

Form 990-PF

Department of the Treasury  
Internal Revenue Service

EXTENDED TO NOVEMBER 15, 2018

## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990PF for instructions and the latest information

OMB No 1545-0052

2017

Open to Public Inspection

For calendar year 2017 or tax year beginning

, and ending

Name of foundation

S. H. COWELL FOUNDATION

A Employer identification number

94-1392803

Number and street (or P.O. box number if mail is not delivered to street address)

595 MARKET STREET

Room/suite

950

B Telephone number

(415) 397-0285

City or town, state or province, country, and ZIP or foreign postal code

SAN FRANCISCO, CA 94105

G Check all that apply:

☐

Initial return

☐

Initial return of a former public charity

☐

Final return

☐

Amended return

☐

Address change

☐

Name change

H Check type of organization

☒

Section 501(c)(3) exempt private foundation

☐

Section 4947(a)(1) nonexempt charitable trust

☐

Other taxable private foundation

I Fair market value of all assets at end of year

(from Part II, col. (c), line 16)

\$ 129,804,049.

J Accounting method:

☒

Cash

☐

Accrual

Other (specify)

(Part I, column (d) must be on cash basis.)

C If exemption application is pending, check here ☐D 1. Foreign organizations, check here ☐2. Foreign organizations meeting the 85% test, check here and attach computation ☐E If private foundation status was terminated under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) |                                                                                             | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1                                                                                                                                                   | Contributions, gifts, grants, etc., received                                                |                                    |                           | N/A                     |                                                             |
| 2                                                                                                                                                   | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B |                                    |                           |                         |                                                             |
| 3                                                                                                                                                   | Interest on savings and temporary cash investments                                          | 170,856.                           | 454,441.                  |                         | STATEMENT 2                                                 |
| 4                                                                                                                                                   | Dividends and interest from securities                                                      | 433,265.                           | 941,948.                  |                         | STATEMENT 3                                                 |
| 5a                                                                                                                                                  | Gross rents                                                                                 |                                    |                           |                         |                                                             |
| b                                                                                                                                                   | Net rental income or (loss)                                                                 |                                    |                           |                         |                                                             |
| 6a                                                                                                                                                  | Net gain or (loss) from sale of assets not on line 10                                       | 4,772,136.                         |                           |                         | STATEMENT 1                                                 |
| b                                                                                                                                                   | Gross sales price for all assets on line 6a                                                 | 32,866,573.                        |                           |                         |                                                             |
| 7                                                                                                                                                   | Capital gain net income (from Part IV, line 2)                                              |                                    | 5,795,297.                |                         |                                                             |
| 8                                                                                                                                                   | Net short-term capital gain                                                                 |                                    |                           |                         |                                                             |
| 9                                                                                                                                                   | Income modifications                                                                        |                                    |                           |                         |                                                             |
| 10a                                                                                                                                                 | Gross sales less returns and allowances                                                     |                                    |                           |                         |                                                             |
| b                                                                                                                                                   | Less Cost of goods sold                                                                     |                                    |                           |                         |                                                             |
| c                                                                                                                                                   | Gross profit or (loss)                                                                      |                                    |                           |                         |                                                             |
| 11                                                                                                                                                  | Other income                                                                                | 50.                                | -168,941.                 |                         | STATEMENT 4                                                 |
| 12                                                                                                                                                  | Total. Add lines 1 through 11                                                               | 5,376,307.                         | 7,022,745.                |                         |                                                             |
| 13                                                                                                                                                  | Compensation of officers, directors, trustees, etc                                          | 198,632.                           | 69,521.                   |                         | 129,111.                                                    |
| 14                                                                                                                                                  | Other employee salaries and wages                                                           | 780,967.                           | 61,483.                   |                         | 719,484.                                                    |
| 15                                                                                                                                                  | Pension plans, employee benefits                                                            | 447,147.                           | 59,003.                   |                         | 388,144.                                                    |
| 16a                                                                                                                                                 | Legal fees                                                                                  |                                    |                           |                         |                                                             |
| b                                                                                                                                                   | Accounting fees STMT 5                                                                      | 120,250.                           | 33,500.                   |                         | 86,750.                                                     |
| c                                                                                                                                                   | Other professional fees STMT 6                                                              | 258,053.                           | 223,301.                  |                         | 34,752.                                                     |
| 17                                                                                                                                                  | Interest                                                                                    |                                    |                           |                         |                                                             |
| 18                                                                                                                                                  | Taxes STMT 7                                                                                | 199,538.                           | 0.                        |                         | 836.                                                        |
| 19                                                                                                                                                  | Depreciation and depletion                                                                  | 8,565.                             | 0.                        |                         |                                                             |
| 20                                                                                                                                                  | Occupancy                                                                                   | 160,636.                           | 20,882.                   |                         | 139,754.                                                    |
| 21                                                                                                                                                  | Travel, conferences, and meetings                                                           | 130,488.                           | 1,489.                    |                         | 128,999.                                                    |
| 22                                                                                                                                                  | Printing and publications                                                                   | 1,867.                             | 86.                       |                         | 1,781.                                                      |
| 23                                                                                                                                                  | Other expenses STMT 8                                                                       | 87,766.                            | 6,409.                    |                         | 81,357.                                                     |
| 24                                                                                                                                                  | Total operating and administrative expenses. Add lines 13 through 23                        | 2,393,909.                         | 475,674.                  |                         | 1,710,968.                                                  |
| 25                                                                                                                                                  | Contributions, gifts, grants paid                                                           | 4,787,982.                         |                           |                         | 4,787,982.                                                  |
| 26                                                                                                                                                  | Total expenses and disbursements. Add lines 24 and 25                                       | 7,181,891.                         | 475,674.                  |                         | 6,498,950.                                                  |
| 27                                                                                                                                                  | Subtract line 26 from line 12:                                                              |                                    |                           |                         |                                                             |
| a                                                                                                                                                   | Excess of revenue over expenses and disbursements                                           | -1,805,584.                        |                           |                         |                                                             |
| b                                                                                                                                                   | Net investment income (if negative, enter -0-)                                              |                                    | 6,547,071.                |                         |                                                             |
| c                                                                                                                                                   | Adjusted net income (if negative, enter -0-)                                                |                                    |                           | N/A                     |                                                             |

723501 01-03-18 LHA For Paperwork Reduction Act Notice, see instructions.

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13491031 150872 168198

2017.04030 S. H. COWELL FOUNDATION 168198\_1

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| Part III Balance Sheets                                                                          |                                                                                                                                           | Attached schedules and amounts in the description column should be for end-of-year amounts only |                |                       |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                  |                                                                                                                                           | Beginning of year                                                                               | End of year    |                       |
|                                                                                                  |                                                                                                                                           | (a) Book Value                                                                                  | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                           | 1 Cash - non-interest-bearing                                                                                                             | 1,344,498.                                                                                      | 5,038,057.     | 5,038,057.            |
|                                                                                                  | 2 Savings and temporary cash investments                                                                                                  |                                                                                                 |                |                       |
|                                                                                                  | 3 Accounts receivable ▶                                                                                                                   |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                                   |                                                                                                 |                |                       |
|                                                                                                  | 4 Pledges receivable ▶                                                                                                                    |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                                                                   |                                                                                                 |                |                       |
|                                                                                                  | 5 Grants receivable                                                                                                                       |                                                                                                 |                |                       |
|                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                                      |                                                                                                 |                |                       |
|                                                                                                  | 7 Other notes and loans receivable ▶ 8,251,014.                                                                                           |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶ 0.                                                                                                | 8,802,199.                                                                                      | 8,251,014.     | 8,251,014.            |
|                                                                                                  | 8 Inventories for sale or use                                                                                                             |                                                                                                 |                |                       |
|                                                                                                  | 9 Prepaid expenses and deferred charges                                                                                                   | 17,327.                                                                                         | 15,740.        | 15,740.               |
|                                                                                                  | 10a Investments - U.S. and state government obligations                                                                                   |                                                                                                 |                |                       |
|                                                                                                  | b Investments - corporate stock                                                                                                           |                                                                                                 |                |                       |
|                                                                                                  | c Investments - corporate bonds                                                                                                           |                                                                                                 |                |                       |
|                                                                                                  | Liabilities                                                                                                                               | 11 Investments - land, buildings and equipment basis ▶ 165,000.                                 |                |                       |
| Less: accumulated depreciation ▶                                                                 |                                                                                                                                           | 165,000.                                                                                        | 165,000.       | 165,000.              |
| 12 Investments - mortgage loans                                                                  |                                                                                                                                           |                                                                                                 |                |                       |
| 13 Investments - other STMT 9                                                                    |                                                                                                                                           | 108,063,364.                                                                                    | 115,822,644.   | 115,822,644.          |
| 14 Land, buildings, and equipment basis ▶ 212,906.                                               |                                                                                                                                           |                                                                                                 |                |                       |
| Less: accumulated depreciation STMT 10 ▶ 190,189.                                                |                                                                                                                                           | 30,057.                                                                                         | 22,717.        | 22,717.               |
| 15 Other assets (describe ▶ STATEMENT 11)                                                        |                                                                                                                                           | 670,003.                                                                                        | 488,877.       | 488,877.              |
| 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) |                                                                                                                                           | 119,092,448.                                                                                    | 129,804,049.   | 129,804,049.          |
| 17 Accounts payable and accrued expenses                                                         |                                                                                                                                           | 136,256.                                                                                        | 120,501.       |                       |
| 18 Grants payable                                                                                |                                                                                                                                           | 125,000.                                                                                        |                |                       |
| Net Assets or Fund Balances                                                                      | 19 Deferred revenue                                                                                                                       |                                                                                                 |                |                       |
|                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons                                                               |                                                                                                 |                |                       |
|                                                                                                  | 21 Mortgages and other notes payable                                                                                                      |                                                                                                 |                |                       |
|                                                                                                  | 22 Other liabilities (describe ▶)                                                                                                         | 441,976.                                                                                        | 551,004.       |                       |
| 23 Total liabilities (add lines 17 through 22)                                                   | 703,232.                                                                                                                                  | 671,505.                                                                                        |                |                       |
| Net Assets or Fund Balances                                                                      | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 24 through 26, and lines 30 and 31. |                                                                                                 |                |                       |
|                                                                                                  | 24 Unrestricted                                                                                                                           | 118,389,216.                                                                                    | 129,132,544.   |                       |
|                                                                                                  | 25 Temporarily restricted                                                                                                                 |                                                                                                 |                |                       |
|                                                                                                  | 26 Permanently restricted                                                                                                                 |                                                                                                 |                |                       |
|                                                                                                  | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 27 through 31.                          |                                                                                                 |                |                       |
|                                                                                                  | 27 Capital stock, trust principal, or current funds                                                                                       |                                                                                                 |                |                       |
|                                                                                                  | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                                         |                                                                                                 |                |                       |
| 29 Retained earnings, accumulated income, endowment, or other funds                              |                                                                                                                                           |                                                                                                 |                |                       |
| 30 Total net assets or fund balances                                                             | 118,389,216.                                                                                                                              | 129,132,544.                                                                                    |                |                       |
| 31 Total liabilities and net assets/fund balances                                                | 119,092,448.                                                                                                                              | 129,804,049.                                                                                    |                |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                              |   |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 118,389,216. |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | -1,805,584.  |
| 3 Other increases not included in line 2 (itemize) ▶ UNREALIZED GAIN ON INVESTMENTS                                                                          | 3 | 12,548,912.  |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 129,132,544. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                               | 5 | 0.           |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                      | 6 | 129,132,544. |

