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Form 990-PF

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation  
or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.  
Information about Form 990-PF and its instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2017

Open to Public Inspection

For calendar year 2017, or tax year beginning 01-01-2017, and ending 12-31-2017

Name of foundation  
OTTO & EDNA NEELY FOUNDATION

Number and street (or P O box number if mail is not delivered to street address)  
325 S HIGLEY RD SUITE 110

City or town, state or province, country, and ZIP or foreign postal code  
GILBERT, AZ 85296

G Check all that apply

☐ Initial return

☐ Initial return of a former public charity

☐ Final return

☐ Amended return

☐ Address change

☐ Name change

H Check type of organization

☒ Section 501(c)(3) exempt private foundation

☐ Section 4947(a)(1) nonexempt charitable trust

☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col (c), line 16) \$ 17,532,941

J Accounting method

☒ Cash

☐ Accrual

☐ Other (specify) (Part I, column (d) must be on cash basis )

A Employer identification number  
86-0581770

B Telephone number (see instructions)

C If exemption application is pending, check here

D 1. Foreign organizations, check here

D 2 Foreign organizations meeting the 85% test, check here and attach computation

E If private foundation status was terminated under section 507(b)(1)(A), check here

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here

Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) )

Revenue

1 Contributions, gifts, grants, etc , received (attach schedule)

2 Check If the foundation is not required to attach Sch B

3 Interest on savings and temporary cash investments

4 Dividends and interest from securities

5a Gross rents

b Net rental income or (loss)

6a Net gain or (loss) from sale of assets not on line 10

b Gross sales price for all assets on line 6a

7 Capital gain net income (from Part IV, line 2)

8 Net short-term capital gain

9 Income modifications

10a Gross sales less returns and allowances

b Less Cost of goods sold

c Gross profit or (loss) (attach schedule)

11 Other income (attach schedule)

12 Total. Add lines 1 through 11

Operating and Administrative Expenses

13 Compensation of officers, directors, trustees, etc

14 Other employee salaries and wages

15 Pension plans, employee benefits

16a Legal fees (attach schedule)

b Accounting fees (attach schedule)

c Other professional fees (attach schedule)

17 Interest

18 Taxes (attach schedule) (see instructions)

19 Depreciation (attach schedule) and depletion

20 Occupancy

21 Travel, conferences, and meetings

22 Printing and publications

23 Other expenses (attach schedule)

24 Total operating and administrative expenses. Add lines 13 through 23

25 Contributions, gifts, grants paid

26 Total expenses and disbursements. Add lines 24 and 25

27 Subtract line 26 from line 12

a Excess of revenue over expenses and disbursements

b Net investment income (if negative, enter -0-)

c Adjusted net income(if negative, enter -0-)

For Paperwork Reduction Act Notice, see instructions.

Cat No 11289X

Form 990-PF (2017)

| Part II Balance Sheets      |                                                                                                                                                | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |                | Beginning of year     | End of year |         |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|-------------|---------|
|                             |                                                                                                                                                | (a) Book Value                                                                                                                    | (b) Book Value | (c) Fair Market Value |             |         |
| Assets                      | 1                                                                                                                                              | Cash—non-interest-bearing . . . . .                                                                                               |                | 1,665                 | -16,869     | -16,869 |
|                             | 2                                                                                                                                              | Savings and temporary cash investments . . . . .                                                                                  |                | 464,630               | 202,122     | 202,122 |
|                             | 3                                                                                                                                              | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                |                       |             |         |
|                             | 4                                                                                                                                              | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                |                       |             |         |
|                             | 5                                                                                                                                              | Grants receivable . . . . .                                                                                                       |                |                       |             |         |
|                             | 6                                                                                                                                              | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                |                       |             |         |
|                             | 7                                                                                                                                              | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                |                       |             |         |
|                             | 8                                                                                                                                              | Inventories for sale or use . . . . .                                                                                             |                |                       |             |         |
|                             | 9                                                                                                                                              | Prepaid expenses and deferred charges . . . . .                                                                                   |                |                       |             |         |
|                             | 10a                                                                                                                                            | Investments—U S and state government obligations (attach schedule)                                                                | 454,719        | 343,622               | 336,728     |         |
|                             | b                                                                                                                                              | Investments—corporate stock (attach schedule) . . . . .                                                                           | 12,160,880     | 11,871,175            | 14,358,323  |         |
|                             | c                                                                                                                                              | Investments—corporate bonds (attach schedule) . . . . .                                                                           | 2,457,133      | 2,642,462             | 2,652,637   |         |
|                             | 11                                                                                                                                             | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                |                       |             |         |
|                             | 12                                                                                                                                             | Investments—mortgage loans . . . . .                                                                                              |                |                       |             |         |
|                             | 13                                                                                                                                             | Investments—other (attach schedule) . . . . .                                                                                     | 86,467         |                       |             |         |
|                             | 14                                                                                                                                             | Land, buildings, and equipment basis ▶ _____ 2,068<br>Less accumulated depreciation (attach schedule) ▶ _____ 1,930               | 552            | 138                   |             |         |
| 15                          | Other assets (describe ▶ _____)                                                                                                                |                                                                                                                                   |                |                       |             |         |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I)                                              | 15,626,046                                                                                                                        | 15,042,650     | 17,532,941            |             |         |
| Liabilities                 | 17                                                                                                                                             | Accounts payable and accrued expenses . . . . .                                                                                   | 950            | 1,085                 |             |         |
|                             | 18                                                                                                                                             | Grants payable . . . . .                                                                                                          |                |                       |             |         |
|                             | 19                                                                                                                                             | Deferred revenue . . . . .                                                                                                        |                |                       |             |         |
|                             | 20                                                                                                                                             | Loans from officers, directors, trustees, and other disqualified persons                                                          |                |                       |             |         |
|                             | 21                                                                                                                                             | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                |                       |             |         |
|                             | 22                                                                                                                                             | Other liabilities (describe ▶ _____)                                                                                              |                |                       |             |         |
|                             | 23                                                                                                                                             | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                      | 950            | 1,085                 |             |         |
| Net Assets or Fund Balances | <b>Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/></b><br><b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                   |                |                       |             |         |
|                             | 24                                                                                                                                             | Unrestricted . . . . .                                                                                                            |                |                       |             |         |
|                             | 25                                                                                                                                             | Temporarily restricted . . . . .                                                                                                  |                |                       |             |         |
|                             | 26                                                                                                                                             | Permanently restricted . . . . .                                                                                                  |                |                       |             |         |
|                             | <b>Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/></b><br><b>and complete lines 27 through 31.</b>   |                                                                                                                                   |                |                       |             |         |
|                             | 27                                                                                                                                             | Capital stock, trust principal, or current funds . . . . .                                                                        | 10,384,441     | 10,384,441            |             |         |
|                             | 28                                                                                                                                             | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                    |                |                       |             |         |
|                             | 29                                                                                                                                             | Retained earnings, accumulated income, endowment, or other funds                                                                  | 5,240,655      | 4,657,124             |             |         |
| 30                          | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                          | 15,625,096                                                                                                                        | 15,041,565     |                       |             |         |
| 31                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                                     | 15,626,046                                                                                                                        | 15,042,650     |                       |             |         |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                          |   |            |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 15,625,096 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                             | 2 | -583,531   |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                 | 3 |            |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                          | 4 | 15,041,565 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                       | 5 |            |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                    | 6 | 15,041,565 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1a</b> See Additional Data Table                                                                                                     |                                                 |                                         |                                     |
| <b>b</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>c</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                                |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price           | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> See Additional Data Table |                                               |                                                    |                                                 |
| <b>b</b>                           |                                               |                                                    |                                                 |
| <b>c</b>                           |                                               |                                                    |                                                 |
| <b>d</b>                           |                                               |                                                    |                                                 |
| <b>e</b>                           |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b> See Additional Data Table                                                          |                                         |                                                  |                                                                                                 |
| <b>b</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>c</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>d</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>e</b>                                                                                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                         |                                                                                                                 |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------|---------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                  | <div> <div>If gain, also enter in Part I, line 7</div> <div>If (loss), enter -0- in Part I, line 7</div> </div> | <b>2</b> | 48,569  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 |                                                                                                                 | <b>3</b> | -10,406 |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?



Yes



No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in)                                                                                                                   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2016                                                                                                                                                                                   | 783,045                                  | 15,862,200                                   | 0 049365                                                  |
| 2015                                                                                                                                                                                   | 822,642                                  | 16,783,141                                   | 0 049016                                                  |
| 2014                                                                                                                                                                                   | 723,966                                  | 17,036,270                                   | 0 042496                                                  |
| 2013                                                                                                                                                                                   | 643,799                                  | 15,580,545                                   | 0 041321                                                  |
| 2012                                                                                                                                                                                   | 681,630                                  | 14,092,252                                   | 0 048369                                                  |
| <b>2</b> Total of line 1, column (d)                                                                                                                                                   |                                          |                                              | <b>2</b> 0 230567                                         |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years |                                          |                                              | <b>3</b> 0 046113                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2017 from Part X, line 5                                                                                                  |                                          |                                              | <b>4</b> 16,913,474                                       |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                     |                                          |                                              | <b>5</b> 779,931                                          |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                    |                                          |                                              | <b>6</b> 2,968                                            |
| <b>7</b> Add lines 5 and 6                                                                                                                                                             |                                          |                                              | <b>7</b> 782,899                                          |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                          |                                          |                                              | <b>8</b> 867,835                                          |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |       |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                              | <b>1</b>  | 2,968 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |       |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  |       |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | 2,968 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  |       |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | 2,968 |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |       |
| <b>a</b>  | 2017 estimated tax payments and 2016 overpayment credited to 2017                                                                                                                                                                 | <b>6a</b> | 5,000 |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |       |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> |       |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> |       |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | 5,000 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                               | <b>8</b>  |       |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . . <b>▶</b>                                                                                                                    | <b>9</b>  |       |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . . <b>▶</b>                                                                                                        | <b>10</b> | 2,032 |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2018 estimated tax</b> <b>▶</b> 1,356 <b>Refunded</b> <b>▶</b>                                                                                                                   | <b>11</b> | 676   |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                  | Yes       | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                         | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <b>▶</b> \$ _____ (2) On foundation managers <b>▶</b> \$ _____                                                                                                                                                               |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <b>▶</b> \$ _____                                                                                                                                                                                                  |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                           | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                  | <b>4a</b> | No  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> |     |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                     | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .             | <b>6</b>  | Yes |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i> . . . . .                                                                                                                                                                                                       | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><b>▶</b> AZ _____                                                                                                                                                                                                                                |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> .                                                                                                                                    | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2017 or the taxable year beginning in 2017 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i> . . . . .                                                                                                                                                                                                    | <b>10</b> | No  |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>OTTOANDEDNANEELYFOUNDATION.ORG</b>             | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of <b>GREGORY L BAMFORD</b> Telephone no <b>(602) 818-2997</b>                                                                                                     |           |            |           |

Located at **325 S HIGLEY RD STE 110 GILBERT AZ** ZIP+4 **85296**

|           |                                                                                                                                                                                                                                                                                                                                                                                   |           |            |           |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>15</b>                                                                                                                               |           |            |           |
| <b>16</b> | At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). If "Yes," enter the name of the foreign country ▶ | <b>16</b> | <b>Yes</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | <b>Yes</b> | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                              |           |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                      |           |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                |           |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                       |           |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                             |           |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/><br>Organizations relying on a current notice regarding disaster assistance check here. ▶ <input type="checkbox"/>                                                                                                                                  | <b>1b</b> |            |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2017? . . . . .                                                                                                                                                                                                                                                                                                       | <b>1c</b> |            |           |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>a</b>  | At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2017? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                            |           |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions) . . . . .                                                                                                                                                                          | <b>2b</b> |            |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here ▶ 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                 |           |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                |           |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2017). . . . . | <b>3b</b> |            |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         | <b>4a</b> |            | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                                       | <b>4b</b> |            | <b>No</b> |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (Continued)

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |  |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|-----------|
| <b>5a</b> | <p>During the year did the foundation pay or incur any amount to</p> <p><b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |           |  |           |
| <b>b</b>  | <p>If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Organizations relying on a current notice regarding disaster assistance check here. <input type="checkbox"/> </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>5b</b> |  |           |
| <b>c</b>  | <p>If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |  |           |
| <b>6a</b> | <p>Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |  |           |
| <b>b</b>  | <p>Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p><i>If "Yes" to 6b, file Form 8870</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>6b</b> |  | <b>No</b> |
| <b>7a</b> | <p>At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |  |           |
| <b>b</b>  | <p>If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>7b</b> |  |           |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address      | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|---------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Additional Data Table |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | Title, and average hours per week (b) devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. . . . . ▶

**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services. . . . . ▶

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                                                         | Expenses |
|---------------------------------------------------------|----------|
| <b>1</b> BENEVOLENCE TO PROVIDE SHELTER TO THE INDIGENT | 4,500    |
| <b>2</b> SCHOLARSHIPS PAID DIRECTLY TO STUDENTS         | 4,500    |
| <b>3</b>                                                |          |
|                                                         |          |
|                                                         |          |
|                                                         |          |
| <b>4</b>                                                |          |
|                                                         |          |
|                                                         |          |
|                                                         |          |

**Part IX-B Summary of Program-Related Investments (see instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b> N/A                                                                                                     |        |
| <b>2</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions.                                                         |        |
| <b>3</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| <b>Total.</b> Add lines 1 through 3                                                                              | ▶      |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |            |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |            |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 16,792,511 |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 378,184    |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 345        |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 17,171,040 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> |            |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  |            |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 17,171,040 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 257,566    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 16,913,474 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 845,674    |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |         |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 845,674 |
| <b>2a</b> | Tax on investment income for 2017 from Part VI, line 5.                                                    | <b>2a</b> | 2,968   |
| <b>b</b>  | Income tax for 2017 (This does not include the tax from Part VI).                                          | <b>2b</b> |         |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 2,968   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 842,706 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  | 9,000   |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 851,706 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  |         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 851,706 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 867,835 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> |         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |         |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |         |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |         |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |         |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 867,835 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 2,968   |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 864,867 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2017 from Part XI, line 7                                                                                                                                |               |                            |             | 851,706     |
| <b>2</b> Undistributed income, if any, as of the end of 2017                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2016 only. . . . .                                                                                                                                               |               |                            | 774,253     |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2017                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2013. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2014. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2015. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2016. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e. . . . .                                                                                                                                              |               |                            |             |             |
| <b>4</b> Qualifying distributions for 2017 from Part XII, line 4 ▶ \$ 867,835                                                                                                              |               |                            |             |             |
| <b>a</b> Applied to 2016, but not more than line 2a                                                                                                                                        |               |                            | 774,253     |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              |               |                            |             |             |
| <b>d</b> Applied to 2017 distributable amount. . . . .                                                                                                                                     |               |                            |             | 93,582      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        |               |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2017<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              |               |                            |             |             |
| <b>6 Enter the net total of each column as indicated below:</b>                                                                                                                            |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   |               |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               |                            |             |             |
| <b>e</b> Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            |             |             |
| <b>f</b> Undistributed income for 2017 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2018 . . . . .                                                               |               |                            |             | 758,124     |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions). . . . .                                                                              |               |                            |             |             |
| <b>9 Excess distributions carryover to 2018.</b><br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                          |               |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2013. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2014. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2015. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2016. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2017. . . . .                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

|                                                                                                                                                                                                    |          |               |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| <b>1a</b> If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2017, enter the date of the ruling. . . . . ▶ |          |               |          |          |           |
| <b>b</b> Check box to indicate whether the organization is a private operating foundation described in section <input type="checkbox"/> 4942(j)(3) or <input type="checkbox"/> 4942(j)(5)          |          |               |          |          |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                                                      | Tax year | Prior 3 years |          |          | (e) Total |
|                                                                                                                                                                                                    | (a) 2017 | (b) 2016      | (c) 2015 | (d) 2014 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                                                   |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                                                 |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                                                           |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                                                               |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . .                                                                    |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . .                                   |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . .                                                                         |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                                                   |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                                                 |          |               |          |          |           |

**Part XV Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)**

|                                                                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1 Information Regarding Foundation Managers:</b>                                                                                                                                                                                                                                                                               |  |
| <b>a</b> List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )                                                                              |  |
| <b>b</b> List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest                                                                                              |  |
| <b>2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:</b>                                                                                                                                                                                                                                      |  |
| Check here <input type="checkbox"/> if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d. |  |
| <b>a</b> The name, address, and telephone number or e-mail address of the person to whom applications should be addressed<br>OTTO EDNA NEELY FOUNDATION<br>325 S HIGLEY RD<br>GILBERT, AZ 85296<br>(480) 917-0767                                                                                                                 |  |
| <b>b</b> The form in which applications should be submitted and information and materials they should include<br>COMPLETED APPLICATION & REQUIRED ATTACHMENTS                                                                                                                                                                     |  |
| <b>c</b> Any submission deadlines<br>NONE                                                                                                                                                                                                                                                                                         |  |
| <b>d</b> Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors<br>NONE                                                                                                                                                                             |  |

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |         |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3a</b>                           | 734,360 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3b</b>                           |         |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2017)

