DLN: 93491220007078

2017

OMB No 1545-0052

# **Return of Private Foundation** or Section 4947(a)(1) Trust Treated as Private Foundation

Department of the Treasury Internal Revenue Service

Form 990-PF

▶ Do not enter social security numbers on this form as it may be made public.
 ▶ Information about Form 990-PF and its instructions is at <a href="www.irs.gov/form990pf">www.irs.gov/form990pf</a>.

Open to Public Inspection

| For                         | caler          | ndar year 2017, or tax year beginning 01-01-20                                                                                        | )17 , aı                          | nd er                                            | nding 12-31-           | 2017                                           |                                                 |
|-----------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|------------------------|------------------------------------------------|-------------------------------------------------|
| SC                          | HWAB-          | Indation<br>ROSENHOUSE MEMORIAL FOUNDATION                                                                                            |                                   |                                                  |                        | entification numbe                             | r                                               |
|                             |                | RGO BANK IFS FIDUCIARY TAX SERV                                                                                                       | Room/suite                        |                                                  | 68-6136241             |                                                |                                                 |
|                             |                | d street (or P O $$ box number if mail is not delivered to street address) AINBOW BLVD 3RD FL                                         |                                   | <b>B</b> Telephone nu                            | mber (see instruction  | ns)                                            |                                                 |
| City                        | or town        | n, state or province, country, and ZIP or foreign postal code                                                                         |                                   | (800) 352-3705                                   | i                      |                                                |                                                 |
|                             |                | , NV 89118                                                                                                                            |                                   |                                                  | C If exemption         | application is pendin                          | g, check here                                   |
| <b>G</b> Cl                 | neck al        | ll that apply 🔲 Initial return 🔲 Initial return of a                                                                                  | former public charity             |                                                  | <b>D 1.</b> Foreign or | ganizations, check he                          | ere 📘                                           |
|                             |                | Final return Amended return                                                                                                           |                                   |                                                  |                        | ganizations meeting<br>k here and attach co    |                                                 |
|                             |                | Address change Name change                                                                                                            |                                   |                                                  | ·                      | ındatıon status was t                          | · —                                             |
| _                           | ,              | /pe of organization Section 501(c)(3) exempt private                                                                                  |                                   |                                                  |                        | n 507(b)(1)(A), chec                           |                                                 |
|                             |                | n 4947(a)(1) nonexempt charitable trust U Other taxable ket value of all assets at end J Accounting method                            | e private foundation  Cash  Accru |                                                  |                        |                                                |                                                 |
| of                          | year <i>(f</i> | ket value of all assets at end from Part II, col (c),  ◆\$ 6,823,410  J Accounting method  □ Other (specify) (Part I, column (d) must |                                   | ıaı                                              |                        | ition is in a 60-montl<br>n 507(b)(1)(B), chec |                                                 |
| Pa                          | rt I           | Analysis of Revenue and Expenses (The total                                                                                           | (a) Revenue and                   |                                                  |                        |                                                | (d) Disbursements                               |
|                             |                | of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)                        | expenses per<br>books             | (b)                                              | Net investment income  | (c) Adjusted net income                        | for charitable<br>purposes<br>(cash basis only) |
|                             | 1              | Contributions, gifts, grants, etc , received (attach schedule)                                                                        |                                   |                                                  |                        |                                                |                                                 |
|                             | 2              | Check ► ☑ if the foundation is <b>not</b> required to attach                                                                          |                                   |                                                  |                        |                                                |                                                 |
|                             |                | Sch B                                                                                                                                 |                                   |                                                  |                        |                                                |                                                 |
|                             | 3              | Interest on savings and temporary cash investments                                                                                    | 2,121                             |                                                  | 2,121                  |                                                |                                                 |
|                             | 4<br>  5a      | Dividends and interest from securities                                                                                                | 159,203                           |                                                  | 159,203                |                                                |                                                 |
|                             | ра<br>b        | Net rental income or (loss)                                                                                                           |                                   |                                                  |                        |                                                |                                                 |
| Ð                           | 6a             | Net gain or (loss) from sale of assets not on line 10                                                                                 | 388,019                           | ,                                                |                        |                                                |                                                 |
| Revenue                     | ь              | Gross sales price for all assets on line 6a                                                                                           |                                   |                                                  |                        |                                                |                                                 |
| eve                         |                | 1,327,647                                                                                                                             |                                   |                                                  |                        |                                                |                                                 |
| ~                           | 7              | Capital gain net income (from Part IV, line 2)                                                                                        |                                   |                                                  | 388,019                |                                                |                                                 |
|                             | 8              | Net short-term capital gain                                                                                                           |                                   |                                                  |                        |                                                |                                                 |
|                             | 10a            | Gross sales less returns and allowances                                                                                               |                                   |                                                  |                        |                                                |                                                 |
|                             | ь              | Less Cost of goods sold                                                                                                               |                                   |                                                  |                        |                                                |                                                 |
|                             | c              | Gross profit or (loss) (attach schedule)                                                                                              |                                   |                                                  |                        |                                                |                                                 |
|                             | 11             | Other income (attach schedule)                                                                                                        |                                   |                                                  |                        |                                                |                                                 |
|                             | 12             | Total. Add lines 1 through 11                                                                                                         | 549,343                           | 1                                                | 549,343                |                                                |                                                 |
|                             | 13             | Compensation of officers, directors, trustees, etc                                                                                    | 69,346                            | 5                                                | 52,010                 |                                                | 17,336                                          |
|                             | 14             | Other employee salaries and wages                                                                                                     |                                   |                                                  |                        |                                                |                                                 |
| es                          | 15             | Pension plans, employee benefits                                                                                                      |                                   |                                                  |                        |                                                |                                                 |
| ens                         | 16a            | Legal fees (attach schedule)                                                                                                          |                                   |                                                  |                        |                                                |                                                 |
| ă                           | b              | Accounting fees (attach schedule)                                                                                                     | 10,780                            |                                                  |                        |                                                | 10,780                                          |
| /e E                        | C              | Other professional fees (attach schedule)                                                                                             |                                   |                                                  |                        |                                                |                                                 |
| ati                         | 17             | Interest                                                                                                                              | <b>66.1</b> 0.40=                 |                                                  | 2.405                  |                                                |                                                 |
| and Administrative Expenses | 18             | Taxes (attach schedule) (see instructions)                                                                                            | 8,127                             |                                                  | 3,186                  |                                                |                                                 |
| E                           | 19             | Depreciation (attach schedule) and depletion                                                                                          |                                   |                                                  |                        |                                                |                                                 |
| Ad                          | 20             | Occupancy                                                                                                                             |                                   |                                                  |                        |                                                |                                                 |
| nd                          | 21<br>22       | Travel, conferences, and meetings                                                                                                     |                                   |                                                  |                        |                                                |                                                 |
|                             | 23             | Other expenses (attach schedule)                                                                                                      | <b>9</b> 56,375                   | ;                                                |                        |                                                | 56,365                                          |
| Operating                   | 24             | Total operating and administrative expenses.                                                                                          |                                   |                                                  |                        |                                                | ,                                               |
| æ                           |                | Add lines 13 through 23                                                                                                               | 144,628                           | 3                                                | 55,196                 |                                                | 84,481                                          |
| Ö                           | 25             | Contributions, gifts, grants paid                                                                                                     | 298,650                           | <del>                                     </del> |                        |                                                | 298,650                                         |
|                             | 26             | <b>Total expenses and disbursements.</b> Add lines 24 and 25                                                                          | 443,278                           | ,                                                | 55,196                 |                                                | 383,131                                         |
|                             | 27             | Subtract line 26 from line 12                                                                                                         | ·                                 |                                                  | ·                      |                                                |                                                 |
|                             | а              | Excess of revenue over expenses and disbursements                                                                                     | 106,065                           | i                                                |                        |                                                |                                                 |
|                             | ь              | Net investment income (if negative, enter -0-)                                                                                        |                                   |                                                  | 494,147                |                                                |                                                 |
|                             | С              | Adjusted net income(if negative, enter -0-)                                                                                           |                                   |                                                  |                        |                                                |                                                 |
| For                         | Paper          | work Reduction Act Notice, see instructions.                                                                                          |                                   |                                                  | Cat No 11289>          | . For                                          | m <b>990-PF</b> (2017)                          |

1,336,454

7,964

5,571,481

5,571,481

5,571,481

5,571,481

1,508,925

5,675,204

5,675,204

5,675,204

5,675,204

2

3

4

5

5,571,481

5,677,546

5,675,204

Form **990-PF** (2017)

2,342

106,065

3,023

3,679,084 1,203,231

1,651,506

3,023

6,823,410

|        |     |                                                                    |           |           | 1 |
|--------|-----|--------------------------------------------------------------------|-----------|-----------|---|
|        | 3   | Accounts receivable ▶                                              |           |           |   |
|        |     | Less allowance for doubtful accounts ▶                             |           |           |   |
|        | 4   | Pledges receivable ▶                                               |           |           |   |
|        |     | Less allowance for doubtful accounts ▶                             |           |           |   |
|        | 5   | Grants receivable                                                  |           |           |   |
|        | 6   | Receivables due from officers, directors, trustees, and other      |           |           |   |
|        |     | disqualified persons (attach schedule) (see instructions)          |           |           |   |
|        | 7   | Other notes and loans receivable (attach schedule) ▶               |           |           |   |
|        |     | Less allowance for doubtful accounts ▶                             |           |           |   |
| y.     | 8   | Inventories for sale or use                                        |           |           |   |
| Assets | 9   | Prepaid expenses and deferred charges                              |           |           |   |
| As     | 10a | Investments—U S and state government obligations (attach schedule) |           |           |   |
|        | Ь   | Investments—corporate stock (attach schedule)                      | 2,674,235 | 2,632,286 |   |
|        | С   | Investments—corporate bonds (attach schedule)                      | 1,244,069 | 1,244,404 |   |
|        | 11  | Investments—land buildings and equipment basis                     |           |           |   |

Less accumulated depreciation (attach schedule)

Less accumulated depreciation (attach schedule) ▶

Total assets (to be completed by all filers—see the

Accounts payable and accrued expenses . . . .

Foundations that follow SFAS 117, check here ▶

and complete lines 24 through 26 and lines 30 and 31.

Foundations that do not follow SFAS 117, check here ▶

Paid-in or capital surplus, or land, bldg, and equipment fund

Capital stock, trust principal, or current funds . . . . . . . . . .

Retained earnings, accumulated income, endowment, or other funds

Total net assets or fund balances (see instructions) . . . . .

Total liabilities and net assets/fund balances (see instructions) .

Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30

Analysis of Changes in Net Assets or Fund Balances

Loans from officers, directors, trustees, and other disqualified persons Mortgages and other notes payable (attach schedule). . . . . .

Total liabilities(add lines 17 through 22) . . . . . . . . .

Investments—mortgage loans . . . . . Investments—other (attach schedule)

Land, buildings, and equipment basis

instructions Also, see page 1, item I)

Other assets (describe > \_

Deferred revenue .

Unrestricted

Temporarily restricted

Permanently restricted . .

and complete lines 27 through 31.

of-year figure reported on prior year's return)

Add lines 1, 2, and 3 . . . . . . .