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**Part IV Capital Gains and Losses for Tax on Investment Income****SEE ATTACHED STATEMENTS**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                        |                                                  |                                      |                                  |
| b                                                                                                                                         |                                                  |                                      |                                  |
| c                                                                                                                                         |                                                  |                                      |                                  |
| d                                                                                                                                         |                                                  |                                      |                                  |
| e                                                                                                                                         |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| a                     |                                            |                                                 |                                                |
| b                     |                                            |                                                 |                                                |
| c                     |                                            |                                                 |                                                |
| d                     |                                            |                                                 |                                                |
| e 32,866,573.         |                                            | 27,071,276.                                     | 5,795,297.                                     |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                      |                                      |                                                 |                                                                                                 |
| b                      |                                      |                                                 |                                                                                                 |
| c                      |                                      |                                                 |                                                                                                 |
| d                      |                                      |                                                 |                                                                                                 |
| e                      |                                      |                                                 | 5,795,297.                                                                                      |

|                                                                                                                                                                                |                                                                                     |   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|------------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 5,795,297. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c)<br>If (loss), enter -0- in Part I, line 8 | { }                                                                                 | 3 | N/A        |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year, see the instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2016                                                              | 6,668,991.                            | 115,306,089.                              | .057837                                                  |
| 2015                                                              | 7,069,740.                            | 126,538,154.                              | .055870                                                  |
| 2014                                                              | 6,617,318.                            | 132,254,837.                              | .050035                                                  |
| 2013                                                              | 6,917,724.                            | 119,047,460.                              | .058109                                                  |
| 2012                                                              | 5,265,338.                            | 116,166,473.                              | .045326                                                  |

|                                                                                                                                                                                  |   |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 2 Total of line 1, column (d)                                                                                                                                                    | 2 | .267177      |
| 3 Average distribution ratio for the 5 year base period - divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years | 3 | .053435      |
| 4 Enter the net value of noncharitable use assets for 2017 from Part X, line 5                                                                                                   | 4 | 116,657,832. |
| 5 Multiply line 4 by line 3                                                                                                                                                      | 5 | 6,233,611.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                     | 6 | 65,471.      |
| 7 Add lines 5 and 6                                                                                                                                                              | 7 | 6,299,082.   |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                           | 8 | 6,500,173.   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |                                                                                                                                                                                                                                     |    |         |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |         |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                          | 1  | 65,471. |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b).                                                                                                           |    |         |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                          | 2  | 0.      |
| 3  | Add lines 1 and 2                                                                                                                                                                                                                   | 3  | 65,471. |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                        | 4  | 0.      |
| 5  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                      | 5  | 65,471. |
| 6  | Credits/Payments.                                                                                                                                                                                                                   |    |         |
| a  | 2017 estimated tax payments and 2016 overpayment credited to 2017                                                                                                                                                                   | 6a | 75,000. |
| b  | Exempt foreign organizations - tax withheld at source                                                                                                                                                                               | 6b | 0.      |
| c  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | 6c | 0.      |
| d  | Backup withholding erroneously withheld                                                                                                                                                                                             | 6d | 0.      |
| 7  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                 | 7  | 75,000. |
| 8  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                                 | 8  | 0.      |
| 9  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                                                                                                                         | 9  |         |
| 10 | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>                                                                                                                             | 10 | 9,529.  |
| 11 | Enter the amount of line 10 to be: <b>Credited to 2018 estimated tax</b> <input checked="" type="checkbox"/> <b>Refunded</b> <input checked="" type="checkbox"/>                                                                    | 11 | 0.      |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                        |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input checked="" type="checkbox"/> \$ 0. (2) On foundation managers <input checked="" type="checkbox"/> \$ 0.                                                                                                  |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                                                                              |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                                |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                 |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                             |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                           |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?           | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                            | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions <input checked="" type="checkbox"/> CA                                                                                                                                                                                                    |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2017 or the tax year beginning in 2017? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                          |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                          |     | X  |

N/A

**Part VII-A: Statements Regarding Activities** (continued)

|                                                                                                                                                                                                                                                                                                                                  | Yes | No  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                        |     | X   |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions                                                                                                                                       |     | X   |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>WWW.SHCOWELL.ORG</b>                                                                                                                                                                | X   |     |
| 14 The books are in care of <b>ANN ALPERS</b> Telephone no. <b>(415) 397-0285</b><br>Located at <b>595 MARKET STREET, NO. 950, SAN FRANCISCO, CA</b> ZIP+4 <b>94105</b>                                                                                                                                                          |     |     |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                        |     | N/A |
| 16 At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country |     | X   |

**Part VII-B: Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                 | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|
| 1a During the year, did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions<br>Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                                                       |                                                                     | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                                                                         |                                                                     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                  |                                                                     |    |
| a At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2017?<br>If "Yes," list the years                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                       | N/A                                                                 |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |
| b If "Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2017.) | N/A                                                                 |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                               |                                                                     | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year, did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

N/A

Organizations relying on a current notice regarding disaster assistance, check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

☐ Yes ☒ No

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

N/A

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 13     |                                                           | 198,632.                                  | 72,912.                                                               | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation  | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|-------------------|-----------------------------------------------------------------------|---------------------------------------|
| KEN DOANE - 595 MARKET ST, #950, SAN FRANCISCO, CA 94105      | EXECUTIVE VICE PRESIDENT                                  | 35.00<br>183,340. | 68,425.                                                               | 0.                                    |
| JAMIE ALLISON - 595 MARKET ST, #950, SAN FRANCISCO, CA 94105  | VICE PRESIDENT GRANTS                                     | 35.00<br>143,967. | 34,385.                                                               | 0.                                    |
| NINA WASHBURNE - 595 MARKET ST, #950, SAN FRANCISCO, CA 94105 | VP OF ADM                                                 | 35.00<br>113,098. | 63,245.                                                               | 0.                                    |
| CYNTHIA FARLEY - 595 MARKET ST, #950, SAN FRANCISCO, CA 94105 | ADM ASSISTANT                                             | 35.00<br>64,202.  | 55,575.                                                               | 0.                                    |
| LISE MAISANO - 595 MARKET ST, #950, SAN FRANCISCO, CA 94105   | SENIOR ADVISOR                                            | 35.00<br>76,068.  | 27,188.                                                               | 0.                                    |
| Total number of other employees paid over \$50,000            |                                                           |                   |                                                                       | 0                                     |

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**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                                                                                              | (b) Type of service                       | (c) Compensation    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|
| COLONIAL CONSULTING, LLC<br>750 THRID AVENUE, NEW YORK, NY 10017<br>JANE YAU<br>1462 39TH AVENUE, SAN FRANCISCO, CA 94122                                | INVESTMENT<br>MANAGEMENT<br>ACCOUNTING    | 169,466.<br>67,000. |
| HALL CAPITAL PARTNERS - ONE MARITIME PLAZA,<br>#500, SAN FRANCISCO, CA 94111<br>MARCUM LLP - 1 MONTGOMERY STREET, SUITE 1700,<br>SAN FRANCISCO, CA 94104 | INVESTMENT<br>MANAGEMENT<br>AUDIT AND TAX | 53,835.<br>53,250.  |
|                                                                                                                                                          |                                           |                     |
| Total number of others receiving over \$50,000 for professional services                                                                                 |                                           | 0                   |

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
| 2     |          |
| 3     |          |
| 4     |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                            | Amount |
|------------------------------------------------------------|--------|
| 1 N/A                                                      |        |
| 2                                                          |        |
| 3 All other program-related investments. See instructions. |        |
|                                                            |        |
|                                                            |        |
|                                                            |        |
|                                                            |        |
| Total. Add lines 1 through 3                               | 0.     |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |              |
|---|-------------------------------------------------------------------------------------------------------------|----|--------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |              |
| a | Average monthly fair market value of securities                                                             | 1a | 105,628,797. |
| b | Average of monthly cash balances                                                                            | 1b | 3,986,425.   |
| c | Fair market value of all other assets                                                                       | 1c | 8,819,125.   |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 118,434,347. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.           |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.           |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 118,434,347. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 1,776,515.   |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 116,657,832. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 5,832,892.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                           |    |            |
|----|-----------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 5,832,892. |
| 2a | Tax on investment income for 2017 from Part VI, line 5                                                    | 2a | 65,471.    |
| b  | Income tax for 2017. (This does not include the tax from Part VI.)                                        | 2b |            |
| c  | Add lines 2a and 2b                                                                                       | 2c | 65,471.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 5,767,421. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.         |
| 5  | Add lines 3 and 4                                                                                         | 5  | 5,767,421. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.         |
| 7  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 5,767,421. |

**Part XIII Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |            |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |            |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 6,498,950. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.         |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  | 1,223.     |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |            |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |            |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |            |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                 | 4  | 6,500,173. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 65,471.    |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 6,434,702. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2017 from Part XI, line 7                                                                                                                       |               |                            |             | 5,767,421.  |
| 2 Undistributed income, if any, as of the end of 2017                                                                                                                      |               |                            |             |             |
| a Enter amount for 2016 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years                                                                                                                                                    |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2017:                                                                                                                         |               |                            |             |             |
| a From 2012                                                                                                                                                                |               |                            |             |             |
| b From 2013                                                                                                                                                                | 1,080,070.    |                            |             |             |
| c From 2014                                                                                                                                                                | 141,423.      |                            |             |             |
| d From 2015                                                                                                                                                                | 819,210.      |                            |             |             |
| e From 2016                                                                                                                                                                | 918,281.      |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 2,958,984.    |                            |             |             |
| 4 Qualifying distributions for 2017 from Part XII, line 4: ▶ \$ 6,500,173.                                                                                                 |               |                            |             |             |
| a Applied to 2016, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2017 distributable amount                                                                                                                                     |               |                            |             | 5,767,421.  |
| e Remaining amount distributed out of corpus                                                                                                                               | 732,752.      |                            |             |             |
| 5 Excess distributions carryover applied to 2017 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c and 4e Subtract line 5                                                                                                                           | 3,691,736.    |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2016. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2017. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2018                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2012 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2018. Subtract lines 7 and 8 from line 6a                                                                                              | 3,691,736.    |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| a Excess from 2013                                                                                                                                                         | 1,080,070.    |                            |             |             |
| b Excess from 2014                                                                                                                                                         | 141,423.      |                            |             |             |
| c Excess from 2015                                                                                                                                                         | 819,210.      |                            |             |             |
| d Excess from 2016                                                                                                                                                         | 918,281.      |                            |             |             |
| e Excess from 2017                                                                                                                                                         | 732,752.      |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

N/A

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2017, enter the date of the ruling

b Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or ☐ 4942(j)(5)

2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

b 85% of line 2a

c Qualifying distributions from Part XII, line 4 for each year listed

d Amounts included in line 2c not used directly for active conduct of exempt activities

e Qualifying distributions made directly for active conduct of exempt activities.

3 Subtract line 2d from line 2c. Complete 3a, b, or c for the alternative test relied upon:

a "Assets" alternative test - enter:

(1) Value of all assets

(2) Value of assets qualifying under section 4942(j)(3)(B)(i)

b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

c "Support" alternative test - enter:

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

(3) Largest amount of support from an exempt organization

(4) Gross investment income

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2) )

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number or email address of the person to whom applications should be addressed.

ANN ALPERS, PRESIDENT, (415) 397-0285  
595 MARKET ST, #950, SAN FRANCISCO, CA 94105

b The form in which applications should be submitted and information and materials they should include.