**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |              |            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| <b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                        |              | <b>Yes</b> | <b>No</b> |
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                          |              |            |           |
| <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                            | <b>1a(1)</b> |            | <b>No</b> |
| <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(2)</b> |            | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                         |              |            |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                          | <b>1b(1)</b> |            | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                    | <b>1b(2)</b> |            | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                                | <b>1b(3)</b> |            | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                                      | <b>1b(4)</b> |            | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                                        | <b>1b(5)</b> |            | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                              | <b>1b(6)</b> |            | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                  | <b>1c</b>    |            | <b>No</b> |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received. |              |            |           |

| (a) Line No | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|-------------|---------------------|-----------------------------------------------|----------------------------------------------------------------------|
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |
|             |                     |                                               |                                                                      |

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

|                  |                                 |            |       |
|------------------|---------------------------------|------------|-------|
| <b>Sign Here</b> | *****                           | 2018-11-08 | ***** |
|                  | Signature of officer or trustee | Date       | Title |

May the IRS discuss this return with the preparer shown below  
 (see instr.)? ☒ Yes ☐ No

|                               |                                                                      |                      |            |                                                 |                         |
|-------------------------------|----------------------------------------------------------------------|----------------------|------------|-------------------------------------------------|-------------------------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                           | Preparer's Signature | Date       | Check if self-employed <input type="checkbox"/> | PTIN                    |
|                               | STACY A SCHNEIDER                                                    |                      | 2018-11-09 |                                                 | P00251594               |
|                               | Firm's name ▶ SCHNEIDER & ASSOCIATE CPAS PC                          |                      |            |                                                 | Firm's EIN ▶ 20-3741415 |
|                               | Firm's address ▶ 727 E BETHANY HOME RD STE D122<br>PHOENIX, AZ 85014 |                      |            |                                                 | Phone no (602) 277-2117 |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| POWERSHARES DB OIL FUND DBO                                                                                                          | P                                               | 2016-12-28                              | 2017-08-09                          |
| DRAWBRIDGE OPPORTUNITIES DUE 8/1/202                                                                                                 | P                                               | 2017-08-28                              | 2017-11-30                          |
| GENERAL MOTORS DUE 5/9/2023                                                                                                          | P                                               | 2016-05-09                              | 2017-05-26                          |
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                  | P                                               | 2015-07-10                              | 2017-08-25                          |
| US TREASURY DUE 2/15/2029                                                                                                            | P                                               | 2015-07-10                              | 2017-09-07                          |
| MASTER ALT LN TR DUE 9/25/2032                                                                                                       | P                                               | 2015-11-25                              | 2017-10-25                          |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                   | P                                               | 2015-08-26                              | 2017-01-25                          |
| WAMU MTG CERT DUE 2/27/2034                                                                                                          | P                                               | 2015-08-26                              | 2017-02-27                          |
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                   | P                                               | 2015-07-10                              | 2017-05-25                          |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                       | P                                               | 2016-02-08                              | 2017-09-21                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 176,346               |                                            | 201,220                                         | -24,874                                      |
| 10,350                |                                            | 10,200                                          | 150                                          |
| 10,098                |                                            | 9,998                                           | 100                                          |
| 392                   |                                            | 392                                             |                                              |
| 65,797                |                                            | 63,730                                          | 2,067                                        |
| 252                   |                                            | 252                                             |                                              |
| 231                   |                                            | 231                                             |                                              |
| 2,392                 |                                            | 2,392                                           |                                              |
| 1,120                 |                                            | 1,120                                           |                                              |
| 4,741                 |                                            | 4,741                                           |                                              |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (I) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | -24,874                                                                                |
|                                                                                             |                                   |                                            | 150                                                                                    |
|                                                                                             |                                   |                                            | 100                                                                                    |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            | 2,067                                                                                  |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) | <b>(b)</b><br>How acquired<br>P—Purchase<br>D—Donation | <b>(c)</b><br>Date acquired<br>(mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|--------------------------------------------|
| IMPAC CMB TR DUE 5/25/2035                                                                                                                  | P                                                      | 2015-11-17                                     | 2017-01-25                                 |
| MASTER SPEC LN TR DUE 8/25/2035                                                                                                             | P                                                      | 2015-07-10                                     | 2017-07-25                                 |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                              | P                                                      | 2016-06-27                                     | 2017-01-25                                 |
| CSMC SERIES 2009 DUE 5/27/2037                                                                                                              | P                                                      | 2015-08-24                                     | 2017-05-26                                 |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                        | P                                                      | 2015-07-10                                     | 2017-10-16                                 |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                         | P                                                      | 2015-07-10                                     | 2017-01-25                                 |
| FEDERAL HOME LN MTG 3803 DUE 1/15/20                                                                                                        | P                                                      | 2017-07-11                                     | 2017-11-15                                 |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                        | P                                                      | 2015-07-10                                     | 2017-02-15                                 |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                        | P                                                      | 2015-08-19                                     | 2017-05-15                                 |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                        | P                                                      | 2015-07-10                                     | 2017-04-25                                 |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 10,123                |                                            | 10,123                                          |                                              |
| 222                   |                                            | 222                                             |                                              |
| 5,167                 |                                            | 5,167                                           |                                              |
| 341                   |                                            | 341                                             |                                              |
| 916                   |                                            | 916                                             |                                              |
| 1,008                 |                                            | 1,008                                           |                                              |
| 1,735                 |                                            | 1,735                                           |                                              |
| 1,198                 |                                            | 1,198                                           |                                              |
| 454                   |                                            | 454                                             |                                              |
| 607                   |                                            | 607                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-07-20                          |
| GSAMP TRUST SER 2005 DUE 1/25/2045                                                                                                   | P                                               | 2015-07-10                              | 2017-09-28                          |
| COGNEX CORPORATION CGNX                                                                                                              | P                                               | 2015-07-15                              | 2017-03-20                          |
| NATIONAL GRID PLC NGG                                                                                                                | P                                               | 2015-07-13                              | 2017-06-02                          |
| CABOT MICROELECTRONICS CORP CCMP                                                                                                     | P                                               | 2015-07-15                              | 2017-08-16                          |
| SUN HYDRAULICS CORP SNHY                                                                                                             | P                                               | 2015-07-15                              | 2017-06-30                          |
| VILLAGE SUPER MARKET INC VLGEA                                                                                                       | P                                               | 2015-07-15                              | 2017-01-18                          |
| ISHARES RUSSELL 1000 VALUE IWD                                                                                                       | P                                               | 2016-10-04                              | 2017-05-24                          |
| AMERICAN WEST AIR DUE 1/2/2022                                                                                                       | P                                               | 2016-10-07                              | 2017-01-03                          |
| US TREASURY DUE 8/15/2023                                                                                                            | P                                               | 2015-07-10                              | 2017-09-18                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 780                   |                                            | 780                                             |                                              |
| 17,448                |                                            | 16,201                                          | 1,247                                        |
| 15,920                |                                            | 9,481                                           | 6,439                                        |
| 39                    |                                            | 41                                              | -2                                           |
| 6,905                 |                                            | 4,380                                           | 2,525                                        |
| 2,793                 |                                            | 2,364                                           | 429                                          |
| 12,105                |                                            | 13,009                                          | -904                                         |
| 50,285                |                                            | 46,387                                          | 3,898                                        |
| 502                   |                                            | 502                                             |                                              |
| 62,086                |                                            | 61,653                                          | 433                                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | 1,247                                                                                        |
|                                                                                             |                                      |                                               | 6,439                                                                                        |
|                                                                                             |                                      |                                               | -2                                                                                           |
|                                                                                             |                                      |                                               | 2,525                                                                                        |
|                                                                                             |                                      |                                               | 429                                                                                          |
|                                                                                             |                                      |                                               | -904                                                                                         |
|                                                                                             |                                      |                                               | 3,898                                                                                        |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | 433                                                                                          |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| <b>List and describe the kind(s) of property sold (e g , real estate,<br/>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co )</b> | <b>(b)<br/>How acquired<br/>P—Purchase<br/>D—Donation</b> | <b>(c)<br/>Date acquired<br/>(mo , day, yr )</b> | <b>(d)<br/>Date sold<br/>(mo , day, yr )</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|----------------------------------------------|
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                          | P                                                         | 2015-07-10                                       | 2017-09-21                                   |
| MASTER SEASONED SER DUE 9/25/2032                                                                                                            | P                                                         | 2017-04-25                                       | 2017-05-25                                   |
| MASTER ALT LN TR DUE 9/25/2032                                                                                                               | P                                                         | 2015-11-25                                       | 2017-11-27                                   |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                           | P                                                         | 2015-08-26                                       | 2017-02-27                                   |
| WAMU MTG CERT DUE 2/27/2034                                                                                                                  | P                                                         | 2015-08-26                                       | 2017-03-27                                   |
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                           | P                                                         | 2015-07-10                                       | 2017-06-30                                   |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                               | P                                                         | 2016-02-08                                       | 2017-11-27                                   |
| IMPAC CMB TR DUE 5/25/2035                                                                                                                   | P                                                         | 2015-11-17                                       | 2017-02-27                                   |
| MASTER SPEC LN TR DUE 8/25/2035                                                                                                              | P                                                         | 2015-07-10                                       | 2017-08-25                                   |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                               | P                                                         | 2016-06-27                                       | 2017-02-27                                   |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 7,269                 |                                            | 7,269                                           |                                              |
| 328                   |                                            | 328                                             |                                              |
| 263                   |                                            | 263                                             |                                              |
| 231                   |                                            | 231                                             |                                              |
| 565                   |                                            | 565                                             |                                              |
| 224                   |                                            | 224                                             |                                              |
| 759                   |                                            | 759                                             |                                              |
| 67                    |                                            | 67                                              |                                              |
| 99                    |                                            | 99                                              |                                              |
| 635                   |                                            | 635                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| CSMC SERIES 2009 DUE 5/27/2037                                                                                                       | P                                               | 2015-08-24                              | 2017-06-27                          |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                 | P                                               | 2015-07-10                              | 2017-11-15                          |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                  | P                                               | 2015-07-10                              | 2017-02-27                          |
| FEDERAL HOME LN MTG 3803 DUE 1/15/20                                                                                                 | P                                               | 2017-07-11                              | 2017-12-15                          |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                 | P                                               | 2015-07-10                              | 2017-03-15                          |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                 | P                                               | 2015-08-19                              | 2017-06-15                          |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-05-25                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-08-21                          |
| GOVERNMENT NATL MTG ASSN DUE 7/20/20                                                                                                 | P                                               | 2017-09-21                              | 2017-10-20                          |
| CENCOSUD SA CNCO                                                                                                                     | P                                               | 2016-04-19                              | 2017-06-20                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 1,506                 |                                            | 1,506                                           |                                              |
| 752                   |                                            | 752                                             |                                              |
| 1,552                 |                                            | 1,552                                           |                                              |
| 1,583                 |                                            | 1,583                                           |                                              |
| 797                   |                                            | 797                                             |                                              |
| 238                   |                                            | 238                                             |                                              |
| 342                   |                                            | 342                                             |                                              |
| 398                   |                                            | 398                                             |                                              |
| 309                   |                                            | 309                                             |                                              |
| 8,076                 |                                            | 8,179                                           | -103                                         |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| NATIONAL GRID PLC NGG                                                                                                                | P                                               | 2015-07-13                              | 2017-11-21                          |
| CABOT MICROELECTRONICS CORP CCMP                                                                                                     | P                                               | 2015-07-15                              | 2017-08-17                          |
| SUN HYDRAULICS CORP SNHY                                                                                                             | P                                               | 2015-07-15                              | 2017-07-07                          |
| DISCOVERY COMMUNICATIONS DISCA                                                                                                       | P                                               | 2015-06-16                              | 2017-06-30                          |
| ISHARES RUSSELL 1000 GROWTH IWF                                                                                                      | P                                               | 2016-10-04                              | 2017-05-24                          |
| AMERICAN WEST AIR DUE 1/2/2022                                                                                                       | P                                               | 2016-10-07                              | 2017-07-03                          |
| BROADCOAM CAYMAN DUE 1/15/2024                                                                                                       | P                                               | 2017-01-19                              | 2017-08-14                          |
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                  | P                                               | 2015-07-10                              | 2017-10-25                          |
| MASTER SEASONED SER DUE 9/25/2032                                                                                                    | P                                               | 2017-04-25                              | 2017-06-30                          |
| MASTER ALT LN TR DUE 9/25/2032                                                                                                       | P                                               | 2015-11-25                              | 2017-12-26                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 6,719                 |                                            | 8,041                                           | -1,322                                       |
| 6,615                 |                                            | 4,156                                           | 2,459                                        |
| 936                   |                                            | 800                                             | 136                                          |
| 20,735                |                                            | 25,445                                          | -4,710                                       |
| 50,270                |                                            | 44,604                                          | 5,666                                        |
| 678                   |                                            | 678                                             |                                              |
| 30,781                |                                            | 29,971                                          | 810                                          |
| 412                   |                                            | 412                                             |                                              |
| 349                   |                                            | 349                                             |                                              |
| 254                   |                                            | 254                                             |                                              |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (I) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            | -1,322                                                                                 |
|                                                                                             |                                   |                                            | 2,459                                                                                  |
|                                                                                             |                                   |                                            | 136                                                                                    |
|                                                                                             |                                   |                                            | -4,710                                                                                 |
|                                                                                             |                                   |                                            | 5,666                                                                                  |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            | 810                                                                                    |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                   | P                                               | 2015-08-26                              | 2017-03-27                          |
| WAMU MTG CERT DUE 2/27/2034                                                                                                          | P                                               | 2015-08-26                              | 2017-04-25                          |
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                   | P                                               | 2015-07-10                              | 2017-07-25                          |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                       | P                                               | 2016-02-08                              | 2017-12-26                          |
| IMPAC CMB TR DUE 5/25/2035                                                                                                           | P                                               | 2015-11-17                              | 2017-03-27                          |
| MASTER SPEC LN TR DUE 8/25/2035                                                                                                      | P                                               | 2015-07-10                              | 2017-09-28                          |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                       | P                                               | 2016-06-27                              | 2017-03-27                          |
| CSMC SERIES 2009 DUE 5/27/2037                                                                                                       | P                                               | 2015-08-24                              | 2017-07-26                          |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                 | P                                               | 2015-07-10                              | 2017-12-15                          |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                  | P                                               | 2015-07-10                              | 2017-03-27                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 232                   |                                            | 232                                             |                                              |
| 491                   |                                            | 491                                             |                                              |
| 1,035                 |                                            | 1,035                                           |                                              |
| 167                   |                                            | 167                                             |                                              |
| 80                    |                                            | 80                                              |                                              |
| 26,184                |                                            | 23,999                                          | 2,185                                        |
| 1,822                 |                                            | 1,822                                           |                                              |
| 364                   |                                            | 364                                             |                                              |
| 451                   |                                            | 451                                             |                                              |
| 956                   |                                            | 956                                             |                                              |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            | 2,185                                                                                  |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                 | P                                               | 2016-03-31                              | 2017-01-17                          |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                 | P                                               | 2015-07-10                              | 2017-04-17                          |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                 | P                                               | 2015-08-19                              | 2017-07-17                          |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-06-30                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-09-20                          |
| GOVERNMENT NATL MTG ASSN DUE 7/20/20                                                                                                 | P                                               | 2017-09-21                              | 2017-11-20                          |
| CENCOSUD SA CNCO                                                                                                                     | P                                               | 2016-04-20                              | 2017-06-20                          |
| ORANGE SA ORAN                                                                                                                       | P                                               | 2015-07-13                              | 2017-06-06                          |
| CABOT MICROELECTRONICS CORP CCMP                                                                                                     | P                                               | 2015-07-15                              | 2017-08-21                          |
| SUN HYDRAULICS CORP SNHY                                                                                                             | P                                               | 2015-07-15                              | 2017-07-10                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 411                   |                                            | 411                                             |                                              |
| 1,122                 |                                            | 1,122                                           |                                              |
| 140                   |                                            | 140                                             |                                              |
| 1,135                 |                                            | 1,135                                           |                                              |
| 841                   |                                            | 841                                             |                                              |
| 324                   |                                            | 324                                             |                                              |
| 808                   |                                            | 837                                             | -29                                          |
| 15,627                |                                            | 13,329                                          | 2,298                                        |
| 4,081                 |                                            | 2,592                                           | 1,489                                        |
| 546                   |                                            | 473                                             | 73                                           |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | Adjusted basis<br>(j) as of 12/31/69 | Excess of col (i)<br>(k) over col (j), if any |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               | -29                                                                                    |
|                                                                                             |                                      |                                               | 2,298                                                                                  |
|                                                                                             |                                      |                                               | 1,489                                                                                  |
|                                                                                             |                                      |                                               | 73                                                                                     |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) | <b>(b)</b><br>How acquired<br>P—Purchase<br>D—Donation | <b>(c)</b><br>Date acquired<br>( mo , day, yr ) | <b>(d)</b><br>Date sold<br>( mo , day, yr ) |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|---------------------------------------------|
| DISCOVER COMMUNICATIONS DISCA                                                                                                               | P                                                      | 2015-06-16                                      | 2017-10-12                                  |
| IPATH GSCI CRUDE TOTAL RETURN OIL                                                                                                           | P                                                      | 2016-03-31                                      | 2017-08-09                                  |
| AMERICAN WEST AIR DUE 1/2/2022                                                                                                              | P                                                      | 2016-10-07                                      | 2017-10-26                                  |
| BROADCOAM CAYMAN DUE 1/15/2024                                                                                                              | P                                                      | 2017-04-10                                      | 2017-08-14                                  |
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                         | P                                                      | 2015-07-10                                      | 2017-11-27                                  |
| MASTER SEASONED SER DUE 9/25/2032                                                                                                           | P                                                      | 2017-04-25                                      | 2017-08-25                                  |
| WAMU MTG CERT DUE 8/25/2033                                                                                                                 | P                                                      | 2016-03-18                                      | 2017-01-25                                  |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                          | P                                                      | 2015-08-26                                      | 2017-04-25                                  |
| WAMU MTG CERT DUE 2/27/2034                                                                                                                 | P                                                      | 2015-08-26                                      | 2017-05-25                                  |
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                          | P                                                      | 2015-07-10                                      | 2017-08-25                                  |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 5,815                 |                                            | 9,122                                           | -3,307                                       |
| 162,442               |                                            | 163,230                                         | -788                                         |
| 21,397                |                                            | 21,525                                          | -128                                         |
| 5,130                 |                                            | 5,061                                           | 69                                           |
| 386                   |                                            | 386                                             |                                              |
| 28                    |                                            | 28                                              |                                              |
| 1,412                 |                                            | 1,412                                           |                                              |
| 232                   |                                            | 232                                             |                                              |
| 1,458                 |                                            | 1,458                                           |                                              |
| 216                   |                                            | 216                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| (a)<br>List and describe the kind(s) of property sold (e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| BANC AMERICA DUE 3/20/2035                                                                                                              | P                                               | 2015-07-10                              | 2017-01-25                          |
| IMPAC CMB TR DUE 5/25/2035                                                                                                              | P                                               | 2015-11-17                              | 2017-05-25                          |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                    | P                                               | 2015-08-06                              | 2017-01-17                          |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                          | P                                               | 2016-06-27                              | 2017-04-25                          |
| CSMC SERIES 2009 DUE 5/27/2037                                                                                                          | P                                               | 2015-08-24                              | 2017-08-28                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                    | P                                               | 2015-08-07                              | 2017-01-20                          |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                     | P                                               | 2015-07-10                              | 2017-04-25                          |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                    | P                                               | 2016-03-31                              | 2017-02-15                          |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                    | P                                               | 2015-07-10                              | 2017-05-15                          |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                    | P                                               | 2015-08-19                              | 2017-08-15                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 1,241                 |                                            | 1,241                                           |                                              |
| 1,579                 |                                            | 1,579                                           |                                              |
| 245                   |                                            | 245                                             |                                              |
| 450                   |                                            | 450                                             |                                              |
| 2,408                 |                                            | 2,408                                           |                                              |
| 1,578                 |                                            | 1,578                                           |                                              |
| 1,231                 |                                            | 1,231                                           |                                              |
| 354                   |                                            | 354                                             |                                              |
| 732                   |                                            | 732                                             |                                              |
| 173                   |                                            | 173                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-07-25                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-10-20                          |
| GOVERNMENT NATL MTG ASSN DUE 7/20/20                                                                                                 | P                                               | 2017-09-21                              | 2017-12-20                          |
| CENCOSUD SA CNCO                                                                                                                     | P                                               | 2016-04-20                              | 2017-06-23                          |
| ORANGE SA ORAN                                                                                                                       | P                                               | 2015-07-13                              | 2017-10-20                          |
| CABOT MICROELECTRONICS CORP CCMP                                                                                                     | P                                               | 2015-07-15                              | 2017-08-23                          |
| SUN HYDRAULICS CORP SNHY                                                                                                             | P                                               | 2015-07-15                              | 2017-07-12                          |
| DISCOVER COMMUNICATIONS DISCA                                                                                                        | P                                               | 2015-07-07                              | 2017-10-12                          |
| UNITED STATES OIL FUND USO                                                                                                           | P                                               | 2016-03-31                              | 2017-08-09                          |
| ARES CAP CORP DUE 1/19/2022                                                                                                          | P                                               | 2016-09-19                              | 2017-08-10                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 905                   |                                            | 905                                             |                                              |
| 814                   |                                            | 814                                             |                                              |
| 339                   |                                            | 339                                             |                                              |
| 787                   |                                            | 837                                             | -50                                          |
| 4,865                 |                                            | 4,443                                           | 422                                          |
| 2,554                 |                                            | 1,654                                           | 900                                          |
| 2,383                 |                                            | 2,073                                           | 310                                          |
| 13,548                |                                            | 22,092                                          | -8,544                                       |
| 166,215               |                                            | 161,535                                         | 4,680                                        |
| 15,244                |                                            | 14,955                                          | 289                                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (I) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            | -50                                                                                    |
|                                                                                             |                                   |                                            | 422                                                                                    |
|                                                                                             |                                   |                                            | 900                                                                                    |
|                                                                                             |                                   |                                            | 310                                                                                    |
|                                                                                             |                                   |                                            | -8,544                                                                                 |
|                                                                                             |                                   |                                            | 4,680                                                                                  |
|                                                                                             |                                   |                                            | 289                                                                                    |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| <b>(a)</b><br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | <b>(b)</b><br>How acquired<br>P—Purchase<br>D—Donation | <b>(c)</b><br>Date acquired<br>(mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|--------------------------------------------|
| KROGER CO DUE 2/1/2024                                                                                                                         | P                                                      | 2016-03-18                                     | 2017-06-20                                 |
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                            | P                                                      | 2015-07-10                                     | 2017-12-26                                 |
| MASTER SEASONED SER DUE 9/25/2032                                                                                                              | P                                                      | 2017-04-25                                     | 2017-09-21                                 |
| WAMU MTG CERT DUE 8/25/2033                                                                                                                    | P                                                      | 2016-03-18                                     | 2017-02-27                                 |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                             | P                                                      | 2015-08-26                                     | 2017-05-25                                 |
| WAMU MTG CERT DUE 2/27/2034                                                                                                                    | P                                                      | 2015-08-26                                     | 2017-06-30                                 |
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                             | P                                                      | 2015-07-10                                     | 2017-09-21                                 |
| BANC AMERICA DUE 3/20/2035                                                                                                                     | P                                                      | 2015-07-10                                     | 2017-02-27                                 |
| IMPAC CMB TR DUE 5/25/2035                                                                                                                     | P                                                      | 2015-11-17                                     | 2017-06-30                                 |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                           | P                                                      | 2015-08-06                                     | 2017-02-15                                 |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| <b>(e)</b> Gross sales price | <b>(f)</b> Depreciation allowed<br>(or allowable) | <b>(g)</b> Cost or other basis<br>plus expense of sale | <b>(h)</b> Gain or (loss)<br>(e) plus (f) minus (g) |
|------------------------------|---------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| 26,359                       |                                                   | 26,521                                                 | -162                                                |
| 414                          |                                                   | 414                                                    |                                                     |
| 1,549                        |                                                   | 1,549                                                  |                                                     |
| 566                          |                                                   | 566                                                    |                                                     |
| 3,199                        |                                                   | 3,199                                                  |                                                     |
| 704                          |                                                   | 704                                                    |                                                     |
| 1,439                        |                                                   | 1,439                                                  |                                                     |
| 1,858                        |                                                   | 1,858                                                  |                                                     |
| 130                          |                                                   | 130                                                    |                                                     |
| 176                          |                                                   | 176                                                    |                                                     |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

