

### **Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation Do not enter social security numbers on this form as it may be made public

Department of the Treasury Intelinal Revenue Service ► Go to www.irs.gov/Form990PF for instructions and the latest information For calendar year 2017 or tax year beginning , and ending A Employer identification number Name of foundation 56-2560595 MINNESOTA POWER FOUNDATION Number and street (or P O box number if mail is not delivered to street address) Room/suite B Telephone number 218-355-3169 30 WEST SUPERIOR STREET City or town, state or province, country, and ZIP or foreign postal code C if exemption application is pending, check here DULUTH, MN 55802 G Check all that apply: Initial return Initial return of a former public charity D 1. Foreign organizations, check here Final return Amended return 2. Foreign organizations meeting the 85% test, check here and attach computation Address change Name change H Check type of organization Section 501(c)(3) exempt private foundation E If private foundation status was terminated Section 4947(a)(1) nonexempt charitable trust Other taxable private foundation under section 507(b)(1)(A), check here I Fair market value of all assets at end of year J Accounting method: Cash F If the foundation is in a 60-month termination Other (specify) (from Part II, col. (c), line 16) under section 507(b)(1)(B), check here 1,417,043. (Part I, column (d) must be on cash basis.) ▶\$ Part | | Analysis of Revenue and Expenses (d) Disbursements for charitable purposes (a) Revenue and expenses per books (b) Net investment (c) Adjusted net (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) income income (cash basis only) 1,250,000. **建于地区建筑** Contributions, gifts, grants, etc., received Company of the second . . 0 AND THE PERSON 2 Check I if the foundation is not required to attach Sch. B Interest on savings and temporary cash investments 5,072 5,072 STATEMENT Dividends and interest from securities 5a Gross rents A 17 ولدية ه b Net rental income or (loss) 6a Net gain or (loss) from sale of assets not on line 10 Gross sales price for all assets on line 6a Par. TO STATE OF STATE OF 0 apital gain net income (from Part IV, line 2) 8 Net short-term capital gain 21 · 9-Income modifications 10a Gross sales less returns Table Of The Their is at the world it. . £.~~ Less Cost of goods sold 4411分数数 Gross profit or (loss) 1.1 Other income 1,255,072 5,072 n Total Add lines 1 through 11 Ō. Ō. Compensation of officers directors trustees etc 0 14 Other employee salaries and wages 15 Pension plans, employee benefits 16a Legal fees RECEIVED **b** Accounting fees ) (3) (3) (3) c Other professional fees 17 Interest MAY 1 6 2018 S 18 Taxes 19 Depreciation and depletion ogden. 20 Occupancy 21 Travel, conferences, and meetings 22 Printing and publications STMT 2 18,369 322  $\overline{0}$ 18,047. 23 Other expenses 24 Total operating and administrative 18,369 322 0 18,047. expenses Add lines 13 through 23 650,335. 4 5 -1 W to select the selection of the selecti 650,335. 25 Contributions, gifts, grants paid -4"..." 26 Total expenses and disbursements 668,704 322 0. 668.382. Add lines 24 and 25 The second second Subtract line 26 from line 12. 586,368. a Excess of revenue over expenses and disbursements 4,750 b Net investment income (if negative, enter -0-) 50 C Adjusted net income (if negative, enter -0-) 0.

723501 01-03-18 LHA For Paperwork Reduction Act Notice, see instructions

| Part     Balance Sheets Atlached schedules and amounts in the description solves and amounts on the description solves and amounts of the descript |             | Balance Sheets Attached schedules and amounts in the description              | Beginning of year                                   | <u>End</u>   | of year  |
|--|-------------|---|---|--|--|
| .  | art         | column should be for end-of-year amounts only                                 | (a) Book Value                                      | (b) Book Value   | (c) Fair Market Value  |
|  | 1           | Cash - non-interest-bearing   | 254,191.  | 795,488  | 795,488.   |
|  | 2           | Savings and temporary cash investments  | 576,484.  | 621,555  | 621,555.   |
|  | 3           | Accounts receivable >   | 3/1251  | Little Control of the  | S. Washington  |
|  |             | Less: allowance for doubtful accounts   |   |  |  |
|  | 4           | Pledges receivable ▶  |   |  |  |
|  |             | Less: allowance for doubtful accounts ▶                                       | 1   |  |  |
|  | 5           | Grants receivable   |   |  |  |
|  | 6           | Receivables due from officers, directors, trustees, and other                 |   |  |  |
|  |             | disqualified persons  |   |  |  |
|  | 7           | Other notes and loans receivable  | FET BALLST  |  | · · · · · · · · · · · · · · · · · · ·  |
|  |             | Less: allowance for doubtful accounts   | 1 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,            | 2 2 2 1 C 11 2 TV 4  |  |
| ß  | 8           | Inventories for sale or use   |   |  |  |
| Assets   | 9           | Prepaid expenses and deferred charges   |   |  |  |
| Ä  | 10a         | Investments - U.S. and state government obligations                           |   |  |  |
|  | 1           | Investments - corporate stock   |   |  |  |
|  | c           | Investments - corporate bonds   |   |  |  |
|  | 11          | Investments land buildings and equipment basis                                | 36 47 4 1   | The state of the s |  |
|  |             | Less accumulated depreciation   | and 1776 to the termination of                      | Marian Marian  |  |
|  | 12          | Investments - mortgage loans  |   |  |  |
|  | 13          | Investments - other   | -   |  |  |
|  | 1           | Land, buildings, and equipment basis  | \$1 13 W 27 1 5 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Marian Control   | 0, 20, 25,   |
|  |             | Less accumulated depreciation   |   |  |  |
|  | 15          | Other assets (describe >  |   |  |  |
|  |             | Total assets (to be completed by all filers - see the                         |   |  |  |
|  | 1           | instructions. Also, see page 1, item I)                                       | 830,675.  | 1,417,043  | 1,417,043.   |
| _  | 17          | Accounts payable and accrued expenses   | ,   | ·  | S 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|  | 18          | Grants payable  | 10,000.   | 90,000.  |  |
| s  | 19          | Deferred revenue  |   | •  | The Administration   |
| Liabilities  | 20          | Loans from officers, directors, trustees and other disqualified persons       |   |  | † '```.  |
| ᅙ  | ı           | Mortgages and other notes payable   |   |  |  |
| ڐ  |             | Other liabilities (describe )   |   |  |  |
|  |             |   |   |  | , at i   |
|  | 23          | Total liabilities (add lines 17 through 22)                                   | 10,000.   | 90,000.  | And the second of the second o |
| _  | <del></del> | Foundations that follow SFAS 117, check here                                  |   |  |  |
|  | ŀ           | and complete lines 24 through 26, and lines 30 and 31                         |   | 1  | Took the state of  |
| es   | 24          | Unrestricted  | 820,675.  | 1,327,043.   |  |
| alances  |             | Temporarily restricted  |   |  |  |
| Bal  |             | Permanently restricted  |   |  |  |
| Net Assets or Fund Ba  |             | Foundations that do not follow SFAS 117, check here                           |   |  | †  |
| Ξ  | Į           | and complete lines 27 through 31  |   |  | 1 1 " " L" 1 m   |
| ō  | 27          | Capital stock, trust principal, or current funds                              |   |  | ,  |
| ets  |             | Paid-in or capital surplus, or land, bldg, and equipment fund                 | -   |  | 1  |
| Ass  | t .         | Retained earnings, accumulated income, endowment, or other funds              |   |  | <b>-</b>   |
| et   | 30          | Total net assets or fund balances   | 820,675.  | 1,327,043.   | <del>,</del>   |
| Z  | ••          | Total not added on land balances  | 020,010   |  |  |
|  | 31          | Total liabilities and net assets/fund balances                                | 830,675.  | 1,417,043.   |  |
| Ξ  | <u> </u>    |   |   |  | <u> </u>   |
| LP   | art         | Analysis of Changes in Net Assets or Fund E                                   | alances   |  |  |
| 1  | Total       | net assets or fund balances at beginning of year - Part II, column (a), line  | 30  |  |  |
|  |             | t agree with end-of-year figure reported on prior year's return)              |   | 1  | 820,675.   |
| 2  | Enter       | amount from Part I, line 27a  |   | 2  | 586,368.   |
| 3  | Othe        | increases not included in line 2 (itemize)                                    |   | 3  | 0.   |
|  |             | ines 1, 2, and 3  |   | 4  | 1,407,043.   |
|  |             | eases not included in line 2 (itemize)  | SEE ST.   | ATEMENT 3 5  | 80,000.  |
| 6  | Total       | net assets or fund balances at end of year (line 4 minus line 5) - Part II, c | olumn (b), line 30                                  | 6  | 1,327,043.   |
| _  |             |   |   |  | Form <b>990-PF</b> (2017)  |