SEE STATEMENT D

c Any submission deadlines:

SEE STATEMENT D

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

SEE STATEMENT D

**Part XV** Supplementary Information *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount     |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------|
| <b>a Paid during the year</b>                             |                                                                                                                    |                                      |                                     |            |
| SEE ATTACHED STATEMENT A & B FOR<br>DETAIL OF GRANTS MADE |                                                                                                                    |                                      |                                     | 4,787,982. |
| SEE ATTACHED STATEMENT C FOR NAME AND<br>ADDRESS INFO     |                                                                                                                    |                                      |                                     |            |
|                                                           |                                                                                                                    |                                      |                                     |            |
|                                                           |                                                                                                                    |                                      |                                     |            |
|                                                           |                                                                                                                    |                                      |                                     |            |
| <b>Total</b>                                              |                                                                                                                    |                                      | <b>3a</b>                           | 4,787,982. |
| <b>b Approved for future payment</b>                      |                                                                                                                    |                                      |                                     |            |
| NONE                                                      |                                                                                                                    |                                      |                                     |            |
|                                                           |                                                                                                                    |                                      |                                     |            |
|                                                           |                                                                                                                    |                                      |                                     |            |
| <b>Total</b>                                              |                                                                                                                    |                                      | <b>3b</b>                           | 0.         |

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S. H. COWELL FOUNDATION

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co. |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a VAN ECK                                                                                                                        |  | P                                                | VARIOUS                              | 12/31/17                         |
| b AURELIUS                                                                                                                        |  | P                                                | VARIOUS                              | 12/31/17                         |
| c STEADFAST                                                                                                                       |  | P                                                | VARIOUS                              | 12/31/17                         |
| d CANYON                                                                                                                          |  | P                                                | VARIOUS                              | 12/31/17                         |
| e VANGUARD SHORT TERM INVESTMENT-GRADE FUND                                                                                       |  | P                                                | VARIOUS                              | 12/31/17                         |
| f LUXOR                                                                                                                           |  | P                                                | VARIOUS                              | 12/31/17                         |
| g ETON                                                                                                                            |  | P                                                | VARIOUS                              | 12/31/17                         |
| h GENERATION IM                                                                                                                   |  | P                                                | VARIOUS                              | 12/31/17                         |
| i CANYON - REALIZED GAIN ON 221.4782 SHARES REDEEME                                                                               |  | P                                                | VARIOUS                              | 12/31/17                         |
| j LUXOR CAPITAL PARTNERS OFFSHRE LTD                                                                                              |  | P                                                | VARIOUS                              | 12/31/17                         |
| k VANGUARD TOT BD MKT INDX FD - LTCG REINV 12/17                                                                                  |  | P                                                | VARIOUS                              | 12/31/17                         |
| l DODGE & COX 12/17 STCG REINVESTED                                                                                               |  | P                                                | VARIOUS                              | 12/31/17                         |
| m DODGE & COX 12/17 LTCG REINVESTED                                                                                               |  | P                                                | VARIOUS                              | 12/31/17                         |
| n INSTALLMENT GAIN ON SALE OF PARTICIPATION RIGHTS                                                                                |  | P                                                | VARIOUS                              | VARIOUS                          |
| o FROM K-1 ACTIVITY - SHORT-TERM                                                                                                  |  | P                                                | VARIOUS                              | VARIOUS                          |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 2,621,126.          |                                            | 3,401,575.                                      | -780,449.                                    |
| b 500,000.            |                                            | 255,482.                                        | 244,518.                                     |
| c 1,500,000.          |                                            | 1,079,114.                                      | 420,886.                                     |
| d 1,000,000.          |                                            | 888,168.                                        | 111,832.                                     |
| e 15,004,572.         |                                            | 15,024,024.                                     | -19,452.                                     |
| f 37,007.             |                                            | 34,519.                                         | 2,488.                                       |
| g 3,880,739.          |                                            | 3,065,311.                                      | 815,428.                                     |
| h 5,000,000.          |                                            | 1,629,777.                                      | 3,370,223.                                   |
| i 2,025,232.          |                                            | 1,632,266.                                      | 392,966.                                     |
| j 61,040.             |                                            | 61,040.                                         | 0.                                           |
| k 3,641.              |                                            |                                                 | 3,641.                                       |
| l 21,707.             |                                            |                                                 | 21,707.                                      |
| m 122,903.            |                                            |                                                 | 122,903.                                     |
| n 418,008.            |                                            |                                                 | 418,008.                                     |
| o -729.               |                                            |                                                 | -729.                                        |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | -780,449.                                                                                               |
| b                         |                                      |                                                 | 244,518.                                                                                                |
| c                         |                                      |                                                 | 420,886.                                                                                                |
| d                         |                                      |                                                 | 111,832.                                                                                                |
| e                         |                                      |                                                 | -19,452.                                                                                                |
| f                         |                                      |                                                 | 2,488.                                                                                                  |
| g                         |                                      |                                                 | 815,428.                                                                                                |
| h                         |                                      |                                                 | 3,370,223.                                                                                              |
| i                         |                                      |                                                 | 392,966.                                                                                                |
| j                         |                                      |                                                 | 0.                                                                                                      |
| k                         |                                      |                                                 | 3,641.                                                                                                  |
| l                         |                                      |                                                 | 21,707.                                                                                                 |
| m                         |                                      |                                                 | 122,903.                                                                                                |
| n                         |                                      |                                                 | 418,008.                                                                                                |
| o                         |                                      |                                                 | -729.                                                                                                   |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):  
If gain, also enter in Part I, line 8, column (c).  
If (loss), enter "-0-" in Part I, line 8

2

3

S. H. COWELL FOUNDATION

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs. MLC Co. |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a FROM K-1 ACTIVITY - LONG-TERM                                                                                                     |  | P                                                | VARIOUS                              | VARIOUS                          |
| b FROM K-1 ACTIVITY - 1256 CONTRACTS (ST)                                                                                            |  | P                                                | VARIOUS                              | VARIOUS                          |
| c FROM K-1 ACTIVITY - 1256 CONTRACTS (LT)                                                                                            |  | P                                                | VARIOUS                              | VARIOUS                          |
| d                                                                                                                                    |  |                                                  |                                      |                                  |
| e                                                                                                                                    |  |                                                  |                                      |                                  |
| f                                                                                                                                    |  |                                                  |                                      |                                  |
| g                                                                                                                                    |  |                                                  |                                      |                                  |
| h                                                                                                                                    |  |                                                  |                                      |                                  |
| i                                                                                                                                    |  |                                                  |                                      |                                  |
| j                                                                                                                                    |  |                                                  |                                      |                                  |
| k                                                                                                                                    |  |                                                  |                                      |                                  |
| l                                                                                                                                    |  |                                                  |                                      |                                  |
| m                                                                                                                                    |  |                                                  |                                      |                                  |
| n                                                                                                                                    |  |                                                  |                                      |                                  |
| o                                                                                                                                    |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 632,058.            |                                            |                                                 | 632,058.                                     |
| b 15,708.             |                                            |                                                 | 15,708.                                      |
| c 23,561.             |                                            |                                                 | 23,561.                                      |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |
| f                     |                                            |                                                 |                                              |
| g                     |                                            |                                                 |                                              |
| h                     |                                            |                                                 |                                              |
| i                     |                                            |                                                 |                                              |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                       |
| a                                                                                           |                                      |                                                 | 632,058.                                                                                              |
| b                                                                                           |                                      |                                                 | 15,708.                                                                                               |
| c                                                                                           |                                      |                                                 | 23,561.                                                                                               |
| d                                                                                           |                                      |                                                 |                                                                                                       |
| e                                                                                           |                                      |                                                 |                                                                                                       |
| f                                                                                           |                                      |                                                 |                                                                                                       |
| g                                                                                           |                                      |                                                 |                                                                                                       |
| h                                                                                           |                                      |                                                 |                                                                                                       |
| i                                                                                           |                                      |                                                 |                                                                                                       |
| j                                                                                           |                                      |                                                 |                                                                                                       |
| k                                                                                           |                                      |                                                 |                                                                                                       |
| l                                                                                           |                                      |                                                 |                                                                                                       |
| m                                                                                           |                                      |                                                 |                                                                                                       |
| n                                                                                           |                                      |                                                 |                                                                                                       |
| o                                                                                           |                                      |                                                 |                                                                                                       |

|                                                                                                                                                                                     |   |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               | 2 | 5,795,297. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A        |