[illegible]

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| ML MTG INV MLCC DUE 10/25/2035                                                                                                       | P                                               | 2016-06-27                              | 2017-05-25                          |
| CSMC SERIES 2009 DUE 5/27/2037                                                                                                       | P                                               | 2015-08-24                              | 2017-09-11                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-08-07                              | 2017-02-21                          |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                  | P                                               | 2015-07-10                              | 2017-05-25                          |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                 | P                                               | 2016-03-31                              | 2017-03-15                          |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                 | P                                               | 2015-07-10                              | 2017-06-15                          |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                 | P                                               | 2015-08-19                              | 2017-09-15                          |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-08-25                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-11-20                          |
| DOMINOS PIZZA DUE 10/25/2045                                                                                                         | P                                               | 2015-10-21                              | 2017-01-25                          |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 3,119                 |                                            | 3,119                                           |                                              |
| 3,348                 |                                            | 4,120                                           | -772                                         |
| 1,561                 |                                            | 1,561                                           |                                              |
| 488                   |                                            | 488                                             |                                              |
| 459                   |                                            | 459                                             |                                              |
| 860                   |                                            | 860                                             |                                              |
| 975                   |                                            | 975                                             |                                              |
| 485                   |                                            | 485                                             |                                              |
| 823                   |                                            | 823                                             |                                              |
| 125                   |                                            | 125                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| DAIWA SECURITIES GROUP INC DSEFY                                                                                                     | P                                               | 2015-07-13                              | 2017-04-27                          |
| ORANGE SA ORAN                                                                                                                       | P                                               | 2015-11-05                              | 2017-10-20                          |
| CABOT MICROELECTRONICS CORP CCMP                                                                                                     | P                                               | 2015-07-15                              | 2017-08-24                          |
| SUN HYDRAULICS CORP SNHY                                                                                                             | P                                               | 2015-07-15                              | 2017-07-13                          |
| DISCOVER COMMUNICATIONS DISCA                                                                                                        | P                                               | 2017-02-08                              | 2017-10-12                          |
| AMERICAN TOWER 1/5/2018                                                                                                              | P                                               | 2016-01-26                              | 2017-07-31                          |
| CONTINENTAL AIRLINES DUE 4/29/2022                                                                                                   | P                                               | 2016-05-06                              | 2017-05-01                          |
| FAIRFAX US DUE 8/13/2024                                                                                                             | P                                               | 2015-07-10                              | 2017-08-29                          |
| MAGELLAN MIDSTREAM DUE 3/1/2026                                                                                                      | P                                               | 2016-02-29                              | 2017-05-17                          |
| MASTER SEASONED SER DUE 9/25/2032                                                                                                    | P                                               | 2017-04-25                              | 2017-12-26                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 9,791                 |                                            | 11,552                                          | -1,761                                       |
| 4,865                 |                                            | 5,252                                           | -387                                         |
| 3,450                 |                                            | 2,234                                           | 1,216                                        |
| 963                   |                                            | 837                                             | 126                                          |
| 6,550                 |                                            | 9,026                                           | -2,476                                       |
| 25,338                |                                            | 25,000                                          | 338                                          |
| 1,804                 |                                            | 1,804                                           |                                              |
| 31,221                |                                            | 29,512                                          | 1,709                                        |
| 11,081                |                                            | 10,085                                          | 996                                          |
| 253                   |                                            | 253                                             |                                              |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                        |
|                                                                                             |                                      |                                               | -1,761                                                                                 |
|                                                                                             |                                      |                                               | -387                                                                                   |
|                                                                                             |                                      |                                               | 1,216                                                                                  |
|                                                                                             |                                      |                                               | 126                                                                                    |
|                                                                                             |                                      |                                               | -2,476                                                                                 |
|                                                                                             |                                      |                                               | 338                                                                                    |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               | 1,709                                                                                  |
|                                                                                             |                                      |                                               | 996                                                                                    |
|                                                                                             |                                      |                                               |                                                                                        |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| WAMU MTG CERT DUE 8/25/2033                                                                                                          | P                                               | 2016-03-18                              | 2017-03-27                          |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                   | P                                               | 2015-08-26                              | 2017-06-30                          |
| WAMU MTG CERT DUE 2/27/2034                                                                                                          | P                                               | 2015-08-26                              | 2017-07-25                          |
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                   | P                                               | 2015-07-10                              | 2017-10-25                          |
| BANC AMERICA DUE 3/20/2035                                                                                                           | P                                               | 2015-07-10                              | 2017-03-27                          |
| IMPAC CMB TR DUE 5/25/2035                                                                                                           | P                                               | 2015-11-17                              | 2017-07-25                          |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                 | P                                               | 2015-08-06                              | 2017-03-15                          |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                       | P                                               | 2016-06-27                              | 2017-06-30                          |
| CSMC SERIES 2009 DUE 5/27/2037                                                                                                       | P                                               | 2015-08-24                              | 2017-09-11                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-08-07                              | 2017-03-20                          |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 541                   |                                            | 541                                             |                                              |
| 217                   |                                            | 217                                             |                                              |
| 967                   |                                            | 967                                             |                                              |
| 196                   |                                            | 196                                             |                                              |
| 223                   |                                            | 223                                             |                                              |
| 147                   |                                            | 147                                             |                                              |
| 140                   |                                            | 140                                             |                                              |
| 947                   |                                            | 947                                             |                                              |
|                       |                                            | 80                                              | -80                                          |
| 1,351                 |                                            | 1,351                                           |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns j - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | Adjusted basis<br>(j) as of 12/31/69 | Excess of col (i)<br>(k) over col (j), if any | (l)                                                                                |
|                                                                                             |                                      |                                               |                                                                                    |
|                                                                                             |                                      |                                               |                                                                                    |
|                                                                                             |                                      |                                               |                                                                                    |
|                                                                                             |                                      |                                               |                                                                                    |
|                                                                                             |                                      |                                               |                                                                                    |
|                                                                                             |                                      |                                               |                                                                                    |
|                                                                                             |                                      |                                               |                                                                                    |
|                                                                                             |                                      |                                               |                                                                                    |
|                                                                                             |                                      |                                               | -80                                                                                |
|                                                                                             |                                      |                                               |                                                                                    |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                  | P                                               | 2015-07-10                              | 2017-06-30                          |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                 | P                                               | 2016-03-31                              | 2017-04-17                          |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                 | P                                               | 2015-07-10                              | 2017-07-17                          |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                 | P                                               | 2015-08-19                              | 2017-10-16                          |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-09-21                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-12-20                          |
| DOMINOS PIZZA DUE 10/25/2045                                                                                                         | P                                               | 2015-10-21                              | 2017-09-08                          |
| DAIWA SECURITIES GROUP INC DSEFY                                                                                                     | P                                               | 2015-11-05                              | 2017-04-27                          |
| PROSIEBENSTAT MEDIA AG PBSFY                                                                                                         | P                                               | 2015-07-13                              | 2017-12-12                          |
| CEB INC CEB                                                                                                                          | P                                               | 2015-07-15                              | 2017-01-10                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 835                   |                                            | 835                                             |                                              |
| 402                   |                                            | 402                                             |                                              |
| 744                   |                                            | 744                                             |                                              |
| 285                   |                                            | 285                                             |                                              |
| 726                   |                                            | 726                                             |                                              |
| 668                   |                                            | 668                                             |                                              |
| 50,100                |                                            | 49,375                                          | 725                                          |
| 3,060                 |                                            | 3,510                                           | -450                                         |
| 12,560                |                                            | 18,302                                          | -5,742                                       |
| 33,706                |                                            | 39,337                                          | -5,631                                       |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (I) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            | 725                                                                                    |
|                                                                                             |                                   |                                            | -450                                                                                   |
|                                                                                             |                                   |                                            | -5,742                                                                                 |
|                                                                                             |                                   |                                            | -5,631                                                                                 |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e.g., real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| SUN HYDRAULICS CORP. SNHY                                                                                                            | P                                               | 2015-07-15                              | 2017-07-17                          |
| MCDONALDS CORP. MCD                                                                                                                  | P                                               | 2015-07-07                              | 2017-05-15                          |
| NEW JERSEY ECON. DEV. DUE 6/15/2018                                                                                                  | P                                               | 2016-02-05                              | 2017-02-28                          |
| CONTINENTAL AIRLINES DUE 4/29/2022                                                                                                   | P                                               | 2016-05-06                              | 2017-10-30                          |
| JPMORGAN CHASE DUE 1/23/2025                                                                                                         | P                                               | 2015-07-10                              | 2017-12-13                          |
| MAGELLAN MIDSTREAM DUE 3/1/2026                                                                                                      | P                                               | 2016-02-29                              | 2017-05-17                          |
| MASTER ALT. LN. TR. DUE 9/25/2032                                                                                                    | P                                               | 2015-11-25                              | 2017-01-25                          |
| WAMU MTG. CERT. DUE 8/25/2033                                                                                                        | P                                               | 2016-03-18                              | 2017-04-25                          |
| PROVIDENT FDG MTG. LN. DUE 9/25/2033                                                                                                 | P                                               | 2015-08-26                              | 2017-07-25                          |
| WAMU MTG. CERT. DUE 2/27/2034                                                                                                        | P                                               | 2015-08-26                              | 2017-08-25                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 3,493                 |                                            | 3,019                                           | 474                                          |
| 8,367                 |                                            | 5,549                                           | 2,818                                        |
| 25,509                |                                            | 25,300                                          | 209                                          |
| 1,804                 |                                            | 1,804                                           |                                              |
| 30,092                |                                            | 29,111                                          | 981                                          |
| 16,621                |                                            | 14,983                                          | 1,638                                        |
| 284                   |                                            | 284                                             |                                              |
| 768                   |                                            | 768                                             |                                              |
| 216                   |                                            | 216                                             |                                              |
| 688                   |                                            | 688                                             |                                              |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i) FMV as of 12/31/69                                                                      | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |
|                                                                                             |                                      |                                                 | 474                                                                                             |
|                                                                                             |                                      |                                                 | 2,818                                                                                           |
|                                                                                             |                                      |                                                 | 209                                                                                             |
|                                                                                             |                                      |                                                 |                                                                                                 |
|                                                                                             |                                      |                                                 | 981                                                                                             |
|                                                                                             |                                      |                                                 | 1,638                                                                                           |
|                                                                                             |                                      |                                                 |                                                                                                 |
|                                                                                             |                                      |                                                 |                                                                                                 |
|                                                                                             |                                      |                                                 |                                                                                                 |
|                                                                                             |                                      |                                                 |                                                                                                 |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| <p>List and describe the kind(s) of property sold (e g , real estate,<br/>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co )</p> | <p>(b)<br/>How acquired<br/>P—Purchase<br/>D—Donation</p> | <p>(c)<br/>Date acquired<br/>(mo , day, yr )</p> | <p>(d)<br/>Date sold<br/>(mo , day, yr )</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|----------------------------------------------|
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                           | P                                                         | 2015-07-10                                       | 2017-12-26                                   |
| BANC AMERICA DUE 3/20/2035                                                                                                                   | P                                                         | 2015-07-10                                       | 2017-04-25                                   |
| IMPAC CMB TR DUE 5/25/2035                                                                                                                   | P                                                         | 2015-11-17                                       | 2017-08-25                                   |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                         | P                                                         | 2015-08-06                                       | 2017-04-17                                   |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                               | P                                                         | 2016-06-27                                       | 2017-07-25                                   |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                         | P                                                         | 2015-07-10                                       | 2017-01-17                                   |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                         | P                                                         | 2015-08-07                                       | 2017-04-20                                   |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                          | P                                                         | 2015-07-10                                       | 2017-07-25                                   |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                         | P                                                         | 2016-03-31                                       | 2017-05-15                                   |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                         | P                                                         | 2015-07-10                                       | 2017-08-15                                   |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 113                   |                                            | 113                                             |                                              |
| 192                   |                                            | 192                                             |                                              |
| 134                   |                                            | 134                                             |                                              |
| 196                   |                                            | 196                                             |                                              |
| 445                   |                                            | 445                                             |                                              |
| 1,240                 |                                            | 1,240                                           |                                              |
| 1,382                 |                                            | 1,382                                           |                                              |
| 957                   |                                            | 957                                             |                                              |
| 249                   |                                            | 249                                             |                                              |
| 999                   |                                            | 999                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d**