|  |                                 | VER FOUNDATIO  |  |                       | 5  | 6-256                           | 0595                          | Page 3 |
|--|---------------------------------|--|--|-----------------------|--|---------------------------------|-------------------------------|--------|
| Part IV Capital Gains  | and Losses for                  | Tax on Investmen   | t Income                               | -                     |  |                                 |                               |        |
| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)  (b) How acc P - Purch D - Donat |                                 |  |  |                       |  | acquired<br>day, yr )           | ( <b>d)</b> Date<br>(mo., da  |        |
| 1a   |                                 |  |  |                       |  |                                 |                               |        |
| b NO   | NE                              |  |  |                       |  |                                 |                               |        |
| С  |                                 |  |  |                       |  |                                 |                               |        |
| d  |                                 |  |  |                       |  |                                 |                               |        |
| e  |                                 |  |  |                       |  |                                 |                               |        |
| (e) Gross sales price  | (f) Depreciation<br>(or allowat |  | expense of sale                        |                       |  | Gain or (loss)<br>s (f) minus ( |                               |        |
| a  |                                 |  |  |                       |  |                                 |                               |        |
| b  |                                 |  |  |                       |  |                                 |                               |        |
| С  |                                 |  |  |                       |  |                                 |                               |        |
| d  |                                 |  |  |                       |  |                                 |                               |        |
| е  |                                 |  |  |                       |  |                                 |                               |        |
| Complete only for assets showing   | ng gain in column (h) a         | and owned by the foundation  | n on 12/31/69                          |                       |  | Col (h) gain                    |                               |        |
| (1) FMV as of 12/31/69   | (j) Adjusted<br>as of 12/31     |  | xcess of col. (i)<br>r col (j), if any | CI                    |  | not less than<br>(from col (l   |                               |        |
| a  |                                 |  |  |                       |  |                                 |                               |        |
| b  |                                 |  |  |                       |  |                                 |                               |        |
| C  |                                 |  |  |                       |  |                                 |                               |        |
| d  |                                 |  |  |                       |  |                                 |                               |        |
| е  |                                 |  |  |                       |  |                                 |                               |        |
| 2 Capital gain net income or (net ca   | pital loss) { if g              | gain, also enter in Part I, line<br>loss), enter -0- in Part I, line | 7<br>e 7                               | } 2                   |  |                                 |                               |        |
| 3 Net short-term capital gain or (los  | s) as defined in section        | ons 1222(5) and (6)  |  |                       |  |                                 |                               |        |
| If gain, also enter in Part I, line 8,   | ,                               | (-)  |  | <i>)</i>              |  |                                 |                               |        |
| If (loss), enter -0- in Part I, line 8   |                                 |  |  | J 3                   |  |                                 |                               |        |
| Part V Qualification U   | nder Section 4                  | 940(e) for Reduced   | Tax on Net                             | Investment In         | come   |                                 |                               |        |
| (For optional use by domestic private  | foundations subject t           | o the section 4940(a) tax or   | net investment in                      | come )                |  |                                 |                               |        |
|  |                                 | , ,  |  | •                     |  |                                 |                               |        |
| lf section 4940(d)(2) applies, leave th  | nis part blank.                 |  |  |                       |  |                                 |                               |        |
| Was the foundation liable for the sect   | tion 4942 tax on the d          | stributable amount of any v  | ear in the base per                    | iod?                  |  |                                 | Yes                           | X No   |
| If "Yes," the foundation doesn't qualif  |                                 |  |  |                       |  |                                 |                               |        |
| 1 Enter the appropriate amount in e  |                                 | -  |  | ntries.               |  |                                 |                               |        |
| (a)  |                                 | (b)  | <u> </u>                               | (c)                   |  |                                 | (d)<br>ution ratio            |        |
| Base periód years<br>Calendar year (or tax year beginnir   | ad in) Adjusted                 | qualifying distributions   | Net value of no                        | ncharitable-use asset | 3  | Distribi<br>(col (b) divi       | ution ratio<br>ided by col. i | (c))   |
| 2016   | 19 111/                         | 743,585.   |  | 937,02                |  | (00) (0) 0111                   |                               | 3557   |
| 2015   |                                 | 756,234.   |  | 740,10                |  |                                 |                               | 21790  |
| 2013   |                                 | 987,516.   |  | 740,85                |  |                                 |                               | 32945  |
| <del></del>  |                                 | 778,483.   |  | 880,19                |  |                                 |                               | 34443  |
| 2013   |                                 | 1,007,367.   |  |                       |  |                                 |                               |        |
| 2012   |                                 | 1,007,367.   |  | 1,042,64              | <del>" ·                                      </del> |                                 | .90                           | 6161   |
| 2 Total of line 1, column (d)  |                                 |  |  |                       | 2  |                                 | 4.99                          | 98896  |
| 3 Average distribution ratio for the 5   |                                 |  | U, or by the numbe                     | er of years           |  |                                 |                               | .0220  |
| the foundation has been in exister   | nce if less than 5 years        | 3  |  |                       | 3  |                                 | .95                           | 9779   |
| 4 Enter the net value of noncharitable-use assets for 2017 from Part X, line 5   |                                 |  |  |                       | 4  |                                 | 847,                          | 295.   |
| 5 Multiply line 4 by line 3  |                                 |  |  |                       | 5  | ·                               | 847,                          | 108.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)   |                                 |  |  |                       | 6  |                                 |                               | 48.    |
| 7 Add lines 5 and 6  |                                 |  |  |                       | 7  |                                 | 847,                          | 156.   |
| B Enter qualifying distributions from  | •                               |  |  |                       | 8  |                                 | 668,                          | 382.   |
| If line 8 is equal to or greater than<br>See the Part VI instructions  | line 7, check the box           | in Part VI, line 1b, and comp  | olete that part using                  | g a 1% tax rate       |  |                                 |                               |        |