Distribution Report  
 12/31/2017

STATEMENT A

|    | A                                                                                             | F         | G                    | I                              | J               | K                | L       | M          |
|----|-----------------------------------------------------------------------------------------------|-----------|----------------------|--------------------------------|-----------------|------------------|---------|------------|
|    |                                                                                               | Fund Area | 12/31/16 Outstanding | 2017 Grant Payments Authorized | Cancelled       | Paid             | Mo Paid | 12/31/2017 |
| 1  |                                                                                               |           |                      |                                |                 |                  |         |            |
| 2  | <b>GRANTS</b>                                                                                 |           |                      |                                |                 |                  |         |            |
| 3  | <b>PRIOR YEAR - NON-CONDITIONAL - PAID</b>                                                    |           |                      |                                |                 |                  |         |            |
| 4  | United way of Fresno County                                                                   | rcb       | 125,000              |                                |                 | (125,000)        | 1       | 0          |
| 5  |                                                                                               |           |                      |                                |                 | 0                |         | 0          |
| 6  | <b>TOTAL PRIOR YEAR - NON-CONDITIONAL - PAID</b>                                              |           | <b>125,000</b>       | <b>0</b>                       | <b>0</b>        | <b>(125,000)</b> |         | <b>0</b>   |
| 7  |                                                                                               |           |                      |                                |                 |                  |         |            |
| 13 | <b>PRIOR YEAR - NON-CONDITIONAL - CANCELLED</b>                                               |           |                      |                                |                 |                  |         |            |
| 14 | Catholic Charities of Santa Clara County (refund)                                             | pag       |                      |                                | (14,356)        | 14,356           |         | 0          |
| 15 | San Francisco Unified School District (refund)                                                | pb        |                      |                                | (36,568)        | 36,568           |         | 0          |
| 16 | <b>TOTAL PRIOR YEAR - NON-CONDITIONAL - CANCELLED</b>                                         |           | <b>0</b>             | <b>0</b>                       | <b>(50,924)</b> | <b>50,924</b>    |         | <b>0</b>   |
| 17 | <b>PRIOR YEAR - CONDITIONAL - PAID</b>                                                        |           |                      |                                |                 |                  |         |            |
| 18 | Aim High for High School                                                                      | pb        | 60,000               |                                |                 | (60,000)         | 2       | 0          |
| 19 | American Institutes for Research in the Behavioral Sciences                                   | rcb       | 75,000               |                                |                 | (75,000)         | 4       | 0          |
| 20 | Comprehensive Youth Services of Fresno, Inc                                                   | pb        | 79,500               |                                |                 | (79,500)         | 2       | 0          |
| 21 | Foundation Center - San Francisco                                                             | rcb       | 7,500                |                                |                 | (7,500)          | 9       | 0          |
| 22 | McKinleyville Community Collaborative                                                         | pb        | 220,000              |                                |                 | (220,000)        | 5       | 0          |
| 23 | Napa Valley Unified School District                                                           | pb        | 175,000              |                                |                 | (175,000)        | 8       | 0          |
| 24 | Tahoe Truckee Unified School District                                                         | pb        | 120,000              |                                |                 | (120,000)        | 9       | 0          |
| 25 | Young Mens Christian Association of the East Bay (as fiscal sponsor for Mindful Life Project) | exp       | 30,000               |                                |                 | (30,000)         | 6       | 0          |
| 29 | <b>TOTAL PRIOR YEAR - CONDITIONAL - PAID</b>                                                  |           | <b>767,000</b>       | <b>0</b>                       | <b>0</b>        | <b>(767,000)</b> |         | <b>0</b>   |
| 30 |                                                                                               |           |                      |                                |                 |                  |         |            |
| 44 | <b>CURRENT - NON-CONDITIONAL - PAID</b>                                                       |           |                      |                                |                 |                  |         |            |
| 45 | Adventure Risk Challenge                                                                      | rcb       |                      | 140,000                        |                 | (140,000)        | 9       | 0          |
| 46 | Aim High for High School                                                                      | pb        |                      | 60,000                         |                 | (60,000)         | 5       | 0          |
| 47 | Alum Rock Union Elementary School District                                                    | pb        |                      | 121,000                        |                 | (121,000)        | 6       | 0          |
| 48 | Amigos De Guadalupe                                                                           | pb        |                      | 1,000                          |                 | (1,000)          | 10      | 0          |
| 49 | Boys & Girls Clubs of the Redwoods                                                            | pb        |                      | 95,000                         |                 | (95,000)         | 7       | 0          |
| 50 | California Association of Nonprofits                                                          | exp       |                      | 2,500                          |                 | (2,500)          | 1       | 0          |
| 51 | Carnegie Foundation for the Advancement of Teaching                                           | rcb       |                      | 25,000                         |                 | (25,000)         | 12      | 0          |
| 52 | Center for Employment Opportunities                                                           | pb        |                      | 150,000                        |                 | (150,000)        | 11      | 0          |
| 53 | Community Foundation of the Napa Valley                                                       | pb        |                      | 25,000                         |                 | (25,000)         | 11      | 0          |
| 54 | Community Foundation Sonoma County                                                            | pb        |                      | 25,000                         |                 | (25,000)         | 11      | 0          |
| 55 | Comprehensive Youth Services of Fresno, Inc                                                   | pb        |                      | 89,000                         |                 | (89,000)         | 10      | 0          |
| 56 | East Bay Center for the Performing Arts                                                       | pb        |                      | 125,000                        |                 | (125,000)        | 12      | 0          |
| 57 | Eden Housing, Inc                                                                             | rcb       |                      | 20,000                         |                 | (20,000)         | 12      | 0          |
| 58 | El Verano Elementary School                                                                   | pb        |                      | 10,000                         |                 | (10,000)         | 10      | 0          |
| 59 | El Verano Elementary School                                                                   | pb        |                      | 75,500                         |                 | (75,500)         | 1       | 0          |
| 60 | El Verano Elementary School                                                                   | pb        |                      | 151,000                        |                 | (151,000)        | 8       | 0          |
| 61 | Essie Justice Group                                                                           | exp       |                      | 8,200                          |                 | (8,200)          | 3       | 0          |
| 62 | Excellence in Education Foundation                                                            | pb        |                      | 17,500                         |                 | (17,500)         | 6       | 0          |
| 63 | Family Resource Center of Truckee                                                             | pb        |                      | 1,700                          |                 | (1,700)          | 7       | 0          |
| 64 | Family Resource Center of Truckee                                                             | pb        |                      | 90,000                         |                 | (90,000)         | 3       | 0          |
| 65 | Grail Family Services                                                                         | pb        |                      | 1,000                          |                 | (1,000)          | 10      | 0          |
| 66 | Inner City Advisors                                                                           | pb        |                      | 150,000                        |                 | (150,000)        | 3       | 0          |
| 67 | La Luz Bilingual Center                                                                       | pb        |                      | 130,000                        |                 | (130,000)        | 2       | 0          |
| 68 | La Luz Bilingual Center                                                                       | pb        |                      | 20,000                         |                 | (20,000)         | 11      | 0          |
| 69 | Lincoln                                                                                       | pb        |                      | 85,000                         |                 | (85,000)         | 11      | 0          |
| 70 | Napa Valley Unified School District                                                           | pb        |                      | 75,000                         |                 | (75,000)         |         | 0          |
| 71 | Napa Valley Unified School District                                                           | pb        |                      | 11,700                         |                 | (11,700)         | 3       | 0          |
| 72 | Northern California Grantmakers                                                               | exp       |                      | 9,250                          |                 | (9,250)          | 1       | 0          |
| 73 | Northern Humboldt Union High School District                                                  | pb        |                      | 175,000                        |                 | (175,000)        | 8       | 0          |
| 74 | Oakland Kids First                                                                            | pb        |                      | 75,000                         |                 | (75,000)         | 6       | 0          |
| 75 | Oakland Unified School District                                                               | pb        |                      | 30,000                         |                 | (30,000)         | 12      | 0          |
| 76 | On the Move                                                                                   | rcb       |                      | 88,000                         |                 | (88,000)         | 8       | 0          |
| 77 | On the Move                                                                                   | pb        |                      | 125,000                        |                 | (125,000)        | 3       | 0          |
| 78 | On the Move                                                                                   | pb        |                      | 125,000                        |                 | (125,000)        | 3       | 0          |
| 79 | On the Move                                                                                   | pb        |                      | 20,000                         |                 | (20,000)         | 11      | 0          |
| 80 | Partnership for Children and Youth                                                            | rcb       |                      | 125,000                        |                 | (125,000)        | 5       | 0          |
| 81 | Pivot Learning Partners                                                                       | rcb       |                      | 125,000                        |                 | (125,000)        | 5       | 0          |
| 82 | Reading Partners                                                                              | pb        |                      | 95,000                         |                 | (95,000)         | 10      | 0          |



Distribution Report  
 12/31/2017

STATEMENT A

|     | A                                                              | F         | G                    | I                              | J                                                | K                  | L       | M                |
|-----|----------------------------------------------------------------|-----------|----------------------|--------------------------------|--------------------------------------------------|--------------------|---------|------------------|
|     |                                                                | Fund Area | 12/31/16 Outstanding | 2017 Grant Payments Authorized | Cancelled                                        | Paid               | Mo Paid | 12/31/2017       |
| 83  | Restaurant Opportunity Centers - ROC - United                  | pb        |                      | 25,000                         |                                                  | (25,000)           | 10      | 0                |
| 84  | San Francisco Child Abuse Prevention Center (dba Safe & Sound) | rcb       |                      | 95,000                         |                                                  | (95,000)           | 10      | 0                |
| 85  | San Francisco Foundation                                       | hg        |                      | 500                            |                                                  | (500)              | 12      | 0                |
| 86  | Sanger Unified School District                                 | pb        |                      | 200,000                        |                                                  | (200,000)          | 11      | 0                |
| 87  | School of Arts and Culture at MHP                              | pb        |                      | 4,000                          |                                                  | (4,000)            | 10      | 0                |
| 88  | School of Arts and Culture at MHP                              | pb        |                      | 75,000                         |                                                  | (75,000)           | 8       | 0                |
| 89  | Somos Mayfair                                                  | pb        |                      | 4,000                          |                                                  | (4,000)            | 10      | 0                |
| 90  | Somos Mayfair                                                  | exp       |                      | 45,000                         |                                                  | (45,000)           | 12      | 0                |
| 91  | Somos Mayfair                                                  | pb        |                      | 200,000                        |                                                  | (200,000)          | 11      | 0                |
| 92  | Tahoe Truckee Community Foundation                             | pb        |                      | 86,000                         |                                                  | (86,000)           | 11      | 0                |
| 93  | The Board of Trustees of the Leland Stanford Junior University | rcb       |                      | 73,000                         |                                                  | (73,000)           | 2       | 0                |
| 94  | The Mindful Project                                            | pb        |                      | 37,500                         |                                                  | (37,500)           | 12      | 0                |
| 95  | The Mindful Project                                            | pb        |                      | 37,500                         |                                                  | (37,500)           |         | 0                |
| 96  | UpValley Family Centers of Napa County                         | pb        |                      | 95,000                         |                                                  | (95,000)           | 11      | 0                |
| 97  | UpValley Family Centers of Napa County                         | pb        |                      | 20,000                         |                                                  | (20,000)           | 11      | 0                |
| 98  | West Contra Costa Unified School District                      | pb        |                      | 140,000                        |                                                  | (140,000)          | 12      | 0                |
| 99  |                                                                |           |                      |                                |                                                  | 0                  | 1       | 0                |
| 100 |                                                                |           |                      |                                |                                                  | 0                  | 1       | 0                |
| 101 |                                                                |           |                      |                                |                                                  |                    |         |                  |
| 102 | <b>CURRENTLY NOW CONDITIONAL PAID</b>                          |           |                      | <b>3,834,850</b>               | <b>0</b>                                         | <b>(3,834,850)</b> |         | <b>0</b>         |
| 103 |                                                                |           |                      |                                |                                                  |                    |         |                  |
| 133 | <b>GRANTS GRAND TOTAL</b>                                      |           | <b>892,000</b>       | <b>3,834,850</b>               | <b>(50,924)</b>                                  | <b>(4,675,926)</b> |         | <b>0</b>         |
| 134 |                                                                |           |                      |                                |                                                  |                    |         |                  |
| 135 | <b>Program and Fund Area Codes</b>                             |           |                      |                                | <b>Outstanding 2016 Grants Paid</b>              |                    |         | <b>892,000</b>   |
|     | E-Education, F-Family & Communities, L-Leadership              |           |                      |                                |                                                  |                    |         |                  |
| 136 | Development, O-Opportunity Fund, Y-Youth                       |           |                      |                                | Less Grant Authorized in 2016 for Future Payment |                    |         | <b>(125,000)</b> |
| 137 | pb = Place Based                                               |           |                      |                                | <b>2017 Grants Authorized</b>                    |                    |         | <b>3,834,850</b> |
| 138 | exp = Exploratory                                              |           |                      |                                | <b>Grants Cancelled</b>                          |                    |         | <b>(50,924)</b>  |
| 139 | rcb = Resource Capacity Building                               |           |                      |                                | <b>Matching Gifts</b>                            |                    |         | <b>237,056</b>   |
| 140 | pag = Good Citizen PAG                                         |           |                      |                                | <b>Total Grants Paid in 2017 (cash basis)</b>    |                    |         | <b>4,787,982</b> |
| 141 | hg = Honorary Gifts                                            |           |                      |                                |                                                  |                    |         |                  |
| 142 |                                                                |           |                      |                                |                                                  |                    |         |                  |

