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Form 990

Department of the Treasury  
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  
Do not enter social security numbers on this form as it may be made public  
Information about Form 990 and its instructions is at [www.irs.gov/form990](#)

OMB No 1545-0047  
2017  
Open to Public Inspection

A For the 2017 calendar year, or tax year beginning 07-01-2017 , and ending 06-30-2018

B Check if applicable  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final return/terminated  
☐ Amended return  
☐ Application pending

C Name of organization  
ALEGENT HEALTH - IMMANUEL MEDICAL CENTER  
  
Doing business as  
  
Number and street (or P O box if mail is not delivered to street address) Room/suite  
6901 NORTH 72ND STREET  
  
City or town, state or province, country, and ZIP or foreign postal code  
OMAHA, NE 68122  
  
F Name and address of principal officer  
Cliff A Robertson  
12809 WEST DODGE ROAD  
OMAHA, NE 68154

D Employer identification number  
  
47-0376615  
  
E Telephone number  
  
(402) 343-4323  
  
G Gross receipts \$ 257,572,727

I Tax-exempt status  
☒ 501(c)(3) ☐ 501(c) ( ) ◀(insert no ) ☐ 4947(a)(1) or ☐ 527

J Website: ▶ www.chihealth.com

K Form of organization  
☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

L Year of formation 1904

M State of legal domicile NE

Part I Summary

Activities & Governance

1 Briefly describe the organization's mission or most significant activities  
THE MISSION OF THE CORPORATION IS TO NURTURE THE HEALING MINISTRY OF THE CHURCH, SUPPORTED BY EDUCATION AND RESEARCH THE ORGANIZATION WAS, FOR THE YEAR ENDED 6/30/18, AFFILIATED WITH CATHOLIC HEALTH INITIATIVES ("CHI") FOLLOWING THE CLOSE OF THE 6/30/2018 TAX YEAR, ON 2/1/19, IN CONNECTION WITH THE ALIGNMENT OF THE CATHOLIC MINISTRIES OF CHI AND DIGNITY HEALTH, CHI CHANGED ITS NAME TO COMMONSPIRIT HEALTH

2 Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets

|    |                                                                               |         |
|----|-------------------------------------------------------------------------------|---------|
| 3  | Number of voting members of the governing body (Part VI, line 1a)             | 16      |
| 4  | Number of independent voting members of the governing body (Part VI, line 1b) | 10      |
| 5  | Total number of individuals employed in calendar year 2017 (Part V, line 2a)  | 1,840   |
| 6  | Total number of volunteers (estimate if necessary)                            | 160     |
| 7a | Total unrelated business revenue from Part VIII, column (C), line 12          | 192,805 |
| 7b | Net unrelated business taxable income from Form 990-T, line 34                | 95,030  |

Revenue

|    | Prior Year                                                                       | Current Year |
|----|----------------------------------------------------------------------------------|--------------|
| 8  | Contributions and grants (Part VIII, line 1h)                                    | 441,215      |
| 9  | Program service revenue (Part VIII, line 2g)                                     | 208,984,492  |
| 10 | Investment income (Part VIII, column (A), lines 3, 4, and 7d )                   | 27,384,576   |
| 11 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)         | 5,463,524    |
| 12 | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) | 242,273,807  |

Expenses

|     |                                                                                   |             |             |
|-----|-----------------------------------------------------------------------------------|-------------|-------------|
| 13  | Grants and similar amounts paid (Part IX, column (A), lines 1–3 )                 | 35,863,179  | 37,724,957  |
| 14  | Benefits paid to or for members (Part IX, column (A), line 4)                     |             | 0           |
| 15  | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) | 67,767,132  | 68,852,154  |
| 16a | Professional fundraising fees (Part IX, column (A), line 11e)                     |             | 0           |
| b   | Total fundraising expenses (Part IX, column (D), line 25) ▶0                      |             |             |
| 17  | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e)                      | 113,805,089 | 101,845,790 |
| 18  | Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)          | 217,435,400 | 208,422,901 |
| 19  | Revenue less expenses Subtract line 18 from line 12                               | 24,838,407  | 45,288,584  |

Net Assets or Fund Balances

|    | Beginning of Current Year                                 | End of Year |             |
|----|-----------------------------------------------------------|-------------|-------------|
| 20 | Total assets (Part X, line 16)                            | 721,362,146 | 765,192,002 |
| 21 | Total liabilities (Part X, line 26)                       | 115,266,771 | 111,716,436 |
| 22 | Net assets or fund balances Subtract line 21 from line 20 | 606,095,375 | 653,475,566 |

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

Sign Here

\*\*\*\*\*  
Signature of officer  
Jeanette Wojtalewicz CFO  
Type or print name and title

2019-05-13  
Date

Paid Preparer Use Only

Print/Type preparer's name  
ANGELA NOEL

Preparer's signature  
ANGELA NOEL

Date

Check ☐ if self-employed

PTIN  
P01051055

Firm's name ▶ CATHOLIC HEALTH INITIATIVES

Firm's EIN ▶ 47-0617373

Firm's address ▶ 12809 WEST DODGE ROAD  
OMAHA, NE 68154

Phone no (402) 343-4413

May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat No 11282Y

Form 990 (2017)

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☒**1** Briefly describe the organization's mission

The mission of the Corporation is to nurture the healing ministry of the Church, supported by education and research. Fidelity to the Gospel urges the Corporation to emphasize human dignity and social justice as it creates healthier communities. The Corporation, sponsored by a lay-religious partnership, calls other Catholic sponsors and systems to unite to ensure the future of Catholic health care. To fulfill this mission, the Corporation, as a values-based organization, will assure the integrity of the ministry in both current and developing organizations and activities, research and develop new ministries that integrate health, education, pastoral, and social services, promote leadership development and formation for ministry throughout the entire organization, advocate for systemic changes with specific concern for persons who are poor, alienated, and underserved, and steward resources by general oversight of the entire organization.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

|           |         |              |            |                        |             |             |              |
|-----------|---------|--------------|------------|------------------------|-------------|-------------|--------------|
| <b>4a</b> | (Code ) | (Expenses \$ | 31,260,066 | including grants of \$ | 9,079,225 ) | (Revenue \$ | 53,307,016 ) |
|-----------|---------|--------------|------------|------------------------|-------------|-------------|--------------|

See Additional Data

|           |         |              |            |                        |             |             |              |
|-----------|---------|--------------|------------|------------------------|-------------|-------------|--------------|
| <b>4b</b> | (Code ) | (Expenses \$ | 14,201,479 | including grants of \$ | 3,541,642 ) | (Revenue \$ | 20,794,103 ) |
|-----------|---------|--------------|------------|------------------------|-------------|-------------|--------------|

See Additional Data

|           |         |              |           |                        |             |             |              |
|-----------|---------|--------------|-----------|------------------------|-------------|-------------|--------------|
| <b>4c</b> | (Code ) | (Expenses \$ | 8,282,853 | including grants of \$ | 6,208,301 ) | (Revenue \$ | 36,450,909 ) |
|-----------|---------|--------------|-----------|------------------------|-------------|-------------|--------------|

See Additional Data

|         |              |             |                        |              |             |               |
|---------|--------------|-------------|------------------------|--------------|-------------|---------------|
| (Code ) | (Expenses \$ | 146,172,587 | including grants of \$ | 18,895,789 ) | (Revenue \$ | 110,943,184 ) |
|---------|--------------|-------------|------------------------|--------------|-------------|---------------|

ALEGENT HEALTH-IMMANUEL MEDICAL CENTER PROVIDES ADDITIONAL SERVICES INCLUDING BUT NOT LIMITED TO WEIGHT MANAGEMENT, A 24 HOUR EMERGENCY DEPARTMENT, INPATIENT HOSPITAL FACILITIES, PROCEDURE CENTER, ORTHOPEDIC SERVICES, DIGESTIVE HEALTH CENTER, FAMILY LIFE CENTER, RADIOLOGY, UROLOGY, DIAGNOSTIC SERVICES AND PHYSICAL THERAPY. PATIENTS ARE AT THE CENTER OF EVERYTHING DONE AT ALEGENT HEALTH-IMMANUEL MEDICAL CENTER.

**4d** Other program services (Describe in Schedule O )

|              |             |                        |              |             |               |
|--------------|-------------|------------------------|--------------|-------------|---------------|
| (Expenses \$ | 146,172,587 | including grants of \$ | 18,895,789 ) | (Revenue \$ | 110,943,184 ) |
|--------------|-------------|------------------------|--------------|-------------|---------------|

**4e Total program service expenses** 199,916,985

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                                               | Yes            | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                   | <b>1</b> Yes   |    |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                  | <b>2</b> Yes   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                                 | <b>3</b>       | No |
| <b>4 Section 501(c)(3) organizations.</b><br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                     | <b>4</b> Yes   |    |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                          | <b>5</b>       |    |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                               | <b>6</b>       | No |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                       | <b>7</b>       | No |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                                                    | <b>8</b>       | No |
| <b>9</b> Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                                        | <b>9</b>       | No |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                               | <b>10</b> Yes  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                      |                |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                 | <b>11a</b> Yes |    |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                               | <b>11b</b> Yes |    |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                | <b>11c</b>     | No |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                               | <b>11d</b> Yes |    |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                           | <b>11e</b> Yes |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | <b>11f</b> Yes |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                                                   | <b>12a</b>     | No |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                 | <b>12b</b> Yes |    |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                   | <b>13</b>      | No |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                        | <b>14a</b>     | No |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                            | <b>14b</b>     | No |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                      | <b>15</b>      | No |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                | <b>16</b>      | No |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                       | <b>17</b>      | No |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                 | <b>18</b> Yes  |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                                                | <b>19</b>      | No |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                                     | Yes            | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> . . . . .                                                                                                                                                           | <b>20a</b> Yes |    |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                            | <b>20b</b> Yes |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                         | <b>21</b> Yes  |    |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                              | <b>22</b> Yes  |    |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .  | <b>23</b> Yes  |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                                                          | <b>24a</b>     | No |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                                                                | <b>24b</b>     |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                                                       | <b>24c</b>     |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                                                          | <b>24d</b>     |    |
| <b>25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                                                           | <b>25a</b>     | No |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?<br><i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                    | <b>25b</b>     | No |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?<br><i>If "Yes," complete Schedule L, Part II</i> . . . . .                                                             | <b>26</b>      | No |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . .                                | <b>27</b>      | No |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)<br><b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                         | <b>28a</b>     | No |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                                | <b>28b</b>     | No |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                    | <b>28c</b>     | No |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                            | <b>29</b> Yes  |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                 | <b>30</b>      | No |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                                                       | <b>31</b>      | No |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?<br><i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                                                  | <b>32</b>      | No |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                                                     | <b>33</b>      | No |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                            | <b>34</b> Yes  |    |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                  | <b>35a</b>     | No |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                         | <b>35b</b>     |    |
| <b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                                                                 | <b>36</b>      | No |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                                                      | <b>37</b>      | No |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                                                             | <b>38</b> Yes  |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|            |                                                                                                                                                                                                                                            | Yes | No    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|
| <b>1a</b>  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                              | 1a  | 0     |
| <b>b</b>   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                           | 1b  | 0     |
| <b>c</b>   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                   | 1c  |       |
| <b>2a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                             | 2a  | 1,840 |
| <b>b</b>   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).        | 2b  | Yes   |
| <b>3a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a  | Yes   |
| <b>b</b>   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O.                                                                                                                               | 3b  | Yes   |
| <b>4a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a  | No    |
| <b>b</b>   | If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                              |     |       |
| <b>5a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a  | No    |
| <b>b</b>   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b  | No    |
| <b>c</b>   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                         | 5c  |       |
| <b>6a</b>  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a  | No    |
| <b>b</b>   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | 6b  |       |
| <b>7</b>   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                       |     |       |
| <b>a</b>   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | 7a  | Yes   |
| <b>b</b>   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b  | Yes   |
| <b>c</b>   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | 7c  | Yes   |
| <b>d</b>   | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                         | 7d  |       |
| <b>e</b>   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e  | No    |
| <b>f</b>   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7f  | No    |
| <b>g</b>   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | 7g  |       |
| <b>h</b>   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h  |       |
| <b>8</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b><br>Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                          | 8   |       |
| <b>9a</b>  | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | 9a  |       |
| <b>b</b>   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9b  |       |
| <b>10</b>  | <b>Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                              |     |       |
| <b>a</b>   | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                  | 10a |       |
| <b>b</b>   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                               | 10b |       |
| <b>11</b>  | <b>Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                             |     |       |
| <b>a</b>   | Gross income from members or shareholders.                                                                                                                                                                                                 | 11a |       |
| <b>b</b>   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                               | 11b |       |
| <b>12a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                          | 12a |       |
| <b>b</b>   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                     | 12b |       |
| <b>13</b>  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                    |     |       |
| <b>a</b>   | Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                              | 13a |       |
| <b>b</b>   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                 | 13b |       |
| <b>c</b>   | Enter the amount of reserves on hand.                                                                                                                                                                                                      | 13c |       |
| <b>14a</b> | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | 14a | No    |
| <b>b</b>   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                 | 14b |       |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.Check if Schedule O contains a response or note to any line in this Part VI. ☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                              |              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                | <b>1a</b> 16 |     |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.            |              |     |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | <b>1b</b> 10 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | <b>2</b>     |     | No |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | <b>3</b>     |     | No |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | <b>4</b>     |     | No |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | <b>5</b>     |     | No |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                  | <b>6</b>     | Yes |    |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                 | <b>7a</b>    | Yes |    |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | <b>7b</b>    | Yes |    |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |              |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                 | <b>8a</b>    | Yes |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                               | <b>8b</b>    | Yes |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O.       | <b>9</b>     |     | No |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes        | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | <b>10a</b> | No  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | <b>10b</b> |     |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | <b>11a</b> | Yes |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |            |     |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13.                                                                                                                                                                                                   | <b>12a</b> | Yes |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | <b>12b</b> | Yes |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done.                                                                                                                                          | <b>12c</b> | Yes |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | <b>13</b>  | Yes |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | <b>14</b>  | Yes |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |            |     |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | <b>15a</b> | Yes |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          | <b>15b</b> | Yes |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                   |            |     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | <b>16a</b> | Yes |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | <b>16b</b> | No  |

**Section C. Disclosure**

|                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>17</b> List the States with which a copy of this Form 990 is required to be filed▶                                                                                                                                                                                                                                                                                                                                    |  |
| <b>18</b> Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request <input type="checkbox"/> Other (explain in Schedule O) |  |
| <b>19</b> Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.                                                                                                                                                                                                              |  |
| <b>20</b> State the name, address, and telephone number of the person who possesses the organization's books and records<br>▶JEANETTE WOJTALEWICZ 12809 WEST DODGE ROAD OMAHA, NE 68154 (402) 343-4671                                                                                                                                                                                                                   |  |

Check if Schedule O contains a response or note to any line in this Part VII ☐

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
- List all of the organization's **current** key employees, if any See instructions for definition of "key employee "
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

[illegible]

[illegible]

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ▶ 74

|   |                                                                                                                                                                                                                                               | Yes   | No |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | 3 Yes |    |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | 4 Yes |    |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | 5     | No |

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                           | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------------------------------------------------|--------------------------------|---------------------|
| MCCARTHY HOLDINGS INC<br>14217 DAYTON CIR<br>STE 8<br>OMAHA, NE 68137      | GENERAL CONSTRUCTION           | 809,157             |
| JE DUNN CONSTRUCTION COMPANY<br>17110 MARCY<br>STE II01<br>OMAHA, NE 68118 | CONSTRUCTION SERVICES          | 596,460             |
| MMC MECHANICAL CONTRACTORS INC<br>9751 S 142nd Street<br>OMAHA, NE 68138   | CONSTRUCTION SERVICES          | 420,537             |
| DIALYSIS CLINIC INC<br>3316 DODGE STREET<br>Omaha, NE 68131                | MEDICAL SERVICES               | 386,308             |
| KB BUILDING SERVICES INC<br>10101 J STREET<br>OMAHA, NE 68127              | JANITORIAL SERVICES            | 302,406             |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ► 12

**Part VIII** Statement of RevenueCheck if Schedule O contains a response or note to any line in this Part VIII ☒

|                                                                                          |                                                                                                                                                                |                           | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under sections<br>512-514 |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b>                        | <b>1a</b> Federated campaigns . . .                                                                                                                            | <b>1a</b>                 | 0                    |                                                    |                                         |                                                                  |
|                                                                                          | <b>b</b> Membership dues . . .                                                                                                                                 | <b>1b</b>                 | 54,900               |                                                    |                                         |                                                                  |
|                                                                                          | <b>c</b> Fundraising events . . .                                                                                                                              | <b>1c</b>                 | 81,009               |                                                    |                                         |                                                                  |
|                                                                                          | <b>d</b> Related organizations                                                                                                                                 | <b>1d</b>                 | 733,800              |                                                    |                                         |                                                                  |
|                                                                                          | <b>e</b> Government grants (contributions)                                                                                                                     | <b>1e</b>                 | 0                    |                                                    |                                         |                                                                  |
|                                                                                          | <b>f</b> All other contributions, gifts, grants,<br>and similar amounts not included<br>above                                                                  | <b>1f</b>                 | 0                    |                                                    |                                         |                                                                  |
|                                                                                          | <b>g</b> Noncash contributions included<br>in lines 1a-1f \$ _____                                                                                             |                           | 205,000              |                                                    |                                         |                                                                  |
|                                                                                          | <b>h Total.</b> Add lines 1a-1f . . . . . ▶                                                                                                                    |                           | 869,709              |                                                    |                                         |                                                                  |
| <b>Program Service Revenue</b>                                                           |                                                                                                                                                                | Business Code             |                      |                                                    |                                         |                                                                  |
|                                                                                          | <b>2a</b> Net patient services                                                                                                                                 | 900099                    | 219,839,642          | 219,839,642                                        | 0                                       | 0                                                                |
|                                                                                          | <b>b</b> Pharmacy Services                                                                                                                                     | 446110                    | 180,484              | 180,484                                            | 0                                       | 0                                                                |
|                                                                                          | <b>c</b> Medical Services                                                                                                                                      | 621300                    | 1,461,941            | 1,461,941                                          | 0                                       | 0                                                                |
|                                                                                          | <b>d</b> Medicare/Medicaid                                                                                                                                     | 900099                    | 13,145               | 13,145                                             | 0                                       | 0                                                                |
|                                                                                          | <b>e</b> _____                                                                                                                                                 |                           | 0                    | 0                                                  | 0                                       | 0                                                                |
|                                                                                          | <b>f</b> All other program service revenue                                                                                                                     |                           | 0                    | 0                                                  | 0                                       | 0                                                                |
|                                                                                          | <b>g Total.</b> Add lines 2a-2f . . . . . ▶                                                                                                                    |                           | 221,495,212          |                                                    |                                         |                                                                  |
| <b>Other Revenue</b>                                                                     | <b>3</b> Investment income (including dividends, interest, and other<br>similar amounts) . . . . . ▶                                                           |                           | 8,306,441            | 0                                                  | 84,339                                  | 8,222,102                                                        |
|                                                                                          | <b>4</b> Income from investment of tax-exempt bond proceeds ▶                                                                                                  |                           | 0                    | 0                                                  | 0                                       | 0                                                                |
|                                                                                          | <b>5</b> Royalties . . . . . ▶                                                                                                                                 |                           | 0                    | 0                                                  | 0                                       | 0                                                                |
|                                                                                          | <b>6a</b> Gross rents                                                                                                                                          | (i) Real (ii) Personal    |                      |                                                    |                                         |                                                                  |
|                                                                                          |                                                                                                                                                                | 5,153,365 0               |                      |                                                    |                                         |                                                                  |
|                                                                                          | <b>b</b> Less rental expenses                                                                                                                                  | 3,690,088 0               |                      |                                                    |                                         |                                                                  |
|                                                                                          | <b>c</b> Rental income or<br>(loss)                                                                                                                            | 1,463,277 0               |                      |                                                    |                                         |                                                                  |
|                                                                                          | <b>d</b> Net rental income or (loss) . . . . . ▶                                                                                                               |                           | 1,463,277            | 0                                                  | 0                                       | 1,463,277                                                        |
|                                                                                          | <b>7a</b> Gross amount<br>from sales of<br>assets other<br>than inventory                                                                                      | (i) Securities (ii) Other |                      |                                                    |                                         |                                                                  |
|                                                                                          |                                                                                                                                                                | 15,075,443 3,997,043      |                      |                                                    |                                         |                                                                  |
|                                                                                          | <b>b</b> Less cost or<br>other basis and<br>sales expenses                                                                                                     | 0 0                       |                      |                                                    |                                         |                                                                  |
|                                                                                          | <b>c</b> Gain or (loss)                                                                                                                                        | 15,075,443 3,997,043      |                      |                                                    |                                         |                                                                  |
|                                                                                          | <b>d</b> Net gain or (loss) . . . . . ▶                                                                                                                        |                           | 19,072,486           | 0                                                  | 0                                       | 19,072,486                                                       |
|                                                                                          | <b>8a</b> Gross income from fundraising events<br>(not including \$ 81,009 of<br>contributions reported on line 1c)<br>See Part IV, line 18 . . . . . <b>a</b> |                           |                      |                                                    |                                         |                                                                  |
|                                                                                          |                                                                                                                                                                | 55,669                    |                      |                                                    |                                         |                                                                  |
|                                                                                          | <b>b</b> Less direct expenses . . . . . <b>b</b>                                                                                                               | 31,490                    |                      |                                                    |                                         |                                                                  |
|                                                                                          | <b>c</b> Net income or (loss) from fundraising events . . . . . ▶                                                                                              |                           | 24,179               |                                                    | 0                                       | 24,179                                                           |
| <b>9a</b> Gross income from gaming activities<br>See Part IV, line 19 . . . . . <b>a</b> |                                                                                                                                                                |                           |                      |                                                    |                                         |                                                                  |
|                                                                                          | 6,100                                                                                                                                                          |                           |                      |                                                    |                                         |                                                                  |
| <b>b</b> Less direct expenses . . . . . <b>b</b>                                         | 0                                                                                                                                                              |                           |                      |                                                    |                                         |                                                                  |
| <b>c</b> Net income or (loss) from gaming activities . . . . . ▶                         |                                                                                                                                                                | 6,100                     | 0                    | 0                                                  | 6,100                                   |                                                                  |
| <b>10a</b> Gross sales of inventory, less<br>returns and allowances . . . . . <b>a</b>   |                                                                                                                                                                |                           |                      |                                                    |                                         |                                                                  |
|                                                                                          | 226,043                                                                                                                                                        |                           |                      |                                                    |                                         |                                                                  |
| <b>b</b> Less cost of goods sold . . . . . <b>b</b>                                      | 139,664                                                                                                                                                        |                           |                      |                                                    |                                         |                                                                  |
| <b>c</b> Net income or (loss) from sales of inventory . . . . . ▶                        |                                                                                                                                                                | 86,379                    | 0                    | 0                                                  | 86,379                                  |                                                                  |
| Miscellaneous Revenue                                                                    |                                                                                                                                                                | Business Code             |                      |                                                    |                                         |                                                                  |
| <b>11a</b> Maintenance Services                                                          | 811000                                                                                                                                                         | 553,553                   | 0                    | 0                                                  | 553,553                                 |                                                                  |
| <b>b</b> Cafeteria                                                                       | 722100                                                                                                                                                         | 364,047                   | 0                    | 0                                                  | 364,047                                 |                                                                  |
| <b>c</b> _____                                                                           |                                                                                                                                                                | 0                         | 0                    | 0                                                  |                                         |                                                                  |
| <b>d</b> All other revenue . . . . .                                                     |                                                                                                                                                                | 1,470,102                 | 0                    | 108,466                                            | 1,361,636                               |                                                                  |
| <b>e Total.</b> Add lines 11a-11d . . . . . ▶                                            |                                                                                                                                                                | 2,387,702                 |                      |                                                    |                                         |                                                                  |
| <b>12 Total revenue.</b> See Instructions . . . . . ▶                                    |                                                                                                                                                                | 253,711,485               | 221,495,212          | 192,805                                            | 31,153,759                              |                                                                  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐**Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.**

|                                                                                                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21.                                                                                                                                    | 40,795                | 40,795                          |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22.                                                                                                                                                               | 37,684,162            | 37,684,162                      |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 15 and 16.                                                                                                         |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members.                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                           |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages.                                                                                                                                                                                                                | 53,371,915            | 50,703,319                      | 2,668,596                              |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions).                                                                                                                                     | 2,795,739             | 2,655,952                       | 139,787                                |                             |
| <b>9</b> Other employee benefits.                                                                                                                                                                                                                 | 8,771,696             | 8,269,543                       | 502,153                                |                             |
| <b>10</b> Payroll taxes.                                                                                                                                                                                                                          | 3,912,804             | 3,717,164                       | 195,640                                |                             |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>a</b> Management.                                                                                                                                                                                                                              | 3,577,236             | 3,398,374                       | 178,862                                |                             |
| <b>b</b> Legal.                                                                                                                                                                                                                                   | 27,662                |                                 | 27,662                                 |                             |
| <b>c</b> Accounting.                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>d</b> Lobbying.                                                                                                                                                                                                                                | 6,019                 | 6,019                           |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees.                                                                                                                                                                                                              | 1,140,188             | 1,083,179                       | 57,009                                 |                             |
| <b>g</b> Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                              | 14,594,961            | 13,490,705                      | 1,104,256                              | 0                           |
| <b>12</b> Advertising and promotion.                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>13</b> Office expenses.                                                                                                                                                                                                                        | 2,305,895             | 2,190,600                       | 115,295                                |                             |
| <b>14</b> Information technology.                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>15</b> Royalties.                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>16</b> Occupancy.                                                                                                                                                                                                                              | 5,299,047             | 5,034,095                       | 264,952                                |                             |
| <b>17</b> Travel.                                                                                                                                                                                                                                 | 43,654                | 41,471                          | 2,183                                  |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                         |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings.                                                                                                                                                                                                 | 10,263                | 9,750                           | 513                                    |                             |
| <b>20</b> Interest.                                                                                                                                                                                                                               | 4,803,160             | 4,563,002                       | 240,158                                |                             |
| <b>21</b> Payments to affiliates.                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization.                                                                                                                                                                                              | 8,597,791             | 8,167,901                       | 429,890                                |                             |
| <b>23</b> Insurance.                                                                                                                                                                                                                              | 792,728               | 753,092                         | 39,636                                 |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O):                                       |                       |                                 |                                        |                             |
| <b>a</b> Intercompany Allocations.                                                                                                                                                                                                                | 27,164,448            | 25,806,226                      | 1,358,222                              |                             |
| <b>b</b> Medical Supplies.                                                                                                                                                                                                                        | 21,215,653            | 20,154,870                      | 1,060,783                              |                             |
| <b>c</b> Bad debts.                                                                                                                                                                                                                               | 9,860,831             | 9,860,831                       |                                        |                             |
| <b>d</b> Repairs and maintenance.                                                                                                                                                                                                                 | 1,882,883             | 1,788,739                       | 94,144                                 |                             |
| <b>e</b> All other expenses.                                                                                                                                                                                                                      | 523,371               | 497,196                         | 26,175                                 | 0                           |
| <b>25</b> Total functional expenses. Add lines 1 through 24e.                                                                                                                                                                                     | 208,422,901           | 199,916,985                     | 8,505,916                              | 0                           |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part IX ☐

|                                    |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                         |             | (A)<br>Beginning of year |             | (B)<br>End of year |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|-------------|--------------------|
| <b>Assets</b>                      | <b>1</b>                                                                                                                                                   | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                                     |             | 0                        | <b>1</b>    | 31,394             |
|                                    | <b>2</b>                                                                                                                                                   | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                                        |             | 3,013,469                | <b>2</b>    | 3,856,444          |
|                                    | <b>3</b>                                                                                                                                                   | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                            |             | 0                        | <b>3</b>    | 0                  |
|                                    | <b>4</b>                                                                                                                                                   | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                                      |             | 18,985,113               | <b>4</b>    | 25,569,661         |
|                                    | <b>5</b>                                                                                                                                                   | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                                           |             | 0                        | <b>5</b>    | 0                  |
|                                    | <b>6</b>                                                                                                                                                   | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L . . . . . |             |                          | <b>6</b>    | 0                  |
|                                    | <b>7</b>                                                                                                                                                   | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                               |             | 0                        | <b>7</b>    | 0                  |
|                                    | <b>8</b>                                                                                                                                                   | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                                   |             | 3,212,699                | <b>8</b>    | 3,350,260          |
|                                    | <b>9</b>                                                                                                                                                   | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                                         |             | 0                        | <b>9</b>    | 150,664            |
|                                    | <b>10a</b>                                                                                                                                                 | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D.                                                                                                                                                                                                                                                    | <b>10a</b>  | 150,864,052              |             |                    |
|                                    | <b>b</b>                                                                                                                                                   | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                          | <b>10b</b>  | 56,213,630               |             |                    |
|                                    |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                         |             | 105,631,191              | <b>10c</b>  | 94,650,422         |
|                                    | <b>11</b>                                                                                                                                                  | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                                        |             | 0                        | <b>11</b>   | 0                  |
|                                    | <b>12</b>                                                                                                                                                  | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                            |             | 342,716,605              | <b>12</b>   | 340,226,431        |
|                                    | <b>13</b>                                                                                                                                                  | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                             |             | 10,264,068               | <b>13</b>   | 10,024,500         |
|                                    | <b>14</b>                                                                                                                                                  | Intangible assets . . . . .                                                                                                                                                                                                                                                                                                             |             | 0                        | <b>14</b>   | 0                  |
| <b>15</b>                          | Other assets. See Part IV, line 11 . . . . .                                                                                                               |                                                                                                                                                                                                                                                                                                                                         | 237,539,001 | <b>15</b>                | 287,332,226 |                    |
| <b>16</b>                          | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                                 |                                                                                                                                                                                                                                                                                                                                         | 721,362,146 | <b>16</b>                | 765,192,002 |                    |
| <b>Liabilities</b>                 | <b>17</b>                                                                                                                                                  | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                                         |             | 8,343,468                | <b>17</b>   | 6,112,835          |
|                                    | <b>18</b>                                                                                                                                                  | Grants payable . . . . .                                                                                                                                                                                                                                                                                                                |             | 0                        | <b>18</b>   | 0                  |
|                                    | <b>19</b>                                                                                                                                                  | Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                              |             | 0                        | <b>19</b>   | 991,175            |
|                                    | <b>20</b>                                                                                                                                                  | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                                   |             | 0                        | <b>20</b>   | 0                  |
|                                    | <b>21</b>                                                                                                                                                  | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                                                         |             | 0                        | <b>21</b>   | 0                  |
|                                    | <b>22</b>                                                                                                                                                  | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                          |             |                          | <b>22</b>   | 0                  |
|                                    | <b>23</b>                                                                                                                                                  | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                |             | 0                        | <b>23</b>   | 0                  |
|                                    | <b>24</b>                                                                                                                                                  | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                  |             | 0                        | <b>24</b>   | 0                  |
|                                    | <b>25</b>                                                                                                                                                  | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D . . . . .                                                                                                                                                         |             | 106,923,303              | <b>25</b>   | 104,612,426        |
|                                    | <b>26</b>                                                                                                                                                  | <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                             |             | 115,266,771              | <b>26</b>   | 111,716,436        |
| <b>Net Assets or Fund Balances</b> | <b>Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b> |                                                                                                                                                                                                                                                                                                                                         |             |                          |             |                    |
|                                    | <b>27</b>                                                                                                                                                  | Unrestricted net assets                                                                                                                                                                                                                                                                                                                 |             | 606,002,050              | <b>27</b>   | 653,382,241        |
|                                    | <b>28</b>                                                                                                                                                  | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                             |             | 93,325                   | <b>28</b>   | 93,325             |
|                                    | <b>29</b>                                                                                                                                                  | Permanently restricted net assets                                                                                                                                                                                                                                                                                                       |             | 0                        | <b>29</b>   | 0                  |
|                                    | <b>Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.</b>                          |                                                                                                                                                                                                                                                                                                                                         |             |                          |             |                    |
|                                    | <b>30</b>                                                                                                                                                  | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                            |             |                          | <b>30</b>   |                    |
|                                    | <b>31</b>                                                                                                                                                  | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                               |             |                          | <b>31</b>   |                    |
|                                    | <b>32</b>                                                                                                                                                  | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                                        |             |                          | <b>32</b>   |                    |
|                                    | <b>33</b>                                                                                                                                                  | <b>Total net assets or fund balances</b> . . . . .                                                                                                                                                                                                                                                                                      |             | 606,095,375              | <b>33</b>   | 653,475,566        |
| <b>34</b>                          | <b>Total liabilities and net assets/fund balances</b> . . . . .                                                                                            |                                                                                                                                                                                                                                                                                                                                         | 721,362,146 | <b>34</b>                | 765,192,002 |                    |

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☐

|           |                                                                                                               |           |             |
|-----------|---------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | <b>1</b>  | 253,711,485 |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                      | <b>2</b>  | 208,422,901 |
| <b>3</b>  | Revenue less expenses Subtract line 2 from line 1                                                             | <b>3</b>  | 45,288,584  |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | <b>4</b>  | 606,095,375 |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                  | <b>5</b>  | 2,091,607   |
| <b>6</b>  | Donated services and use of facilities                                                                        | <b>6</b>  |             |
| <b>7</b>  | Investment expenses                                                                                           | <b>7</b>  |             |
| <b>8</b>  | Prior period adjustments                                                                                      | <b>8</b>  |             |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                          | <b>9</b>  | 0           |
| <b>10</b> | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 653,475,566 |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                         |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| <b>b</b> Were the organization's financial statements audited by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | Yes |    |
| <b>c</b> If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                     | Yes |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 |     | No |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                      |     |    |

# Additional Data

**Software ID:** 17005876  
**Software Version:** 2017v2.2  
**EIN:** 47-0376615  
**Name:** ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

Form 990 (2017)

**Form 990, Part III, Line 4a:**

ALEGENT HEALTH-IMMANUEL MEDICAL CENTER REHABILITATION CENTER PROVIDES COMPREHENSIVE INPATIENT AND OUTPATIENT PROGRAMS FOR INDIVIDUALS OF ALL AGES THE REHABILITATION CENTER IS THE REGION'S MOST COMPREHENSIVE CENTER FOR PHYSICAL MEDICINE AND REHABILITATION, OFFERING PATIENTS SOME OF THE MOST ADVANCED REHABILITATIVE TECHNOLOGY IMMANUEL REHABILITATION CENTER HAS RECEIVED THE HIGHEST LEVEL OF ACCREDITATION AWARDED BY THE JOINT COMMISSION AND BY THE COMMISSION ON ACCREDITATION OF REHABILITATION FACILITIES (CARF) AT EVERY LEVEL OF CARE, A TEAM OF LICENSED AND CERTIFIED REHABILITATION PROFESSIONALS ARE AVAILABLE EACH ONE OF THE REHABILITATION PROGRAMS ARE DESIGNED TO MAXIMIZE INDEPENDENCE AND QUALITY OF LIFE

**Form 990, Part III, Line 4b:**

ALEGENT HEALTH IMMANUEL MEDICAL CENTER MENTAL HEALTH PHYSICIANS ARE UNIQUE IN THEIR CARE-GIVING APPROACH TO EMOTIONAL AND BEHAVIORAL PROBLEMS OF CHILDREN, ADOLESCENTS, ADULTS AND SENIORS. PHYSICIANS PROVIDE THE MOST APPROPRIATE CARE AT THE LEVEL OF SERVICE THAT EACH PATIENT NEEDS. OUTPATIENT AND INPATIENT BEHAVIORAL SERVICE PROGRAMS ARE PROVIDED. RECENTLY, IMMANUEL MEDICAL CENTER BUILT THE RESIDENTIAL TREATMENT CENTER. THIS NEW STATE OF THE ART FACILITY FEATURES 20 PRIVATE ROOMS FOR BOYS AND GIRLS BETWEEN THE AGES OF SIX AND EIGHTEEN YEARS OF AGE.