Decreases not included in line 2 (itemize) ▶

Other increases not included in line 2 (itemize)

Enter amount from Part I, line 27a

Other liabilities (describe -\_

12

13

14

15

16

17

18

19

20

21 22

23

24 25

26

28

29

31 Part III

Liabilities

Fund Balances

ŏ

Assets 27

Net 30

2

3

5

Page **3** 

| List and describe th<br>2-story brick warel                    | (a)<br>ne kınd(s) of property sold (e g , re<br>nouse, or common stock, 200 shs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr )                |                          |  |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|----------------------------------------------------|--------------------------|--|
| 1 a PUBLICLY TRADED SECURITIES 2012-12-31                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |
| <b>b</b> CAPITAL GAIN DISTRIBUT                                | TONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                   | 2012-12-31                                         | 2017-12-31               |  |
| С                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |
| d                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |
| <u>е</u>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |
|                                                                | (f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | (g)                               | (                                                  | h)                       |  |
| (e)                                                            | Depreciation allowed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | other basis                       |                                                    | r (loss)                 |  |
| Gross sales price                                              | (or allowable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | plus exp                               | ense of sale                      | (e) plus (f                                        | ) mınus (g)              |  |
| a 1,316                                                        | ,155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | 939,628                           |                                                    | 376,527                  |  |
| <b>b</b> 11                                                    | ,492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                   |                                                    | 11,492                   |  |
| c                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |
| d                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |
| e                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |
| Complete only for assets                                       | showing gain in column (h) and ow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ned by the foundation                  | on 12/31/69                       | (                                                  | I)                       |  |
| · · · · · · · · · · · · · · · · · · ·                          | (i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | i                                      | (k)                               | Gains (Col (                                       | h) gain minus            |  |
| (i)<br>F M V as of 12/31/69                                    | Adjusted basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | of col (ı)                        |                                                    | less than -0-) or        |  |
|                                                                | as of 12/31/69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | over col                               | l (j), if any                     | Losses (fr                                         | om col (h))              |  |
| a                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    | 376,527                  |  |
| b                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    | 11,492                   |  |
| С                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |
| d                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |
| e                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |
| • •                                                            | ain or (loss) as defined in sections : I, line 8, column (c) (see instructions :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ons) If (loss), enter -0               | )-<br>}                           | 3                                                  | 388,019                  |  |
| Part V Qualification U                                         | nder Section 4940(e) for Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | duced Tax on Net                       | Investment In                     | come                                               |                          |  |
| (For optional use by domestic pri                              | ıvate foundations subject to the sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tion 4940(a) tax on ne                 | et investment incom               | e )                                                |                          |  |
| If "Yes," the foundation does not                              | section 4942 tax on the distributal qualify under section 4940(e) Do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | not complete this part                 |                                   |                                                    | es 🗹 No                  |  |
|                                                                | ount in each column for each year,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | see instructions before                | making any entrie:                |                                                    |                          |  |
| (a) Base period years Calendar year (or tax year beginning in) | <b>(b)</b><br>Adjusted qualifying distributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (c)<br>Net value of noncharitab        | ole-use assets                    | <b>(d)</b> Distribution rati (col (b) divided by c |                          |  |
| 2016                                                           | 263,948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 6,250,113                         |                                                    | 0 04223                  |  |
| 2015                                                           | 360,233                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 6,518,279                         |                                                    | 0 05527                  |  |
| 2014                                                           | 346,132                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 6,660,030                         |                                                    | 0 05197                  |  |
| 2013                                                           | 390,575                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 6,477,351                         |                                                    | 0 06030                  |  |
| 2012                                                           | 399,502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 6,235,790                         |                                                    | 0 06407                  |  |
| 2 Total of line 1, column (d)                                  | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | 2                                 |                                                    | 0 273833                 |  |
| number of years the found                                      | for the 5-year base period—divide that it is a feet to be the second of the feet of the second of th | than 5 years 🔒 🐍                       | <u>3</u>                          |                                                    | 0 054767                 |  |
|                                                                | charitable-use assets for 2017 fron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                      | 4                                 |                                                    | 6,565,810                |  |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 5                                 |                                                    | 359,590                  |  |
|                                                                | nt income (1% of Part I, line 27b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | 6                                 |                                                    | 4,941                    |  |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 7                                 |                                                    | 364,531                  |  |
| If line 8 is equal to or grea                                  | ns from Part XII, line 4    ,    .   .<br>ater than line 7, check the box in Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   | g a 1% tax rate Se                                 | 383,131<br>e the Part VI |  |
| instructions                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                                                    |                          |  |

If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?.

| Form 990-PF (2017)                                                                                                                         |                                                                 |                                           |                                                                       | Page <b>7</b>                         |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| Part VIII Information About Cand Contractors                                                                                               | Officers, Directors, Trust                                      | tees, Foundation Ma                       | inagers, Highly Paid Er                                               | nployees,                             |
| 1 List all officers, directors, trustee                                                                                                    | es, foundation managers ar                                      | nd their compensation                     | (see instructions).                                                   |                                       |
| (a) Name and address                                                                                                                       | Title, and average<br>hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| See Additional Data Table                                                                                                                  |                                                                 |                                           |                                                                       |                                       |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
| 2 Compensation of five highest-pai                                                                                                         | id employees (other than t                                      | hose included on line 1                   | L—see instructions). If no                                            | ne, enter "NONE."                     |
| (a)<br>Name and address of each employee pa<br>more than \$50,000                                                                          | Title, and average hours per week (b) devoted to position       | (c) Compensation                          | Contributions to employee benefit plans and deferred (d) compensation | Expense account, (e) other allowances |
| NONE                                                                                                                                       |                                                                 |                                           |                                                                       |                                       |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
| <b>Total</b> number of other employees paid over                                                                                           |                                                                 |                                           |                                                                       |                                       |
| 3 Five highest-paid independent co                                                                                                         |                                                                 | 1                                         |                                                                       |                                       |
| (a) Name and address of each person NONE                                                                                                   | n paid more than \$50,000                                       | <b>(b)</b> Typ                            | e of service                                                          | (c) Compensation                      |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
| Total number of others receiving over \$50                                                                                                 | ,000 for professional services                                  |                                           |                                                                       |                                       |
| Part IX-A Summary of Direct C<br>List the foundation's four largest direct charitable<br>organizations and other beneficiaries served, con | activities during the tax year Incl                             |                                           | nation such as the number of                                          | Expenses                              |
| 1 NONE                                                                                                                                     |                                                                 |                                           |                                                                       | 0                                     |
| 2                                                                                                                                          |                                                                 |                                           |                                                                       |                                       |
| 3                                                                                                                                          |                                                                 |                                           |                                                                       |                                       |
|                                                                                                                                            |                                                                 |                                           |                                                                       |                                       |
| 4                                                                                                                                          |                                                                 |                                           |                                                                       |                                       |
| Part IX-B Summary of Program                                                                                                               | n-Related Investments                                           | (see instructions)                        |                                                                       |                                       |
| Describe the two largest program-related inve                                                                                              | estments made by the foundation d                               | uring the tax year on lines 1             | and 2                                                                 | Amount                                |

|                                                                                            |                                                            | l                       |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|
| 3 Five highest-paid independent contractors for professional s                             | services (see instructions). If none, enter "NO            | NE".                    |
| (a) Name and address of each person paid more than \$50,000                                | (b) Type of service                                        | (c) Compensation        |
| NONE                                                                                       |                                                            |                         |
|                                                                                            |                                                            |                         |
|                                                                                            |                                                            |                         |
|                                                                                            | 1                                                          |                         |
|                                                                                            |                                                            |                         |
|                                                                                            | 1                                                          |                         |
|                                                                                            |                                                            |                         |
|                                                                                            | 1                                                          |                         |
|                                                                                            |                                                            |                         |
|                                                                                            | 1                                                          |                         |
| Total number of others receiving over \$50,000 for professional services.                  |                                                            |                         |
| Part IX-A Summary of Direct Charitable Activities                                          |                                                            |                         |
| List the foundation's four largest direct charitable activities during the tax year. Inclu | ude relevant statistical information such as the number of | Evnances                |
| organizations and other beneficiaries served, conferences convened, research papers        |                                                            | Expenses                |
| 1 NONE                                                                                     |                                                            | 0                       |
| 2                                                                                          |                                                            |                         |
|                                                                                            |                                                            |                         |
|                                                                                            |                                                            |                         |
| 3                                                                                          |                                                            |                         |
|                                                                                            |                                                            |                         |
|                                                                                            |                                                            |                         |
| 4                                                                                          |                                                            |                         |
|                                                                                            |                                                            |                         |
|                                                                                            |                                                            |                         |
| Part IX-B Summary of Program-Related Investments                                           | (see instructions)                                         |                         |
| Describe the two largest program-related investments made by the foundation do             | uring the tax year on lines 1 and 2                        | Amount                  |
| 1                                                                                          |                                                            |                         |
|                                                                                            |                                                            |                         |
|                                                                                            |                                                            |                         |
| 2                                                                                          |                                                            |                         |
|                                                                                            |                                                            |                         |
|                                                                                            |                                                            |                         |
| All other program-related investments. See instructions                                    |                                                            |                         |
| 3                                                                                          |                                                            |                         |
|                                                                                            |                                                            |                         |
|                                                                                            |                                                            |                         |
| Total. Add lines 1 through 3                                                               |                                                            |                         |
|                                                                                            |                                                            | Form <b>990-PF</b> (201 |

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

3a 3h

4

5

383.131

4.941

378.190

Form **990-PF** (2017)

Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Adjusted qualifying distributions. Subtract line 5 from line 4. . . . . . . . . .

the section 4940(e) reduction of tax in those years

4

5

Page 9

323,350

323,350

Form **990-PF** (2017)

| -PF ( | 201 | .7 | ')  |
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| utah | le amour | at for 20 | 117 f | r |
|      | ie amour |           |       |   |

| P | art XIII                                           | Undistributed Income (see instruct        | ions) |  |  |  |
|---|----------------------------------------------------|-------------------------------------------|-------|--|--|--|
|   |                                                    |                                           |       |  |  |  |
|   |                                                    |                                           |       |  |  |  |
| 1 | Distributable amount for 2017 from Part XI, line 7 |                                           |       |  |  |  |
| 2 | Undistribut                                        | ted income, if any, as of the end of 2017 |       |  |  |  |
| а | Enter amo                                          | unt for 2016 only                         |       |  |  |  |
|   |                                                    |                                           |       |  |  |  |

. . . . . **b** Total for prior years 96.743 74,582 18.510 (a)

Corpus

232.629

59.781

292,410

96.743

195,667

74.582

18,510 42.794

59.781

(b)

Years prior to 2016

(c)

2016

- Excess distributions carryover, if any, to 2017 From 2012. . . . .
- **b** From 2013. . . . c From 2014. . . d From 2015. . . . e From 2016. . . . .
  - 42.794 XII, line 4 🕨 \$

**d** Applied to 2017 distributable amount. . . . e Remaining amount distributed out of corpus

**5** Excess distributions carryover applied to 2017 (If an amount appears in column (d), the

a Corpus Add lines 3f, 4c, and 4e Subtract line 5

applied on line 5 or line 7 (see instructions) . . .

Subtract lines 7 and 8 from line 6a . . . .

9 Excess distributions carryover to 2018.

10 Analysis of line 9

a Excess from 2013. . .

c Excess from 2015. . . . d Excess from 2016. . . e Excess from 2017. . .

**b** Excess from 2014. .

6 Enter the net total of each column as

b Prior years' undistributed income Subtract line 4b from line 2b . . . . . . . . . . . . c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . . d Subtract line 6c from line 6b Taxable amount e Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see instructions . . . . . . . . . f Undistributed income for 2017 Subtract lines 4d and 5 from line 1. This amount must be distributed in 2018 . . . . . 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . . . . . . 8 Excess distributions carryover from 2012 not

indicated below:

- f Total of lines 3a through e. . . . . . . . 4 Qualifying distributions for 2017 from Part a Applied to 2016, but not more than line 2a **b** Applied to undistributed income of prior years (Election required—see instructions). . . . .