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                 | P                                               | 2015-08-19                              | 2017-11-15                          |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-10-25                          |
| GSAMP TRUST DUE 1/25/2045                                                                                                            | P                                               | 2015-07-10                              | 2017-01-25                          |
| FEDERAL NATL MTG ASSN DUE 4/25/2046                                                                                                  | P                                               | 2017-09-20                              | 2017-10-25                          |
| WISDOMTREE JAPAN HEDGED EQUITY DXJ                                                                                                   | P                                               | 2016-07-19                              | 2017-01-20                          |
| PROSIEBENSTAT MEDIA AG PBSFY                                                                                                         | P                                               | 2015-11-05                              | 2017-12-12                          |
| CEB INC CEB                                                                                                                          | P                                               | 2015-07-15                              | 2017-01-10                          |
| SUN HYDRAULICS CORP SNHY                                                                                                             | P                                               | 2015-07-15                              | 2017-07-18                          |
| MCKESSON CORP MCK                                                                                                                    | P                                               | 2015-07-07                              | 2017-10-31                          |
| WEA FIN WESTFIELD DUE 9/17/2019                                                                                                      | P                                               | 2015-07-10                              | 2017-08-25                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 887                   |                                            | 887                                             |                                              |
| 737                   |                                            | 737                                             |                                              |
| 3,885                 |                                            | 3,885                                           |                                              |
| 371                   |                                            | 371                                             |                                              |
| 10,344                |                                            | 8,706                                           | 1,638                                        |
| 2,512                 |                                            | 4,077                                           | -1,565                                       |
| 8,996                 |                                            | 10,490                                          | -1,494                                       |
| 3,555                 |                                            | 3,091                                           | 464                                          |
| 34,874                |                                            | 58,217                                          | -23,343                                      |
| 30,282                |                                            | 30,104                                          | 178                                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | 1,638                                                                                        |
|                                                                                             |                                      |                                               | -1,565                                                                                       |
|                                                                                             |                                      |                                               | -1,494                                                                                       |
|                                                                                             |                                      |                                               | 464                                                                                          |
|                                                                                             |                                      |                                               | -23,343                                                                                      |
|                                                                                             |                                      |                                               | 178                                                                                          |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) | <b>(b)</b><br>How acquired<br>P—Purchase<br>D—Donation | <b>(c)</b><br>Date acquired<br>( mo , day, yr ) | <b>(d)</b><br>Date sold<br>( mo , day, yr ) |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|---------------------------------------------|
| CVS HEALTH CORP DUE 7/2/2022                                                                                                                | P                                                      | 2015-07-10                                      | 2017-10-31                                  |
| JPMORGAN CHASE DUE 1/23/2025                                                                                                                | P                                                      | 2017-04-10                                      | 2017-12-13                                  |
| MAGELLAN MIDSTREAM DUE 3/1/2026                                                                                                             | P                                                      | 2016-03-18                                      | 2017-05-17                                  |
| MASTER ALT LN TR DUE 9/25/2032                                                                                                              | P                                                      | 2015-11-25                                      | 2017-02-27                                  |
| WAMU MTG CERT DUE 8/25/2033                                                                                                                 | P                                                      | 2016-03-18                                      | 2017-05-25                                  |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                          | P                                                      | 2015-08-26                                      | 2017-08-25                                  |
| WAMU MTG CERT DUE 2/27/2034                                                                                                                 | P                                                      | 2015-08-26                                      | 2017-09-21                                  |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                              | P                                                      | 2016-02-08                                      | 2017-01-25                                  |
| BANC AMERICA DUE 3/20/2035                                                                                                                  | P                                                      | 2015-07-10                                      | 2017-05-25                                  |
| IMPAC CMB TR DUE 5/25/2035                                                                                                                  | P                                                      | 2015-11-17                                      | 2017-09-21                                  |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 10,315                |                                            | 9,976                                           | 339                                          |
| 5,015                 |                                            | 4,936                                           | 79                                           |
| 5,540                 |                                            | 5,213                                           | 327                                          |
| 272                   |                                            | 272                                             |                                              |
| 145                   |                                            | 145                                             |                                              |
| 5,342                 |                                            | 5,342                                           |                                              |
| 643                   |                                            | 643                                             |                                              |
| 167                   |                                            | 167                                             |                                              |
| 176                   |                                            | 176                                             |                                              |
| 143                   |                                            | 143                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                 | P                                               | 2015-08-06                              | 2017-05-15                          |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                       | P                                               | 2016-06-27                              | 2017-08-25                          |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                 | P                                               | 2015-07-10                              | 2017-02-15                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-08-07                              | 2017-05-22                          |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                  | P                                               | 2015-07-10                              | 2017-08-25                          |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                 | P                                               | 2016-03-31                              | 2017-06-15                          |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                 | P                                               | 2015-07-10                              | 2017-09-15                          |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                 | P                                               | 2015-08-19                              | 2017-12-15                          |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-11-27                          |
| GSAMP TRUST DUE 1/25/2045                                                                                                            | P                                               | 2015-07-10                              | 2017-02-27                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 157                   |                                            | 157                                             |                                              |
| 421                   |                                            | 421                                             |                                              |
| 1,198                 |                                            | 1,198                                           |                                              |
| 1,208                 |                                            | 1,208                                           |                                              |
| 828                   |                                            | 828                                             |                                              |
| 212                   |                                            | 212                                             |                                              |
| 1,077                 |                                            | 1,077                                           |                                              |
| 307                   |                                            | 307                                             |                                              |
| 387                   |                                            | 387                                             |                                              |
| 579                   |                                            | 579                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| FEDERAL NATL MTG ASSN DUE 4/25/2046                                                                                                  | P                                               | 2017-09-20                              | 2017-11-27                          |
| FIRST PACIFIC CO LTD FPAFY                                                                                                           | P                                               | 2016-07-12                              | 2017-09-18                          |
| PETROCHINA CO LTD ADR PTR                                                                                                            | P                                               | 2016-12-20                              | 2017-06-20                          |
| CLARCOR INC CLC                                                                                                                      | P                                               | 2016-04-27                              | 2017-02-28                          |
| SUN HYDRAULICS CORP SNHY                                                                                                             | P                                               | 2015-07-15                              | 2017-07-19                          |
| MCKESSON CORP MCK                                                                                                                    | P                                               | 2017-02-08                              | 2017-10-31                          |
| AUTONATION INC DUE 2/1/2020                                                                                                          | P                                               | 2016-03-18                              | 2017-11-09                          |
| CVS HEALTH CORP DUE 7/2/2022                                                                                                         | P                                               | 2015-07-10                              | 2017-10-31                          |
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                  | P                                               | 2015-07-10                              | 2017-01-25                          |
| MAGELLAN MIDSTREAM DUE 3/1/2026                                                                                                      | P                                               | 2017-04-10                              | 2017-05-17                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 387                   |                                            | 387                                             |                                              |
| 2,744                 |                                            | 2,604                                           | 140                                          |
| 6,322                 |                                            | 7,626                                           | -1,304                                       |
| 22,078                |                                            | 15,654                                          | 6,424                                        |
| 7,431                 |                                            | 6,438                                           | 993                                          |
| 20,951                |                                            | 21,551                                          | -600                                         |
| 26,652                |                                            | 26,166                                          | 486                                          |
| 15,472                |                                            | 15,024                                          | 448                                          |
| 368                   |                                            | 368                                             |                                              |
| 5,540                 |                                            | 5,538                                           | 2                                            |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | 140                                                                                          |
|                                                                                             |                                      |                                               | -1,304                                                                                       |
|                                                                                             |                                      |                                               | 6,424                                                                                        |
|                                                                                             |                                      |                                               | 993                                                                                          |
|                                                                                             |                                      |                                               | -600                                                                                         |
|                                                                                             |                                      |                                               | 486                                                                                          |
|                                                                                             |                                      |                                               | 448                                                                                          |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | 2                                                                                            |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| MASTER ALT LN TR DUE 9/25/2032                                                                                                       | P                                               | 2015-11-25                              | 2017-03-27                          |
| WAMU MTG CERT DUE 8/25/2033                                                                                                          | P                                               | 2016-03-18                              | 2017-06-30                          |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                   | P                                               | 2015-08-26                              | 2017-09-21                          |
| WAMU MTG CERT DUE 2/27/2034                                                                                                          | P                                               | 2015-08-26                              | 2017-10-25                          |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                       | P                                               | 2016-02-08                              | 2017-02-27                          |
| BANC AMERICA DUE 3/20/2035                                                                                                           | P                                               | 2015-07-10                              | 2017-06-30                          |
| IMPAC CMB TR DUE 5/25/2035                                                                                                           | P                                               | 2015-11-17                              | 2017-11-27                          |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                 | P                                               | 2015-08-06                              | 2017-06-15                          |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                       | P                                               | 2016-06-27                              | 2017-09-21                          |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                 | P                                               | 2015-07-10                              | 2017-03-15                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 4,218                 |                                            | 4,218                                           |                                              |
| 442                   |                                            | 442                                             |                                              |
| 196                   |                                            | 196                                             |                                              |
| 872                   |                                            | 872                                             |                                              |
| 171                   |                                            | 171                                             |                                              |
| 2,546                 |                                            | 2,546                                           |                                              |
| 98                    |                                            | 98                                              |                                              |
| 157                   |                                            | 157                                             |                                              |
| 420                   |                                            | 420                                             |                                              |
| 799                   |                                            | 799                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-08-07                              | 2017-06-20                          |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                  | P                                               | 2015-07-10                              | 2017-09-21                          |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                 | P                                               | 2016-03-31                              | 2017-07-17                          |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                 | P                                               | 2015-07-10                              | 2017-10-16                          |
| FEDERAL HOME LN MTG CORP 4020 DUE 2/                                                                                                 | P                                               | 2017-09-20                              | 2017-10-16                          |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-12-26                          |
| GSAMP TRUST DUE 1/25/2045                                                                                                            | P                                               | 2015-07-10                              | 2017-03-27                          |
| FEDERAL NATL MTG ASSN DUE 4/25/2046                                                                                                  | P                                               | 2017-09-20                              | 2017-12-26                          |
| FIRST PACIFIC CO LTD FPAFY                                                                                                           | P                                               | 2016-07-13                              | 2017-09-18                          |
| PETROCHINA CO LTD ADR PTR                                                                                                            | P                                               | 2016-12-20                              | 2017-06-22                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 1,485                 |                                            | 1,485                                           |                                              |
| 897                   |                                            | 897                                             |                                              |
| 353                   |                                            | 353                                             |                                              |
| 732                   |                                            | 732                                             |                                              |
| 974                   |                                            | 974                                             |                                              |
| 724                   |                                            | 724                                             |                                              |
| 533                   |                                            | 533                                             |                                              |
| 402                   |                                            | 402                                             |                                              |
| 2,744                 |                                            | 2,609                                           | 135                                          |
| 2,550                 |                                            | 3,050                                           | -500                                         |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   |                                            | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            |                                                                                        |
|                                                                                             |                                   |                                            | 135                                                                                    |
|                                                                                             |                                   |                                            | -500                                                                                   |

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| GRACO INC GGG                                                                                                                        | P                                               | 2015-07-15                              | 2017-06-30                          |
| MONOTYPE IMAGING HOLDINGS TYPE                                                                                                       | P                                               | 2015-07-15                              | 2017-09-14                          |
| PAYPAL HOLDINGS INC PYPL                                                                                                             | P                                               | 2015-07-30                              | 2017-06-15                          |
| AMERICAN CAMPUS DUE 10/1/2020                                                                                                        | P                                               | 2015-09-22                              | 2017-11-10                          |
| CVS HEALTH CORP DUE 7/2/2022                                                                                                         | P                                               | 2017-04-07                              | 2017-10-31                          |
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                  | P                                               | 2015-07-10                              | 2017-02-27                          |
| HCA INC DUE 6/15/2026                                                                                                                | P                                               | 2016-11-15                              | 2017-06-14                          |
| MASTER ALT LN TR DUE 9/25/2032                                                                                                       | P                                               | 2015-11-25                              | 2017-04-25                          |
| WAMU MTG CERT DUE 8/25/2033                                                                                                          | P                                               | 2016-03-18                              | 2017-07-25                          |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                   | P                                               | 2015-08-26                              | 2017-10-25                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 5,152                 |                                            | 3,246                                           | 1,906                                        |
| 14,327                |                                            | 17,385                                          | -3,058                                       |
| 17,692                |                                            | 10,188                                          | 7,504                                        |
| 10,244                |                                            | 9,989                                           | 255                                          |
| 10,315                |                                            | 10,362                                          | -47                                          |
| 369                   |                                            | 369                                             |                                              |
| 27,094                |                                            | 25,299                                          | 1,795                                        |
| 264                   |                                            | 264                                             |                                              |
| 431                   |                                            | 431                                             |                                              |
| 196                   |                                            | 196                                             |                                              |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               | 1,906                                                                                        |
|                                                                                             |                                      |                                               | -3,058                                                                                       |
|                                                                                             |                                      |                                               | 7,504                                                                                        |
|                                                                                             |                                      |                                               | 255                                                                                          |
|                                                                                             |                                      |                                               | -47                                                                                          |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | 1,795                                                                                        |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) | <b>(b)</b><br>How acquired<br>P—Purchase<br>D—Donation | <b>(c)</b><br>Date acquired<br>( mo , day, yr ) | <b>(d)</b><br>Date sold<br>( mo , day, yr ) |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|---------------------------------------------|
| WAMU MTG CERT DUE 2/27/2034                                                                                                                 | P                                                      | 2015-08-26                                      | 2017-11-27                                  |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                              | P                                                      | 2016-02-08                                      | 2017-03-27                                  |
| BANC AMERICA DUE 3/20/2035                                                                                                                  | P                                                      | 2015-07-10                                      | 2017-07-25                                  |
| IMPAC CMB TR DUE 5/25/2035                                                                                                                  | P                                                      | 2015-11-17                                      | 2017-12-26                                  |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                        | P                                                      | 2015-08-06                                      | 2017-07-17                                  |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                              | P                                                      | 2016-06-27                                      | 2017-10-25                                  |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                        | P                                                      | 2015-07-10                                      | 2017-04-17                                  |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                        | P                                                      | 2015-08-07                                      | 2017-07-20                                  |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                         | P                                                      | 2015-07-10                                      | 2017-10-25                                  |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                        | P                                                      | 2016-03-31                                      | 2017-08-15                                  |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 855                   |                                            | 855                                             |                                              |
| 938                   |                                            | 938                                             |                                              |
| 905                   |                                            | 905                                             |                                              |
| 175                   |                                            | 175                                             |                                              |
| 6,387                 |                                            | 6,387                                           |                                              |
| 732                   |                                            | 732                                             |                                              |
| 1,046                 |                                            | 1,046                                           |                                              |
| 1,326                 |                                            | 1,326                                           |                                              |
| 859                   |                                            | 859                                             |                                              |
| 342                   |                                            | 342                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                 | P                                               | 2015-07-10                              | 2017-11-15                          |
| FEDERAL HOME LN MTG CORP 4020 DUE 2/                                                                                                 | P                                               | 2017-09-20                              | 2017-11-15                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-01-20                          |
| GSAMP TRUST DUE 1/25/2045                                                                                                            | P                                               | 2015-07-10                              | 2017-04-25                          |
| FIDELITY NATL INFO DUE 8/15/2046                                                                                                     | P                                               | 2016-08-16                              | 2017-06-15                          |
| FIRST PACIFIC CO LTD FPAFY                                                                                                           | P                                               | 2016-07-14                              | 2017-09-18                          |
| SIEMENS AG SIEGY                                                                                                                     | P                                               | 2015-07-13                              | 2017-10-13                          |
| GRACO INC GGG                                                                                                                        | P                                               | 2015-07-15                              | 2017-07-07                          |
| MONOTYPE IMAGING HOLDINGS TYPE                                                                                                       | P                                               | 2015-11-05                              | 2017-09-14                          |
| UNITED PARCEL SERVICE UPS                                                                                                            | P                                               | 2011-03-16                              | 2017-02-07                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 961                   |                                            | 961                                             |                                              |
| 801                   |                                            | 801                                             |                                              |
| 1,644                 |                                            | 1,644                                           |                                              |
| 1,532                 |                                            | 1,532                                           |                                              |
| 25,289                |                                            | 24,916                                          | 373                                          |
| 7,057                 |                                            | 7,000                                           | 57                                           |
| 6,730                 |                                            | 4,647                                           | 2,083                                        |
| 3,406                 |                                            | 2,141                                           | 1,265                                        |
| 4,782                 |                                            | 6,375                                           | -1,593                                       |
| 10,374                |                                            | 7,029                                           | 3,345                                        |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | 373                                                                                          |
|                                                                                             |                                      |                                               | 57                                                                                           |
|                                                                                             |                                      |                                               | 2,083                                                                                        |
|                                                                                             |                                      |                                               | 1,265                                                                                        |
|                                                                                             |                                      |                                               | -1,593                                                                                       |
|                                                                                             |                                      |                                               | 3,345                                                                                        |