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**Form 990, Part III, Line 4c:**

ALEGENT HEALTH-IMMANUEL MEDICAL CENTER CANCER SUPPORT AND DIAGNOSTIC TEAM IS COMPRISED OF A GROUP OF HEALTHCARE PROFESSIONALS WHO WORK TOGETHER IN A VARIETY OF WAYS TO HELP THE PATIENT AND FAMILY COPE WITH CANCER. EACH ONE OF THE PHYSICIANS ARE EQUIPPED TO DIAGNOSE AND AGGRESSIVELY TREAT CANCER AND GET PATIENTS BACK TO THERE LIFE AS SOON AS POSSIBLE. INDIVIDUAL TEAM MEMBERS INCLUDE CANCER SUPPORT SERVICE SPECIALISTS, MEDICAL SOCIAL WORKERS, CANCER REHABILITATION SPECIALIST, PASTORAL SERVICES, DIETITIANS, ONCOLOGY NURSE NAVIGATORS, HOSPICE & HOME CARE SERVICES, INPATIENT NURSING SERVICES, RADIATION ONCOLOGY, AND VOLUNTEER SERVICES.

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| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                     |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Insttutcnal Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| LARRY BUTLER                                                                                                                                  | 10                                                                                         |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Treasurer                                                                                                                                     | 110                                                                                        | X                                                                                                         |                     | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| FR JAMES CLIFTON SJ                                                                                                                           | 10                                                                                         |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Secretary                                                                                                                                     | 110                                                                                        | X                                                                                                         |                     | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| RICHARD HERINK                                                                                                                                | 10                                                                                         |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| BOARD CHAIR                                                                                                                                   | 110                                                                                        | X                                                                                                         |                     | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| ROBERT LANIK                                                                                                                                  | 10                                                                                         |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| VICE CHAIR                                                                                                                                    | 110                                                                                        | X                                                                                                         |                     | X       |              |                              |        | 0                                                                    | 5,552                                                                     | 0                                                                                             |
| CLIFF ROBERTSON MD                                                                                                                            | 80                                                                                         |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Board Member/CEO CHI Health                                                                                                                   | 520                                                                                        | X                                                                                                         |                     | X       |              |                              |        | 0                                                                    | 1,894,789                                                                 | 178,116                                                                                       |
| NATHANIEL BRACKETT MD                                                                                                                         | 10                                                                                         |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| BOARD MEMBER                                                                                                                                  | 590                                                                                        | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| GREGORY HEIDRICK MD                                                                                                                           | 10                                                                                         |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Board Member                                                                                                                                  | 110                                                                                        | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| Sister Nadine Heimann                                                                                                                         | 10                                                                                         |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Board Member                                                                                                                                  | 110                                                                                        | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| SUSANNE L HRUZA MD                                                                                                                            | 10                                                                                         |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| BOARD MEMBER                                                                                                                                  | 110                                                                                        | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| Anthony Jones                                                                                                                                 | 10                                                                                         |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| BOARD MEMBER                                                                                                                                  | 590                                                                                        | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                     |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Insttutcnal Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| AMY L MCGAHA md                                                                                                                               | 1 0                                                                                        |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| BOARD MEMBER                                                                                                                                  | .....<br>59 0                                                                              | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 281,768                                                                   | 18,715                                                                                        |
| Thomas Murray PHD                                                                                                                             | 1 0                                                                                        |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| BOARD MEMBER                                                                                                                                  | .....<br>11 0                                                                              | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| BARRY SANDSTROM                                                                                                                               | 1 0                                                                                        |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Board Member                                                                                                                                  | .....<br>11 0                                                                              | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| SISTER MAURITA SOUKUP                                                                                                                         | 1 0                                                                                        |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| BOARD MEMBER                                                                                                                                  | .....<br>11 0                                                                              | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| Bill T Yates                                                                                                                                  | 1 0                                                                                        |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Board Member                                                                                                                                  | .....<br>11 0                                                                              | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| JASON KRUGER MD                                                                                                                               | 1 0                                                                                        |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| BOARD MEMBER                                                                                                                                  | .....<br>59 0                                                                              | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 354,358                                                                   | 36,032                                                                                        |
| JENNIFER BEATY MD                                                                                                                             | 1 0                                                                                        |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| BOARD MEMBER                                                                                                                                  | .....<br>11 0                                                                              | X                                                                                                         |                     |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| ANN SCHUMACHER                                                                                                                                | 56 0                                                                                       |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| PRESIDENT - IMC                                                                                                                               | .....<br>4 0                                                                               |                                                                                                           |                     | X       |              |                              |        | 0                                                                    | 455,097                                                                   | 61,852                                                                                        |
| JEANETTE WOJTALEWICZ                                                                                                                          | 5 0                                                                                        |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| CFO, CHI HEALTH                                                                                                                               | .....<br>55 0                                                                              |                                                                                                           |                     | X       |              |                              |        | 0                                                                    | 814,598                                                                   | 88,953                                                                                        |
| MARK CIPOLLA                                                                                                                                  | 60 0                                                                                       |                                                                                                           |                     |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| PHYSICIST                                                                                                                                     | .....<br>0                                                                                 |                                                                                                           |                     |         |              | X                            |        | 211,764                                                              | 13,711                                                                    | 38,366                                                                                        |



**Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

| (A)<br>Name and Title          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| JOAN NEUHAUS<br>FORMER OFFICER | 15 0<br>.....<br>45 0                                                                      |                                                                                                           |                       |         |              |                              | X      | 0                                                                    | 772,991                                                                   | 29,598                                                                                        |
| CARY WARD MD<br>FORMER OFFICER | 8 0<br>.....<br>52 0                                                                       |                                                                                                           |                       |         |              |                              | X      | 0                                                                    | 592,959                                                                   | 40,285                                                                                        |

SCHEDULE A  
(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2017

Open to Public Inspection

Name of the organization  
ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

Employer identification number  
47-0376615

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 12, check only one box )

- 1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ) )
- 3

☒

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state \_\_\_\_\_
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II )
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 9

☐

An agricultural research organization described in **170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture See instructions Enter the name, city, and state of the college or university \_\_\_\_\_
- 10

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )
- 11

☐

An organization organized and operated exclusively to test for public safety See **section 509(a)(4).**
- 12

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g
- a

☐

**Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization **You must complete Part IV, Sections A and B.**
- b

☐

**Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) **You must complete Part IV, Sections A and C.**
- c

☐

**Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) **You must complete Part IV, Sections A, D, and E.**
- d

☐

**Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) **You must complete Part IV, Sections A and D, and Part V.**
- e

☐

Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization
- f

Enter the number of supported organizations \_\_\_\_\_
- g

Provide the following information about the supported organization(s)

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|--------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                                | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
| Total                              |          |                                                                                |                                                             |    |                                                   |                                                 |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv), 170(b)(1)(A)(vi), and 170(b)(1)(A)(ix)  
(Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support |                                                                                                                                                                                                     |          |          |          |          |          |           |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
|                           | Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                    | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
| 1                         | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grant ")                                                                                                    |          |          |          |          |          |           |
| 2                         | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3                         | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4                         | <b>Total.</b> Add lines 1 through 3                                                                                                                                                                 |          |          |          |          |          |           |
| 5                         | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6                         | <b>Public support.</b> Subtract line 5 from line 4                                                                                                                                                  |          |          |          |          |          |           |

| Section B. Total Support                         |                                                                                                                                                                                                                                  |         |         |         |         |         |          |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| Calendar year<br>(or fiscal year beginning in) ► |                                                                                                                                                                                                                                  | (a)2013 | (b)2014 | (c)2015 | (d)2016 | (e)2017 | (f)Total |
| 7                                                | Amounts from line 4                                                                                                                                                                                                              |         |         |         |         |         |          |
| 8                                                | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                   |         |         |         |         |         |          |
| 9                                                | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                               |         |         |         |         |         |          |
| 10                                               | Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI )                                                                                                                                   |         |         |         |         |         |          |
| 11                                               | <b>Total support.</b> Add lines 7 through 10                                                                                                                                                                                     |         |         |         |         |         |          |
| 12                                               | Gross receipts from related activities, etc (see instructions)                                                                                                                                                                   |         |         |         |         | 12      |          |
| 13                                               | <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . ► <input type="checkbox"/> |         |         |         |         |         |          |

| Section C. Computation of Public Support Percentage |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |  |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 14                                                  | Public support percentage for 2017 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                                          | 14 |  |
| 15                                                  | Public support percentage for 2016 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                                                 | 15 |  |
| 16a                                                 | <b>33 1/3% support test—2017.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization <span>▶ <input type="checkbox"/></span>                                                                                                                                                                            |    |  |
| b                                                   | <b>33 1/3% support test—2016.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization <span>▶ <input type="checkbox"/></span>                                                                                                                                                                       |    |  |
| 17a                                                 | <b>10%-facts-and-circumstances test—2017.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization <span>▶ <input type="checkbox"/></span>      |    |  |
| b                                                   | <b>10%-facts-and-circumstances test—2016.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization <span>▶ <input type="checkbox"/></span> |    |  |
| 18                                                  | <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions <span>▶ <input type="checkbox"/></span>                                                                                                                                                                                                                                                               |    |  |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                  | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                          | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                              |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                            |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on     |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                 |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                  |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ► ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |  |
|--------------------------------------------------------------------------------------------------|-----------|--|
| <b>15</b> Public support percentage for 2017 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> |  |
| <b>16</b> Public support percentage from 2016 Schedule A, Part III, line 15                      | <b>16</b> |  |

**Section D. Computation of Investment Income Percentage**

|                                                                                                              |           |  |
|--------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>17</b> Investment income percentage for <b>2017</b> (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> |  |
| <b>18</b> Investment income percentage from <b>2016</b> Schedule A, Part III, line 17                        | <b>18</b> |  |

**19a 33 1/3% support tests—2017.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ► ☐

**b 33 1/3% support tests—2016.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ► ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ► ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                | <b>1</b>   |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             | <b>2</b>   |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                              | <b>3a</b>  |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.</i>                                                                                                                                                                                                                                                           | <b>3b</b>  |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                    | <b>3c</b>  |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                | <b>4a</b>  |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                        | <b>4b</b>  |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                           | <b>4c</b>  |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b>, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> | <b>5a</b>  |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         | <b>5b</b>  |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>5c</b>  |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                          | <b>6</b>   |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                              | <b>7</b>   |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                                     | <b>8</b>   |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                      | <b>9a</b>  |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                                                          | <b>9b</b>  |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                               | <b>9c</b>  |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                     | <b>10a</b> |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                          | <b>10b</b> |    |

Part IV Supporting Organizations (continued)

|                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| 11a                                                                                                                                                                   |     |    |
| b A family member of a person described in (a) above?                                                                                                                 |     |    |
| 11b                                                                                                                                                                   |     |    |
| c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI                                                |     |    |
| 11c                                                                                                                                                                   |     |    |

Section B. Type I Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization                                                                                                                                                                                                                                                                              |     |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

Section C. Type II Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s) |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                     |     |    |

Section D. All Type III Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization (s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s)                                                                                                                              |     |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 3 By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard                                                                                                  |     |    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

Section E. Type III Functionally-Integrated Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions)                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions)                                                                                                                                                                                                                                                                                                                                                                |     |    |
| 2 Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities |     |    |
| 2a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement                                                                                                                              |     |    |
| 2b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| 3 Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                               |     |    |
| 3a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| b Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard                                                                                                                                                                                                                                                                                    |     |    |
| 3b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1** ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| <b>Section A - Adjusted Net Income</b>                                                                                                                                                                            |           | (A) Prior Year | (B) Current Year (optional) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|-----------------------------|
| <b>1</b> Net short-term capital gain                                                                                                                                                                              | <b>1</b>  |                |                             |
| <b>2</b> Recoveries of prior-year distributions                                                                                                                                                                   | <b>2</b>  |                |                             |
| <b>3</b> Other gross income (see instructions)                                                                                                                                                                    | <b>3</b>  |                |                             |
| <b>4</b> Add lines 1 through 3                                                                                                                                                                                    | <b>4</b>  |                |                             |
| <b>5</b> Depreciation and depletion                                                                                                                                                                               | <b>5</b>  |                |                             |
| <b>6</b> Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | <b>6</b>  |                |                             |
| <b>7</b> Other expenses (see instructions)                                                                                                                                                                        | <b>7</b>  |                |                             |
| <b>8 Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                              | <b>8</b>  |                |                             |
| <b>Section B - Minimum Asset Amount</b>                                                                                                                                                                           |           | (A) Prior Year | (B) Current Year (optional) |
| <b>1</b> Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year)                                                                           | <b>1</b>  |                |                             |
| <b>a</b> Average monthly value of securities                                                                                                                                                                      | <b>1a</b> |                |                             |
| <b>b</b> Average monthly cash balances                                                                                                                                                                            | <b>1b</b> |                |                             |
| <b>c</b> Fair market value of other non-exempt-use assets                                                                                                                                                         | <b>1c</b> |                |                             |
| <b>d Total</b> (add lines 1a, 1b, and 1c)                                                                                                                                                                         | <b>1d</b> |                |                             |
| <b>e Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                                                                                                            |           |                |                             |
| <b>2</b> Acquisition indebtedness applicable to non-exempt use assets                                                                                                                                             | <b>2</b>  |                |                             |
| <b>3</b> Subtract line 2 from line 1d                                                                                                                                                                             | <b>3</b>  |                |                             |
| <b>4</b> Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions)                                                                                                           | <b>4</b>  |                |                             |
| <b>5</b> Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | <b>5</b>  |                |                             |
| <b>6</b> Multiply line 5 by .035                                                                                                                                                                                  | <b>6</b>  |                |                             |
| <b>7</b> Recoveries of prior-year distributions                                                                                                                                                                   | <b>7</b>  |                |                             |
| <b>8 Minimum Asset Amount</b> (add line 7 to line 6)                                                                                                                                                              | <b>8</b>  |                |                             |
| <b>Section C - Distributable Amount</b>                                                                                                                                                                           |           |                | Current Year                |
| <b>1</b> Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                    | <b>1</b>  |                |                             |
| <b>2</b> Enter 85% of line 1                                                                                                                                                                                      | <b>2</b>  |                |                             |
| <b>3</b> Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | <b>3</b>  |                |                             |
| <b>4</b> Enter greater of line 2 or line 3                                                                                                                                                                        | <b>4</b>  |                |                             |
| <b>5</b> Income tax imposed in prior year                                                                                                                                                                         | <b>5</b>  |                |                             |
| <b>6 Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                                                                    | <b>6</b>  |                |                             |
| <b>7</b> <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions).                                |           |                |                             |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)**

| <b>Section D - Distributions</b>                                                                                                                          | <b>Current Year</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>1</b> Amounts paid to supported organizations to accomplish exempt purposes                                                                            |                     |
| <b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity            |                     |
| <b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations                                                            |                     |
| <b>4</b> Amounts paid to acquire exempt-use assets                                                                                                        |                     |
| <b>5</b> Qualified set-aside amounts (prior IRS approval required)                                                                                        |                     |
| <b>6</b> Other distributions (describe in <b>Part VI</b> ) See instructions                                                                               |                     |
| <b>7 Total annual distributions.</b> Add lines 1 through 6                                                                                                |                     |
| <b>8</b> Distributions to attentive supported organizations to which the organization is responsive (provide details in <b>Part VI</b> ) See instructions |                     |
| <b>9</b> Distributable amount for 2017 from Section C, line 6                                                                                             |                     |
| <b>10</b> Line 8 amount divided by Line 9 amount                                                                                                          |                     |

| <b>Section E - Distribution Allocations (see instructions)</b>                                                                                                                     | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2017</b> | <b>(iii)<br/>Distributable<br/>Amount for 2017</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <b>1</b> Distributable amount for 2017 from Section C, line 6                                                                                                                      |                                     |                                                 |                                                    |
| <b>2</b> Underdistributions, if any, for years prior to 2017 (reasonable cause required-- explain in Part VI) See instructions                                                     |                                     |                                                 |                                                    |
| <b>3</b> Excess distributions carryover, if any, to 2017                                                                                                                           |                                     |                                                 |                                                    |
| <b>a</b>                                                                                                                                                                           |                                     |                                                 |                                                    |
| <b>b</b> From 2013. . . . .                                                                                                                                                        |                                     |                                                 |                                                    |
| <b>c</b> From 2014. . . . .                                                                                                                                                        |                                     |                                                 |                                                    |
| <b>d</b> From 2015. . . . .                                                                                                                                                        |                                     |                                                 |                                                    |
| <b>e</b> From 2016. . . . .                                                                                                                                                        |                                     |                                                 |                                                    |
| <b>f</b> Total of lines 3a through e                                                                                                                                               |                                     |                                                 |                                                    |
| <b>g</b> Applied to underdistributions of prior years                                                                                                                              |                                     |                                                 |                                                    |
| <b>h</b> Applied to 2017 distributable amount                                                                                                                                      |                                     |                                                 |                                                    |
| <b>i</b> Carryover from 2012 not applied (see instructions)                                                                                                                        |                                     |                                                 |                                                    |
| <b>j</b> Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                                           |                                     |                                                 |                                                    |
| <b>4</b> Distributions for 2017 from Section D, line 7 \$                                                                                                                          |                                     |                                                 |                                                    |
| <b>a</b> Applied to underdistributions of prior years                                                                                                                              |                                     |                                                 |                                                    |
| <b>b</b> Applied to 2017 distributable amount                                                                                                                                      |                                     |                                                 |                                                    |
| <b>c</b> Remainder Subtract lines 4a and 4b from 4                                                                                                                                 |                                     |                                                 |                                                    |
| <b>5</b> Remaining underdistributions for years prior to 2017, if any Subtract lines 3g and 4a from line 2 If the amount is greater than zero, explain in Part VI See instructions |                                     |                                                 |                                                    |
| <b>6</b> Remaining underdistributions for 2017 Subtract lines 3h and 4b from line 1 If the amount is greater than zero, explain in Part VI See instructions                        |                                     |                                                 |                                                    |
| <b>7</b> Excess distributions carryover to 2018. Add lines 3j and 4c                                                                                                               |                                     |                                                 |                                                    |
| <b>8</b> Breakdown of line 7                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>a</b> Excess from 2013. . . . .                                                                                                                                                 |                                     |                                                 |                                                    |
| <b>b</b> Excess from 2014. . . . .                                                                                                                                                 |                                     |                                                 |                                                    |
| <b>c</b> Excess from 2015. . . . .                                                                                                                                                 |                                     |                                                 |                                                    |
| <b>d</b> Excess from 2016. . . . .                                                                                                                                                 |                                     |                                                 |                                                    |
| <b>e</b> Excess from 2017. . . . .                                                                                                                                                 |                                     |                                                 |                                                    |

Additional Data

Software ID: 17005876  
Software Version: 2017v2.2  
EIN: 47-0376615  
Name: ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10, Part II, line 17a or 17b, Part III, line 12, Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c, Part IV, Section B, lines 1 and 2, Part IV, Section C, line 1, Part IV, Section D, lines 2 and 3, Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b, Part V, line 1, Part V, Section B, line 1e, Part V Section D, lines 5, 6, and 8, and Part V, Section E, lines 2, 5, and 6 Also complete this part for any additional information (See instructions)

|                              |
|------------------------------|
| Facts And Circumstances Test |
|                              |

|                                                                                                                                                                                                                                                    |                                                                                      |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------|
| <b>SCHEDULE C</b><br><b>(Form 990 or 990-EZ)</b>                                                                                                                                                                                                   | <b>Political Campaign and Lobbying Activities</b>                                    | OMB No 1545-0047                 |
| Department of the Treasury<br>Internal Revenue Service                                                                                                                                                                                             | <b>For Organizations Exempt From Income Tax Under section 501(c) and section 527</b> | <b>2017</b>                      |
| <b>▶Complete if the organization is described below. ▶Attach to Form 990 or Form 990-EZ.</b><br><b>▶Information about Schedule C (Form 990 or 990-EZ) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a>.</b> |                                                                                      | <b>Open to Public Inspection</b> |

**If the organization answered "Yes" on Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then**

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

**If the organization answered "Yes" on Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then**

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

**If the organization answered "Yes" on Form 990, Part IV, Line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then**

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                                                                      |                                                     |
|----------------------------------------------------------------------|-----------------------------------------------------|
| Name of the organization<br>ALEGENT HEALTH - IMMANUEL MEDICAL CENTER | <b>Employer identification number</b><br>47-0376615 |
|----------------------------------------------------------------------|-----------------------------------------------------|

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

- 1** Provide a description of the organization's direct and indirect political campaign activities in Part IV (see instructions for definition of "political campaign activities")
- 2** Political campaign activity expenditures (see instructions) ▶ \$ \_\_\_\_\_
- 3** Volunteer hours for political campaign activities (see instructions) \_\_\_\_\_

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

- 1** Enter the amount of any excise tax incurred by the organization under section 4955 ▶ \$ \_\_\_\_\_
- 2** Enter the amount of any excise tax incurred by organization managers under section 4955 ▶ \$ \_\_\_\_\_
- 3** If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ☐ **Yes** ☐ **No**
- 4a** Was a correction made? ☐ **Yes** ☐ **No**
- b** If "Yes," describe in Part IV

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

- 1** Enter the amount directly expended by the filing organization for section 527 exempt function activities ▶ \$ \_\_\_\_\_
- 2** Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ▶ \$ \_\_\_\_\_
- 3** Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b ▶ \$ \_\_\_\_\_
- 4** Did the filing organization file **Form 1120-POL** for this year? ☐ **Yes** ☐ **No**
- 5** Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1        |             |         |                                                                     |                                                                                                                                            |
| 2        |             |         |                                                                     |                                                                                                                                            |
| 3        |             |         |                                                                     |                                                                                                                                            |
| 4        |             |         |                                                                     |                                                                                                                                            |
| 5        |             |         |                                                                     |                                                                                                                                            |
| 6        |             |         |                                                                     |                                                                                                                                            |

**Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).****A** Check ☒ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)**B** Check ☐ if the filing organization checked box A and "limited control" provisions apply**Limits on Lobbying Expenditures**  
(The term "expenditures" means amounts paid or incurred.)**(a)** Filing  
organization's  
totals**(b)** Affiliated group  
totals**1a** Total lobbying expenditures to influence public opinion (grass roots lobbying)

0

**b** Total lobbying expenditures to influence a legislative body (direct lobbying)

6,019

198,809

**c** Total lobbying expenditures (add lines 1a and 1b)

6,019

198,809

**d** Other exempt purpose expenditures

199,910,966

743,532,353

**e** Total exempt purpose expenditures (add lines 1c and 1d)

199,916,985

743,731,162

**f** Lobbying nontaxable amount Enter the amount from the following table in both columns

1,000,000

1,000,000

| If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is:                |
|-------------------------------------------------|---------------------------------------------------|
| Not over \$500,000                              | 20% of the amount on line 1e                      |
| Over \$500,000 but not over \$1,000,000         | \$100,000 plus 15% of the excess over \$500,000   |
| Over \$1,000,000 but not over \$1,500,000       | \$175,000 plus 10% of the excess over \$1,000,000 |
| Over \$1,500,000 but not over \$17,000,000      | \$225,000 plus 5% of the excess over \$1,500,000  |
| Over \$17,000,000                               | \$1,000,000                                       |

**g** Grassroots nontaxable amount (enter 25% of line 1f)

250,000

250,000

**h** Subtract line 1g from line 1a. If zero or less, enter -0-

0

0

**i** Subtract line 1f from line 1c. If zero or less, enter -0-

0

0

**j** If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?☐ **Yes** ☐ **No****4-Year Averaging Period Under section 501(h)****(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)****Lobbying Expenditures During 4-Year Averaging Period**

| Calendar year (or fiscal year beginning in)                         | <b>(a)</b> 2014 | <b>(b)</b> 2015 | <b>(c)</b> 2016 | <b>(d)</b> 2017 | <b>(e)</b> Total |
|---------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|------------------|
| <b>2a</b> Lobbying nontaxable amount                                | 1,000,000       | 1,000,000       | 1,000,000       | 1,000,000       | 4,000,000        |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |                 |                 |                 |                 | 6,000,000        |
| <b>c</b> Total lobbying expenditures                                | 232,267         | 218,349         | 211,736         | 198,809         | 861,161          |
| <b>d</b> Grassroots nontaxable amount                               | 250,000         | 250,000         | 250,000         | 250,000         | 1,000,000        |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |                 |                 |                 |                 | 1,500,000        |
| <b>f</b> Grassroots lobbying expenditures                           | 0               | 0               | 0               | 0               | 0                |

**Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).**

For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity

|           |                                                                                                                                                                                                                              | (a) |    | (b)    |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|           |                                                                                                                                                                                                                              | Yes | No | Amount |
| <b>1</b>  | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |        |
| <b>a</b>  | Volunteers?                                                                                                                                                                                                                  |     |    |        |
| <b>b</b>  | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 |     |    |        |
| <b>c</b>  | Media advertisements?                                                                                                                                                                                                        |     |    |        |
| <b>d</b>  | Mailings to members, legislators, or the public?                                                                                                                                                                             |     |    |        |
| <b>e</b>  | Publications, or published or broadcast statements?                                                                                                                                                                          |     |    |        |
| <b>f</b>  | Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     |    |        |
| <b>g</b>  | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  |     |    |        |
| <b>h</b>  | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     |    |        |
| <b>i</b>  | Other activities?                                                                                                                                                                                                            |     |    |        |
| <b>j</b>  | Total. Add lines 1c through 1i                                                                                                                                                                                               |     |    |        |
| <b>2a</b> | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                |     |    |        |
| <b>b</b>  | If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |        |
| <b>c</b>  | If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |        |
| <b>d</b>  | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |        |

**Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).**

|                                                                                                            | Yes      | No |
|------------------------------------------------------------------------------------------------------------|----------|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?                      | <b>1</b> |    |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 | <b>2</b> |    |
| <b>3</b> Did the organization agree to carry over lobbying and political expenditures from the prior year? | <b>3</b> |    |

**Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."**

|          |                                                                                                                                                                                                                                            |           |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> | Dues, assessments and similar amounts from members                                                                                                                                                                                         | <b>1</b>  |  |
| <b>2</b> | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 |           |  |
| <b>a</b> | Current year                                                                                                                                                                                                                               | <b>2a</b> |  |
| <b>b</b> | Carryover from last year                                                                                                                                                                                                                   | <b>2b</b> |  |
| <b>c</b> | Total                                                                                                                                                                                                                                      | <b>2c</b> |  |
| <b>3</b> | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | <b>3</b>  |  |
| <b>4</b> | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | <b>4</b>  |  |
| <b>5</b> | Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | <b>5</b>  |  |

**Part IV Supplemental Information**

Provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list), Part II-A, lines 1 and 2 (see instructions), and Part II-B, line 1. Also, complete this part for any additional information.

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

TY 2017 Affiliated Group Schedule

Name: ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

EIN: 47-0376615

Software ID: 17005876

Software Version: 2017v2.2

Affiliated Group Business Name: ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

Address. Either US or Foreign Type: 6901 NORTH 72ND STREET  
 OMAHA, NE 68122

EIN: 47-0376615

Electing Organization Checkbox: ☒

Total Grassroots Lobbying: 0

Total Direct Lobbying: 6,019

Total Lobbying Expenditures: 6,019

Other Exempt Purpose Expenditures: 199,910,966

Total Exempt Purpose Expenditures: 199,916,985

Lobbying Nontaxable Amount: 1,000,000

Grassroots Nontaxable Amount: 250,000

Tot Lobbying Grassroot Minus Non Tx: 0

Tot Lobby Expend Mns Lobbying Non Tx: 0

Share Of Excess Lobbying: 0

Affiliated Group Business Name: Alegent Creighton Health

Address. Either US or Foreign Type: 12809 West Dodge Road  
 Omaha, NE 68154

EIN: 47-0757164

Electing Organization Checkbox: ☒

Total Grassroots Lobbying: 0

Total Direct Lobbying: 192,790

Total Lobbying Expenditures: 192,790

Other Exempt Purpose Expenditures: 543,621,387

Total Exempt Purpose Expenditures: 543,814,177

Lobbying Nontaxable Amount: 1,000,000

Grassroots Nontaxable Amount: 250,000

Tot Lobbying Grassroot Minus Non Tx: 0

Tot Lobby Expend Mns Lobbying Non Tx: 0

Share Of Excess Lobbying: 0

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As Filed Data -

DLN: 93493133026969

SCHEDULE D

(Form 990)

Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2017

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Name of the organization

ALEGT HEALTH - IMMANUEL MEDICAL CENTER

Employer identification number

47-0376615

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|   | (a) Donor advised funds                           | (b) Funds and other accounts |
|---|---------------------------------------------------|------------------------------|
| 1 | Total number at end of year                       |                              |
| 2 | Aggregate value of contributions to (during year) |                              |
| 3 | Aggregate value of grants from (during year)      |                              |
| 4 | Aggregate value at end of year                    |                              |

5

Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?