## S.H. Cowell Foundation

EIN: 94-1392803

## Matching Gifts

## STATEMENT B

January through December 2017

| Date       | Name                                      |                                                                                   | Amount    |
|------------|-------------------------------------------|-----------------------------------------------------------------------------------|-----------|
| 01/05/2017 | Camp for All Kids                         | P O Box 50194, St Louis, MO 63105                                                 | 7,500 00  |
| 01/05/2017 | Hospice by the Bay                        | 180 Redwood St, #350, San Francisco, CA 94102                                     | 375 00    |
| 01/05/2017 | Latino Community Foundation               | Russ Building, 235 Montgomery St #1160, San Francisco, CA 94104                   | 750 00    |
| 01/05/2017 | Meals on Wheels                           | 1375 Fairfax Avenue, San Francisco, CA 94124                                      | 600 00    |
| 01/05/2017 | Planned Parenthood Fed of Amerca          | 123 William St, New York, NY 10038                                                | 75 00     |
| 01/05/2017 | Red Rover                                 | 3800 J St Suite 100, Sacramento, CA 95816                                         | 750 00    |
| 01/05/2017 | Shrewsbury First Aid Squad                | 115 Haddon Ave, Shrewsbury, NJ 07702                                              | 2,250 00  |
| 01/05/2017 | Simon Wiesenthal Center                   | 1399 Roxbury Dr, Los Angeles, CA 90035                                            | 75 00     |
| 01/05/2017 | Teen Success Inc                          | 4138, 508 Valley Way, Milpitas, CA 95035                                          | 75 00     |
| 01/05/2017 | U S Climate Action Network                | 50 F St NW, Washington, DC 20001                                                  | 75 00     |
| 01/12/2017 | Common Sense Media                        | 650 Townsend St #435, San Francisco, CA 94103                                     | 375 00    |
| 01/12/2017 | Frends of the S F Public Library          | 710 Van Ness Avenue, San Francisco, CA 94102                                      | 750 00    |
| 01/12/2017 | Habitat for Humanity, Greater SF          | 500 Washington St #250, San Francisco, CA 94111                                   | 2,250 00  |
| 01/12/2017 | Humane Society of Silicon Valley          | 901 Ames Avenue, Milpitas CA 95035                                                | 300 00    |
| 01/12/2017 | Japanese Cultural & Community Ctr of NCal | 1840 Sutter Street, San Francisco, CA 94115                                       | 750 00    |
| 01/12/2017 | KQED Inc                                  | 2601 Marposa Street, San Francisco CA 94110                                       | 750 00    |
| 01/12/2017 | Save Our Shores                           | 345 Lake Avenue, Ste A, Santa Cruz, CA 95062                                      | 225 00    |
| 01/12/2017 | Southern Poverty Law Center               | 400 Washington Avenue, Montgomery AL 36104                                        | 1 125 00  |
| 01/12/2017 | St Anthony Foundation                     | 150 Golden Gate Ave, San Francisco, CA 94102                                      | 375 00    |
| 01/19/2017 | Americans for Responsible Solutions Fdn   | Law Center to Prevent Gun Violence, 268 Bush Street, #555 San Francisco, CA 94104 | 375 00    |
| 01/19/2017 | Bay Area Women's and Children's Center    | 318 Leavenworth Street, San Francisco, CA 94102                                   | 750 00    |
| 01/19/2017 | Children's Orchestra Society, Inc         | 239 Gold Spring Rd, Syosset, NY 11791                                             | 375 00    |
| 01/19/2017 | Community Initiatives                     | 354 Pine Street, Suite 700, San Francisco, CA 94104                               | 1,125 00  |
| 01/19/2017 | Legal Services for Children               | 1254 Market Street, 3rd Floor, San Francisco, CA 94102                            | 3,500 00  |
| 01/19/2017 | Legal Services for Children               | 1254 Market Street, 3rd Floor, San Francisco, CA 94102                            | 1,875 00  |
| 01/19/2017 | Mann Country Day School                   | 5221 Paradise Drive, Corte Madera, CA 94925                                       | 375 00    |
| 01/19/2017 | Mission Dolores Academy                   | 3371 16th St, San Francisco, CA 94114                                             | 375 00    |
| 01/26/2017 | ACLU Foundation Inc                       | 39 Drumm St, San Francisco, CA 94111                                              | 75 00     |
| 01/26/2017 | American Red Cross Silicon Valley Chapter | 2731 North 1st St, San Jose, CA 95134                                             | 500 00    |
| 01/26/2017 | Pro Publica Inc                           | 155 Avenue of the Americas 13th Floor, New York, NY 10013                         | 75 00     |
| 01/26/2017 | Raphael House of San Francisco            | 1065 Sutter Street, San Francisco, CA 94109                                       | 1,500 00  |
| 01/26/2017 | Wikimedia Foundation                      | 120 Kearny St #1600, San Francisco, CA 94108                                      | 150 00    |
| 02/02/2017 | Best Friends Animal Society               | 5001 Angel Canyon Road, P O Box 567, Kanab, UT 84741                              | 750 00    |
| 02/02/2017 | Drew College Preparatory School           | 2901 California St, San Francisco CA 94115                                        | 3,750 00  |
| 02/02/2017 | San Francisco Interfaith Council          | PO Box 29055 San Francisco, CA 94129                                              | 375 00    |
| 02/02/2017 | Women Giving As One Inc                   | P O Box 1958, Sonoma, CA 95476                                                    | 210 00    |
| 02/14/2017 | Center for the Collaborative Classroom    | 1001 Manna Village Pkwy #110, Alameda, CA 94501                                   | 375 00    |
| 02/14/2017 | Oakland Parks & Recreation Fdn            | 250 Frank H Ogawa Plaza #3330, Oakland, CA 94612                                  | 10,000 00 |
| 02/14/2017 | President & Bd TTEES Santa Clara College  | 500 El Camino Real, Santa Clara, CA 95053                                         | 375 00    |
| 02/23/2017 | Animal Place                              | P O Box 1118, Grass Valley, CA 95945                                              | 150 00    |
| 02/23/2017 | Electronic Frontier Foundation, Inc       | 815 Eddy St, San Francisco, CA 94109                                              | 187 50    |
| 02/23/2017 | IGNITE                                    | 510 16th St, Oakland, CA 94612                                                    | 750 00    |
| 02/23/2017 | Marquette University                      | 1250 W Wisconsin Ave, Milwaukee, WI 53233                                         | 750 00    |
| 02/23/2017 | San Francisco Museum of Modern Art        | 151 3rd St, San Francisco, CA 94103                                               | 300 00    |
| 03/16/2017 | CORO Northern California                  | 233 Sansome Street, Suite 400, San Francisco, CA 94104                            | 9,000 00  |
| 03/16/2017 | Frends of the S F Public Library          | 710 Van Ness Avenue, San Francisco, CA 94102                                      | 216 00    |
| 03/16/2017 | Frends of the S F Public Library          | 710 Van Ness Avenue, San Francisco, CA 94102                                      | 375 00    |
| 03/16/2017 | JDRF                                      | 49 Stevenson Street Suite 1200, San Francisco, CA 94105                           | 3 000 00  |
| 03/16/2017 | Legal Services for Children               | 1254 Market Street, 3rd Floor San Francisco, CA 94102                             | 7,500 00  |
| 03/16/2017 | San Francisco Free Clinic                 | 4900 California St, San Francisco, CA 94118                                       | 375 00    |
| 03/16/2017 | San Francisco Japantown Fdn               | 360 Post St, San Francisco, CA 94108                                              | 450 00    |
| 03/16/2017 | Insh Football Youth League                | The home of Youth Sports and San Francisco Youth GAA - IFHYL                      | 4,500 00  |
| 03/23/2017 | Legal Services for Children               | 1254 Market Street, 3rd Floor, San Francisco, CA 94102                            | 1,500 00  |
| 03/23/2017 | Legal Services for Children               | 1254 Market Street, 3rd Floor, San Francisco, CA 94102                            | 3 750 00  |
| 04/06/2017 | Astraea Foundation                        | 116 East 16th Street, 7th Floor New York, NY 10003                                | 750 00    |
| 04/06/2017 | SF-Mann Food Bank                         | 900 Pennsylvania Ave, San Francisco, CA 94107                                     | 600 00    |
| 04/13/2017 | ACLU Foundation Inc                       | 39 Drumm St, San Francisco, CA 94111                                              | 150 00    |
| 04/13/2017 | ASPCA                                     | 424 E 92nd St, New York, NY 10128                                                 | 150 00    |

# S.H. Cowell Foundation

EIN: 94-1392803

## Matching Gifts

# STATEMENT B

January through December 2017

| Date       | Name                                     |                                                                                   | Amount    |
|------------|------------------------------------------|-----------------------------------------------------------------------------------|-----------|
| 04/13/2017 | Call of the Sea                          | 2330 Mannship Way, #150, Sausalito, CA 94965                                      | 4,500 00  |
| 04/13/2017 | Center for Architecture & Design         | 130 Sutter St #600, San Francisco, CA 94104                                       | 1,500 00  |
| 04/13/2017 | KQED, Inc                                | 2601 Manposa Street, San Francisco, CA 94110                                      | 750 00    |
| 04/13/2017 | Southern Poverty Law Center              | 400 Washington Avenue, Montgomery, AL 36104                                       | 1 500 00  |
| 05/04/2017 | Contra Costa Musical Theater             | 1136 Saranap Ave #G, Walnut Creek, CA 94595                                       | 600 00    |
| 05/04/2017 | Diablo Regional Arts Association         | 1601 Civic Dr, Walnut Creek, CA 94596                                             | 600 00    |
| 05/11/2017 | Friends of the S F Public Library        | 710 Van Ness Avenue San Francisco, CA 94102                                       | 3,750 00  |
| 05/18/2017 | Hilbrook School                          | 300 Marchmont Drive, Los Gatos, CA 95032                                          | 750 00    |
| 06/08/2017 | Brown University                         | Brown University, Providence, Rhode Island 02912                                  | 10,000 00 |
| 06/08/2017 | Congregation Shenth Israel               | 2266 California Street, San Francisco, CA 94115                                   | 3 128 00  |
| 06/22/2017 | Community Living Campaign                | At Home with Growing Older, 1360 Mission Street, Ste 400, San Francisco, CA 94103 | 375 00    |
| 06/22/2017 | Brown University                         | Brown University, Providence, Rhode Island 02912                                  | 5 000 00  |
| 06/22/2017 | UC Berkeley Foundation                   | 2080 Addison St, #4200 Berkeley, CA 94720                                         | 2,250 00  |
| 06/22/2017 | UC Berkeley Foundation                   | 2080 Addison St #4200 Berkeley, CA 94720                                          | 3,750 00  |
| 06/22/2017 | UC Berkeley Foundation                   | 2080 Addison St, #4200 Berkeley, CA 94720                                         | 4,000 00  |
| 06/29/2017 | Amencans for Responsible Solutions Fdin  | Law Center to Prevent Gun Violence, 268 Bush Street, #555, San Francisco CA 94104 | 412 50    |
| 06/29/2017 | Corporation of Fine Arts Museums         | 50 Hagwara Tea Garden Dr, San Francisco, CA 94118                                 | 149 00    |
| 06/29/2017 | Stanford University                      | Leland Stanford Jr University, 326 Galvez Street, Stanford, CA 94305-6105         | 3,750 00  |
| 06/29/2017 | Smith College                            | 33 Elm Street, Northampton, MA 01063                                              | 3,750 00  |
| 06/29/2017 | Urban School of San Francisco            | 1563 Page St, San Francisco, CA 94117                                             | 3,750 00  |
| 07/12/2017 | San Francisco Opera                      | 301 Van Ness Avenue, San Francisco, CA 94102                                      | 2,400 00  |
| 08/09/2017 | The Borgen Project                       | 4818 14th Ave NW #7, Seattle, WA 98107                                            | 200 00    |
| 08/09/2017 | The Borgen Project                       | 4818 14th Ave NW #7, Seattle, WA 98107                                            | 150 00    |
| 08/24/2017 | Congregation Shenth Israel               | 2266 California Street San Francisco CA 94115                                     | 2,850 00  |
| 08/31/2017 | Friends of the S F Public Library        | 710 Van Ness Avenue, San Francisco, CA 94102                                      | 750 00    |
| 08/31/2017 | UC San Diego Foundation                  | 9500 Gilman Dr, La Jolla, CA 92093                                                | 375 00    |
| 09/28/2017 | Camp for All Kids                        | P O Box 50194, St Louis, MO 63105                                                 | 375 00    |
| 09/28/2017 | Southern Poverty Law Center              | 400 Washington Avenue, Montgomery, AL 36104                                       | 1,350 00  |
| 09/28/2017 | UC Berkeley Foundation                   | 2080 Addison St #4200 Berkeley, CA 94720                                          | 1,500 00  |
| 10/12/2017 | Fast Forward (FFWD)                      | 2675 Skypark Drive, Ste 205, Torrance, CA 90505                                   | 1,500 00  |
| 10/12/2017 | Hilbrook School                          | 300 Marchmont Drive, Los Gatos, CA 95032                                          | 7,500 00  |
| 10/19/2017 | UC San Diego Foundation                  | 9500 Gilman Dr, La Jolla, CA 92093                                                | 9,375 00  |
| 10/26/2017 | At Home with Growing Older               | AHWGO Forum, Network and Resource for the Challenges of an Aging Society          | 900 00    |
| 10/26/2017 | Center for the Collaborative Classroom   | 1001 Manna Village Pkwy #110, Alameda, CA 94501                                   | 375 00    |
| 10/26/2017 | San Francisco Education Fund             | 2730 Bryant Street, San Francisco CA 94110                                        | 750 00    |
| 11/30/2017 | Boys & Girls Clubs of Oakland            | 920 24th St, Oakland CA 94607                                                     | 3,750 00  |
| 11/30/2017 | Congregation Shenth Israel               | 2266 California Street, San Francisco, CA 94115                                   | 378 00    |
| 11/30/2017 | Mann Country Day School                  | 5221 Paradise Drive Corte Madera, CA 94925                                        | 300 00    |
| 11/30/2017 | Meals on Wheels of Contra Costa          | 1375 Fairfax Avenue, San Francisco, CA 94124                                      | 600 00    |
| 11/30/2017 | Smith College                            | 33 Elm Street, Northampton, MA 01063                                              | 1,000 00  |
| 11/30/2017 | YMCA of San Francisco                    | 63 Funston Ave, San Francisco, CA 94129                                           | 750 00    |
| 12/07/2017 | Hospice by the Bay                       | 180 Redwood St, #350, San Francisco, CA 94102                                     | 300 00    |
| 12/07/2017 | Ignatian Corporation                     | 4011 Ohio St San Diego, CA 92104                                                  | 375 00    |
| 12/07/2017 | Los Cenzontles Mexican Arts Center       | 13108 San Pablo Ave, Richmond, CA, 94805                                          | 375 00    |
| 12/07/2017 | Save Our Shores                          | 345 Lake Avenue, Ste A, Santa Cruz, CA 95062                                      | 250 00    |
| 12/14/2017 | Intonation Music Workshop                | 4434 S Lake Park Ave, Chicago, IL 60653                                           | 4,500 00  |
| 12/14/2017 | Planned Parenthood Fed of America        | 123 William St, New York, NY 10038                                                | 540 00    |
| 12/14/2017 | Stanford University                      | Leland Stanford Jr University, 326 Galvez Street, Stanford, CA 94305              | 7,500 00  |
| 12/19/2017 | Camp for All Kids                        | P O Box 50194, St Louis, MO 63105                                                 | 7,500 00  |
| 12/19/2017 | Electronic Frontier Foundation, Inc      | 815 Eddy St, San Francisco, CA 94109                                              | 270 00    |
| 12/19/2017 | First Unitarian Church                   | 685 14th St, Oakland, CA 94612                                                    | 1,500 00  |
| 12/19/2017 | Giffords Law Ctr to Prevent Gun Violence | 268 Bush St, San Francisco, CA 94104                                              | 375 00    |
| 12/19/2017 | Habitat for Humanity, Greater SF         | 500 Washington St #250, San Francisco, CA 94111                                   | 6,000 00  |
| 12/19/2017 | Insead Management Education Foundation   | P O Box 7555 - FDR Station, New York, NY 10150                                    | 3,000 00  |
| 12/19/2017 | Kathenne Delmar Burke School             | 7070 California Street, San Francisco, CA 94121                                   | 15,000 00 |
| 12/19/2017 | Legal Services for Children              | 1254 Market Street, 3rd Floor, San Francisco, CA 94102                            | 2,250 00  |
| 12/19/2017 | The Mindful Project                      | 124 Washington Ave, Suite B Richmond, CA 94801                                    | 375 00    |
| 12/19/2017 | New Israel Fund                          | 235 Montgomery Street, Suite 920, San Francisco, CA 94104                         | 540 00    |