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| AMERICAN CAMPUS DUE 10/1/2020                                                                                                        | P                                               | 2015-09-22                              | 2017-11-17                          |
| QVC INC DUE 7/2/2022                                                                                                                 | P                                               | 2015-07-10                              | 2017-07-14                          |
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                  | P                                               | 2015-07-10                              | 2017-03-27                          |
| UNDER ARMOR DUE 06/15/2026                                                                                                           | P                                               | 2016-06-13                              | 2017-02-03                          |
| MASTER ALT LN TR DUE 9/25/2032                                                                                                       | P                                               | 2015-11-25                              | 2017-05-25                          |
| WAMU MTG CERT DUE 8/25/2033                                                                                                          | P                                               | 2016-03-18                              | 2017-08-25                          |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                   | P                                               | 2015-08-26                              | 2017-11-27                          |
| WAMU MTG CERT DUE 2/27/2034                                                                                                          | P                                               | 2015-08-26                              | 2017-12-26                          |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                       | P                                               | 2016-02-08                              | 2017-04-25                          |
| BANC AMERICA DUE 3/20/2035                                                                                                           | P                                               | 2015-07-10                              | 2017-08-25                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 20,476                |                                            | 19,978                                          | 498                                          |
| 21,193                |                                            | 20,586                                          | 607                                          |
| 450                   |                                            | 450                                             |                                              |
| 13,913                |                                            | 14,940                                          | -1,027                                       |
| 3,553                 |                                            | 3,553                                           |                                              |
| 1,066                 |                                            | 1,066                                           |                                              |
| 196                   |                                            | 196                                             |                                              |
| 417                   |                                            | 417                                             |                                              |
| 166                   |                                            | 166                                             |                                              |
| 167                   |                                            | 167                                             |                                              |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               | 498                                                                                          |
|                                                                                             |                                      |                                               | 607                                                                                          |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | -1,027                                                                                       |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| MASTER SPEC LN TR DUE 8/25/2035                                                                                                      | P                                               | 2015-07-10                              | 2017-01-25                          |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                 | P                                               | 2015-08-06                              | 2017-08-15                          |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                       | P                                               | 2016-06-27                              | 2017-11-27                          |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                 | P                                               | 2015-07-10                              | 2017-05-15                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-08-07                              | 2017-08-21                          |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                  | P                                               | 2015-07-10                              | 2017-11-27                          |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                 | P                                               | 2016-03-31                              | 2017-09-15                          |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                 | P                                               | 2015-07-10                              | 2017-12-15                          |
| FEDERAL HOME LN MTG CORP 4020 DUE 2/                                                                                                 | P                                               | 2017-09-20                              | 2017-12-15                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-02-21                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 280                   |                                            | 280                                             |                                              |
| 178                   |                                            | 178                                             |                                              |
| 3,323                 |                                            | 3,323                                           |                                              |
| 852                   |                                            | 852                                             |                                              |
| 1,298                 |                                            | 1,298                                           |                                              |
| 469                   |                                            | 469                                             |                                              |
| 448                   |                                            | 448                                             |                                              |
| 951                   |                                            | 951                                             |                                              |
| 1,028                 |                                            | 1,028                                           |                                              |
| 543                   |                                            | 543                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| GSAMP TRUST DUE 1/25/2045                                                                                                            | P                                               | 2015-07-10                              | 2017-05-25                          |
| BAYERISCHE MOTERN WERKE BMWYY                                                                                                        | P                                               | 2015-07-13                              | 2017-07-21                          |
| FIRST PACIFIC CO LTD FPAFY                                                                                                           | P                                               | 2016-07-15                              | 2017-09-18                          |
| SEVEN AND I HOLDINGS SVNDY                                                                                                           | P                                               | 2015-07-13                              | 2017-11-21                          |
| GRACO INC GGG                                                                                                                        | P                                               | 2015-07-15                              | 2017-07-10                          |
| MONOTYPE IMAGING HOLDINGS TYPE                                                                                                       | P                                               | 2015-11-05                              | 2017-09-15                          |
| UNITED PARCEL SERVICE UPS                                                                                                            | P                                               | 2011-05-17                              | 2017-02-07                          |
| AMERICAN AIRLINES DUE 1/15/2021                                                                                                      | P                                               | 2016-10-20                              | 2017-01-17                          |
| WESTLAKE CHEM CORP DUE 7/15/2022                                                                                                     | P                                               | 2015-07-10                              | 2017-11-06                          |
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                  | P                                               | 2015-07-10                              | 2017-04-25                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 633                   |                                            | 633                                             |                                              |
| 9,589                 |                                            | 10,206                                          | -617                                         |
| 4,705                 |                                            | 4,648                                           | 57                                           |
| 2,112                 |                                            | 2,274                                           | -162                                         |
| 4,709                 |                                            | 2,970                                           | 1,739                                        |
| 2,562                 |                                            | 3,467                                           | -905                                         |
| 41,181                |                                            | 28,826                                          | 12,355                                       |
| 464                   |                                            | 464                                             |                                              |
| 30,797                |                                            | 29,937                                          | 860                                          |
| 379                   |                                            | 379                                             |                                              |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | -617                                                                                         |
|                                                                                             |                                      |                                               | 57                                                                                           |
|                                                                                             |                                      |                                               | -162                                                                                         |
|                                                                                             |                                      |                                               | 1,739                                                                                        |
|                                                                                             |                                      |                                               | -905                                                                                         |
|                                                                                             |                                      |                                               | 12,355                                                                                       |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | 860                                                                                          |
|                                                                                             |                                      |                                               |                                                                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| (a)<br>List and describe the kind(s) of property sold (e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| UNDER ARMOR DUE 06/15/2026                                                                                                              | P                                               | 2016-06-14                              | 2017-02-03                          |
| MASTER ALT LN TR DUE 9/25/2032                                                                                                          | P                                               | 2015-11-25                              | 2017-06-30                          |
| WAMU MTG CERT DUE 8/25/2033                                                                                                             | P                                               | 2016-03-18                              | 2017-09-21                          |
| PROVIDENT FDG MTG LN DUE 9/25/2033                                                                                                      | P                                               | 2015-08-26                              | 2017-12-26                          |
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                      | P                                               | 2015-07-10                              | 2017-01-25                          |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                          | P                                               | 2016-02-08                              | 2017-05-25                          |
| BANC AMERICA DUE 3/20/2035                                                                                                              | P                                               | 2015-07-10                              | 2017-09-21                          |
| MASTER SPEC LN TR DUE 8/25/2035                                                                                                         | P                                               | 2015-07-10                              | 2017-02-27                          |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                    | P                                               | 2015-08-06                              | 2017-09-15                          |
| ML MTG INV MLCC DUE 10/25/2035                                                                                                          | P                                               | 2016-06-27                              | 2017-12-26                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 9,275                 |                                            | 10,018                                          | -743                                         |
| 255                   |                                            | 255                                             |                                              |
| 1,471                 |                                            | 1,471                                           |                                              |
| 197                   |                                            | 197                                             |                                              |
| 2,565                 |                                            | 2,565                                           |                                              |
| 162                   |                                            | 162                                             |                                              |
| 1,160                 |                                            | 1,160                                           |                                              |
| 996                   |                                            | 996                                             |                                              |
| 194                   |                                            | 194                                             |                                              |
| 405                   |                                            | 405                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) | <b>(b)</b><br>How acquired<br>P—Purchase<br>D—Donation | <b>(c)</b><br>Date acquired<br>( mo , day, yr ) | <b>(d)</b><br>Date sold<br>( mo , day, yr ) |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|---------------------------------------------|
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                        | P                                                      | 2015-07-10                                      | 2017-06-15                                  |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                        | P                                                      | 2015-08-07                                      | 2017-09-20                                  |
| FEDERAL NATL MTG ASSN DUE 5/25/2039                                                                                                         | P                                                      | 2015-07-10                                      | 2017-12-26                                  |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                        | P                                                      | 2016-03-31                                      | 2017-10-16                                  |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                        | P                                                      | 2015-08-19                                      | 2017-01-17                                  |
| GOVERNMENT NATL MTG ASSN DUE 11/20/2                                                                                                        | P                                                      | 2017-11-09                                      | 2017-12-20                                  |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                        | P                                                      | 2015-07-10                                      | 2017-03-20                                  |
| GSAMP TRUST DUE 1/25/2045                                                                                                                   | P                                                      | 2015-07-10                                      | 2017-06-30                                  |
| BAYERISCHE MOTERN WERKE BMWYY                                                                                                               | P                                                      | 2015-11-05                                      | 2017-07-21                                  |
| SUBARU CORP FUJHY                                                                                                                           | P                                                      | 2015-07-13                                      | 2017-09-19                                  |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 1,076                 |                                            | 1,076                                           |                                              |
| 1,228                 |                                            | 1,228                                           |                                              |
| 699                   |                                            | 699                                             |                                              |
| 299                   |                                            | 299                                             |                                              |
| 1,070                 |                                            | 1,070                                           |                                              |
| 1,106                 |                                            | 1,106                                           |                                              |
| 1,042                 |                                            | 1,042                                           |                                              |
| 1,576                 |                                            | 1,576                                           |                                              |
| 1,758                 |                                            | 1,905                                           | -147                                         |
| 8,667                 |                                            | 8,803                                           | -136                                         |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                             |                                                      | Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h))<br><b>(l)</b> |
|---------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>(i)</b> F M V as of 12/31/69                                                             | Adjusted basis<br><b>(j)</b> as of 12/31/69 | Excess of col (i)<br><b>(k)</b> over col (j), if any |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      | -147                                                                                             |
|                                                                                             |                                             |                                                      | -136                                                                                             |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| WEIBO CORP ADR WB                                                                                                                    | P                                               | 2017-07-11                              | 2017-09-18                          |
| GRACO INC GGG                                                                                                                        | P                                               | 2015-07-15                              | 2017-07-12                          |
| MONOTYPE IMAGING HOLDINGS TYPE                                                                                                       | P                                               | 2016-02-18                              | 2017-09-15                          |
| UNITED PARCEL SERVICE UPS                                                                                                            | P                                               | 2015-03-09                              | 2017-02-07                          |
| AMERICAN AIRLINES DUE 1/15/2021                                                                                                      | P                                               | 2016-10-20                              | 2017-07-17                          |
| AIR CANADA DUE 11/15/2022                                                                                                            | P                                               | 2015-07-10                              | 2017-05-15                          |
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                  | P                                               | 2015-07-10                              | 2017-05-25                          |
| US AIRWAYS PT TRUST DUE 12/3/2026                                                                                                    | P                                               | 2015-07-10                              | 2017-06-06                          |
| MASTER ALT LN TR DUE 9/25/2032                                                                                                       | P                                               | 2015-11-25                              | 2017-07-25                          |
| WAMU MTG CERT DUE 8/25/2033                                                                                                          | P                                               | 2016-03-18                              | 2017-10-25                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| <b>(e)</b> Gross sales price | <b>(f)</b> Depreciation allowed<br>(or allowable) | <b>(g)</b> Cost or other basis<br>plus expense of sale | <b>(h)</b> Gain or (loss)<br>(e) plus (f) minus (g) |
|------------------------------|---------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| 1,503                        |                                                   | 972                                                    | 531                                                 |
| 5,217                        |                                                   | 3,315                                                  | 1,902                                               |
| 5,657                        |                                                   | 6,080                                                  | -423                                                |
| 10,793                       |                                                   | 10,401                                                 | 392                                                 |
| 458                          |                                                   | 458                                                    |                                                     |
| 960                          |                                                   | 960                                                    |                                                     |
| 16,624                       |                                                   | 16,624                                                 |                                                     |
| 921                          |                                                   | 921                                                    |                                                     |
| 253                          |                                                   | 253                                                    |                                                     |
| 766                          |                                                   | 766                                                    |                                                     |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                             |                                                      | Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h))<br><b>(l)</b> |
|---------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>(i)</b> F M V as of 12/31/69                                                             | Adjusted basis<br><b>(j)</b> as of 12/31/69 | Excess of col (i)<br><b>(k)</b> over col (j), if any |                                                                                                  |
|                                                                                             |                                             |                                                      | 531                                                                                              |
|                                                                                             |                                             |                                                      | 1,902                                                                                            |
|                                                                                             |                                             |                                                      | -423                                                                                             |
|                                                                                             |                                             |                                                      | 392                                                                                              |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |
|                                                                                             |                                             |                                                      |                                                                                                  |

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| CSFB COML MTG PTC DUE 2/25/2034                                                                                                      | P                                               | 2017-10-26                              | 2017-11-27                          |
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                   | P                                               | 2015-07-10                              | 2017-02-27                          |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                       | P                                               | 2016-02-08                              | 2017-06-30                          |
| BANC AMERICA DUE 3/20/2035                                                                                                           | P                                               | 2015-07-10                              | 2017-10-20                          |
| MASTER SPEC LN TR DUE 8/25/2035                                                                                                      | P                                               | 2015-07-10                              | 2017-03-27                          |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                 | P                                               | 2015-08-06                              | 2017-10-16                          |
| CSMC SERIES 2009 DUE 5/27/2037                                                                                                       | P                                               | 2015-08-24                              | 2017-02-28                          |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                 | P                                               | 2015-07-10                              | 2017-07-17                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-08-07                              | 2017-10-20                          |
| FEDERAL HOME LN MTG 3803 DUE 1/15/20                                                                                                 | P                                               | 2017-07-11                              | 2017-08-15                          |

| <b>(e)</b> Gross sales price | <b>(f)</b> Depreciation allowed<br>(or allowable) | <b>(g)</b> Cost or other basis<br>plus expense of sale | <b>(h)</b> Gain or (loss)<br>(e) plus (f) minus (g) |
|------------------------------|---------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| 219                          |                                                   | 219                                                    |                                                     |
| 1,739                        |                                                   | 1,739                                                  |                                                     |
| 164                          |                                                   | 164                                                    |                                                     |
| 2,060                        |                                                   | 2,060                                                  |                                                     |
| 252                          |                                                   | 252                                                    |                                                     |
| 255                          |                                                   | 255                                                    |                                                     |
| 1,892                        |                                                   | 1,892                                                  |                                                     |
| 773                          |                                                   | 773                                                    |                                                     |
| 1,180                        |                                                   | 1,180                                                  |                                                     |
| 1,376                        |                                                   | 1,376                                                  |                                                     |