☐ Yes ☐ No

6

Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?

☐ Yes ☐ No

Part II

Conservation Easements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or education)

☐ Preservation of an historically important land area

☐ Protection of natural habitat

☐ Preservation of a certified historic structure

☐ Preservation of open space

2

Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   | Held at the End of the Year                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------------------------------|
| a | Total number of conservation easements                                                                                                   |
| b | Total acreage restricted by conservation easements                                                                                       |
| c | Number of conservation easements on a certified historic structure included in (a)                                                       |
| d | Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►

4

Number of states where property subject to conservation easement is located ►

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►

7

Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i)

Revenue included on Form 990, Part VIII, line 1

► \$

(ii)

Assets included in Form 990, Part X

► \$

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a

Revenue included on Form 990, Part VIII, line 1

► \$

b

Assets included in Form 990, Part X

► \$

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 52283D

Schedule D (Form 990) 2017

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII . . . . .

☐

Part V

Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                            | (a)Current year | (b)Prior year | (c)Two years back | (d)Three years back | (e)Four years back |
|------------------------------------------------------------|-----------------|---------------|-------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     | 4,268,315       | 4,210,955     | 4,280,794         | 3,741,184           | 3,074,442          |
| b Contributions . . . . .                                  | 798,952         | 106,003       | 171,250           | 322,504             | 278,063            |
| c Net investment earnings, gains, and losses               | 74,586          | 62,490        | 34,846            | 368,979             | 687,126            |
| d Grants or scholarships . . . . .                         | 598,193         | 111,133       | 275,935           | 151,873             | 298,447            |
| e Other expenditures for facilities and programs . . . . . |                 |               | 0                 |                     | 0                  |
| f Administrative expenses . . . . .                        |                 |               |                   |                     |                    |
| g End of year balance . . . . .                            | 4,543,660       | 4,268,315     | 4,210,955         | 4,280,794           | 3,741,184          |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a

Board designated or quasi-endowment ▶

0 %

b

Permanent endowment ▶

0 %

c

Temporarily restricted endowment ▶

100 %

The percentages on lines 2a, 2b, and 2c should equal 100%

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations . . . . .

(ii) related organizations . . . . .

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R? . . . . .

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     | No |
| 3a(ii) | Yes |    |
| 3b     | Yes |    |

4

Describe in Part XIII the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|----------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                        |                                      | 17,222,007                      |                              | 17,222,007     |
| b Buildings . . . . .                                                                                    |                                      | 87,968,597                      | 25,442,108                   | 62,526,489     |
| c Leasehold improvements                                                                                 |                                      | 330,330                         | 217,679                      | 112,651        |
| d Equipment . . . . .                                                                                    |                                      | 38,845,348                      | 27,075,348                   | 11,770,000     |
| e Other . . . . .                                                                                        |                                      | 6,497,770                       | 3,478,495                    | 3,019,275      |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c) ) . . . ▶ |                                      |                                 |                              | 94,650,422     |

Schedule D (Form 990) 2017

Part VII

Investments—Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b.  
See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                     |                |                                                             |
| (2) Closely-held equity interests . . . . .                             |                |                                                             |
| (3) Other _____                                                         |                |                                                             |
| (A) CHI OIP                                                             | 340,226,431    | F                                                           |
| (B)                                                                     |                |                                                             |
| (C)                                                                     |                |                                                             |
| (D)                                                                     |                |                                                             |
| (E)                                                                     |                |                                                             |
| (F)                                                                     |                |                                                             |
| (G)                                                                     |                |                                                             |
| (H)                                                                     |                |                                                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12 ) ▶     | 340,226,431    |                                                             |

Part VIII

Investments—Program Related.  
Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                       | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|---------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                 |                |                                                             |
| (2)                                                                 |                |                                                             |
| (3)                                                                 |                |                                                             |
| (4)                                                                 |                |                                                             |
| (5)                                                                 |                |                                                             |
| (6)                                                                 |                |                                                             |
| (7)                                                                 |                |                                                             |
| (8)                                                                 |                |                                                             |
| (9)                                                                 |                |                                                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13 ) ▶ |                |                                                             |

Part IX

Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d See Form 990, Part X, line 15

| (a) Description                                                               | (b) Book value |
|-------------------------------------------------------------------------------|----------------|
| (1) INTERCOMPANY RECEIVABLES                                                  | 287,332,226    |
| (2)                                                                           |                |
| (3)                                                                           |                |
| (4)                                                                           |                |
| (5)                                                                           |                |
| (6)                                                                           |                |
| (7)                                                                           |                |
| (8)                                                                           |                |
| (9)                                                                           |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 15 ) . . . . . ▶ | 287,332,226    |

Part X

Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f.  
See Form 990, Part X, line 25.

| (a) Description of liability                                        | (b) Book value |
|---------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                            |                |
| Long Term Debt to Related Entities                                  | 97,961,142     |
| Environmental Remediation Liability                                 | 462,487        |
| Other Current Liabilities                                           | 676,892        |
| Deferred Gain                                                       | 5,511,905      |
| (5)                                                                 |                |
| (6)                                                                 |                |
| (7)                                                                 |                |
| (8)                                                                 |                |
| (9)                                                                 |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25 ) ▶ | 104,612,426    |

2. Liability for uncertain tax positions In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII

☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |           |  |
|----------|----------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                       |           | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                       |           |           |  |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                   | <b>2a</b> |           |  |
| <b>b</b> | Donated services and use of facilities . . . . .                                                         | <b>2b</b> |           |  |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                                | <b>2c</b> |           |  |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>2d</b> |           |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          |           | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     |           | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>                               |           |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> |           |  |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>4b</b> |           |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              |           | <b>4c</b> |  |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12 ) . . . . . |           | <b>5</b>  |  |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                           |           |           |  |
|----------|-----------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                      |           | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25                                          |           |           |  |
| <b>a</b> | Donated services and use of facilities . . . . .                                                          | <b>2a</b> |           |  |
| <b>b</b> | Prior year adjustments . . . . .                                                                          | <b>2b</b> |           |  |
| <b>c</b> | Other losses . . . . .                                                                                    | <b>2c</b> |           |  |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                  | <b>2d</b> |           |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                           |           | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                      |           | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                                |           |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                                | <b>4a</b> |           |  |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                  | <b>4b</b> |           |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                               |           | <b>4c</b> |  |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18 ) . . . . . |           | <b>5</b>  |  |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference          | Explanation |
|---------------------------|-------------|
| See Additional Data Table |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |

**Part XIII**   **Supplemental Information** *(continued)*

| Return Reference | Explanation |
|------------------|-------------|
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |

**Additional Data**

**Software ID:** 17005876  
**Software Version:** 2017v2.2  
**EIN:** 47-0376615  
**Name:** ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

**Supplemental Information**

| Return Reference                                               | Explanation                                                                                                       |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Schedule D, Part V, Line 4<br>Intended uses of endowment funds | ENDOWMENT FUNDS ARE INTENDED TO HELP WITH THE ORGANIZATIONAL OPERATIONS OF ALEGENT HEALTH-IMMANUEL MEDICAL CENTER |

## Supplemental Information

| Return Reference                                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule D, Part X, Line 2 FIN 48 (ASC 740) footnote | <p>Alegent Health-Immanuel Medical Center's financial information is included in the consolidated audited financial statements of Catholic Health Initiatives (CHI), a related organization. CHI's FIN 48 (ASC 740) footnote for the year ended June 30, 2018 reads as follows: "CHI is a tax-exempt Colorado corporation and has been granted an exemption from federal income tax under Section 501(c)(3) of the Internal Revenue Code. CHI owns certain taxable subsidiaries and engages in certain activities that are unrelated to its exempt purpose and therefore subject to income tax. Management reviews its tax positions annually and has determined that there are no material uncertain tax positions that require recognition in the accompanying consolidated financial statements."</p> |

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| SCHEDULE G<br>(Form 990 or 990-EZ)<br><br>Department of the Treasury<br>Internal Revenue Service | <div>Supplemental Information Regarding<br/>Fundraising or Gaming Activities</div> <div>Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a</div> <div>▶ Attach to Form 990 or Form 990-EZ.</div> <div>▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a></div> | OMB No 1545-0047          |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2017                      |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Open to Public Inspection |

|                                                                      |                                              |
|----------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>ALEGENT HEALTH - IMMANUEL MEDICAL CENTER | Employer identification number<br>47-0376615 |
|----------------------------------------------------------------------|----------------------------------------------|

Part I Fundraising Activities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 17.  
Form 990-EZ filers are not required to complete this part.

- 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.
- a ☐ Mail solicitations

e ☐ Solicitation of non-government grants

b ☐ Internet and email solicitations

f ☐ Solicitation of government grants

c ☐ Phone solicitations

g ☐ Special fundraising events

d ☐ In-person solicitations
- 2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☐ Yes ☐ No
- b If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                  |                                                   |
| 1                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                  |                                                   |
| Total ▶                                                   |               |                                                                |    |                                   |                                                                  |                                                   |

- 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| Revenue                                                                           |                                                                                  | (a) Event #1                                | (b) Event #2 | (c) Other events | (d)                                           |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------|--------------|------------------|-----------------------------------------------|
|                                                                                   |                                                                                  | <b>A NIGHT TO CELEBRATE</b><br>(event type) | (event type) | (total number)   | Total events<br>(add col (a) through col (c)) |
|                                                                                   | <b>1</b> Gross receipts . . . . .                                                | 136,678                                     |              |                  | 136,678                                       |
|                                                                                   | <b>2</b> Less Contributions . . . . .                                            | 81,009                                      |              |                  | 81,009                                        |
|                                                                                   | <b>3</b> Gross income (line 1 minus line 2) . . . . .                            | 55,669                                      | 0            | 0                | 55,669                                        |
| Direct Expenses                                                                   | <b>4</b> Cash prizes . . . . .                                                   |                                             |              |                  |                                               |
|                                                                                   | <b>5</b> Noncash prizes . . . . .                                                | 8,414                                       |              |                  | 8,414                                         |
|                                                                                   | <b>6</b> Rent/facility costs . . . . .                                           |                                             |              |                  |                                               |
|                                                                                   | <b>7</b> Food and beverages . . . . .                                            | 18,139                                      |              |                  | 18,139                                        |
|                                                                                   | <b>8</b> Entertainment . . . . .                                                 | 1,280                                       |              |                  | 1,280                                         |
|                                                                                   | <b>9</b> Other direct expenses . . . . .                                         | 3,657                                       |              |                  | 3,657                                         |
|                                                                                   | <b>10</b> Direct expense summary Add lines 4 through 9 in column (d) . . . . . ▶ |                                             |              |                  | 31,490                                        |
| <b>11</b> Net income summary Subtract line 10 from line 3, column (d) . . . . . ▶ |                                                                                  |                                             |              | 24,179           |                                               |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| Revenue         |                                                                                        | (a) Bingo                                                           | (b) Pull tabs/Instant bingo/progressive bingo                       | (c) Other gaming                                                    | (d) Total gaming (add col (a) through col (c)) |
|-----------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|
|                 |                                                                                        |                                                                     |                                                                     |                                                                     |                                                |
|                 | <b>1</b> Gross revenue . . . . .                                                       |                                                                     |                                                                     |                                                                     |                                                |
| Direct Expenses | <b>2</b> Cash prizes . . . . .                                                         |                                                                     |                                                                     |                                                                     |                                                |
|                 | <b>3</b> Noncash prizes . . . . .                                                      |                                                                     |                                                                     |                                                                     |                                                |
|                 | <b>4</b> Rent/facility costs . . . . .                                                 |                                                                     |                                                                     |                                                                     |                                                |
|                 | <b>5</b> Other direct expenses . . . . .                                               |                                                                     |                                                                     |                                                                     |                                                |
|                 | <b>6</b> Volunteer labor . . . . .                                                     | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                |
|                 | <b>7</b> Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶        |                                                                     |                                                                     |                                                                     |                                                |
|                 | <b>8</b> Net gaming income summary Subtract line 7 from line 1, column (d) . . . . . ▶ |                                                                     |                                                                     |                                                                     |                                                |

**9** Enter the state(s) in which the organization conducts gaming activities \_\_\_\_\_

**a** Is the organization licensed to conduct gaming activities in each of these states?

☐ Yes ☐ No

**b** If "No," explain \_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?

☐ Yes ☐ No

**b** If "Yes," explain \_\_\_\_\_

|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|---|------------|--|---|
| <b>11</b> Does the organization conduct gaming activities with nonmembers?                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                |            |  |   |            |  |   |
| <b>12</b> Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                |            |  |   |            |  |   |
| <b>13</b> Indicate the percentage of gaming activity conducted in                                                                                               |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |
| <b>a</b> The organization's facility                                                                                                                            | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 10%;"><b>13a</b></td> <td style="width: 70%;"></td> <td style="width: 20%; text-align: right;">%</td> </tr> <tr> <td><b>13b</b></td> <td></td> <td style="text-align: right;">%</td> </tr> </table> | <b>13a</b> |  | % | <b>13b</b> |  | % |
| <b>13a</b>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                         | %          |  |   |            |  |   |
| <b>13b</b>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                         | %          |  |   |            |  |   |
| <b>b</b> An outside facility                                                                                                                                    |                                                                                                                                                                                                                                                                                                         |            |  |   |            |  |   |

**14** Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name ► .....

Address ► .....

**15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? ☐ Yes ☐ No

**b** If "Yes," enter the amount of gaming revenue received by the organization ► \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ► \$ \_\_\_\_\_

**c** If "Yes," enter name and address of the third party

Name ► .....

Address ► .....

**16** Gaming manager information

Name ► .....

Gaming manager compensation ► \$ .....

Description of services provided ► .....

☐ Director/officer

☐ Employee

☐ Independent contractor

**17** Mandatory distributions

**a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☐ Yes ☐ No

**b** Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$ \_\_\_\_\_

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information (see instructions).

Return Reference

Explanation

SCHEDULE H  
(Form 990)

Department of the  
Treasury

Internal Revenue Service

Hospitals

► Complete if the organization answered "Yes" on Form 990, Part IV, question 20.  
► Attach to Form 990.  
► Information about Schedule H (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2017

Open to Public  
Inspection

Name of the organization  
ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

Employer identification number  
47-0376615

Part I Financial Assistance and Certain Other Community Benefits at Cost

|                                                                                                                                                                                                                                                                                                                                                                 |        |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
|                                                                                                                                                                                                                                                                                                                                                                 | Yes    | No |
| 1a Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a                                                                                                                                                                                                                                                    | 1a Yes |    |
| b If "Yes," was it a written policy?                                                                                                                                                                                                                                                                                                                            | 1b Yes |    |
| 2 If the organization had multiple hospital facilities, indicate which of the following best describes application of the financial assistance policy to its various hospital facilities during the tax year                                                                                                                                                    |        |    |
| <input checked="" type="checkbox"/> Applied uniformly to all hospital facilities <input type="checkbox"/> Applied uniformly to most hospital facilities                                                                                                                                                                                                         |        |    |
| <input type="checkbox"/> Generally tailored to individual hospital facilities                                                                                                                                                                                                                                                                                   |        |    |
| 3 Answer the following based on the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year                                                                                                                                                                                             |        |    |
| a Did the organization use Federal Poverty Guidelines (FPG) as a factor in determining eligibility for providing free care? If "Yes," indicate which of the following was the FPG family income limit for eligibility for free care                                                                                                                             | 3a Yes |    |
| <input type="checkbox"/> 100% <input type="checkbox"/> 150% <input type="checkbox"/> 200% <input checked="" type="checkbox"/> Other 30000 %                                                                                                                                                                                                                     |        |    |
| b Did the organization use FPG as a factor in determining eligibility for providing discounted care? If "Yes," indicate which of the following was the family income limit for eligibility for discounted care                                                                                                                                                  | 3b Yes |    |
| <input type="checkbox"/> 200% <input type="checkbox"/> 250% <input checked="" type="checkbox"/> 300% <input type="checkbox"/> 350% <input type="checkbox"/> 400% <input type="checkbox"/> Other %                                                                                                                                                               |        |    |
| c If the organization used factors other than FPG in determining eligibility, describe in Part VI the criteria used for determining eligibility for free or discounted care Include in the description whether the organization used an asset test or other threshold, regardless of income, as a factor in determining eligibility for free or discounted care |        |    |
| 4 Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year provide for free or discounted care to the "medically indigent"?                                                                                                                                                                    | 4 Yes  |    |
| 5a Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year?                                                                                                                                                                                                                          | 5a Yes |    |
| b If "Yes," did the organization's financial assistance expenses exceed the budgeted amount?                                                                                                                                                                                                                                                                    | 5b     | No |
| c If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted care to a patient who was eligible for free or discounted care?                                                                                                                                                                          | 5c     |    |
| 6a Did the organization prepare a community benefit report during the tax year?                                                                                                                                                                                                                                                                                 | 6a Yes |    |
| b If "Yes," did the organization make it available to the public?                                                                                                                                                                                                                                                                                               | 6b Yes |    |
| Complete the following table using the worksheets provided in the Schedule H instructions Do not submit these worksheets with the Schedule H                                                                                                                                                                                                                    |        |    |

7 Financial Assistance and Certain Other Community Benefits at Cost

| Financial Assistance and Means-Tested Government Programs                                   | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community benefit expense | (d) Direct offsetting revenue | (e) Net community benefit expense | (f) Percent of total expense |
|---------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|------------------------------|
| a Financial Assistance at cost (from Worksheet 1)                                           | 0                                               | 5,789                         | 10,196,739                          | 0                             | 10,196,739                        | 5 14 %                       |
| b Medicaid (from Worksheet 3, column a)                                                     | 0                                               | 9,474                         | 38,363,602                          | 23,194,174                    | 15,169,428                        | 7 64 %                       |
| c Costs of other means-tested government programs (from Worksheet 3, column b)              | 0                                               | 0                             | 1,609,385                           | 1,829,764                     | 0                                 | 0 %                          |
| d Total Financial Assistance and Means-Tested Government Programs                           | 0                                               | 15,263                        | 50,169,726                          | 25,023,938                    | 25,366,167                        | 12 77 %                      |
| Other Benefits                                                                              |                                                 |                               |                                     |                               |                                   |                              |
| e Community health improvement services and community benefit operations (from Worksheet 4) | 19                                              | 9,743                         | 804,304                             | 9,785                         | 794,519                           | 0 40 %                       |
| f Health professions education (from Worksheet 5)                                           | 10                                              | 1,376                         | 1,104,151                           | 78,762                        | 1,025,389                         | 0 52 %                       |
| g Subsidized health services (from Worksheet 6)                                             | 0                                               | 0                             | 0                                   | 0                             | 0                                 | 0 %                          |
| h Research (from Worksheet 7)                                                               | 1                                               | 0                             | 12,321                              | 1,894                         | 10,427                            | 0 01 %                       |
| i Cash and in-kind contributions for community benefit (from Worksheet 8)                   | 6                                               | 745                           | 84,134                              | 9,554                         | 74,580                            | 0 04 %                       |
| j Total. Other Benefits                                                                     | 36                                              | 11,864                        | 2,004,910                           | 99,995                        | 1,904,915                         | 0 96 %                       |
| k Total. Add lines 7d and 7j                                                                | 36                                              | 27,127                        | 52,174,636                          | 25,123,933                    | 27,271,082                        | 13 73 %                      |

**Part II Community Building Activities** Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves.

|                                                                    | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community building expense | (d) Direct offsetting revenue | (e) Net community building expense | (f) Percent of total expense |
|--------------------------------------------------------------------|-------------------------------------------------|-------------------------------|--------------------------------------|-------------------------------|------------------------------------|------------------------------|
| <b>1</b> Physical improvements and housing                         | 0                                               | 0                             | 0                                    | 0                             | 0                                  | 0 %                          |
| <b>2</b> Economic development                                      | 0                                               | 0                             | 0                                    | 0                             | 0                                  | 0 %                          |
| <b>3</b> Community support                                         | 0                                               | 0                             | 0                                    | 0                             | 0                                  | 0 %                          |
| <b>4</b> Environmental improvements                                | 0                                               | 0                             | 0                                    | 0                             | 0                                  | 0 %                          |
| <b>5</b> Leadership development and training for community members | 0                                               | 0                             | 0                                    | 0                             | 0                                  | 0 %                          |
| <b>6</b> Coalition building                                        | 0                                               | 0                             | 0                                    | 0                             | 0                                  | 0 %                          |
| <b>7</b> Community health improvement advocacy                     | 1                                               | 0                             | 31                                   | 0                             | 31                                 | 0 %                          |
| <b>8</b> Workforce development                                     | 2                                               | 319                           | 5,408                                | 0                             | 5,408                              | 0 %                          |
| <b>9</b> Other                                                     | 0                                               | 0                             | 0                                    | 0                             | 0                                  | 0 %                          |
| <b>10 Total</b>                                                    | 3                                               | 319                           | 5,439                                | 0                             | 5,439                              | 0 %                          |

**Part III Bad Debt, Medicare, & Collection Practices**

**Section A. Bad Debt Expense**

|                                                                                                                                                                                                                                                                                                                                                |          | Yes       | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----|
| <b>1</b> Did the organization report bad debt expense in accordance with Healthcare Financial Management Association Statement No. 15?                                                                                                                                                                                                         | <b>1</b> | Yes       |    |
| <b>2</b> Enter the amount of the organization's bad debt expense. Explain in Part VI the methodology used by the organization to estimate this amount.                                                                                                                                                                                         | <b>2</b> | 9,860,831 |    |
| <b>3</b> Enter the estimated amount of the organization's bad debt expense attributable to patients eligible under the organization's financial assistance policy. Explain in Part VI the methodology used by the organization to estimate this amount and the rationale, if any, for including this portion of bad debt as community benefit. | <b>3</b> | 0         |    |
| <b>4</b> Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt expense or the page number on which this footnote is contained in the attached financial statements.                                                                                                                   |          |           |    |

**Section B. Medicare**

|                                                                                                                                                                                                                                                                                     |                                                          |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------|
| <b>5</b> Enter total revenue received from Medicare (including DSH and IME).                                                                                                                                                                                                        | <b>5</b>                                                 | 40,653,714                     |
| <b>6</b> Enter Medicare allowable costs of care relating to payments on line 5.                                                                                                                                                                                                     | <b>6</b>                                                 | 80,332,614                     |
| <b>7</b> Subtract line 6 from line 5. This is the surplus (or shortfall).                                                                                                                                                                                                           | <b>7</b>                                                 | -39,678,900                    |
| <b>8</b> Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community benefit. Also describe in Part VI the costing methodology or source used to determine the amount reported on line 6. Check the box that describes the method used. |                                                          |                                |
| <input type="checkbox"/> Cost accounting system                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Cost to charge ratio | <input type="checkbox"/> Other |

**Section C. Collection Practices**

|                                                                                                                                                                                                                                                                                       |           |     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|--|
| <b>9a</b> Did the organization have a written debt collection policy during the tax year?                                                                                                                                                                                             | <b>9a</b> | Yes |  |
| <b>b</b> If "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year contain provisions on the collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI. | <b>9b</b> | Yes |  |

**Part IV Management Companies and Joint Ventures**

| (a) Name of entity (owned 10% or more by officers, directors, trustees, key employees, and physicians—see instructions) | (b) Description of primary activity of entity | (c) Organization's profit % or stock ownership % | (d) Officers, directors, trustees, or key employees' profit % or stock ownership % | (e) Physicians' profit % or stock ownership % |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>1</b>                                                                                                                |                                               |                                                  |                                                                                    |                                               |
| <b>2</b>                                                                                                                |                                               |                                                  |                                                                                    |                                               |
| <b>3</b>                                                                                                                |                                               |                                                  |                                                                                    |                                               |
| <b>4</b>                                                                                                                |                                               |                                                  |                                                                                    |                                               |
| <b>5</b>                                                                                                                |                                               |                                                  |                                                                                    |                                               |
| <b>6</b>                                                                                                                |                                               |                                                  |                                                                                    |                                               |
| <b>7</b>                                                                                                                |                                               |                                                  |                                                                                    |                                               |
| <b>8</b>                                                                                                                |                                               |                                                  |                                                                                    |                                               |
| <b>9</b>                                                                                                                |                                               |                                                  |                                                                                    |                                               |
| <b>10</b>                                                                                                               |                                               |                                                  |                                                                                    |                                               |
| <b>11</b>                                                                                                               |                                               |                                                  |                                                                                    |                                               |
| <b>12</b>                                                                                                               |                                               |                                                  |                                                                                    |                                               |
| <b>13</b>                                                                                                               |                                               |                                                  |                                                                                    |                                               |

**Part V Facility Information****Section A. Hospital Facilities**

(list in order of size from largest to smallest—see instructions)

How many hospital facilities did the organization operate during the tax year?

**2**

Name, address, primary website address, and state license number (and if a group return, the name and EIN of the subordinate hospital organization that operates the hospital facility)

|  |                           | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other | Other (describe) | Facility reporting group |
|--|---------------------------|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|--------------------------|
|  | See Additional Data Table |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |
|  |                           |                   |                            |                     |                   |                          |                   |             |          |                  |                          |

**Part V Facility Information** (continued)**Section B. Facility Policies and Practices**

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

A

**Name of hospital facility or letter of facility reporting group** \_\_\_\_\_**Line number of hospital facility, or line numbers of hospital facilities in a facility reporting group (from Part V, Section A):** \_\_\_\_\_

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes        | No  |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>Community Health Needs Assessment</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |
| <b>1</b>                                 | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the current tax year or the immediately preceding tax year? . . . . .                                                                                                                                                                                                                                                                       | <b>1</b>   | No  |
| <b>2</b>                                 | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C . . . . .                                                                                                                                                                                                                                          | <b>2</b>   | No  |
| <b>3</b>                                 | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 12 . . . . .<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                         | <b>3</b>   | Yes |
| <b>a</b>                                 | <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                              |            |     |
| <b>b</b>                                 | <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                              |            |     |
| <b>c</b>                                 | <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                      |            |     |
| <b>d</b>                                 | <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                      |            |     |
| <b>e</b>                                 | <input checked="" type="checkbox"/> The significant health needs of the community                                                                                                                                                                                                                                                                                                                                                                              |            |     |
| <b>f</b>                                 | <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                    |            |     |
| <b>g</b>                                 | <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                        |            |     |
| <b>h</b>                                 | <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                             |            |     |
| <b>i</b>                                 | <input checked="" type="checkbox"/> The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s)                                                                                                                                                                                                                                                                                                |            |     |
| <b>j</b>                                 | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                                                                         |            |     |
| <b>4</b>                                 | Indicate the tax year the hospital facility last conducted a CHNA 20 <u>15</u>                                                                                                                                                                                                                                                                                                                                                                                 |            |     |
| <b>5</b>                                 | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted . . . . . | <b>5</b>   | Yes |
| <b>6 a</b>                               | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Section C . . . . .                                                                                                                                                                                                                                                                                                     | <b>6a</b>  | Yes |
| <b>b</b>                                 | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes," list the other organizations in Section C . . . . .                                                                                                                                                                                                                                                                                        | <b>6b</b>  | Yes |
| <b>7</b>                                 | Did the hospital facility make its CHNA report widely available to the public? . . . . .<br>If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                            | <b>7</b>   | Yes |
| <b>a</b>                                 | <input checked="" type="checkbox"/> Hospital facility's website (list url) <u>www.chihealth.com/CHNA</u>                                                                                                                                                                                                                                                                                                                                                       |            |     |
| <b>b</b>                                 | <input type="checkbox"/> Other website (list url) _____                                                                                                                                                                                                                                                                                                                                                                                                        |            |     |
| <b>c</b>                                 | <input checked="" type="checkbox"/> Made a paper copy available for public inspection without charge at the hospital facility                                                                                                                                                                                                                                                                                                                                  |            |     |
| <b>d</b>                                 | <input checked="" type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                                                              |            |     |
| <b>8</b>                                 | Did the hospital facility adopt an implementation strategy to meet the significant community health needs identified through its most recently conducted CHNA? If "No," skip to line 11 . . . . .                                                                                                                                                                                                                                                              | <b>8</b>   | Yes |
| <b>9</b>                                 | Indicate the tax year the hospital facility last adopted an implementation strategy 20 <u>16</u>                                                                                                                                                                                                                                                                                                                                                               |            |     |
| <b>10</b>                                | Is the hospital facility's most recently adopted implementation strategy posted on a website? . . . . .<br>If "Yes" (list url) _____                                                                                                                                                                                                                                                                                                                           | <b>10</b>  | No  |
| <b>a</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |
| <b>b</b>                                 | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return? . . . . .                                                                                                                                                                                                                                                                                                                                           | <b>10b</b> | Yes |
| <b>11</b>                                | Describe in Section C how the hospital facility is addressing the significant needs identified in its most recently conducted CHNA and any such needs that are not being addressed together with the reasons why such needs are not being addressed                                                                                                                                                                                                            |            |     |
| <b>12a</b>                               | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)? . . . . .                                                                                                                                                                                                                                                                                                  | <b>12a</b> | No  |
| <b>b</b>                                 | If "Yes" on line 12a, did the organization file Form 4720 to report the section 4959 excise tax? . . . . .                                                                                                                                                                                                                                                                                                                                                     | <b>12b</b> |     |
| <b>c</b>                                 | If "Yes" on line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ _____                                                                                                                                                                                                                                                                                                  |            |     |

**Part V Facility Information** (continued)**Financial Assistance Policy (FAP)**

A

**Name of hospital facility or letter of facility reporting group** \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----|
| Did the hospital facility have in place during the tax year a written financial assistance policy that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |     |    |
| <b>13</b> Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?<br>If "Yes," indicate the eligibility criteria explained in the FAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>13</b> | Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of <u>300.0</u> %<br>and FPG family income limit for eligibility for discounted care of <u>300.0</u> %<br><b>b</b> <input type="checkbox"/> Income level other than FPG (describe in Section C)<br><b>c</b> <input type="checkbox"/> Asset level<br><b>d</b> <input checked="" type="checkbox"/> Medical indigency<br><b>e</b> <input checked="" type="checkbox"/> Insurance status<br><b>f</b> <input checked="" type="checkbox"/> Underinsurance discount<br><b>g</b> <input type="checkbox"/> Residency<br><b>h</b> <input checked="" type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |     |    |
| <b>14</b> Explained the basis for calculating amounts charged to patients? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>14</b> | Yes |    |
| <b>15</b> Explained the method for applying for financial assistance? . . . . .<br>If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>15</b> | Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> Described the information the hospital facility may require an individual to provide as part of his or her application<br><b>b</b> <input checked="" type="checkbox"/> Described the supporting documentation the hospital facility may require an individual to submit as part of his or her application<br><b>c</b> <input checked="" type="checkbox"/> Provided the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP application process<br><b>d</b> <input type="checkbox"/> Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications<br><b>e</b> <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |     |    |
| <b>16</b> Was widely publicized within the community served by the hospital facility? . . . . .<br>If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>16</b> | Yes |    |
| <b>a</b> <input checked="" type="checkbox"/> The FAP was widely available on a website (list url)<br><u>HTTP://WWW.CHIHEALTH.COM/FINANCIAL-ASSISTANCE</u><br><b>b</b> <input checked="" type="checkbox"/> The FAP application form was widely available on a website (list url)<br><u>HTTP://WWW.CHIHEALTH.COM/FINANCIAL-ASSISTANCE</u><br><b>c</b> <input checked="" type="checkbox"/> A plain language summary of the FAP was widely available on a website (list url)<br><u>HTTP://WWW.CHIHEALTH.COM/FINANCIAL-ASSISTANCE</u><br><b>d</b> <input checked="" type="checkbox"/> The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)<br><b>e</b> <input checked="" type="checkbox"/> The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)<br><b>f</b> <input checked="" type="checkbox"/> A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)<br><b>g</b> <input checked="" type="checkbox"/> Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public displays or other measures reasonably calculated to attract patients' attention<br><b>h</b> <input checked="" type="checkbox"/> Notified members of the community who are most likely to require financial assistance about availability of the FAP<br><b>i</b> <input checked="" type="checkbox"/> The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s) spoken by LEP populations<br><b>j</b> <input type="checkbox"/> Other (describe in Section C) |           |     |    |