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8a Enter the states to which the foundation reports or with which it is registered. See instructions

year 2017 or the tax year beginning in 2017? See the instructions for Part XIV If "Yes," complete Part XIV

of each state as required by General Instruction G? If "No," attach explanation

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)

10 Did any persons become substantial contributors during the tax year? If Yes, lattach a schedule listing their names and addresses

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar

| P   | art VII-A Statements Regarding Activities (continued)  |               |                   |  |
|-----|--|---------------|-------------------|--|
| î   |  | ** 5          | Yes               | No                                     |
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                       |               |                   |  |
|     | section 512(b)(13)? If "Yes," attach schedule. See instructions  | 11            |                   | X                                      |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?   |               |                   | •                                      |
|     | If "Yes," attach statement. See instructions   | 12            |                   | Х                                      |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                          | 13            | X                 |  |
|     | Website address MNPOWER.COM/COMPANY/MPFOUNDATION   |               |                   |  |
| 14  | The books are in care of ► MICHELLE BLEICHER  Telephone no ►218-3!   |               |                   |  |
|     | Located at ▶ 30 WEST SUPERIOR STREET, DULUTH, MN ZIP+4 ▶5  | 5802          | -20               | 93                                     |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here  |               |                   | · 🔲                                    |
|     | and enter the amount of tax-exempt interest received or accrued during the year  | N             | /A                |  |
| 16  | At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank,                 |               | Yes               | No                                     |
|     | securities, or other financial account in a foreign country?   | 16            |                   | X                                      |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                             | 32 V.         | w.                | Salah (                                |
|     | foreign country <b>&gt;</b>  | , rc.         |                   | 2                                      |
| ,Pa | art VII-B Statements Regarding Activities for Which Form 4720 May Be Required  |               |                   |  |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  | 7 %           | Yes               | No                                     |
| 18  | During the year, did the foundation (either directly or indirectly)  | age (         | Maria .           | $\hat{x}_{i}^{j}$ .                    |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   | 220           | ,                 | 33.55                                  |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)  | F 1.4         | 2.                | 27                                     |
|     | a disqualified person?   | ~1.           | <i>¥</i>          | 3 33                                   |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?   | . 5 .         | 7                 | •                                      |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?   | 3, 32,        | er.               | 140                                    |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available  | l'            | A                 | E19,                                   |
|     | for the benefit or use of a disqualified person)?  | 4,            |                   | , **                                   |
|     | (6) Agree to pay money or property to a government official? (Exception Check "No"   | ,<br>,        | "" . T            |  |
|     | if the foundation agreed to make a grant to or to employ the official for a period after   | , 6 u         | " (Sout           |  |
|     | termination of government service, if terminating within 90 days )   | "             | į,                | 2 50                                   |
| t   | olf any answer is "Yes" to 1a(1)-(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations               | 2 5           | ١ , ١٠٠٠          | **                                     |
|     | section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions N/A  | 1b            |                   |  |
|     | Organizations relying on a current notice regarding disaster assistance, check here  | 2 (4)         | 7. Y              | ************************************** |
| C   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected              | ) -           |                   | 3                                      |
|     | before the first day of the tax year beginning in 2017?  | 1c            |                   | X                                      |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation             | 1.1           |                   | ÷ .1                                   |
|     | defined in section 4942(j)(3) or 4942(j)(5))   |               | $\mathcal{E}_{i}$ | e                                      |
| а   | At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning         | l':           | ş. ,              | 1.                                     |
|     | before 2017? Yes X No  | 17.5          | 18-41             | in yetter                              |
|     | If "Yes," list the years   |               |                   |  |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect | اذرو          | , ,               |  |
|     | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach         | 13.7          |                   | ×,                                     |
|     | statement - see instructions ) N/A   | 2b            |                   |  |
| C   | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here                       | ""            | 10                |  |
|     | <b>)</b>   | '             | يد ٨.             | . 3<br>}                               |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                    | '             | 3                 |  |
|     | during the year? $igsquare$ Yes $igsquare$ No  |               |                   |  |
| b   | If "Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after       | [` . ]        | 18.1              | * *                                    |
|     | May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose         | .             | <i>[</i> ::       | 5.                                     |
|     | of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,           |               | 42, .,            |  |
|     | Form 4720, to determine if the foundation had excess business holdings in 2017 ) N/A   | 3b            |                   |  |
|     | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                              | 4a            |                   | X                                      |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that       | l' '.         | `                 |  |
|     | had not been removed from jeopardy before the first day of the tax year beginning in 2017?   | 4b            |                   | <u> </u>                               |
|     | Fo   | rm <b>990</b> | -PF               | 20171                                  |

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| Part VII-B Statements Regarding Activities for which r   | -orm 4720 May be i  | nequirea (contin            | iuea)  |  |
|--|---|-----------------------------|--|--|
| 5a During the year, did the foundation pay or incur any amount to:                                   |   |                             |  | Yes No   |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section                      | 1 4945(e))?   | Y                           | es 🗓 No  |  |
| (2) Influence the outcome of any specific public election (see section 4955); o                      |   |                             |  |  |
| any voter registration drive?  |   |                             | es X No  | "是一家城市   |
| (3) Provide a grant to an individual for travel, study, or other similar purposes'                   | 7   | Y                           | es 🗓 No  |  |
| (4) Provide a grant to an organization other than a charitable, etc., organization                   | n described in section  |                             |  |  |
| 4945(d)(4)(A)? See instructions  |   | Y                           | es X No  |  |
| (5) Provide for any purpose other than religious, charitable, scientific, literary,                  | or educational purposes, or t                                   |                             |  | - સંચાય હો દ્વારો  |
| the prevention of cruelty to children or animals?  |   | Y                           | es 🗶 No  |  |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did <b>any</b> of the transactions fail to qualify unc | der the exceptions described                                    | ın Regulations              |  | 1 St. 10  |
| section 53.4945 or in a current notice regarding disaster assistance? See instru                     | uctions   |                             | N/A  | 5b   |
| Organizations relying on a current notice regarding disaster assistance, check t                     | nere  |                             |  |  |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption fr                   |   |                             |  | The state of the s |
| expenditure responsibility for the grant?  | I.  | I/A LY                      | es 📖 No 📗  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| If "Yes," attach the statement required by Regulations section 53 4945-5(d)                          |   |                             |  |  |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to p       | pay premiums on   |                             |  |  |
| a personal benefit contract?   |   | Y                           | es 🗶 No  | -31-1-722  |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a p           | ersonal benefit contract?                                       |                             |  | 6b X   |
| If "Yes" to 6b, file Form 8870.  |   | <del></del>                 |  |  |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax s                 |   | L Y                         | es X No  |  |
| b If "Yes," did the foundation receive any proceeds or have any net income attribu                   |   | 12. 14                      | N/A  | 7b   |
| Part VIII Information About Officers, Directors, Trusto Paid Employees, and Contractors              | ees, Foundation Ma  | inagers, Highl              | У  |  |
| List all officers, directors, trustees, and foundation managers and ti                               | heir compensation.  |                             |  |  |
|  | (b) Title, and average  | (c) Compensation            | (d) Contributions to employee benefit plans                                    | (e) Expense  |
| (a) Name and address   | hours per week devoted to position                              | (If not paid,<br>enter -0-) | <ul> <li>and deterred</li> </ul>   | (e) Expense account, other allowances  |
|  | to position   | Circi o j                   | compensation   | unowaneco  |
| · · ·  |   |                             |  |  |
| SEE STATEMENT 5  |   | 0.                          | 0  | . 0.   |
|  |   |                             |  | <del>' </del>  |
|  |   |                             |  |  |
|  |   |                             |  |  |
|  |   |                             |  | <u> </u>   |
|  |   |                             |  |  |
|  |   |                             |  |  |
|  |   |                             |  | <del></del>  |
|  |   |                             |  |  |
|  |   |                             |  |  |
| Compensation of five highest-paid employees (other than those inc                                    |   | enter "NONE."               |  | •  |
| (a) Name and address of each employee paid more than \$50,000  | (b) Title, and average<br>hours per week<br>devoted to position | (c) Compensation            | (d) Contributions to<br>employee benefit plans<br>and deferred<br>compensation | (e) Expense account, other   |
| (a) Name and address of each employee paid more than \$50,000  | devoted to position   | (c) Compensation            | and deferred<br>compensation   | allowances   |
| NONE   |   |                             |  |  |
|  |   |                             |  |  |
|  |   |                             |  |  |
|  |   |                             |  |  |
|  |   |                             |  |  |
|  |   |                             |  |  |
|  |   |                             |  | 1  |
|  |   |                             |  |  |
|  |   |                             |  |  |
|  |   |                             |  | <u></u>  |
| Total number of other employees paid over \$50,000   |   |                             | <b>&gt;</b>  | 0  |