**S.H. Cowell Foundation****EIN: 94-1392803****STATEMENT B****Matching Gifts****January through December 2017**

| Date       | Name                                      |                                             | Amount            |
|------------|-------------------------------------------|---------------------------------------------|-------------------|
| 12/19/2017 | SPUR                                      | 654 Mission Street, San Francisco CA 94105  | 1,500 00          |
| 12/19/2017 | SPUR                                      | 654 Mission Street, San Francisco CA 94105  | 6,000 00          |
| 12/19/2017 | Tanforan Assembly Ctr Memorial Cmte       | 916 Peralta Ave, Albany, CA 94706           | 375 00            |
| 12/19/2017 | UC Berkeley Foundation                    | 2080 Addison St, #4200 Berkeley, CA 94720   | 4,500 00          |
| 12/19/2017 | Japanese Cultural & Community Ctr of NCal | 1840 Sutter Street, San Francisco, CA 94115 | 1,125 00          |
| 12/21/2017 | Archangel Ancient Tree Archive            | 16884 Front St, Copemish, MI 49625          | 75 00             |
| 12/21/2017 | Friends of the S F Public Library         | 710 Van Ness Avenue San Francisco, CA 94102 | 300 00            |
| 12/21/2017 | San Francisco Interfaith Council          | PO Box 29055, San Francisco, CA 94129       | 375 00            |
|            |                                           |                                             | <u>237,056 00</u> |

**S.H. Cowell Foundation**  
**FEIN: 94-1392803**  
**2017 Grantee Names and Addresses**

| <b>Organization</b>                                 | <b>Address</b>                                                                                            |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Adventure Risk Challenge                            | P. O. Box 3208, Truckee, CA 96160                                                                         |
| Aim High                                            | P. O. Box 410715, San Francisco, CA 94141                                                                 |
| Alum Rock Union Elementary School District          | 2930 Gay Avenue, San Jose, CA 95127                                                                       |
| American Institutes for Research                    | 1000 Thomas Jefferson Street, NW, Washington, D.C 20007                                                   |
| Amigos de Guadalupe                                 | 1897 Alum Rock Avenue #35, San Jose, CA 95116                                                             |
| Boys & Girls Clubs of the Redwoods                  | 3117 Prospect Avenue, Eureka, CA 95503                                                                    |
| California Association of Nonprofits                | 870 Montgomery St., Suite 985, San Francisco, CA 94102                                                    |
| Carnegie Foundation for the Advancement of Teaching | 51 Vista Lane, Stanford, CA 94305                                                                         |
| Center for Employment Opportunities                 | 50 Broadway, Suite 1604, New York, NY 10004<br>120 Stony Point Road Suite 220, Santa Rosa, CA 95401       |
| Community Foundation Sonoma County                  | 95401                                                                                                     |
| Comprehensive Youth Services of Fresno, Inc.        | 4545 N. West Avenue, Fresno, CA 93705                                                                     |
| East Bay Center for the Performing Arts             | 339 - 11th Street, Richmond, CA 94801-3105                                                                |
| Eden Housing, Inc.                                  | 22645 Grand Street, Hayward, CA 94541                                                                     |
| El Verano Elementary School                         | 18606 Riverside Drive, Sonoma, CA 95476                                                                   |
| Essie Justice Group                                 | 300 Frank H. Ogawa Plaza, suite 420, Oakland, CA 94612                                                    |
| Excellence in Education Foundation                  | P. O. Box 2951, Truckee, CA 96160                                                                         |
| Family Resource Center of Truckee                   | P. O. Box 9178, Truckee, CA 96162                                                                         |
| Foundation Center - San Francisco                   | 312 Sutter Street, #606, San Francisco, CA 94108                                                          |
| Grail Family Services                               | 2003 E. San Antonio Street, San Jose, CA 95116                                                            |
| Inner City Advisors                                 | 2335 Broadway, Suite 102, Oakland, CA 94612                                                               |
| La Luz Center                                       | 17560 Greger Street, Sonoma, CA 95476                                                                     |
| Lincoln                                             | 1266 14th Street, Oakland, CA 94607                                                                       |
| McKinleyville Family Resource Center                | P. O. Box 2668, McKinleyville, CA 95519<br>124 Washington Avenue Suite B, Richmond, CA 94801              |
| Mindful Life Project                                | 94801                                                                                                     |
| Napa Valley Community Foundation                    | 3299 Claremont Way, Suite 2, Napa, CA 94558                                                               |
| Napa Valley Unified School District                 | 2425 Jefferson Street, Napa, CA 94558                                                                     |
| Northern California Grantmakers                     | 160 Spear Street Suite 360, San Francisco, CA 94105<br>2755 McKinleyville Avenue, McKinleyville, CA 95519 |
| Northern Humboldt Union High School District        | 95519                                                                                                     |
| Oakland Kids First                                  | 610 16th Street, Suite 310, Oakland, CA 94612                                                             |

**S.H. Cowell Foundation**  
**FEIN: 94-1392803**  
**2017 Grantee Names and Addresses**

| <u>Organization</u>                                     | <u>Address</u>                                              |
|---------------------------------------------------------|-------------------------------------------------------------|
| Oakland Unified School District                         | 1000 Broadway, Suite 600, Oakland, CA 94607                 |
| On the Move                                             | 780 Lincoln Ave., Napa, CA 94558                            |
| Partnership for Children and Youth                      | 1330 Broadway, Suite 601, Oakland, CA 94612                 |
| Pivot Learning Partners                                 | 500 12th Street, Suite 350, Oakland, CA 94607               |
| Reading Partners                                        | 180 Grand Ave., Suite 800, Oakland, CA 94612                |
| Restaurant Opportunity Centers United                   | 275 Seventh Ave., Suite 1703, New York, NY 10001            |
| Safe & Sound                                            | 1757 Waller Street, San Francisco, CA 94117                 |
| San Francisco Foundation                                | One Embarcadero Center, Suite 1400, San Francisco, CA 94111 |
| Sanger Unified School District                          | 1905 Seventh Street, Sanger, CA 93657                       |
| School of Arts and Culture                              | 1700 Alum Rock Avenue, San Jose, CA 95116                   |
| Somos Mayfair                                           | 370-B S. King Road, San Jose, CA 95116                      |
| Tahoe Truckee Community Foundation                      | P.O. Box 366, Truckee, CA 96160                             |
| Tahoe Truckee Unified School District                   | 11603 Donner Pass Road, Truckee, CA 96161                   |
| The Stanford Center for Opportunity Policy in Education | Barnum Center, 505 Lasuen Mall, Stanford, CA 94305          |
| United Way of Fresno & Madera Counties                  | 4949 East Kings Canyon Road, Fresno, CA 93727               |
| UpValley Family Centers                                 | 1500 Cedar Street, Calistoga, CA 94515                      |
| West Contra Costa Unified School District               | 1108 Bissell Avenue, Richmond, CA 94801                     |

**FORM 990-PF, PART XV, GRANT APPLICATION INFORMATION**

The mission of S. H. Cowell Foundation is to improve the quality of life of children living in poverty in northern and central California by providing support that strengthens their families and communities.