**Part V Facility Information** (continued)**Billing and Collections**

A

**Name of hospital facility or letter of facility reporting group** \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes           | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| <b>17</b> Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon nonpayment? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>17</b> Yes |    |
| <b>18</b> Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |    |
| <b>a</b> <input type="checkbox"/> Reporting to credit agency(ies)<br><b>b</b> <input type="checkbox"/> Selling an individual's debt to another party<br><b>c</b> <input type="checkbox"/> Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a previous bill for care covered under the hospital facility's FAP<br><b>d</b> <input type="checkbox"/> Actions that require a legal or judicial process<br><b>e</b> <input type="checkbox"/> Other similar actions (describe in Section C)<br><b>f</b> <input checked="" type="checkbox"/> None of these actions or other similar actions were permitted                                             |               |    |
| <b>19</b> Did the hospital facility or other authorized party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>19</b>     | No |
| If "Yes," check all actions in which the hospital facility or a third party engaged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |    |
| <b>a</b> <input type="checkbox"/> Reporting to credit agency(ies)<br><b>b</b> <input type="checkbox"/> Selling an individual's debt to another party<br><b>c</b> <input type="checkbox"/> Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a previous bill for care covered under the hospital facility's FAP<br><b>d</b> <input type="checkbox"/> Actions that require a legal or judicial process<br><b>e</b> <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                           |               |    |
| <b>20</b> Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or not checked) in line 19 (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |    |
| <b>a</b> <input checked="" type="checkbox"/> Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language summary of the FAP at least 30 days before initiating those ECAs<br><b>b</b> <input checked="" type="checkbox"/> Made a reasonable effort to orally notify individuals about the FAP and FAP application process<br><b>c</b> <input checked="" type="checkbox"/> Processed incomplete and complete FAP applications<br><b>d</b> <input checked="" type="checkbox"/> Made presumptive eligibility determinations<br><b>e</b> <input type="checkbox"/> Other (describe in Section C)<br><b>f</b> <input type="checkbox"/> None of these efforts were made |               |    |

**Policy Relating to Emergency Medical Care**

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| <b>21</b> Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that required the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . .                                                                              | <b>21</b> Yes |  |
| If "No," indicate why                                                                                                                                                                                                                                                                                                                                                                                                                    |               |  |
| <b>a</b> <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions<br><b>b</b> <input type="checkbox"/> The hospital facility's policy was not in writing<br><b>c</b> <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)<br><b>d</b> <input type="checkbox"/> Other (describe in Section C) |               |  |

**Part V Facility Information** *(continued)***Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)**

A

**Name of hospital facility or letter of facility reporting group** \_\_\_\_\_**22** Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care

- a** ☐ The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a prior 12-month period
- b** ☐ The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period
- c** ☐ The hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period
- d** ☒ The hospital facility used a prospective Medicare or Medicaid method

**23** During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . .

If "Yes," explain in Section C

**24** During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .

If "Yes," explain in Section C

|           | Yes | No |
|-----------|-----|----|
| <b>22</b> |     |    |
| <b>23</b> |     | No |
| <b>24</b> |     | No |

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

[illegible]

**Part V**   **Facility Information** *(continued)***Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year? 0

| Name and address | Type of Facility (describe) |
|------------------|-----------------------------|
| <b>1</b>         |                             |
| <b>2</b>         |                             |
| <b>3</b>         |                             |
| <b>4</b>         |                             |
| <b>5</b>         |                             |
| <b>6</b>         |                             |
| <b>7</b>         |                             |
| <b>8</b>         |                             |
| <b>9</b>         |                             |
| <b>10</b>        |                             |

**Part VI Supplemental Information**

Provide the following information

- 1 Required descriptions.** Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II and Part III, lines 2, 3, 4, 8 and 9b
- 2 Needs assessment.** Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B
- 3 Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy
- 4 Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves
- 5 Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e g , open medical staff, community board, use of surplus funds, etc )
- 6 Affiliated health care system.** If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served
- 7 State filing of community benefit report.** If applicable, identify all states with which the organization, or a related organization, files a community benefit report

**990 Schedule H, Supplemental Information**

| Form and Line Reference                                               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part I, Line 3c FINANCIAL ASSISTANCE ELIGIBILITY CRITERIA | Unless eligible for Presumptive Financial Assistance, the following eligibility criteria must be met in order for a patient to qualify for Financial Assistance * The patient must have a minimum account balance of thirty-five dollars (\$35.00) with the CHI Hospital Organization Multiple account balances may be combined to reach this amount Patients/Guarantors with balances below thirty-five dollars (\$35) may contact a financial counselor to make monthly installment payment arrangements * The patient's Family Income must be at or below 300% of the FPG * The patient must comply with Patient Cooperation Standards as described [in the FAP] * The patient must submit a completed Financial Assistance application For patients and Guarantors who are unable to provide required documentation, a Hospital Facility may grant Presumptive Financial Assistance based on information obtained from other resources In particular, presumptive eligibility may be determined on the basis of individual life circumstances that may include * Recipient of state-funded prescription programs, * Homeless or one who received care from a homeless clinic, * Participation in Women, Infants and Children programs (WIC), * Food stamp eligibility, * Subsidized school lunch program eligibility, * Eligibility for other state or local assistance programs (e g , Medicaid spend-down), * Low income/subsidized housing is provided as a valid address, or * Patient is deceased with no known estate |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                                                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part VI, Line 5<br>PROMOTION OF COMMUNITY HEALTH<br>(CONTINUED) | <p>*Visiting Nurses Association-provided funds for a free 6-week Cooking Matters class at CHI Health Lakeside that teaches families the basics in regards to nutrition education and cooking healthy options Funds also provide produce CSAs to three different Cooking Matters classes held in Western Douglas County</p> <p>*Sarpy/Cass Health Department-provided funds to support the implementation of the Nutrition Environment Measurements Survey which helps understand the healthy food availability in the community and inform efforts to improve access, Funds also support the Chronic Disease Management Program which is an evidence-based program to help individuals with chronic disease learn how to manage and improve their health status *Provided support for NAPSACC, an evidence-based program to improve healthy eating and physical activity practices and policies in early childhood programs, part of the Douglas County CHIP objectives *Latino Center of the Midlands-provided support for building of community garden on-site *Big Garden-provided support for farmer's market tours and community education focused on low-income residents *The 712 Initiative-provided funding which supports oversight of on-site programming and technical assistance for families at the Council Bluffs Creaktop Community Garden Classes conducted during growing season, as well as off-season classes around food prep, storage, and garden planning</p> |

| 990 Schedule H, Supplemental Information                                              |                          |
|---------------------------------------------------------------------------------------|--------------------------|
| Form and Line Reference                                                               | Explanation              |
| Schedule H, Part I, Line 6a Community benefit report prepared by related organization | Alegent Creighton Health |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                                                    | Explanation |
|--------------------------------------------------------------------------------------------|-------------|
| Schedule H, Part I, Line 7 Bad Debt Expense excluded from financial assistance calculation | 9860831     |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                                               | Explanation                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part I, Line 7 Costing Methodology used to calculate financial assistance | A COST ACCOUNTING SYSTEM WAS NOT USED TO COMPUTE AMOUNTS IN THE TABLE, RATHER COSTS IN THE TABLE WERE COMPUTED USING WORKSHEET 2 TO COMPUTE THE COST-TO-CHARGE RATIO THE COST-TO-CHARGE RATIO COVERS ALL PATIENT SEGMENTS |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part II Community Building Activities | <p>CHI Health has a history of centralized community benefit investments, as well as hospital specific investments that address community health needs which include support of local health coalitions, investments in partnerships and programs that address top community health needs, participation in local committees and boards tied to top health needs, and investments in many other ways as described in other areas of the Schedule H narrative. Below are specific examples of work that falls within the definition of community building activities. These activities are critical in helping build social, health, and economic opportunities in our community that ultimately drive health status and quality of life for our residents.</p> <p>* Workforce development-the following activities work to strengthen the community's capacity to promote the health and well-being of our residents by driving entry into healthcare careers.</p> <ul style="list-style-type: none"><li>-Healthcare career exploration camp-day camp funded by CHI Health for students grades 10-12 to give them the opportunity to explore a variety of healthcare professions</li><li>-Presentations to high school students about healthcare careers</li><li>-Benson High School Career Day-CHI Health staff participated in 2 sessions of Careers in Behavioral Health hosted by Benson High School to provide 46 high school students with information on behavioral health careers</li><li>-Nathan Hale Middle School-CHI health staff attended multiple sessions to educate 120 students on careers in healthcare</li></ul> <p>* Community and economic development including support of local Chambers of Commerce</p> |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                                             | Explanation                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part III, Line 2 Bad debt expense - methodology used to estimate amount | Costing methodology for amounts reported on line 2 is determined using the organization's cost/charge ratio of 23.92%. When discounts are extended to self-pay patients, these patient account discounts are recorded as a reduction in revenue, not as bad debt expense. |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part III, Line 3 Bad Debt Expense Methodology | Alegent Health-Immanuel Medical Center does not believe that any portion of bad debt expense could reasonably be attributed to patients who qualify for financial assistance since amounts due from those individuals' accounts will be reclassified from bad debt expense to charity care within 30 days following the date that the patient is determined to qualify for charity care |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                                                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part III, Line 4 Bad debt expense - financial statement footnote | <p>Alegent Health-Immanuel Medical Center does not issue separate company audited financial statements. However, the organization is included in the consolidated financial statements of Catholic Health Initiatives. The consolidated footnote reads as follows: The provision for bad debts is based upon management's assessment of historical and expected net collections, taking into consideration historical business and economic conditions, trends in health care coverage, and other collection indicators. Management routinely assesses the adequacy of the allowances for uncollectible accounts based upon historical write-off experience by payor category. The results of these reviews are used to modify, as necessary, the provision for bad debts and to establish appropriate allowances for uncollectible net patient accounts receivable. After satisfaction of amounts due from insurance, CHI follows established guidelines for placing certain patient balances with collection agencies, subject to the terms of certain restrictions on collection efforts as determined by each facility. The provision for bad debts is presented in the consolidated statement of operations as a deduction from patient services revenues (net of contractual allowances and discounts) since CHI accepts and treats all patients without regard to the ability to pay.</p> |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                                                                        | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part III, Line 8<br>Community benefit & methodology for determining medicare costs | <p>Using essentially the same Medicare cost report principles as to the allocation of general services costs and "apportionment" methods, the "CHI Workbook" calculates a payers' gross allowable costs by service (so as to facilitate a corresponding comparison between gross allowable costs and ultimate payments received). The term "gross allowable costs" means costs before any deductibles or co-insurance are subtracted. Alegent Health-Immanuel Medical Center's ultimate reimbursement will be reduced by any applicable copayment/deductible. Where Medicare is the secondary insurer, amounts due from the insured's primary payer were not subtracted from Medicare allowable costs because the amounts are typically immaterial. Although not presented on the Medicare cost report, in order to facilitate a more accurate understanding of the "true" cost of services (for "shortfall" purposes) the CHI Workbook allows a health care facility not to offset costs that Medicare considers to be non-allowable, but for which the facility can legitimately argue are related to the care of the facility's patients. In addition, although not reportable on the Medicare cost report, the CHI workbook includes the cost of services that are paid via a set fee-schedule rather than being reimbursed based on costs (e.g., outpatient clinical laboratory). Finally, the CHI Workbook allows a facility to include other health care services performed by a separate facility (such as a physician practice) that are maintained on separate books and records (as opposed to the main facility's books and records which has its costs of service included within a cost report). True costs of Medicare computed using this methodology: Total Medicare Revenue \$40,653,714 Total Medicare costs \$80,332,614 Surplus or Shortfall (\$39,678,900). Alegent Health-Immanuel Medical Center believes that excluding Medicare losses from community benefit makes the overall community benefit report more credible for these reasons. Unlike subsidized areas such as burn units or behavioral-health services, Medicare is not a differentiating feature of tax-exempt health care organizations. In fact, for-profit hospitals focus on attracting patients with Medicare coverage, especially in the case of well-paid services that include cardiac and orthopedics. Significant effort and resources are devoted to ensuring that hospitals are reimbursed appropriately by the Medicare program. The Medicare Payment Advisory Commission (MedPAC), an independent Congressional agency, carefully studies Medicare payment and the access to care that Medicare beneficiaries receive. The commission recommends payment adjustments to Congress accordingly. Though Medicare losses are not included by Catholic hospitals as community benefit, the Catholic Health Association guidelines allow hospitals to count as community benefit some programs that specifically serve the Medicare population. For instance, if hospitals operate programs for patients with Medicare benefits that respond to identified community needs, generate losses for the hospital, and meet other criteria, these programs can be included in the CHA framework in Category C as "subsidized health services". Medicare losses are different from Medicaid losses, which are counted in the CHA community benefit framework, because Medicaid reimbursements generally do not receive the level of attention paid to Medicare reimbursement. Medicaid payment is largely driven by what states can afford to pay, and is typically substantially less than what Medicare pays.</p> |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                                                                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part III, Line 9b Collection practices for patients eligible for financial assistance | <p>The organization's billing and collections policy applies to all individuals presenting for emergency or other medically necessary care. The policy contains provisions for collecting amounts due from those patients who the organization knows to qualify for financial assistance either through the traditional financial assistance application process or through presumptive eligibility processes. Before engaging in extraordinary collection actions (ECAs) to obtain payment for EMCare, Hospital Facilities must make reasonable efforts through its billing and collections processes, pursuant to Treas. Reg. Â§1.501(r)-6(c), to determine whether an individual is eligible for Financial Assistance. In no event will an ECA be initiated prior to 120 days from the date the Facility provides the first post-discharge billing statement (i.e., during the Notification Period) unless all reasonable efforts have been made. Hospital Facilities will not refer accounts for collection where the patient has initially applied for Financial Assistance, and the Hospital Facility has not yet made reasonable efforts with respect to the account. For patients and Guarantors who are unable to provide required documentation, a Hospital Facility may grant Presumptive Financial Assistance based on information obtained from other resources. Patients who qualify for Medicaid are presumed to qualify for full charity write off. Any charges for days or services written off (excluding Medicaid denials related to timeliness of billing, insufficient medical record documentation, missing invoices, authorization, or eligibility issues) as a result of a Medicaid are booked as charity. Some Medicaid plans offer coverage for a limited or restricted list of services. If a patient is eligible for Medicaid, any charges for days or services not covered by the patient's coverage may be written off to charity without a completed application. This does not include any Share of Cost (SOC) or other patient cost-sharing amounts such as deductibles or copayments, as such costs are determined by the state to be an amount that the patient must pay before the patient is eligible for Medicaid. Health and Human Services (HSS) uses the term "Spend Down" instead of Share of Cost. All collection activities conducted by the Facility, a Designated Supplier, or its third-party collection agents will be in conformance with all federal and state laws governing debt collection practices. All third-party agreements governing collection and recovery activities must include a provision requiring compliance with the hospital facilities' financial assistance and billing and collections policy and indemnification for failures as a result of its noncompliance. This includes, but is not limited to, agreements between third parties who subsequently sell or refer debt of the Hospital Facility.</p> |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                             | Explanation                                                                         |
|-----------------------------------------------------|-------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 16a FAP website | A - CHI HEALTH IMMANUEL Line 16a URL HTTP //WWW CHIHEALTH COM/FINANCIAL-ASSISTANCE, |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                         | Explanation                                                                         |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 16b FAP Application website | A - CHI HEALTH IMMANUEL Line 16b URL HTTP //WWW CHIHEALTH COM/FINANCIAL-ASSISTANCE, |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                                                       | Explanation                                                                         |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 16c<br>FAP plain language summary website | A - CHI HEALTH IMMANUEL Line 16c URL HTTP //WWW CHIHEALTH COM/FINANCIAL-ASSISTANCE, |

## 990 Schedule H, Supplemental Information

| Form and Line Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part VI, Line 2 Needs assessment | <p>The process of identifying the community health needs across the Omaha Metro Area was accomplished by using data and community input from processes led by Professional Research Consultants, Inc *</p> <p>Professional Research Consultants, Inc (PRC) is a third-party agent contracted by local health systems and local health departments ( see list below) to conduct the Community Health Needs Assessment for a four-county area, referred to as the Omaha Metro Area that includes Douglas, Sarpy, and Cass Counties, Nebraska, and Pottawattamie County, Iowa PRC is a nationally recognized healthcare consulting firm with extensive experience conducting CHNAs across the United States since 1994 Along with several other community stakeholders, CHI Health was an active key health partner working with PRC to design, implement, and review the data The Omaha Metro Area CHNA, conducted by PRC, utilized both primary and secondary data collected through the PRC Community Health Survey (primary), Online Key Informant Survey (primary), and public health, vital statistics, and other data collection (secondary) Please reference the complete CHNA attached for more in-depth details regarding the CHNA process</p> |

# 990 Schedule H, Supplemental Information

| Form and Line Reference                                                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Schedule H, Part VI, Line 3 Patient education of eligibility for assistance | <p>Notification about the availability of Financial Assistance from CHI Hospital Organizations shall be disseminated by various means, which may include, but not be limited to</p> <ul style="list-style-type: none"> <li>* Conspicuous publication of notices in patient bills,</li> <li>* Notices posted in emergency rooms, urgent care centers, admitting/registration departments, business offices, and at other public places as a Hospital Facility may elect, and</li> <li>* Publication of a summary of this Policy on the Hospital Facility's website, <a href="http://www.catholichealth.net">www.catholichealth.net</a>, and at other places within the communities served by the Hospital Facility as it may elect</li> </ul> <p>Such notices and summary information shall include a contact number and shall be provided in English, Spanish, and other primary languages spoken by the population served by an individual Hospital Facility, as applicable</p> <p>Referral of patients for Financial Assistance may be made by any member of the CHI Hospital Organization non-medical or medical staff, including physicians, nurses, financial counselors, social workers, case managers, chaplains, and religious sponsors</p> <p>A request for assistance may be made by the patient or a family member, close friend, or associate of the patient, subject to applicable privacy laws</p> <p>In addition, Hospital registration clerks are trained to provide consultation to those who have no insurance or potentially inadequate insurance concerning their financial options including application for Medicaid and for assistance under the Financial Assistance Policy</p> <p>Counselors assist Medicare eligible patients in enrollment by providing referrals to the appropriate government agencies</p> <p>Once it is determined that the patient does not qualify for any third party funding, the patient is verbally notified about the existence of Financial Assistance Application and additional screening takes place by a Hospital employee to determine if the patient is eligible for charity service prior to discharge</p> <p>Upon registration (and once all EMTALA requirements are met), patients who are identified as uninsured (and not covered by Medicare or Medicaid) are provided with a packet of information that addresses the Financial Assistance Policy, the plain language summary of that policy, and an application for assistance</p> <p>Hospital registration clerks read the organization's medical assistance policy to those who appear to be incapable of reading, and provide translators for non-English-speaking individuals</p> <p>Patients that have been discharged prior to charity screening, such as emergency room patients, receive a written notification of possible eligibility for services</p> <p>If the patient is determined not to be eligible for government assistance, he/she may notify the hospital that they seek charity assistance</p> <p>The appropriate charity form is sent to the patient/guarantor for completion and then returned to the hospital for evaluation and qualification</p> <p>Once determination of eligibility is made, the patient is sent a notice informing him/her if they qualify for full, partial, or no charity care services</p> <p>Hospital Facilities must make reasonable efforts through its billing and collections processes, pursuant to Treas Reg Â§1.501(r)-6(c), to determine whether any individual is eligible for Financial Assistance</p> |

# 990 Schedule H, Supplemental Information

| Form and Line Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Schedule H, Part VI, Line 4 Community Information | <p>Immanuel is located in Omaha, NE and largely serves the Omaha Metro Area that consists of Douglas, Sarpy, and Cass Counties in Nebraska and Pottawattamie County in Iowa. These four counties were identified as the community for this CHNA, as they encompass the primary service for CHI Health hospitals located in the Omaha Metro Area, thus covering between 75% and 90% of patients served. These counties are considered to be and referred to as the "Omaha Metro Area." The Omaha Metro Area is a largely Non-Hispanic White population (81.3%) with a total population of nearly 800,000 residents. Douglas and Sarpy Counties were identified as the most diverse among the four counties, while Cass County has the largest percentage of population over the age of 65 years (16.1%). Douglas County identified as the most diverse county in the Omaha Metro Area, Douglas County's population largely consists of 81.3% Non-Hispanic White residents, 12% Hispanic residents, and 11.6% Black or African American residents. Population 543,244 residents 25.8% of population is below 18 years of age and 11.5% are 65 years or older. Median household income is \$53,444. Persons in poverty is 14%. Children in poverty is 18%. Unemployment rate is 3.6%. High School graduation rate is 89.3%. 72% of residents have some college education. 12.44% of the population is uninsured, with 4.8% of children (under the age of 19) being uninsured. Sarpy County As the second most populated county, Sarpy County's population largely consists of 89.7% Non-Hispanic White residents, 8.3% Hispanic, and 4.5% Black or African American. Sarpy County boasts the highest median household income, lowest unemployment rate, and the highest rates of high school graduation and residents with some college education. Population 172,193 residents 28.2% of population is below 18 years of age and 10.2% are 65 years or older. Median household income is \$70,121. Persons in poverty is 5.3%. Children in poverty is 7%. Unemployment rate is 3.2%. High School graduation rate is 95.2%. 80% of residents have some college education. 7.16% of the population is uninsured, with 4.32% of children (under the age of 19) being uninsured. Cass County Cass County is the least populated of the four counties as well as, the least diverse of the four counties with 97% of the population being Non-Hispanic White. Cass County has the second highest median household income, the second highest unemployment rate, the second highest high school graduation and some college education, and the highest percentage of children who are uninsured. Population 25,512 residents 24.6% of population is below 18 years of age and 16.1% are 65 years or older. Median household income is \$65,560. Persons in poverty is 6.9%. Children in poverty is 10%. Unemployment rate is 4.4%. High School graduation rate is 94.7%. 75% of residents have some college education. 7.16% of the population is uninsured, with 5.77% of children (under the age of 19) being uninsured. Pottawattamie County the only county in Iowa, Pottawattamie County's population consists of 88.7% of the population being Non-Hispanic White, 7.2% Hispanic, and 1.6% Black or African American. Pottawattamie has the lowest percentage of women (40.9%) in the Omaha Metro Area, lowest median household income, the highest unemployment rate, and the lowest percentage of the population having some college education. Population 93,128 residents 23.7% of population is below 18 years of age and 15.7% are 65 years or older. Median household income is \$51,939. Persons in poverty is 12.3%. Children in poverty is 18%. Unemployment rate is 4.2%. High School graduation rate is 89.6%. 62% of residents have some college education. 10.73% of the population is uninsured, with 3.88% of children (under the age of 19) being uninsured.</p> |

| Form and Line Reference                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Schedule H, Part VI, Line 5 Promotion of community health | <p>The organization's hospital facility(ies) promote health for the benefit of the community. Medical staff privileges in the hospital are available to all qualified physicians in the area, consistent with the size and nature of its facilities. The organization's hospital facility(ies) have an open medical staff. Its board of trustees is composed of prominent citizens in the community. Excess funds are generally applied to expansion and replacement of existing facilities and equipment, amortization of indebtedness, improvement in patient care, and medical training, education, and research. The facility(ies) treat persons paying their bills with the aid of public programs like Medicare and Medicaid. All patients presenting at the hospital for emergency and other medically necessary care are treated regardless of their ability to pay for such treatment. CHI Health has a history of centralized community benefit and hospital specific community benefit investments to address community health needs of the particular service area. Examples of how CHI Health furthers its exempt purpose by promoting the health of the community include:</p> <ul style="list-style-type: none"> <li>* Financial Assistance and Unpaid costs of Medicaid</li> <li>* Community health improvement services -Community education, classes and programs (community behavioral health support and education, diabetes, cancer, physical activity and healthy eating and cooking)</li> <li>-Support groups (cancer, bereavement, youth, etc.)</li> <li>-Community health fairs and screenings</li> <li>-School based healthcare services</li> <li>-Parish Nursing Program and Faith Community Health Network-the CHI Health Faith Community Health Network partners with congregations of all faiths to build capacity and support the growth of Health Ministries which promote health, healing and wholeness in the communities served</li> <li>-Healthy Families-this program is a free, 8-week health and nutrition program for families with a child between the ages of 4-18 who has been identified in the top 85th percentile of their weight. This program invites the whole family to participate in learning about physical activity, eating healthy, and setting realistic goals as a family</li> <li>-5-4-3-2-1Go!- this program is an evidence-based healthy kids countdown message which CHI health supports through technical assistance and resources for parents and schools to teach kids to learn and practice every day to be healthy and active</li> <li>-Support ongoing Stop the Bleed community training providing necessary skills to handle mass shootings/injuries through funding to create kits containing necessary supplies to treat victims of violence</li> <li>-RN provided support to pregnant teens in school, in order to support safe and healthy pregnancy, as well as promoting continuing education as a teen mom through high school</li> <li>-Behavioral Health Education Programs-staff provided education to the broader community and local law enforcement regarding behavioral health, different levels of care for treatment, suicide risk, etc.</li> <li>-Integrated School Based Mental Health Program-provides licensed mental health practitioners to four high risk elementary schools in Omaha and one middle school and high school in Council Bluffs to perform mental health assessment and allow for direct access to behavioral health services, whereas access could be identified as a barrier. Practitioners also provide training to teachers and other school staff around de-escalation techniques and how to work with a student in crisis</li> <li>-Rehab programs-rehab/therapeutic recreation department's support rehab community education programs and initiatives, see below some examples</li> <li>*A Matter of Seconds prevention program-program designed to educate students on the causes and consequences of spinal cord and head injuries and prevention of these injuries. The program provides focus on wearing seat belts/helmets, avoiding drugs and alcohol as well as choosing the right group of friends</li> <li>*Amputee support group- this group is designed to promote health and healing following limb loss for the survivor and their family through education, support and networking opportunities</li> <li>*Paralympic Sports Club-this club promotes community awareness of and creates and provides access to opportunities for individual and team sports programming for adults and youth with physical disabilities in order to enhance their quality of life</li> <li>-Counseling and assistance in enrolling individuals in means tested insurance programs to improve access to care</li> <li>-Support and office space provided to the Legal Aid of Nebraska to assist individuals with legal matters</li> <li>-Transportation to patients who cannot afford transportation to attend to their medical needs</li> <li>-Interpreting and translation services to Limited English Proficiency (LEP) groups whose numbers fall below the required threshold in the community</li> <li>-Support to health coalitions and investments in social and environmental improvement strategies. These are programs, activities and partnerships that improve the health of persons in the community.</li> </ul> |

| Form and Line Reference                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Schedule H, Part VI, Line 5 Promotion of community health | <p>ty by addressing the determinants of health, which includes the social, economic and physical environment. See specific examples by community below.</p> <p>Regional *Milkworks- provided community breastfeeding initiatives support for community-based coalitions in outer NE that are established in partnership with their local hospital, and provides breastfeeding support to moms in their area.</p> <p>*Hunger Free Heartland- provided funds to support Breakfast For All Task Force which is a collaboration of NE nonprofits working to align strategies and advocacy efforts to improve child hunger issues including school breakfast and summer meals.</p> <p>*Alzheimer's Association-provided funds to support the ongoing work of the MedicAlert Program. Individuals diagnosed with dementia, and their families, receive bracelets for free containing contact information to assist in reuniting or notifying either party when necessary (e.g. wandering, car accident, etc.).</p> <p>Omaha/Council Bluffs Metro *Hope Medical Outreach Coalition-Personnel support and annual operating subsidy. CHI Health hospitals and physicians are one of three health systems that provide access for the patients of three area federally qualified healthcare centers to specialty physician services and hospital based diagnostics and treatment that are unable to afford medical services.</p> <p>*Metro Area Continuum of Care for the Homeless-Financial support to this coalition addressing homelessness in the service area.</p> <p>*Live Well Omaha-a coalition founded by CHI Health (formerly Aligent Health) and the county health department that serves as convener of business, healthcare and community leaders to review health trends and catalyze community action to address health issues.</p> <p>*Live Well Omaha Kids-a community coalition using a collective impact approach to address childhood obesity.</p> <p>*Community Link-a partnership with Catholic Health Initiatives to improve the health and socioeconomic status of patients by assessing and treating their non-medical needs and barriers, which are important factors of their health.</p> <p>*Violence Prevention-a partnership with Catholic Health Initiatives, Women's Center for Advancement and Creighton University to implement a campus based violence prevention Plan known as "Green Dot".</p> <p>*African American Empowerment Network- Support of the Step Up summer jobs program, a workforce development and violence prevention initiative serving a typically low-income part of the community.</p> <p>*Metropolitan Area Planning Agency-provided support for MAPA ROI transit study to determine the costs and benefits from increased investments in transit project throughout the Omaha-Council Bluffs metro.</p> <p>*United Way-provided funding to support increased access to physical and behavioral health services in the community.</p> <p>*Omaha Bridges Out of Poverty-provided support for Bridges Out of Poverty programming and training to support and train those in poverty on resources and skills to break the cycle of poverty in their family.</p> <p>*Mills County Public Health-provided funding for Family Matters Substance Abuse Prevention Project to support families dealing with substance abuse in Mills County - supports fathers, mothers, and children separately and as a whole family unit through regular gatherings.</p> <p>*City Sprouts-provided funds to support at-risk youth summer internship program as well as funds to support technical assistance and supplies for the CHI Health University Campus community garden.</p> <p>*Together-provided support for Horizons Program that provides eligible households with outreach, case management, and assistance in obtaining benefits, which may include Health Care Services, Daily Living Services, Personal Finance Planning Services, Transportation Services, Fiduciary and Payee Services, Legal Services, Child Care Services, and Housing Counseling Services.</p> |

**990 Schedule H, Supplemental Information**

| Form and Line Reference                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Schedule H, Part VI, Line 6 Affiliated health care system | <p>The organization was, for the year ended 6/30/18, affiliated with Catholic Health Initiatives ("CHI") Following the close of the 6/30/2018 tax year, on 2/1/19, in connection with the alignment of the Catholic ministries of CHI and Dignity Health, CHI changed its name to CommonSpirit Health The narrative below reflects the activities of the organization's affiliate, CHI, as of and for the year ended 6/30/18 CHI, a nonprofit, faith-based health system formed in 1996 through the consolidation of four Catholic health systems, expresses its mission each day by creating and nurturing healthy communities in the hundreds of sites across the nation where we provide care One of the nation's largest nonprofit health systems, Englewood, Colorado-based CHI serves as the Parent company of the system It operates in 18 states and comprises 100 hospitals, including two academic health centers, major teaching hospitals as well as 29 critical-access facilities, community health-services organizations, accredited nursing colleges, home-health agencies, living communities, and other facilities and services that span the inpatient and outpatient continuum of care In fiscal year 2018, CHI provided more than \$1.1 billion in financial assistance and community benefit for programs and services for the poor, free clinics, education and research Financial assistance and community benefit totaled more than \$2.0 billion with the inclusion of the unpaid costs of Medicare The health system, which generated operating revenues of \$14.98 billion in fiscal year 2018, has total assets of approximately \$20.6 billion CHI provides strategic planning and management services as well as centralized "share services" for the MBOs The provision of centralized management and shared services including areas such as accounting, human resources, payroll and supply chain provides economies of scale and purchasing power to the MBOs The cost savings achieved through CHI's centralization enable MBOS to dedicate additional resources to high-quality health care and community outreach services to the most vulnerable members of our society</p> |

| 990 Schedule H, Supplemental Information                             |             |
|----------------------------------------------------------------------|-------------|
| Form and Line Reference                                              | Explanation |
| Schedule H, Part VI, Line 7 State filing of community benefit report | IA, NE      |

Schedule H (Form 990) 2017

**Additional Data**

**Software ID:** 17005876  
**Software Version:** 2017v2.2  
**EIN:** 47-0376615  
**Name:** ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

**Form 990 Schedule H, Part V Section A. Hospital Facilities**

| Section A. Hospital Facilities                                                                                                                                  |                                                                                                                                         | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER—24 hours | ER—other | Other (Describe)                 | Facility reporting group |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|----------------------------------|--------------------------|
| (list in order of size from largest to smallest—see instructions)<br>How many hospital facilities did the organization operate during the tax year?<br><b>2</b> |                                                                                                                                         |                   |                            |                     |                   |                          |                   |             |          |                                  |                          |
| 1                                                                                                                                                               | CHI HEALTH IMMANUEL<br>6901 NORTH 72ND STREET<br>OMAHA, NE 68122<br>www.chihealth.com<br>NE 260002 & MHSU010                            | X                 | X                          |                     |                   |                          |                   | X           |          |                                  | A                        |
| 2                                                                                                                                                               | CHI HEALTH PSYCHIATRIC RESIDENTIAL<br>TREATMENT FACILITY<br>6845 NORTH 68TH PLAZA<br>OMAHA, NE 68122<br>WWW.CHIHEALTH.COM<br>NE MHSU010 | X                 |                            |                     |                   |                          |                   |             |          | MENTAL HEALTH<br>SUBSTANCE ABUSE | A                        |