| Information About Officers, Directors, Trustees, Foundary Paid Employees, and Contractors (continued)  | tion Managers, Highly                 |                  |
|--|---------------------------------------|------------------|
| 3 Five highest-paid independent contractors for professional services. If none, enter  | "NONE."                               |                  |
| (a) Name and address of each person paid more than \$50,000  | (b) Type of service                   | (c) Compensation |
| NONE   |                                       |                  |
|  |                                       |                  |
|  | _                                     |                  |
|  |                                       |                  |
|  | 4                                     |                  |
|  |                                       | <del></del>      |
| <del></del>  |                                       |                  |
|  |                                       |                  |
|  | ╡                                     |                  |
| Total number of others receiving over \$50,000 for professional services   | <u> </u>                              | <u></u> 0        |
| Part IX-A Summary of Direct Charitable Activities  |                                       |                  |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statisti number of organizations and other beneficiaries served, conferences convened, research papers produced. | ical information such as the          | Expenses         |
|  | aced, etc.                            |                  |
| 1 N/A  |                                       |                  |
|  |                                       |                  |
| 2  |                                       |                  |
|  |                                       |                  |
|  |                                       |                  |
| 3  |                                       |                  |
|  |                                       |                  |
|  |                                       |                  |
| 4  |                                       |                  |
|  |                                       |                  |
| Part IX-B Summary of Program-Related Investments   |                                       |                  |
| Describe the two largest program-related investments made by the foundation during the tax year on li  | ines 1 and 2                          | Amount           |
| 1 N/A  |                                       |                  |
|  |                                       |                  |
|  |                                       |                  |
| 2  |                                       |                  |
|  |                                       |                  |
|  | · · · · · · · · · · · · · · · · · · · |                  |
| All other program-related investments See instructions.  |                                       |                  |
| 3  |                                       |                  |
|  |                                       |                  |
|  |                                       |                  |
|  |                                       |                  |
|  |                                       |                  |
| Total Add lines 1 through 2  |                                       | <u> </u>         |

Page 7

| P  | art X Minimum Investment Return (All domestic foundations must complete this part. Foreign fou   | ndations    | , see instructions)                   |
|----|--|-------------|---------------------------------------|
| 1  | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:  |             |                                       |
| а  | Average monthly fair market value of securities  | 1a          | 0.                                    |
| b  | Average of monthly cash balances   | 1b          | 860,198.                              |
| C  | Fair market value of all other assets  | 1c          |                                       |
| d  | Total (add lines 1a, b, and c)   | 1d          | 860,198.                              |
| е  | Reduction claimed for blockage or other factors reported on lines 1a and   | * •         |                                       |
|    | 1c (attach detailed explanation) 1e 0.   | 71 4        |                                       |
| 2  | Acquisition indebtedness applicable to line 1 assets   | 2           | 0.                                    |
| 3  | Subtract line 2 from line 1d   | 3           | 860,198.                              |
| 4  | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)  | 4           | 12,903.                               |
| 5  | Net value of noncharitable-use assets Subtract line 4 from line 3. Enter here and on Part V, line 4  | 5           | 847,295.                              |
| 6  | Minimum investment return Enter 5% of line 5   | 6           | 42,365.                               |
| P  | art XI. Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations are foreign organizations, check here ▶ ☐ and do not complete this part.) | d certain   |                                       |
| 1  | Minimum investment return from Part X, line 6  | 1           | 42,365.                               |
| 2a | Tax on investment income for 2017 from Part VI, line 5   | ' ' ' -     | · · · · · · · · · · · · · · · · · · · |
| b  | Income tax for 2017 (This does not include the tax from Part VI.)  |             |                                       |
| C  | Add lines 2a and 2b  | 2c          | 95.                                   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1  | 3           | 42,270.                               |
| 4  | Recoveries of amounts treated as qualifying distributions  | 4           | 0.                                    |
| 5  | Add lines 3 and 4  | 5           | 42,270.                               |
| 6  | Deduction from distributable amount (see instructions)   | 6           | 0.                                    |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1   | 7           | 42,270.                               |
| _  | art;XII Qualifying Distributions (see instructions)  |             |                                       |
| 1  | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:   |             | 660 202                               |
| _  | Expenses, contributions, gifts, etc total from Part I, column (d), line 26   | 1a          | 668,382.                              |
| b  | · ·  | 1b          | <u> </u>                              |
| 2  | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes  | 2           |                                       |
| 3  | Amounts set aside for specific charitable projects that satisfy the  |             |                                       |
|    | Suitability test (prior IRS approval required)   | 3a          |                                       |
|    | Cash distribution test (attach the required schedule)  | 3b          | <u> </u>                              |
| 4  | Qualifying distributions Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4   | 4           | 668,382.                              |
| 5  | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment   | _           | ^                                     |
| _  | income Enter 1% of Part I, line 27b  | 5           | 0.                                    |
| 6  | Adjusted qualifying distributions Subtract line 5 from line 4  | 6           | 668,382.                              |
|    | <b>Note:</b> The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation of 4940(e) reduction of tax in those years           | ualifies fo | r the section                         |