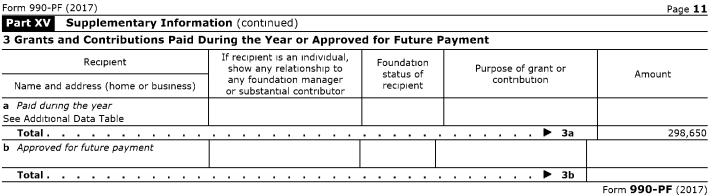
same amount must be shown in column (a) )

c Treated as distributions out of corpus (Election required—see instructions). . . . . . . . . .

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other

c Any submission deadlines
IN FEBRUARY OF EACH YEAR

factors
SEE ATTACHED



|                       | Analysis of Income-Producing s amounts unless otherwise indicated                                  |                      | usiness income | Excluded by section                   | 512, 513, or 514 | (e)<br>Related or exempt             |
|-----------------------|----------------------------------------------------------------------------------------------------|----------------------|----------------|---------------------------------------|------------------|--------------------------------------|
| <b>1</b> Progran      | n service revenue                                                                                  | (a)<br>Business code | (b)<br>Amount  | (c)<br>Exclusion code                 | (d)<br>Amount    | function income<br>(See instructions |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
| <b>g</b> Fees         | and contracts from government agencies                                                             |                      |                |                                       |                  |                                      |
| 3 Intere              | ership dues and assessments est on savings and temporary cash                                      |                      |                |                                       | 0.404            |                                      |
|                       | tments                                                                                             |                      |                | 14                                    | 2,121<br>159,203 |                                      |
|                       | ntal income or (loss) from real estate                                                             |                      |                | 14                                    | 139,203          |                                      |
|                       | -financed property                                                                                 |                      |                |                                       |                  |                                      |
|                       | debt-financed property.                                                                            |                      |                |                                       |                  |                                      |
| 6 Net re              | ental income or (loss) from personal property                                                      |                      |                |                                       |                  |                                      |
| <b>7</b> Other        | investment income                                                                                  |                      |                |                                       |                  |                                      |
|                       | or (loss) from sales of assets other than                                                          |                      |                | 10                                    | 200.040          |                                      |
|                       | tory                                                                                               |                      |                | 18                                    | 388,019          |                                      |
|                       | profit or (loss) from sales of inventory                                                           |                      |                |                                       |                  |                                      |
|                       | revenue a                                                                                          |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
| 4.3 C                 |                                                                                                    |                      |                |                                       | E40.242          |                                      |
| 12 Subtot<br>13 Total | al Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e)                            |                      |                | 1.3                                   | 549,343<br>3     | <u>1</u><br>549,343                  |
| (See w                | orksheet in line 13 instructions to verify calcu                                                   | lations )            |                |                                       | -                | - 15,5 15                            |
| Part XV               | I-B Relationship of Activities to th                                                               |                      |                | · · · · · · · · · · · · · · · · · · · |                  |                                      |
| Line No.<br>▼         | Explain below how each activity for which the accomplishment of the foundation's ex instructions ) |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       | <u> </u>                                                                                           |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       |                                                                                                    |                      |                |                                       |                  |                                      |
|                       | 1                                                                                                  |                      |                |                                       |                  |                                      |

| orm 99       | 90-PF  | (2017)                                                                                                      |                          |              |                           |              |                                                                                                                            |                        | Pa       | ge <b>13</b> |
|--------------|--------|-------------------------------------------------------------------------------------------------------------|--------------------------|--------------|---------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------|------------------------|----------|--------------|
| Part         | XVI    | Information Re<br>Exempt Organi                                                                             |                          | fers To a    | ind Transacti             | ons and      | Relationships With Nonchari                                                                                                | table                  |          |              |
|              |        | organization directly or in<br>e Code (other than sectio                                                    |                          |              |                           |              | ganızatıon described ın section 501<br>political organizations?                                                            |                        | Yes      | No           |
| <b>a</b> Tra | nsfer  | s from the reporting foun                                                                                   | dation to a noncha       | arıtable exe | empt organizatio          | n of         |                                                                                                                            |                        |          |              |
| (1)          | Cas    | h                                                                                                           |                          |              |                           |              |                                                                                                                            | 1a(1)                  |          | No           |
| (2)          | Oth    | er assets                                                                                                   |                          |              |                           |              |                                                                                                                            | 1a(2)                  |          | No           |
| <b>b</b> Oth | er tra | nsactions                                                                                                   |                          |              |                           |              |                                                                                                                            |                        |          |              |
| (1)          | Sale   | es of assets to a nonchar                                                                                   | itable exempt orga       | inization.   |                           |              |                                                                                                                            | 1b(1)                  |          | No           |
| (2)          | Pur    | chases of assets from a r                                                                                   | oncharitable exen        | npt organiz  | ation                     |              |                                                                                                                            | 1b(2)                  |          | No           |
| (3)          | Ren    | ital of facilities, equipmer                                                                                | nt, or other assets.     |              |                           |              |                                                                                                                            | 1b(3)                  |          | No           |
| (4)          | Reii   | mbursement arrangemen                                                                                       | ts                       |              |                           |              |                                                                                                                            | 1b(4)                  |          | No           |
|              |        | ns or loan guarantees.                                                                                      |                          |              |                           |              |                                                                                                                            | 1b(5)                  |          | No           |
| ٠.           |        | ormance of services or m                                                                                    | · ·                      | _            |                           |              |                                                                                                                            | 1b(6)                  |          | No           |
|              | _      | of facilities, equipment, r                                                                                 | -                        |              |                           |              | should always show the fair market                                                                                         | 1c                     |          | No           |
|              | iny tr |                                                                                                             |                          | column (d    | <b>l)</b> the value of th | ie goods, ot | n received less than fair market valu<br>ther assets, or services received<br>cription of transfers, transactions, and sha |                        | ngemer   | nte          |
| (a) Line     | 110    | (b) Amount involved                                                                                         | (c) Name of Horici       | antable exel | inpr organization         | (a) Des      | cription of transfers, transactions, and sha                                                                               | iring arra             | ngemer   | 11.5         |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
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|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
| des          | cribe  | undation directly or indired in section 501(c) of the complete the following second a) Name of organization | Code (other than chedule | section 50   | •                         | ction 527?   |                                                                                                                            | ☐ Yes<br>onship        | <b>✓</b> | No           |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
|              |        |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |
| Sign         | of     |                                                                                                             | , it is true, correct    |              | olete Declaration         | n of prepare |                                                                                                                            | all infoi<br>he IRS di | rmatioi  | n of         |
| Here         | •      | Signature of officer or t                                                                                   | rustee                   |              | 2018-07-18<br>  Date      | <u> </u>     | returi<br>with t<br>below                                                                                                  | he prepa               | _        |              |
|              | -      |                                                                                                             |                          |              |                           |              |                                                                                                                            |                        |          |              |

Paid

Print/Type preparer's name Preparer's Signature Date PTIN Check if self-P00071960 employed ▶ □ RICHARD S BROWN **Preparer** Firm's name ▶ SNORTLAND FERNANDEZ BROWN & GRUVER Firm's EIN ▶94-1521621 **Use Only** Firm's address ▶ 2281 LAVA RIDGE COURT SUITE 100 Phone no (916) 749-3603 ROSEVILLE, CA 95661

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation (a) Name and address Title, and average (c) Compensation (If (d) Expense account. hours per week not paid, enter Contributions to (e) other allowances -0-) (b) devoted to position employee benefit plans and deferred compensation WELLS FARGO BANK -SEE NOTE Trustee 69,346 0 00 1 W 4TH STREET MAC D4000-041 WINSTONSALEM, NC 27101 DR MARVIN KAMRAS DIST TRUSTEE 4 00 2351 WYDA WAY SACRAMENTO, CA 95825 JULIE SMALL DIST TRUSTEE 4 00 2351 WYDA WAY SACRAMENTO, CA 95825 FRANK GUMPERT DIST TRUSTEE ٥ 4 00 2351 WYDA WAY SACRAMENTO, CA 95825 RABBI ALAN RABISHAW DIST TRUSTEE 4 00 2351 WYDA WAY SACRAMENTO, CA 95825 JANA USLAN DIST TRUSTEE 4 00 2351 WYDA WAY SACRAMENTO, CA 95825 JOHN LEWIS DIST TRUSTEE 4 00 2351 WYDA WAY SACRAMENTO, CA 95825 **NEIL LEVY** DIST TRUSTEE 4 00 2351 WYDA WAY SACRAMENTO, CA 95825

# Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| SARAH BELCHER<br>7484 HOLWORTHY WAY 91<br>SACRAMENTO, CA 95842 | NONE | I | COLLEGE SCHOLARSHIP |  |
|----------------------------------------------------------------|------|---|---------------------|--|
| ANNA CHENG418 ARCADE BLVD                                      | NONE | I | COLLEGE SCHOLARSHIP |  |

| ANNA CHENG418 ARCADE BLVD<br>SACRAMENTO, CA 95815 | NONE | I | COLLEGE SCHOLARSHIP |  |
|---------------------------------------------------|------|---|---------------------|--|
| JACOB DEME2057 ARCHER CIR<br>ROCKLIN, CA 95765    | NONE | I | COLLEGE SCHOLARSHIP |  |

Total .

За

| JACOB DEME2057 ARCHER CIR<br>ROCKLIN, CA 95765           | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
|----------------------------------------------------------|------|---|---------------------|-------|
| ELIZABETH DITOIU 6320 SUMMERTIDE WAY SACRAMENTO CA 95823 | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |

1,000

2,000

| ELIZABETH DITOIU<br>6320 SUMMERTIDE WAY<br>SACRAMENTO, CA 95823 | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |
|-----------------------------------------------------------------|------|---|---------------------|-------|
| DAVID DOROSHUK8028 RED FERN CT                                  | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

| 6320 SUMMERTIDE WAY<br>SACRAMENTO, CA 95823          | NONE | • | COLLEGE SCHODANSHII | 1,- |
|------------------------------------------------------|------|---|---------------------|-----|
| DAVID DOROSHUK8028 RED FERN CT<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 1,0 |

| 5320 SUMMERTIDE WAY<br>SACRAMENTO, CA 95823          |      |   |                     |     |
|------------------------------------------------------|------|---|---------------------|-----|
| DAVID DOROSHUK8028 RED FERN CT<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 1,0 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                         |                         |                                  |        |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount |
| Name and address (home or business)                                                                      | any foundation manager or substantial contributor       | recipient               |                                  |        |
| a Paid during the year                                                                                   |                                                         |                         |                                  |        |
| KARLA ESPINOZA DIAZ<br>4230 TRESLER AVE APT C<br>NORTH HIGHLANDS, CA 95660                               | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,000  |
| STEPHANIE GEE748 MELANIE WAY<br>SACRAMENTO, CA 95831                                                     | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,500  |
| ALISON HAYES3700 PINEHILL WAY<br>ANTELOPE, CA 95843                                                      | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,000  |
| ALEXA LOGIUDICE1354 LOUIS WAY<br>SACRAMENTO, CA 95819                                                    | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,500  |
| MICHAEL MA3208 SONDIESA WAY                                                                              | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |

| SACRAMENTO, CA 95831                                  |      |   |                     |       |
|-------------------------------------------------------|------|---|---------------------|-------|
| ALISON HAYES3700 PINEHILL WAY<br>ANTELOPE, CA 95843   | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |
| ALEXA LOGIUDICE1354 LOUIS WAY<br>SACRAMENTO, CA 95819 | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |
| MICHAEL MA3208 SONDIESA WAY                           | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

Total . . . .

