

For calendar year 2017, or tax year beginning 07-01-2017, and ending 06-30-2018

|                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                     |                                                                                                                                                                              |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Name of foundation<br>THE RICH FOUNDATION<br>C/O TRUXTON TRUST                                                                                                                                                                                                                                                 |                                                                                                                                                                                                     | A Employer identification number<br>62-1588498                                                                                                                               |                                                         |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>4525 HARDING RD NO 300                                                                                                                                                                                                    |                                                                                                                                                                                                     | Room/suite                                                                                                                                                                   | B Telephone number (see instructions)<br>(615) 515-1740 |
| City or town, state or province, country, and ZIP or foreign postal code<br>NASHVILLE, TN 37205                                                                                                                                                                                                                |                                                                                                                                                                                                     | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |                                                         |
| G Check all that apply<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                                                                     | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |                                                         |
| H Check type of organization<br><input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust<br><input type="checkbox"/> Other taxable private foundation                                                         |                                                                                                                                                                                                     | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |                                                         |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) \$ 3,169,224                                                                                                                                                                                                                 | J Accounting method<br><input type="checkbox"/> Cash<br><input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis) | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |                                                         |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                                                 | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc., received (attach schedule)                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input checked="" type="checkbox"/> If the foundation is <b>not</b> required to attach Sch. B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments . . . . .                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities . . . . .                                                              | 83,670                             | 83,670                    |                         |                                                             |
|                                                                                                                                                                     | 5a Gross rents . . . . .                                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss) _____                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                                        | 63,649                             |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a _____ 548,935                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2) . . . . .                                                      |                                    | 63,649                    |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain . . . . .                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances _____                                                               |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | b Less Cost of goods sold . . . . .                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Gross profit or (loss) (attach schedule) . . . . .                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 11 Other income (attach schedule) . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 12 Total. Add lines 1 through 11 . . . . .                                                                      | 147,319                            | 147,319                   | 0                       |                                                             |
|                                                                                                                                                                     | 13 Compensation of officers, directors, trustees, etc                                                           | 15,000                             | 15,000                    | 0                       | 0                                                           |
|                                                                                                                                                                     | 14 Other employee salaries and wages . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits . . . . .                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule) . . . . .                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Accounting fees (attach schedule) . . . . .                                                                   | 6,174                              | 6,174                     | 0                       | 0                                                           |
|                                                                                                                                                                     | c Other professional fees (attach schedule) . . . . .                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 17 Interest . . . . .                                                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions) . . . . .                                                         | 551                                | 551                       | 0                       | 0                                                           |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion . . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 20 Occupancy . . . . .                                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 22 Printing and publications . . . . .                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 23 Other expenses (attach schedule) . . . . .                                                                   | 41,019                             | 41,019                    | 0                       | 0                                                           |
|                                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23 . . . . .                               | 62,744                             | 62,744                    | 0                       | 0                                                           |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid . . . . .                                                                  | 150,000                            |                           |                         | 150,000                                                     |
|                                                                                                                                                                     | 26 Total expenses and disbursements. Add lines 24 and 25                                                        | 212,744                            | 62,744                    | 0                       | 150,000                                                     |
|                                                                                                                                                                     | 27 Subtract line 26 from line 12                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | a Excess of revenue over expenses and disbursements                                                             | -65,425                            |                           |                         |                                                             |
|                                                                                                                                                                     | b Net investment income (if negative, enter -0-)                                                                |                                    | 84,575                    |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                      |                                                                                                                 |                                    |                           | 0                       |                                                             |

| Part II Balance Sheets      |                                                                                                                                                | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |                                                     |           |           |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------|-----------|
|                             |                                                                                                                                                | Beginning of year<br>(a) Book Value                                                                                               | End of year<br>(b) Book Value (c) Fair Market Value |           |           |
| Assets                      | 1                                                                                                                                              | Cash—non-interest-bearing . . . . .                                                                                               |                                                     |           |           |
|                             | 2                                                                                                                                              | Savings and temporary cash investments . . . . .                                                                                  | 223,957                                             | 170,659   | 170,659   |
|                             | 3                                                                                                                                              | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                                                     |           |           |
|                             | 4                                                                                                                                              | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                                                     |           |           |
|                             | 5                                                                                                                                              | Grants receivable . . . . .                                                                                                       |                                                     |           |           |
|                             | 6                                                                                                                                              | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                                                     |           |           |
|                             | 7                                                                                                                                              | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                                                     |           |           |
|                             | 8                                                                                                                                              | Inventories for sale or use . . . . .                                                                                             |                                                     |           |           |
|                             | 9                                                                                                                                              | Prepaid expenses and deferred charges . . . . .                                                                                   |                                                     |           |           |
|                             | 10a                                                                                                                                            | Investments—U S and state government obligations (attach schedule)                                                                | 114,875                                             | 186,408   | 178,084   |
|                             | b                                                                                                                                              | Investments—corporate stock (attach schedule) . . . . .                                                                           | 1,787,234                                           | 1,688,361 | 2,196,111 |
|                             | c                                                                                                                                              | Investments—corporate bonds (attach schedule) . . . . .                                                                           | 606,753                                             | 571,252   | 575,455   |
|                             | 11                                                                                                                                             | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                                                     |           |           |
|                             | 12                                                                                                                                             | Investments—mortgage loans . . . . .                                                                                              |                                                     |           |           |
|                             | 13                                                                                                                                             | Investments—other (attach schedule) . . . . .                                                                                     | 0                                                   | 50,714    | 48,915    |
|                             | 14                                                                                                                                             | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                           |                                                     |           |           |
| 15                          | Other assets (describe ▶ _____)                                                                                                                |                                                                                                                                   |                                                     |           |           |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I)                                              | 2,732,819                                                                                                                         | 2,667,394                                           | 3,169,224 |           |
| Liabilities                 | 17                                                                                                                                             | Accounts payable and accrued expenses . . . . .                                                                                   |                                                     |           |           |
|                             | 18                                                                                                                                             | Grants payable. . . . .                                                                                                           |                                                     |           |           |
|                             | 19                                                                                                                                             | Deferred revenue . . . . .                                                                                                        |                                                     |           |           |
|                             | 20                                                                                                                                             | Loans from officers, directors, trustees, and other disqualified persons                                                          |                                                     |           |           |
|                             | 21                                                                                                                                             | Mortgages and other notes payable (attach schedule). . . . .                                                                      |                                                     |           |           |
|                             | 22                                                                                                                                             | Other liabilities (describe ▶ _____)                                                                                              |                                                     |           |           |
|                             | 23                                                                                                                                             | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                      | 0                                                   | 0         |           |
| Net Assets or Fund Balances | <b>Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/></b><br><b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                   |                                                     |           |           |
|                             | 24                                                                                                                                             | Unrestricted . . . . .                                                                                                            |                                                     |           |           |
|                             | 25                                                                                                                                             | Temporarily restricted . . . . .                                                                                                  |                                                     |           |           |
|                             | 26                                                                                                                                             | Permanently restricted . . . . .                                                                                                  |                                                     |           |           |
|                             | <b>Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/></b><br><b>and complete lines 27 through 31.</b>   |                                                                                                                                   |                                                     |           |           |
|                             | 27                                                                                                                                             | Capital stock, trust principal, or current funds . . . . .                                                                        | 1,078,416                                           | 1,078,416 |           |
|                             | 28                                                                                                                                             | Paid-in or capital surplus, or land, bldg, and equipment fund                                                                     | 0                                                   | 0         |           |
|                             | 29                                                                                                                                             | Retained earnings, accumulated income, endowment, or other funds                                                                  | 1,654,403                                           | 1,588,978 |           |
| 30                          | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                          | 2,732,819                                                                                                                         | 2,667,394                                           |           |           |
| 31                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                                     | 2,732,819                                                                                                                         | 2,667,394                                           |           |           |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                          |   |           |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 2,732,819 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                             | 2 | -65,425   |
| 3 | Other increases not included in line 2 (itemize) ▶ _____                                                                                                 | 3 | 0         |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                          | 4 | 2,667,394 |
| 5 | Decreases not included in line 2 (itemize) ▶ _____                                                                                                       | 5 | 0         |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                    | 6 | 2,667,394 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1a</b> See Additional Data Table                                                                                                     |                                                 |                                         |                                     |
| <b>b</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>c</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                                |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price           | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> See Additional Data Table |                                               |                                                    |                                                 |
| <b>b</b>                           |                                               |                                                    |                                                 |
| <b>c</b>                           |                                               |                                                    |                                                 |
| <b>d</b>                           |                                               |                                                    |                                                 |
| <b>e</b>                           |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b> See Additional Data Table                                                          |                                         |                                                  |                                                                                                 |
| <b>b</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>c</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>d</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>e</b>                                                                                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                         |                                                                                   |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------|--------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                  | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 | <b>2</b> | 63,649 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 |                                                                                   | <b>3</b> | -3,876 |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?