### Part XIII Undistributed Income (see instructions)

|  | (a)<br>Corpus  | (b)<br>Years prior to 2016   | (c)<br>2016  | (d)<br>2017  |
|--|--|--|--|--|
| 1 Distributable amount for 2017 from Part XI,  | 1 3 3 N 7 SEP 1  |  |  |  |
| line 7   |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |  | 42,270.  |
| 2 Undistributed income if any as of the end of 2017                                      | I have to be the control of  | A STATE OF THE STA | 整门设置 中心  | - ` ` ` ` .  |
| a Enter amount for 2016 only   | Fig Align  |  | 0 <u>.</u>   | , ,  |
| <b>b</b> Total for prior years:  |  |  | Control of the second of the s | 10 mg 1 mg   |
|  | The state of the s | 0.   | The state of the s | St. Carrier  |
| 3 Excess distributions carryover, if any, to 2017:                                       | 14 3 3 4   |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |
| a From 2012 955, 262.  | CONTRACT AND COLOR   | With the state of  | 是一个的一种的一种的   |  |
| b From 2013 734, 479.  |  |  |  |  |
| c From 2014 950, 473.  |  |  |  |  |
| dFrom 2015 719,229.  | "清冽"的"   |  |  |  |
| eFrom 2016 696,792.  | A 056 225  |  |  |  |
| f Total of lines 3a through e  | 4,056,235.   | \$ 78 + 53 4 5 3 2 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   |  | THE THE SHAPE STATE OF THE STAT |
| 4 Qualifying distributions for 2017 from Part XII, line 4 ▶\$ 668,382.                   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | STATE OF THE STATE | The state of the s |  |
| a Applied to 2016, but not more than line 2a   |  | Parties of the second  |  |  |
| <b>b</b> Applied to undistributed income of prior  | 12 64 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | as what the think the same to be the | Rinds St. Baller   |  |
| years (Election required - see instructions)   | A Service Serv | 0.   |  |  |
| c Treated as distributions out of corpus   | ······   |  | A CAL STATE  | Emily - garage   |
| (Election required - see instructions)   | 0.   | A STATE OF S | 12 19 18 18 18   |  |
| d Applied to 2017 distributable amount   |  | the state of the s | and the second   | 42,270.  |
| e Remaining amount distributed out of corpus   | 626,112.   | 经法额的代码额  | 行"的人是一世被理解。  |  |
| 5 Excess distributions carryover applied to 2017   | 0.   |  | . = . , ~  | 0.   |
| (If an amount appears in column (d), the same amount must be shown in column (a) )       | and the  | Karto Bakara   | The supplemental the su |  |
| 6 Enter the net total of each column as  |  | Same of the same o |  |  |
| indicated below.   | الما الما الما الما الما الما الما الما  |  |  | ه ځينه و   |
| a Corpus Add lines 3f, 4c and 4e Subtract line 5   | 4,682,347.   | مي و المراس المياسية المواردي  | THE COLL STRUCTURES IN HIS   | 4  |
| b Prior years' undistributed income. Subtract  |  | •  |  | - 1  |
| line 4b from line 2b   | A Mary Control   | 0.   |  |  |
| c Enter the amount of prior years' undistributed income for which a notice of            | The following configuration  |  | The state of the state of  |  |
| deficiency has been issued, or on which  |  |  |  |  |
| the section 4942(a) tax has been previously  |  | 0  |  |  |
| assessed   |  | 0.   | 7 / 10   | 2 Vei  |
| d Subtract line 6c from line 6b Taxable  |  | 0.   |  |  |
| amount - see instructions  | 新 「いかん」 製物、 (  | <b>U</b> •   | 一人不是 人 衛子 一 一 泰一   | *  |
| e Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount - see instr |  |  | 0.   | • •  |
| f Undistributed income for 2017 Subtract   |  |  |  | *  |
| lines 4d and 5 from line 1. This amount must   |  | A  |  |  |
| be distributed in 2018   | , , , , , , , , , , , , , , , , , , ,  | Y  |  | 0.   |
| 7 Amounts treated as distributions out of  | •  | 8 , 1 5 H W 2  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | , , , ,  |
| corpus to satisfy requirements imposed by  |  |  | **   | <u>.</u> .   |
| section 170(b)(1)(F) or 4942(g)(3) (Election   |  |  | A Comment  |  |
| may be required - see instructions)  | 0.   | a page of the page | The property of the second   | , , , , , , , , , , , , , , , , , , ,  |
| 8 Excess distributions carryover from 2012   |  | . ,  | 2 3  | 4.1  |
| not applied on line 5 or line 7  | 955,262.   | 1  | The same of the sa | · · · · · · · · · · · · · · · · · · ·  |
| 9 Excess distributions carryover to 2018   |  | 1 - 13 - 2 - 3   |  | _  |
| Subtract lines 7 and 8 from line 6a  | 3,727,085.   | 33   | y  |  |
| 10 Analysis of line 9:   | المراور المرور المراور | of the second  | 3. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | * ( * * * * * * * * * * * * * * * * * *  |
| <b>a</b> Excess from 2013 734,479.   |  |  |  |  |
| <b>b</b> Excess from 2014 950, 473.  |  | my y and to a  | 13 13 14 15 15 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | and the  |
| c Excess from 2015 719, 229.   | 医人类的人物 海門  | 7) · 7)  |  |  |
| d Excess from 2016 696,792.  |  |  |  | • **   |
| e Excess from 2017 626,112.  | 4  | ten to the   |  | Form <b>900 DE</b> (2017)  |

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Form 990-PF (2017) MINNESOTA POWER FOUNDATION
Part XV Supplementary Information (continued)

| 3 Grants and Contributions Paid During the Year or Approved for Future Payment |  |                         |                                      |          |  |  |  |
|--|--|-------------------------|--------------------------------------|----------|--|--|--|
| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of | Purpose of grant or contribution     | Amount   |  |  |  |
| Name and address (home or business)  | or substantial contributor   | recipient               |                                      |          |  |  |  |
| a Paid during the year   |  |                         |                                      |          |  |  |  |
| SEE STATEMENT 7  |  |                         |                                      | 650,335. |  |  |  |
|  |  |                         |                                      |          |  |  |  |
|  |  |                         |                                      |          |  |  |  |
|  |  |                         |                                      |          |  |  |  |
|  |  |                         |                                      |          |  |  |  |
|  |  |                         |                                      |          |  |  |  |
|  |  |                         |                                      |          |  |  |  |
|  |  |                         |                                      |          |  |  |  |
|  |  |                         |                                      |          |  |  |  |
|  |  |                         |                                      |          |  |  |  |
| Total  |  |                         | ▶ 3a                                 | 650,335. |  |  |  |
| <b>b</b> Approved for future payment   |  |                         |                                      |          |  |  |  |
| RICE LAKE VOLUNTEER FIRE DEPARTMENT 4051 MARTIN ROAD                           |  |                         | EMERGENCY AUTO EXTRICATION EQUIPMENT |          |  |  |  |
| DULUTH, MN 55803   |  |                         | •                                    | 10,000.  |  |  |  |
|  |  |                         | NOTES THE MODELLO                    |          |  |  |  |
| DULUTH PLAYHOUSE 506 WEST MICHIGAN STREET DULUTH, MN 55802                     |  |                         | RESTORE THE NORSHORE                 | 80,000.  |  |  |  |
|  |  |                         |                                      |          |  |  |  |
|  |  |                         |                                      |          |  |  |  |
| Total  |  |                         | <b>▶</b> 3b                          | 90,000.  |  |  |  |