**Form 990 Part V Section C Supplemental Information for Part V, Section B.**

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Schedule H, Part V, Section B, Line 5<br>Facility A, 1 | Facility A, 1 - Alegent Health Immanuel Medical Center Through the Professional Research Consultants, Inc (PRC) CHNA process, input was gathered from several individuals whose organizations work with low-income, minority populations (including African-American, American Indian, Asian, asylees, Bhutanese, Burmese, Caucasian/White, child welfare system, children, disabled, elderly, ESL, hearing-impaired, Hispanic, homeless, immigrants/refugees, interracial families, Karen, LGBT, low-income, Medicaid, mentally ill, Middle Eastern, minorities, Muslim refugees, Nepali refugees, non-English speaking, North and South Omaha, residents of the suburbs, retired, rural, single-parent families, Somalian, Southeast Asian, Sudanese, teen pregnancy, underserved, undocumented, uninsured/ underinsured, veterans, Vietnamese, women and children, working professionals), or other medically underserved populations (including African-Americans, AIDS/HIV, autistic, Caucasian/white, children (including those with incarcerated parents and those of parents with mental illness), disabled, domestic abuse and sexual assault victims, elderly, ex-felons and recently incarcerated, Hispanic, homeless, immigrants/refugees, lack of transportation, LGBT, low-income, Medicaid/Medicare, mentally ill, minorities, non-English speaking, North and South Omaha, prenatal, substance abusers, undocumented, uninsured/underinsured, veterans, WIC clients, women and children, young adults) This input was gathered primarily through the key informant survey as described in the process section of the full CHNA report attached |

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| Form 990 Part V Section C Supplemental Information for Part V, Section B.                                                                                                                                                                                                                                                                                  |                                                                                                             |
| <b>Section C. Supplemental Information for Part V, Section B.</b> Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |                                                                                                             |
| Form and Line Reference                                                                                                                                                                                                                                                                                                                                    | Explanation                                                                                                 |
| Schedule H, Part V, Section B, Line 6a<br>Facility A, 1                                                                                                                                                                                                                                                                                                    | Facility A, 1 - Alegent Health Immanuel Medical Center CHI Health Nebraska Medicine Methodist Health System |

**Form 990 Part V Section C Supplemental Information for Part V, Section B.**

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                   |
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| Schedule H, Part V, Section B, Line 6b<br>Facility A, 1 | Facility A, 1 - Alegent Health Immanuel Medical Center Douglas County Health Department Live Well Omaha Pottawattamie County Public Health Department/VNA Sarpy/Cass County Department of Health and Wellness |

|                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |
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| Form 990 Part V Section C Supplemental Information for Part V, Section B.                                                                                                                                                                                                                                                                                  |                                                                                                      |
| <b>Section C. Supplemental Information for Part V, Section B.</b> Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |                                                                                                      |
| Form and Line Reference                                                                                                                                                                                                                                                                                                                                    | Explanation                                                                                          |
| Schedule H, Part V, Section B, Line 7 Facility A, 1                                                                                                                                                                                                                                                                                                        | Facility A, 1 - Alegent Health Immanuel Medical Center CHNA was shared with hospital community group |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Schedule H, Part V, Section B, Line 11 Facility A, 1 | Facility A, 1 - Alegent Health Immanuel Medical Center THE MOST RECENT CHNA AND CORRESPONDING IMPLEMENTATION PLAN WAS COMPLETED IN THE TAX REPORTING YEAR 2016 THE FOLLOWING OUTLINES THE CURRENT IMPLEMENTATION PLAN PRIORITIES AND STRATEGIES THIS PLAN WAS PUBLICLY POSTED ON WWW.CHIHEALTH.COM/CHNA This is a joint plan with CHI Health Creighton University Medical Center-Bergan Mercy, CHI Health Immanuel, CHI Health Lakeside, and CHI Health Midlands Therefore, only strategies that are led or co-led by CHI Health Immanuel are reported below Priority health needs and strategies are numbered to align with the published joint implementation plan at www.chihealth.com/chna THE COMMUNITY IDENTIFIED THE FOLLOWING PRIORITIES AS TOP HEALTH NEEDS THROUGH PRIMARY AND SECONDARY DATA FROM KEY INFORMANT INTERVIEWS TOP HEALTH NEEDS (FROM 2015 CHNA) 1 ACCESS TO HEALTH SERVICES 2 CANCER 3 DEMENTIA AND ALZHEIMER'S DISEASES 4 DIABETES 5 HEART DISEASE AND STROKE 6 INJURY AND VIOLENCE 7 MENTAL HEALTH 8 NUTRITION, PHYSICAL ACTIVITY AND WEIGHT 9 RESPIRATORY DISEASES 10 SEXUALLY TRANSMITTED DISEASES 11 SUBSTANCE ABUSE FOR THIS PLAN THE HOSPITAL PRIORITIZED THE FOLLOWING HEALTH NEEDS PRIORITY HEALTH NEED 1 VIOLENCE PREVENTION TO ADDRESS THIS NEED THE HOSPITAL WILL IMPLEMENT THE FOLLOWING STRATEGIES IN 2016-2018 -ESTABLISH INFRASTRUCTURE ACROSS MULTIPLE SECTORS TO DEVELOP AND IMPLEMENT TRAUMA INFORMED PRACTICE, AS MEASURED BY 30 TRAINING PROGRAMS ESTABLISHED AND IMPLEMENTED ACROSS SECTORS IN THE OMAHA METRO AREA (SYSTEM) PRIORITY HEALTH NEED 2 BEHAVIORAL HEALTH TO ADDRESS THIS NEED THE HOSPITAL WILL IMPLEMENT THE FOLLOWING STRATEGIES IN 2016-2018 -DEVELOP AND IMPLEMENT A COMMUNITY-WIDE YOUTH BEHAVIORAL HEALTH SYSTEM OF CARE IN THE OMAHA METRO AREA THROUGH THE ENGAGEMENT OF KEY COMMUNITY STAKEHOLDERS (SYSTEM) -CONTINUE INTEGRATED SCHOOL-BASED MENTAL HEALTH PROGRAM AT SIX SCHOOLS ACROSS NORTH OMAHA AND COUNCIL BLUFFS FOR STUDENTS IN NEED OF MENTAL HEALTH SERVICES (IMMANUEL) -CONTINUE DEVELOPMENT, INTEGRATION, AND IMPLEMENTATION OF ECPR, ACES, AND DLA 20 PROGRAM AT CHARLES DREW HEALTH CENTER (IMMANUEL) -PROVIDE DOUGLAS COUNTY RESIDENTS WITH ACCESS TO INTEGRATED HEALTHCARE SERVICES (PRIMARY CARE, BEHAVIORAL HEALTH, AND PHARMACY) THROUGH THE HEALTH SYSTEMS ADOPTION OF THE SAMHSA STANDARD FRAMEWORK FOR LEVEL OF INTEGRATED HEALTHCARE (SYSTEM) PRIORITY HEALTH NEED 3 ACCESS TO CARE TO ADDRESS THIS NEED THE HOSPITAL WILL IMPLEMENT THE FOLLOWING STRATEGIES IN 2016-2018 -CONTINUE AND ENHANCE DIABETES PREVENTION COLLABORATION FOR NORTH OMAHA RESIDENTS (IMMANUEL) -CONTINUATION AND ENHANCEMENT OF CLINIC-BASED DIABETES PROGRAM FOR THOSE WITH LIMITED ACCESS TO CARE ACROSS THE OMAHA METRO AREA (IMMANUEL) PRIORITY HEALTH NEED 4 NUTRITION, PHYSICAL ACTIVITY AND WEIGHT STATUS (CHILDHOOD OBESITY) TO ADDRESS THIS NEED THE HOSPITAL WILL IMPLEMENT THE FOLLOWING STRATEGIES IN 2016-2018 -OFFER HEALTHY FAMILIES PROGRAM TO FAMILIES WITH CHILDREN IDENTIFIED IN THE 85TH PERCENTILE OF |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 11 Facility A, 1 | <p>BODY MASS INDEX OR ABOVE IN THE OMAHA METRO AREA (SYSTEM/LAKESIDE/MIDLANDS) -PROMOTE HEAL TH LIFESTYLES THROUGH 5-4-3-2-1 GO! CAMPAIGN FOR CHILDREN AGES 5 TO 12 YEARS OLD IN DOUGLA S, SARPY, AND CASS COUNTIES (SYSTEM/MIDLANDS) -DEVELOP AND IMPLEMENT COLLECTIVE IMPACT MO DEL FOR LIVE WELL OMAHA KIDS COALITION (SYSTEM) -THROUGH COMMUNITY PARTNERSHIPS, OFFER TH E EVIDENCE-BASED NUTRITION AND PHYSICAL ACTIVITY SELF-ASSESSMENT IN CHILD CARE (NAP SACC) PROGRAM FOR EARLY CHILDHOOD PROFESSIONALS IN ORDER TO SUPPORT THE DEVELOPMENT OF GOOD NUTR ITION AND PHYSICAL ACTIVITY HABITS IN CHILDREN AGES 0-5 IN THE OMAHA METRO AREA (SYSTEM) PRIORITY HEALTH NEED 5 SOCIAL DETERMINANTS OF HEALTH WHILE NOT ADDRESSED AS A COMMUNITY P RIORITY THROUGH THE CHNA DATA, DURING THE IMPLEMENTATION PLANNING PROCESS, IT WAS IDENTIFI ED AND PRIORITIZED AS A TOP HEALTH NEED DUE TO ITS INDIRECT EFFECT ON THE TOP HEALTH NEEDS IDENTIFIED AS PART OF THE CHNA TO ADDRESS THIS NEED THE HOSPITAL WILL IMPLEMENT THE FOLL OWING STRATEGIES IN 2016-2018 -LAUNCH AND EXPAND THE COMMUNITY LINK PROGRAM TO SCREEN PAT IENTS FOR BASIC SOCIAL NEEDS AND REFER THEM TO THE APPROPRIATE COMMUNITY RESOURCES AS PART OF THEIR CLINIC VISIT (SYSTEM/CUMC/BERGAN) -PROVIDE CASE MANAGEMENT TO PATIENTS ENTERING THE EMERGENCY DEPARTMENT WHO IDENTIFY AS HOMELESS TO ASSIST IN FINDING PERMANENT HOUSING (SYSTEM/CUMC/BERGAN) THE HOSPITAL WILL NOT ADDRESS THE FOLLOWING HEALTH NEEDS FOR THE FOL LOWING REASONS -Dementia/Alzheimer's diseases, heart disease, and stroke were priorities identified on the community health needs assessment that CHI Health Immanuel is not direct ly addressing However, through the joint implementation plan in partnership with CHI Heal th Creighton University Medical Center-Bergan Mercy, CHI Health Lakeside, and CHI Health M idlands, strategies addressing dementia/Alzheimer's diseases and heart disease and stroke were identified and are being addressed within the community by CHI Health Lakeside and CH I Health Creighton University Medical Center-Bergan Mercy, respectively -CANCER CHI HEAL TH WILL CONTINUE TO PERFORM EXISTING CANCER OUTREACH THROUGHOUT THE COMMUNITY BUT DID NOT FEEL CANCER SHOULD BE A TOP PRIORITY BASED ON THE CONSIDERATIONS ABOVE AND IN ORDER TO FOC US AND MEANINGFULLY IMPACT OTHER AREAS OF NEED -DIABETES CHI HEALTH WILL CONTINUE PERFOR MING DIABETES OUTREACH AND EDUCATION ACROSS THE OMAHA METRO AREA WHILE ALSO ADDRESSING DIA BETES WITHIN THE PRIORITY ACCESS TO CARE NOTABLY, THE AREA OF NUTRITION, PHYSICAL ACTIVIT Y, AND WEIGHT IS A PRIORITY WHICH RELATES TO SEVERAL ROOT CAUSES FOR DIABETES AND OTHER CH RONIC DISEASE -RESPIRATORY DISEASES THIS WAS NOT DETERMINED AS A PRIORITY AREA BASED ON THE CONSIDERATIONS ABOVE AND IN ORDER TO FOCUS AND MEANINGFULLY IMPACT OTHER AREAS OF NEE D -SEXUALLY TRANSMITTED DISEASE THERE IS EXTENSIVE EXISTING WORK BY COMMUNITY PARTNERS C URRENTLY TAKING PLACE AROUND SEXUALLY TRANSMITTED DISEASES ACROSS THE OMAHA METRO AREA TH EREFORE, THIS IS NOT AN AREA T</p> |

**Section C. Supplemental Information for Part V, Section B.**Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                |
|---------------------------------------------------------|----------------------------|
| Schedule H, Part V, Section B, Line 11<br>Facility A, 1 | HAT CHI HEALTH PRIORITIZED |

**Form 990 Part V Section C Supplemental Information for Part V, Section B.**

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule H, Part V, Section B, Line 13<br>Facility A, 1 | Facility A, 1 - Alegent Health Immanuel Medical Center The patient must have a minimum account balance of thirty-five dollars (\$35 00) with the CHI Hospital Organization Multiple account balances may be combined to reach this amount Patients/Guarantors with balances below thirty-five dollars (\$35) may contact a financial counselor to make monthly installment payment arrangements The patient must submit a completed Financial Assistance application Patient Cooperation Standards - A patient must exhaust all other payment options, including private coverage, federal, state and local medical assistance programs, and other forms of assistance provided by third-parties prior to being approved An applicant for Financial Assistance is responsible for applying to public programs for available coverage He or she is also expected to pursue public or private health insurance payment options for care provided by a CHI Hospital Organization within a Hospital Facility A patient's and, if applicable, any Guarantor's cooperation in applying for applicable programs and identifiable funding sources, including COBRA coverage (a federal law allowing for a time-limited extension of employee healthcare benefits), shall be required If a Hospital Facility determines that COBRA coverage is potentially available, and that a patient is not a Medicare or Medicaid beneficiary, the patient or Guarantor shall provide the Hospital Facility with information necessary to determine the monthly COBRA premium for such patient, and shall cooperate with Hospital Facility staff to determine whether he or she qualifies for Hospital Facility COBRA premium assistance, which may be offered for a limited time to assist in securing insurance coverage A Hospital Facility shall make affirmative efforts to help a patient or patient's Guarantor apply for public and private programs |

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.  
▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2017

Open to Public Inspection

Employer identification number  
47-0376615

Part I

General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . . ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000 Part II can be duplicated if additional space is needed

| (a) Name and address of organization or government               | (b) EIN    | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------------------|------------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) CHI HEALTH FOUNDATION<br>12809 W DODGE RD<br>OMAHA, NE 68154 | 47-0648586 | 501(C)(3)                       | 40,163                   |                                   |                                                       |                                       | GENERAL SUPPORT                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . . 1

3 Enter total number of other organizations listed in the line 1 table . . . . . 0

**Part III Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22

Part III can be duplicated if additional space is needed

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance      |
|---------------------------------|--------------------------|--------------------------|----------------------------------|-------------------------------------------------------|--------------------------------------------|
| (1) FINANCIAL ASSISTANCE        | 5789                     |                          | 37,678,662                       | BOOK                                                  | REDUCTION OR WRITE-OFF OF PATIENT SERVICES |
| (2) SCHOLARSHIPS                | 3                        | 5,500                    |                                  |                                                       |                                            |
| (2)                             |                          |                          |                                  |                                                       |                                            |
| (3)                             |                          |                          |                                  |                                                       |                                            |
| (4)                             |                          |                          |                                  |                                                       |                                            |
| (5)                             |                          |                          |                                  |                                                       |                                            |
| (6)                             |                          |                          |                                  |                                                       |                                            |
| (7)                             |                          |                          |                                  |                                                       |                                            |

**Part IV Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

| Return Reference                                                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule I, Part III<br>SCHOLARSHIPS                                       | SISTER INGEBORG BLOMBERG SCHOLARSHIP SCHOLARSHIPS ARE PROVIDED BY THE IMMANUEL MEDICAL CENTER AUXILIARY TO PROVIDE CONTINUING EDUCATION FOR ALEGENT HEALTH - IMMANUEL MEDICAL CENTER EMPLOYEES FOR THEIR PERSONAL GROWTH AND/OR PROFESSIONAL DEVELOPMENT ALL PERMANENT, FULL-TIME AND PART-TIME EMPLOYEES IN GOOD STANDING WHO HAVE SIX MONTHS OR MORE OF SERVICE WITH ALEGENT HEALTH - IMMANUEL MEDICAL CENTER MAY APPLY FOR THE SCHOLARSHIPS PAYMENT FOR TUITION, LAB FEES, BOOKS, AND REGISTRATION EXPENSES WILL BE MADE DIRECTLY TO THE INSTITUTION UPON RECEIPT OF A STATEMENT OF COSTS FROM THE INSTITUTION THE AWARDING OF THE SISTER INGEBORG BLOMBERG SCHOLARSHIP SHALL BE SUBJECT TO THE FOLLOWING CRITERIA 1 APPLICATION IS MADE PRIOR TO MAKING A COMMITMENT TO THE SCHOOL 2 THE SCHOOL AND COURSE ARE OF RECOGNIZED STANDING 3 THE EMPLOYEE CONTINUES TO MAINTAIN HIS/HER REGULARLY SCHEDULED WORKING HOURS 4 THE EMPLOYEE SHALL SIGN AN AUTHORIZATION ALLOWING THE AUXILIARY TO RECEIVE WRITTEN CERTIFICATION OF PERFORMANCE FROM THE INSTITUTION 5 IT IS EVIDENT THAT THE COURSE, OR COURSES ARE MUTUALLY BENEFICIAL TO THE EMPLOYEE AND TO ALEGENT HEALTH - IMMANUEL MEDICAL CENTER 6 THE EMPLOYEE IS EXPECTED TO REMAIN EMPLOYED AT ALEGENT HEALTH - IMMANUEL MEDICAL CENTER FOR AT LEAST ONE YEAR AFTER RECEIVING THE SISTER INGEBORG BLOMBERG SCHOLARSHIP ALEGENT HEALTH - IMMANUEL MEDICAL CENTER OCCASIONALLY DISTRIBUTES FUNDS TO OTHER 501(C)(3) ORGANIZATIONS THESE DISTRIBUTIONS ARE MONITORED TO ENSURE THEY ARE BEING USED AS SPECIFIED BY THE ORGANIZATION |
| Schedule I, Part II FINANCIAL ASSISTANCE                                   | ALEGENT HEALTH-IMMANUEL MEDICAL CENTER RECOGNIZES THE RIGHT TO QUALITY HEALTHCARE REGARDLESS OF AGE, SEX, RACE, RELIGION, NATIONAL ORIGIN, OR ABILITY TO PAY BUSINESS OFFICE STAFF HELPS PATIENTS SEEK LOCAL, STATE, AND FEDERAL REIMBURSEMENT AT NO CHARGE WHEN NO OTHER SOURCE OF PAYMENT IS AVAILABLE FINANCIAL ASSISTANCE IS PROVIDED TO PATIENTS WITH DEMONSTRATED INABILITY TO PAY FOR MEDICALLY NECESSARY SERVICES THESE FUNDS ARE DIRECTLY USED TO OFFSET THE PATIENTS ACCOUNTS RECEIVABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Schedule I, Part I, Line 2<br>Procedures for monitoring use of grant funds | MOST DISBURSEMENTS IN FURTHERANCE OF THE ORGANIZATION'S EXEMPT PROGRAMS ARE MADE DIRECTLY IN THE ACTIVE CONDUCT OF THE ACTIVITIES CONSTITUTING THE EXEMPT PURPOSE OR FUNCTION OF THE ORGANIZATION OTHERWISE, DISTRIBUTIONS IN FURTHERANCE OF THE INSTITUTION'S EXEMPT PROGRAMS ARE MADE IN ACCORDANCE WITH PROCEDURES SUBJECT TO CONDITIONS ESTABLISHED BY THE INSTITUTION'S GOVERNING BOARD OR MANAGEMENT DESIGNED TO ENSURE THAT RECIPIENTS OF SUCH DISBURSEMENTS FROM THE ORGANIZATION ARE ADEQUATELY INVESTIGATED AND GRANTED TO QUALIFIED RECIPIENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**Schedule J**  
(Form 990)

**Compensation Information**

OMB No 1545-0047

**2017**

**Open to Public Inspection**

Department of the Treasury  
Internal Revenue Service

**For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**  
**▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.**  
**▶ Attach to Form 990.**  
**▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

Name of the organization  
ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

Employer identification number  
47-0376615

**Part I Questions Regarding Compensation**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes       | No  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> First-class or charter travel<br/> <input type="checkbox"/> Travel for companions<br/> <input type="checkbox"/> Tax indemnification and gross-up payments<br/> <input type="checkbox"/> Discretionary spending account                 </div> <div> <input type="checkbox"/> Housing allowance or residence for personal use<br/> <input type="checkbox"/> Payments for business use of personal residence<br/> <input type="checkbox"/> Health or social club dues or initiation fees<br/> <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef)                 </div> </div> |           |     |
| <b>b</b> If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1b</b> |     |
| <b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>2</b>  |     |
| <b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Compensation committee<br/> <input type="checkbox"/> Independent compensation consultant<br/> <input type="checkbox"/> Form 990 of other organizations                 </div> <div> <input type="checkbox"/> Written employment contract<br/> <input type="checkbox"/> Compensation survey or study<br/> <input type="checkbox"/> Approval by the board or compensation committee                 </div> </div>                                                                                           |           |     |
| <b>4</b> During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization: <div style="margin-left: 20px;"> <b>a</b> Receive a severance payment or change-of-control payment?                 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>4a</b> | No  |
| <div style="margin-left: 20px;"> <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?                 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>4b</b> | Yes |
| <div style="margin-left: 20px;"> <b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement?                 </div> If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4c</b> | No  |
| <b>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |     |
| <b>5</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of: <div style="margin-left: 20px;"> <b>a</b> The organization?                 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>5a</b> | No  |
| <div style="margin-left: 20px;"> <b>b</b> Any related organization?                 </div> If "Yes," on line 5a or 5b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>5b</b> | No  |
| <b>6</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of: <div style="margin-left: 20px;"> <b>a</b> The organization?                 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>6a</b> | No  |
| <div style="margin-left: 20px;"> <b>b</b> Any related organization?                 </div> If "Yes," on line 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>6b</b> | No  |
| <b>7</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described in lines 5 and 6? If "Yes," describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>7</b>  | Yes |
| <b>8</b> Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>8</b>  | No  |
| <b>9</b> If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>9</b>  |     |

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

See Additional Data Table**Schedule J (Form 990) 2017**

**Part III Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference                                                                                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part I, Line 3 Arrangement used to establish the top management official's compensation | Compensation for the top management official was established and paid by Catholic Health Initiatives (CHI), a related organization. CHI used the following to establish the top management official's compensation: (1) Compensation Committee, (2) Independent Compensation Consultant, (3) Written Employment Contracts, (4) Compensation Survey or Study, (5) Approval by the Board or Compensation Committee. COMPENSATION FOR THE OTHER OFFICERS OF ALEGENT HEALTH-IMMANUEL MEDICAL CENTER WAS ESTABLISHED BY THE CHI HEALTH CEO AND HUMAN RESOURCES DIRECTOR USING THE FOLLOWING METHODS TO ESTABLISH THE COMPENSATION: (1) COMPENSATION SURVEYS OR STUDIES, (2) INDEPENDENT COMPENSATION CONSULTANT AND (3) APPROVAL BY THE BOARD COMPENSATION COMMITTEE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Schedule J, Part I, Line 4b Supplemental nonqualified retirement plan                               | DURING THE 2017 CALENDAR YEAR CATHOLIC HEALTH INITIATIVES (CHI), A RELATED ORGANIZATION, MAINTAINED A SUPPLEMENTAL NON-QUALIFIED DEFERRED COMPENSATION PLAN FOR MBO CEOS/PRESIDENTS AND OTHER CHI EMPLOYEES AT THE LEVEL OF SENIOR VICE PRESIDENT AND ABOVE. THE FOLLOWING REPORTABLE INDIVIDUALS WERE ELIGIBLE TO PARTICIPATE IN THAT PLAN: JEANETTE WOJTALEWICZ, CLIFF ROBERTSON, ANN SCHUMACHER, CARY WARD, JOAN NEUHAUS. DURING 2017 THE FOLLOWING CONTRIBUTIONS WERE MADE BY CHI TO THE DEFERRED COMPENSATION PLAN: JEANETTE WOJTALEWICZ - \$48,668, CLIFF ROBERTSON - \$136,676, ANN SCHUMACHER - \$19,268. DURING 2017 THE FOLLOWING DISTRIBUTIONS WERE MADE BY CHI FROM THE DEFERRED COMPENSATION PLAN: JEANETTE WOJTALEWICZ - \$44,623, CLIFF ROBERTSON - \$124,018, ANN SCHUMACHER - \$35,283, CARY WARD - \$42,848. DUE TO THE "SUPER" VESTING RULES UNDER THE CHI DEFERRED COMPENSATION PLAN, PARTICIPANTS WHO HAD MET CERTAIN REQUIREMENTS SUCH AS INVOLUNTARY TERMINATION WITHOUT CAUSE, AGE, YEARS OF SERVICE, OR MORE THAN 5 YEARS OF PLAN PARTICIPATION WERE ELIGIBLE TO RECEIVE THEIR 2017 CONTRIBUTIONS IN CASH. THESE CASH PAYOUTS ARE INCLUDED IN THE PARTICIPANT'S REPORTABLE COMPENSATION IN COLUMN (III) OTHER REPORTABLE COMPENSATION ON SCHEDULE J PART II. DURING 2017, THE FOLLOWING CONTRIBUTIONS THAT WOULD HAVE BEEN MADE BY CHI TO THE DEFERRED COMPENSATION PLAN WERE PAID IN CASH: JOAN NEUHAUS - \$41,644. |
| Schedule J, Part I, Line 7 Non-fixed payments                                                       | CATHOLIC HEALTH INITIATIVES (CHI) MAINTAINS A VARIABLE PAY PROGRAM FOR MANAGERS AND ABOVE THAT PUTS A CERTAIN AMOUNT OF COMPENSATION AT RISK. AWARDS OF INCENTIVE COMPENSATION UNDER THE VARIABLE PAY PROGRAM ARE MADE BASED UPON ACHIEVEMENT OF ORGANIZATIONAL OBJECTIVES INCLUDING FINANCIAL OUTCOMES, QUALITY IMPROVEMENT, AND OTHER MEASURES AS DETERMINED ANNUALLY BY THE BOARD OF STEWARDSHIP TRUSTEES. HOWEVER, ELIGIBLE AWARDS PAYABLE UNDER THIS PROGRAM ARE DEPENDENT ON HITTING MINIMUM LEVELS OF OPERATING MARGIN AND CHARITY CARE LEVELS, UNLESS THE HR COMMITTEE OF THE BOARD OF STEWARDSHIP TRUSTEES USES THEIR DISCRETION TO APPROVE AN EXCEPTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Additional Data

Software ID: 17005876  
Software Version: 2017v2.2  
EIN: 47-0376615  
Name: ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name and Title          |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|-----------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                             |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| 1CLIFF ROBERTSON MD         | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| Board Member/CEO CHI Health | (ii) | 876,868                                            | 868,956                             | 148,965                             | 152,751                                        | 25,365                  | 2,072,905                       | 124,000                                                               |
| 1AMY L MCGAHA md            | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| BOARD MEMBER                | (ii) | 281,173                                            | 0                                   | 595                                 | 16,033                                         | 2,682                   | 300,483                         | 0                                                                     |
| 2JASON KRUGER MD            | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| BOARD MEMBER                | (ii) | 326,110                                            | 27,555                              | 693                                 | 15,977                                         | 20,055                  | 390,390                         | 0                                                                     |
| 3JOAN NEUHAUS               | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| FORMER OFFICER              | (ii) | 467,801                                            | 245,946                             | 59,244                              | 16,075                                         | 13,523                  | 802,589                         | 0                                                                     |
| 4CARY WARD MD               | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| FORMER OFFICER              | (ii) | 500,133                                            | 27,366                              | 65,460                              | 16,075                                         | 24,210                  | 633,244                         | 0                                                                     |
| 5ANN SCHUMACHER             | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| PRESIDENT - IMC             | (ii) | 376,191                                            | 26,012                              | 52,894                              | 35,343                                         | 26,509                  | 516,949                         | 34,894                                                                |
| 6JEANETTE WOJTALEWICZ       | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| CFO, CHI HEALTH             | (ii) | 534,695                                            | 212,544                             | 67,359                              | 64,743                                         | 24,210                  | 903,551                         | 44,617                                                                |
| 7JOSEPH HOAGBIN MD          | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| FORMER KEY EMPLOYEE         | (ii) | 344,256                                            | 11,761                              | 12,432                              | 15,549                                         | 17,496                  | 401,494                         | 0                                                                     |
| 8STEVE HOUSTON              | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| FORMER KEY EMPLOYEE         | (ii) | 311,844                                            | 17,966                              | 22,064                              | 16,075                                         | 16,714                  | 384,663                         | 0                                                                     |
| 9PATRICIA MASEK             | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| FORMER KEY EMPLOYEE         | (ii) | 168,261                                            | 7,900                               | 6,342                               | 12,840                                         | 16,265                  | 211,608                         | 0                                                                     |
| 10Tim Schnack               | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| FORMER KEY EMPLOYEE         | (ii) | 252,752                                            | 8,633                               | 4,894                               | 15,836                                         | 15,663                  | 297,778                         | 0                                                                     |
| 11NANCY WALLACE             | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| FORMER KEY EMPLOYEE         | (ii) | 357,611                                            | 20,235                              | 24,333                              | 15,931                                         | 17,565                  | 435,675                         | 0                                                                     |
| 12MIKE WATTERS              | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| FORMER KEY EMPLOYEE         | (ii) | 252,820                                            | 54,028                              | 33,553                              | 16,161                                         | 25,250                  | 381,812                         | 0                                                                     |
| 13MARK CIPOLLA              | (i)  | 202,519                                            | 0                                   | 9,245                               | 0                                              | 6,021                   | 217,785                         | 0                                                                     |
| PHYSICIST                   | (ii) | 13,711                                             | 0                                   | 0                                   | 14,526                                         | 17,819                  | 46,056                          | 0                                                                     |
| 14KEITH ECKERMAN            | (i)  | 193,107                                            | 0                                   | 845                                 | 11,113                                         | 9,208                   | 214,273                         | 0                                                                     |
| PHARMACIST                  | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 15KATHRYN KOEHLER           | (i)  | 148,799                                            | 2,831                               | 10,054                              | 10,863                                         | 2,151                   | 174,698                         | 0                                                                     |
| VP-PATIENT CARE SERVICES    | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 16Patricia Lang             | (i)  | 145,123                                            | 0                                   | 3,104                               | 9,053                                          | 15,341                  | 172,621                         | 0                                                                     |
| Supervisor - Pharmacy       | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 17MARLENE ROSS              | (i)  | 202,584                                            | 0                                   | 178                                 | 10,091                                         | 7,981                   | 220,834                         | 0                                                                     |
| RN-IX                       | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |

efile **GRAPHIC print - DO NOT PROCESS** As Filed Data - DLN: 9349313302699

SCHEDULE M  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Noncash Contributions

►Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.  
►Attach to Form 990.  
►Information about Schedule M (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990)