Yes



No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in)                                                                                                                   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2016                                                                                                                                                                                   | 150,000                                  | 3,065,387                                    | 0 048933                                                  |
| 2015                                                                                                                                                                                   | 148,280                                  | 3,027,531                                    | 0 048977                                                  |
| 2014                                                                                                                                                                                   | 179,252                                  | 3,290,801                                    | 0 054471                                                  |
| 2013                                                                                                                                                                                   | 150,000                                  | 3,268,299                                    | 0 045895                                                  |
| 2012                                                                                                                                                                                   | 165,000                                  | 3,160,319                                    | 0 052210                                                  |
| <b>2</b> Total of line 1, column (d)                                                                                                                                                   |                                          |                                              | <b>2</b> 0 250486                                         |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years |                                          |                                              | <b>3</b> 0 050097                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2017 from Part X, line 5                                                                                                  |                                          |                                              | <b>4</b> 3,230,156                                        |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                     |                                          |                                              | <b>5</b> 161,821                                          |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                    |                                          |                                              | <b>6</b> 846                                              |
| <b>7</b> Add lines 5 and 6                                                                                                                                                             |                                          |                                              | <b>7</b> 162,667                                          |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                          |                                          |                                              | <b>8</b> 150,000                                          |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |       |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                         | <b>1</b>  | 1,692 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |       |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  | 0     |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | 1,692 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  | 0     |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | 1,692 |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |       |
| <b>a</b>  | 2017 estimated tax payments and 2016 overpayment credited to 2017                                                                                                                                                                 | <b>6a</b> | 3,142 |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |       |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> |       |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> | 0     |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | 3,142 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                          | <b>8</b>  | 0     |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                                                                                                             | <b>9</b>  |       |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                                                                                                                 | <b>10</b> | 1,450 |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2018 estimated tax</b> <input type="checkbox"/> 1,450 <b>Refunded</b> <input type="checkbox"/>                                                                                   | <b>11</b> | 0     |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                  | Yes       | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                         | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ 0 (2) On foundation managers <input type="checkbox"/> \$ 0                                                                                                                                       |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ 0                                                                                                                                                                                      |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                           | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                  | <b>4a</b> | No  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> |     |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                     | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .             | <b>6</b>  | Yes |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i> . . . . .                                                                                                                                                                                                       | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><input type="checkbox"/> TN                                                                                                                                                                                                                      |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> .                                                                                                                                    | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2017 or the taxable year beginning in 2017 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i> . . . . .                                                                                                                                                                                                    | <b>10</b> | No  |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>N/A</b>                                        | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of <b>TRUXTON TRUST</b> Telephone no <b>(615) 515-1708</b>                                                                                                         |           |            |           |

Located at **4525 HARDING RD STE 300 NASHVILLE TN** ZIP+4 **37205**

|           |                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>15</b>                                                                                                                                      |           |            |           |
| <b>16</b> | At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). If "Yes," enter the name of the foreign country <b>▶</b> | <b>16</b> | <b>Yes</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <b>Yes</b> | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                               |           |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |           |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                 |           |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                        |           |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                              |           |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/><br>Organizations relying on a current notice regarding disaster assistance check here. <input type="checkbox"/>                                                                                                                                                     | <b>1b</b> |            |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2017? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                         | <b>1c</b> |            | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                            |           |            |           |
| <b>a</b>  | At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2017? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>▶</b> 20____, 20____, 20____, 20____                                                                                                                                                                                                                                |           |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions). <input type="checkbox"/>                                                                                                                                                                           | <b>2b</b> |            |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here <b>▶</b> 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2017). <input type="checkbox"/> | <b>3b</b> |            |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4a</b> |            | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                                                        | <b>4b</b> |            | <b>No</b> |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (Continued)

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |  |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|-----------|
| <b>5a</b> | <p>During the year did the foundation pay or incur any amount to</p> <p><b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |           |  |           |
| <b>b</b>  | <p>If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Organizations relying on a current notice regarding disaster assistance check here. <input type="checkbox"/> </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>5b</b> |  |           |
| <b>c</b>  | <p>If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |  |           |
| <b>6a</b> | <p>Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |  |           |
| <b>b</b>  | <p>Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><i>If "Yes" to 6b, file Form 8870</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>6b</b> |  | <b>No</b> |
| <b>7a</b> | <p>At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |  |           |
| <b>b</b>  | <p>If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>7b</b> |  |           |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address                                                                     | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| DAVID TATE RICH<br>C/O TRUXTON TRUST 4525 HARDING RD<br>STE 300<br>NASHVILLE, TN 37205   | TRUSTEE<br>1 00                                           | 5,000                                     | 0                                                                     | 0                                     |
| AMY LUCILE RICH<br>C/O TRUXTON TRUST 4525 HARDING RD<br>STE 300<br>NASHVILLE, TN 37205   | TRUSTEE<br>1 00                                           | 5,000                                     | 0                                                                     | 0                                     |
| JOHN WILLIAM RICH<br>C/O TRUXTON TRUST 4525 HARDING RD<br>STE 300<br>NASHVILLE, TN 37205 | TRUSTEE<br>1 00                                           | 5,000                                     | 0                                                                     | 0                                     |

**2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | Title, and average hours per week (b) devoted to position | (c) Compensation | Contributions to employee benefit plans and deferred compensation (d) | Expense account, (e) other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000. ▶ 0**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

**Total** number of others receiving over \$50,000 for professional services. ▶ 0**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>1</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| <b>2</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| <b>3</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| <b>4</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |

**Part IX-B Summary of Program-Related Investments (see instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| <b>2</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments See instructions                                                           |        |
| <b>3</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |

**Total.** Add lines 1 through 3 ▶ 0

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |           |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |           |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 3,111,452 |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 167,894   |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 0         |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 3,279,346 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> | 0         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  | 0         |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 3,279,346 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 49,190    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 3,230,156 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 161,508   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |         |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 161,508 |
| <b>2a</b> | Tax on investment income for 2017 from Part VI, line 5.                                                    | <b>2a</b> | 1,692   |
| <b>b</b>  | Income tax for 2017 (This does not include the tax from Part VI).                                          | <b>2b</b> |         |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 1,692   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 159,816 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  | 0       |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 159,816 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  | 0       |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 159,816 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 150,000 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> | 0       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |         |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |         |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |         |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |         |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 150,000 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 0       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 150,000 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2017 from Part XI, line 7                                                                                                                                |               |                            |             | 159,816     |
| <b>2</b> Undistributed income, if any, as of the end of 2017                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2016 only. . . . .                                                                                                                                               |               |                            | 139,220     |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2017                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2013. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2014. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2015. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2016. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e. . . . .                                                                                                                                              | 0             |                            |             |             |
| <b>4</b> Qualifying distributions for 2017 from Part XII, line 4 ▶ \$ 150,000                                                                                                              |               |                            |             |             |
| <b>a</b> Applied to 2016, but not more than line 2a                                                                                                                                        |               |                            | 139,220     |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2017 distributable amount. . . . .                                                                                                                                     |               |                            |             | 10,780      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 0             |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2017<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              | 0             |                            |             | 0           |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 0             |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2017 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2018 . . . . .                                                               |               |                            |             | 149,036     |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 0             |                            |             |             |
| <b>9</b> Excess distributions carryover to 2018.<br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                          | 0             |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2013. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2014. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2015. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2016. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2017. . . . .                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

|                                                                                                                                                                                                    |          |               |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| <b>1a</b> If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2017, enter the date of the ruling. . . . . ▶ |          |               |          |          |           |
| <b>b</b> Check box to indicate whether the organization is a private operating foundation described in section <input type="checkbox"/> 4942(j)(3) or <input type="checkbox"/> 4942(j)(5)          |          |               |          |          |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                                                      | Tax year | Prior 3 years |          |          | (e) Total |
|                                                                                                                                                                                                    | (a) 2017 | (b) 2016      | (c) 2015 | (d) 2014 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c. . . . .                                                                    |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                                                 |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                                                           |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                                                               |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . .                                                                    |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . .                                   |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . .                                                                         |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                                                   |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                                                 |          |               |          |          |           |

**Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)**

|                                                                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Part XV</b>                                                                                                                                                                                                                                                                                                                    |  |
| <b>1 Information Regarding Foundation Managers:</b>                                                                                                                                                                                                                                                                               |  |
| <b>a</b> List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )                                                                              |  |
| <b>b</b> List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest                                                                                              |  |
| <b>2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:</b>                                                                                                                                                                                                                                      |  |
| Check here <input type="checkbox"/> if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d. |  |
| <b>a</b> The name, address, and telephone number or e-mail address of the person to whom applications should be addressed<br>SARAH DUNN<br>C/O TRUXTON TRUST 4525 HARDING RD<br>STE 300<br>NASHVILLE, TN 37205<br>(615) 515-1708<br>SARAH.DUNN@TRUXTONTRUST.COM                                                                   |  |
| <b>b</b> The form in which applications should be submitted and information and materials they should include<br>MAIL                                                                                                                                                                                                             |  |
| <b>c</b> Any submission deadlines<br>MAY 31ST                                                                                                                                                                                                                                                                                     |  |
| <b>d</b> Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors<br>NONE                                                                                                                                                                             |  |

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |         |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3a</b>                           | 150,000 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3b</b>                           | 0       |