### Part XVI-A Analysis of Income-Producing Activities

| Enter gross amounts unless otherwise indicated                | Unrelate         | d business income                     |      | ded by section 512, 513 or 514           | (e)               |
|---|------------------|---------------------------------------|------|--|-------------------|
| 2.110. 3.000 2.1100110 0.11000 0.1101 1.100 1.10100           | (a)              | I Duninggo I                          |      | (d)                                      | Related or exempt |
| 1 Program service revenue                                     | Business<br>code | Amount                                | code | Amount                                   | function income   |
| a   |                  | •••••                                 |      |  |                   |
| b   |                  |                                       | 1    |  |                   |
| C   | _                | <del>, p</del>                        | 1    |  |                   |
| d   |                  |                                       |      |  |                   |
| e   | _                | · · · · · · · · · · · · · · · · · · · |      |  |                   |
| f   | _                |                                       |      |  |                   |
| g Fees and contracts from government agencies                 |                  | <del></del>                           |      |  |                   |
| 2 Membership dues and assessments                             |                  |                                       |      |  |                   |
| 3 Interest on savings and temporary cash                      |                  |                                       |      |  |                   |
| investments   |                  |                                       | 14   | 5,072.                                   |                   |
| 4 Dividends and interest from securities                      |                  | .,                                    |      |  |                   |
| 5 Net rental income or (loss) from real estate.               | w_ · · · · ?     | The Contract                          |      | - 11.5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                   |
| a Debt-financed property                                      |                  |                                       | Ť    |  |                   |
| b Not debt-financed property                                  |                  |                                       |      |  |                   |
| 6 Net rental income or (loss) from personal                   |                  |                                       | T    | ·  | -                 |
| property  |                  |                                       |      |  |                   |
| 7 Other investment income                                     | <u> </u>         |                                       |      |  |                   |
| 8 Gain or (loss) from sales of assets other                   |                  |                                       |      |  |                   |
| than inventory  |                  |                                       | -    |  |                   |
| 9 Net income or (loss) from special events                    |                  |                                       | 1    |  | · <del></del>     |
| 10 Gross profit or (loss) from sales of inventory             |                  |                                       |      |  |                   |
| 11 Other revenue  |                  |                                       |      |  |                   |
| a   | i l              |                                       |      |  |                   |
| b   | _                |                                       |      |  |                   |
| c   |                  |                                       |      |  |                   |
| d   | _                |                                       |      | ***                                      |                   |
| e   | _                |                                       | 1    |  |                   |
| 12 Subtotal. Add columns (b), (d), and (e)                    |                  | 0 .                                   | , ,  | 5,072.                                   | 0.                |
| 13 Total Add line 12, columns (b), (d), and (e)               |                  |                                       |      | 13                                       | 5,072.            |
| (See worksheet in line 13 instructions to verify calculations | ١                |                                       |      | <del>-</del>                             | •                 |

#### Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

| Line No<br>▼ | Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes) |
|--------------|--|
|              | N/A  |
|              | <del> </del>   |
|              |  |
|              |  |
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|              |  |

## Information Regarding Transfers to and Transactions and Relationships With Noncharitable **Exempt Organizations**

|  | he organization directly or indir   |                            |                    |                                   | described in section                             | on 501(c)                             | `            | Yes               | No         |
|--|---|----------------------------|--------------------|-----------------------------------|--|---------------------------------------|--------------|-------------------|------------|
| (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? |   |                            |                    |                                   |  |                                       |              |                   |            |
| <b>a</b> Trans   | sfers from the reporting found  | ation to a noncharital     | ble exempt or      | ganization of                     |  |                                       | ',           |                   | ′          |
| (1)  | Cash  |                            |                    |                                   |  |                                       | 1a(1)        |                   | X          |
| (2)  | Other assets  |                            |                    |                                   |  |                                       | 1a(2)        |                   | X          |
|  | r transactions:   |                            |                    |                                   |  |                                       | -13          | Ì                 | <b>.</b> , |
| , ,  | Sales of assets to a noncharital  | · -                        |                    |                                   |  |                                       | 1b(1)        |                   | X          |
| ٠,   | Purchases of assets from a no   | •                          | rganization        |                                   |  |                                       | 1b(2)        |                   | X          |
|  | Rental of facilities, equipment,  |                            |                    |                                   |  |                                       | 1b(3)        |                   | X          |
| ٠,,  | Reimbursement arrangements  |                            |                    |                                   |  |                                       | 1b(4)        |                   | X          |
|  | _oans or loan guarantees  |                            |                    |                                   |  |                                       | 1b(5)        |                   | X          |
| ٠,,  | Performance of services or me   | •                          | _                  |                                   |  |                                       | 1b(6)        |                   | X          |
|  | ing of facilities, equipment, ma  |                            |                    |                                   | ahaw tha fare m                                  | arket value of the goods, of          | 1c           | oto               |            |
|  | answer to any of the above is rvices given by the reporting for               |                            |                    |                                   |  |                                       |              | G15,              |            |
|  | nn <b>(d)</b> the value of the goods,   |                            |                    | eu 1855 thaif fair fhairet value  | iii aily transaction                             | or snaring arrangement, sn            | JVV III      |                   |            |
| (a)Line no   | (b) Amount involved   |                            |                    | exempt organization               | (d) Description                                  | of transfers, transactions and sh     | arıng an     | angeme            | ents       |
| (w) Ellie 110  | (D) Amount myorod   | (6) ((4))                  | N/A                | - Oxompt of gameaton              | (2) 2000 (2)                                     | -                                     |              |                   |            |
|  |   |                            | 11/Д               |                                   |  | <del></del>                           |              |                   |            |
|  |   |                            | <del></del>        |                                   |  |                                       |              |                   |            |
|  |   | -                          |                    |                                   |  |                                       | _            | •                 |            |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |
|  |   | ·                          |                    |                                   |  |                                       |              |                   |            |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |
|  | -   |                            |                    |                                   | <del>                                     </del> | ••                                    |              |                   |            |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |
|  |   |                            |                    |                                   | _  |                                       |              |                   |            |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |
|  |   |                            |                    | ******* ***                       |  |                                       |              |                   |            |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |
|  |   |                            |                    |                                   |  |                                       |              | · · ·             |            |
|  |   |                            |                    |                                   |  |                                       |              | ·                 |            |
| 2a is the  | foundation directly or indirect   | tly affiliated with, or r  | elated to, one     | or more tax-exempt organizat      | tions described                                  |                                       |              |                   |            |
|  | ction 501(c) (other than section  |                            |                    | , ,                               |  |                                       | Yes          | X                 | No         |
|  | s," complete the following sch  |                            |                    |                                   |  |                                       |              |                   |            |
|  | (a) Name of org   |                            |                    | (b) Type of organization          | (  | c) Description of relationshi         | p            |                   |            |
|  | N/A   |                            |                    |                                   |  |                                       |              | _                 |            |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |
|  | Under penalties of perjury. I declare and belief it is true, correct, and con |                            |                    |                                   |  | May 1                                 | the IHS c    | liscuss t         | this       |
| Sign <sup>f</sup><br>Here  | and benefit is true, correct and con  | Inplete Declaration of pre | sparer (other than | . /                               | <b>L</b>   | show                                  | with the     | prepar<br>See ins | er<br>str  |
| Here   | 14112   |                            |                    | 5/8/ 18                           | TREASU   | RER L                                 | Yes          | L_                | No         |
|  | Signature of Officer or trustee   |                            |                    | Date                              | Title  |                                       |              |                   |            |
|  | Print/Type preparer's na  | ıme                        | Preparer's si      | gnature C                         |  | Check if PTIN                         |              |                   |            |
|  |   |                            |                    |                                   |  | self- employed                        |              |                   |            |
| Paid<br>-  |   |                            |                    |                                   |  |                                       |              |                   |            |
| Prepar   |   | <del></del>                |                    |                                   |  | Firm's EIN ►                          | ·            |                   |            |
| Use O  | nly   |                            |                    |                                   |  | · · · · · · · · · · · · · · · · · · · |              |                   |            |
|  | Firm's address ▶  |                            |                    |                                   |  |                                       |              |                   |            |
|  |   |                            |                    | · · · · · · · · · · · · · · · · · |  | Phone no                              |              |                   |            |
|  |   |                            |                    |                                   |  | For                                   | m <b>990</b> | PF                | (2017)     |
|  |   |                            |                    |                                   |  |                                       |              |                   |            |

#### Schedule B (Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

### Schedule of Contributors

► Attach to Form 990, Form 990-EZ, or Form 990-PF.