OMB No 1545-0047

2017

Open to Public Inspection

Name of the organization  
ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

Employer identification number  
47-0376615

| Part I | Types of Property                                                                                                                                                                                                                                                                                | (a)<br>Check if applicable | (b)<br>Number of contributions or items contributed | (c)<br>Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of determining noncash contribution amounts |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1      | Art—Works of art . . . . .                                                                                                                                                                                                                                                                       |                            |                                                     |                                                                              |                                                           |
| 2      | Art—Historical treasures . . . . .                                                                                                                                                                                                                                                               |                            |                                                     |                                                                              |                                                           |
| 3      | Art—Fractional interests . . . . .                                                                                                                                                                                                                                                               |                            |                                                     |                                                                              |                                                           |
| 4      | Books and publications . . . . .                                                                                                                                                                                                                                                                 |                            |                                                     |                                                                              |                                                           |
| 5      | Clothing and household goods . . . . .                                                                                                                                                                                                                                                           |                            |                                                     |                                                                              |                                                           |
| 6      | Cars and other vehicles . . . . .                                                                                                                                                                                                                                                                |                            |                                                     |                                                                              |                                                           |
| 7      | Boats and planes . . . . .                                                                                                                                                                                                                                                                       |                            |                                                     |                                                                              |                                                           |
| 8      | Intellectual property . . . . .                                                                                                                                                                                                                                                                  |                            |                                                     |                                                                              |                                                           |
| 9      | Securities—Publicly traded . . . . .                                                                                                                                                                                                                                                             |                            |                                                     |                                                                              |                                                           |
| 10     | Securities—Closely held stock . . . . .                                                                                                                                                                                                                                                          |                            |                                                     |                                                                              |                                                           |
| 11     | Securities—Partnership, LLC, or trust interests . . . . .                                                                                                                                                                                                                                        |                            |                                                     |                                                                              |                                                           |
| 12     | Securities—Miscellaneous . . . . .                                                                                                                                                                                                                                                               |                            |                                                     |                                                                              |                                                           |
| 13     | Qualified conservation contribution—Historic structures . . . . .                                                                                                                                                                                                                                |                            |                                                     |                                                                              |                                                           |
| 14     | Qualified conservation contribution—Other . . . . .                                                                                                                                                                                                                                              |                            |                                                     |                                                                              |                                                           |
| 15     | Real estate—Residential . . . . .                                                                                                                                                                                                                                                                |                            |                                                     |                                                                              |                                                           |
| 16     | Real estate—Commercial . . . . .                                                                                                                                                                                                                                                                 |                            |                                                     |                                                                              |                                                           |
| 17     | Real estate—Other . . . . .                                                                                                                                                                                                                                                                      |                            |                                                     |                                                                              |                                                           |
| 18     | Collectibles . . . . .                                                                                                                                                                                                                                                                           |                            |                                                     |                                                                              |                                                           |
| 19     | Food inventory . . . . .                                                                                                                                                                                                                                                                         |                            |                                                     |                                                                              |                                                           |
| 20     | Drugs and medical supplies . . . . .                                                                                                                                                                                                                                                             |                            |                                                     |                                                                              |                                                           |
| 21     | Taxidermy . . . . .                                                                                                                                                                                                                                                                              |                            |                                                     |                                                                              |                                                           |
| 22     | Historical artifacts . . . . .                                                                                                                                                                                                                                                                   |                            |                                                     |                                                                              |                                                           |
| 23     | Scientific specimens . . . . .                                                                                                                                                                                                                                                                   |                            |                                                     |                                                                              |                                                           |
| 24     | Archeological artifacts . . . . .                                                                                                                                                                                                                                                                |                            |                                                     |                                                                              |                                                           |
| 25     | Other ► ( DAVINCI ROBOT )                                                                                                                                                                                                                                                                        | X                          | 1                                                   | 200,000                                                                      | Cost                                                      |
| 26     | Other ► ( ARCHITECTURAL RENDERINGS )                                                                                                                                                                                                                                                             | X                          | 1                                                   | 5,000                                                                        | Cost                                                      |
| 27     | Other ► ( )                                                                                                                                                                                                                                                                                      |                            |                                                     |                                                                              |                                                           |
| 28     | Other ► ( )                                                                                                                                                                                                                                                                                      |                            |                                                     |                                                                              |                                                           |
| 29     | Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement                                                                                                                           | 29                         |                                                     |                                                                              | 0                                                         |
| 30a    | During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? |                            |                                                     |                                                                              |                                                           |
| b      | If "Yes," describe the arrangement in Part II                                                                                                                                                                                                                                                    |                            |                                                     |                                                                              |                                                           |
| 31     | Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?                                                                                                                                                                                   |                            |                                                     |                                                                              |                                                           |
| 32a    | Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions?                                                                                                                                                                     |                            |                                                     |                                                                              |                                                           |
| b      | If "Yes," describe in Part II                                                                                                                                                                                                                                                                    |                            |                                                     |                                                                              |                                                           |
| 33     | If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II                                                                                                                                                           |                            |                                                     |                                                                              |                                                           |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 51227J

Schedule M (Form 990) (2017)

**Part II****Supplemental Information.**

Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

| Return Reference                                                                | Explanation                                                                                                  |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Schedule M, Part I Explanations of reporting method for number of contributions | Other - DAVINCI ROBOT - NUMBER OF ITEMS RECEIVED Other - ARCHITECTURAL RENDERINGS - NUMBER OF ITEMS RECEIVED |

**SCHEDULE O**  
(Form 990 or 990-EZ)Department of the Treasury  
Internal Revenue ServiceName of the organization  
ALEGENT HEALTH - IMMANUEL MEDICAL CENTER**Supplemental Information to Form 990 or 990-EZ**Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at  
[www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2017****Open to Public  
Inspection****Employer identification number**

47-0376615

**990 Schedule O, Supplemental Information**

| Return Reference                                                                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part III, Line<br>4d<br>Description<br>of other<br>program<br>services | (Expenses \$ 146,172,587 including grants of \$ 18,895,789)(Revenue \$ 110,943,184) ALEGENT HEALTH-IMMANUEL MEDICAL CENTER PROVIDES ADDITIONAL SERVICES INCLUDING BUT NOT LIMITED TO WEIGHT MANAGEMENT, A 24 HOUR EMERGENCY DEPARTMENT, INPATIENT HOSPITAL FACILITIES, PROCEDURE CENTER, ORTHOPEDIC SERVICES, DIGESTIVE HEALTH CENTER, FAMILY LIFE CENTER, RADIOLOGY, UROLOGY, DIAGNOSTIC SERVICES AND PHYSICAL THERAPY PATIENTS ARE AT THE CENTER OF EVERYTHING DONE AT ALEGENT HEALTH-IMMANUEL MEDICAL CENTER |

# 990 Schedule O, Supplemental Information

| Return Reference                                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part V, Line<br>1c<br>PAYMENTS<br>TO<br>VENDORS | PAYMENTS TO VENDORS FOR ENTITIES THAT ARE PART OF Catholic Health Initiatives (CHI) ARE MADE BY CHI THEREFORE NO FORM 1099S ARE ISSUED BY Alegent Health- IMMANUEL MEDICAL CENTER CHI FILES THE FORM 1099S AND COMPLIES WITH THE BACKUP WITHHOLDING RULES FOR REPORTABLE PAYMENTS TO VENDORS AND GAMING WINNINGS THE 1099S ISSUED BY CHI ON BEHALF OF ALEGENT HEALTH - IMMANUEL MEDICAL CENTER ARE REPORTED TO THE IRS |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Line 16a<br>WRITTEN<br>POLICY FOR<br>JOINT<br>VENTURE<br>AGREEMENTS | ALEGENT HEALTH - IMMANUEL MEDICAL CENTER HAS NOT FORMALLY ADOPTED A WRITTEN POLICY OR WRITTEN PROCEDURE REGARDING JOINT VENTURES. HOWEVER, CHI'S SYSTEM WIDE JOINT VENTURE MODEL OPERATING AGREEMENT INCORPORATES CONTROLS OVER THE VENTURE SUFFICIENT TO ENSURE THAT (1) THE EXEMPT ORGANIZATION AT ALL TIMES RETAINS CONTROL OVER THE VENTURE SUFFICIENT TO ENSURE THAT THE PARTNERSHIP FURTHERS THE EXEMPT PURPOSE OF THE ORGANIZATION, (2) IN ANY PARTNERSHIP IN WHICH THE EXEMPT ORGANIZATION IS A PARTNER, ACHIEVEMENT OF EXEMPT PURPOSES IS PRIORITIZED OVER MAXIMIZATION OF PROFITS FOR THE PARTNERS, (3) THE PARTNERSHIP DOES NOT ENGAGE IN ANY ACTIVITIES THAT WOULD JEOPARDIZE THE EXEMPT ORGANIZATION'S EXEMPTION, AND (4) RETURNS OF CAPITAL, ALLOCATIONS, AND DISTRIBUTIONS MUST BE MADE IN PROPORTION TO THE PARTNERS' RESPECTIVE OWNERSHIP INTERESTS. ANY JOINT VENTURE AGREEMENTS THAT DO NOT CONFORM TO THE MODEL AGREEMENT ARE GENERALLY REVIEWED BY COUNSEL. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>12c<br>CONFLICT<br>OF INTEREST<br>POLICY<br>(CONTINUED) | <p>The Board Chair or designee shall make such further investigation of any conflict of interest disclosures as he or she may deem appropriate. If the conflict involves the Board Chair, the Vice Chair will assume the Chair's role outlined in the COI Policy. Based on review and evaluation of the relevant facts and circumstances, the Board Chair will make an initial determination as to whether a conflict of interest exists and whether, pursuant to the COI Policy, review and approval or other action by the Board is required. A written record of the Board Chair's determination, including relevant facts and circumstances, will be made. The Board Chair shall then make an appropriate report to the Executive Committee of the Board concerning such review, evaluation and determination. If a difference of opinion exists between the Board Chair and another Trustee as to whether the facts and circumstances of a given situation constitute a conflict of interest or whether Board review and approval or other action is required within the COI Policy, the matter shall be submitted to the Board's Executive Committee, which shall make a final determination as to the matter presented. Such determination, including relevant facts and circumstances, will be reflected in the Executive Committee minutes and will be reported to the Board. The Board shall carefully scrutinize and must in good faith approve or disapprove any transaction in which CHI or a CHI Entity is a party and in which the Trustee or Corporate Officer either:</p> <ul style="list-style-type: none"><li>* Has a material financial interest, or</li><li>* Is a Trustee or Corporate Officer of the other party (other than a CHI-affiliated organization).</li></ul> <p>The Board must approve the transaction by a majority of the Trustees on the Board, without counting the vote of any individual who has an interest in the transaction. In reviewing such transactions between CHI or CHI Entities and vendors or other contractors who are, or are affiliated with, Trustees or Corporate Officers, the Board shall act no more or less favorably than it would in reviewing transactions with unrelated third parties. The transaction will not be approved unless the Board determines that the transaction is fair to CHI or the CHI Entity. The Board shall carefully review and scrutinize any non-transactional conflict of interest (e.g., disclosure of nonpublic information, competition with CHI or a CHI Entity, failure to disclose a corporate opportunity, excessive gifts or entertainment, etc.). By a majority vote of the disinterested Trustees, the Board shall take whatever action is deemed appropriate with respect to the Trustee or Corporate Officer under the circumstances, including possible disciplinary or corrective action, in order to best protect the interests of CHI or the CHI Entity. The Board should consult with the General Counsel of CHI or his or her designee when considering disciplinary or corrective action. When any conflict of interest is considered by the Board, the Trustee or Corporate Officer</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>12c<br>CONFLICT<br>OF INTEREST<br>POLICY<br>(CONTINUED) | <p>fficer, as appropriate, must disclose all of the material facts to the Board. The Trustee shall not vote and the Trustee or Corporate Officer shall not use his or her personal influence on the matter. However, if requested, such Trustee or Corporate Officer is not prevented from briefly stating his or her position in the matter, nor from answering pertinent questions from Trustees, as his or her knowledge may be of significant importance. The Trustee or Corporate Officer shall be excused from the meeting during discussion and vote on the conflict of interest. Minutes of the Board shall reflect the following: the individual making the disclosure, the nature of the disclosure, discussion regarding any proposed transaction, the decision made by the Board, and that the interested Trustee or Corporate Officer was excused during the discussion, and that the interested Trustee abstained from voting. If the Board reasonably believes that a Trustee or Corporate Officer has failed to disclose either an actual or potential conflict of interest, or all material facts surrounding an actual or possible conflict as required by the COI Policy, the Trustee or Corporate Officer will be given an opportunity to explain such alleged failure to disclose. After hearing the response of the Trustee or Corporate Officer, the Board will conduct such additional investigation as may be appropriate. If the Board determines that the Trustee or Corporate Officer has in fact failed to disclose as required by the COI Policy, the Board shall take appropriate disciplinary or corrective action. All determinations of conflicts of interest are reported as required by law, regulations, and CHI policy.</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                      | Explanation                                                               |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>6 Classes of<br>members or<br>stockholders | CHI NEBRASKA IS THE SOLE MEMBER OF ALEGENT HEALTH-IMMANUEL MEDICAL CENTER |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>7a Members<br>or<br>stockholders<br>electing<br>members of<br>governing<br>body | <p>According to the organization's bylaws, directors shall be appointed or refused by the corporate member. The corporate member may appoint one or more individuals to the board of directors, and may at any time remove, with or without cause, any member of the board of directors. According to the organization's bylaws, directors of the corporation shall be appointed by the corporate member no later than June 30 of each year. The names and qualifications of each individual accepted by the board of directors shall be submitted to the corporate member, who shall appoint or refuse each nominee in accordance with the corporate member's bylaws and with endorsement of the senior vice president of operations. The corporate member may unilaterally appoint one or more individuals to the board of directors should the board fail to furnish the corporate member with a list of individuals qualified to serve on the board of directors of the corporation.</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                                  | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>7b Decisions<br>requiring<br>approval by<br>members or<br>stockholders | <p>The organization's corporate member is CHI Nebraska Pursuant to Section 5 4 1 of the organization's bylaws, both CHI Nebraska and Catholic Health Initiatives ("CHI") have reserved powers as outlined in the CHI governance matrix Pursuant to the governance matrix the following rights are held by the CHI Nebraska's Board * Approve members of the Alegent Health-Immanuel Medical Center board * Amendment of the corporate documents of the Alegent Health-Immanuel Medical Center * Approve removal of a member of the governing body of the Alegent Health-Immanuel Medical Center * Adoption of long range and strategic plans for the Alegent Health-Immanuel Medical Center The following rights are reserved to the CHI Board directly or through powers delegated to the CHI Chief Executive Officer * Substantial change in the mission or philosophy of the Alegent health-Immanuel Medical Center * Removal of a member of the governing body of the Alegent Health-Immanuel Medical Center * Approval of issuance of debt by Alegent Health-Immanuel Medical Center * Approval of participation of Alegent Health-Immanuel Medical Center in a joint venture * Approval of formation of a new corporation by Alegent health-Immanuel Medical Center * Approval of a merger involving the Alegent Health-Immanuel Medical Center * Approval of the sale of all or substantially all of the assets of the Alegent Health-Immanuel Medical Center * To require the transfer of assets by the Alegent Health-Immanuel Medical Center to CHI to accomplish CHI's goals and objectives, and to satisfy CHI debts Pursuant to Section 5 5 2 of the organization's bylaws, CHI Nebraska or CHI may, in exercise of their approval powers, grant or withhold approval in whole or in part, or may, in its complete discretion, after consultation with the Board and its President and the Chief Executive Officer of the organization, recommend such other or different actions as it deems appropriate</p> |

## 990 Schedule O, Supplemental Information

| Return Reference                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Line 11b Review of form 990 by governing body | FOLLOWING THE PREPARATION OF THE FORM 990 BY TAX ANALYSTS OF CATHOLIC HEALTH INITIATIVES, A RELATED ORGANIZATION, THE RETURN IS REVIEWED BY THE CHI TAX DIRECTOR AND THE LOCAL CHIEF FINANCIAL OFFICER. ADDITIONALLY, THE BOARD OF DIRECTORS ARE PROVIDED THE FINAL FORM 990 AND RELATED SCHEDULES TO REVIEW AND ARE ABLE TO ASK THE CHIEF FINANCIAL OFFICER AND TAX DIRECTOR QUESTIONS PRIOR TO FILING WITH THE IRS. UPON CHIEF FINANCIAL OFFICER APPROVAL AND SIGNATURE, THE TAX ANALYST FILES THE FINAL FORM 990 AS PRESENTED TO THE BOARD AND FINANCE COMMITTEE, MAKING ANY NON-SUBSTANTIVE CHANGES NECESSARY IN ORDER TO EFFECT E-FILING. ANY SUCH CHANGES ARE NOT RE-SUBMITTED TO THE BOARD. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>12c Conflict<br>of interest<br>policy | <p>Catholic Health Initiatives ("CHI") has a Conflicts of Interest ("COI") policy (the "Policy") in place to maintain the integrity of all of its activities. The Policy applies to CHI Board of Stewardship Trustees and members of its committees, all CHI Entity board and board committee members, all CHI employees, and all CHI research personnel (both employed and non-employed). Disclosure, review and management of perceived, potential or actual conflicts of interest are accomplished through a defined COI disclosure review process. Each Person must promptly and fully disclose to his/her direct manager, supervisor, medical staff office, board or board committee chair any situation or circumstance that may create a conflict of interest. The Person must disclose the actual or potential conflict as soon as s/he becomes aware of it. In any situation where the Person may be in doubt, a full disclosure should be made to permit an impartial and objective determination. In addition to the general ongoing obligation, there are initial disclosure obligations. At the time of initial appointment, a copy of the Policy shall be distributed to the board or committee member along with a conflict of interest disclosure. The board or committee member will complete and submit the disclosure. The completed disclosure shall be maintained in confidence and access shall be limited to persons who have a reasonable need to know the contents. At the time of hiring, a copy of the Policy shall be distributed to all Employees. In addition, a conflict of interest disclosure will be provided. The Employee must complete and submit a conflict of interest disclosure. The completed disclosure shall be maintained in confidence and access shall be limited to persons who have a reasonable need to know the contents. In addition to the general ongoing and initial disclosure obligations, there is an annual disclosure obligation. On an annual basis, the following Persons must complete a new conflict of interest disclosure: * Board and board committee members, * Employees at the level of vice president and above, * Researchers * Supply Chain Employees at the level of vice president and above and those employees involved in contracting regardless of employment level, * Other Employees as deemed applicable by CHI Leadership. Disclosures of perceived, potential or actual conflicts involving financial interests are forwarded to the Conflicts of Interest Review Committee ("C-CIRC"), National or Regional Legal Services, National, Entity, or Research Corporate Responsibility Program, or the Executive Committee of the Board or Board Chair, for review depending on the position of the person involved. Among the factors that should be considered in determining whether a conflict exists are the nature and magnitude of the opportunity, transaction or arrangement, the degree to which it is related to CHI's business, whether the Person with the conflict is the ultimate decision-maker or holds significant influence.</p> |

**990 Schedule O, Supplemental Information**

| Return Reference                                        | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Line 12c Conflict of interest policy | <p>fluence over the ultimate decision-maker (i.e., degree of independence of the decision-making process), the unique nature of the opportunity, transaction or arrangement, the existence of other viable alternatives and the quality of those alternatives, and what is customary and reasonable in the health care or research industry. When a Person has, or is considering initiating, a business interest or relationship outside of CHI but is uncertain whether the interest constitutes a conflict of interest requiring disclosure under this Policy, the Person should consult with local Corporate Responsibility Program (CRP) staff or CHI Legal Services Group (LSG) staff, as appropriate. As appropriate, a COI management plan will be developed. With respect to those audiences for which the C-CIRC has review responsibility, the C-CIRC will facilitate development of any such COI management plan in collaboration with local CRP staff or CHI LSG staff, as appropriate. This plan will include documentation of the C-CIRC's determinations and recommendations. As necessary, reports to an appropriate governmental agency or sponsor will be made according to the relevant appendices to this Policy to provide required information regarding how the conflict of interest will be managed, reduced, or eliminated. Designated CHI Entity staff are responsible for monitoring the COI management plan and for documenting monitoring activities. At its sole discretion, a CHI Entity may reject a Person's request to enter into the relationship in question, or require the relationship be sufficiently altered to avoid a potential conflict of interest. The C-CIRC will determine whether a disclosed or otherwise identified interest is a conflict of interest. If the C-CIRC determines that a potential or actual conflict of interest exists that does not currently have appropriate controls to address the conflict of interest, it may recommend that the disclosing Person be allowed to participate in the activity or transaction subject to restrictions as outlined in a written COI management plan. All determinations of conflicts of interest will be reported as required by law, regulations, and CHI policy. If a Person, other than a board or board committee member or corporate officer, required to complete a COI disclosure does not agree with a determination made by the C-CIRC, its interpretation of the COI Policy, still seeks an exemption or exception, or seeks further clarification of the C-CIRC's decision, the following steps should be followed. Within a reasonable period of time after receiving notice of the C-CIRC's decision, the Person must present the matter to the Person's immediate direct manager or supervisor (or in the case of a Researcher, to [fill in the title or position to whom Researcher's report]) and request reconsideration, submitting at that time any new or additional information that may support or recommend reconsideration. If the Person's manager individually or in consultation with the</p> |

**990 Schedule O, Supplemental Information**

| <b>Return<br/>Reference</b>                                         | <b>Explanation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>12c Conflict<br>of interest<br>policy | <p>manager's Vice President (or higher if the manager is a Vice President) finds that new information supporting reconsideration has been presented, the manager will contact local or National CRP staff, as appropriate, and request that the matter be re-presented to the C-C IRC. The C-CIRC will be reconvened for this purpose and, following such reconsideration, issue a final determination. This appeals process is intended to be narrowly applied, as Persons seeking conflict of interest exemptions or exceptions are expected to offer all available information supporting an exemption or exception at the time the matter is first presented to the C-CIRC. Management of actual or potential conflicts of interest of board or board committee members and corporate officers will be determined by the appropriate board, as reflected in the Policy. Reviews and determinations involving board and board committee members and corporate officers will be the responsibility of the board, board executive committee, or board chair, with guidance from the Legal Services Group (LSG). Each Trustee and Corporate Officer must promptly and fully report to the Board Chair situations that may create a conflict of interest when he or she becomes aware of such situations. In any situation when a Trustee or Corporate Officer is in doubt, full disclosure should be made to permit an impartial and objective determination. A written record of the disclosure will be made. In addition to the ongoing disclosure obligation, all Trustees and Corporate Officers shall complete a COI disclosure questionnaire on an annual basis. A copy of the COI Policy shall be available to Trustees and Corporate Officers. Definitions of terms used in the disclosure questionnaire/form shall also be included. Each Trustee and Corporate Officer must promptly complete the COI disclosure. COI disclosures that involve no disclosures of conflicts of interest will not require review. Disclosures of perceived, potential or actual conflicts of interest on the COI questionnaire involving financial interests will be reviewed by National or Regional LSG. (Continued on Schedule O)</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                                                                                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>15a Process<br>to establish<br>compensation<br>of top<br>management<br>official | <p>The organization's top management official's compensation is paid by Catholic Health Initiatives (CHI), a related organization. CHI has a defined compensation philosophy. Both the executive and non-executive compensation structures and ranges are reviewed annually in comparison to market data. CHI uses The Korn Ferry Hay Group as the independent third party to assess executive compensation programs and to ensure the reasonableness of actual salaries and total compensation packages. Compensation of the senior most executives is reviewed annually. The Korn Ferry Hay Group reviews both cash and total compensation for overall reasonableness, for adherence to CHI's compensation philosophy, and for comparability to the not-for-profit healthcare market. This independent review is delivered by Korn Ferry Hay Group to the HR committee of the CHI Board of Stewardship Trustees annually at their September meeting and minutes are shared with the full board at the December meeting. The last review was September 11, 2017. In addition, Korn Ferry Hay Group completed a comprehensive review of all positions at the level of vice president and above in the fall of 2014 to determine and validate appropriate compensation levels. These levels have been reviewed annually since and revised based on market data, where applicable.</p> <p>COMPENSATION FOR THE OTHER OFFICERS OF ALEGENT HEALTH-IMMANUEL MEDICAL CENTER WAS ESTABLISHED BY THE CHI HEALTH CEO AND HUMAN RESOURCES DIRECTOR USING THE FOLLOWING METHODS TO ESTABLISH THE COMPENSATION: (1) COMPENSATION SURVEYS OR STUDIES (2) INDEPENDENT COMPENSATION CONSULTANT AND (3) APPROVAL BY THE BOARD COMPENSATION COMMITTEE.</p> |

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| Return<br>Reference                                                                                | Explanation                                               |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>15b Process<br>to establish<br>compensation<br>of other<br>employees | SEE DISCLOSURE FOR FORM 990, PART VI, SECTION B, LINE 15A |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                                                                  | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>19 Required<br>documents<br>available to<br>the public | THE ORGANIZATION'S GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY ARE AVAILABLE UPON REQUEST FROM THE ADMINISTRATION DEPARTMENT IN ADDITION, THE ARTICLES OF INCORPORATION ARE AVAILABLE FROM THE NEBRASKA SECRETARY OF STATE WEBSITE <a href="http://www.sos.ne.gov/business">HTTP //WWW SOS NE GOV/BUSINESS</a> THE ORGANIZATION'S FINANCIAL STATEMENTS ARE INCLUDED IN CATHOLIC HEALTH INITIATIVES' CONSOLIDATED AUDITED FINANCIAL STATEMENTS THAT ARE AVAILABLE AT <a href="http://www.catholichealthinitiatives.org">WWW CATHOLICHEALTHINITIATIVES ORG</a> |

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| Return<br>Reference                                                   | Explanation                                                                                                                                                                                     |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VIII, Line<br>11d Other<br>Miscellaneous<br>Revenue | Other Miscellaneous Revenue - Total Revenue 1470102, Related or Exempt Function Revenue , Unrelated Business Revenue 108466, Revenue Excluded from Tax Under Sections 512, 513, or 514 1361636, |

|                                                                      |                                                                                                                                                                                                                                                                  |                 |  |                                              |                           |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|----------------------------------------------|---------------------------|
| efile GRAPHIC print - DO NOT PROCESS                                 |                                                                                                                                                                                                                                                                  | As Filed Data - |  | DLN: 93493133026969                          |                           |
| SCHEDULE R<br>(Form 990)                                             | Related Organizations and Unrelated Partnerships                                                                                                                                                                                                                 |                 |  |                                              | OMB No 1545-0047          |
|                                                                      |                                                                                                                                                                                                                                                                  |                 |  |                                              | 2017                      |
|                                                                      | ▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.<br>▶ Attach to Form 990.<br>▶ Information about Schedule R (Form 990) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> . |                 |  |                                              | Open to Public Inspection |
| Department of the Treasury<br>Internal Revenue Service               |                                                                                                                                                                                                                                                                  |                 |  |                                              |                           |
| Name of the organization<br>ALEGENT HEALTH - IMMANUEL MEDICAL CENTER |                                                                                                                                                                                                                                                                  |                 |  | Employer identification number<br>47-0376615 |                           |

| Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. |                         |                                                  |                     |                           |                                  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (a)<br>Name, address, and EIN (if applicable) of disregarded entity                                                      | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |

| Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year. |                         |                                                  |                            |                                                     |                                  |                                              |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
| See Additional Data Table                                                                                                                                                                                             |                         |                                                  |                            |                                                     |                                  |                                              |    |
| (a)<br>Name, address, and EIN of related organization                                                                                                                                                                 | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
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|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
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|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |

**Part III Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

See Additional Data Table

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary<br>activity | (c)<br>Legal<br>domicile<br>(state<br>or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|----------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                            |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512(b)<br>(13) controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|-----------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                 | No |
| See Additional Data Table                                |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |

**Part V Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

**a** Receipt of **(i)** interest, **(ii)** annuities, **(iii)** royalties, or **(iv)** rent from a controlled entity . . . . .

**b** Gift, grant, or capital contribution to related organization(s) . . . . .

**c** Gift, grant, or capital contribution from related organization(s) . . . . .

**d** Loans or loan guarantees to or for related organization(s) . . . . .

**e** Loans or loan guarantees by related organization(s) . . . . .

**f** Dividends from related organization(s) . . . . .

**g** Sale of assets to related organization(s) . . . . .

**h** Purchase of assets from related organization(s) . . . . .

**i** Exchange of assets with related organization(s) . . . . .

**j** Lease of facilities, equipment, or other assets to related organization(s) . . . . .

**k** Lease of facilities, equipment, or other assets from related organization(s) . . . . .

**l** Performance of services or membership or fundraising solicitations for related organization(s) . . . . .

**m** Performance of services or membership or fundraising solicitations by related organization(s) . . . . .

**n** Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .

**o** Sharing of paid employees with related organization(s) . . . . .

**p** Reimbursement paid to related organization(s) for expenses . . . . .

**q** Reimbursement paid by related organization(s) for expenses . . . . .

**r** Other transfer of cash or property to related organization(s) . . . . .

**s** Other transfer of cash or property from related organization(s) . . . . .

Yes

No

1a

No

1b

Yes

1c

Yes

1d

No

1e

No

1f

No

1g

No

1h

No

1i

No

1j

Yes

1k

Yes

1l

Yes

1m

Yes

1n

No

1o

Yes

1p

Yes

1q

Yes

1r

No

1s

Yes

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of related organization | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|----------------------------------|------------------------|----------------------------------------------|
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |

Schedule R (Form 990) 2017

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII** **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

Additional Data

Software ID: 17005876  
Software Version: 2017v2.2  
EIN: 47-0376615  
Name: ALEGENT HEALTH - IMMANUEL MEDICAL CENTER

