMES                  | 3,105                 | 634                         | 2,471      |                                  |
| CONDOS - YOGA WALL - ON THE LEVEL CONSTRUCTION                         | 523                   | 106                         | 417        |                                  |
| CONDOS - MOSAIC COLUMNS -<br>CONCRETE COUCH                            | 1,000                 | 204                         | 796        |                                  |
| CONDOS - PRODUCTION OFFICE<br>CLOSET - WHITMAN<br>CONSTRUCTION         | 427                   | 87                          | 340        |                                  |
| CONDOS - MOSAIC COLUMNS -<br>CONCRETE COUCH                            | 3,096                 | 631                         | 2,465      |                                  |
| CONDOS - RECEPTION/BAR AREA - REGAL CONSTRUCTION                       | 10,250                | 1,829                       | 8,421      |                                  |
| CONDOS - RECEPTION/BAR AREA - REGAL CONSTRUCTION                       | 250                   | 44                          | 206        |                                  |
| CONDOS - RECEPTION/BAR AREA - REGAL CONSTRUCTION                       | 4,750                 | 848                         | 3,902      |                                  |
| CONDOS - RECEPTION/BAR AREA - REGAL CONSTRUCTION                       | 3,508                 | 626                         | 2,882      |                                  |
| CONDOS - YOGA ROOM<br>DEMOLITION & YOGA MAT<br>STORAGE                 | 950                   | 169                         | 781        |                                  |
| CONDOS - YOGA ROOM - LED<br>FIXTURES - CURTIS ELECTRICAL               | 3,269                 | 500                         | 2,769      |                                  |
| CONDOS - YOGA ROOM - PANELS<br>& FRENCH DOORS                          | 3,743                 | 376                         | 3,367      |                                  |
| BIZMART: COMP. W/S & FILE CAB.   | 146                   | 146                         | 0          |                                  |
| RADIO SHACK: WALKITALKI  | 227                   | 227                         | 0          |                                  |
| HAL SMALL: SCULPTURE   | 400                   | 400                         | 0          |                                  |
| SAM'S CLUB: TABLE & CHAIRS   | 478                   | 478                         | 0          |                                  |
| AL LANRIE: ARTWORK   | 250                   | 250                         | 0          |                                  |
| ALL DISCOUNT SEWING: SINGER 740  | 309                   | 309                         | 0          |                                  |
| OFFICE DEPOT: FAX  | 550                   | 550                         | 0          |                                  |
| TODD MURPHY: APPLE<br>MACINTOSH  | 1,000                 | 1,000                       | 0          |                                  |

| Category / Item                           | Cost / Other<br>Basis | Accumulated Depreciation | Book Value | End of Year Fair<br>Market Value |
|---|-----------------------|--------------------------|------------|----------------------------------|
| 28 FOLDING CHAIRS                         | 225                   | 225                      | 0          |                                  |
| APPLE LAPTOP                              | 2,539                 | 2,539                    | 0          |                                  |
| MINOLTA COPIER C300                       | 9,420                 | 9,420                    | 0          |                                  |
| HOMEBASE: TOOLS                           | 339                   | 339                      | 0          |                                  |
| HOMEBASE: TOOLS                           | 273                   | 273                      | 0          |                                  |
| CRISSEY FOWLER LBR: AIRLESS PAINT SPRAYER | 514                   | 514                      | 0          |                                  |
| FSI FASTENING SYSTEM: TOOLS               | 719                   | 719                      | 0          |                                  |
| SEARS: TOOLS                              | 146                   | 146                      | 0          |                                  |
| KEL-WELCO: CORDLESS DRILL                 | 199                   | 199                      | 0          |                                  |
| SEWING MACHINE                            | 200                   | 200                      | 0          |                                  |
| MISCELLANEOUS TOOLS                       | 836                   | 836                      | 0          |                                  |
| TABLE SAW                                 | 914                   | 914                      | 0          |                                  |
| ATLASS PROFESSIONAL CORP.                 | 3,699                 | 3,699                    | 0          |                                  |
| 13.3 MACBOOK PRO                          | 811                   | 117                      | 694        |                                  |