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| orm 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                         |                         |                                  |        |  |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------|--------|--|
| Recipient                                                                                               | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount |  |
| Name and address (home or business)                                                                     | any foundation manager<br>or substantial contributor    | recipient               |                                  |        |  |
| a Paid during the year                                                                                  |                                                         |                         |                                  |        |  |
| PAIGE MIDDLETON9231 BEARINT WAY<br>ELK GROVE, CA 95758                                                  | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |  |
| VALENTIN MINLIKAYEV<br>2301 EL MANTO DR<br>RANCHO CORDOVA, CA 95670                                     | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |  |
| NORIEL MOSTAJO3028 DANEHURST CT<br>ANTELOPE, CA 95843                                                   | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |  |
| MARY NOVAK5333 NEW HARTFORD CT<br>ANTELOPE, CA 95843                                                    | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |  |
| ANGELINA PROSHAK2421 GWEN DR                                                                            | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,000  |  |

| NORIEL MOSTAJO3028 DANEHURST CT<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
|-------------------------------------------------------|------|---|---------------------|-------|
| MARY NOVAK5333 NEW HARTFORD CT<br>ANTELOPE, CA 95843  | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
| ANGELINA PROSHAK2421 GWEN DR                          | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |

SACRAMENTO, CA 95825

298,650 Total . . . . За

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                         |                         |                     |        |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|---------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to | Foundation<br>status of | <b>3</b>            | Amount |
| Name and address (home or business)                                                                      | any foundation manager<br>or substantial contributor    | recipient               |                     |        |
| a Paid during the year                                                                                   |                                                         |                         |                     |        |
| COURTNEY ROBARE<br>9421 NEWINGTON WAY<br>ELK GROVE, CA 95758                                             | NONE                                                    | I                       | COLLEGE SCHOLARSHIP | 2,750  |
| ZIHANG RUAN5241 24TH ST<br>SACRAMENTO, CA 95822                                                          | NONE                                                    | I                       | COLLEGE SCHOLARSHIP | 1,500  |
| ALEYA SAMANIEGO9248 BREVARD CT<br>SACRAMENTO, CA 95829                                                   | NONE                                                    | I                       | COLLEGE SCHOLARSHIP | 1,000  |
| MAXWELL SCHOOLEY5115 BELLA LANE<br>FAIR OAKS, CA 95628                                                   | NONE                                                    | I                       | COLLEGE SCHOLARSHIP | 1,500  |
| RACHEL SCHOTT1725 PESKY DEER WAY                                                                         | NONE                                                    | I                       | COLLEGE SCHOLARSHIP | 3,250  |

| <u>'</u>                                                   |      |   |                     |       |
|------------------------------------------------------------|------|---|---------------------|-------|
| ALEYA SAMANIEGO9248 BREVARD CT<br>SACRAMENTO, CA 95829     | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
| MAXWELL SCHOOLEY5115 BELLA LANE<br>FAIR OAKS, CA 95628     | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |
| RACHEL SCHOTT1725 PESKY DEER WAY<br>MEADOW VISTA, CA 95722 | NONE | I | COLLEGE SCHOLARSHIP | 3,250 |

298,650 Total . . . .

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| If recipient is an individual,                                                   | Foundation                                                                                   | Purpose of grant or                                                                                                                                         | Amount                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient                                                                       | contribution                                                                                                                                                |                                                                                                                                                                                                                         |
|                                                                                  |                                                                                              |                                                                                                                                                             |                                                                                                                                                                                                                         |
| NONE                                                                             | I                                                                                            | COLLEGE SCHOLARSHIP                                                                                                                                         | 2,000                                                                                                                                                                                                                   |
| NONE                                                                             | I                                                                                            | COLLEGE SCHOLARSHIP                                                                                                                                         | 1,000                                                                                                                                                                                                                   |
| NONE                                                                             | I                                                                                            | COLLEGE SCHOLARSHIP                                                                                                                                         | 2,000                                                                                                                                                                                                                   |
| NONE                                                                             | I                                                                                            | COLLEGE SCHOLARSHIP                                                                                                                                         | 1,000                                                                                                                                                                                                                   |
| NONE                                                                             | I                                                                                            | COLLEGE SCHOLARSHIP                                                                                                                                         | 1,000                                                                                                                                                                                                                   |
|                                                                                  | show any relationship to any foundation manager or substantial contributor  NONE  NONE  NONE | show any relationship to any foundation manager or substantial contributor  NONE  I  NONE  I  NONE  I  NONE  I  NONE  I  I  I  I  I  I  I  I  I  I  I  I  I | show any relationship to any foundation manager or substantial contributor  NONE  I  COLLEGE SCHOLARSHIP  NONE  I  COLLEGE SCHOLARSHIP  NONE  I  COLLEGE SCHOLARSHIP  NONE  I  COLLEGE SCHOLARSHIP  COLLEGE SCHOLARSHIP |

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| Form 990PF Part XV Line 3 - Gran                       | ts and Contributions Paid                                                      | During the                           | Year or Approved for Future      | Payment |
|--------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|----------------------------------|---------|
| Recipient  Name and address (home or business)         | If recipient is an individual, show any relationship to any foundation manager | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount  |
| a Paid during the year                                 | or substantial contributor                                                     |                                      |                                  |         |
| OLIVIA BROPHY8100 BARTON ROAD<br>GRANITE BAY, CA 95746 | NONE                                                                           | I                                    | COLLEGE SCHOLARSHIP              | 1,000   |
| KEVIN CHAN7572 POCKET ROAD<br>SACRAMENTO, CA 95831     | NONE                                                                           | I                                    | COLLEGE SCHOLARSHIP              | 2,750   |
| BRITTNY CHAO3420 DAVIDSON DRIVE<br>ANTELOPE, CA 95843  | NONE                                                                           | I                                    | COLLEGE SCHOLARSHIP              | 1,000   |
| ERICA FEASEL6712 COSSANI COURT<br>ELK GROVE, CA 95757  | NONE                                                                           | I                                    | COLLEGE SCHOLARSHIP              | 1,000   |
|                                                        |                                                                                |                                      |                                  |         |

| D. (C.) (1.12.11.10) C.) (1.10.10.11                  |      |   |                     |       |
|-------------------------------------------------------|------|---|---------------------|-------|
| BRITTNY CHAO3420 DAVIDSON DRIVE<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
| ERICA FEASEL6712 COSSANI COURT<br>ELK GROVE, CA 95757 | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
| KARINA GONZALES                                       | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

2106 HALF MOON COURT SACRAMENTO, CA 95838

298,650 Total . . . За

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year **ERIC HARGREAVES** NONE COLLEGE SCHOLARSHIP 1,250 8528 REDWATER DRIVE

| ANTELOPE, CA 95843                                |      |   |                     |   |
|---------------------------------------------------|------|---|---------------------|---|
| PARKER HOUSTON1001 LEAH COURT<br>AUBURN, CA 95603 | NONE | I | COLLEGE SCHOLARSHIP | · |

| JBURN, CA 95603                                   |      |   |                     |  |
|---------------------------------------------------|------|---|---------------------|--|
| ARAID JIMENEZ1505 MORSE AVE<br>CRAMENTO, CA 95864 | NONE | I | COLLEGE SCHOLARSHIP |  |

Total.

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| MARAID JIMENEZ1505 MORSE AVE<br>SACRAMENTO, CA 95864 | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |
|------------------------------------------------------|------|---|---------------------|-------|
| NAM LE10168 CLOVER RANCH DR<br>SACRAMENTO, CA 95829  | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |

1,500

| NAM LE10168 CLOVER RANCH DR<br>SACRAMENTO, CA 95829 | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |
|-----------------------------------------------------|------|---|---------------------|-------|
| ALEXCIS LUERA                                       | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |

| SACRAMENTO, CA 95829                                          |      |   |                     |       |
|---------------------------------------------------------------|------|---|---------------------|-------|
| ALEXCIS LUERA<br>5308 MEADOW PARK WAY<br>SACRAMENTO, CA 95823 | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |

| SACKAMENTO, CA 33023                                          |      |   |                     |    |
|---------------------------------------------------------------|------|---|---------------------|----|
| ALEXCIS LUERA<br>5308 MEADOW PARK WAY<br>SACRAMENTO, CA 95823 | NONE | I | COLLEGE SCHOLARSHIP | 3, |
|                                                               |      |   |                     |    |

| ALEXCIS LUERA        | NONE | I | COLLEGE SCHOLARSHIP | 3 |
|----------------------|------|---|---------------------|---|
| 5308 MEADOW PARK WAY |      |   |                     |   |
| SACRAMENTO, CA 95823 |      |   |                     |   |
|                      |      |   |                     |   |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                         |                         |                                  |        |  |  |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------|--------|--|--|
| Recipient                                                                                                | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount |  |  |
| Name and address (home or business)                                                                      | any foundation manager<br>or substantial contributor    | recipient               |                                  |        |  |  |
| a Paid during the year                                                                                   |                                                         |                         |                                  |        |  |  |
| JANNETTE MENDIOLA<br>958 EMERALD VISTA DRIVE<br>GALT, CA 95632                                           | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |  |  |
| RACHEL PINA-PINON<br>16648 OMEGA STREET<br>ESPARTO, CA 95627                                             | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |  |  |
| DANIELA RAMIREZ<br>10783 SIMMERHORN ROAD<br>GALT, CA 95632                                               | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,500  |  |  |
| DAVID ROBLES659 TUDOR ROAD                                                                               | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,000  |  |  |

| E3PARTO, CA 93027                                          |      |   |                     |       |
|------------------------------------------------------------|------|---|---------------------|-------|
| DANIELA RAMIREZ<br>10783 SIMMERHORN ROAD<br>GALT, CA 95632 | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |
| DAVID ROBLES659 TUDOR ROAD<br>SAN LEANDRO, CA 94577        | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |
| NINA SAFERSTEIN1132 PERKINS WAY<br>SACRAMENTO, CA 95818    | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |

Total . . . 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MARILYNN WONG7577 21ST STREET NONE COLLEGE SCHOLARSHIP 2,000 SACRAMENTO, CA. 95822

| NONE | I    | COLLEGE SCHOLARSHIP | 1,000                                                  |
|------|------|---------------------|--------------------------------------------------------|
| NONE | I    | COLLEGE SCHOLARSHIP | 2,625                                                  |
| NONE | I    | COLLEGE SCHOLARSHIP | 1,500                                                  |
| NONE | I    | COLLEGE SCHOLARSHIP | 1,000                                                  |
|      | NONE | NONE I I            | NONE I COLLEGE SCHOLARSHIP  NONE I COLLEGE SCHOLARSHIP |

298,650

Total .

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### Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year HALEY ADEL329 CRUISE WAY NONE COLLEGE SCHOLARSHIP 2,000

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| SACRAMENTO, CA 95831                                                       |      |   |                     |       |
|----------------------------------------------------------------------------|------|---|---------------------|-------|
| ABDULLAH AL TEKREETI<br>8282 CALVINE ROAD APT 3067<br>SACRAMENTO, CA 95828 | NONE | I | COLLEGE SCHOLARSHIP | 2,750 |

| SACRAMENTO, CA 95828                                      |      |   |                     |       |
|-----------------------------------------------------------|------|---|---------------------|-------|
| SARAH ANDERSON<br>1617 MANASCO CIRCLE<br>FOLSOM, CA 95630 | NONE | I | COLLEGE SCHOLARSHIP | 2,250 |
| CHADWICK BOWLIN                                           | NONE | т | COLLEGE SCHOLARSHIP | 2 250 |

|                                                               |      | _ |                     |       |
|---------------------------------------------------------------|------|---|---------------------|-------|
| CHADWICK BOWLIN<br>560 AVIATOR CIRCLE<br>SACRAMENTO, CA 95835 | NONE | I | COLLEGE SCHOLARSHIP | 2,250 |
| 1617 MANASCO CIRCLE<br>FOLSOM, CA 95630                       | NONE | • | COLLEGE SCHOL/NSHII | 2,230 |

| CHADWICK BOWLIN<br>560 AVIATOR CIRCLE<br>SACRAMENTO, CA 95835 | NONE | I | COLLEGE SCHOLARSHIP | 2,250 |
|---------------------------------------------------------------|------|---|---------------------|-------|
| MARCUS COHEN217 22ND STREET<br>SACRAMENTO, CA 95816           | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |

| MARCUS COHEN217 22ND STREET<br>SACRAMENTO, CA 95816 | NONE | I | COLLEGE SCHOLARSHIP | 1,50 |
|-----------------------------------------------------|------|---|---------------------|------|
| SACRAMENTO, CA 95835                                |      |   |                     | İ    |

| MARCUS COHEN217 22ND STREET<br>SACRAMENTO, CA 95816 | NONE | I | COLLEGE SCHOLARSHIP | 1,50    |
|-----------------------------------------------------|------|---|---------------------|---------|
| Total                                               |      |   |                     | 298,650 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year KYLE COOPER624 CLAIRE AVENUE NONE COLLEGE SCHOLARSHIP 3,000 SACRAMENTO, CA 95838 NGOC DOAN8125 GLORIAN WAY NONE COLLEGE SCHOLARSHIP 2,000

| ANTELOPE, CA 95843                                                     |      |   |                     |       |
|------------------------------------------------------------------------|------|---|---------------------|-------|
| ROBERTO GODINEZ<br>5899 NORTH HAVEN DRIVE<br>NORTH HIGHLANDS, CA 95660 | NONE | I | COLLEGE SCHOLARSHIP | 2,250 |
| ANNA KATRINA GUTIERREZ<br>7152 LUDI OW DRIVE                           | NONE | I | COLLEGE SCHOLARSHIP | 1,250 |

| NORTH HIGHLANDS, CA 95660                                          |      |   |                     |       |
|--------------------------------------------------------------------|------|---|---------------------|-------|
| ANNA KATRINA GUTIERREZ<br>7152 LUDLOW DRIVE<br>ROSEVILLE, CA 95747 | NONE | I | COLLEGE SCHOLARSHIP | 1,250 |
| MASON HALL4429 VOLTAIRE DRIVE<br>CAMERON PARK, CA 95682            | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |

| 7152 LUDLOW DRIVE<br>ROSEVILLE, CA 95747                |      |   |                     |         |
|---------------------------------------------------------|------|---|---------------------|---------|
| MASON HALL4429 VOLTAIRE DRIVE<br>CAMERON PARK, CA 95682 | NONE | I | COLLEGE SCHOLARSHIP | 2,000   |
| Total                                                   |      |   |                     | 298,650 |

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## Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year SYDNEY HANZALIK115 BARROWS WAY NONE COLLEGE SCHOLARSHIP 2,500 FOLSOM, CA 95630

| CASSIDY HILDEBRAND<br>610 OAK RIDGE DRIVE<br>ROSEVILLE, CA 95661 | NONE | I | COLLEGE SCHOLARSHIP |  |
|------------------------------------------------------------------|------|---|---------------------|--|
|                                                                  |      |   |                     |  |

| ,                                                                    |      |   |                     | l |
|----------------------------------------------------------------------|------|---|---------------------|---|
| ALEC JOBBINS<br>2246 WHITE SANDS DRIVE<br>SOUTH LAKE TAHOE, CA 96150 | NONE | I | COLLEGE SCHOLARSHIP |   |
|                                                                      |      |   |                     | i |

| 2246 WHITE SANDS DRIVE<br>SOUTH LAKE TAHOE, CA 96150 |      | - |                     |  |
|------------------------------------------------------|------|---|---------------------|--|
| MANPREET KANG<br>4236 COUGAR HILLS WAY               | NONE | I | COLLEGE SCHOLARSHIP |  |

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| ·                                                            |      |   |                     |       |
|--------------------------------------------------------------|------|---|---------------------|-------|
| MANPREET KANG<br>4236 COUGAR HILLS WAY<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 2,500 |
| ALEVANDED KATRECHKO                                          | NONE | , | COLLECE SCHOLARSHIR | 3 000 |

| ANTELOPE, CA 95843                                            |      |   |                     |       |
|---------------------------------------------------------------|------|---|---------------------|-------|
| ALEXANDER KATRECHKO<br>309 PHEBE COURT<br>ROSEVILLE, CA 95661 | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |

1,000

| ANTELOPE, CA 95843                                            |      |   |                     |   |
|---------------------------------------------------------------|------|---|---------------------|---|
| ALEXANDER KATRECHKO<br>309 PHEBE COURT<br>ROSEVILLE, CA 95661 | NONE | I | COLLEGE SCHOLARSHIP | 3 |

| ALEXANDER KATRECHKO<br>309 PHEBE COURT<br>ROSEVILLE, CA 95661 | NONE | I | COLLEGE SCHOLARSHIP | 3       |
|---------------------------------------------------------------|------|---|---------------------|---------|
| Total                                                         |      |   |                     | 298,650 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year KRISTINA KOLESNIKOVICH NONE COLLEGE SCHOLARSHIP 1,500 2312 MORTENSEN COURT ELVERTA, CA 95626 NONE COLLEGE SCHOLARSHIP 3,500 COREY KOWALCZYKE 2412 ROTTERDAM DRIVE

| ELVERTA, CA 95626                                      |      |   |                     |       |
|--------------------------------------------------------|------|---|---------------------|-------|
| SHREYA KUMAR10332 GRACIOSA WY<br>ELK GROVE, CA 95757   | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |
| MICHELLE MAH1312 HARRISON DRIVE<br>ROSEVILLE, CA 95678 | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |
| DANIEL MARTINEZ<br>3600 ELVERTA ROAD 311               | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

ANTELOPE, CA 95843 Total . . 298,650 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year THOMAS MASCOTTI-AXTEL JR NONE COLLEGE SCHOLARSHIP 2,250 1524 SANTA YNEZ WAY SACRAMENTO, CA 95816 NONE ARIANA MATTHEWS COLLEGE SCHOLARSHIP 2,250 8622 SHADOW CREST CIRCLE ANTELOPE, CA 95843 1,500 2,250 2,500

298,650

| ALEXANDER MILLER8036 LADD COURT<br>ANTELOPE, CA 95843            | NONE | I | COLLEGE SCHOLARSHIP |  |
|------------------------------------------------------------------|------|---|---------------------|--|
| JOANNE NEWENS<br>7723 RIVER GROVE CIRCLE<br>SACRAMENTO, CA 95831 | NONE | I | COLLEGE SCHOLARSHIP |  |
| MARIA QUINTERO3529 MERANO WAY                                    | NONE | I | COLLEGE SCHOLARSHIP |  |

Total.

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Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year SAMANTHA ROWEN NONE COLLEGE SCHOLARSHIP 3,000 4380 LAKERIDGE DRIVE POLLOCK PINES, CA 95726 HASINA SAFI7908 IVY HILL WAY NONE COLLEGE SCHOLARSHIP 3,000

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| ANTELOPE, CA 95843                                                  |      |   |                     |       |
|---------------------------------------------------------------------|------|---|---------------------|-------|
| SOPHIYA SMAL<br>6221 CARLOW DRIVE APT 3<br>CITRUS HEIGHTS, CA 95621 | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
| STELLA SMOLIKOVA<br>4500 NATOMAS CENTRAL DRIVE 412                  | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |

| CITRUS HEIGHTS, CA 95621                                                   |      |   |                     |       |
|----------------------------------------------------------------------------|------|---|---------------------|-------|
| STELLA SMOLIKOVA<br>4500 NATOMAS CENTRAL DRIVE 412<br>SACRAMENTO, CA 95834 | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |
| VICTORIA TAN2754 GANGES PLACE                                              | NONE | I | COLLEGE SCHOLARSHIP | 3,500 |

| STELLA SMOLIKOVA<br>4500 NATOMAS CENTRAL DRIVE 412<br>SACRAMENTO, CA 95834 | NONE | I | COLLEGE SCHOLARSHIP | 3,00 |
|----------------------------------------------------------------------------|------|---|---------------------|------|
| VICTORIA TAN2754 GANGES PLACE<br>DAVIS, CA 95616                           | NONE | I | COLLEGE SCHOLARSHIP | 3,50 |

|                                                  |      |   | _                   |      |
|--------------------------------------------------|------|---|---------------------|------|
| VICTORIA TAN2754 GANGES PLACE<br>DAVIS, CA 95616 | NONE | I | COLLEGE SCHOLARSHIP | 3,50 |
| SACRAMENTO, CA 95834                             |      |   |                     | Į    |

| VICTORIA TAN2754 GANGES PLACE<br>DAVIS, CA 95616 | NONE | I | COLLEGE SCHOLARSHIP | 3,50    |
|--------------------------------------------------|------|---|---------------------|---------|
| Total                                            |      |   |                     | 298,650 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year ADRIANA VAZQUEZ8441 HELSINKI WAY NONE COLLEGE SCHOLARSHIP 3,500 ANTELOPE, CA 95843 TSZ TSUN WONG NONE COLLEGE SCHOLARSHIP 3,000 DEST CHACTA LILY DOINE

| ELK GROVE, CA 95624                                            |      |   |                     |       |
|----------------------------------------------------------------|------|---|---------------------|-------|
| IRISA ZHANG2620 HILLEGASS AVE<br>BEERKELY, CA 94720            | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |
| TATYANA ZHEZHERYA<br>3613 KOBIAS COURT<br>SACRAMENTO, CA 95827 | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |
| MICHELLE ACOBA<br>2370 CARAVAGGIO DRIVE                        | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

298,650

Total . . .

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| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                         |                         |                                  |        |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount |
| Name and address (home or business)                                                                      | any foundation manager<br>or substantial contributor    | recipient               |                                  |        |
| a Paid during the year                                                                                   |                                                         |                         |                                  |        |
| LEENA AWNI2106 BABSON DR<br>ELK GROVE, CA 95758                                                          | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |
| AMRIT BANGA11 PEWTER CT<br>SACRAMENTO, CA 95834                                                          | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 3,000  |
| JARROD BANIQUEDPO BOX 8447<br>WOODLAND, CA 95776                                                         | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,500  |
| THALIA BENNETT-RAMIREZ<br>301 SIERRA BLVD<br>ROSEVILLE, CA 95678                                         | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,500  |
| ILINA BHOR979 SEABOUGH CT<br>FOLSOM, CA 95630                                                            | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |

298,650 Total . . За

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                         |                         |                                  |        |  |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------|--------|--|
| Recipient                                                                                                | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount |  |
| Name and address (home or business)                                                                      | any foundation manager<br>or substantial contributor    | recipient               |                                  |        |  |
| a Paid during the year                                                                                   |                                                         |                         |                                  |        |  |
| ESTHER BIKOBA1737 ARCHER DRIVE<br>WOODLAND, CA 95695                                                     | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 3,225  |  |
| LEGEND BRANDENBURG<br>731 F STREET APT 220<br>WEST SACRAMENTO, CA 95605                                  | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 3,500  |  |
| NHI BUI7682 PAR PKWY<br>SACRAMENTO, CA 95828                                                             | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 3,000  |  |
| JOSEPH CHAO3649 BLACKFOOT WAY<br>ANTELOPE, CA 95843                                                      | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,500  |  |
| CLAIRE CHAPMAN4639 PAULA WAY<br>FAIR OAKS, CA 95628                                                      | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |  |

Total . . . . .

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Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year HOLLY CHENG7105 BOA NOVA DR NONE COLLEGE SCHOLARSHIP 2,000

| ELK GROVE, CA 95757                                                    |      |   |                     | _,    |
|------------------------------------------------------------------------|------|---|---------------------|-------|
| NEARYRATH CHHAY<br>9440 W STOCKTON BLVD APT 104<br>ELK GROVE, CA 95758 | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |
|                                                                        |      |   |                     |       |

| JAMES CHHEN6403 HILLSDALE BLVD<br>SACRAMENTO, CA 95842 | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |
|--------------------------------------------------------|------|---|---------------------|-------|
| LUCAS CHURCHILL1188 13TH AVE<br>SACRAMENTO, CA 95822   | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

| LUCAS CHURCHILL1188 13TH AVE<br>SACRAMENTO, CA 95822 | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
|------------------------------------------------------|------|---|---------------------|-------|
| EMMA CUNNINGHAM<br>260 GREENFIELD AVE                | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |

298,650

| SACRAMENTO, CA 95822                                      | NONE |   | COLLEGE SCHOLARSHIP | 1,0 |
|-----------------------------------------------------------|------|---|---------------------|-----|
| EMMA CUNNINGHAM<br>260 GREENFIELD AVE<br>AUBURN, CA 95603 | NONE | I | COLLEGE SCHOLARSHIP | 3,0 |

| SACRAMENTO, CA 95822                                      |      |   |                     |    |
|-----------------------------------------------------------|------|---|---------------------|----|
| EMMA CUNNINGHAM<br>260 GREENFIELD AVE<br>AUBURN, CA 95603 | NONE | I | COLLEGE SCHOLARSHIP | 3, |

Total .

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| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                         |                         |                                  |        |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount |
| Name and address (home or business)                                                                      | any foundation manager<br>or substantial contributor    | recipient               |                                  |        |
| a Paid during the year                                                                                   |                                                         |                         |                                  |        |
| ROCELYN DELA CRUZ<br>3233 EL VALLE WAY<br>ANTELOPE, CA 95843                                             | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |
| DARLENE DICKINSON7100 WELLS AVE<br>LOOMIS, CA 95650                                                      | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,500  |
| UYEN DO-TRAN7242 MUNSON WAY<br>SACRAMENTO, CA 95823                                                      | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 3,000  |
| ALYSSA EDWARDS8912 PALMERSON<br>ANTELOPE, CA 95843                                                       | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,750  |
| ARIANNA ESCUTIA3808 SINGLETON CT                                                                         | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |

| UYEN DO-TRAN7242 MUNSON WAY<br>SACRAMENTO, CA 95823    | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |
|--------------------------------------------------------|------|---|---------------------|-------|
| ALYSSA EDWARDS8912 PALMERSON<br>ANTELOPE, CA 95843     | NONE | I | COLLEGE SCHOLARSHIP | 1,750 |
| ARIANNA ESCUTIA3808 SINGLETON CT<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

Total . . . . .

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| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                                                   |                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| If recipient is an individual, show any relationship to                                                  | Foundation<br>status of                                                                                                           | Purpose of grant or contribution                                                                                                                                | Amount                                                                                                                                                                                                                                                          |  |
| any foundation manager<br>or substantial contributor                                                     | recipient                                                                                                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |  |
|                                                                                                          |                                                                                                                                   |                                                                                                                                                                 |                                                                                                                                                                                                                                                                 |  |
| NONE                                                                                                     | I                                                                                                                                 | COLLEGE SCHOLARSHIP                                                                                                                                             | 1,750                                                                                                                                                                                                                                                           |  |
| NONE                                                                                                     | I                                                                                                                                 | COLLEGE SCHOLARSHIP                                                                                                                                             | 1,000                                                                                                                                                                                                                                                           |  |
| NONE                                                                                                     | I                                                                                                                                 | COLLEGE SCHOLARSHIP                                                                                                                                             | 1,000                                                                                                                                                                                                                                                           |  |
| NONE                                                                                                     | I                                                                                                                                 | COLLEGE SCHOLARSHIP                                                                                                                                             | 3,000                                                                                                                                                                                                                                                           |  |
| NONE                                                                                                     | I                                                                                                                                 | COLLEGE SCHOLARSHIP                                                                                                                                             | 3,000                                                                                                                                                                                                                                                           |  |
|                                                                                                          | If recipient is an individual, show any relationship to any foundation manager or substantial contributor  NONE  NONE  NONE  NONE | If recipient is an individual, show any relationship to any foundation manager or substantial contributor  NONE  I  NONE  I  NONE  I  NONE  I  NONE  I  NONE  I | If recipient is an individual, show any relationship to any foundation manager or substantial contributor  NONE  I  COLLEGE SCHOLARSHIP    |

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| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                         |                         |                                  |        |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount |
| Name and address (home or business)                                                                      | any foundation manager<br>or substantial contributor    | recipient               |                                  |        |
| a Paid during the year                                                                                   |                                                         |                         |                                  |        |
| JULIA HAMMER3681 REDDING AVE<br>SACRAMENTO, CA 95820                                                     | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,750  |
| KARLY HARRIS923 EQUINOX LOOP<br>LINCOLN, CA 95648                                                        | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,750  |
| ANGELINA HERNANDEZ<br>9553 BIG TIMBER DR<br>ELK GROVE, CA 95758                                          | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 3,000  |
| LAUREN HUDSON1132 BRAMBLE LANE<br>FOLSOM, CA 95630                                                       | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |
| KATIE HUGHES5920 BLARNEY WAY                                                                             | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,500  |

| ANGELINA HERNANDEZ<br>9553 BIG TIMBER DR<br>ELK GROVE, CA 95758 | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |
|-----------------------------------------------------------------|------|---|---------------------|-------|
| LAUREN HUDSON1132 BRAMBLE LANE<br>FOLSOM, CA 95630              | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
| KATIE HUGHES5920 BLARNEY WAY<br>PILOT HILL, CA 95664            | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |

Total . . . . .

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| show any relationship to<br>any foundation manager | status of |                      | 1                                                                                     |
|----------------------------------------------------|-----------|----------------------|---------------------------------------------------------------------------------------|
| or substantial contributor                         | recipient | contribution         |                                                                                       |
|                                                    |           |                      |                                                                                       |
| NONE                                               | I         | COLLEGE SCHOLARSHIP  | 2,000                                                                                 |
| NONE                                               | I         | COLLEGE SCHOLARSHIP  | 1,750                                                                                 |
| NONE                                               | I         | COLLEGE SCHOLARSHIP  | 1,000                                                                                 |
| NONE                                               | I         | COLLEGE SCHOLARSHIP  | 1,000                                                                                 |
| NONE                                               | I         | COLLEGE SCHOLARSHIP  | 3,000                                                                                 |
|                                                    | NONE NONE | NONE I NONE I NONE I | NONE  I COLLEGE SCHOLARSHIP  NONE  I COLLEGE SCHOLARSHIP  NONE  I COLLEGE SCHOLARSHIP |

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Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year KENNEDY JOHNSON NONE COLLEGE SCHOLARSHIP 3,500 14596 GUADALUPE DRIVE

| RANCHO MURIETTA, CA 95683                     |      |   |                     |       |
|-----------------------------------------------|------|---|---------------------|-------|
| LEYLA KABULI1311 CASSEL LN<br>DAVIS, CA 95616 | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |
| JASLEEN KAUR8164 KIRKWALL CT                  | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |

| ASLEEN KAUR8164 KIRKWALL CT<br>SACRAMENTO, CA 95829             | NONE | I | COLLEGE SCHOLARSHIP | 3, |
|-----------------------------------------------------------------|------|---|---------------------|----|
| LEXIS KELLER<br>1550 HEARTHSONE CIRCLE 1013<br>10CKLIN CA 95677 | NONE | I | COLLEGE SCHOLARSHIP | 2, |

| ALEXIS KELLER<br>6550 HEARTHSONE CIRCLE 1013<br>ROCKLIN, CA 95677 | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |
|-------------------------------------------------------------------|------|---|---------------------|-------|
| ALLA KLIMKIV4313 SHANDWICK DR                                     | NONE | I | COLLEGE SCHOLARSHIP | 1,750 |

| ROCKLIN, CA 95677                                   |      |   |                     |      |
|-----------------------------------------------------|------|---|---------------------|------|
| ALLA KLIMKIV4313 SHANDWICK DR<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 1,7! |

| ALLA KLIMKIV4313 SHANDWICK DR NONE I COLLEGE SCHOLARSHIP 1,7 | ROCKLIN, CA 95677 |      |   |                     |     |
|--------------------------------------------------------------|-------------------|------|---|---------------------|-----|
|                                                              |                   | NONE | I | COLLEGE SCHOLARSHIP | 1,7 |

| •                                                   |      |   |                     | i . |
|-----------------------------------------------------|------|---|---------------------|-----|
| ALLA KLIMKIV4313 SHANDWICK DR<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 1   |
|                                                     |      |   |                     |     |

| ANTELOPE, CA 95843 |      |         |
|--------------------|------|---------|
| Total              | <br> | 298,650 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                         |                         |                                  |        |  |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------|--------|--|
| Recipient                                                                                                | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount |  |
| Name and address (home or business)                                                                      | any foundation manager<br>or substantial contributor    | recipient               |                                  |        |  |
| a Paid during the year                                                                                   |                                                         |                         |                                  |        |  |
| LISA LE7925 DIAMOND ROCK DR<br>SACRAMENTO, CA 95843                                                      | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,500  |  |
| NICOLE LE3273 PEPPERIDGE DR<br>ANTELOPE, CA 95843                                                        | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,000  |  |
| VENIAMIN LEBICH3214 CRESTON CT<br>ANTELOPE, CA 95843                                                     | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,500  |  |
| KRISTEN LEE1501 GORMAN DRIVE<br>CARMICHAEL, CA 95608                                                     | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 1,000  |  |
| MAYRA LEON SANDOVAL<br>186 MUIR ST 67<br>WOODLAND, CA 95695                                              | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 3,000  |  |

298,650

Total . . . За

## Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| JASMIN LOPEZ9400 STONE SPRINGS DR<br>ELK GROVE, CA 95624 | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
|----------------------------------------------------------|------|---|---------------------|-------|
| KAYLA MARTAIN6084 BLARNEY WAY<br>PILOT HILL, CA 95664    | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |
| LIZBETH MENDOZA-LEON                                     | NONE | T | COLLEGE SCHOLARSHIP | 2 000 |

| PILOT HILL, CA 95664                                          |      |   |                     |       |
|---------------------------------------------------------------|------|---|---------------------|-------|
| LIZBETH MENDOZA-LEON<br>5183 BRYANT RD<br>VACAVILLE, CA 95688 | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |
| ELISABETH MONTES<br>1344 SOUTH AVENUE                         | NONE | I | COLLEGE SCHOLARSHIP | 1,750 |

| VACAVILLE, CA 95688                                           |      |   |                     |       |
|---------------------------------------------------------------|------|---|---------------------|-------|
| ELISABETH MONTES<br>1344 SOUTH AVENUE<br>SACRAMENTO, CA 95838 | NONE | I | COLLEGE SCHOLARSHIP | 1,750 |
| NIZA MORENO CARDENAS                                          | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |

| ELISABETH MONTES<br>1344 SOUTH AVENUE<br>SACRAMENTO, CA 95838 | NONE | 1 | COLLEGE SCHOLARSHIP | 1,/50 |
|---------------------------------------------------------------|------|---|---------------------|-------|
| NIZA MORENO CARDENAS<br>7415 LARCHMONDO APT 7                 | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |

| SACRAMENTO, CA 95838                                                         |      |   |                     |       |
|------------------------------------------------------------------------------|------|---|---------------------|-------|
| NIZA MORENO CARDENAS<br>7415 LARCHMONT DR APT 7<br>NORTH HIGHLANDS, CA 95660 | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |

| NIZA MORENO CARDENAS<br>7415 LARCHMONT DR APT 7<br>NORTH HIGHLANDS, CA 95660 | NONE | I | COLLEGE SCHOLARSHIP | 2,000   |
|------------------------------------------------------------------------------|------|---|---------------------|---------|
| Total                                                                        |      |   |                     | 298,650 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year LEXIS NICODEMUS NONE COLLEGE SCHOLARSHIP 1,000 8800 SIERRA COLLEGE BLVD 923 GOLD RIVER, CA 95661 LILIYA NIKOLAYEVA45 FAIRBANKS AVE NONE 2,500 COLLEGE SCHOLARSHIP SACRAMENTO, CA 95838 50

| OLUCHUKWU OKWU<br>4216 CHINQUAPIN WAY<br>SACRAMENTO, CA 95823        | NONE | I | COLLEGE SCHOLARSHIP | 2,750 |
|----------------------------------------------------------------------|------|---|---------------------|-------|
| YULIETT OLIVAS-GONZALEZ<br>5351 47TH AVE 243<br>SACRAMENTO, CA 95824 | NONE | I | COLLEGE SCHOLARSHIP | 2,500 |
| TRISTYN OLVERAPO BOX 596                                             | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

| 5351 47TH AVE 243<br>SACRAMENTO, CA 95824 |      |   |                     |     |
|-------------------------------------------|------|---|---------------------|-----|
| TRISTYN OLVERAPO BOX 596                  | NONE | I | COLLEGE SCHOLARSHIP | 1,0 |

| SACRAMENTO, CA 95824                          |      |   |                     |     |
|-----------------------------------------------|------|---|---------------------|-----|
| TRISTYN OLVERAPO BOX 596<br>ROCKLIN, CA 95677 | NONE | I | COLLEGE SCHOLARSHIP | 1,0 |
|                                               |      |   |                     |     |

| TRISTYN OLVERAPO BOX 596<br>ROCKLIN, CA 95677 | NONE | I | COLLEGE SCHOLARSHIP | 1,0     |
|-----------------------------------------------|------|---|---------------------|---------|
| Total                                         |      |   |                     | 298,650 |

| ROCKLIN, CA 95677 | NONE | I | COLLEGE SCHOLARSHIP | 1,00    |
|-------------------|------|---|---------------------|---------|
| Total             |      |   | • • • • • • • •     | 298,650 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year AYSHA ORDONEZ-FILAMOR NONE COLLEGE SCHOLARSHIP 1,500 170 CICERO CIRCLE ELK GROVE, CA 95758

| ALYSSA OSBORNE2379 GALVIN WAY<br>WOODLAND, CA 95776              | NONE | I | COLLEGE SCHOLARSHIP | 2,750 |
|------------------------------------------------------------------|------|---|---------------------|-------|
| HUNTER PEOPLES<br>9153 IVY LEAGUE CIRCLE<br>ORANGEVALE, CA 95662 | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
| MASON PIERCE2660 SHERWOOD WAY<br>MEADOW VISTA, CA 95772          | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
| ANGELINA PUGACH<br>3383 ALDER CANYON WAY                         | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |

298,650

ANTELOPE, CA 95843 Total . .

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Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year HALEE REYESPO BOX 2437 NONE COLLEGE SCHOLARSHIP 1,000 ELK GROVE, CA 95624

| LIELLE ROSS1955 BIDWELL WAY<br>SACRAMENTO, CA 95818 | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |
|-----------------------------------------------------|------|---|---------------------|-------|
| MARK RUDKO<br>4009 NORTH COUNTRY DRIVE              | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |

| ARK RUDKO<br>009 NORTH COUNTRY DRIVE<br>NTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP |  |
|-----------------------------------------------------------|------|---|---------------------|--|
| NDREA SANTOS114 MERMOD ROAD                               | NONE | I | COLLEGE SCHOLARSHIP |  |

| ANTELOPE, CA 95843                                |      |   |                     |       |
|---------------------------------------------------|------|---|---------------------|-------|
| ANDREA SANTOS114 MERMOD ROAD<br>WINTERS, CA 95694 | NONE | I | COLLEGE SCHOLARSHIP | 2,225 |
| GRACE SCHOENHOFF                                  | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

| WINTERS, CA 95694                                           | NONE | • | COLLEGE SCHOLARSHIP | 2,223 |
|-------------------------------------------------------------|------|---|---------------------|-------|
| GRACE SCHOENHOFF<br>2720 VISTA ROBLE DR<br>AUBURN, CA 95603 | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

| WINTERS, CA 95694                                           |      |   |                     |     |
|-------------------------------------------------------------|------|---|---------------------|-----|
| GRACE SCHOENHOFF<br>2720 VISTA ROBLE DR<br>AUBURN, CA 95603 | NONE | I | COLLEGE SCHOLARSHIP | 1,0 |

| WINTERS, CA 93094                                           |      |   |                     |    |
|-------------------------------------------------------------|------|---|---------------------|----|
| GRACE SCHOENHOFF<br>2720 VISTA ROBLE DR<br>AUBURN, CA 95603 | NONE | I | COLLEGE SCHOLARSHIP | 1, |
|                                                             |      |   |                     |    |

Total . . 298,650 За

### Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MATTHEW SIGNORTTI NONE COLLEGE SCHOLARSHIP 2,500 2632 18TH STREET

| · ·                                                                |      |   |                     |  |
|--------------------------------------------------------------------|------|---|---------------------|--|
| CHANPREET SINGH<br>7371 POWER INN ROAD 219<br>SACRAMENTO, CA 95828 | NONE | I | COLLEGE SCHOLARSHIP |  |
|                                                                    |      |   |                     |  |

SACAMENTO, CA 95818

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| LISHA SINGH<br>L50 MERRIT ISLAND COURT<br>EST SACRAMENTO, CA 95691 | NONE | I | COLLEGE SCHOLARSHIP |  |
|--------------------------------------------------------------------|------|---|---------------------|--|
| NKIT SOMPURA4304 BANCHORY CT                                       | NONE | ī | COLLEGE SCHOLARSHIP |  |

| HANNAH CTEVENCON                                    | NONE | т | COLLECE SCHOLARSHIP |  |
|-----------------------------------------------------|------|---|---------------------|--|
| ANKIT SOMPURA4304 BANCHORY CT<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP |  |
| WEST SACRAMENTO, CA 95691                           |      |   |                     |  |

| ,                                                   |      |   |                     |   |
|-----------------------------------------------------|------|---|---------------------|---|
| ANKIT SOMPURA4304 BANCHORY CT<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 1 |
| HANNAH STEVENSON<br>9895 OSPREY POINT CIRCLE        | NONE | I | COLLEGE SCHOLARSHIP | 1 |

| WEST SACKAMENTO, CA 93091                           |      |   |                     |       |
|-----------------------------------------------------|------|---|---------------------|-------|
| ANKIT SOMPURA4304 BANCHORY CT<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 1,750 |
| HANNAH STEVENSON                                    | NONE | I | COLLEGE SCHOLARSHIP | 1,500 |

| ANKIT SOMPURA4304 BANCHORY CT<br>ANTELOPE, CA 95843 | NONE | I | COLLEGE SCHOLARSHIP | 1,7 |
|-----------------------------------------------------|------|---|---------------------|-----|
| HANNAH STEVENSON<br>1895 OSPREY POINT CIRCLE        | NONE | I | COLLEGE SCHOLARSHIP | 1,! |

|                                                 |      |   |                     | 200 650 |
|-------------------------------------------------|------|---|---------------------|---------|
| 9895 OSPREY POINT CIRCLE<br>ELK GROVE, CA 95757 | NONE | 1 | COLLEGE SCHOLARSHIP | 1,500   |
| HANNAH STEVENSON                                | NONE | т | COLLEGE SCHOLARSHIP | 1,500   |
|                                                 |      |   |                     |         |

2,000

2,500

| Total                                           |  | 298 650 |
|-------------------------------------------------|--|---------|
| 9895 OSPREY POINT CIRCLE<br>ELK GROVE, CA 95757 |  |         |

| Form 990PF Part XV Line 3 - Gran                         | ts and Contributions Paid                               | During the '            | Year or Approved for Future      | Payment |
|----------------------------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------|---------|
| Recipient                                                | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                      | any foundation manager<br>or substantial contributor    | recipient               |                                  |         |
| a Paid during the year                                   |                                                         |                         |                                  |         |
| ALLA TSAKKE6867 DONERAIL DRIVE<br>SACRAMENTO, CA 95842   | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,225   |
| DANIEL VELASQUEZ442 BOWMAN<br>SACRAMENTO, CA 95833       | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,000   |
| MICHAEL VERNAU<br>2921 ROCKWELL COURT<br>DAVIS, CA 95618 | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 2,000   |
| RUBY VO7954 WHITE GOLD CT<br>ANTELOPE, CA 95843          | NONE                                                    | I                       | COLLEGE SCHOLARSHIP              | 3,000   |
|                                                          |                                                         |                         |                                  |         |

| MICHAEL VERNAU<br>2921 ROCKWELL COURT<br>DAVIS, CA 95618 | NONE | I | COLLEGE SCHOLARSHIP | 2,000 |
|----------------------------------------------------------|------|---|---------------------|-------|
| RUBY VO7954 WHITE GOLD CT<br>ANTELOPE, CA 95843          | NONE | I | COLLEGE SCHOLARSHIP | 3,000 |
| LEONID VOROBYEV3320 U STREET                             | NONE | I | COLLEGE SCHOLARSHIP | 1,225 |

ANTELOPE, CA 95843

298,650 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| YAOLIN WANG8416 RED FOX WAY<br>ELK GROVE, CA 95758 | NONE | I | COLLEGE SCHOLARSHIP | 2,500 |
|----------------------------------------------------|------|---|---------------------|-------|
| TAYLOR WELLSFRY7440 QUINN PLACE                    | NONE | I | COLLEGE SCHOLARSHIP | 1,000 |

| AYLOR WELLSFRY7440 QUINN PLACE<br>OOMIS, CA 95650          | NONE | I | COLLEGE SCHOLARSHIP |  |
|------------------------------------------------------------|------|---|---------------------|--|
| ANELLE ALMAZAN<br>649 SPRUCE RIDGE WAY<br>NTELOPE CA 95843 | NONE | I | COLLEGE SCHOLARSHIP |  |

| JANELLE ALMAZAN<br>8649 SPRUCE RIDGE WAY<br>ANTELOPE, CA 95843    | NONE | I | COLLEGE SCHOLARSHIP       | 1,750 |
|-------------------------------------------------------------------|------|---|---------------------------|-------|
| Schwab-Rosenhouse net awards Reissu<br>6325 S RAINBOW BLVD 3RD FL | NONE |   | NET SCHOLARSHIPS RETURNED | 1,375 |

| ANTELOPE, CA 93643                                                                       |      |                                         |       |
|------------------------------------------------------------------------------------------|------|-----------------------------------------|-------|
| Schwab-Rosenhouse net awards Reissu<br>6325 S RAINBOW BLVD 3RD FL<br>LAS VEGAS, NV 89118 | NONE | NET SCHOLARSHIPS RETURNED<br>& REISSUED | 1,375 |
|                                                                                          |      |                                         |       |

| ANTELOPE, CA 95843                                                                       |      |                                         |     |
|------------------------------------------------------------------------------------------|------|-----------------------------------------|-----|
| Schwab-Rosenhouse net awards Reissu<br>6325 S RAINBOW BLVD 3RD FL<br>LAS VEGAS, NV 89118 | NONE | NET SCHOLARSHIPS RETURNED<br>& REISSUED | 1,3 |
| ·                                                                                        |      | <br>·                                   |     |

За

| Schwab-Rosenhouse net awards Reissu<br>5325 S RAINBOW BLVD 3RD FL<br>.AS VEGAS, NV 89118 | NONE | NET SCHOLARSHIPS RETURNED<br>& REISSUED | 1,375   |
|------------------------------------------------------------------------------------------|------|-----------------------------------------|---------|
| Total                                                                                    |      | <br>                                    | 298,650 |

| efile GRAPHIC print - DO NOT F | ROCESS   | As Filed D | ata -       |                      | ı                      | DLN: 93491220007078                         |
|--------------------------------|----------|------------|-------------|----------------------|------------------------|---------------------------------------------|
| TY 2017 Accounting Fe          | ees Sch  | edule      |             |                      |                        |                                             |
|                                |          |            |             |                      |                        |                                             |
|                                | Name:    | SCHWAB     | -ROS        | ENHOUSE ME           | MORIAL FOUNDAT         | ION                                         |
|                                | WELLS F  | ARGC       | BANK IFS FI | DUCIARY TAX SER      | V                      |                                             |
| <b>EIN:</b> 68-6136241         |          |            |             |                      |                        |                                             |
| Softv                          | vare ID: | 1700503    | 8           |                      |                        |                                             |
| Software \                     | Version: | 2017v2.2   | 2           |                      |                        |                                             |
| Accounting Fees Schedule       |          |            |             |                      |                        |                                             |
| Category                       | Amo      | ount       | Net         | Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
| SNORTLAND, ET AL               |          | 10,780     |             | 0                    |                        | 0 10,780                                    |

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# **TY 2017 General Explanation Attachment**

Name: SCHWAB-ROSENHOUSE MEMORIAL FOUNDATION

WELLS FARGO BANK IFS FIDUCIARY TAX SERV

**EIN:** 68-6136241

**Software ID:** 17005038

**Software Version:** 2017v2.2

| ldentifier | Return Explanation                                        | n                                                                                                                                                                           |
|------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | General Explanation Supplement Information for Form 9S PF | al 7777-3734 OR AT MNOVEMBER@APPLYISTS COMADDITIONAL SCHOLARSHIP INFORMATION CAN BE FOUND ON THE PAGES BELOW "Say Little, Do Much" (Genesis 18-22)These words epitomize the |

| Compensation | Explanation | Explanation | Explanation | Explanation | Explanation | Explanation | Statement 9 - Additional Information Form 990-PF, Part VIII, Line 1(B) and 1(C) List of Explanation | Officers, Directors, Trustees, And Key EmployeesWells Fargo Bank, Trustee The Compensation Reported Information for | Values and/OR the Applicable Fee Agreement It is not determined solely on an information for | Values and/OR the Applicable Fee Agreement It is not determined solely on an information for | Values and/OR the Applicable Fee Agreement It is not determined solely on an information for | Values and/OR the Applicable Fee Agreement It is not determined solely on an information for | Values and/OR the Applicable Fee Agreement It is not determined and information for | Values and/OR the Applicable Fee Agreement It is not determined and information for | Values and/OR the Applicable Fee Agreement It is not determined and information for | Values and It is not determined and I

INVESTMENT REPORTING AND REALLOCATING AND REBALANCING OF PORTFOLIOS AS

Form 990-PF

HOURLY BASIS CORPORATE TRUSTEE SERVICES INCLUDE, BUT ARE NOT LIMITED TO,
ADMINISTRATIVE SERVICES SUCH AS FIDUCIARY ACCOUNTING, CUSTODY OF ASSETS,
COMPLYING WITH TAX FILING REQUIREMENTS, COMPLYING WITH DISTRIBUTION PROVISIONS,
AND COMPLYING WITH FEDERAL AND STATE LAWS APPLICABLE TO PRIVATE FOUNDATIONS,
PLUS ASSET MANAGEMENT SERVICES SUCH AS CREATING ASSET ALLOCTION STRATEGIES.

**NECESSARY** 

**General Explanation Attachment** 

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data -  |          | D               | LN: 93491220007078 |
|--------------------------------------|------------------|----------|-----------------|--------------------|
| TY 2017 Investments Corpora          | te Bonds Schedu  | e        |                 |                    |
| Name:                                | SCHWAB-ROSENHOU  | SE MEMO  | RIAL FOUNDATION | ON                 |
|                                      | WELLS FARGO BANK | IFS FIDU | CIARY TAX SERV  | •                  |
| EIN:                                 | 68-6136241       |          |                 |                    |
| Software ID:                         | 17005038         |          |                 |                    |
| Software Version:                    | 2017v2.2         |          |                 |                    |
| vestments Corporate Bonds Schedule   |                  |          |                 |                    |
| Name of Bond                         |                  | En       | d of Year Book  | End of Year Fair   |

| <b>Software Version:</b> 2017v2.2    |  |                           |                                  |  |  |
|--------------------------------------|--|---------------------------|----------------------------------|--|--|
| Investments Corporate Bonds Schedule |  |                           |                                  |  |  |
| Name of Bond                         |  | End of Year Book<br>Value | End of Year Fair<br>Market Value |  |  |
| FIXED INCOME                         |  | 1,244,404                 | 1,203,231                        |  |  |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - |                          | DLN: 93491220007078 |
|--------------------------------------|-----------------|--------------------------|---------------------|
| TY 2017 Investments Corpora          | te Stock Sched  | ule                      |                     |
| Name:                                | SCHWAB-ROSENHO  | DUSE MEMORIAL FOUNDAT    | ION                 |
|                                      | WELLS FARGO BAN | IK IFS FIDUCIARY TAX SEI | ₹V                  |
| EIN:                                 | 68-6136241      |                          |                     |
| Software ID:                         | 17005038        |                          |                     |
| Software Version:                    | 2017v2.2        |                          |                     |
| Name of Stock                        | (               | End of Year Book         | End of Year Fair    |

| Software Version: 2017v2.2 |  |                 |                                  |  |
|----------------------------|--|-----------------|----------------------------------|--|
| Name of Stock              |  | ear Book<br>lue | End of Year Fair<br>Market Value |  |
| EQUITIES                   |  | 2,632,286       | 3,679,084                        |  |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | DLN: 93491220007078       |
|--------------------------------------|-----------------|---------------------------|
| TY 2017 Investments - Other          | Schedule        |                           |
| Name:                                | SCHWAB-ROSENH   | OUSE MEMORIAL FOUNDATION  |
|                                      | WELLS FARGO BA  | NK IFS FIDUCIARY TAX SERV |
| EIN:                                 | 68-6136241      |                           |
| Software ID:                         | 17005038        |                           |
| Software Version:                    | 2017v2.2        |                           |
| Trucetments Other Cahadule 2         |                 |                           |

| Software Version: 2017 V2.2  |                       |            |                                  |  |  |  |  |
|------------------------------|-----------------------|------------|----------------------------------|--|--|--|--|
| Investments Other Schedule 2 |                       |            |                                  |  |  |  |  |
| Category/ Item               | Listed at Cost or FMV | Book Value | End of Year Fair<br>Market Value |  |  |  |  |
| REAL ASSET FUNDS             | AT COST               | 513,003    | 562,467                          |  |  |  |  |

AT COST

995,922

1,089,039

ALTERNATIVE INVESTMENT FUNDS

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | DLN: 93491220007078 |
|--------------------------------------|-----------------|---------------------|
| TY 2017 Other Assets Schedule        | 2               |                     |
|                                      |                 |                     |

Name: SCHWAB-ROSENHOUSE MEMORIAL FOUNDATION WELLS FARGO BANK IFS FIDUCIARY TAX SERV

**EIN:** 68-6136241

**Software ID:** 17005038

**Software Version:** 2017v2.2

| Other Assets Schedule |                                   |                             |                                    |  |  |  |
|-----------------------|-----------------------------------|-----------------------------|------------------------------------|--|--|--|
| Description           | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |  |  |  |
| PREPAID TAXES         | 7,964                             | 3,023                       | 3,023                              |  |  |  |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - |                           | DLN: 93491220007078 |  |  |
|--------------------------------------|-----------------|---------------------------|---------------------|--|--|
| TY 2017 Other Decreases Schedule     |                 |                           |                     |  |  |
|                                      |                 |                           |                     |  |  |
| Name:                                | SCHWAB-ROS      | ENHOUSE MEMORIAL FOUNDA   | ATION               |  |  |
|                                      | WELLS FARGO     | BANK IFS FIDUCIARY TAX SE | ERV                 |  |  |
| EIN:                                 | 68-6136241      |                           |                     |  |  |
| Software ID:                         | 17005038        |                           |                     |  |  |
| Software Version:                    | 2017v2.2        |                           |                     |  |  |
| De                                   | escription      |                           | Amount              |  |  |
| COST BASIS ADJUSTMENT ON SECURITI    | ES              |                           | 2,342               |  |  |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data -                         |                          | DLN:                   | 93491220007078                              |  |
|--------------------------------------|-----------------------------------------|--------------------------|------------------------|---------------------------------------------|--|
| TY 2017 Other Expenses Schedule      |                                         |                          |                        |                                             |  |
|                                      |                                         |                          |                        |                                             |  |
| Name:                                | SCHWAB-ROSE                             | NHOUSE MEMOR:            | IAL FOUNDATION         | J                                           |  |
|                                      | WELLS FARGO BANK IFS FIDUCIARY TAX SERV |                          |                        |                                             |  |
| EIN:                                 | 68-6136241                              |                          |                        |                                             |  |
| Software ID:                         | 17005038                                |                          |                        |                                             |  |
| Software Version:                    | 2017v2.2                                |                          |                        |                                             |  |
| Other Expenses Schedule              |                                         |                          |                        |                                             |  |
| Description                          | Revenue and<br>Expenses per<br>Books    | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |  |
| ADMINISTRATIVE EXPENSES              | 2,365                                   |                          |                        | 2,365                                       |  |

| Description             | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-------------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| ADMINISTRATIVE EXPENSES | 2,365                                |                          |                        | 2,365                                       |
| CA FILING FEE           | 10                                   |                          |                        |                                             |

54,000

SCHOLARSHIP ADMINISTRATION FEE

54,000

| efile GRAPHIC print - DO NOT I | PROCESS                | As Filed Data | -                                       | DL                     | N: 93491220007078                           |
|--------------------------------|------------------------|---------------|-----------------------------------------|------------------------|---------------------------------------------|
| TY 2017 Taxes Schedu           | ıle                    |               |                                         |                        | _                                           |
|                                |                        |               |                                         |                        |                                             |
|                                | Name:                  | SCHWAB-RC     | SENHOUSE MEMO                           | RIAL FOUNDATIO         | ON                                          |
|                                |                        | WELLS FARC    | WELLS FARGO BANK IFS FIDUCIARY TAX SERV |                        |                                             |
|                                | <b>EIN:</b> 68-6136241 |               |                                         |                        |                                             |
| <b>Software ID:</b> 17005038   |                        |               |                                         |                        |                                             |
| Software '                     | Version:               | 2017v2.2      |                                         |                        |                                             |
| Category                       | Amount                 |               | Net Investment<br>Income                | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
| EXCISE TAX                     |                        | 4,941         |                                         |                        |                                             |
| FOREIGN TAX                    |                        | 3,186         | 3,186                                   |                        |                                             |