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated                                                                                      |                      | Unrelated business income |                       | Excluded by section 512, 513, or 514 |  | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|--|--------------------------------------------------------------------|
|                                                                                                                                     | (a)<br>Business code | (b)<br>Amount             | (c)<br>Exclusion code | (d)<br>Amount                        |  |                                                                    |
| <b>1</b> Program service revenue                                                                                                    |                      |                           |                       |                                      |  |                                                                    |
| <b>a</b> _____                                                                                                                      |                      |                           |                       |                                      |  |                                                                    |
| <b>b</b> _____                                                                                                                      |                      |                           |                       |                                      |  |                                                                    |
| <b>c</b> _____                                                                                                                      |                      |                           |                       |                                      |  |                                                                    |
| <b>d</b> _____                                                                                                                      |                      |                           |                       |                                      |  |                                                                    |
| <b>e</b> _____                                                                                                                      |                      |                           |                       |                                      |  |                                                                    |
| <b>f</b> _____                                                                                                                      |                      |                           |                       |                                      |  |                                                                    |
| <b>g</b> Fees and contracts from government agencies                                                                                |                      |                           |                       |                                      |  |                                                                    |
| <b>2</b> Membership dues and assessments. . . . .                                                                                   |                      |                           |                       |                                      |  |                                                                    |
| <b>3</b> Interest on savings and temporary cash<br>investments . . . . .                                                            |                      |                           |                       |                                      |  |                                                                    |
| <b>4</b> Dividends and interest from securities. . . . .                                                                            |                      |                           | 14                    | 83,670                               |  |                                                                    |
| <b>5</b> Net rental income or (loss) from real estate                                                                               |                      |                           |                       |                                      |  |                                                                    |
| <b>a</b> Debt-financed property. . . . .                                                                                            |                      |                           |                       |                                      |  |                                                                    |
| <b>b</b> Not debt-financed property. . . . .                                                                                        |                      |                           |                       |                                      |  |                                                                    |
| <b>6</b> Net rental income or (loss) from personal property                                                                         |                      |                           |                       |                                      |  |                                                                    |
| <b>7</b> Other investment income. . . . .                                                                                           |                      |                           |                       |                                      |  |                                                                    |
| <b>8</b> Gain or (loss) from sales of assets other than<br>inventory . . . . .                                                      |                      |                           | 18                    | 63,649                               |  |                                                                    |
| <b>9</b> Net income or (loss) from special events                                                                                   |                      |                           |                       |                                      |  |                                                                    |
| <b>10</b> Gross profit or (loss) from sales of inventory                                                                            |                      |                           |                       |                                      |  |                                                                    |
| <b>11</b> Other revenue <b>a</b> _____                                                                                              |                      |                           |                       |                                      |  |                                                                    |
| <b>b</b> _____                                                                                                                      |                      |                           |                       |                                      |  |                                                                    |
| <b>c</b> _____                                                                                                                      |                      |                           |                       |                                      |  |                                                                    |
| <b>d</b> _____                                                                                                                      |                      |                           |                       |                                      |  |                                                                    |
| <b>e</b> _____                                                                                                                      |                      |                           |                       |                                      |  |                                                                    |
| <b>12</b> Subtotal Add columns (b), (d), and (e). . . . .                                                                           |                      | 0                         |                       | 147,319                              |  | 0                                                                  |
| <b>13 Total.</b> Add line 12, columns (b), (d), and (e). . . . .<br>(See worksheet in line 13 instructions to verify calculations ) |                      |                           | <b>13</b>             |                                      |  | <b>147,319</b>                                                     |

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |              |            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| <b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                        |              | <b>Yes</b> | <b>No</b> |
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                          |              |            |           |
| <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                            | <b>1a(1)</b> |            | <b>No</b> |
| <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(2)</b> |            | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                         |              |            |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                          | <b>1b(1)</b> |            | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                    | <b>1b(2)</b> |            | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                                | <b>1b(3)</b> |            | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                                      | <b>1b(4)</b> |            | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                                        | <b>1b(5)</b> |            | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                              | <b>1b(6)</b> |            | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                  | <b>1c</b>    |            | <b>No</b> |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received. |              |            |           |

| (a) Line No | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|-------------|---------------------|-----------------------------------------------|----------------------------------------------------------------------|
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
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|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

|                  |                                                                                                                                                                                                                                                                                                                        |            |       |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|
| <b>Sign Here</b> | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |            |       |
|                  | *****                                                                                                                                                                                                                                                                                                                  | 2019-02-16 | ***** |
|                  | Signature of officer or trustee                                                                                                                                                                                                                                                                                        | Date       | Title |

|                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| May the IRS discuss this return with the preparer shown below (see instr )? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                              |                                         |                      |      |                                                 |                                |
|------------------------------------------------------------------------------|-----------------------------------------|----------------------|------|-------------------------------------------------|--------------------------------|
| <b>Paid Preparer Use Only</b>                                                | Print/Type preparer's name              | Preparer's Signature | Date | Check if self-employed <input type="checkbox"/> | PTIN                           |
|                                                                              | JASON HOARD                             |                      |      |                                                 | P00532667                      |
|                                                                              | Firm's name <b>►</b> CHERRY BEKAERT LLP |                      |      |                                                 | Firm's EIN <b>►</b> 56-0574444 |
| Firm's address <b>►</b> 222 SECOND AVE SOUTH STE 1240<br>NASHVILLE, TN 37201 |                                         |                      |      |                                                 | Phone no (615) 383-6592        |

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| 40 SHARES OF ALLERGAN PLC                                                                                                            | P                                               | 2017-01-06                              | 2017-10-18                          |
| 60 SHARES OF CELGENE CORP                                                                                                            | P                                               | 2017-04-17                              | 2017-11-28                          |
| 30 SHARES OF CELGENE CORP                                                                                                            | P                                               | 2017-04-26                              | 2018-11-28                          |
| 109 SHARES OF CVS HEALTH CORP                                                                                                        | P                                               | 2017-10-18                              | 2017-12-14                          |
| 14 SHARES OF AMERISOURCEBERGEN CORP                                                                                                  | P                                               | 2017-12-14                              | 2018-05-31                          |
| 16 SHARES OF BRISTOL MYERS SQUIBB CO                                                                                                 | P                                               | 2018-01-29                              | 2018-05-31                          |
| 28 SHARES OF COMCAST CORP                                                                                                            | P                                               | 2018-03-22                              | 2018-05-31                          |
| 24 SHARES OF INTERCONTINENTAL EXCHANGE INC                                                                                           | P                                               | 2017-11-28                              | 2018-05-31                          |
| 50000 SHARES OF OKLAHOMA GAS & ELEC CO                                                                                               | P                                               | 2012-10-05                              | 2017-07-15                          |
| 172 SHARES OF DFA EMERGING MARKETS CORE EQUITY                                                                                       | P                                               | 2016-07-01                              | 2017-07-27                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 7,508                 |                                            | 8,830                                           | -1,322                                       |
| 6,253                 |                                            | 7,497                                           | -1,244                                       |
| 3,126                 |                                            | 3,774                                           | -648                                         |
| 7,724                 |                                            | 8,050                                           | -326                                         |
| 1,152                 |                                            | 1,264                                           | -112                                         |
| 840                   |                                            | 1,034                                           | -194                                         |
| 867                   |                                            | 940                                             | -73                                          |
| 1,708                 |                                            | 1,665                                           | 43                                           |
| 50,000                |                                            | 52,720                                          | -2,720                                       |
| 3,715                 |                                            | 2,960                                           | 755                                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (I) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | -1,322                                                                                 |
|                                                                                             |                                   |                                            | -1,244                                                                                 |
|                                                                                             |                                   |                                            | -648                                                                                   |
|                                                                                             |                                   |                                            | -326                                                                                   |
|                                                                                             |                                   |                                            | -112                                                                                   |
|                                                                                             |                                   |                                            | -194                                                                                   |
|                                                                                             |                                   |                                            | -73                                                                                    |
|                                                                                             |                                   |                                            | 43                                                                                     |
|                                                                                             |                                   |                                            | -2,720                                                                                 |
|                                                                                             |                                   |                                            | 755                                                                                    |