[illegible]

| Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d                                           |                                                 |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                 | P                                               | 2016-03-31                              | 2017-11-15                          |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                 | P                                               | 2015-08-19                              | 2017-02-15                          |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-01-25                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-04-20                          |
| GSAMP TRUST DUE 1/25/2045                                                                                                            | P                                               | 2015-07-10                              | 2017-07-25                          |
| BT GROUP PLC BT                                                                                                                      | P                                               | 2015-07-13                              | 2017-03-07                          |
| SUBARU CORP FUJHY                                                                                                                    | P                                               | 2015-09-29                              | 2017-09-19                          |
| CASS INFORMATION SYSTEMS CASS                                                                                                        | P                                               | 2015-07-15                              | 2017-12-28                          |
| GRACO INC GGG                                                                                                                        | P                                               | 2015-07-15                              | 2017-07-13                          |
| MONOTYPE IMAGING HOLDINGS TYPE                                                                                                       | P                                               | 2016-08-01                              | 2017-09-15                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 254                   |                                            | 254                                             |                                              |
| 315                   |                                            | 315                                             |                                              |
| 1,106                 |                                            | 1,106                                           |                                              |
| 540                   |                                            | 540                                             |                                              |
| 710                   |                                            | 710                                             |                                              |
| 10,280                |                                            | 16,940                                          | -6,660                                       |
| 1,387                 |                                            | 1,420                                           | -33                                          |
| 30                    |                                            | 26                                              | 4                                            |
| 1,194                 |                                            | 760                                             | 434                                          |
| 414                   |                                            | 403                                             | 11                                           |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               |                                                                                        |
|                                                                                             |                                      |                                               | -6,660                                                                                 |
|                                                                                             |                                      |                                               | -33                                                                                    |
|                                                                                             |                                      |                                               | 4                                                                                      |
|                                                                                             |                                      |                                               | 434                                                                                    |
|                                                                                             |                                      |                                               | 11                                                                                     |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) | <b>(b)</b><br>How acquired<br>P—Purchase<br>D—Donation | <b>(c)</b><br>Date acquired<br>(mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|--------------------------------------------|
| QUALCOMM INC QCOM                                                                                                                           | P                                                      | 2015-07-07                                     | 2017-03-08                                 |
| AMERICAN AIRLINES DUE 1/15/2021                                                                                                             | P                                                      | 2016-10-20                                     | 2017-08-04                                 |
| AIR CANADA DUE 11/15/2022                                                                                                                   | P                                                      | 2015-07-10                                     | 2017-08-29                                 |
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                         | P                                                      | 2015-07-10                                     | 2017-06-30                                 |
| US AIRWAYS PT TRUST DUE 12/3/2026                                                                                                           | P                                                      | 2015-07-10                                     | 2017-12-04                                 |
| MASTER ALT LN TR DUE 9/25/2032                                                                                                              | P                                                      | 2015-11-25                                     | 2017-08-25                                 |
| WAMU MTG CERT DUE 8/25/2033                                                                                                                 | P                                                      | 2016-03-18                                     | 2017-11-27                                 |
| CSFB COML MTG PTC DUE 2/25/2034                                                                                                             | P                                                      | 2017-10-26                                     | 2017-12-26                                 |
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                          | P                                                      | 2015-07-10                                     | 2017-03-27                                 |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                              | P                                                      | 2016-02-08                                     | 2017-07-25                                 |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 52,098                |                                            | 58,371                                          | -6,273                                       |
| 16,505                |                                            | 16,449                                          | 56                                           |
| 19,237                |                                            | 19,273                                          | -36                                          |
| 389                   |                                            | 389                                             |                                              |
| 837                   |                                            | 837                                             |                                              |
| 248                   |                                            | 248                                             |                                              |
| 721                   |                                            | 721                                             |                                              |
| 8,950                 |                                            | 8,950                                           |                                              |
| 248                   |                                            | 248                                             |                                              |
| 164                   |                                            | 164                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| BANC AMERICA DUE 3/20/2035                                                                                                           | P                                               | 2015-07-10                              | 2017-11-27                          |
| MASTER SPEC LN TR DUE 8/25/2035                                                                                                      | P                                               | 2015-07-10                              | 2017-04-25                          |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                 | P                                               | 2015-08-06                              | 2017-11-15                          |
| CSMC SERIES 2009 DUE 5/27/2037                                                                                                       | P                                               | 2015-08-24                              | 2017-03-28                          |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                 | P                                               | 2015-07-10                              | 2017-08-15                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-08-07                              | 2017-11-20                          |
| FEDERAL HOME LN MTG 3803 DUE 1/15/20                                                                                                 | P                                               | 2017-07-11                              | 2017-09-15                          |
| FEDERAL HOME LN MTG SER 4010 DUE 12/                                                                                                 | P                                               | 2016-03-31                              | 2017-12-15                          |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                 | P                                               | 2015-08-19                              | 2017-03-15                          |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-02-27                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 3,426                 |                                            | 3,426                                           |                                              |
| 5,746                 |                                            | 5,746                                           |                                              |
| 208                   |                                            | 208                                             |                                              |
| 1,356                 |                                            | 1,356                                           |                                              |
| 1,120                 |                                            | 1,120                                           |                                              |
| 1,126                 |                                            | 1,126                                           |                                              |
| 1,464                 |                                            | 1,464                                           |                                              |
| 318                   |                                            | 318                                             |                                              |
| 1,426                 |                                            | 1,426                                           |                                              |
| 914                   |                                            | 914                                             |                                              |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-05-22                          |
| GSAMP TRUST DUE 1/25/2045                                                                                                            | P                                               | 2015-07-10                              | 2017-08-25                          |
| BT GROUP PLC BT                                                                                                                      | P                                               | 2015-07-13                              | 2017-04-26                          |
| IBERDROLA SA IBDRY                                                                                                                   | P                                               | 2015-07-13                              | 2017-11-21                          |
| CABOT MICROELECTRONICS CORP CCMP                                                                                                     | P                                               | 2015-07-15                              | 2017-06-30                          |
| JACK HENRY ASSOCIATES INC JKHY                                                                                                       | P                                               | 2015-07-15                              | 2017-07-14                          |
| MONOTYPE IMAGING HOLDINGS TYPE                                                                                                       | P                                               | 2016-08-01                              | 2017-09-15                          |
| ATEL GROWTH CAPITAL FUND V                                                                                                           | P                                               |                                         |                                     |
| DRAWBRIDGE OPPORTUNITIES DUE 8/1/202                                                                                                 | P                                               | 2015-07-10                              | 2017-11-30                          |
| GENERAL MOTORS DUE 5/9/2023                                                                                                          | P                                               | 2016-05-09                              | 2017-05-26                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 890                   |                                            | 890                                             |                                              |
| 1,288                 |                                            | 1,288                                           |                                              |
| 9,984                 |                                            | 16,940                                          | -6,956                                       |
| 15,263                |                                            | 13,100                                          | 2,163                                        |
| 13,505                |                                            | 8,044                                           | 5,461                                        |
| 3,633                 |                                            | 2,330                                           | 1,303                                        |
| 4,300                 |                                            | 4,205                                           | 95                                           |
|                       |                                            | 23,026                                          | -23,026                                      |
| 25,875                |                                            | 24,908                                          | 967                                          |
| 15,147                |                                            | 14,967                                          | 180                                          |

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               |                                                                                              |
|                                                                                             |                                      |                                               | -6,956                                                                                       |
|                                                                                             |                                      |                                               | 2,163                                                                                        |
|                                                                                             |                                      |                                               | 5,461                                                                                        |
|                                                                                             |                                      |                                               | 1,303                                                                                        |
|                                                                                             |                                      |                                               | 95                                                                                           |
|                                                                                             |                                      |                                               | -23,026                                                                                      |
|                                                                                             |                                      |                                               | 967                                                                                          |
|                                                                                             |                                      |                                               | 180                                                                                          |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| FEDERAL NATL MTG ASSN DUE 4/25/2025                                                                                                  | P                                               | 2015-07-10                              | 2017-07-25                          |
| UNITED AIRLINES DUE 2/15/2027                                                                                                        | P                                               | 2017-08-30                              | 2017-12-15                          |
| MASTER ALT LN TR DUE 9/25/2032                                                                                                       | P                                               | 2015-11-25                              | 2017-09-21                          |
| WAMU MTG CERT DUE 8/25/2033                                                                                                          | P                                               | 2016-03-18                              | 2017-12-26                          |
| WAMU MTG CERT DUE 2/27/2034                                                                                                          | P                                               | 2015-08-26                              | 2017-01-25                          |
| PROVIDENT FDG MTG LN DUE 4/25/2034                                                                                                   | P                                               | 2015-07-10                              | 2017-04-25                          |
| JP MORGAN ACCEPT DUE 6/25/2034                                                                                                       | P                                               | 2016-02-08                              | 2017-08-25                          |
| BANC AMERICA DUE 3/20/2035                                                                                                           | P                                               | 2015-07-10                              | 2017-12-26                          |
| MASTER SPEC LN TR DUE 8/25/2035                                                                                                      | P                                               | 2015-07-10                              | 2017-06-30                          |
| FEDERAL HOME LN MTG CORP DUE 9/15/20                                                                                                 | P                                               | 2015-08-06                              | 2017-12-15                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| <b>(e)</b> Gross sales price | <b>(f)</b> Depreciation allowed<br>(or allowable) | <b>(g)</b> Cost or other basis<br>plus expense of sale | <b>(h)</b> Gain or (loss)<br>(e) plus (f) minus (g) |
|------------------------------|---------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| 418                          |                                                   | 418                                                    |                                                     |
| 35,907                       |                                                   | 36,522                                                 | -615                                                |
| 250                          |                                                   | 250                                                    |                                                     |
| 484                          |                                                   | 484                                                    |                                                     |
| 2,135                        |                                                   | 2,135                                                  |                                                     |
| 2,394                        |                                                   | 2,394                                                  |                                                     |
| 107                          |                                                   | 107                                                    |                                                     |
| 2,734                        |                                                   | 2,734                                                  |                                                     |
| 238                          |                                                   | 238                                                    |                                                     |
| 180                          |                                                   | 180                                                    |                                                     |

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l

[illegible]

## Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d

| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| CSMC SERIES 2009 DUE 5/27/2037                                                                                                       | P                                               | 2015-08-24                              | 2017-04-26                          |
| FEDERAL HOME LN MTG CORP DUE 11/15/2                                                                                                 | P                                               | 2015-07-10                              | 2017-09-15                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-08-07                              | 2017-12-20                          |
| FEDERAL HOME LN MTG 3803 DUE 1/15/20                                                                                                 | P                                               | 2017-07-11                              | 2017-10-16                          |
| FEDERAL HOME LN MTG SER 4312 DUE 12/                                                                                                 | P                                               | 2015-07-10                              | 2017-01-17                          |
| FEDERAL HOME LN MTG CORP 4311 DUE 2/                                                                                                 | P                                               | 2015-08-19                              | 2017-04-17                          |
| FEDERAL NATL MTG ASSN DUE 11/25/2042                                                                                                 | P                                               | 2015-07-10                              | 2017-03-27                          |
| GOVERNMENT NATL MTG ASSN DUE 12/20/2                                                                                                 | P                                               | 2015-07-10                              | 2017-06-20                          |
| GSAMP TRUST DUE 1/25/2045                                                                                                            | P                                               | 2015-07-10                              | 2017-09-21                          |
| BT GROUP PLC BT                                                                                                                      | P                                               | 2015-11-05                              | 2017-04-26                          |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| 1,440                 |                                            | 1,440                                           |                                              |
| 1,424                 |                                            | 1,424                                           |                                              |
| 1,119                 |                                            | 1,119                                           |                                              |
| 1,388                 |                                            | 1,388                                           |                                              |
| 2,027                 |                                            | 2,027                                           |                                              |
| 259                   |                                            | 259                                             |                                              |
| 945                   |                                            | 945                                             |                                              |
| 841                   |                                            | 841                                             |                                              |
| 515                   |                                            | 515                                             |                                              |
| 3,994                 |                                            | 7,164                                           | -3,170                                       |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**[illegible]

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d**

| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) | <b>(b)</b><br>How acquired<br>P—Purchase<br>D—Donation | <b>(c)</b><br>Date acquired<br>(mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|--------------------------------------------|
| IBERDROLA SA IBDRY                                                                                                                          | P                                                      | 2015-11-05                                     | 2017-11-21                                 |
| CABOT MICROELECTRONICS CORP CCMP                                                                                                            | P                                                      | 2015-07-15                                     | 2017-08-16                                 |
| JACK HENRY ASSOCIATES INC JKHY                                                                                                              | P                                                      | 2015-07-15                                     | 2017-07-17                                 |
| MONOTYPE IMAGING HOLDINGS TYPE                                                                                                              | P                                                      | 2016-08-01                                     | 2017-09-19                                 |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| <b>(e)</b> Gross sales price | Depreciation allowed<br><b>(f)</b> (or allowable) | Cost or other basis<br><b>(g)</b> plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|------------------------------|---------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| 3,052                        |                                                   | 2,874                                                  | 178                                                 |
| 6,776                        |                                                   | 4,290                                                  | 2,486                                               |
| 6,800                        |                                                   | 4,328                                                  | 2,472                                               |
| 6,718                        |                                                   | 6,624                                                  | 94                                                  |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                             |                                                      | <b>(l)</b> Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>(i)</b> F M V as of 12/31/69                                                             | Adjusted basis<br><b>(j)</b> as of 12/31/69 | Excess of col (i)<br><b>(k)</b> over col (j), if any |                                                                                               |
|                                                                                             |                                             |                                                      | 178                                                                                           |
|                                                                                             |                                             |                                                      | 2,486                                                                                         |
|                                                                                             |                                             |                                                      | 2,472                                                                                         |
|                                                                                             |                                             |                                                      | 94                                                                                            |

**Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation**

| <b>(a)</b> Name and address                  | Title, and average hours per week<br><b>(b)</b> devoted to position | <b>(c)</b> Compensation (If not paid, enter -0-) | <b>(d)</b> Contributions to employee benefit plans and deferred compensation | Expense account,<br><b>(e)</b> other allowances |
|----------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------|
| CLIFFORD W SAYLOR                            | PRESIDENT/DI<br>4 00                                                | 24,350                                           | 0                                                                            | 0                                               |
| 325 S HIGLEY RD STE 110<br>GILBERT, AZ 85296 |                                                                     |                                                  |                                                                              |                                                 |
| GREGORY L BAMFORD                            | SECRETARY/TR<br>4 00                                                | 24,700                                           | 0                                                                            | 0                                               |
| 325 S HIGLEY RD STE 110<br>GILBERT, AZ 85296 |                                                                     |                                                  |                                                                              |                                                 |
| NORMAN L KNOX                                | VICE-PRESIDE<br>2 50                                                | 6,000                                            | 0                                                                            | 0                                               |
| 325 S HIGLEY RD STE 110<br>GILBERT, AZ 85296 |                                                                     |                                                  |                                                                              |                                                 |
| STEVEN D TODD                                | DIRECTOR<br>3 00                                                    | 6,700                                            | 0                                                                            | 0                                               |
| 325 S HIGLEY RD STE 110<br>GILBERT, AZ 85296 |                                                                     |                                                  |                                                                              |                                                 |
| WALTER DELECKI                               | DIRECTOR<br>2 50                                                    | 6,000                                            | 0                                                                            | 0                                               |
| 325 S HIGLEY RD STE 110<br>GILBERT, AZ 85296 |                                                                     |                                                  |                                                                              |                                                 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| ABOUT CAREPO BOX 3278<br>CHANDLER, AZ 85224                                                              | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 5,000   |
| ACCEL10251 N 35TH AVE<br>PHOENIX, AZ 85051                                                               | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 5,000   |
| ARIZONA ACADEMY OF PERFORMING ARTS<br>5861 S KYRENE RD<br>TEMPE, AZ 85283                                | NONE                                                                                                      | EXEMPT                         | FINE ARTS GRANT                  | 5,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| ARIZONA AG EDUCATIONFFA<br>FOUNDATIO<br>PO BOX 33455<br>PHOENIX, AZ 85067                                | NONE                                                                                                      | EXEMPT                         | HIRE PART-TIME<br>PARAPROFESSIONAL & SP | 45,000  |
| ARIZONA CACTUS PINE GIRL SCOUTS<br>119 E CORONADO RD<br>PHOENIX, AZ 85004                                | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                            | 5,000   |
| ARIZONA FDN AGRICULTURAL LITERACY<br>1401 N 24TH STREET<br>PHOENIX, AZ 85008                             | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                            | 3,000   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| ARIZONA MUSEUM OF NAT HISTORY FDN<br>53 N MCDONALD<br>MESA, AZ 85201                                     | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 5,000   |
| ARIZONA NATIONAL LIVESTOCK SHOW<br>1826 W MCDOWELL RD<br>PHOENIX, AZ 85007                               | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 36,012  |
| ARIZONA STATE UNIVERSITY FOUNDATION<br>PO BOX 2260<br>TEMPE, AZ 85280                                    | NONE                                                                                                      | EXEMPT                         | SCHOLARSHIPS                     | 67,500  |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| ARIZONA ZOOLOGICAL SOCIETY<br>455 N GALVIN PKWY<br>PHOENIX, AZ 85008                                     | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 2,500   |
| ARIZONANS FOR CHILDREN INC<br>2435 E JA JOLLA DR<br>TEMPE, AZ 85282                                      | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 5,000   |
| CAMPUS CHRISTIAN CENTER<br>1 JOHN MARSHALL DR<br>HUNTINGTON, WV 25755                                    | NONE                                                                                                      | EXEMPT                         | COMMUNITY SERVICE PROJECTS       | 52,500  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| CENTER FOR RURAL LEADERSHIP PROJECT<br>4341 E BROADWAY RD<br>PHOENIX, AZ 85040                           | NONE                                                                                                      | EXEMPT                         | PROJECT CENTRL                   | 5,000   |
| CENTRAL ARIZONA SHELTER SERVICES<br>230 S 12TH AVENUE<br>PHOENIX, AZ 85007                               | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 20,000  |
| CHANDLER SERVICE CLUBPO BOX 1243<br>CHANDLER, AZ 85244                                                   | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 15,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| CHANDLER UNIFIED SCHOOL DISTRICT<br>1525 W FRYE RD<br>CHANDLER, AZ 85224                                 | NONE                                                                                                      | EXEMPT                         | CHANDLER HIGH SCHOOL CHORALE     | 5,000   |
| CHANDLER UNITED METHODIST CHURCH<br>450 E CHANDLER HEIGHTS RD<br>CHANDLER, AZ 85249                      | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 5,000   |
| CHILD CRISIS CENTERPO BOX 4114<br>MESA, AZ 85211                                                         | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 10,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| FIRST UNITED METHODIST CHURCH OF GI<br>331 S COOPER RD<br>GILBERT, AZ 85233                              | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 5,000   |
| FOUNDATION FOR ARTS CULTURE EDUCATI<br>PO BOX 2424<br>GILBERT, AZ 85299                                  | NONE                                                                                                      | EXEMPT                         | FACE OF THE HCPA                 | 5,000   |
| GABRIEL'S ANGELS<br>727 E BETHANY HOME RD ST<br>PHOENIX, AZ 85014                                        | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 5,000   |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| GILBERT HISTORICAL SOCIETY<br>PO BOX 1484<br>GILBERT, AZ 85299                                           | NONE                                                                                                      | EXEMPT                         | FAMILY ROOM EXHIBITS             | 15,000  |
| GILBERT NATIONAL LITTLE LEAUGE<br>PO BOX 1013<br>GILBERT, AZ 85299                                       | NONE                                                                                                      | EXEMPT                         | YOUTH SPORTS                     | 2,000   |
| GILBERT SISTER CITIES INCPO BOX 527<br>GILBERT, AZ 85299                                                 | NONE                                                                                                      | EXEMPT                         | STUDENT EXCHANGE PROGRAM         | 3,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                        |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution       | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                        |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                        |         |
| GRAND CANYON COUNCIL INC<br>2969 N GREENFIELD ROAD<br>PHOENIX, AZ 85016                                  | NONE                                                                                                      | EXEMPT                         | BOY SCOUTS OF AMERICA<br>LOCAL CHAPTER | 5,000   |
| GRAND CANYON UNIVERSITY<br>SCHOLARSHIP<br>5025 N CENTRAL AVE STE 4<br>PHOENIX, AZ 85012                  | NONE                                                                                                      | EXEMPT                         | SCHOLARSHIPS                           | 18,000  |
| HOSPICE OF THE VALLEY<br>1510 E FLOWER STREET<br>PHOENIX, AZ 85014                                       | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                           | 5,000   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                        | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| HOUSE OF REFUGE<br>6935 E WILLIAMS FIELD RD<br>MESA, AZ 85212                                            | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 22,000  |
| MAGGIES PLACEPO BOX 1102<br>PHOENIX, AZ 85001                                                            | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 10,000  |
| MARICOPA COMMUNITY COLLEGE<br>FOUNDATI<br>2419 W 14TH ST<br>TEMPE, AZ 85281                              | NONE                                                                                                      | EXEMPT                         | SCHOLARSHIPS                     | 13,500  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                           |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution          | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                           |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                           |         |
| MARICOPA COUNTY FAIR<br>1826 W MCDOWELL RD<br>PHOENIX, AZ 85007                                          | NONE                                                                                                      | EXEMPT                         | MARICOPA COUNTY FAIR<br>LIVESTOCK AUCTION | 9,348   |
| MESA ARTS CENTER FOUNDATION<br>PO BOX 1466<br>MESA, AZ 85211                                             | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                              | 10,000  |
| MESA PRESBYTERIAN MINISTRIES INC<br>161 N MESA DR<br>MESA, AZ 85201                                      | NONE                                                                                                      | EXEMPT                         | CHRIST HAVEN PROGRAM                      | 33,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                           | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| MISSION DOOR2530 WASHINGTON ST<br>DENVER, CO 80205                                                       | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 5,000   |
| NATIONAL FFA FOUNDATION<br>PO BOX 68960<br>INDIANAPOLIS, IN 46268                                        | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 7,000   |
| NEW LEAF868 E UNIVERSITY<br>MESA, AZ 85203                                                               | NONE                                                                                                      | EXEMPT                         | COMMUNITY SERVICE GRANTS         | 50,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| NORTHERN ARIZONA UNIVERSITY<br>FOUNDAT<br>PO BOX 4108<br>FLAGSTAFF, AZ 86011                             | NONE                                                                                                      | EXEMPT                         | SCHOLARSHIPS                     | 33,000  |
| OAKWOOD CREATIVE CARE<br>PO BOX 1213<br>MESA, AZ 85211                                                   | NONE                                                                                                      | EXEMPT                         | HEALTH SERVICE GRANTS            | 5,000   |
| ORPHEUS MALE CHORUSPO BOX 64534<br>PHOENIX, AZ 85082                                                     | NONE                                                                                                      | EXEMPT                         | FINE ARTS GRANT                  | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| PHOENIX BOY'S CHOIR ASSOCIATION<br>1131 E MISSOURI AVE<br>PHOENIX, AZ 85014                              | NONE                                                                                                      | EXEMPT                         | FINE ARTS GRANT                  | 10,000  |
| RYAN HOUSE<br>110 W MERRELL ST FIRST F<br>PHOENIX, AZ 85013                                              | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 10,000  |
| SALVATION ARMY - CHANDLER<br>PO BOX 250<br>CHANDLER, AZ 85244                                            | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 4,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| SALVATION ARMY - MESAPO BOX 1120<br>MESA, AZ 85211                                                       | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 4,500   |
| ST JOSEPH THE WORKER<br>1125 W JACKSON ST<br>PHOENIX, AZ 85007                                           | NONE                                                                                                      | EXEMPT                         | COMMUNITY SERVICE GRANTS         | 5,000   |
| ST MARY'S FOOD BANK ALLIANCE<br>2831 N 31ST AVE<br>PHOENIX, AZ 85009                                     | NONE                                                                                                      | EXEMPT                         | COMMUNITY SERVICE GRANTS         | 10,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                      |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution     | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                      |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                      |         |
| ST VINCENT DE PAUL SOCIETY<br>210 N AVENUE 21<br>LOS ANGELES, CA 90031                                   | NONE                                                                                                      | EXEMPT                         | COMMUNITY SERVICE GRANTS             | 15,000  |
| SUNSHINE ACRES CHILDREN'S HOME<br>3405 N HIGLEY RD<br>MESA, AZ 85215                                     | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                         | 4,000   |
| SYMPHONY OF THE SOUTHWEST<br>56 S CENTER ST<br>MESA, AZ 85210                                            | NONE                                                                                                      | EXEMPT                         | YOUTH SYMPHONY "PETER & THE WOLF" PR | 9,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                      | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                       |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution      | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                       |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                       |         |
| TREASURERS 4 TEACHERS<br>1230 W SOUTHERN AVE STE<br>TEMPE, AZ 85282                                      | NONE                                                                                                      | EXEMPT                         | EDUCATIONAL GRANTS                    | 10,500  |
| UNIVERSITY OF ARIZONA FOUNDATION<br>1111 N CHERRY<br>TUCSON, AZ 85721                                    | NONE                                                                                                      | EXEMPT                         | SCHOLARSHIPS                          | 18,000  |
| VALLEY OF THE SUN YMCA<br>5725 S SENATOR HWY<br>PRESCOTT, AZ 86303                                       | NONE                                                                                                      | EXEMPT                         | YMCA CAMPING SERVICES<br>SCHOLARSHIPS | 52,500  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                       | 734,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| WASTE NOT INC<br>1700 N GRANITE REEF RD<br>SCOTTSDALE, AZ 85257                                          | NONE                                                                                                      | EXEMPT                         | UNRESTRICTED                     | 3,000   |
| YOUNG LIFEPO BOX 520<br>COLORADO SPRINGS, CO 80901                                                       | NONE                                                                                                      | EXEMPT                         | YOUNG LIFE - GILBERT             | 20,000  |
| <b>Total . . . . .</b> <div> <div></div> <div>▶</div> </div> <b>3a</b>                                   |                                                                                                           |                                |                                  | 734,360 |

**TY 2017 Accounting Fees Schedule****Name:** OTTO & EDNA NEELY FOUNDATION**EIN:** 86-0581770**Accounting Fees Schedule**

| <b>Category</b>          | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|--------------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| INDIRECT ACCOUNTING FEES | 8,311         | 1,662                            |                                | 6,649                                                |

**Note:** To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

## **TY 2017 Depreciation Schedule**

**Name:** OTTO & EDNA NEELY FOUNDATION

**EIN:** 86-0581770

| Description of Property | Date Acquired | Cost or Other Basis | Prior Years' Depreciation | Computation Method | Rate / Life (# of years) | Current Year's Depreciation Expense | Net Investment Income | Adjusted Net Income | Cost of Goods Sold Not Included |
|-------------------------|---------------|---------------------|---------------------------|--------------------|--------------------------|-------------------------------------|-----------------------|---------------------|---------------------------------|
| COMPUTER EQUIPMENT      | 2013-05-01    | 2,068               | 1,516                     | S/L                | 5 0000                   | 414                                 |                       |                     |                                 |

**TY 2017 Investments Corporate Bonds Schedule****Name:** OTTO & EDNA NEELY FOUNDATION**EIN:** 86-0581770**Investments Corporate Bonds Schedule**

| <b>Name of Bond</b>                  | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|--------------------------------------|-------------------------------|--------------------------------------|
| FEDL NATL MTG ASSN DUE 2/8/18 CUSIP: | 124,866                       | 124,941                              |
| JUNIPER NETWORKS INC DUE 2/26/19     | 30,394                        | 30,235                               |
| FEDL HM LN BKS CONS BDS DUE 5/15/19  | 52,993                        | 52,325                               |
| BAIDU INC DUE 6/30/20                | 30,480                        | 30,118                               |
| INTL LEASE FIN CORP DUE 4/15/21      | 25,581                        | 26,318                               |
| ARES CAP CORP DUE 1/19/22            | 14,954                        | 15,062                               |
| ACTAVIS FDG SCS GTD DUE 3/15/22      | 35,021                        | 35,562                               |
| CONTINENTAL AIRLINES 4/29/22         | 26,955                        | 26,525                               |
| CHARTER COMMUNICATIONS DUE 7/23/22   | 30,270                        | 31,300                               |
| ANHEUSER BUSCH DUE 2/1/23            | 35,006                        | 35,815                               |
| ARES CAP CORP DUE 2/10/23            | 14,988                        | 14,778                               |
| HEALTHCARE TR OF AMERICA DUE 4/15/23 | 29,583                        | 30,672                               |
| MORGAN STANLEY DUE 5/22/23           | 36,232                        | 36,464                               |
| CA INC DUE 8/15/23                   | 32,260                        | 31,349                               |
| ASPEN INS HLDGS LTD DUE 11/15/23     | 30,802                        | 31,904                               |
| FEDL HM LN DUE 3/8/24                | 42,185                        | 41,995                               |
| AMERICAN CAMPUS COM DUE 7/1/24       | 36,726                        | 36,455                               |
| KINDER MORGAN ENERGY PTRS DUE 9/1/24 | 39,275                        | 41,427                               |
| AIR LEASE CORP SR NOTE DUE 9/15/24   | 30,308                        | 31,480                               |
| AUTONATION INC DUE 11/15/24          | 34,957                        | 34,619                               |

**Investments Corporate Bonds Schedule**

| <b>Name of Bond</b>                  | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|--------------------------------------|-------------------------------|--------------------------------------|
| AVALONBAY CMNTYS INC DUE 11/15/24    | 35,112                        | 35,998                               |
| SVB FINL GROUP DUE 1/29/25           | 29,429                        | 30,072                               |
| FEDL NATL MTG ASSN GTD DUE 4/25/25   | 40,610                        | 41,040                               |
| AUTODESK INC DUE 6/15/25             | 31,946                        | 31,481                               |
| AMERICAN TOWER CORP DUE 2/15/26      | 37,333                        | 36,806                               |
| MAGELLAN MIDSTREAM DUE 3/1/26        | 39,247                        | 38,878                               |
| LEGG MASON INC DUE 3/15/26           | 21,657                        | 21,429                               |
| FIDELITY NATL INFO DUE 8/15/26       | 24,325                        | 24,164                               |
| WESTLAKE CHEM CORP DUE 8/15/26       | 35,392                        | 35,202                               |
| ACTIVISION BLIZZARD DUE 9/15/26      | 34,878                        | 35,422                               |
| RAYMOND JAMES DUE 9/15/26            | 34,985                        | 35,164                               |
| BANK AMER CORP DUE 10/22/26          | 34,795                        | 36,884                               |
| US AIRWAYS PT TR SR 2012 DUE 12/3/26 | 26,426                        | 26,540                               |
| CBS CORP DUE 1/15/27                 | 34,076                        | 32,692                               |
| AT&T GLOBAL DUE 3/1/27               | 35,161                        | 35,680                               |
| CROWN CASTLE INTL DUE 3/1/27         | 36,270                        | 35,785                               |
| EBAY INC DUE 6/5/27                  | 35,007                        | 34,695                               |
| UNITED AIRLINES                      | 35,094                        | 34,933                               |
| WELLS FARGO & CO DUE 7/22/27         | 30,154                        | 31,944                               |
| MARTIN MARIETTA MATL DUE 12/15/27    | 34,950                        | 34,739                               |

**Investments Corporate Bonds Schedule**

| <b>Name of Bond</b>                  | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|--------------------------------------|-------------------------------|--------------------------------------|
| PACKAGING CORP AMER DUE 12/15/27     | 29,942                        | 30,075                               |
| MASTER SEASONED SER DUE 9/25/32      | 51,920                        | 52,156                               |
| MASTER ALT LN TR DUE 9/25/32         | 62,642                        | 60,470                               |
| WAMU MTG CERT SER DUE 8/25/33        | 30,363                        | 30,542                               |
| PROVIDENT FD MTG LN 2003 DUE 9/25/33 | 47,448                        | 47,565                               |
| CSFB COML MTG PTC DUE 2/25/34        | 39,171                        | 39,085                               |
| WAMU MTG CERT SER 2002 DUE 2/27/34   | 51,313                        | 53,459                               |
| PROVIDENT FD MTG LN 2004 DUE 4/25/34 | 47,062                        | 47,505                               |
| HARBORVIEW MTG LN TR DUE 6/19/34     | 44,542                        | 44,121                               |
| JP MORGAN ACCEPT DUE 6/25/34         | 42,587                        | 43,522                               |
| LONG BEACH MTG DUE 10/25/34          | 69,673                        | 77,016                               |
| BANC AMERICA FD SER 2005 DUE 3/20/35 | 33,272                        | 34,039                               |
| IMPAC CMB TR SER 2005 DUE 5/25/35    | 41,978                        | 46,652                               |
| FEDL HM LN MTG CORP DUE 9/15/35      | 36,320                        | 35,084                               |
| ML MTG INV MLCC DUE 10/25/35         | 65,453                        | 67,625                               |
| FEDL HM LN MTG CORP DUE 11/15/38     | 28,150                        | 27,018                               |
| GOV NATL MTG ASSN GTD DUE 12/20/38   | 27,511                        | 24,636                               |
| FEDL NATL MTG ASSN GTD DUE 5/25/39   | 42,590                        | 40,917                               |
| FEDL HM LN MTG SER 3803 DUE 1/15/41  | 51,874                        | 50,938                               |
| FEDL HM LN MTG SER 4010 DUE 12/15/41 | 20,268                        | 19,050                               |

**Investments Corporate Bonds Schedule**

| <b>Name of Bond</b>                  | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|--------------------------------------|-------------------------------|--------------------------------------|
| FEDL HM LN MTG SER 4312 DUE 12/15/41 | 41,869                        | 41,149                               |
| FEDL HM LN MTG SER 4311 DUE 2/15/42  | 20,662                        | 19,827                               |
| FEDL HM LN MTG SER 4020 DUE 2/15/42  | 56,642                        | 55,625                               |
| GOVT NATL MTG ASSN DUE 11/20/42      | 29,991                        | 29,706                               |
| FEDERAL NATL MTG ASSN DUE 11/25/42   | 41,603                        | 40,237                               |
| QVC INC DUE 3/15/43                  | 23,985                        | 25,196                               |
| GOV NATL MTG ASSN DUE 12/20/43       | 22,354                        | 21,263                               |
| GOV NATL MTG ASSN DUE 7/20/45        | 58,184                        | 57,749                               |
| FEDL NATL MTG ASSN DUE 4/25/46       | 57,174                        | 56,581                               |
| HCA INC DUE 6/15/47                  | 25,236                        | 24,937                               |
| MASTR ALT LN TR SER 2002 DUE 9/25/17 |                               |                                      |
| AMERICAN TOWER CORP DUE 1/15/18      |                               |                                      |
| WEA FIN WESTFIELD UK EU DUE 9/17/19  |                               |                                      |
| AUTONATION DUE 2/1/20                |                               |                                      |
| AMERICAN CAMPUS CMNTYS DUE 10/1/20   |                               |                                      |
| AMERICAN AIRLINES DUE 1/15/21        |                               |                                      |
| DRAWBRIDGE SPL OPP DUE 8/1/21        |                               |                                      |
| AMERICA WEST AIR DUE 1/2/22          |                               |                                      |
| QVC INC DUE 7/2/22                   |                               |                                      |
| WESTLAKE CHEM CORP DUE 7/15/22       |                               |                                      |

**Investments Corporate Bonds Schedule**

| <b>Name of Bond</b>                  | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|--------------------------------------|-------------------------------|--------------------------------------|
| CVS HEALTH CORP SR GLBL DUE 7/20/22  |                               |                                      |
| AIR CANADA SER 2013 DUE 11/15/22     |                               |                                      |
| GENERAL MOTORS DUE 5/9/23            |                               |                                      |
| KROGER CO DUE 2/1/24                 |                               |                                      |
| FAIRFAX US INC DUE 8/13/24           |                               |                                      |
| JPMORGAN CHASE & CO DUE 1/23/25      |                               |                                      |
| HCA INC DUE 6/15/26                  |                               |                                      |
| UNDER ARMOR DUE 6/15/26              |                               |                                      |
| MASTR SPEC LN TR SR 2005 DUE 8/25/35 |                               |                                      |
| CSMC SERIES SER 2009 DUE 5/27/37     |                               |                                      |
| GSAMP TRUST SER 2005 DUE 1/25/45     |                               |                                      |
| DOMINOS PIZZA MSTR DUE 10/25/45      |                               |                                      |
| FIDELITY NATL INFO DUE 8/15/46       |                               |                                      |