Go to www.irs.gov/Form990 for the latest information.

OMB No 1545-0047

2017

Name of the organization Employer identification number 56-2560595 MINNESOTA POWER FOUNDATION Organization type (check one) Filers of: Section: 501(c)( ) (enter number) organization Form 990 or 990-EZ 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990 PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule See instructions General Rule For an organization filing Form 990, 990 EZ, or 990 PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions **Special Rules** For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990 EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1 Complete Parts I and II 🔲 For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year ▶ \$ Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990 PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

Name of organization

Employer identification number

# MINNESOTA POWER FOUNDATION

56-2560595

| Part I       | Contributors (see instructions) Use duplicate copies of Part I if | f additional space is needed |   |
|--------------|---|------------------------------|---|
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions   | (d)<br>Type of contribution   |
| 1            | ALLETE, INC  30 WEST SUPERIOR STREET  DULUTH, MN 55802            | \$\$\$\$                     | Person X Payroll  |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions   | (d)<br>Type of contribution   |
|              |   |                              | Person Payroll Noncash (Complete Part II for noncash contributions) |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                 | (c) Total contributions      | (d)<br>Type of contribution   |
|              |   | \$                           | Person Payroll Noncash (Complete Part II for noncash contributions) |
| (a)<br>No    | (b)<br>Name, address, and ZIP + 4                                 | (c) Total contributions      | (d)<br>Type of contribution   |
|              |   | \$                           | Person Payroll Noncash (Complete Part II for noncash contributions) |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                 | (c) Total contributions      | (d)<br>Type of contribution   |
|              |   | \$                           | Person Payroll Noncash (Complete Part II for noncash contributions) |
| (a)<br>No    | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions   | (d) Type of contribution  |
| 723452 11-01 | 17  | \$Schedule B (Form           | Person Payroll Noncash (Complete Part II for noncash contributions) |

Name of organization

Employer identification number

### MINNESOTA POWER FOUNDATION

56-2560595

| art II Nonc                  | ash Property (see instructions) Use duplicate copies of F | Part II if additional space is needed     |                      |
|------------------------------|---|---|----------------------|
| (a)<br>No.<br>from<br>Part I | (b) Description of noncash property given                 | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   | <br><br>                                  |                      |
|                              |   |   |                      |
| (a)<br>No.<br>rom<br>art l   | (b) Description of noncash property given                 | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   |   |                      |
|                              |   | \$  |                      |
| (a)<br>No<br>rom<br>art I    | (b)  Description of noncash property given                | (c) FMV (or estimate) (See instructions)  | (d)<br>Date received |
| -                            |   |   |                      |
|                              |   | <br> <br>  \$                             |                      |
| (a)                          |   |   |                      |
| No.<br>rom<br>art I          | (b) Description of noncash property given                 | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   |   |                      |
|                              |   | <del></del>                               |                      |
|                              |   |   |                      |
| (a)<br>No.<br>om<br>art I    | (b) Description of noncash property given                 | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   |   |                      |
|                              |   |   |                      |
|                              |   | \$  |                      |
| (a)<br>No.<br>om<br>art I    | (b)  Description of noncash property given                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |   |   |                      |
| _                            |   |   |                      |
|                              |   | <sub>\$</sub>                             |                      |

Employer identification number Name of organization 56-2560595 MINNESOTA POWER FOUNDATION Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for Part III the year from any one contributor Complete columns (a) through (e) and the following line entry For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this info once) Use duplicate copies of Part III if additional space is needed (a) No. from (d) Description of how gift is held (c) Use of gift (b) Purpose of gift Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from Part I (c) Use of gift (d) Description of how gift is held (b) Purpose of gift (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (c) Use of gift (d) Description of how gift is held (b) Purpose of gift (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (c) Use of gift (d) Description of how gift is held (b) Purpose of gift Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

| FORM 990-PF INTEREST ON SAVI   | NGS AND TEM                               | PORARY  | CASH :                  | INVESTMENTS                  | STATEM                 | ENT                                | 1           |
|--|---|---------|-------------------------|------------------------------|------------------------|------------------------------------|-------------|
| SOURCE   | (A<br>REVE<br>PER B                       | NUE     |                         | (B)<br>INVESTMENT<br>INCOME  | (C)<br>ADJUS<br>NET II | STED                               |             |
| INTEREST-SAVINGS/SHORT-TERM INV  |   | 5,072.  |                         | 5,072.                       |                        | 0                                  | _<br>).     |
| TOTAL TO PART I, LINE 3  |   | 5,072.  |                         | 5,072.                       |                        | 0                                  | -<br>-<br>= |
| FORM 990-PF  | OTHER E                                   | XPENSE  | <del></del>             |                              | STATEM                 | ENT                                | <u> </u>    |
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS              | NET II  | 3)<br>NVEST-<br>INCOME  | (C)<br>ADJUSTEI<br>NET INCON | CHAI                   | (D)<br>RITABL<br>RPOSES            |             |
| MEMBERSHIP DUES - ORGANIZATION OUTSIDE COMPUTER SERVICES OUTSIDE ADMINISTRATOR BANK FEES MISC EXPENSES - OTHER | 2,300.<br>9,114.<br>6,575.<br>322.<br>58. |         | 0<br>0<br>0<br>322<br>0 | •<br>•                       | 0.<br>0.<br>0.<br>0.   | 2,300<br>9,114<br>6,575<br>0<br>58 |             |
| TO FORM 990-PF, PG 1, LN 23  | 18,369.                                   |         | 322                     | •                            | 0. 1                   | L8,047                             | -<br>-      |
| FORM 990-PF OTHER DECREASE   | S IN NET AS                               | SETS OF | R FUND                  | BALANCES                     | STATEME                | ENT                                | 3           |
| DESCRIPTION  |   | •       |                         |                              | JOMA                   | JNT                                | _           |
| INCREASE IN GRANTS PAYABLE &   | ACCRUED EXP                               | ESNES   |                         |                              |                        | 30,000                             | •           |
| TOTAL TO FORM 990-PF, PART II  | I, LINE 5                                 |         |                         |                              | 8                      | 30,000                             | •           |