We are a grantmaking philanthropy that invests in communities whose residents and organizational leaders are committed to achieving lasting, positive change for children and families living in poverty **We fund 501(c)3 non-profit organizations, public schools and school districts located in Northern and Central California.**

We fund solutions and invest in the achievement of specific organizational and community goals. Because we are interested in touching the lives of community members on multiple levels, **we invest in projects, programs and initiatives that impact the following areas:**

1. **Families and Communities.** Family Resource Centers and other community building efforts play a pivotal role in bringing together opportunities, resources and services that empower residents to improve their well-being. Comprehensive programs that promote early literacy, parent education, family economic success and health and wellness are integral to our vision of how to support strong families. We invest in these strategies to support families in raising children who are ready to learn and thrive and to ultimately encourage residents to become catalysts for positive change in their communities.
2. **Education.** We sustain neighborhood public schools that strive for improvement in learning and performance while taking into consideration the needs, aspirations and humanity of each student. We support work that's aligned with the standards and goals set by the State, but, more fundamentally, we invest in the development of schools and districts that foster teamwork, adaptation and growth among all their members, including teachers, students and families. English language development, social-emotional learning and deep content knowledge in the core academic subjects are all embraced within our vision of equitable student achievement.
3. **Youth Development.** Youth Development programs unlock the promise that is inherent in all youth by equipping them with the skills to reach their full potential. We support organizations that provide safe places for youth to explore their interests and aspirations, develop leadership skills, build confidence and resilience, and solidify a commitment to lifelong learning and community engagement.

Cowell also awards grants to support.

**Leadership Development**, which is key to building resilient leaders who can shape and guide their organizations and communities. These investments often supplement operating and program grants and are critical to building the capacity of leaders and successful organizations.

**Select Opportunities** including affordable housing, workforce development and other community assets that fall outside our primary investment priorities.

We do not fund individuals, partisan or religious projects.

**The Foundation's primary grantmaking strategy is place-based** This means that we seek opportunities to make clusters of grants in the same communities, supporting organizations that serve essentially the same children, youth and families.

No two of these places are alike They may be urban neighborhoods, rural towns or unincorporated areas. Our goal is, over time, to develop and improve the opportunities that are available to community residents – especially children and youth.

The way to lasting community improvement is complicated, requiring many steps over a long time It's also complex, in the sense that the whole sequence and arrangement of steps can't possibly be planned in advance. Circumstances change, and each step influences the next Success requires attentiveness, adjustment and collaboration

Our strategy is designed to address these essential conditions. We respond first and foremost to the assets and culture of the community Then we seek ways to build on the insights, resources and achievements that are generated through the efforts of our grantees.

To that end, **communities must meet the following criteria to be considered for funding:**

- The community is located in Northern or Central California (defined as all areas north of Monterey, Kings, Tulare and Inyo Counties, and including those Counties)
- The community is experiencing acute and widespread poverty, as evidenced by the number of students who qualify for free or reduced-price school meals
- The community has a strong "sense of place" that arises from factors such as location, history and the shared goals and deep-rooted relationships among residents, community-based organizations and educators
- The community presents opportunities for investment in our main program areas. Families and Communities, Education and Youth Development
- Educators and public and non-profit service providers have productive working relationships and engage residents with a spirit of inclusion and interdependence
- Local leaders demonstrate commitment to the community as a whole by championing issues and efforts beyond the scope of their own roles and agencies

In addition to direct place-based grants, **Cowell awards resource capacity-building grants to advance our main program fields.** These grants enhance the resources, practices and cohesiveness of a field overall and are designed to benefit grantees engaged in place-based work, among others

We rarely make resource capacity-building grants in response to unsolicited inquiries Nonetheless, we recommend that prospective applicants contact the Foundation to describe your work and explore the fit with Cowell's interests.

While funding inquiries are welcome year-round, Cowell has a structured **process for reviewing and approving prospects and proposals:**



1. Make sure your community is aligned with Cowell's Strategy and Criteria as described above
2. Call the Foundation. Before sending a letter or proposal to the Foundation, call our office at 415.397 0285 and talk with a program assistant. In addition to describing your organization and its work, be prepared to describe your community and potential opportunities for Cowell to invest in all three of its program areas: Strengthening Families and Communities, Education and Youth Development. After this call you will be advised about next steps.
3. If your work meets the criteria, you will be invited to send us a letter of introduction to your community. In response to the letter, we may decide to visit. We will ask for a tour of your community to learn about the places in which residents live, learn, work and access resources. We will also ask to hear from other leaders about how they work together and where there are opportunities for Cowell to invest in efforts to Strengthen Families and Communities, Education and Youth Development.
4. If your work aligns with the Foundation's priorities, you will be invited to submit a request through our online portal. In addition to receiving a link to the portal, you will be advised of what to include in the request.

We believe that you are an expert in your community. You know what programs, projects and initiatives will improve outcomes for your youth and families, and you know how best to maximize and activate your community's distinctive assets. If your approach to community change includes the following, we want to hear from you.

- Bringing together key community stakeholders who collectively have the skills needed to be successful
- Initiating and fostering productive working relationships
- Activating the strong sense of place and community that exists among residents.
- Readiness and capacity to execute a work plan
- Commitment to best practices.
- Openness to sharing the lessons learned with peers and other leaders in your field

It may take several months for an initial inquiry to result in an invitation to submit a proposal, and it's not uncommon for as much as a year to pass until a first grant is approved by our board of directors. Our program officers typically work with an applicant organization through multiple drafts in an effort to create a sound project plan and grant proposal. However, the proposal process is usually shorter for current grantees seeking renewed support.

Each inquiry and proposal is handled personally by one program officer, but the entire staff team works together to assess a community's fit with Cowell's grantmaking strategy. In response to a promising inquiry from an organization in a community that's new to Cowell, our staff visits as a team. We have found that this intensive, early engagement with the community leads to a mutually better-informed and more cooperative working relationship over time.

When a program officer finally recommends a proposal to the board of directors, another round of critical thinking occurs. Our board reviews each proposal with care. Not every proposal is approved, but those that are funded have our full understanding and support.

Once a grant-funded project is begun, the program officer remains involved as a thought-partner and ally. We regularly visit our grantees and closely review their progress reports. We consider proposals for renewed funding only if grantees achieve significant progress toward mutually agreed-upon objectives. In the case of a multi-year grant, the release of payments depends on evidence of progress. If objectives are not being met, grants may be cancelled.

Our decision to invest in a community represents a mutual commitment that we hope will grow over time. We usually start small, with a grant in one program area. Then, seeing that aspirations, relationships and accomplishments are growing, we explore promising opportunities to make grants in other program areas. When progress is not forthcoming, however, or when collaboration is not possible, we may choose to discontinue funding in that community.

But we know that meaningful change takes time. In communities where we have made the deepest investments, we have stayed active for ten years or more and have seen multiple grantee organizations -- and, most importantly, the children, youth and families they serve -- achieve significant milestones of progress. In the last stages of our involvement, we help our grantees plan and position themselves for long-term sustainability, adaptability and accomplishment.

FORM 990-PF

GAIN OR (LOSS) FROM SALE OF ASSETS

STATEMENT 1

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | MANNER<br>ACQUIRED<br>PURCHASED | DATE<br>ACQUIRED<br>VARIOUS | DATE SOLD<br>12/31/17 |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------------|-----------------------------|-----------------------|
| VAN ECK                        | 2,621,126.                  | 3,401,575.                    | 0.                        | 0.                              |                             | -780,449.             |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | MANNER<br>ACQUIRED<br>PURCHASED | DATE<br>ACQUIRED<br>VARIOUS | DATE SOLD<br>12/31/17 |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------------|-----------------------------|-----------------------|
| AURELIUS                       | 500,000.                    | 255,482.                      | 0.                        | 0.                              |                             | 244,518.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | MANNER<br>ACQUIRED<br>PURCHASED | DATE<br>ACQUIRED<br>VARIOUS | DATE SOLD<br>12/31/17 |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------------|-----------------------------|-----------------------|
| STEADFAST                      | 1,500,000.                  | 1,079,114.                    | 0.                        | 0.                              |                             | 420,886.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | MANNER<br>ACQUIRED<br>PURCHASED | DATE<br>ACQUIRED<br>VARIOUS | DATE SOLD<br>12/31/17 |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------------|-----------------------------|-----------------------|
| CANYON                         | 1,000,000.                  | 888,168.                      | 0.                        | 0.                              |                             | 111,832.              |

| (A)<br>DESCRIPTION OF PROPERTY            | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|-------------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| VANGUARD SHORT TERM INVESTMENT-GRADE FUND | 15,004,572.                 | 15,019,619.                   | 0.                        | 0.             | -15,047.            |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| LUXOR                          | 37,007.                     | 34,519.                       | 0.                        | 0.             | 2,488.              |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| ETON                           | 3,880,739.                  | 3,065,311.                    | 0.                        | 0.             | 815,428.            |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| GENERATION IM                  | 5,000,000.                  | 1,629,777.                    | 0.                        | 0.             | 3,370,223.          |

| (A)<br>DESCRIPTION OF PROPERTY                        | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|-------------------------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| CANYON - REALIZED GAIN ON 221.4782 SHARES<br>REDEEMED | 2,025,232.                  | 1,632,266.                    | 0.                        | 0.             | 392,966.            |

| (A)<br>DESCRIPTION OF PROPERTY     | MANNER<br>ACQUIRED            | DATE<br>ACQUIRED          | DATE SOLD      |                     |
|------------------------------------|-------------------------------|---------------------------|----------------|---------------------|
| LUXOR CAPITAL PARTNERS OFFSHRE LTD | PURCHASED                     | VARIOUS                   | 12/31/17       |                     |
| (B)<br>GROSS<br>SALES PRICE        | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
| 61,040.                            | 0.                            | 0.                        | 0.             | 61,040.             |

| (A)<br>DESCRIPTION OF PROPERTY                    | MANNER<br>ACQUIRED            | DATE<br>ACQUIRED          | DATE SOLD      |                     |
|---------------------------------------------------|-------------------------------|---------------------------|----------------|---------------------|
| VANGUARD TOT BD MKT INDX FD - LTCG REINV<br>12/17 | PURCHASED                     | VARIOUS                   | 12/31/17       |                     |
| (B)<br>GROSS<br>SALES PRICE                       | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
| 3,641.                                            | 0.                            | 0.                        | 0.             | 3,641.              |

| (A)<br>DESCRIPTION OF PROPERTY    | MANNER<br>ACQUIRED            | DATE<br>ACQUIRED          | DATE SOLD      |                     |
|-----------------------------------|-------------------------------|---------------------------|----------------|---------------------|
| DODGE & COX 12/17 STCG REINVESTED | PURCHASED                     | VARIOUS                   | 12/31/17       |                     |
| (B)<br>GROSS<br>SALES PRICE       | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
| 21,707.                           | 0.                            | 0.                        | 0.             | 21,707.             |

| (A)<br>DESCRIPTION OF PROPERTY    | MANNER<br>ACQUIRED            | DATE<br>ACQUIRED          | DATE SOLD      |                     |
|-----------------------------------|-------------------------------|---------------------------|----------------|---------------------|
| DODGE & COX 12/17 LTCG REINVESTED | PURCHASED                     | VARIOUS                   | 12/31/17       |                     |
| (B)<br>GROSS<br>SALES PRICE       | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
| 122,903.                          | 0.                            | 0.                        | 0.             | 122,903.            |

| (A)<br>DESCRIPTION OF PROPERTY                   | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | MANNER<br>ACQUIRED<br>PURCHASED | DATE<br>ACQUIRED<br>VARIOUS | DATE SOLD<br>VARIOUS |
|--------------------------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------------|-----------------------------|----------------------|
| INSTALLMENT GAIN ON SALE OF PARTICIPATION RIGHTS | 418,008.                    | 418,008.                      | 0.                        |                                 |                             |                      |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | MANNER<br>ACQUIRED<br>PURCHASED | DATE<br>ACQUIRED<br>VARIOUS | DATE SOLD<br>VARIOUS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------------|-----------------------------|----------------------|
| FROM K-1 ACTIVITY - SHORT-TERM | -729.                       | -729.                         | 0.                        |                                 |                             |                      |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | MANNER<br>ACQUIRED<br>PURCHASED | DATE<br>ACQUIRED<br>VARIOUS | DATE SOLD<br>VARIOUS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------------|-----------------------------|----------------------|
| FROM K-1 ACTIVITY - LONG-TERM  | 632,058.                    | 632,058.                      | 0.                        |                                 |                             |                      |

| (A)<br>DESCRIPTION OF PROPERTY          | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | MANNER<br>ACQUIRED<br>PURCHASED | DATE<br>ACQUIRED<br>VARIOUS | DATE SOLD<br>VARIOUS |
|-----------------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------------|-----------------------------|----------------------|
| FROM K-1 ACTIVITY - 1256 CONTRACTS (ST) | 15,708.                     | 15,708.                       | 0.                        |                                 |                             |                      |

| (A)<br>DESCRIPTION OF PROPERTY          | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | MANNER<br>ACQUIRED<br>PURCHASED | DATE<br>ACQUIRED<br>VARIOUS | DATE SOLD<br>VARIOUS |
|-----------------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------------|-----------------------------|----------------------|
| FROM K-1 ACTIVITY - 1256 CONTRACTS (LT) | 23,561.                     | 23,561.                       | 0.                        |                                 |                             |                      |

CAPITAL GAINS DIVIDENDS FROM PART IV

0.