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|------------------------------------|-------------------|-----------------|--------------|-------------------|
| TY 2017 Legal Fees Sched           | ule               |                 |              |                   |
|                                    |                   |                 |              |                   |
| Na                                 | me: SMOKEBRUS     | SH FOUNDATION I | NC           |                   |
|                                    |                   |                 |              |                   |
|                                    | EIN: 84-1233281   |                 |              |                   |
| Category                           | Amount            | Net Investment  | Adjusted Net | Disbursements     |
|                                    |                   | Income          | Income       | for Charitable    |
|                                    |                   |                 |              | Purposes          |
| RANDALL WEINER                     | 9,786             | 0               | 0            | 9,786             |
| MILLER & MARTIN                    | 579               | 290             | 0            | 289               |

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|--------------------------------------|-----------------|----------------|---------------------|--|--|--|--|--|--|
| TY 2017 Other Expenses Schedule      |                 |                |                     |  |  |  |  |  |  |
| Name:                                | SMOKEBRUSH      | FOUNDATION INC |                     |  |  |  |  |  |  |
| EIN:                                 | 84-1233281      |                |                     |  |  |  |  |  |  |
| Other Expenses Schedule              |                 |                |                     |  |  |  |  |  |  |

| Other Expenses Schedule |                                      |                          |                        |   |
|-------------------------|--------------------------------------|--------------------------|------------------------|---|
| Description             | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |

| Description     | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------|--------------------------------------|--------------------------|------------------------|---|
| INSURANCE       | 19,152                               | 0                        | 0                      | 19,152                                      |
| OFFICE SUPPLIES | 5,288                                | 0                        | 0                      | 5,288                                       |

| UTILITIES     | 11,946 | 0 | 0 | 11,946 |
|---------------|--------|---|---|--------|
| BANK FEES     | 2,188  | 0 | 0 | 2,188  |
| VISUAL ARTS   | 13,307 | 0 | 0 | 13,307 |
| PROJECT COSTS | 43.143 | 0 | 0 | 43.143 |

8,714

348

4,655

2,578

0

0

0

0

8,714

4,655

2,578

348

0

0

PROMOTION COSTS

**EQUIPMENT RENTAL** 

HRO PAYROLL SERVICES

CONTRACT LABOR - ADMINISTRATIVE

Description

Revenue and Expenses per Books

Revenue and Expenses per Income

Books

Revenue and Expenses per Income

Income

Disbursements for Charitable Purposes

15.574

|                         | Dooms |   |   | . u. poses |
|-------------------------|-------|---|---|------------|
| DUES AND SUBSCRIPTIONS  | 244   | 0 | 0 | 244        |
| REPAIRS AND MAINTENANCE | 1,179 | 0 | 0 | 1,179      |

15,574

Other Expenses Schedule

FARMING

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## Schedule

Name: SMOKEBRUSH FOUNDATION INC

**EIN:** 84-1233281

#### Other Income Schedule

| Other Theolife Schedule |                                   |                          |                     |  |  |  |  |
|-------------------------|-----------------------------------|--------------------------|---------------------|--|--|--|--|
| Description             | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |  |  |  |  |
| CLASSES                 | 14,203                            |                          | 14,203              |  |  |  |  |
| PERFORMANCES            | 1,369                             |                          | 1,369               |  |  |  |  |
| FARMING                 | 728                               |                          | 728                 |  |  |  |  |

DLN: 93491319009068

| efile GRAPHIC print - DO NOT | PROCESS | As Filed Data | -                        | DLN                    | l: 93491319009068                           |
|------------------------------|---------|---------------|--------------------------|------------------------|---|
| TY 2017 Taxes Sched          | ule     |               |                          |                        | _   |
|                              |         |               |                          |                        |   |
|                              | Name:   | SMOKEBRUS     | SH FOUNDATION I          | NC                     |   |
|                              | EIN:    | 84-1233281    |                          |                        |   |
| Category                     | An      | nount         | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
| TAXES                        |         | 25,642        | 0                        | 0                      | 25,642                                      |