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization               | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state<br>or foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status<br>(if section 501(c)<br>(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|---------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------|---------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|----|
|                                                                     |                         |                                                        |                               |                                                               |                                     | Yes                                                    | No |
| 12809 W DODGE RD<br>OMAHA, NE 68154<br>47-0765154                   | HEALTHCARE              | NE                                                     | 501(c)(3)                     | 3                                                             | ACH                                 | Yes                                                    |    |
| 12809 W DODGE RD<br>OMAHA, NE 68154<br>47-0757164                   | HEALTHCARE              | NE                                                     | 501(c)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| 12809 W DODGE RD<br>OMAHA, NE 68154<br>47-0648586                   | FUNDRAISING             | NE                                                     | 501(c)(3)                     | 7                                                             | ACH                                 | Yes                                                    |    |
| 7500 MERCY RD<br>OMAHA, NE 68124<br>47-0484764                      | HEALTHCARE              | NE                                                     | 501(c)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| 631 N 8TH ST<br>MISSOURI VALLEY, IA 51555<br>42-0776568             | HEALTHCARE              | IA                                                     | 501(c)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| 6901 N 72ND ST<br>OMAHA, NE 68122<br>47-0376615                     | HEALTHCARE              | NE                                                     | 501(c)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| 104 W 17TH ST<br>SCHUYLER, NE 68661<br>47-0399853                   | HEALTHCARE              | NE                                                     | 501(c)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| PO BOX 368<br>CORNING, IA 50841<br>42-0782518                       | HEALTHCARE              | IA                                                     | 501(c)(3)                     | 3                                                             | CHI NEBRASKA                        | Yes                                                    |    |
| 300 SE 8TH AVE<br>LITTLE FALLS, MN 56345<br>41-1351177              | LTERM CARE              | MN                                                     | 501(c)(3)                     | 10                                                            | CHI                                 | Yes                                                    |    |
| 601 OAK ST<br>BRECKENRIDGE, MN 56520<br>41-1850500                  | SENIOR LIVING           | MN                                                     | 501(c)(3)                     | 10                                                            | SFH                                 | Yes                                                    |    |
| 17200 ST LUKES WAY STE 170<br>THE WOODLANDS, TX 77384<br>27-4499340 | PHYSICIANS              | TX                                                     | 501(c)(3)                     | Type I                                                        | SLCHS                               | Yes                                                    |    |
| 6624 FANNIN ST STE 1100<br>HOUSTON, TX 77030<br>76-0458535          | PHYSICIANS              | TX                                                     | 501(c)(3)                     | 3                                                             | SLHS                                | Yes                                                    |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>27-4005511              | HEALTHCARE              | TX                                                     | 501(c)(3)                     | 3                                                             | SHSC                                | Yes                                                    |    |
| 5837 Winwood Dr<br>Johnston, IA 50131<br>42-0725196                 | LTERM CARE              | IA                                                     | 501(c)(3)                     | 10                                                            | CHI-IA CORP                         | Yes                                                    |    |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>23-2187242       | HEALTHCARE              | CO                                                     | 501(c)(3)                     | Type I                                                        | CHI                                 | Yes                                                    |    |
| 1 West Way Ct<br>LAKE JACKSON, TX 77566<br>76-0080110               | FUNDRAISING             | TX                                                     | 501(c)(3)                     | Type I                                                        | BRHS                                | Yes                                                    |    |
| 100 MEDICAL DRIVE<br>LAKE JACKSON, TX 77566<br>80-0240261           | HEALTHCARE              | TX                                                     | 501(c)(3)                     | 3                                                             | BRHS                                | Yes                                                    |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2759890              | HEALTHCARE              | TX                                                     | 501(c)(3)                     | 3                                                             | SJSC                                | Yes                                                    |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2913931              | HEALTHCARE              | TX                                                     | 501(c)(3)                     | 10                                                            | SJSC                                | Yes                                                    |    |
| 800 N 4TH ST<br>CARRINGTON, ND 58421<br>45-0227311                  | HEALTHCARE              | ND                                                     | 501(c)(3)                     | 3                                                             | CHI                                 | Yes                                                    |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 9100 East Mineral Circle<br>Centennial, CO 80112<br>84-0405257                     | HEALTHCARE              | CO                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>42-0680448                                 | HEALTHCARE              | IA                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 1150 Kelly Johnson Blvd 204<br>COLORADO SPRINGS, CO 80920<br>84-0902211            | FUNDRAISING             | CO                                               | 501(c)(3)                  | 7                                                   | CHIC                             | Yes                                           |    |
| 1150 Kelly Johnson Blvd 204<br>COLORADO SPRINGS, CO 80920<br>27-0930004            | FUNDRAISING             | CO                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-0992796                      | HEALTHCARE              | CO                                               | 501(c)(3)                  | Type I                                              | CHINS                            | Yes                                           |    |
| 2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>26-3946191                              | PHYSICIANS              | OR                                               | 501(c)(3)                  | 10                                                  | MMC                              | Yes                                           |    |
| 3515 BROADWAY<br>GREAT BEND, KS 67530<br>48-0543724                                | SURGERY CENTER          | KS                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 4816 AMBER VALLEY PKWY S<br>FARGO, ND 58104<br>27-1966847                          | HEALTHCARE              | ND                                               | 501(c)(3)                  | 10                                                  | CHI                              | Yes                                           |    |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>27-1050565                      | HEALTHCARE              | CO                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 3900 OLYMPIC BLVD STE 400<br>ERLANGER, KY 41018<br>20-2741651                      | HEALTHCARE              | KY                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 5942 RENAISSANCE PLACE STE A<br>TOLEDO, OH 43623<br>34-1892096                     | HEALTHCARE              | OH                                               | 501(c)(3)                  | Type II                                             | SFH                              | Yes                                           |    |
| 100 GROSS CRESCENT CIRCLE<br>FORT OGLETHORPE, GA 30742<br>82-2748395               | HEALTHCARE              | GA                                               | 501(c)(3)                  | 3                                                   | MHCS                             | Yes                                           |    |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>45-1261716                      | HEALTHCARE              | CO                                               | 501(c)(3)                  | 10                                                  | CHI NS                           | Yes                                           |    |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>45-2532084                      | HEALTHCARE              | CO                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 12809 West Dodge Road<br>Omaha, NE 68510<br>36-3233121                             | HEALTHCARE              | NE                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 1929 LINCOLN HWY E STE 150<br>LANCASTER, PA 17602<br>23-2342997                    | HEALTHCARE              | PA                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 1516 5TH ST NW<br>ALBUQUERQUE, NM 87102<br>71-0897107                              | COMMUNITY               | NM                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 6624 FANNIN ST 1100<br>HOUSTON, TX 77030<br>74-1161938                             | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             | Yes                                           |    |
| 300 WERNER ST<br>HOT SPRINGS, AR 71913<br>71-0236913                               | HEALTHCARE              | AR                                               | 501(c)(3)                  | 3                                                   | CHISVHS                          | Yes                                           |    |
| 300 WERNER ST<br>HOT SPRINGS, AR 71913<br>26-1125064                               | HOLDING CO              | AR                                               | 501(c)(3)                  | Type II                                             | SVIMC                            | Yes                                           |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 300 WERNER ST<br>HOT SPRINGS, AR 71913<br>26-1125131                               | HEALTHCARE              | AR                                               | 501(c)(3)                  | 3                                                   | CHISVHS                          | Yes                                           |    |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>47-0617373                      | HEALTHCARE              | CO                                               | 501(c)(3)                  | Type I                                              | NA                               | Yes                                           |    |
| 619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>23-7419853                    | HOLDING CO              | OH                                               | 501(c)(4)                  |                                                     | GSH                              | Yes                                           |    |
| 631 N 8TH ST<br>MISSOURI VALLEY, IA 51555<br>42-1294399                            | FUNDRAISING             | IA                                               | 501(c)(3)                  | Type I                                              | AH-CMHMV                         | Yes                                           |    |
| One Saint Joseph Drive<br>LEXINGTON, KY 40504<br>61-1400619                        | LT ACH                  | KY                                               | 501(c)(3)                  | 3                                                   | SJHS                             | Yes                                           |    |
| 2801 VIA FORTUNA SUITE 500<br>AUSTIN, TX 78746<br>45-4736213                       | HEALTHCARE              | TX                                               | 501(c)(3)                  | Type I                                              | MHSET                            | Yes                                           |    |
| 1455 BATTERSBY AVE<br>ENUMCLAW, WA 98022<br>91-0715805                             | HEALTHCARE              | WA                                               | 501(c)(3)                  | 3                                                   | FHS                              | Yes                                           |    |
| 4305 NEW SHEPHERDSVILLE RD<br>BARDSTOWN, KY 40004<br>61-1345363                    | HEALTHCARE              | KY                                               | 501(c)(3)                  | 3                                                   | KOH                              | Yes                                           |    |
| 4305 NEW SHEPHERDSVILLE RD<br>BARDSTOWN, KY 40004<br>56-2351341                    | FUNDRAISING             | KY                                               | 501(c)(3)                  | Type I                                              | FH                               | Yes                                           |    |
| 4111 N HOLLAND-SYLVANIA RD<br>TOLEDO, OH 43623<br>34-1931806                       | HEALTHCARE              | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              | Yes                                           |    |
| 1717 SOUTH J ST<br>TACOMA, WA 98405<br>91-1145592                                  | FUNDRAISING             | WA                                               | 501(c)(3)                  | 10                                                  | FHS                              | Yes                                           |    |
| 1717 SOUTH J ST<br>TACOMA, WA 98405<br>91-0564491                                  | HEALTHCARE              | WA                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| TACOMA FNC CTR BLDG 1145 BROADWAY<br>TACOMA, WA 98402<br>43-1882377                | PHYSICIANS              | WA                                               | 501(c)(3)                  | 10                                                  | CHI                              | Yes                                           |    |
| 1313 BROADWAY STE 200<br>TACOMA, WA 98402<br>91-1939739                            | HEALTHCARE              | WA                                               | 501(c)(3)                  | 10                                                  | FHS                              | Yes                                           |    |
| 3601 S CHICAGO AVE<br>SOUTH MILWAUKEE, WI 53172<br>39-1093829                      | HEALTHCARE              | WI                                               | 501(c)(3)                  | 10                                                  | CHI                              | Yes                                           |    |
| 407 THIRD AVENUE SOUTHEAST<br>GARRISON, ND 58540<br>45-0227752                     | HEALTHCARE              | ND                                               | 501(c)(3)                  | 3                                                   | SAMC                             | Yes                                           |    |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>20-1536108                      | MINISTRIES              | CO                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>31-1778403                    | EDUCATION               | OH                                               | 501(c)(3)                  | 2                                                   | GSH                              | Yes                                           |    |
| 619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>31-1206047                    | FUNDRAISING             | OH                                               | 501(c)(3)                  | Type I                                              | GSH                              | Yes                                           |    |
| 110 N MAIN ST STE 500<br>DAYTON, OH 45402<br>31-0536981                            | HEALTHCARE              | OH                                               | 501(c)(3)                  | 3                                                   | SHP                              | Yes                                           |    |

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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| PO BOX 1990<br>KEARNEY, NE 68848<br>47-0379755                                     | HEALTHCARE              | NE                                               | 501(c)(3)                  | 3                                                   | CHI NEBRASKA                     | Yes                                           |    |
| 111 W 31ST ST<br>KEARNEY, NE 68847<br>47-0659443                                   | FUNDRAISING             | NE                                               | 501(c)(3)                  | 7                                                   | GSH                              | Yes                                           |    |
| 110 N MAIN ST STE 500<br>DAYTON, OH 45402<br>23-7296923                            | FUNDRAISING             | OH                                               | 501(c)(3)                  | 7                                                   | SHP                              | Yes                                           |    |
| 2520 CHERRY AVE<br>BREMERTON, WA 98310<br>91-0565546                               | HEALTHCARE              | WA                                               | 501(c)(3)                  | 3                                                   | FHS                              | Yes                                           |    |
| 2520 CHERRY AVE<br>BREMERTON, WA 98310<br>91-1197626                               | FUNDRAISING             | WA                                               | 501(c)(3)                  | 7                                                   | HMC                              | Yes                                           |    |
| 2400 ST FRANCIS DR<br>BRECKENRIDGE, MN 56520<br>76-0761782                         | FUNDRAISING             | MN                                               | 501(c)(3)                  | Type I                                              | SFMC                             | Yes                                           |    |
| 16251 SYLVESTER RD SW<br>BURIEN, WA 98166<br>91-0712166                            | HEALTHCARE              | WA                                               | 501(c)(3)                  | 3                                                   | FHS                              | Yes                                           |    |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1323808                                 | SHELTER                 | IA                                               | 501(c)(3)                  | 7                                                   | CHI-IA CORP                      | Yes                                           |    |
| 250 E Liberty St Ste 500<br>LOUISVILLE, KY 40202<br>61-1029768                     | HEALTHCARE              | KY                                               | 501(c)(3)                  | 3                                                   | KOH                              | Yes                                           |    |
| 100 E Liberty St Ste 800<br>LOUISVILLE, KY 40202<br>61-1352729                     | HEALTHCARE              | KY                                               | 501(c)(3)                  | 10                                                  | JHSMH                            | Yes                                           |    |
| 200 ABRAHAM FLEXNER WAY<br>LOUISVILLE, KY 40202<br>61-1029769                      | HEALTHCARE              | KY                                               | 501(c)(3)                  | Type II                                             | CHI                              | Yes                                           |    |
| 600 MAIN AVE S<br>BAUDETTE, MN 56623<br>41-0758434                                 | HEALTHCARE              | MN                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 600 MAIN AVE S<br>BAUDETTE, MN 56623<br>41-1893795                                 | FUNDRAISING             | MN                                               | 501(c)(3)                  | 7                                                   | LHC                              | Yes                                           |    |
| 2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>93-0821381                              | SENIOR LIVING           | OR                                               | 501(c)(3)                  | 10                                                  | MMC                              | Yes                                           |    |
| 905 MAIN ST<br>LISBON, ND 58054<br>82-0558836                                      | HEALTHCARE              | ND                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| PO BOX 1447<br>LUFKIN, TX 75901<br>82-0563768                                      | PROPERTY MGMT           | TX                                               | 501(c)(3)                  | Type I                                              | MHSET                            | Yes                                           |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2761145                             | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SJSC                             | Yes                                           |    |
| 2344 AMSTERDAM ROAD<br>VILLA HILLS, KY 51017<br>61-0654635                         | LIVING ASSIST           | KY                                               | 501(c)(3)                  | 10                                                  | FLC                              | Yes                                           |    |
| 2525 DE SALES AVE<br>CHATTANOOGA, TN 37404<br>62-1839548                           | FUNDRAISING             | TN                                               | 501(c)(3)                  | 7                                                   | MHCS                             | Yes                                           |    |
| 2525 DE SALES AVE<br>CHATTANOOGA, TN 37404<br>62-0532345                           | HEALTHCARE              | TN                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |

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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 5600 BRAINERD RD STE 500<br>CHATTANOOGA, TN 37411<br>03-0417049                    | HEALTHCARE              | TN                                               | 501(c)(3)                  | 10                                                  | MHCS                             | Yes                                           |    |
| PO BOX 1447<br>LUFKIN, TX 75902<br>75-0755367                                      | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| PO BOX 1447<br>LUFKIN, TX 75902<br>76-0436439                                      | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | MHSET                            | Yes                                           |    |
| PO BOX 1447<br>LUFKIN, TX 75902<br>75-2663904                                      | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | MHSET                            | Yes                                           |    |
| 1201 FRANK AVE<br>LUFKIN, TX 95904<br>75-2721155                                   | PHYSICIANS              | TX                                               | 501(c)(3)                  | Type I                                              | MHSET                            | Yes                                           |    |
| PO BOX 1447<br>LUFKIN, TX 95902<br>75-2492741                                      | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | MHSET                            | Yes                                           |    |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>42-6076069                                 | AUXILIARY               | IA                                               | 501(c)(3)                  | Type I                                              | MF-DM IA                         | Yes                                           |    |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1193699                                 | PHYSICIANS              | IA                                               | 501(c)(3)                  | 10                                                  | CHI-IA CORP                      | Yes                                           |    |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>42-1511682                                 | EDUCATION               | IA                                               | 501(c)(3)                  | 2                                                   | CHI-IA CORP                      | Yes                                           |    |
| 1111 6TH AVE<br>DES MOINES, IA 50314<br>23-7358794                                 | FUNDRAISING             | IA                                               | 501(c)(3)                  | 7                                                   | CHI-IA CORP                      | Yes                                           |    |
| 2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>93-6088946                              | FUNDRAISING             | OR                                               | 501(c)(3)                  | 7                                                   | MMC                              | Yes                                           |    |
| PO BOX 368<br>CORNING, IA 50841<br>42-1461064                                      | FUNDRAISING             | IA                                               | 501(c)(3)                  | Type I                                              | AHMH-Corning                     | Yes                                           |    |
| 570 CHAUTAUQUA BLVD<br>VALLEY CITY, ND 58072<br>45-0435338                         | FUNDRAISING             | ND                                               | 501(c)(3)                  | Type I                                              | MHVC                             | Yes                                           |    |
| 800 MERCY DR<br>COUNCIL BLUFFS, IA 51503<br>42-1178204                             | FUNDRAISING             | IA                                               | 501(c)(3)                  | Type I                                              | AHBMHS                           | Yes                                           |    |
| 1031 7TH ST NE<br>DEVILS LAKE, ND 58301<br>45-0227012                              | HEALTHCARE              | ND                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 1031 7TH ST NE<br>DEVILS LAKE, ND 58301<br>35-2367360                              | FUNDRAISING             | ND                                               | 501(c)(3)                  | 7                                                   | MHDL                             | Yes                                           |    |
| 570 CHAUTAUQUA BLVD<br>VALLEY CITY, ND 58072<br>45-0226553                         | HEALTHCARE              | ND                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 1301 15TH AVE WEST<br>WILLISTON, ND 58801<br>45-0231183                            | HEALTHCARE              | ND                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| ONE ST JOSEPHS DRIVE<br>CENTERVILLE, IA 52544<br>42-0680308                        | HEALTHCARE              | IA                                               | 501(c)(3)                  | 3                                                   | CHI-IA CORP                      | Yes                                           |    |
| 204 N 4th Ave E<br>Newton, IA 50314<br>42-1470935                                  | PHYSICIANS              | IA                                               | 501(c)(3)                  | 3                                                   | CHI-IA CORP                      | Yes                                           |    |

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| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 2700 STEWART PKWY<br>ROSEBURG, OR 97471<br>93-0386868                              | HEALTHCARE              | OR                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 1301 15TH AVE WEST<br>WILLISTON, ND 58801<br>45-0381803                            | FUNDRAISING             | ND                                               | 501(c)(3)                  | Type I                                              | MMC                              | Yes                                           |    |
| 7500 S 91ST ST<br>LINCOLN, NE 68526<br>39-2031968                                  | HEALTHCARE              | NE                                               | 501(c)(3)                  | 3                                                   | CHI NEBRASKA                     | Yes                                           |    |
| 401 N 9th St<br>BISMARCK, ND 585014507<br>45-0439894                               | HEALTHCARE              | ND                                               | 501(c)(3)                  | 7                                                   | NHCA                             | Yes                                           |    |
| 1200 N 7TH ST<br>OAKES, ND 58474<br>45-0231675                                     | HEALTHCARE              | ND                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 1200 N 7TH ST<br>OAKES, ND 58474<br>71-0966606                                     | FUNDRAISING             | ND                                               | 501(c)(3)                  | Type I                                              | OCH                              | Yes                                           |    |
| PO BOX 1447<br>LUFKIN, TX 75902<br>75-2493116                                      | PROPERTY MGMT           | TX                                               | 501(c)(3)                  | Type I                                              | MHSET                            | Yes                                           |    |
| 2025 HAYES AVENUE<br>SANDUSKY, OH 44870<br>34-1658625                              | HEALTHCARE              | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              | Yes                                           |    |
| 2025 HAYES AVENUE<br>SANDUSKY, OH 44870<br>34-1826099                              | HOLDING CO              | OH                                               | 501(c)(3)                  | Type II                                             | FLC                              | Yes                                           |    |
| 5055 PROVIDENCE DRIVE<br>SANDUSKY, OH 44870<br>34-1896807                          | LIVING COMM             | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              | Yes                                           |    |
| 1925 E ORMAN AVE STE G52<br>PUEBLO, CO 81004<br>84-1234295                         | COMMUNITY               | CO                                               | 501(c)(3)                  | 7                                                   | CHIC                             | Yes                                           |    |
| 16251 Sylvester Road SW<br>Burien, WA 98166<br>91-1170040                          | HEALTHCARE              | WA                                               | 501(c)(3)                  | 3                                                   | FHS                              | Yes                                           |    |
| 9100 E Mineral Circle<br>Centennial, CO 80112<br>84-1183335                        | LTERM CARE              | CO                                               | 501(c)(3)                  | 7                                                   | CHIC                             | Yes                                           |    |
| 25 POCONO RD<br>DENVER, NJ 07834<br>22-2876836                                     | HEALTHCARE              | NJ                                               | 501(c)(3)                  | 10                                                  | SCHS                             | Yes                                           |    |
| 25 POCONO RD<br>DENVER, NJ 07834<br>22-2502997                                     | FUNDRAISING             | NJ                                               | 501(c)(3)                  | 7                                                   | SCHS                             | Yes                                           |    |
| 25 POCONO RD<br>DENVER, NJ 07834<br>22-3639733                                     | MANAGEMENT              | NJ                                               | 501(c)(3)                  | 10                                                  | CHI                              | Yes                                           |    |
| 25 POCONO RD<br>DENVER, NJ 07834<br>22-3319886                                     | HEALTHCARE              | NJ                                               | 501(c)(3)                  | 3                                                   | SCHS                             | Yes                                           |    |
| 555 S 70TH ST<br>LINCOLN, NE 68510<br>47-0625523                                   | FUNDRAISING             | NE                                               | 501(c)(3)                  | 7                                                   | SERMC                            | Yes                                           |    |
| 555 S 70TH ST<br>LINCOLN, NE 68510<br>36-3233120                                   | HEALTHCARE              | NE                                               | 501(c)(3)                  | 3                                                   | SERMC                            | Yes                                           |    |
| 555 S 70TH ST<br>LINCOLN, NE 68510<br>47-0379836                                   | HEALTHCARE              | NE                                               | 501(c)(3)                  | 3                                                   | CHI NEBRASKA                     | Yes                                           |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 2620 W FAIDLEY<br>GRAND ISLAND, NE 68803<br>47-0376601                             | HEALTHCARE              | NE                                               | 501(c)(3)                  | 3                                                   | CHI NEBRASKA                     | Yes                                           |    |
| PO BOX 9804<br>GRAND ISLAND, NE 68802<br>47-0630267                                | FUNDRAISING             | NE                                               | 501(c)(3)                  | 7                                                   | SFMC                             | Yes                                           |    |
| 305 ESTILL ST<br>BEREA, KY 40403<br>26-0152877                                     | FUNDRAISING             | KY                                               | 501(c)(3)                  | 7                                                   | SJHS                             | Yes                                           |    |
| 200 ABRAHAM FLEXNER WAY<br>LOUISVILLE, KY 40202<br>61-1334601                      | HEALTHCARE              | KY                                               | 501(c)(3)                  | 3                                                   | KOH                              | Yes                                           |    |
| 701 Bob Olink Dr 200<br>LEXINGTON, KY 40504<br>61-1159649                          | FUNDRAISING             | KY                                               | 501(c)(3)                  | Type I                                              | SJHS                             | Yes                                           |    |
| 1001 SAINT JOSEPH LANE<br>LONDON, KY 40741<br>26-0438748                           | FUNDRAISING             | KY                                               | 501(c)(3)                  | 7                                                   | SJHS                             | Yes                                           |    |
| 225 FALCON DR<br>MOUNT STERLING, KY 40353<br>27-2884584                            | FUNDRAISING             | KY                                               | 501(c)(3)                  | 7                                                   | SJHS                             | Yes                                           |    |
| 2500 Fairway Street<br>DICKINSON, ND 58601<br>36-3418207                           | FUNDRAISING             | ND                                               | 501(c)(3)                  | Type I                                              | SJHHC                            | Yes                                           |    |
| 110 N MAIN ST STE 500<br>DAYTON, OH 45402<br>02-0633634                            | HEALTHCARE              | OH                                               | 501(c)(3)                  | 7                                                   | SHP                              | Yes                                           |    |
| 110 N MAIN ST STE 500<br>DAYTON, OH 45402<br>31-1107411                            | HEALTHCARE              | OH                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 104 W 17TH ST<br>SCHUYLER, NE 68661<br>36-3630014                                  | FUNDRAISING             | NE                                               | 501(c)(3)                  | Type I                                              | AHMHS                            | Yes                                           |    |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>44-0545809                      | HEALTHCARE              | CO                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 900 EAST BROADWAY AVENUE<br>BISMARCK, ND 58501<br>45-0226711                       | HEALTHCARE              | ND                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 2801 St Anthony Way<br>PENDLETON, OR 97801<br>93-0391614                           | HEALTHCARE              | OR                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 2801 St Anthony Way<br>PENDLETON, OR 97801<br>93-0992727                           | FUNDRAISING             | OR                                               | 501(c)(3)                  | Type I                                              | SAH                              | Yes                                           |    |
| FOUR HOSPITAL DR<br>MORRILTON, AR 72110<br>71-0245507                              | HEALTHCARE              | AR                                               | 501(c)(3)                  | 3                                                   | SVIMC                            | Yes                                           |    |
| 401 EAST SPRUCE ST<br>GARDEN CITY, KS 67846<br>48-0543721                          | HEALTHCARE              | KS                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 401 EAST SPRUCE ST<br>GARDEN CITY, KS 67846<br>20-0598702                          | FUNDRAISING             | KS                                               | 501(c)(3)                  | Type I                                              | SCH                              | Yes                                           |    |
| 12469 Five Point Road<br>TOLEDO, OH 43551<br>27-0163752                            | LIVING COMM             | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              | Yes                                           |    |
| 198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>93-0433692                      | HEALTHCARE              | CO                                               | 501(c)(4)                  |                                                     | CHI                              | Yes                                           |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| 2400 ST FRANCIS DR<br>BRECKENRIDGE, MN 56520<br>41-0729978                         | LTERM CARE              | MN                                               | 501(c)(3)                  | 10                                                  | CHI                              | Yes                                           |    |
| 19 POCONO RD<br>DENVERVILLE, NJ 07834<br>22-2536017                                | ELDERLY CARE            | NJ                                               | 501(c)(3)                  | 10                                                  | SCHS                             | Yes                                           |    |
| 2400 ST FRANCIS DR<br>BRECKENRIDGE, MN 56520<br>41-0695598                         | HEALTHCARE              | MN                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2351158                             | FUNDRAISING             | TX                                               | 501(c)(3)                  | Type II                                             | SJSC                             | Yes                                           |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2847594                             | HEALTHCARE              | TX                                               | 501(c)(3)                  | 10                                                  | SJSC                             | Yes                                           |    |
| 201 INTERNATIONAL CIRCLE STE 212<br>HUNT VALLEY, MD 21030<br>52-0591461            | HEALTHCARE              | MD                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>20-3159302                             | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SJSC                             | Yes                                           |    |
| 201 INTERNATIONAL CIRCLE STE 212<br>HUNT VALLEY, MD 21030<br>52-1311775            | PHYSICIANS              | MD                                               | 501(c)(3)                  | Type I                                              | SJMC                             | Yes                                           |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-1282696                             | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SJSC                             | Yes                                           |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>45-4088170                             | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SJSC                             | Yes                                           |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>46-3265423                             | HEALTHCARE              | TX                                               | 501(c)(3)                  | 10                                                  | SJSC                             | Yes                                           |    |
| 2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2455161                             | MANAGEMENT              | TX                                               | 501(c)(3)                  | Type I                                              | SFH                              | Yes                                           |    |
| 600 PLEASANT AVE<br>PARK RAPIDS, MN 56470<br>41-0695603                            | HEALTHCARE              | MN                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 2500 Fairway St<br>DICKINSON, ND 58601<br>45-0226429                               | HEALTHCARE              | ND                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 8100 CLYO ROAD<br>CENTERVILLE, OH 45458<br>34-1940863                              | LIVING COMM             | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              | Yes                                           |    |
| 6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>27-3733278                         | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SLCDC                            | Yes                                           |    |
| 6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>26-1947374                         | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             | Yes                                           |    |
| 6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>26-0335902                         | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SLCDC                            | Yes                                           |    |
| 6624 FANNIN ST STE 1100<br>HOUSTON, TX 77030<br>76-0536234                         | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             | Yes                                           |    |
| 1213 HERMANN DRIVE STE 855<br>HOUSTON, TX 77004<br>45-3811485                      | FUNDRAISING             | TX                                               | 501(c)(3)                  | 7                                                   | SLHS                             | Yes                                           |    |

| Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations |                         |                                                  |                            |                                                     |                                  |                                               |    |
|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
| (a)<br>Name, address, and EIN of related organization                              | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|                                                                                    |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| PO Box 20269<br>HOUSTON, TX 77225<br>76-0536232                                    | MANAGEMENT              | TX                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>26-3734606                         | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             | Yes                                           |    |
| 6624 FANNIN ST STE 1100<br>HOUSTON, TX 77030<br>76-0531713                         | PROPERTY MGMT           | TX                                               | 501(c)(3)                  | Type I                                              | CHI-SLH                          | Yes                                           |    |
| 1213 Hermann Drive Ste 855<br>HOUSTON, TX 77004<br>76-0531716                      | PROPERTY MGMT           | TX                                               | 501(c)(3)                  | Type I                                              | SLHS                             | Yes                                           |    |
| 6624 FANNIN ST STE 2505<br>HOUSTON, TX 77030<br>45-4120549                         | PROPERTY MGMT           | TX                                               | 501(c)(3)                  | Type I                                              | SLCDC-SL                         | Yes                                           |    |
| 1301 Grundman Boulevard<br>NEBRASKA CITY, NE 68410<br>47-0443636                   | HEALTHCARE              | NE                                               | 501(c)(3)                  | 3                                                   | CHI NEBRASKA                     | Yes                                           |    |
| 1314 3RD AVE<br>NEBRASKA CITY, NE 68410<br>47-0707604                              | FUNDRAISING             | NE                                               | 501(c)(3)                  | 7                                                   | SMCH                             | Yes                                           |    |
| TWO ST VINCENT CIRCLE<br>LITTLE ROCK, AR 72205<br>51-0169537                       | FUNDRAISING             | AR                                               | 501(c)(3)                  | Type I                                              | SVIMC                            | Yes                                           |    |
| TWO ST VINCENT CIRCLE<br>LITTLE ROCK, AR 72205<br>71-0236917                       | HEALTHCARE              | AR                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| TWO ST VINCENT CIRCLE<br>LITTLE ROCK, AR 72205<br>71-0830696                       | HEALTHCARE              | AR                                               | 501(c)(3)                  | 10                                                  | SVIMC                            | Yes                                           |    |
| 1715 INDIAN WOOD CIR 200<br>MAUMEE, OH 43537<br>34-1412964                         | HEALTHCARE              | OH                                               | 501(c)(3)                  | Type I                                              | CHI                              | Yes                                           |    |
| 1715 INDIAN WOOD CIR 200<br>MAUMEE, OH 43537<br>45-5357161                         | FUNDRAISING             | OH                                               | 501(c)(3)                  | Type I                                              | FLC                              | Yes                                           |    |
| 5000 PROVIDENCE DRIVE<br>SANDUSKY, OH 44870<br>34-1826097                          | ASSIST LIVING           | OH                                               | 501(c)(3)                  | 10                                                  | FLC                              | Yes                                           |    |
| 100 MEDICAL DRIVE<br>LAKE JACKSON, TX 77566<br>74-1385192                          | HEALTHCARE              | TX                                               | 501(c)(3)                  | 3                                                   | SLHS                             | Yes                                           |    |
| 619 OAK ST ACCOUNTING-3 W<br>CINCINNATI, OH 45206<br>31-0537486                    | HEALTHCARE              | OH                                               | 501(c)(3)                  | 3                                                   | CHI                              | Yes                                           |    |
| 110 N MAIN ST STE 500<br>DAYTON, OH 45402<br>30-0502367                            | HEALTHCARE              | OH                                               | 501(c)(3)                  | 10                                                  | CHS                              | Yes                                           |    |
| 2000 Q ST STE 500<br>LINCOLN, NE 68503<br>47-0780857                               | PHYSICIANS              | NE                                               | 501(c)(3)                  | Type I                                              | CHI NEBRASKA                     | Yes                                           |    |
| 9100 E Mineral Circle<br>Centennial, CO 80112<br>84-0927232                        | HEALTHCARE              | CO                                               | 501(c)(3)                  | 3                                                   | CHIC                             | Yes                                           |    |
| 380 SUMMIT AVENUE<br>STEUBENVILLE, OH 43952<br>31-1329423                          | FUNDRAISING             | OH                                               | 501(c)(3)                  | Type I                                              | THS                              | Yes                                           |    |
| 380 SUMMIT AVENUE<br>STEUBENVILLE, OH 43952<br>34-1818681                          | HEALTHCARE              | OH                                               | 501(c)(3)                  | Type I                                              | SFH                              | Yes                                           |    |

**Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations**

| (a)<br>Name, address, and EIN of related organization      | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|------------------------------------------------------------|-------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|----------------------------------|-----------------------------------------------|----|
|                                                            |                         |                                                     |                            |                                                        |                                  | Yes                                           | No |
| 380 SUMMIT AVENUE<br>STEUBENVILLE, OH 43952<br>30-0752920  | HEALTHCARE              | OH                                                  | 501(c)(3)                  | Type II                                                | THS                              | Yes                                           |    |
| 819 NORTH FIRST STREET<br>DENNISON, OH 44621<br>27-5401105 | HEALTHCARE              | OH                                                  | 501(c)(3)                  | 3                                                      | SFH                              | Yes                                           |    |
| ONE ROSS PARK BLVD<br>STEUBENVILLE, OH 43952<br>34-1522484 | ASSIST LIVING           | OH                                                  | 501(c)(3)                  | 7                                                      | THS                              | Yes                                           |    |
| 815 SE 2ND ST<br>LITTLE FALLS, MN 56345<br>41-0721642      | HEALTHCARE              | MN                                                  | 501(c)(3)                  | 3                                                      | CHI                              | Yes                                           |    |
| 801 PAGE DR<br>FARGO, ND 58103<br>45-0226714               | LTERM CARE              | ND                                                  | 501(c)(3)                  | 10                                                     | CHI                              | Yes                                           |    |
| 191 WOODPORT RD<br>SPARTA, NJ 07871<br>22-1768334          | HOME HEALTH             | NJ                                                  | 501(c)(3)                  | 10                                                     | SCHS                             | Yes                                           |    |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN of<br>related organization                                                                      | (b)<br>Primary activity | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                                                                                               |                         |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                     | No |                                                                      | Yes                                          | No |                                |
| Audubon Land Company LLC<br><br>630 Southpointe Court 200<br>COLORADO SPRINGS, CO<br>80906<br>84-1513085                      | Real Estate             | CO                                                              | CHIC                                   | Related                                                                                                   | 298,037                         | 20,270,617                             |                                         | No |                                                                      |                                              | No | 73 %                           |
| AVON EMERGENCY AND<br>URGENT CARE CENTER LLC<br><br>9100 E Mineral Circle<br>Centennial, CO 80112<br>81-1727282               | HEALTHCARE SRVC         | CO                                                              | CHIC                                   | Related                                                                                                   | -757,555                        | 6,191,153                              |                                         | No |                                                                      | Yes                                          |    | 77 %                           |
| BAYLOR CHI ST LUKES<br>HEALTH SERVICES LLC<br><br>6624 Fannin St Ste 1100<br>HOUSTON, TX 77030<br>47-2079184                  | HEALTHCARE SRVC         | TX                                                              | SLHS                                   | Related                                                                                                   | 0                               | 3,250,000                              |                                         | No |                                                                      | Yes                                          |    | 65 %                           |
| BERGAN MERCY SURGERY<br>CENTER LLC<br><br>7710 Mercy Rd Ste 200<br>OMAHA, NE 68124<br>20-8671994                              | AMBUL SURG CTR          | NE                                                              | ACH                                    | Related                                                                                                   | 1,187,048                       | 2,549,504                              |                                         | No |                                                                      |                                              | No | 53 %                           |
| BERYWOOD OFFICE<br>PROPERTIES LLC<br><br>2501 Citico Avenue<br>CHATTANOGA, TN 37404<br>62-1875199                             | PHYS OFFICE             | TN                                                              | MHCS                                   | Related                                                                                                   | 133,390                         | 918,922                                |                                         | No |                                                                      | Yes                                          |    | 63 %                           |
| BLUEGRASS REGIONAL<br>IMAGING CENTER<br><br>1218 SOUTH BROADWAY STE<br>310<br>LEXINGTON, KY 40504<br>61-1386736               | DIAGNOSTIC<br>IMAGING   | KY                                                              | SJHS                                   | Related                                                                                                   | 122,291                         | 3,216,558                              |                                         | No |                                                                      |                                              | No | 65 %                           |
| CATHOLIC HEALTH<br>INITIATIVES PHYSICIAN<br>SERVICES LLC<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>46-2945938 | PRACTICE MGMT<br>SRVC   | CO                                                              | CHI                                    | Related                                                                                                   | 1,263,355                       | -272,620                               |                                         | No |                                                                      | Yes                                          |    | 100 %                          |
| CENTRAL NEBRASKA<br>REHABILITATION SERVICES<br>LLC<br><br>3004 W FAIDLEY AVENUE<br>GRAND ISLAND, NE 68803<br>81-0653461       | Physical Therapy        | NE                                                              | SFMC                                   | Related                                                                                                   | 3,422,589                       | 3,722,591                              |                                         | No |                                                                      |                                              | No | 51 %                           |
| CENTURA-SCA HOLDINGS LLC<br><br>569 BROOK VILLAGE STE 901<br>BIRMINGHAM, AL 35209<br>47-4823023                               | OP SURGERY CENTER       | AL                                                              | CHIC                                   | Related                                                                                                   | 1,734,228                       | 2,020,115                              |                                         | No |                                                                      | Yes                                          |    | 65 %                           |
| CHI OPERATING INVESTMENT<br>PROGRAM LP<br><br>198 INVERNESS DRIVE WEST<br>ENGLEWOOD, CO 80112<br>47-0727942                   | INVESTMENTS             | CO                                                              | CHI                                    | Unrelated                                                                                                 | 468,697,209                     | 6,697,320,773                          |                                         | No | 1,194,677                                                            | Yes                                          |    | 100 %                          |
| CHICAMSURG Surgery Centers<br>LLC<br><br>1A Burton Hills Blvd<br>Nashville, TN 37215<br>46-5683027                            | SURGERY CENTER          | TN                                                              | CHIC                                   | Related                                                                                                   | 76,843                          | 134,172                                |                                         | No |                                                                      |                                              | No | 51 %                           |
| CHICLARKIN VENTURES LLC<br><br>9100 E Mineral Circle<br>Centennial, CO 80112<br>47-4210888                                    | URGENT CARE             | CO                                                              | CHIC                                   | Related                                                                                                   | 167,285                         | 7,823,355                              |                                         | No |                                                                      | Yes                                          |    | 87 %                           |
| Colorado Springs CK Leasing<br>LLC<br><br>630 Southpointe Court 200<br>COLORADO SPRINGS, CO<br>80906<br>26-2982714            | REAL ESTATE             | CO                                                              | CHIC                                   | Related                                                                                                   | 668,738                         | -132,333                               |                                         | No |                                                                      | Yes                                          |    | 52 %                           |
| FRANCISCAN SPECIALTY CARE<br>LLC<br><br>680 SOUTH FOURTH STREET<br>LOUISVILLE, KY 40202<br>81-3725123                         | HEALTHCARE SRVC         | KY                                                              | FHS                                    | Related                                                                                                   | 0                               | 101,598                                |                                         | No |                                                                      | Yes                                          |    | 51 %                           |
| HC SL VINTAGE I LLC<br><br>18000 W SARAH LANE STE<br>250<br>BROOKFIELD, WI 53045<br>27-0453767                                | PROPERTY HOLDING        | WI                                                              | SL HOSP-<br>VINTAGE                    | Related                                                                                                   | 1,686,676                       | 52,912,453                             |                                         | No |                                                                      |                                              | No | 51 %                           |

| Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership            |                         |                                                                 |                                        |                                                                                                           |                                 |                                        |                                         |    |                                                                            |                                              |    |                                |
|--------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                                     | (b)<br>Primary activity | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount<br>in<br>Box 20 of Schedule<br>K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|                                                                                                              |                         |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                     | No |                                                                            | Yes                                          | No |                                |
| HEALTHCARE SUPPORT<br>SERVICES LLC<br><br>PO BOX 9804<br>GRAND ISLAND, NE 68802<br>72-1546196                | LAUNDRY                 | NE                                                              | na                                     | Related                                                                                                   | 376,035                         | 4,358,356                              |                                         | No |                                                                            |                                              | No | 100 %                          |
| Heartland Oncology LLC<br><br>2337 E Crawford St<br>Salina, KS 67401<br>46-4265403                           | ONCOLOGY                | KS                                                              | SCH                                    | Related                                                                                                   | -403,368                        | 850,579                                |                                         | No |                                                                            |                                              | No | 51 %                           |
| LAKESIDE AMBULATORY<br>SURGICAL CENTER LLC<br><br>17031 LAKESIDE HILLS DR<br>OMAHA, NE 68130<br>20-4267902   | AMBUL SURG CTR          | NE                                                              | ACH                                    | Related                                                                                                   | 3,108,510                       | 2,029,071                              |                                         | No |                                                                            |                                              | No | 60 %                           |
| LAKESIDE ENDOSCOPY CENTER<br>LLC<br><br>17001 LAKESIDE HILLS PLZ STE<br>201<br>OMAHA, NE 68130<br>20-5544496 | ENDOSCOPY SRVC          | NE                                                              | ACH                                    | Related                                                                                                   | 699,620                         | 777,431                                |                                         | No |                                                                            |                                              | No | 51 %                           |
| LINCOLN CK LEASING LLC<br><br>555 SOUTH 70TH STREET<br>Lincoln, NE 68510<br>26-2496856                       | Real Estate             | NE                                                              | SERMC                                  | Related                                                                                                   | 812,108                         | 301,911                                |                                         | No |                                                                            |                                              | No | 54 %                           |
| Mercy Rehabilitation Hospital LLC<br><br>680 SOUTH FOURTH STREET<br>LOUISVILLE, KY 40202<br>81-4437201       | HEALTHCARE SRVC         | KY                                                              | CHI IA                                 | Related                                                                                                   | 0                               | 1,138,872                              |                                         | No |                                                                            |                                              | No | 51 %                           |
| NEBRASKA SPINE HOSPITAL LLC<br><br>6901 N 72ND ST STE 20300<br>OMAHA, NE 68122<br>27-0263191                 | SPINE HOSPITAL          | NE                                                              | ACH                                    | Related                                                                                                   | 11,039,563                      | 19,771,159                             |                                         | No |                                                                            |                                              | No | 51 %                           |
| NORTH RIVER SURGERY CENTER<br>LLC<br><br>2209 WILDWOOD AVE<br>SHERWOOD, AR 72120<br>71-0799771               | AMBUL SURG CTR          | AR                                                              | SVIMC                                  | Related                                                                                                   | 279,520                         | 1,700,868                              |                                         | No |                                                                            |                                              | No | 67 %                           |
| ORTHOCOLORADO LLC<br><br>11650 WEST 2ND PLACE<br>LAKEWOOD, CO 80228<br>37-1577105                            | ORTHO HOSPITAL          | CO                                                              | CHIC                                   | Related                                                                                                   | 15,065,598                      | 3,364,245                              |                                         | No |                                                                            |                                              | No | 60 %                           |
| Pasadena Urgency Center LLC<br><br>4600 E SAM HOUSTON PKWY<br>SOUTH<br>PASADENA, TX 77505<br>81-2482854      | URGENT CARE             | TX                                                              | SLHS                                   | Related                                                                                                   | -1,031,166                      | 1,686,969                              |                                         | No |                                                                            |                                              | No | 57 %                           |
| PENINSULA RADIATION<br>ONCOLOGY LLC<br><br>314 MLK JR WAY STE 11<br>TACOMA, WA 98405<br>87-0808610           | HEALTHCARE SRVC         | WA                                                              | FHS                                    | Related                                                                                                   | 377,689                         | 1,738,875                              |                                         | No |                                                                            |                                              | No | 60 %                           |
| Penrad Imaging LLC<br><br>1390 Kelly Johnson Blvd<br>COLORADO SPRINGS, CO 80920<br>84-1072619                | Medical Imaging         | CO                                                              | CHIC                                   | Related                                                                                                   | -2,396,662                      | 1,744,893                              |                                         | No |                                                                            |                                              | No | 70 %                           |
| PMC HOSPITAL LLC<br><br>3100 MAIN ST STE 500<br>HOUSTON, TX 77002<br>27-3280598                              | HOSPITAL                | TX                                                              | SL CDC-PMC                             | Related                                                                                                   | 3,630,803                       | 64,361,393                             |                                         | No |                                                                            | Yes                                          |    | 51 %                           |
| Pueblo Ambulatory Surgery<br>Center LLC<br><br>25 Montebello Rd<br>Pueblo, CO 81003<br>62-1488737            | SURGERY CENTER          | CO                                                              | CHIC                                   | Related                                                                                                   | -74,501                         | 210,538                                |                                         | No |                                                                            |                                              | No | 51 %                           |
| Saint JOSEPH - PAML LLC<br><br>200 ABRAHAM FLEXNER WAY<br>LOUISVILLE, KY 40202<br>45-2116736                 | MGMT SVCS               | KY                                                              | SJHS                                   | Related                                                                                                   | -19,517                         | 1,393,440                              |                                         | No |                                                                            | Yes                                          |    | 63 %                           |

| Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership            |                         |                                                                 |                                        |                                                                                                           |                                 |                                        |                                         |    |                                                                         |                                              |    |                                |
|--------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization                                                     | (b)<br>Primary activity | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount in<br>Box 20 of Schedule<br>K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|                                                                                                              |                         |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                     | No |                                                                         | Yes                                          | No |                                |
| SAINT JOSEPH - SCA<br>HOLDINGS LLC<br><br>1451 Harrodsburg RD<br>LEXINGTON, KY 40503<br>45-3801157           | OP SURGERY              | KY                                                              | SJHS                                   | Related                                                                                                   | 0                               | 0                                      |                                         | No |                                                                         | Yes                                          |    | 51 %                           |
| SAINT JOSEPH-ANC HOME<br>CARE SERVICES<br><br>1700 EDISON DR<br>MILFORD, OH 45150<br>26-3330545              | HOME HEALTH             | OH                                                              | CHINHC                                 | Related                                                                                                   | 4,139,859                       | 13,245,757                             |                                         | No |                                                                         |                                              | No | 100 %                          |
| ST FRANCIS LAND COMPANY<br><br>5390 N ACADEMY BLVD STE<br>300<br>COLORADO SPRINGS, CO<br>80918<br>26-3134100 | REAL ESTATE             | CO                                                              | CHIC                                   | Related                                                                                                   | 151,050                         | 13,285,935                             |                                         | No |                                                                         |                                              | No | 59 %                           |
| ST LUKE'S DIAGNOSTIC CATH<br>LAB LLP<br><br>6624 FANNIN ST STE 800<br>HOUSTON, TX 77030<br>71-0959365        | DIAGNOSTICS             | TX                                                              | SLHS<br>HOLDINGS                       | Related                                                                                                   | 469,596                         | 609,938                                |                                         | No |                                                                         | Yes                                          |    | 45 %                           |
| ST LUKE'S LAKESIDE<br>HOSPITAL LLC<br><br>6624 FANNIN STE 2505<br>HOUSTON, TX 77030<br>30-0427437            | HOSPITAL                | TX                                                              | SL CDC-W                               | Related                                                                                                   | 1,269,122                       | 36,450,234                             |                                         | No |                                                                         | Yes                                          |    | 51 %                           |
| ST LUKE'S THE WOODLANDS<br>SLEEP CENTER LLC<br><br>6624 FANNIN STE 800<br>HOUSTON, TX 77030<br>46-2795726    | DIAGNOSTICS             | TX                                                              | SLHSH                                  | Related                                                                                                   | -76,895                         | 1,135,073                              |                                         | No |                                                                         | Yes                                          |    | 51 %                           |
| SURGERY CENTER OF<br>LEXINGTON LLC<br><br>200 ABRAHAM FLEXNER WAY<br>LOUISVILLE, KY 40202<br>62-1179539      | SURGERY CENTER          | KY                                                              | SJHS                                   | Related                                                                                                   | -108,052                        | 0                                      |                                         | No |                                                                         | Yes                                          |    | 51 %                           |
| THREE SPRING IMAGING LLC<br><br>1 Mercado St STE 200A<br>DURANGO, CO 81301<br>81-3571570                     | HEALTHCARE SRVC         | CO                                                              | CHIC                                   | Related                                                                                                   | 76,753                          | 84,093                                 |                                         | No |                                                                         | Yes                                          |    | 51 %                           |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                                         |                         |                                                           |                                     |                                                        |                                 |                                       |                                |                                                        |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                                          | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                                                   |                         |                                                           |                                     |                                                        |                                 |                                       |                                | Yes                                                    | No |
| Alegent HealthCreighton St Joseph Managed<br>Care Services Inc<br>12809 West Dodge Rd<br>Omaha, NE 68154<br>47-0802396                            | Managed Care            | NE                                                        | CHI Nebraska                        | C Corporation                                          | 9,217,638                       | 22,568,323                            | 100 %                          | Yes                                                    |    |
| All Saints Insurance Company SPC Ltd<br>PO BOX 10073 APO<br>Georgetown, GRAND CAYMAN KY11001<br>CJ<br>98-0556913                                  | Insurance               | CJ                                                        | CHI                                 | C Corporation                                          | 0                               | 0                                     | 100 %                          | Yes                                                    |    |
| ALLIANCE HEALTH PROVIDERS OF BRAZOS<br>Valley Inc<br>2801 FRANCISCAN DRIVE<br>BRYAN, TX 77802<br>74-2466914                                       | Healthcare              | TX                                                        | SJSC                                | C Corporation                                          | 236,684                         | 699,916                               | 100 %                          | Yes                                                    |    |
| Alternative Insurance Management Service<br>Inc<br>3900 OLYMPIC BLVD STE 400<br>Erlanger, KY 41018<br>84-1112049                                  | Management Services     | KY                                                        | CHI                                 | C Corporation                                          | 5,601                           | 6,045,874                             | 100 %                          | Yes                                                    |    |
| AMERICAN NURSING CARE Inc<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1085414                                                                    | HOME HEALTH             | OH                                                        | CHS                                 | C Corporation                                          | 91,529,470                      | 56,968,045                            | 100 %                          | Yes                                                    |    |
| AMERIMED INC<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1158699                                                                                 | HOME HEALTH             | OH                                                        | ANC                                 | C Corporation                                          | 21,023,902                      | 15,079,827                            | 100 %                          | Yes                                                    |    |
| BC HOLDING COMPANY INC<br>1850 BLUEGRASS AVE<br>LOUISVILLE, KY 40215<br>31-1542851                                                                | Fitness Club            | KY                                                        | JHSMH                               | C Corporation                                          | 0                               | 0                                     | 100 %                          | Yes                                                    |    |
| BrazoSport Health Alliance<br>1 WEST WAY COURT<br>LAKE JACKSON, TX 77566<br>76-0518376                                                            | Health Care             | TX                                                        | BRHS                                | C Corporation                                          | 134,400                         | 35,529                                | 100 %                          | Yes                                                    |    |
| Caduceus Medical Associates INC<br>5600 Brainerd Road Ste 500<br>Chattanooga, TN 37411<br>62-1570736                                              | Healthcare              | TN                                                        | MHCS                                | C Corporation                                          | 0                               | 1,008                                 | 100 %                          | Yes                                                    |    |
| Captive Management Initiatives Ltd<br>PO BOX 10073 APO<br>Georgetown, GRAND CAYMAN KY11001<br>CJ<br>98-0663022                                    | Captive Management      | CJ                                                        | CHI                                 | C Corporation                                          | 3,500                           | 176,569                               | 100 %                          | Yes                                                    |    |
| Carmona-DeSoto Building Horizontal<br>Property Regime Inc<br>300 Werner St<br>Hot Springs, AR 71913<br>71-0771076                                 | Healthcare              | AR                                                        | CHI-SVHS                            | C Corporation                                          | 0                               | 0                                     | 100 %                          | Yes                                                    |    |
| Catholic Health Initiatives Center for<br>Translational Research<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>27-2269511                 | Research                | CO                                                        | CIRI                                | C Corporation                                          | 497,688                         | 1,989,262                             | 100 %                          | Yes                                                    |    |
| CHI St Luke's Health Baylor College of<br>Medicine Medical Center Condominium<br>Assoc<br>6624 Fannin STE 1100<br>Houston, TX 77030<br>46-5079545 | Condo Assoc             | TX                                                        | CHI-SLHBCM                          | C Corporation                                          | 0                               | 0                                     | 100 %                          | Yes                                                    |    |
| ClearRiver Health<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-4495960                                                                | Insurance               | CO                                                        | PHPSI                               | C Corporation                                          | 80,448                          | 5,368,013                             | 100 %                          | Yes                                                    |    |
| Comcare Services Inc<br>5570 DTC Parkway<br>Englewood, CO 80111<br>84-0904813                                                                     | Inactive                | CO                                                        | CHIC                                | C Corporation                                          | 0                               | 0                                     | 100 %                          | Yes                                                    |    |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                                                      |                         |                                                           |                                     |                                                        |                                 |                                       |                         |                                                 |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|---------------------------------------|-------------------------|-------------------------------------------------|-----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                                                       | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-year<br>assets | (h)                     | (i)                                             |     |
|                                                                                                                                                                |                         |                                                           |                                     |                                                        |                                 |                                       | Percentage<br>ownership | Section 512<br>(b)(13)<br>controlled<br>entity? | Yes |
| CONSOLIDATED HEALTH SERVICES<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1378212                                                                              | HOME HEALTH             | OH                                                        | CHI                                 | C Corporation                                          | 1,295,835                       | 52,264,929                            | 100 %                   | Yes                                             |     |
| Des Moines Medical Center Inc<br>1111 6TH AVE<br>Des Moines, IA 50314<br>42-0837382                                                                            | Real Estate             | IA                                                        | CHI-IA Corp                         | C Corporation                                          | 71,628                          | 1,079,124                             | 93 %                    | Yes                                             |     |
| Diversified Health Resources Inc<br>100 MEDICAL DRIVE<br>LAKE JACKSON, TX 77566<br>76-0222679                                                                  | Health Care             | TX                                                        | BRHS                                | C Corporation                                          | 22,442                          | 182,538                               | 100 %                   | Yes                                             |     |
| First Initiatives Insurance LTD<br>PO BOX 10073 APO<br>Georgetown, GRAND CAYMAN KY11001<br>CJ<br>98-0203038                                                    | Insurance               | CJ                                                        | CHI                                 | C Corporation                                          | 0                               | 0                                     | 100 %                   | Yes                                             |     |
| Franciscan City Urgent Care Services PS dba<br>City MD - Franciscan Urgent Car<br>e<br>C/O CPGUSA 1345 AVE OF THE AMERICAS<br>NEW YORK, NY 10105<br>81-2174959 | Healthcare              | NY                                                        | FHS                                 | C Corporation                                          | 3,755,671                       | 1,106,230                             | 100 %                   | Yes                                             |     |
| Franciscan Services Inc<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>23-2487967                                                                       | Healthcare              | CO                                                        | CHI                                 | C Corporation                                          | 0                               | 15,522,048                            | 100 %                   | Yes                                             |     |
| Good Samantan Outreach Services<br>PO Box 1990<br>Kearney, NE 68848<br>47-0659440                                                                              | Medical Clinic          | NE                                                        | CHI Nebraska                        | C Corporation                                          | 260,344                         | 212,541                               | 100 %                   | Yes                                             |     |
| HarvestPlains Health of Iowa<br>32129 Weyerhaeuser Way S STE 201<br>FEDERAL WAY, WA 98001<br>47-3451750                                                        | Insurance               | WA                                                        | QCHPS                               | C Corporation                                          | 45,119                          | 3,244,070                             | 100 %                   | Yes                                             |     |
| Health Systems Enterprises Inc<br>PO BOX 1990<br>Kearney, NE 68848<br>47-0664558                                                                               | MGMT                    | NE                                                        | GSH                                 | C Corporation                                          | 150,551                         | 1,318,274                             | 100 %                   | Yes                                             |     |
| Healthcare MGMT Services Organization INC<br>1149 MARKET ST<br>Tacoma, WA 98402<br>91-1865474                                                                  | Health Org              | WA                                                        | FHS                                 | C Corporation                                          | 0                               | 0                                     | 100 %                   | Yes                                             |     |
| HeartlandPlains Health<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-4368223                                                                        | Insurance               | CO                                                        | PHPSI                               | C Corporation                                          | 5,739,433                       | 5,513,263                             | 100 %                   | Yes                                             |     |
| Highline Medical Group<br>1717 S J Street<br>Tacoma, WA 98405<br>91-1407026                                                                                    | Medical Services        | WA                                                        | HMC                                 | C Corporation                                          | 0                               | 0                                     | 100 %                   | Yes                                             |     |
| Medical Office Building Horizontal Property<br>Regime Inc<br>300 Werner St<br>Hot Springs, AR 71913<br>71-0720429                                              | Real Estate             | AR                                                        | CHI-SVHS                            | C Corporation                                          | 177,558                         | 81,158                                | 77 %                    | Yes                                             |     |
| Medquest<br>1301 15TH AVENUE WEST<br>Williston, ND 58801<br>45-0392137                                                                                         | Sale of DME             | ND                                                        | MMC Williston                       | C Corporation                                          | 561,543                         | 852,276                               | 100 %                   | Yes                                             |     |
| Memorial CV Service Line Management<br>Company LLC<br>1201 W Frank Ave<br>Lufkin, TX 75904<br>46-3622849                                                       | Heath Care              | TX                                                        | MHSET                               | C Corporation                                          | 0                               | 0                                     | 100 %                   | Yes                                             |     |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                                    |                         |                                                           |                                     |                                                        |                              |                                       |                                |                                                        |    |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                                     | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                                              |                         |                                                           |                                     |                                                        |                              |                                       |                                | Yes                                                    | No |
| Mercy Park Apartments LTD<br>1111 6th AVE<br>Des Moines, IA 50314<br>42-1202422                                                              | Housing                 | IA                                                        | CHI-IA Corp                         | C Corporation                                          | 951,900                      | 0                                     | 100 %                          | Yes                                                    |    |
| Mercy Services Corp<br>2700 STEWART PARKWAY<br>Roseburg, OR 97471<br>93-0824308                                                              | Retail Sales            | OR                                                        | MMC                                 | C Corporation                                          | 34,601                       | 126,694                               | 100 %                          | Yes                                                    |    |
| MHI Clinical Services<br>1201 W Frank Ave<br>Lufkin, TX 75904<br>46-1967952                                                                  | Healthcare              | TX                                                        | MHSET                               | C Corporation                                          | 11,048,138                   | 1,739,550                             | 100 %                          | Yes                                                    |    |
| Mountain Management Services Inc<br>6028 Shallowford Rd<br>Chattanooga, TN 37421<br>62-1570739                                               | MGMT SVC ORG            | TN                                                        | MHCS                                | C Corporation                                          | 13,439,403                   | 3,317,936                             | 100 %                          | Yes                                                    |    |
| PATIENT TRANSPORT SERVICES INC<br>1700 EDISON DR<br>MILFORD, OH 45150<br>31-1100798                                                          | HOME HEALTH             | OH                                                        | ANC                                 | C Corporation                                          | 10,173,794                   | 6,744,244                             | 100 %                          | Yes                                                    |    |
| QCA Health Plan Inc<br>12615 Chenal Parkway STE 300<br>Little Rock, AR 72211<br>71-0794605                                                   | Insurance               | AR                                                        | QCHI                                | C Corporation                                          | 193,555,136                  | 75,365,153                            | 100 %                          | Yes                                                    |    |
| QualChoice Advantage<br>32129 WEYERHAEUSER WAY S STE 201<br>FEDERAL WAY, WA 98001<br>47-3433912                                              | Insurance               | WA                                                        | QCPS                                | C Corporation                                          | 11,810,605                   | 6,432,511                             | 100 %                          | Yes                                                    |    |
| QualChoice Health Plan Services Inc (fka<br>CollabHealth Plan Services Inc)<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-1224037 | Admin Services          | CO                                                        | QCHI                                | C Corporation                                          | 63,300,575                   | 219,676,343                           | 100 %                          | Yes                                                    |    |
| QualChoice Health Inc (fka CollabHealth<br>Managed Solutions Inc)<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-1222808           | Holding Co              | CO                                                        | CHI                                 | C Corporation                                          | 308,157                      | 1,222,966                             | 100 %                          | Yes                                                    |    |
| QualChoice Holdings Inc<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>27-4075520                                                     | Holding Co              | CO                                                        | PHPS                                | C Corporation                                          | 0                            | 9,944                                 | 100 %                          | Yes                                                    |    |
| QualChoice Life and Health Insurance<br>Company Inc<br>12615 Chenal Parkway STE 300<br>Little Rock, AR 72211<br>71-0386640                   | Insurance               | AR                                                        | QCH                                 | C Corporation                                          | 111,184,831                  | 54,451,054                            | 100 %                          | Yes                                                    |    |
| QualChoice of Nebraska<br>2401 S 73rd St<br>Omaha, NE 68124<br>81-0738827                                                                    | Insurance               | NE                                                        | QCH                                 | C Corporation                                          | 0                            | 0                                     | 100 %                          | Yes                                                    |    |
| RiverLink Health<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-4380824                                                            | Insurance               | CO                                                        | PHPS                                | C Corporation                                          | 9,198,897                    | 6,690,368                             | 100 %                          | Yes                                                    |    |
| RiverLink Health of Kentucky Inc<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-4828332                                            | Insurance               | CO                                                        | PHPS                                | C Corporation                                          | 8,666,516                    | 6,927,980                             | 100 %                          | Yes                                                    |    |
| Ross Park Pharmacy Inc<br>380 SUMMIT AVE<br>STEUBENVILLE, OH 43952<br>34-1832654                                                             | Pharmacy                | OH                                                        | THS                                 | C Corporation                                          | 1,513,328                    | 2,686,059                             | 100 %                          | Yes                                                    |    |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust                                                                    |                         |                                                           |                                     |                                                        |                              |                                       |                                |                                                        |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                                                                                     | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                                                                                              |                         |                                                           |                                     |                                                        |                              |                                       |                                | Yes                                                    | No |
| Saint Clare's Primary Care Inc<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>22-2441202                                                                              | Billing Services        | CO                                                        | SCCC                                | C Corporation                                          | 0                            | 0                                     | 100 %                          | Yes                                                    |    |
| SAMARITAN FAMILY CARE INC<br>40 W FOURTH ST STE 1700<br>Dayton, OH 45402<br>31-1299450                                                                                       | Healthcare              | OH                                                        | SHP                                 | C Corporation                                          | 29,440,066                   | 8,967,737                             | 100 %                          | Yes                                                    |    |
| SJH Services Corporation<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>23-2307408                                                                                    | Healthcare              | CO                                                        | FSI                                 | C Corporation                                          | 0                            | 1,598,610                             | 100 %                          | Yes                                                    |    |
| SJL PHYSICIAN MANAGEMENT SERVICES<br>INC<br>424 LEWIS HARGETT CR STE 160<br>Lexington, KY 40503<br>27-0164198                                                                | Mgmt                    | KY                                                        | SJHS                                | C Corporation                                          | 0                            | 0                                     | 100 %                          | Yes                                                    |    |
| SoundPath Health Inc<br>32129 Weyerhaeuser Way S STE 201<br>Federal Way, WA 98001<br>42-1720801                                                                              | Insurance               | WA                                                        | PHPS                                | C Corporation                                          | 181,743,407                  | 66,769,322                            | 100 %                          | Yes                                                    |    |
| St Alexius Health Services Inc<br>900 East Broadway Avenue<br>Bismarck, ND 58501<br>45-0402812                                                                               | Healthcare              | ND                                                        | SAMC                                | C Corporation                                          | 0                            | 0                                     | 100 %                          | Yes                                                    |    |
| St Anthony Development Company<br>1415 Southgate<br>Pendleton, OR 97801<br>93-1216943                                                                                        | Athletic Club           | OR                                                        | SAH                                 | C Corporation                                          | 1,609,675                    | 2,187,406                             | 100 %                          | Yes                                                    |    |
| St Joseph Development Company Inc<br>1717 SOUTH J ST<br>Tacoma, WA 98405<br>91-1480569                                                                                       | Rental                  | WA                                                        | FSI                                 | C Corporation                                          | 4,387,694                    | 34,715,309                            | 100 %                          | Yes                                                    |    |
| St Luke's Episcopal Hospital Physician<br>Hospital Organization Inc<br>6720 Bertner MC4-262<br>Houston, TX 77030<br>76-0377932                                               | PHO                     | TX                                                        | CHI-SLH                             | C Corporation                                          | 0                            | 0                                     | 100 %                          | Yes                                                    |    |
| St Luke's Health System Holdings Inc<br>6624 Fannin STE 800<br>Houston, TX 77030<br>76-0637138                                                                               | Holding Co              | TX                                                        | SLHS                                | C Corporation                                          | 3,074,493                    | 39,559,748                            | 100 %                          | Yes                                                    |    |
| St Vincent Community Health Services Inc<br>TWO ST VINCENT CIRCLE<br>Little Rock, AR 72205<br>71-0710785                                                                     | Healthcare              | AR                                                        | SVIMC                               | C Corporation                                          | 4,768,531                    | 29,679,087                            | 100 %                          | Yes                                                    |    |
| StableView Health Inc<br>198 INVERNESS DRIVE WEST<br>Englewood, CO 80112<br>46-4373713                                                                                       | Insurance               | CO                                                        | PHPS                                | C Corporation                                          | 62,195                       | 5,180,266                             | 100 %                          | Yes                                                    |    |
| STE Holdings<br>12809 West Dodge Rd<br>Omaha, NE 68154<br>82-2383629                                                                                                         | Holding Co              | NE                                                        | SERMC                               | C Corporation                                          | 334,599                      | 2,195,538                             | 100 %                          | Yes                                                    |    |
| Sugar Land Doctor Group<br>1317 Lake Point Parkway<br>Sugar Land, TX 77478<br>45-4270163                                                                                     | Medical Clinic          | TX                                                        | SLCDC-SL                            | C Corporation                                          | 0                            | 0                                     | 100 %                          | Yes                                                    |    |
| The Texas Heart Institute at St Luke's<br>Episcopal Hospital Denton A Cooley B<br>uilding Comdominium Association<br>6624 Fannin STE 1100<br>Houston, TX 77030<br>90-0064009 | Condo Assoc             | TX                                                        | CHI-SLH                             | C Corporation                                          | 0                            | 0                                     | 100 %                          | Yes                                                    |    |

| Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|-----------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
| (a)<br>Name, address, and EIN of<br>related organization                                                  | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|                                                                                                           |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| Towson Management Inc<br>7601 OSLER DR<br>Towson, MD 21204<br>52-1710750                                  | Mgmt Services           | MD                                                        | FSI                                 | C Corporation                                          | 0                               | 0                                         | 100 %                          | Yes                                                    |    |
| TRINITY MANAGEMENT SERVICES<br>ORGANIZATION<br>380 SUMMIT AVE<br>STEUBENVILLE, OH 43952<br>34-1471026     | Mgmt Services           | OH                                                        | THS                                 | C Corporation                                          | 13,543,963                      | 184,008                                   | 100 %                          | Yes                                                    |    |