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| 550 SHARES OF VANGUARD VALUE ETF                                                                                                     | P                                               | 2010-11-12                              | 2017-07-27                          |
| 40 SHARES OF ISHARES CORE S&P SMALL                                                                                                  | P                                               | 2016-06-08                              | 2017-07-27                          |
| 225 SHARES OF VANGUARD REIT ETF                                                                                                      | P                                               | 2016-06-08                              | 2017-07-27                          |
| 21000 SHARES OF ARCHER DANIELS MIDLAND                                                                                               | P                                               | 2011-04-11                              | 2017-09-29                          |
| 50000 UNITS OF NUCOR CORP                                                                                                            | P                                               | 2012-12-27                              | 2017-12-01                          |
| 24000 UNITS OF GENERAL ELECTRIC                                                                                                      | P                                               | 2010-12-15                              | 2017-12-06                          |
| 163 SHARES OF ISHARES RUSSELL 1000 GROWTH                                                                                            | P                                               | 2016-06-08                              | 2018-01-25                          |
| 116 SHARES OF ISHARES RUSSELL 1000 GROWTH                                                                                            | P                                               | 2016-09-07                              | 2018-01-25                          |
| 50000 SHARES OF MEDTRONIC INC                                                                                                        | P                                               | 2013-01-04                              | 2018-04-27                          |
| 25000 SHARES OF GLAXOSMITHLINE CAPITAL INC                                                                                           | P                                               | 2011-03-11                              | 2018-05-15                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 53,888                |                                            | 28,899                                          | 24,989                                       |
| 2,860                 |                                            | 2,389                                           | 471                                          |
| 19,032                |                                            | 19,089                                          | -57                                          |
| 21,385                |                                            | 21,571                                          | -186                                         |
| 50,000                |                                            | 52,628                                          | -2,628                                       |
| 24,000                |                                            | 24,339                                          | -339                                         |
| 23,494                |                                            | 16,598                                          | 6,896                                        |
| 16,720                |                                            | 12,183                                          | 4,537                                        |
| 51,286                |                                            | 54,822                                          | -3,536                                       |
| 25,000                |                                            | 25,925                                          | -925                                         |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                           |
|                                                                                             |                                      |                                               | 24,989                                                                                    |
|                                                                                             |                                      |                                               | 471                                                                                       |
|                                                                                             |                                      |                                               | -57                                                                                       |
|                                                                                             |                                      |                                               | -186                                                                                      |
|                                                                                             |                                      |                                               | -2,628                                                                                    |
|                                                                                             |                                      |                                               | -339                                                                                      |
|                                                                                             |                                      |                                               | 6,896                                                                                     |
|                                                                                             |                                      |                                               | 4,537                                                                                     |
|                                                                                             |                                      |                                               | -3,536                                                                                    |
|                                                                                             |                                      |                                               | -925                                                                                      |

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| 335 SHARES OF ISHARES RUSSELL                                                                                                        | P                                               | 2016-06-08                              | 2018-05-16                          |
| 179 SHARES OF ISHARES CORE                                                                                                           | P                                               | 2016-06-08                              | 2018-05-31                          |
| 23 SHARES OF ISHARES RUSSELL                                                                                                         | P                                               | 2016-06-08                              | 2018-05-31                          |
| 110 SHARES OF VANGUARD VALUE ETF                                                                                                     | P                                               | 2010-11-12                              | 2018-06-20                          |
| 120 SHARES OF ISHARES RUSSELL                                                                                                        | P                                               | 2016-06-08                              | 2018-06-20                          |
| 70 SHARES OF VANGUARD MID CAP                                                                                                        | P                                               | 2010-11-11                              | 2018-06-20                          |
| 81 SHARES OF ISHARES CORE S&P SMALL                                                                                                  | P                                               | 2016-06-08                              | 2018-06-20                          |
| 33 SHARES OF DELPHI TECHNOLOGIES                                                                                                     | P                                               | 2016-10-12                              | 2017-12-15                          |
| 39 SHARES OF APPLE INC                                                                                                               | P                                               | 2016-06-08                              | 2018-01-29                          |
| 125 SHARES OF WELLS FARGO & CO                                                                                                       | P                                               | 2016-06-08                              | 2018-02-08                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 47,562                |                                            | 34,112                                          | 13,450                                       |
| 14,842                |                                            | 10,693                                          | 4,149                                        |
| 3,277                 |                                            | 2,342                                           | 935                                          |
| 11,640                |                                            | 5,780                                           | 5,860                                        |
| 17,719                |                                            | 12,219                                          | 5,500                                        |
| 11,341                |                                            | 5,146                                           | 6,195                                        |
| 7,015                 |                                            | 4,839                                           | 2,176                                        |
| 17                    |                                            | 11                                              | 6                                            |
| 6,573                 |                                            | 3,857                                           | 2,716                                        |
| 7,095                 |                                            | 6,245                                           | 850                                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                        |
|                                                                                             |                                      |                                               | 13,450                                                                                 |
|                                                                                             |                                      |                                               | 4,149                                                                                  |
|                                                                                             |                                      |                                               | 935                                                                                    |
|                                                                                             |                                      |                                               | 5,860                                                                                  |
|                                                                                             |                                      |                                               | 5,500                                                                                  |
|                                                                                             |                                      |                                               | 6,195                                                                                  |
|                                                                                             |                                      |                                               | 2,176                                                                                  |
|                                                                                             |                                      |                                               | 6                                                                                      |
|                                                                                             |                                      |                                               | 2,716                                                                                  |
|                                                                                             |                                      |                                               | 850                                                                                    |

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| 20 SHARES OF WELLS FARGO & CO                                                                                                        | P                                               | 2016-08-17                              | 2018-02-08                          |
| 7 SHARES OF ABBOTT LABS                                                                                                              | P                                               | 2016-08-17                              | 2018-05-31                          |
| 3 SHARES OF CHEVRON                                                                                                                  | P                                               | 2016-06-08                              | 2018-05-31                          |
| 7 SHARES OF COLGATE PALMOLIVE                                                                                                        | P                                               | 2016-08-17                              | 2018-05-31                          |
| 7 SHARES OF DANAHER CORP                                                                                                             | P                                               | 2016-08-17                              | 2018-05-31                          |
| 5 SHARES OF DISNEY WALT CO                                                                                                           | P                                               | 2016-06-08                              | 2018-05-31                          |
| 17 SHARES OF DOLLAR TREE INC                                                                                                         | P                                               | 2016-06-08                              | 2018-05-31                          |
| 13 SHARES OF DOLLAR TREE INC                                                                                                         | P                                               | 2016-08-17                              | 2018-05-31                          |
| 5 SHARES OF EOG RESOURCES INC                                                                                                        | P                                               | 2016-08-17                              | 2018-05-31                          |
| 6 SHARES OF FMC CORP                                                                                                                 | P                                               | 2016-06-08                              | 2018-05-31                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 1,135                 |                                            | 973                                             | 162                                          |
| 431                   |                                            | 313                                             | 118                                          |
| 373                   |                                            | 308                                             | 65                                           |
| 442                   |                                            | 522                                             | -80                                          |
| 698                   |                                            | 567                                             | 131                                          |
| 497                   |                                            | 491                                             | 6                                            |
| 1,410                 |                                            | 1,556                                           | -146                                         |
| 1,079                 |                                            | 1,239                                           | -160                                         |
| 591                   |                                            | 450                                             | 141                                          |
| 522                   |                                            | 302                                             | 220                                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | Adjusted basis<br>(j) as of 12/31/69 | Excess of col (i)<br>(k) over col (j), if any |                                                                                        |
|                                                                                             |                                      |                                               | 162                                                                                    |
|                                                                                             |                                      |                                               | 118                                                                                    |
|                                                                                             |                                      |                                               | 65                                                                                     |
|                                                                                             |                                      |                                               | -80                                                                                    |
|                                                                                             |                                      |                                               | 131                                                                                    |
|                                                                                             |                                      |                                               | 6                                                                                      |
|                                                                                             |                                      |                                               | -146                                                                                   |
|                                                                                             |                                      |                                               | -160                                                                                   |
|                                                                                             |                                      |                                               | 141                                                                                    |
|                                                                                             |                                      |                                               | 220                                                                                    |

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| 11 SHARES OF JPMORGAN                                                                                                                | P                                               | 2016-08-17                              | 2018-05-31                          |
| 3 SHARES OF JOHNSON & JOHNSON                                                                                                        | P                                               | 2016-08-17                              | 2018-05-31                          |
| 1 SHARES OF JUNIPER NETWORKS INC                                                                                                     | P                                               | 2016-07-07                              | 2018-05-31                          |
| 8 SHARES OF JUNIPER NETWORKS INC                                                                                                     | P                                               | 2016-08-17                              | 2018-05-31                          |
| 5 SHARES OF MARSH & MCLENNAN COS                                                                                                     | P                                               | 2016-08-17                              | 2018-05-31                          |
| 13 SHARES OF MORGAN STANLEY                                                                                                          | P                                               | 2016-08-17                              | 2018-05-31                          |
| 9 SHARES OF NIKE INC                                                                                                                 | P                                               | 2016-06-08                              | 2018-05-31                          |
| 12 SHARES OF NOVARTIS                                                                                                                | P                                               | 2017-04-26                              | 2018-05-31                          |
| 2 SHARES OF O'REILLY AUTOMOTIVE INC                                                                                                  | P                                               | 2016-08-17                              | 2018-05-31                          |
| 9 SHARES OF ORACLE CORP                                                                                                              | P                                               | 2016-08-17                              | 2018-05-31                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 1,179                 |                                            | 722                                             | 457                                          |
| 361                   |                                            | 363                                             | -2                                           |
| 27                    |                                            | 22                                              | 5                                            |
| 213                   |                                            | 185                                             | 28                                           |
| 401                   |                                            | 336                                             | 65                                           |
| 651                   |                                            | 395                                             | 256                                          |
| 647                   |                                            | 488                                             | 159                                          |
| 893                   |                                            | 918                                             | -25                                          |
| 539                   |                                            | 571                                             | -32                                          |
| 421                   |                                            | 371                                             | 50                                           |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | 457                                                                                    |
|                                                                                             |                                   |                                            | -2                                                                                     |
|                                                                                             |                                   |                                            | 5                                                                                      |
|                                                                                             |                                   |                                            | 28                                                                                     |
|                                                                                             |                                   |                                            | 65                                                                                     |
|                                                                                             |                                   |                                            | 256                                                                                    |
|                                                                                             |                                   |                                            | 159                                                                                    |
|                                                                                             |                                   |                                            | -25                                                                                    |
|                                                                                             |                                   |                                            | -32                                                                                    |
|                                                                                             |                                   |                                            | 50                                                                                     |