| efile GRAPHIC print -  | DO NOT PROCESS  | As Filed Data -   |  |  |   | DLN: 93491319009068  |  |
|--|---|---|--|--|---|--|--|
| Schedule B   |   | Schedi  | ule of Contributo  | rs   |   | OMB No 1545-0047   |  |
| (Form 990, 990-EZ,<br>or 990-PF)<br>Department of the Treasury<br>Internal Revenue Service | ► Information a   | about Schedule B (F   | ttach to Form 990, 990-EZ, or 990-PF<br>lule B (Form 990, 990-EZ, or 990-PF) and its instructions is at<br><u>www.irs.gov/form990</u>              |  |   |  |  |
| Name of the organizat<br>SMOKEBRUSH FOUNDAT  |   |   |  |  | Employer id   | entification number  |  |
|  |   |   |  |  | 84-1233281  |  |  |
| Organization type (ch  | eck one)  |   |  |  |   |  |  |
| Filers of:   | Section:  |   |  |  |   |  |  |
| Form 990 or 990-EZ   | ☐ 501(c)(   | ) (enter number) o  | organization   |  |   |  |  |
|  | ☐ 4947(a)(  | 1) nonexempt cha  | ritable trust <b>not</b> treated a   | s a private founda   | tion  |  |  |
|  | ☐ 527 politi  | ical organization   |  |  |   |  |  |
| Form 990-PF  | <b>5</b> 01(c)(3)   | ) exempt private fo   | oundation  |  |   |  |  |
|  | ☐ 4947(a)(  | 1) nonexempt cha  | ritable trust treated as a p   | orivate foundation   |   |  |  |
|  | ☐ 501(c)(3)   | ) taxable private fo  | undation   |  |   |  |  |
|  |   |   | PF that received, during to Complete Parts I and II S  |  |   |  |  |
| Special Rules  |   |   |  |  |   |  |  |
| under sections received from a   | 509(a)(1) and 170(b)  | (1)(A)(vi), that che<br>luring the year, tot                              | g Form 990 or 990-EZ th<br>ecked Schedule A (Form<br>al contributions of the gre<br>plete Parts I and II   | 990 or 990-EZ), P  | art II, line 13,                                      | 16a, or 16b, and that  |  |
| during the year.   | total contributions o   | f more than \$1,000   | , or (10) filing Form 990 o<br>0 <i>exclusively</i> for religious<br>ranimals Complete Part  | , charitable, scien  |   |  |  |
| during the year<br>If this box is che<br>purpose Don't                                     | contributions <i>exclus</i><br>ecked, enter here the<br>complete any of the p | sively for religious,<br>total contributions<br>parts unless the <b>G</b> | , or (10) filing Form 990 of<br>charitable, etc., purposes<br>s that were received during<br>eneral Rule applies to the<br>or more during the year | s, but no such con<br>ng the year for an<br>us organization be | ntributions tota<br>exclusively re<br>ecause it recei | led more than \$1,000<br>ligious, charitable, etc ,<br>ved <i>nonexclusively</i> |  |
| 990-EZ, or 990-PF), bu   | t it <b>must</b> answer "No   | o" on Part IV, line 2   | ıle and/or the Special Ru<br>2, of its Form 990, or che<br>at it doesn't meet the filing   | ck the box on line   | H of its  |  |  |
| For Paperwork Reduction for Form 990, 990-EZ, or 9   |   | tructions   | Cat No 30613X  | Schedu   | ıle B (Form 990,                                      | , 990-EZ, or 990-PF) (2017)  |  |

Schedule B (Form 990, 990-EZ, or 990-PF) (2017) Page 2 Name of organization **Employer identification number** SMOKEBRUSH FOUNDATION INC 84-1233281 Part I Contributors (See instructions) Use duplicate copies of Part I if additional space is needed (a) (d) (b) No. **Total contributions** Type of contribution Name, address, and ZIP + 4 Person KATHRERINE TUDOR **Payroll** 218 WEST COLORADO AVENUE \$ 50,000 Noncash COLORADO SPRINGS, CO80903 (Complete Part II for noncash contributions) (a) (b) (c) (d) **Total contributions** No. Name, address, and ZIP + 4 Type of contribution BRISTOL BREWING COMPANY Person Payroll 1604 S CASCADE AVE \$ 31,058 Noncash COLORADO SPRINGS, CO80903 (Complete Part II for noncash contributions) (b) (a) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution Person **Payroll** Noncash (Complete Part II for noncash contributions) (a) (b) (c) (d) No. **Total contributions** Type of contribution Name, address, and ZIP + 4 Person Payroll Noncash (Complete Part II for noncash contributions) (a) (b) (c) (d) **Total contributions** No. Name, address, and ZIP + 4 Type of contribution Person Payroll Noncash (Complete Part II for noncash contributions) (a) (c) (d) (b) No. **Total contributions** Type of contribution Name, address, and ZIP + 4 Person **Payroll** \$ Noncash (Complete Part II for noncash contributions)

Schedule B (Form 990, 990-EZ, or 990-PF) (2017)