**TY 2017 Investments Corporate Stock Schedule**

**Name:** OTTO & EDNA NEELY FOUNDATION  
**EIN:** 86-0581770

| Name of Stock                        | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------------|------------------------|-------------------------------|
| ABBOTT LABORATORIES                  | 58,528                 | 67,457                        |
| ACCENTURE PLC                        | 29,372                 | 45,927                        |
| AEGON NV                             | 20,688                 | 23,310                        |
| AERCAP HOLDINGS                      | 9,489                  | 12,626                        |
| AETOS CAPITAL, LLC GROWTH PORTFOLIO  | 850,000                | 913,267                       |
| AIA GROUP LTD                        | 11,728                 | 12,618                        |
| ALLIANZ SE SP ADR                    | 19,125                 | 27,594                        |
| ALPHABET CLASS A                     | 28,874                 | 38,976                        |
| AMADEUS IT HLDG ADR                  | 12,252                 | 21,654                        |
| AMERICAN SOFTWARE INC                | 16,411                 | 19,352                        |
| AMERICAN TOWER CORPORATION           | 51,648                 | 78,611                        |
| ANHEUSER BUSCH INBEV                 | 40,233                 | 65,932                        |
| ANIKA THERAPEUTICS INC               | 45,899                 | 50,675                        |
| AP MOLLER MAERSK                     | 7,386                  | 9,178                         |
| ARCOS DORADOS HOLDING INC            | 11,992                 | 12,420                        |
| ARKEMA SA ADR                        | 19,388                 | 25,608                        |
| ARTISAN PARTNERS ASSET MGMT          | 43,298                 | 41,278                        |
| ASAHI GLASS ADR                      | 7,905                  | 12,130                        |
| ATLANTIC TRUST DISCIPLINED EQUITY FU | 377,294                | 439,024                       |
| ATLAS COPCO AB ADR                   | 14,505                 | 23,054                        |
| AXA SA ADR                           | 19,223                 | 22,573                        |
| BADGER METER INC                     | 35,235                 | 53,058                        |
| BANK HAWAII CORP                     | 43,589                 | 55,448                        |
| BAYERISCHE MOTOREN WERKE ADR         | 11,947                 | 11,998                        |
| BLACKROCK INC                        | 29,538                 | 86,303                        |
| BOC HONG KONG HLDGS LTD ADR          | 17,307                 | 25,328                        |
| BRENNTAG AG ADR                      | 10,511                 | 11,406                        |
| BRITISH AMERN TOB PLC ADR            | 27,580                 | 31,485                        |
| BT GROUP PLC ADR                     |                        |                               |
| CABOT MICROELECTRONICS CORP          |                        |                               |

| Name of Stock                        | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------------|------------------------|-------------------------------|
| CANADIAN PACIFIC RAILWAY LTD         | 10,418                 | 13,707                        |
| CAP GEMINI SA ADR                    | 21,273                 | 28,499                        |
| CASS INFORMATION SYS INC             | 40,680                 | 45,753                        |
| CAUSEWAY INTERNATIONAL VALUE FUND    | 259,466                | 301,314                       |
| CEB INC                              |                        |                               |
| CELGENE CORP CUSIP: 151020104        | 11,996                 | 47,797                        |
| CEMEX SAB ADR                        | 15,003                 | 14,430                        |
| CENCOSUD SA                          |                        |                               |
| CHEESECAKE FACTORY INC               | 65,529                 | 65,043                        |
| CINEMARK HOLDINGS INC                | 49,587                 | 44,953                        |
| CLARCOR INC                          |                        |                               |
| CLEARBRIDGE SMALL CAP GROWTH FUND    | 229,855                | 286,262                       |
| COGNEX CORP                          | 14,743                 | 38,041                        |
| COLUMBIA HIGH YIELD BOND FUND        | 301,872                | 316,893                       |
| COMPANHIA DE SANEAMENTO BASICO       | 10,361                 | 14,630                        |
| CORE LABORATORIES NV                 | 52,584                 | 54,885                        |
| CVS CAREMARK CORP CUSIP: 126650100   | 17,666                 | 40,092                        |
| DAIWA SECS GROUP INC ADR             |                        |                               |
| DANAHER CORP                         | 44,531                 | 62,932                        |
| DBS GROUP HLDGS LTD ADR              | 26,403                 | 33,471                        |
| DIAGEO PLC ADR                       | 11,548                 | 12,413                        |
| DISCOVERY COMMUNICATIONS INC         |                        |                               |
| EAST JAPAN RAILWAY ADR               | 9,868                  | 10,574                        |
| EBAY INC CUSIP: 278642103            | 51,094                 | 78,726                        |
| ECOLAB INC                           | 58,070                 | 68,834                        |
| EMBOTELLADORA ANDINA SA SPON ADR     | 11,358                 | 17,568                        |
| FIRST FINANCIAL BANKSHARES INC       | 25,948                 | 35,680                        |
| FIRST PACIFIC COMPANY LTD            |                        |                               |
| FIRST REPUBLIC BANK                  | 54,918                 | 53,803                        |
| FIRST WESTERN SHORT DURATION BOND FD | 140,583                | 139,076                       |

| Name of Stock                        | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------------|------------------------|-------------------------------|
| FIRST WESTERN SHORT DURATION HI YLD  | 315,097                | 319,085                       |
| FORTIVE CORP                         | 53,495                 | 77,487                        |
| FUJI HEAVY INDS LTD ADR              |                        |                               |
| GILEAD SCIENCES INC                  | 57,262                 | 35,462                        |
| GRACO INC                            | 24,726                 | 48,566                        |
| HALLIBURTON CO                       | 27,881                 | 32,889                        |
| HFF INC                              | 33,073                 | 54,477                        |
| HOME DEPOT INC                       | 67,516                 | 82,445                        |
| HONEYWELL INTERNATIONAL INC          | 49,964                 | 74,993                        |
| IBERDROLA SA SPON ADR                |                        |                               |
| ING GROEP NV ADR                     | 36,986                 | 44,304                        |
| INTERCONTINENTAL EXCHANGE INC        | 25,131                 | 38,102                        |
| INTUIT                               | 29,241                 | 45,441                        |
| IPATH S&P GSCI CRUDE OIL ETF         |                        |                               |
| ISHARES RUSSELL 1000 GROWTH ETF      | 710,468                | 922,558                       |
| ISHARES RUSSELL 1000 VALUE ETF       | 708,412                | 839,171                       |
| ISHARES RUSSELL 2000 GROWTH ETF      | 416,697                | 527,801                       |
| ISHARES RUSSELL MIDCAP VALUE ETF     | 533,841                | 627,438                       |
| JACK HENRY & ASSOC INC               | 24,966                 | 43,860                        |
| JANUS ENTERPRISE FUND                | 565,899                | 715,796                       |
| JAPAN AIRLS LTD ADR                  | 9,586                  | 10,369                        |
| JP MORGAN CHASE & CO                 | 31,203                 | 35,932                        |
| JP MORGAN UNDISCOVERED MANAGERS BEHA | 315,490                | 372,568                       |
| KBC GROUP NV ADR                     | 22,555                 | 29,886                        |
| KINGFISHER PLC ADR                   | 9,805                  | 10,051                        |
| LANDSTAR SYS INC                     | 29,424                 | 45,179                        |
| LAUDER ESTEE COS INC                 | 58,588                 | 85,124                        |
| LAZARD INTERNATIONAL STRATEGIC EQUIT | 260,422                | 294,339                       |
| LINCOLN ELECTRIC HOLDINGS INC        | 25,260                 | 29,306                        |
| LONZA GROUP AG ADR                   | 8,556                  | 16,887                        |

| Name of Stock                       | End of Year Book Value | End of Year Fair Market Value |
|-------------------------------------|------------------------|-------------------------------|
| MAGNA INTERNATIONAL INC             | 38,310                 | 39,669                        |
| MAINGATE MLP FUND                   | 614,103                | 532,473                       |
| MANHATTAN ASSOCIATES INC            | 26,174                 | 27,247                        |
| MCDONALDS CORP                      | 52,814                 | 95,010                        |
| MELCO RESORTS & ENTERTAINMENT       | 24,067                 | 29,621                        |
| MCKESSON CORP COM                   |                        |                               |
| MGM GROWTH PROPERTIES               | 62,128                 | 60,340                        |
| MICROSOFT CORP CUSIP: 594918104     | 56,716                 | 112,400                       |
| MONOTYPE IMAGING HOLDINGS INC       |                        |                               |
| MONSANTO COMPANY CUSIP: 61166W101   | 14,694                 | 31,764                        |
| NATIONAL BEVERAGE CORP              | 14,831                 | 60,120                        |
| NATIONAL GRID TRANSCO PLC SPON ADR  |                        |                               |
| NESTLE SA ADR                       | 36,781                 | 42,996                        |
| NICE LTD ADR                        | 13,598                 | 15,625                        |
| NIKE INC CUSIP: 654106103           | 32,133                 | 72,746                        |
| NIPPON TELEGRAPH & TELEPHONE CORP   | 14,975                 | 16,941                        |
| NOVARTIS AG ADR                     | 19,288                 | 16,792                        |
| NOVO NORDISK A S ADR                | 30,233                 | 30,055                        |
| NUVEEN REAL ESTATE SECURITIES FUND  | 485,019                | 424,769                       |
| NXP SEMICONDUCTORS N V COM          | 19,387                 | 26,345                        |
| OPPENHEIMER DEVELOPING MARKETS FUND | 321,132                | 436,892                       |
| ORACLE CORP CUSIP: 68389X105        | 46,971                 | 68,036                        |
| ORANGE ADR                          |                        |                               |
| ORIX CORPORATION ADR                | 35,477                 | 42,390                        |
| PATTERSON COS INC                   | 42,002                 | 31,867                        |
| PAYPAL HLDGS INC                    | 20,120                 | 45,865                        |
| PEPSICO INC CUSIP: 713448108        | 58,671                 | 74,470                        |
| PETROCHINA COMPANY LTD ADR          |                        |                               |
| PIMCO COMMODITY REALRETURN STRATEGY | 551,129                | 528,087                       |
| POWERSHARES DB OIL ETF              |                        |                               |

| Name of Stock                        | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------------|------------------------|-------------------------------|
| PRIMERICA INC                        | 20,871                 | 50,369                        |
| PROSIEBENSAT.1 MEDIA SE ADR          |                        |                               |
| QUALCOMM INC CUSIP: 747525103        |                        |                               |
| RAYTHEON COMPANY                     | 34,964                 | 36,255                        |
| RBC BEARINGS INC                     | 35,213                 | 61,810                        |
| RE MAX HLDGS INC                     | 38,533                 | 50,682                        |
| RIO TINTO PLC ADR                    | 10,734                 | 15,879                        |
| RLI CORP                             | 30,422                 | 34,879                        |
| ROCHE HLDG LTD ADR                   | 20,644                 | 18,655                        |
| ROPER TECHNOLOGIES, INC              | 54,351                 | 85,211                        |
| ROYAL DUTCH SHELL PLC ADR            | 20,604                 | 21,681                        |
| S&P GLOBAL INC                       | 28,242                 | 47,601                        |
| SALLY BEAUTY HOLDINGS INC            | 44,893                 | 31,198                        |
| SCHLUMBERGER LTD CUSIP: 806857108    | 60,000                 | 48,993                        |
| SCHWAB CHARLES CORP CUSIP: 808513105 | 31,666                 | 91,233                        |
| SCOTTS MIRACLE GRO CO                | 46,943                 | 62,910                        |
| SEKISUI HOUSE LTD ADR                | 12,228                 | 14,455                        |
| SEVEN & I HLDGS CO LTD ADR           | 16,137                 | 15,486                        |
| SHIRE LIMITED ADR                    | 45,223                 | 29,473                        |
| SIEMENS AG ADR                       | 17,999                 | 23,362                        |
| SINA CORP                            | 20,828                 | 26,081                        |
| SITEONE LANDSCAPE SUPPLY INC         | 38,635                 | 81,302                        |
| SOFTBANK GROUP CORP                  | 21,436                 | 21,776                        |
| STATE STREET CORP                    | 58,257                 | 73,500                        |
| STRYKER CORP                         | 58,246                 | 93,988                        |
| SUBARU CORP ADT                      | 12,150                 | 10,178                        |
| SUN HYDRAULICS CORP                  |                        |                               |
| SUNCOR ENERGY INC                    | 16,137                 | 20,196                        |
| SWEDBANK AB ADR                      | 8,299                  | 8,943                         |
| TECHTRONIC INDS LTD ADR              | 17,867                 | 34,217                        |

| <b>Name of Stock</b>                 | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|--------------------------------------|-------------------------------|--------------------------------------|
| TENCENT HOLDINGS LTD                 | 15,179                        | 15,581                               |
| TEXAS INSTRUMENTS INC CUSIP: 8825081 | 22,102                        | 86,790                               |
| THERMO FISHER SCIENTIFIC INC CUSIP:  | 16,683                        | 71,965                               |
| THOR INDUSTRIES INC                  | 31,247                        | 74,003                               |
| TJX COS INC                          | 57,521                        | 63,997                               |
| TOTAL SA ADR                         | 28,672                        | 33,444                               |
| UNITED PARCEL SERVICES CL B          |                               |                                      |
| UNITED STATES OIL ETF                |                               |                                      |
| VALEO ADR                            | 30,736                        | 41,687                               |
| VILLAGE SUPER MKT INC                |                               |                                      |
| VIRTUS DUFF PHELPS GLBL REAL ESTATE  | 253,733                       | 268,366                              |
| VISA INC CUSIP: 92826C839            | 15,379                        | 94,181                               |
| WATSCO INC                           | 39,696                        | 47,611                               |
| WD 40 CO                             | 19,476                        | 27,258                               |
| WISDOMTREE EUROPE SMALLCAP FUND      | 17,341                        | 24,325                               |
| YANDEX NV                            | 13,292                        | 13,100                               |

**TY 2017 Investments Government Obligations Schedule****Name:** OTTO & EDNA NEELY FOUNDATION**EIN:** 86-0581770**US Government Securities - End  
of Year Book Value:**

257,826

**US Government Securities - End  
of Year Fair Market Value:**

253,116

**State & Local Government  
Securities - End of Year Book  
Value:**

85,796

**State & Local Government  
Securities - End of Year Fair  
Market Value:**

83,612

# **TY 2017 Investments - Other Schedule**

**Name:** OTTO & EDNA NEELY FOUNDATION

**EIN:** 86-0581770

## **Investments Other Schedule 2**

| Category/ Item             | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|----------------------------|-----------------------|------------|-------------------------------|
| ATEL GROWTH CAPITAL FUND V | AT COST               |            |                               |

**TY 2017 Land, Etc.  
Schedule****Name:** OTTO & EDNA NEELY FOUNDATION**EIN:** 86-0581770

| Category / Item         | Cost / Other Basis | Accumulated Depreciation | Book Value | End of Year Fair Market Value |
|-------------------------|--------------------|--------------------------|------------|-------------------------------|
| COMPUTER EQUIPMENT 2014 | 2,068              | 1,930                    | 138        |                               |

**TY 2017 Other Expenses Schedule****Name:** OTTO & EDNA NEELY FOUNDATION**EIN:** 86-0581770**Other Expenses Schedule**

| Description          | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| EXPENSES             |                                      |                          |                        |                                             |
| LIABILITY INSURANCE  | 2,176                                | 435                      |                        | 1,741                                       |
| DUES & SUBSCRIPTIONS | 468                                  | 94                       |                        | 374                                         |
| SCHOLARSHIP DINNER   | 1,665                                |                          |                        | 1,665                                       |

**TY 2017 Other Income Schedule****Name:** OTTO & EDNA NEELY FOUNDATION**EIN:** 86-0581770**Other Income Schedule**

| Description                   | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|-------------------------------|-----------------------------------|--------------------------|---------------------|
| LEGAL SETTLEMENT REVENUE      | 134                               | 134                      |                     |
| ORDINARY INCOME IN BOND SALE  | 378                               | 378                      |                     |
| SCHOLARSHIPS RETURNED         | 9,000                             |                          |                     |
| TAX REFUND RECEIVED           | 26,402                            |                          |                     |
| ATEL GROWTH CAPITAL FUND V    | -4,542                            |                          |                     |
| ATEL GROWTH SYNDICATION COSTS | -42,977                           |                          |                     |

**TY 2017 Other Professional Fees Schedule****Name:** OTTO & EDNA NEELY FOUNDATION**EIN:** 86-0581770

| <b>Category</b>        | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|------------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| INVESETMENT MANAGEMENT | 104,274       | 104,274                          |                                |                                                      |

**TY 2017 Taxes Schedule****Name:** OTTO & EDNA NEELY FOUNDATION**EIN:** 86-0581770

| Category                    | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-----------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| CORPORATION COMMISSION FEES | 10     | 2                        |                        | 8                                           |
| FOREIGN TAX PAID            | 6,152  | 6,152                    |                        |                                             |