TOTAL TO FORM 990-PF, PART I, LINE 6A

4,772,136.

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 2

| SOURCE                  | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| VARIOUS                 | 170,856.                    | 0.                              |                               |
| TOTAL TO PART I, LINE 3 | 170,856.                    | 0.                              |                               |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 3

| SOURCE            | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| VARIOUS           | 433,265.        | 0.                            | 433,265.                    | 40,662.                           |                               |
| TO PART I, LINE 4 | 433,265.        | 0.                            | 433,265.                    | 40,662.                           |                               |

## FORM 990-PF OTHER INCOME STATEMENT 4

| DESCRIPTION                                        | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|----------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| ROYALTIES - VARIOUS PROPERTIES                     | 50.                         | 80.                               |                               |
| INVESTMENT LOSS FROM FROM<br>PASS-THROUGH ENTITIES | 0.                          | -169,021.                         |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11              | 50.                         | -168,941.                         |                               |

| FORM 990-PF                  |                              | ACCOUNTING FEES                   |                               | STATEMENT 5                   |  |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|--|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |  |
| ACCOUNTING FEES              | 120,250.                     | 33,500.                           |                               | 86,750.                       |  |
| TO FORM 990-PF, PG 1, LN 16B | 120,250.                     | 33,500.                           |                               | 86,750.                       |  |

| FORM 990-PF                    |                              | OTHER PROFESSIONAL FEES           |                               | STATEMENT 6                   |  |
|--------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|--|
| DESCRIPTION                    | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |  |
| INVESTMENT MANAGEMENT FEES     | 223,301.                     | 223,301.                          |                               | 0.                            |  |
| OTHER PROFESSIONAL<br>SERVICES | 34,752.                      | 0.                                |                               | 34,752.                       |  |
| TO FORM 990-PF, PG 1, LN 16C   | 258,053.                     | 223,301.                          |                               | 34,752.                       |  |

| FORM 990-PF                 |                              | TAXES                             |                               | STATEMENT 7                   |  |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|--|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |  |
| MISCELLANEOUS TAXES         | 836.                         | 0.                                |                               | 836.                          |  |
| CURRENT EXCISE TAX          | 198,702.                     | 0.                                |                               | 0.                            |  |
| TO FORM 990-PF, PG 1, LN 18 | 199,538.                     | 0.                                |                               | 836.                          |  |



## FORM 990-PF

## OTHER EXPENSES

## STATEMENT 8

| DESCRIPTION                       | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| TELEPHONE                         | 13,076.                      | 1,231.                            |                               | 11,845.                       |
| PROPERTY & LIABILITY<br>INSURANCE | 18,294.                      | 0.                                |                               | 18,294.                       |
| EQUIPMENT MAINTENANCE             | 41,987.                      | 3,673.                            |                               | 38,314.                       |
| POSTAGE & SHIPPING                | 296.                         | 103.                              |                               | 193.                          |
| OFFICE SUPPLIES                   | 4,185.                       | 277.                              |                               | 3,908.                        |
| EQUIPMENT RENTAL                  | 8,155.                       | 978.                              |                               | 7,177.                        |
| MISCELLANEOUS EXPENSE             | 1,037.                       | 54.                               |                               | 983.                          |
| MAINTENANCE & REPAIRS             | 736.                         | 93.                               |                               | 643.                          |
| TO FORM 990-PF, PG 1, LN 23       | 87,766.                      | 6,409.                            |                               | 81,357.                       |

| FORM 990-PF                                      | OTHER INVESTMENTS | STATEMENT 9  |                   |
|--------------------------------------------------|-------------------|--------------|-------------------|
| DESCRIPTION                                      | VALUATION METHOD  | BOOK VALUE   | FAIR MARKET VALUE |
| LEGACY VENTURE II, LLC                           | FMV               | 740,730.     | 740,730.          |
| AURELIUS CAPITAL INTL, LTD                       | FMV               | 6,365,128.   | 6,365,128.        |
| ACACIA CONSERVATION FD                           | FMV               | 9,723,196.   | 9,723,196.        |
| CENTERBRIDGE CR PTNRS                            | FMV               | 5,595,812.   | 5,595,812.        |
| ETON PARK OVERSEAS FUND                          | FMV               | 230,366.     | 230,366.          |
| FIR TREE INTL VALUE FUND                         | FMV               | 4,650,098.   | 4,650,098.        |
| MT KELLETT CAPITAL PARTNERS                      | FMV               | 891,016.     | 891,016.          |
| GENERATION IM GLOBAL EQUITIES                    | FMV               | 23,412,970.  | 23,412,970.       |
| STEADFAST INTERNATIONAL, LTD                     | FMV               | 9,106,984.   | 9,106,984.        |
| FORTRESS CREDIT OPPORTUNITIES FUND II (B) L.P.   | FMV               | 1,531,625.   | 1,531,625.        |
| WGI EMERGING MARKETS FUND, LLC                   | FMV               | 4,572,187.   | 4,572,187.        |
| OAKTREE EUROPEAN PRINCIPAL FUND III (U.S.), L.P. | FMV               | 2,378,001.   | 2,378,001.        |
| VANGUARD SHORT-TERM INVESTMENT GRADE FUND        | FMV               | 6,513,035.   | 6,513,035.        |
| CANYON VALUE REALIZATION FUND, LTD               | FMV               | 6,233,248.   | 6,233,248.        |
| HCP PRIVATE EQUITY FUND VI, LP                   | FMV               | 3,381,270.   | 3,381,270.        |
| LUXOR CAPITAL PARTNERS OFFSHORE, LTD             | FMV               | 597,650.     | 597,650.          |
| DODGE & COX GLOBAL STOCK FUND                    | FMV               | 4,424,580.   | 4,424,580.        |
| PELHAM LONGSHORT FD                              | FMV               | 3,516,359.   | 3,516,359.        |
| MISSION VALUE GLOBAL FUND, L.P.                  | FMV               | 8,511,821.   | 8,511,821.        |
| VANGUARD TOTAL BOND MARKET INDEX                 | FMV               | 8,009,032.   | 8,009,032.        |
| TYBOURNE LONG OPPORTUNITIES (OFFSHORE) FUND      | FMV               | 5,437,536.   | 5,437,536.        |
| TOTAL TO FORM 990-PF, PART II, LINE 13           |                   | 115,822,644. | 115,822,644.      |

| FORM 990-PF                        | DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT | STATEMENT 10             |            |
|------------------------------------|------------------------------------------------|--------------------------|------------|
| DESCRIPTION                        | COST OR OTHER BASIS                            | ACCUMULATED DEPRECIATION | BOOK VALUE |
| FURNITURE & EQUIPMENT              | 134,629.                                       | 139,745.                 | -5,116.    |
| COMPUTER SOFTWARE                  | 23,332.                                        | 23,332.                  | 0.         |
| TENANT IMPROVEMENTS                | 22,259.                                        | 13,355.                  | 8,904.     |
| COMPUTER EQUIPMENT                 | 18,320.                                        | 1,141.                   | 17,179.    |
| LAN EQUIPMENT                      | 14,366.                                        | 12,616.                  | 1,750.     |
| TOTAL TO FM 990-PF, PART II, LN 14 | 212,906.                                       | 190,189.                 | 22,717.    |

| FORM 990-PF                            | OTHER ASSETS                  |                           | STATEMENT 11         |
|----------------------------------------|-------------------------------|---------------------------|----------------------|
| DESCRIPTION                            | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
| MINERAL RIGHTS                         | 20.                           | 20.                       | 20.                  |
| INTEREST AND DIVIDENDS RECEIVABLE      | 405,476.                      | 298,052.                  | 298,052.             |
| FEDERAL EXCISE TAX RECEIVABLE          | 253,000.                      | 179,298.                  | 179,298.             |
| DEPOSITS                               | 11,507.                       | 11,507.                   | 11,507.              |
| TOTAL TO FORM 990-PF, PART II, LINE 15 | 670,003.                      | 488,877.                  | 488,877.             |

| FORM 990-PF                            | OTHER LIABILITIES |            | STATEMENT 12 |
|----------------------------------------|-------------------|------------|--------------|
| DESCRIPTION                            | BOY AMOUNT        | EOY AMOUNT |              |
| DEFERRED TAX LIABILITY                 | 319,000.          | 444,000.   |              |
| DEFERRED RENT                          | 122,976.          | 107,004.   |              |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 441,976.          | 551,004.   |              |

FORM 990-PF

PART VIII - LIST OF OFFICERS, DIRECTORS  
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 13

| NAME AND ADDRESS                                                     | TITLE AND<br>AVRG HRS/WK        | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE<br>ACCOUNT |
|----------------------------------------------------------------------|---------------------------------|-------------------|---------------------------------|--------------------|
| ANN ALPERS<br>595 MARKET ST, #950<br>SAN FRANCISCO, CA 94105         | PRESIDENT/CEO/DIRECTOR<br>28.00 | 198,632.          | 72,912.                         | 0.                 |
| DR. LISA BACKUS<br>595 MARKET ST, #950<br>SAN FRANCISCO, CA 94105    | DIRECTOR<br>0.00                | 0.                | 0.                              | 0.                 |
| CHARLES E. ELLWEIN<br>595 MARKET ST, #950<br>SAN FRANCISCO, CA 94105 | DIRECTOR<br>0.00                | 0.                | 0.                              | 0.                 |
| LYDIA TAN<br>595 MARKET ST, #950<br>SAN FRANCISCO, CA 94105          | DIRECTOR<br>0.00                | 0.                | 0.                              | 0.                 |
| DR. MIKIKO HUANG<br>595 MARKET ST, #950<br>SAN FRANCISCO, CA 94105   | DIRECTOR<br>0.00                | 0.                | 0.                              | 0.                 |
| SCOTT MOSHER<br>595 MARKET ST, #950<br>SAN FRANCISCO, CA 94105       | DIRECTOR<br>0.00                | 0.                | 0.                              | 0.                 |
| KIM THOMPSON<br>595 MARKET ST, #950<br>SAN FRANCISCO, CA 94105       | DIRECTOR<br>0.00                | 0.                | 0.                              | 0.                 |
| CHARLES HIGUERAS<br>595 MARKET ST, #950<br>SAN FRANCISCO, CA 94105   | DIRECTOR<br>0.00                | 0.                | 0.                              | 0.                 |

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII

|          |         |    |
|----------|---------|----|
| 198,632. | 72,912. | 0. |
|----------|---------|----|

## FORM 990-PF PAGE 1

FD-066

728111 04-01-17

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone