



**Part II**

**Balance Sheets** (see the instructions for Part II)  
Check if the organization used Schedule O to respond to any question in this Part II ☐

|                                                                                              | (A) Beginning of year | (B) End of year  |
|----------------------------------------------------------------------------------------------|-----------------------|------------------|
| <b>22</b> Cash, savings, and investments . . . . .                                           | 0                     | <b>22</b> 24,883 |
| <b>23</b> Land and buildings . . . . .                                                       |                       | <b>23</b>        |
| <b>24</b> Other assets (describe in Schedule O) . . . . .                                    |                       | <b>24</b>        |
| <b>25 Total assets</b> . . . . .                                                             | 0                     | <b>25</b> 24,883 |
| <b>26 Total liabilities</b> (describe in Schedule O). . . . .                                | 0                     | <b>26</b> 0      |
| <b>27 Net assets or fund balances</b> (line 27 of column (B) <b>must</b> agree with line 21) | 0                     | <b>27</b> 24,883 |

**Part III****Statement of Program Service Accomplishments** (see the instructions for Part III)  
Check if the organization used Schedule O to respond to any question in this Part III ☒  

What is the organization's primary exempt purpose?  
THE GREATER FAYETTEVILLE APARTMENT ASSOCIATION STRIVES TO SERVE ITS MEMBERS BY ENRICHING MULTIFAMILY HOUSING EXPERTISE THROUGH EDUCATION AND PROVIDING SUPPORT USING LEADERSHIP AND RESOURCES, WHILST MAINTAINING OUR COMMITMENT TO THE PROGRESSION OF GREATER FAYETTEVILLE AND ITS NEIGHBORING COMMUNITIES

Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title

**Expenses**  
(Required for section 501(c)(3) and 501(c)(4) organizations, optional for others )

**28**  
See Additional Data Table  
  
(Grants \$ ) If this amount includes foreign grants, check here ☐  
**29** See Additional Data Table  
  
(Grants \$ ) If this amount includes foreign grants, check here ☐  
**30** See Additional Data Table  
  
(Grants \$ ) If this amount includes foreign grants, check here ☐  
**31** Other program services (describe in Schedule O) . . . . .  
(Grants \$ ) If this amount includes foreign grants, check here ☐  
**32 Total program service expenses** (add lines 28a through 31a) **32**

**28a**  
**29a**  
**30a**  
**31a**

**Part IV**

**List of Officers, Directors, Trustees, and Key Employees** (list each one even if not compensated — see the instructions for Part IV)  
Check if the organization used Schedule O to respond to any question in this Part IV. ☐

| (a) Name and title  | (b) Average hours per week devoted to position | (c) Reportable compensation (Forms W-2/1099-MISC) (if not paid, enter -0-) | (d) Health benefits, contributions to employee benefit plans, and deferred compensation | (e) Estimated amount of other compensation |
|---------------------|------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
| CATINA RHINEHART    | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| PRESIDENT ELECT     |                                                |                                                                            |                                                                                         |                                            |
| KRIS KENNEY         | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| VENDOR COUNCIL      |                                                |                                                                            |                                                                                         |                                            |
| ANGELA RAUPP        | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| EDUCATION           |                                                |                                                                            |                                                                                         |                                            |
| JENNIFER PITTMAN    | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| EDUCATION           |                                                |                                                                            |                                                                                         |                                            |
| DOUG REED           | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| MEMBERSHIP          |                                                |                                                                            |                                                                                         |                                            |
| BRENDA LEIDHOLDT    | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| MEMBERSHIP          |                                                |                                                                            |                                                                                         |                                            |
| NANA BENTSI-ENCHILL | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| PUBLICITY           |                                                |                                                                            |                                                                                         |                                            |
| ERICA PETERSON      | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| GOVERNANCE          |                                                |                                                                            |                                                                                         |                                            |
| KAREN PERKINS       | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| PRESIDENT           |                                                |                                                                            |                                                                                         |                                            |
| JONATHAN ELLIOT     | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| VICE PRESIDENT      |                                                |                                                                            |                                                                                         |                                            |
| MARY BETH MACKENZIE | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| SECRETARY           |                                                |                                                                            |                                                                                         |                                            |
| HEATHER GONZALEZ    | 1 00                                           | 0                                                                          | 0                                                                                       | 0                                          |
| TREASURER           |                                                |                                                                            |                                                                                         |                                            |

**Part V Other Information** (Note the Schedule A and personal benefit contract statement requirements in the instructions for Part V ) Check if the organization used Schedule O to respond to any question in this Part V . . . . . ☒

|                                                                                                                                                                                                                                                                                                                                                       | Yes        | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>33</b> Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a detailed description of each activity in Schedule O . . . . .                                                                                                                                                               | <b>33</b>  | No |
| <b>34</b> Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the amended documents if they reflect a change to the organization's name. Otherwise, explain the change on Schedule O (see instructions) . . . . .                                                                        | <b>34</b>  | No |
| <b>35a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported on lines 2, 6a, and 7a, among others)? . . . . .                                                                                                                                             | <b>35a</b> | No |
| <b>b</b> If "Yes," to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                                                                                         | <b>35b</b> |    |
| <b>c</b> Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice, reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part III . . . . .                                                                                                                   | <b>35c</b> | No |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N . . . . .                                                                                                                                                 | <b>36</b>  | No |
| <b>37a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions ▶ <b>37a</b> 0                                                                                                                                                                                                                                |            |    |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                      | <b>37b</b> |    |
| <b>38a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the tax year covered by this return? . . . . .                                                                                                     | <b>38a</b> | No |
| <b>b</b> If "Yes," complete Schedule L, Part II and enter the total amount involved . . . . .                                                                                                                                                                                                                                                         | <b>38b</b> |    |
| <b>39</b> Section 501(c)(7) organizations Enter . . . . .                                                                                                                                                                                                                                                                                             |            |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 . . . . .                                                                                                                                                                                                                                                                       | <b>39a</b> |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities . . . . .                                                                                                                                                                                                                                                              | <b>39b</b> |    |
| <b>40a</b> Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911 ▶ , section 4912 ▶ , section 4955 ▶ . . . . .                                                                                                                                                                           |            |    |
| <b>b</b> Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations Did the organization engage in any section 4958 excess benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I . . . . . | <b>40b</b> |    |
| <b>c</b> Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 ▶ . . . . .                                                                                                                                      |            |    |
| <b>d</b> Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations Enter amount of tax on line 40c reimbursed by the organization ▶ . . . . .                                                                                                                                                                                                        |            |    |
| <b>e</b> All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T . . . . .                                                                                                                                                                            | <b>40e</b> | No |
| <b>41</b> List the states with which a copy of this return is filed ▶ . . . . .                                                                                                                                                                                                                                                                       |            |    |
| <b>42a</b> The organization's books are in care of ▶ <u>JOY THRASH</u> Telephone no ▶ <u>(910) 580-9056</u><br>Located at ▶ <u>PO BOX 25006 FAYETTEVILLE, NC</u> ZIP + 4 ▶ <u>28306</u>                                                                                                                                                               |            |    |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . .                                                                                           | <b>42b</b> | No |
| If "Yes," enter the name of the foreign country ▶ . . . . .                                                                                                                                                                                                                                                                                           |            |    |
| See the instructions for exceptions and filing requirements for <b>FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR)</b> . . . . .                                                                                                                                                                                                |            |    |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside the U S ? . . . . .                                                                                                                                                                                                                                    | <b>42c</b> | No |
| If "Yes," enter the name of the foreign country ▶ . . . . .                                                                                                                                                                                                                                                                                           |            |    |
| <b>43</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> - Check here . . . . . ▶ <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the tax year . . . . . ▶ <b>43</b>                                                                                |            |    |
| <b>44a</b> Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                                                                                               | <b>44a</b> | No |
| <b>b</b> Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                                                                                          | <b>44b</b> | No |
| <b>c</b> Did the organization receive any payments for indoor tanning services during the year? . . . . .                                                                                                                                                                                                                                             | <b>44c</b> | No |
| <b>d</b> If "Yes," to line 44c, has the organization filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                                                                               | <b>44d</b> |    |
| <b>45a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? . . . . .                                                                                                                                                                                                                                          | <b>45a</b> | No |
| <b>45b</b> Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of Form 990-EZ (see instructions) . . . . .                                                                               | <b>45b</b> |    |

|           |                                                                                                                                                                                                      |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|           |                                                                                                                                                                                                      | <b>Yes</b> | <b>No</b> |
| <b>46</b> | Did the organization engage, directly or indirectly, in political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . . | <b>46</b>  | No        |

**Part VI Section 501(c)(3) organizations only**  
All section 501(c)(3) organizations must answer questions 47-49b and 52, and complete the tables for lines 50 and 51.  
Check if the organization used Schedule O to respond to any question in this Part VI . . . . . ☐

|            |                                                                                                                                                                      |            |           |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|            |                                                                                                                                                                      | <b>Yes</b> | <b>No</b> |
| <b>47</b>  | Did the organization engage in lobbying activities or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II . . . . . | <b>47</b>  |           |
| <b>48</b>  | Is the organization a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                       | <b>48</b>  |           |
| <b>49a</b> | Did the organization make any transfers to an exempt non-charitable related organization? . . . . .                                                                  | <b>49a</b> |           |
| <b>49b</b> | If "Yes," was the related organization a section 527 organization? . . . . .                                                                                         | <b>49b</b> |           |

**50** Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and title of each employee | (b) Average hours per week devoted to position | (c) Reportable compensation (Forms W-2/1099-MISC) | (d) Health benefits, contributions to employee benefit plans, and deferred compensation | (e) Estimated amount of other compensation |
|-------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |
|                                     |                                                |                                                   |                                                                                         |                                            |

**f** Total number of other employees paid over \$100,000 . . . . . ►

**51** Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and business address of each independent contractor | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------|---------------------|------------------|
|                                                              |                     |                  |
|                                                              |                     |                  |
|                                                              |                     |                  |
|                                                              |                     |                  |
|                                                              |                     |                  |

**d** Total number of other independent contractors each receiving over \$100,000. . . . . ►

**52** Did the organization complete Schedule A? **NOTE.** All Section 501(c)(3) organizations must attach a completed Schedule A . . . . . ► ☐ **Yes** ☐ **No**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                |                      |                    |                                                            |                   |
|-------------------------------|----------------------------------------------------------------|----------------------|--------------------|------------------------------------------------------------|-------------------|
| <b>Sign Here</b>              | *****<br>Signature of officer                                  |                      | 2018-05-11<br>Date |                                                            |                   |
|                               | CATINA RHINEHART, PRESIDENT<br>Type or print name and title    |                      |                    |                                                            |                   |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name<br>ROBERT E POOLE II CPA            | Preparer's signature | Date<br>2018-05-11 | Check <input checked="" type="checkbox"/> if self-employed | PTIN<br>P00643466 |
|                               | Firm's name ► TRP CPAS PLLC                                    |                      |                    | Firm's EIN ► 56-1035259                                    |                   |
|                               | Firm's address ► 2405 ROBESON STREET<br>FAYETTEVILLE, NC 28305 |                      |                    | Phone no. (910) 323-3600                                   |                   |

May the IRS discuss this return with the preparer shown above? See instructions . . . . . ► ☒ **Yes** ☐ **No**

Additional Data

Software ID:  
Software Version:  
EIN: 61-1811442  
Name: GREATER FAYETTEVILLE APARTMENT ASSOCIATION

Form 990EZ, Part III - Statement of Program Service Accomplishments

| Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Expenses<br>(Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|
| 28<br>EDUCATION - THE GFAA PROVIDED EDUCATIONAL MONTHLY LUNCHES TO THE MEMBERS BY BRINGING IN SPEAKERS THAT SPOKE ON TOPICS SUCH FAIR HOUSING, CLOSING TECHNIQUES, AND LEASE EXECUTION/ INDUSTRY LEGAL ISSUES CAM THERE WERE 7 STUDENTS IN CAM EARNING YOUR CAM ALLOWS YOU TO DEMONSTRATE YOUR SKILLS, KNOWLEDGE, AND ABILITY TO MANAGE AN APARTMENT COMMUNITY AND ACHIEVE OWNERS' INVESTMENT GOALS NALP THERE WERE 4 STUDENTS IN NALP BOARD MEMBERS SAT ON THE REVIEW BOARD FOR THE PROJECTS LEASING PROFESSIONALS ARE THE FIRST PEOPLE PROSPECTIVE RESIDENTS MEET,AND OFTEN THEIR ONLY GAUGE OF THE PROPERTY STAFF THIS COURSE IS DESIGNED TO TEACH THESE PROFESSIONAL SKILLS TO HELP THEM BECOME TOP PRODUCERS<br><br>(Grants \$ 0) If this amount includes foreign grants, check here . . . <input type="checkbox"/> | 28a | 0                                                                                              |

**Form 990EZ, Part III - Statement of Program Service Accomplishments**

| Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Expenses<br>(Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.) |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---|
| <p><b>29</b></p> <p>COMMUNITY OUTREACH - TOURED AT FAYETTEVILLE TECHNICAL COMMUNITY COLLEGE LEARNED ABOUT OPPORTUNITIES OFFERING A 96-HOUR TRAINING COURSE THAT INCLUDES, HVAC, PLUMBING, ELECTRICAL, APPLIANCES, INTERIOR AND EXTERIOR STRUCTURE DISCUSSED APPRENTICE PROGRAM THAT PROVIDES HANDS ON EXPERIENCE AND PRACTICE SANFORD CHAMBER TRADESHOW - PARTICIPATED IN THE SANFORD CHAMBER TRADESHOW IN JUNE TO INFORM OTHER BUSINESSES ABOUT MEMBERSHIP IN GFAA OUR TRADESHOW SHOWCASE FOR ALL OF OUR MEMBER VENDORS AND SUPPLIERS TO SHOW THEIR RELEVANT PRODUCTS AND SERVICES TO OUR APARTMENT COMMUNITY MEMBERS</p> <p>(Grants \$ 0) <span style="float: right;">If this amount includes foreign grants, check here . . . <input type="checkbox"/></span></p> | <b>29a</b>                                                                                     | 0 |

**Form 990EZ, Part III - Statement of Program Service Accomplishments**

| <b>Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title.</b>                                                                                                                                                                                                                                                                                                                                                | <b>Expenses</b><br><b>(Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.)</b> |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---|
| <p><b>30</b></p> <p>CHARITY - THIS PAST YEAR, THE GFAA CHOSE TO SPONSOR THE LOCAL BOYS AND GIRLS CLUB CHAPTER IN OUR COMMUNITY AS THE CHARITY OF THE YEAR THROUGHOUT THE YEAR, WE SOLD RAFFLE TICKETS FOR PRIZES AND HELD EVENTS IN THEIR HONOR TO RAISE MONEY, HAD A SCHOOL SUPPLY DRIVE TO COLLECT SUPPLIES FOR THE CHILDREN OF THE FACILITY, AND ALSO ANOTHER DRIVE TO COLLECT TOYS AND SPORTS EQUIPMENT TO DONATE FOR CHRISTMAS NET PROCEEDS FROM THESE EVENTS WERE GIVEN TO THE BOYS AND GIRLS CLUB AT THE END OF THE YEAR</p> <p>(Grants \$ 0)</p> <p>If this amount includes foreign grants, check here . . . <input type="checkbox"/></p> | <b>30a</b>                                                                                                   | 0 |

| Form 990EZ, Part III - Statement of Program Service Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title.                                                                                                                                                                                                                                 | Expenses<br>(Required for section 501(c)(3) and 501(c)(4) organizations; optional for others.) |
| ADVOCACY - GOVERNANCE MEETING RECAPS AND REVIEWS BYLAWS, AND ALSO INDUSTRY ISSUES IN GOVERNMENT AT STATE AND NATIONAL LEVELS, WORK WITH OFFICIALS ON KEY TOPICS THAT AFFECT MEMBERS IN OUR INDUSTRYAANC LEGISLATIVE DAYS BOARD MEMBERS ATTENDED CONFERENCE HELD IN MAY SEVERAL BOARD MEMBERS ATTENDED THIS 3 DAY EVENT THERE ARE EDUCATIONAL SEMINARS, NETWORKING EVENTS, AND OPPORTUNITIES TO SPEAK TO LEGISLATURES<br><br>(Grants \$ 0) If this amount includes foreign grants, check here . . . <input type="checkbox"/> | 0                                                                                              |



## **TY 2017 Transfers Personal Benefits Contracts Declaration**

**Name:** GREATER FAYETTEVILLE APARTMENT  
ASSOCIATION

**EIN:** 61-1811442

**Declaration:** THE ORGANIZATION DID NOT, DURING THE YEAR, RECEIVE ANY FUNDS, DIRECTLY,OR INDIRECTLY, TO PAY PREMIUMS ON A PERSONAL BENEFIT CONTRACT.THE ORGANIZATION, DID NOT, DURING THE YEAR, PAY ANY PREMIUMS, DIRECTLY,OR INDIRECTLY, ON A PERSONAL BENEFIT CONTRACT.

**SCHEDULE O**  
(Form 990 or 990-EZ)Department of the Treasury  
Internal Revenue ServiceName of the organization  
GREATER FAYETTEVILLE APARTMENT  
ASSOCIATION**Supplemental Information to Form 990 or 990-EZ**Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at  
[www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2017****Open to Public  
Inspection****Employer identification number**

61-1811442

**990 Schedule O, Supplemental Information**

| Return Reference                            | Explanation                                                                                                               |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| FORM 990-EZ, PART I, LINE 8 - OTHER REVENUE | DESCRIPTION LEASE ROYALTIES AMOUNT 20,427 DESCRIPTION MISCELLANEOUS INCOME AMOUNT 131 TOTAL TO FORM 990-EZ, LINE 8 20,558 |

990 Schedule O, Supplemental Information

| Return Reference                              | Explanation                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990-EZ, PART I, LINE 16 - OTHER EXPENSES | DESCRIPTION COMPUTER & SOFTWARE AMOUNT 5,593 DESCRIPTION CHARITABLE CONTRIBUTIONS AMOUNT 3,120 DESCRIPTION TRAVEL AMOUNT 4,146 DESCRIPTION ADMINISTRATIVE EXPENSES AMOUNT 4,133 DESCRIPTION EDUCATIONAL EXPENSES AMOUNT 32,265 DESCRIPTION EVENT EXPENSES AMOUNT 47,000 DESCRIPTION MEMBERSHIP DUES AMOUNT 19,174 DESCRIPTION INSURANCE AMOUNT 677 TOTAL TO FORM 990-EZ, LINE 16 116,108 |