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| 8 SHARES OF PEPSICO INC                                                                                                              | P                                               | 2016-08-17                              | 2018-05-31                          |
| 3 SHARES OF PHILLIPS 66                                                                                                              | P                                               | 2016-06-08                              | 2018-05-31                          |
| 1 SHARE OF PRAXAIR INC                                                                                                               | P                                               | 2016-08-17                              | 2018-05-31                          |
| 4 SHARES OF SCHLUMBERGER                                                                                                             | P                                               | 2016-08-17                              | 2018-05-31                          |
| 3 SHARES OF SCHLUMBERGER                                                                                                             | P                                               | 2016-10-12                              | 2018-05-31                          |
| 2 SHARES OF SNAP-ON INC                                                                                                              | P                                               | 2016-06-08                              | 2018-05-31                          |
| 4 SHARES OF TEXAS INSTRUMENTS                                                                                                        | P                                               | 2016-06-08                              | 2018-05-31                          |
| 3 SHARES OF 3M CO                                                                                                                    | P                                               | 2016-08-17                              | 2018-05-31                          |
| 1 SHARE OF UNION PACIFIC CORP                                                                                                        | P                                               | 2016-06-08                              | 2018-05-31                          |
| 7 SHARES OF UNION PACIFIC CORP                                                                                                       | P                                               | 2016-08-17                              | 2018-05-31                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 799                   |                                            | 867                                             | -68                                          |
| 351                   |                                            | 247                                             | 104                                          |
| 156                   |                                            | 121                                             | 35                                           |
| 274                   |                                            | 329                                             | -55                                          |
| 206                   |                                            | 244                                             | -38                                          |
| 295                   |                                            | 319                                             | -24                                          |
| 448                   |                                            | 248                                             | 200                                          |
| 591                   |                                            | 540                                             | 51                                           |
| 143                   |                                            | 89                                              | 54                                           |
| 1,000                 |                                            | 661                                             | 339                                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               | -68                                                                                          |
|                                                                                             |                                      |                                               | 104                                                                                          |
|                                                                                             |                                      |                                               | 35                                                                                           |
|                                                                                             |                                      |                                               | -55                                                                                          |
|                                                                                             |                                      |                                               | -38                                                                                          |
|                                                                                             |                                      |                                               | -24                                                                                          |
|                                                                                             |                                      |                                               | 200                                                                                          |
|                                                                                             |                                      |                                               | 51                                                                                           |
|                                                                                             |                                      |                                               | 54                                                                                           |
|                                                                                             |                                      |                                               | 339                                                                                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d**

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| 4 SHARES OF UNITED TECHNOLOGIES CORP                                                                                                 | P                                               | 2016-08-17                              | 2018-05-31                          |
| 4 SHARES OF DELPHI TECHNOLOGIES PLC                                                                                                  | P                                               | 2016-10-12                              | 2018-05-31                          |
| 9 SHARES OF EATON CORP PLC                                                                                                           | P                                               | 2016-08-17                              | 2018-05-31                          |
| 6 SHARES OF APITV PLC                                                                                                                | P                                               | 2016-10-12                              | 2018-05-31                          |
| 3 SHARES OF CHECK POINT SOFTWARE TECHNOLOGIES                                                                                        | P                                               | 2016-06-08                              | 2018-05-31                          |
| 5 SHARES OF PAYPAL HLDGS                                                                                                             | P                                               | 2016-08-17                              | 2018-05-31                          |
| 4 SHARES OF NESTLE S                                                                                                                 | P                                               | 2016-08-17                              | 2018-05-31                          |
| 5 SHARES OF PROCTOR & GAMBLE CO                                                                                                      | P                                               | 2016-08-17                              | 2018-05-31                          |
| 11 SHARES OF US BANCORP                                                                                                              | P                                               | 2016-08-17                              | 2018-05-31                          |
| 67 SHARES OF HELMERICH & PAYNE                                                                                                       | P                                               | 2016-07-13                              | 2017-08-02                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 498                   |                                            | 436                                             | 62                                           |
| 199                   |                                            | 134                                             | 65                                           |
| 689                   |                                            | 591                                             | 98                                           |
| 583                   |                                            | 340                                             | 243                                          |
| 292                   |                                            | 257                                             | 35                                           |
| 409                   |                                            | 190                                             | 219                                          |
| 303                   |                                            | 327                                             | -24                                          |
| 366                   |                                            | 435                                             | -69                                          |
| 549                   |                                            | 476                                             | 73                                           |
| 3,254                 |                                            | 4,592                                           | -1,338                                       |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               | 62                                                                                           |
|                                                                                             |                                      |                                               | 65                                                                                           |
|                                                                                             |                                      |                                               | 98                                                                                           |
|                                                                                             |                                      |                                               | 243                                                                                          |
|                                                                                             |                                      |                                               | 35                                                                                           |
|                                                                                             |                                      |                                               | 219                                                                                          |
|                                                                                             |                                      |                                               | -24                                                                                          |
|                                                                                             |                                      |                                               | -69                                                                                          |
|                                                                                             |                                      |                                               | 73                                                                                           |
|                                                                                             |                                      |                                               | -1,338                                                                                       |

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| 80 SHARES OF SCANA CORP                                                                                                              | P                                               | 2016-06-03                              | 2017-10-04                          |
| 26 SHARES OF SCANA CORP                                                                                                              | P                                               | 2016-07-01                              | 2017-10-04                          |
| 280 SHARES OF NEW YORK COMMUNITY BANCORP                                                                                             | P                                               | 2016-06-03                              | 2017-10-17                          |
| 106 SHARES OF NEW YORK COMMUNITY BANCORP                                                                                             | P                                               | 2016-07-01                              | 2017-10-17                          |
| 54 SHARES OF PG&E CORP                                                                                                               | P                                               | 2016-06-03                              | 2017-12-21                          |
| 18 SHARES OF PG&E CORP                                                                                                               | P                                               | 2016-07-01                              | 2017-12-21                          |
| 34 SHARES OF MICROSOFT CORP                                                                                                          | P                                               | 2016-06-03                              | 2018-01-09                          |
| 9 SHARES OF RAYTHEON CO                                                                                                              | P                                               | 2016-07-01                              | 2018-01-09                          |
| 33 SHARES OF MIRCOCHIP TECH INC                                                                                                      | P                                               | 2016-06-03                              | 2018-01-09                          |
| 77 SHARES OF DOMINION ENERGY INC                                                                                                     | P                                               | 2016-06-03                              | 2018-04-16                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 3,845                 |                                            | 5,698                                           | -1,853                                       |
| 1,250                 |                                            | 1,964                                           | -714                                         |
| 3,554                 |                                            | 4,362                                           | -808                                         |
| 1,346                 |                                            | 1,580                                           | -234                                         |
| 2,276                 |                                            | 3,323                                           | -1,047                                       |
| 759                   |                                            | 1,151                                           | -392                                         |
| 3,015                 |                                            | 1,764                                           | 1,251                                        |
| 1,749                 |                                            | 1,213                                           | 536                                          |
| 3,063                 |                                            | 1,712                                           | 1,351                                        |
| 4,925                 |                                            | 5,621                                           | -696                                         |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | -1,853                                                                                 |
|                                                                                             |                                   |                                            | -714                                                                                   |
|                                                                                             |                                   |                                            | -808                                                                                   |
|                                                                                             |                                   |                                            | -234                                                                                   |
|                                                                                             |                                   |                                            | -1,047                                                                                 |
|                                                                                             |                                   |                                            | -392                                                                                   |
|                                                                                             |                                   |                                            | 1,251                                                                                  |
|                                                                                             |                                   |                                            | 536                                                                                    |
|                                                                                             |                                   |                                            | 1,351                                                                                  |
|                                                                                             |                                   |                                            | -696                                                                                   |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d**

| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) | <b>(b)</b><br>How acquired<br>P—Purchase<br>D—Donation | <b>(c)</b><br>Date acquired<br>(mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|--------------------------------------------|
| 25 SHARES OF DOMINION ENERGY INC                                                                                                            | P                                                      | 2016-07-01                                     | 2018-04-16                                 |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| <b>(e)</b> Gross sales price | Depreciation allowed<br><b>(f)</b> (or allowable) | Cost or other basis<br><b>(g)</b> plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|------------------------------|---------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| 1,599                        |                                                   | 1,942                                                  | -343                                                |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                             |                                                      | <b>(l)</b> Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>(i)</b> F M V as of 12/31/69                                                             | Adjusted basis<br><b>(j)</b> as of 12/31/69 | Excess of col (i)<br><b>(k)</b> over col (j), if any |                                                                                               |
|                                                                                             |                                             |                                                      | -343                                                                                          |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                             |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                             |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                             |         |
| ALZHEIMER'S ASSOCIATION<br>478 CRAIGHEAD ST SUITE 200<br>NASVHILLE, TN 37204                             | NONE                                                                                                      | PUBLIC                         | FOR ASSISTANCE WITH RESEARCH AND PATIENTS   | 2,100   |
| BAL D'HIVERPO BOX 15037<br>NASHVILLE, TN 37215                                                           | NONE                                                                                                      | PUBLIC                         | PROVIDE SUPPORT TO VARIOUS LOCAL CHARITIES  | 1,000   |
| BELMONT UNIVERSITY<br>1900 BELMONT BLVD<br>NASHVILLE, TN 37212                                           | NONE                                                                                                      | PUBLIC                         | FOR UNIVERSITY PROGRAMS & BUILDING PROJECTS | 250     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                             | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                     |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                    | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                     |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                     |         |
| BOYS GIRLS CLUB1704 CHARLOTTE AVE<br>NASHVILLE, TN 37203                                                 | NONE                                                                                                      | PUBLIC                         | TO PROVIDE ACTIVITES AND A<br>SAFE PLACE FOR YOUTHS | 500     |
| CASA INC DAVIDSON COUNTY<br>601 WOODLAND ST<br>NASHVILLE, TN 37206                                       | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                                     | 1,500   |
| CENTER FOR THE INTREPID<br>3551 ROGER BROOKE DR<br>FORT SAM HOUSTON, TX 78234                            | NONE                                                                                                      | PUBLIC                         | FOR REHABILITATION AND<br>AMPUTEE CARE              | 2,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                     | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                              |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                             | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                              |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                              |         |
| CHEEKWOODPO BOX 50438<br>NASHVILLE, TN 37205                                                             | NONE                                                                                                      | PUBLIC                         | TO HELP PRESERVE AND MAINTAIN CHEEKWOOD'S GARDENS AND MUSEUM | 7,500   |
| CHRIST PRESBYTERIAN ACADEMY<br>2323-A OLD HICKORY BLVD<br>NASHVILLE, TN 37215                            | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                                              | 250     |
| CROSSROAD CAMPUS707 MONROE ST<br>NASHVILLE, TN 37208                                                     | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                                              | 500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                              | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                   |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                  | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                   |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                   |         |
| CUMBERLAND HEIGHTSPO BOX 90727<br>NASHVILLE, TN 37209                                                    | NONE                                                                                                      | PUBLIC                         | PROVIDE DRUG & ALCOHOL TREATMENT                  | 1,250   |
| CYSTIC FIBROSIS FOUNDATION<br>4825 TROUSDALE DR 238<br>NASHVILLE, TN 37220                               | NONE                                                                                                      | PUBLIC                         | FOR CYSTIC FIBROSIS RESEARCH                      | 1,000   |
| END SLAVERY TENNESSEE<br>50 VANTAGE WAY SUITE 255<br>NASHVILLE, TN 37288                                 | NONE                                                                                                      | PUBLIC                         | TO PROMOTE HEALING OF HUMAN TRAFFICKING SURVIVORS | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                   | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                 |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                 |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                 |         |
| ENSWORTH SCHOOL<br>211 ENSWORTH AVE<br>NASHVILLE, TN 37205                                               | NONE                                                                                                      | PUBLIC                         | CAPITAL CAMPAIGN FOR LOWER SCHOOL BUILDING      | 15,500  |
| FAITH FAMILY MEDICAL CLINIC<br>326 21ST AVENUE NORTH<br>NASHVILLE, TN 37203                              | NONE                                                                                                      | PUBLIC                         | PROVIDE MEDICAL CARE TO UNISURED WORKING PEOPLE | 2,500   |
| FAMILY CHILDREN'S SERVICES<br>201 23RD AVE NORTH<br>NASHVILLE, TN 37203                                  | NONE                                                                                                      | PUBLIC                         | PROVIDE SUPPORT FOR PROGRAMS & SERVICES         | 5,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                 | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                          |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution         | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                          |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                          |         |
| FRIENDS OF WARNER PARK<br>50 VAUGHN RD<br>NASHVILLE, TN 37221                                            | NONE                                                                                                      | PUBLIC                         | SUPPORT PRESERVATION OF LOCAL PARKS      | 2,500   |
| FRIST CENTER FOR THE VISUAL ARTS<br>919 BROADWAY<br>NASHVILLE, TN 37203                                  | NONE                                                                                                      | PUBLIC                         | FOR EXHIBITIONS AND EDUCATIONAL PROGRAMS | 2,000   |
| HARDING ACADEMICY<br>170 WINDSOR DRIVE<br>NASHVILLE, TN 37205                                            | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                          | 5,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                          | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                                                                                      |         |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                     | Amount  |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                                                                      |         |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                                                                                      |         |
| HARPETH HALL SCHOOL<br>3801 HOBBS ROAD<br>NASHVILLE, TN 37215                                              | NONE                                                                                                      | PUBLIC                         | FOR SCHOOL PROGRAMS AND BUILDING PROJECTS                                                            | 7,500   |
| HIGHLAND'S PERFORMING ART CENTER<br>PO BOX 296<br>HIGHLANDS, NC 28741                                      | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                                                                                      | 500     |
| HIGHLAND'S PLATEAU GREENWAY<br>PO BOX 2608<br>HIGHLANDS, NC 28741                                          | NONE                                                                                                      | PUBLIC                         | DEVELOP A SYSTEM OF WALKING AND HIKING TRAILS THAT PROTECT AND CONNECT THE NATURAL SETTINGS AND HIST | 500     |
| <b>Total . . . . .</b>  |                                                                                                           |                                |                                                                                                      | 150,000 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                                                                                      |         |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                          |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                         | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                          |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                          |         |
| HIGHLAND'S PLAYHOUSEPO BOX 896<br>HIGHLANDS, NC 28741                                                    | NONE                                                                                                      | PUBLIC                         | TO SUPPORT THEATRE AND ARTISTIC VENTURES                                 | 500     |
| JACK JILL LATE STAGE CANCER FOUNDAT<br>3282 NORTHSIDE PKWY 100<br>ATLANTA, GA 30327                      | NONE                                                                                                      | PUBLIC                         | TO PROVIDE SPECIAL MEMORIES FOR FAMILIES WITH LATE STAGE CANCER PATIENTS | 1,000   |
| JOINED FORCES YOGAPO BOX 2526<br>BRENTWOOD, TN 37024                                                     | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                                                          | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                                          | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                       |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution      | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                       |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                       |         |
| JUVENILE DIABETES RESEARCH FND<br>105 WESTPARK 415<br>NASHVILLE, TN 37027                                | NONE                                                                                                      | PUBLIC                         | FOR JUVENILE DIABETES RESEARCH        | 1,000   |
| LOUISVILLE PRESBYTERIAN SEMINARY<br>1044 ALTA VISTA RD<br>LOUISVILLE, KY 40205                           | NONE                                                                                                      | PUBLIC                         | FOR SCHOOL PROGRAMS AND PROJECTS      | 1,500   |
| MAGDALENE HOUSEPO BOX 6330B<br>NASHVILLE, TN 37235                                                       | NONE                                                                                                      | PUBLIC                         | PROVIDE HOUSING FOR WOMEN IN RECOVERY | 1,200   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                       | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                               | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                |         |
| MARTHA O'BRYAN FOUNDATION<br>711 S 7TH STREET<br>NASHVILLE, TN 37206                                     | NONE                                                                                                      | PUBLIC                         | TO EMPOWER YOUTHS & ADULTS IN POVERTY TO TRANSFORM THEIR LIVES | 1,000   |
| MONTGOMERY BELL ACADEMY<br>4001 HARDING RD<br>NASHVILLE, TN 37205                                        | NONE                                                                                                      | PUBLIC                         | FOR SCHOOL PROGRAMS AND CAPITAL PROJECTS                       | 5,000   |
| NASHVILLE BALLET3630 REDMON ST<br>NASHVILLE, TN 37209                                                    | NONE                                                                                                      | PUBLIC                         | FOR CAPITAL BUILDING PROJECTS                                  | 4,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                                | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                   |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                  | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                   |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                   |         |
| NASHVILLE CHILDREN'S THEATER<br>25 MIDDLETON ST<br>NASHVILLE, TN 37210                                   | NONE                                                                                                      | PUBLIC                         | TO PROVIDE PERFORMACES AND WORKSHOPS FOR CHILDREN | 500     |
| NASHVILLE DOLPHINS<br>95 WHITE BRIDGE ROAD STE 221<br>NASHVILLE, TN 37205                                | NONE                                                                                                      | PUBLIC                         | PROVIDE FREE SWIM INSTRUCTIONS                    | 2,250   |
| NASHVILLE FOOD PROJECT INC<br>3605 HILLSBORO PK<br>NASHVILLE, TN 37215                                   | NONE                                                                                                      | PUBLIC                         | SUPPORT FOOD DISBURSEMENT PROGRAMS                | 500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                   | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                           |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                          | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                           |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                           |         |
| NASHVILLE GREENWAYSPO BOX 196340<br>NASHVILLE, TN 37219                                                  | NONE                                                                                                      | PUBLIC                         | FOR MAINTENANCE AND IMPROVEMENT OF NASHVILLE'S GREENWAYS  | 2,000   |
| NASHVILLE OPERA3622 REDMON ST<br>NASHVILLE, TN 37209                                                     | NONE                                                                                                      | PUBLIC                         | SUPPORT MUSIC/OPERA PROGRAMS                              | 1,500   |
| NASHVILLE SHAKESPEARE FESTIVAL<br>161 RAINS AVE<br>NASHVILLE, TN 37203                                   | NONE                                                                                                      | PUBLIC                         | PROVIDE ENTERTAINMENT AND ENRICHMENT THROUGH PERFORMANCES | 750     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                           | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                      |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                      |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                      |         |
| NEW DIALECT4611 ELKINS AVENUE<br>NASHVILLE, TN 37209                                                     | NONE                                                                                                      | PUBLIC                         | PROVIDE DANCE CLASSES TO THE PUBLIC                  | 3,000   |
| OAK HILL ACADEMY4815 FRANKLIN RD<br>NASHVILLE, TN 37220                                                  | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                                      | 750     |
| PROJECT REDESIGNPO BOX 159276<br>NASHVILLE, TN 37215                                                     | NONE                                                                                                      | PUBLIC                         | TO PROVIDE INTERIOR REDESIGN FOR LOW INCOME FAMILIES | 2,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                      | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                         |         |
| RALLY FOUNDATION FOR CHILDHOOD CANC<br>5775 GLENRIDGE DR 370<br>ATLANTA, GA 30328                        | NONE                                                                                                      | PUBLIC                         | RAISE AWARENESS AND FUNDS FOR CHILDHOOD CANCER RESEARCH | 2,000   |
| SADDLE UP1549 OLD HILLSBORO RD<br>NASHVILLE, TN 37069                                                    | NONE                                                                                                      | PUBLIC                         | PROVIDE EQUESTRIAN ACTIVITIES FOR DISABLED CHILDREN     | 500     |
| ST PAUL'S CHRISTIAN ACADEMY<br>5035 HILLSBORO PIKE<br>NASHVILLE, TN 37215                                | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                                         | 250     |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                                         | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                      |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                     | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                      |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                      |         |
| THISBE NOAH SCOTT FOUNDATION<br>PO BOX 50332<br>NASHVILLE, TN 37205                                      | NONE                                                                                                      | PUBLIC                         | PROVIDE FUNDS FOR SUPPORT AND RESEARCH OF PEDIATRIC NEUROMUSCULAR DISEASE                            | 1,000   |
| THISTLE FARMS5122 CHARLOTTE PIKE<br>NASHVILLE, TN 37209                                                  | NONE                                                                                                      | PUBLIC                         | SUPPORT WOMEN'S PROGRAMS                                                                             | 1,000   |
| URBAN HOUSING SOLUTIONS INC<br>822 WOODLAND STREET<br>NASHVILLE, TN 37206                                | NONE                                                                                                      | PUBLIC                         | TO PROVIDE NEW OPPORTUNITIES FOR PEOPLE WITH UNIQUE HOUSING NEEDS AND TO HELP REVITALIZE AND ENHANCE | 500     |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                                                                                      | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| VANDERBILT UNIVERSITY COMMODORE CLUB<br>2601 JESS NEELY BLVD<br>NASHVILLE, TN 37240                      | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 100     |
| VANDERBILT UNIVERSITY GRIDIRON CLUB<br>2601 JESS NEELY BLVD<br>NASHVILLE, TN 37240                       | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 100     |
| VANDERBILT UNIVERSITY PEACH BOWL SCHOLARSHIP FUND<br>2601 JESS NEELY BLVD<br>NASHVILLE, TN 37240         | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 10,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                                        |         |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------|---------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                       | Amount  |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                        |         |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                                        |         |
| VANDERBILT UNIVERSITY SCHOOL OF ART & SCIENCES<br>2301 VANDERBILT PLACE<br>NASHVILLE, TN 37240             | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                                        | 1,000   |
| WESTMINSTER CHURCH<br>3900 WEST END AVE<br>NASHVILLE, TN 37205                                             | NONE                                                                                                      | PUBLIC                         | SUPPORT FOR CHURCH PROGRAMS AND ACTIVITIES             | 5,000   |
| WHO U WITH<br>2900 VANDERBILT PLACE STE 101<br>NASHVILLE, TN 37212                                         | NONE                                                                                                      | PUBLIC                         | CHALLENGE COLLEGE ATHLETES & COACHES TO GROW IN CHRIST | 500     |
| <b>Total . . . . .</b>  |                                                                                                           |                                |                                                        | 150,000 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                                        |         |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                          |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                         | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                          |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                          |         |
| WOODMONT CHRISTIAN CHURCH<br>3601 HILLSBORO RD<br>NASHVILLE, TN 37215                                    | NONE                                                                                                      | PUBLIC                         | FOR THE NASHVILLE FOOD PROJECT AND OTHER CHURCH PROGRAMS | 15,000  |
| WPLN PUBLIC RADIO22 PO BOX 440567<br>NASHVILLE, TN 37244                                                 | NONE                                                                                                      | PUBLIC                         | TO SUPPORT LOCAL PUBLIC RADIO                            | 1,000   |
| CUMBERLAND RIVER COMPACT<br>2 VICTORY AVE 300<br>NASHVILLE, TN 37213                                     | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                                          | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                          | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| SEMPER FI FUND<br>715 BROADWAY STREET<br>QUANTICO, VA 22134                                              | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 1,500   |
| SMALL WORLD YOGA<br>50 00 GEORGIA AVENUE<br>NASHVILLE, TN 37209                                          | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 1,000   |
| TEAM RUBICON<br>6171 CENTURY BLVD SUITE 310<br>LOS ANGELES, CA 90045                                     | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 13,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| VANDERBILT UNIVERSITY EVE OF JANUS<br>2601 JESS NEELY BLVD<br>NASHVILLE, TN 37240                        | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 500     |
| KAPPA ALPHA THETA FOUNDATION<br>8740 FOUNDERS ROAD<br>INDIANAPOLIS, IN 46268                             | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 1,000   |
| METRO HISTORICAL COMMISSION FOUNDATION<br>3000 GRANNY WHITE PIKE<br>NASHVILLE, TN 37204                  | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 150,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| OUR KIDS CENTER1804 HAYES ST<br>NASHVILLE, TN 37203                                                      | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 1,250   |
| REED COLLEGE<br>3203 SE WOODSTOCK BLVD<br>PORTLAND, OR 97202                                             | NONE                                                                                                      | PUBLIC                         | GENERAL SUPPORT                  | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 150,000 |

**TY 2017 Accounting Fees Schedule****Name:** THE RICH FOUNDATION

C/O TRUXTON TRUST

**EIN:** 62-1588498**Accounting Fees Schedule**

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING FEES | 6,174  | 6,174                    | 0                      | 0                                           |

**TY 2017 Investments Corporate Bonds Schedule**

**Name:** THE RICH FOUNDATION  
C/O TRUXTON TRUST

**EIN:** 62-1588498

**Investments Corporate Bonds Schedule**

| <b>Name of Bond</b>                     | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|-----------------------------------------|-------------------------------|--------------------------------------|
| AMGEN INC                               | 42,126                        | 40,936                               |
| BURLINGTON NORTHERN SANTA FE DEBENTURES | 57,575                        | 61,803                               |
| KROGER CO                               | 54,733                        | 60,477                               |
| PHILLIPS 66 GT SR NT DTD                | 51,132                        | 58,033                               |
| TOYOTA MOTOR CREDIT                     | 50,708                        | 51,448                               |
| WELLS FARGO                             | 24,963                        | 25,814                               |
| ORACLE CORP SENIOR NOTE DTD             | 41,011                        | 38,777                               |
| PUBLIC SVC CO N H                       | 52,500                        | 49,993                               |
| BP CAPITAL MARKETS PLC SR GLOBAL        | 51,585                        | 49,042                               |
| BANK OF NEW YORK MTN BK ENT FR          | 53,175                        | 50,787                               |
| INVESCO FINANCE PLC SR NT DTD           | 41,108                        | 39,356                               |
| INVESCO FINANCE PLC SR GLBL NT          | 25,038                        | 24,576                               |
| APPLE INC SR GLBL NT 3.35%              | 25,598                        | 24,413                               |

**TY 2017 Investments Corporate Stock Schedule**

**Name:** THE RICH FOUNDATION  
C/O TRUXTON TRUST  
**EIN:** 62-1588498

| Name of Stock                     | End of Year Book Value | End of Year Fair Market Value |
|-----------------------------------|------------------------|-------------------------------|
| 3M CO                             | 9,093                  | 10,426                        |
| ABBOTT LABORATORIES               | 8,372                  | 13,052                        |
| ABBVIE INC COM                    | 8,315                  | 11,952                        |
| ALPHABET INC CAP STK CL C         | 16,050                 | 24,544                        |
| AMERICAN ELECTRIC POWER CO INC    | 8,024                  | 8,310                         |
| APPLE INC                         | 8,999                  | 16,845                        |
| AT&T INC                          | 6,616                  | 5,266                         |
| BB&T CORP                         | 6,035                  | 8,423                         |
| BCE INC COM                       | 6,655                  | 5,709                         |
| BLACKROCK INC                     | 9,739                  | 13,474                        |
| CHECK POINT SOFTWARE TECHNOLOGIES | 10,916                 | 12,601                        |
| CHEVRON CORP                      | 7,089                  | 8,724                         |
| COLGATE-PALMOLIVE CO              | 8,358                  | 7,518                         |
| DANAHER CORP                      | 10,438                 | 13,618                        |
| DOLLAR TREE INC                   | 14,640                 | 13,600                        |
| DOW CHEMICAL CO                   | 7,051                  | 8,899                         |
| DUKE ENERGY CORP                  | 6,669                  | 6,485                         |
| EATON CORP PLC                    | 11,396                 | 13,902                        |
| EOG RESOURCES INC                 | 9,979                  | 14,558                        |
| EXXON MOBIL CORP                  | 7,169                  | 6,784                         |
| FMC CORP                          | 7,988                  | 14,184                        |
| GENUINE PARTS CO                  | 7,138                  | 6,701                         |
| INTEL CORP                        | 7,028                  | 10,737                        |
| INTERNATIONAL PAPER CO            | 5,015                  | 6,093                         |
| ISHARES CORE S&P SMALL-CAP        | 90,795                 | 129,697                       |
| ISHARES RUSSELL 1000 GROWTH       | 210,196                | 291,770                       |
| JOHNSON & JOHNSON                 | 13,586                 | 14,197                        |
| JPMORGAN CHASE & CO COM           | 13,822                 | 22,090                        |
| KIMBERLY-CLARK CORP               | 9,494                  | 7,584                         |
| KRAFT HEINZ CO COM                | 5,939                  | 4,335                         |

| Name of Stock                   | End of Year Book Value | End of Year Fair Market Value |
|---------------------------------|------------------------|-------------------------------|
| LOCKHEED MARTIN CORP            | 8,225                  | 10,045                        |
| MARSCH & MCLENNAN COS INC       | 11,055                 | 13,607                        |
| MCDONALD'S CORP                 | 7,516                  | 9,715                         |
| MERCK & CO INC                  | 7,249                  | 7,709                         |
| MICROCHIP TECHNOLOGY INC        | 3,559                  | 6,367                         |
| MICROSOFT CORP                  | 8,058                  | 15,383                        |
| MORGAN STANLEY                  | 6,170                  | 10,997                        |
| NESTLE SA ADR                   | 7,738                  | 7,820                         |
| NIKE INC                        | 12,147                 | 17,848                        |
| NOVARTIS AG ADR                 | 11,662                 | 11,860                        |
| O REILLY AUTOMOTIVE INC         | 12,587                 | 13,131                        |
| ORACLE CORP                     | 9,477                  | 10,618                        |
| PAYPAL HLDGS INC COM            | 6,464                  | 14,322                        |
| PEPSICO INC                     | 14,146                 | 14,915                        |
| PFIZER INC                      | 6,510                  | 6,748                         |
| PHILIP MORRIS INTERNATIONAL INC | 8,299                  | 6,621                         |
| PHILLIPS 66                     | 6,156                  | 8,423                         |
| PRAXAIR INC                     | 7,969                  | 11,071                        |
| PRINCIPAL FINANCIAL GROUP INC   | 6,152                  | 7,678                         |
| PROCTER & GAMBLE CO             | 7,850                  | 7,416                         |
| RAYTHEON CO                     | 7,906                  | 11,398                        |
| SCHLUMBERGER LTD                | 8,988                  | 7,440                         |
| SNAP-ON INC                     | 7,638                  | 7,715                         |
| SPDR S&P MIDCAP 400             | 37,499                 | 47,928                        |
| SYSCO CORP                      | 8,144                  | 11,268                        |
| TARGET CORP                     | 6,219                  | 6,851                         |
| TEXAS INSTRUMENTS INC           | 11,353                 | 20,176                        |
| UNION PACIFIC CORP              | 11,712                 | 18,702                        |
| UNITED PARCEL SERVICE           | 6,796                  | 6,905                         |
| UNITED TECHNOLOGIES CORP        | 10,318                 | 12,628                        |

| Name of Stock                             | End of Year Book Value | End of Year Fair Market Value |
|-------------------------------------------|------------------------|-------------------------------|
| US BANCORP                                | 10,051                 | 11,755                        |
| VANGUARD FTSE DEVELOPED MARKETS           | 320,164                | 373,916                       |
| VANGUARD GROWTH                           | 39,123                 | 100,822                       |
| VANGUARD MID-CAP                          | 38,964                 | 83,549                        |
| VANGUARD REIT INDEX ETF                   | 43,083                 | 41,865                        |
| VANGUARD VALUE                            | 59,900                 | 118,366                       |
| VERIZON COMMUNICATIONS INC                | 7,535                  | 7,245                         |
| WASTE MANAGEMENT INC                      | 8,163                  | 10,574                        |
| XCEL ENERGY INC                           | 8,045                  | 8,588                         |
| DFA EMERGING MARKETS CORE EQUITY          | 89,775                 | 102,390                       |
| ENBRIDGE INC                              | 6,901                  | 6,852                         |
| JUNIPER NETWORKS INC                      | 4,448                  | 5,511                         |
| VANGUARD DIVIDEND APPRECIATION INDEX FUND | 57,634                 | 69,610                        |
| VANGUARD FTSE EUROPEAN ETF                | 58,712                 | 58,656                        |
| XEROX CORP                                | 7,434                  | 6,096                         |
| DELPHI AUTOMOTIVE PLC                     | 1,538                  | 2,182                         |
| AMERISOURCEBERGEN CORP                    | 6,683                  | 6,310                         |
| CISCO SYSTEMS INC                         | 6,584                  | 6,541                         |
| BRISTOL MYERS SQUIBB CO                   | 9,966                  | 8,578                         |
| COMCAST CORP CL A                         | 10,036                 | 9,810                         |
| DISNEY WALT CO                            | 9,901                  | 10,586                        |
| FIFTH THIRD BANCORP                       | 4,951                  | 5,051                         |
| INTERCONTINENTAL EXCHANGE INC             | 11,890                 | 12,651                        |
| INTERNATIONAL BUSINESS MACHINES           | 7,560                  | 6,985                         |
| NEXTERA ENERGY INC                        | 5,154                  | 5,846                         |
| WESTROCK CO                               | 7,790                  | 6,557                         |
| APTIV PLC                                 | 8,210                  | 13,836                        |

**TY 2017 Investments Government Obligations Schedule**

**Name:** THE RICH FOUNDATION  
C/O TRUXTON TRUST

**EIN:** 62-1588498

|                                                               |         |
|---------------------------------------------------------------|---------|
| <b>US Government Securities - End<br/>of Year Book Value:</b> | 116,220 |
|---------------------------------------------------------------|---------|

|                                                                      |         |
|----------------------------------------------------------------------|---------|
| <b>US Government Securities - End<br/>of Year Fair Market Value:</b> | 108,299 |
|----------------------------------------------------------------------|---------|

|                                                                                  |        |
|----------------------------------------------------------------------------------|--------|
| <b>State &amp; Local Government<br/>Securities - End of Year Book<br/>Value:</b> | 70,188 |
|----------------------------------------------------------------------------------|--------|

|                                                                                         |        |
|-----------------------------------------------------------------------------------------|--------|
| <b>State &amp; Local Government<br/>Securities - End of Year Fair<br/>Market Value:</b> | 69,785 |
|-----------------------------------------------------------------------------------------|--------|

## TY 2017 Investments - Other Schedule

**Name:** THE RICH FOUNDATION  
C/O TRUXTON TRUST

**EIN:** 62-1588498

### Investments Other Schedule 2

| Category/ Item              | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-----------------------------|-----------------------|------------|-------------------------------|
| MURFREESBORO TN SYS REV DTD | AT COST               | 50,714     | 48,915                        |

**TY 2017 Other Expenses Schedule**

**Name:** THE RICH FOUNDATION  
C/O TRUXTON TRUST

**EIN:** 62-1588498

**Other Expenses Schedule**

| Description                | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| INVESTMENT MANAGEMENT FEES | 41,019                               | 41,019                   | 0                      | 0                                           |

**TY 2017 Taxes Schedule**

**Name:** THE RICH FOUNDATION  
C/O TRUXTON TRUST

**EIN:** 62-1588498

| Category      | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|---------------|--------|--------------------------|------------------------|---------------------------------------------|
| FOREIGN TAXES | 551    | 551                      | 0                      | 0                                           |