| FORM 990-PF        |    | STANTIAL CONTRIBU                | JTORS | STAT                            | EMENT 4 |
|--------------------|----|----------------------------------|-------|---------------------------------|---------|
| NAME OF CONTRIBUTO | OR | ADDRESS                          |       |                                 |         |
| ALLETE, INC.       |    | 30 WEST SUPERI<br>DULUTH, MN 558 |       |                                 |         |
| FORM 990-PF        |    | OF OFFICERS, DI                  |       | STAT                            | EMENT 5 |
| NAME AND ADDRESS   |    | TITLE AND<br>AVRG HRS/WK         |       | EMPLOYEE<br>BEN PLAN<br>CONTRIB |         |
| AL HODNIK          |    | PRESIDENT 0.50                   | 0.    | 0.                              | 0.      |
| PAT MULLEN         |    | VICE PRESIDENT 0.50              | 0.    | 0.                              | 0.      |
| LAURA SCHAUER      |    | TREASURER 0.50                   | 0.    | 0.                              | 0.      |
| AIMEE CURTIS       |    | SECRETARY<br>0.50                | 0.    | 0.                              | 0.      |
| KELLY DESORMEY     |    | DIRECTOR<br>0.50                 | 0.    | 0.                              | 0.      |
| GARY WHEELOCK      |    | DIRECTOR<br>0.50                 | 0.    | 0.                              | 0.      |
| MIKE PERALA        |    | DIRECTOR<br>0.50                 | 0.    | 0.                              | 0.      |
| TODD SIMMONS       |    | DIRECTOR<br>0.50                 | 0.    | 0.                              | 0.      |

| MINNESOTA POWER FOUNDATION      |                  |    | 56-2 | 560595 |
|---------------------------------|------------------|----|------|--------|
| MELISSA WEGLARZ                 | DIRECTOR 0.50    | 0. | 0.   | 0.     |
| NANCY NORR                      | DIRECTOR<br>0.50 | 0. | 0.   | 0.     |
| JOHN MUEHLBAUER                 | DIRECTOR<br>0.50 | 0. | 0.   | 0.     |
| JEFFREY SCISSONS                | DIRECTOR<br>0.50 | 0. | 0.   | 0.     |
| TOTALS INCLUDED ON 990-PF, PAGE | 6, PART VIII     | 0. | 0.   | 0.     |

### Form 990-PF, Part XV, Lines 2a, b, c, d

Line 2 (a)

Proposals may be submitted to the Foundation office located at: Minnesota Power Foundation c/o Aimee Curtis 30 West Superior Street Duluth, MN 55802

2 (b)

Applicants must submit the following information:

**ORGANIZATION**: Provide the organization's name and address, plus contact person's name, title and telephone number. Also include the organization's web site and contact's e-mail address if applicable.

FEIN: 56-2560595

**ORGANIZATION HISTORY**. include mission statement. List any financial or other type of Minnesota Power involvement with the organization.

**REQUEST**: describe the project, program or use for which funds are requested Include a range of donation levels describing how each level would assist the organization.

**AMOUNT**: Requested: state the dollar amount requested from the Minnesota Power Foundation.

**PROJECT BUDGET.** Include a detailed budget. List other funding partners involved with the project and indicate whether they are confirmed or tentative and what their respective financial commitments are to the specific project.

**EMPLOYEE INVOLVEMENT**: list any Minnesota Power or ALLETE employees currently volunteering with your organization or serving on your board of directors

TIME FRAME: Identify the period of time grant money will be used. PROGRAM EVALUATION: Detail how the program or project will be financed in the future and the methods to be used to evaluate its effectiveness.

#### INCLUDE THE FOLLOWING ATTACHMENTS:

Copy of IRS tax exempt letter
List of board of directors or committee members
Project budget

2 (c)

Grant applications are accepted and reviewed throughout the year

Minnesota Power Foundation Form 990-PF Tax Year 2017

2 (d)

The Minnesota Power Foundation is committed to improving the quality of life in the communities where the company conducts business. The Minnesota Power Foundation focuses its giving in the following areas:

FEIN: 56-2560595

- Education
- Environment
- Community Services
- Youth Development
- Arts and Culture
- Health and Human Services

In general, all awards are considered one-time grants. Highest priority is given to nonprofit 501(c)(3) organizations within our service territory that submit well-defined requests for projects or programs that meet the following criteria:

- Improve the community's quality of life
- Have a broad base of support
- Take an innovative and cost-effective approach
- Do not duplicate other efforts already in existence
- Increase public awareness



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|--|--|--|-------------|
| American Red Cross                                 | 2524 Maple Grove Rd<br>Duluth, MN 55811                  | Hurncane Harvey Relief   | \$810 00    |
| Animal Allies Humane Society                       | 4006 Airport Rd<br>Duluth, MN 55811                      | Don Shippar Community Leadership Award - Leslie  | \$1,000 00  |
| Arthntis Foundation North Central Chapter          | 1876 Minnehaha Ave W<br>St Paul, MN 55104                | Jingle Bell Run/Walk   | \$500 00    |
| Aurora Food Shelf                                  | 315 N Main St<br>Aurora, MN 55705                        | Food Share Month   | \$750 00    |
| Babies Need Boxes                                  | 2711 West Supenor St<br>Duluth, MN 55806                 | First Quarter Baby Box Supplies  | \$1,000 00  |
| Balsam Volunteer Fire Fighters Relief Association  | 41420 Scenic Hwy<br>Bovey, MN 55709                      | AED/Defibrillator Replacement  | \$1,585 00  |
| Barnum Secondary School                            | 3675 County Rd 140<br>BARNUM, MN 55707                   | Cognitive Delayed, Physically Impaired Transition  | \$1,200 00  |
| Beyond the Yellow Ribbon - Proctor                 | 430 Third Avenue<br>Proctor 55810                        | Year End Contribution  | \$450 00    |
| Boys & Girls Clubs of Grand Rapids and Greenway    | PO Box 61<br>Grand Rapids, MN 55744                      | Boys & Girls Clubs of Grand Rapids and Greenway  | \$5,000 00  |
| Bulldog Family Fund                                | 2524 Maple Grove Rd<br>Duluth, MN 55811                  | YMCA Camp Miller Tuition   | \$600 00    |
| Cass County Agricultural Association               | PO Box 428<br>Pine River, MN 56472                       | Fair Ground Bathroom Updates   | \$1,000 00  |
| Catholic Charities Bureau                          |  | Senior Bingo Parties   | \$500 00    |
| Center-Stanton Public School                       | 315 Lincoln Avenue<br>Center, ND 58530-0248              | Center Digital Sign Committee  | \$2,000 00  |
| Chisholm Food Shelf                                | 208 W Lake St<br>Chisholm, MN 55719                      | Food Share Month   | \$750 00    |
| Chisholm Kids Plus                                 | 301 Fourth Street SW<br>Chisholm, MN 55719               | Downtown Project   | \$1,000 00  |
| Christ the King Catholic School                    | PO Box 186<br>Browerville, MN 56438                      | Mobile Computer Lab  | \$650 00    |
| Churches United in Ministry (CHUM)                 | 102 West Second Street<br>Duluth, MN 55802-2017          | Food Shelf Contribution  | \$1,800 00  |
| City of Bigfork                                    | P O Box 196<br>Bigfork, MN 56628                         | Bigfork Ice Rink   | \$500 00    |
| City of Duluth Parks Department                    | 411 West 1st Street<br>Duluth , MN 55802                 | Duluth Lincoln Park's Places to Play   | \$25,000 00 |
| City of Park Rapids                                | 212 Second Street West<br>Park Rapids, MN 56470          | City of Park Rapids K-9 Fund   | \$1,000 00  |
| City of Pierz                                      | Po Box 367<br>Pierz, MN 56364                            | Playground   | \$1,000 00  |
| Cloquet Esko Carlton Wrestling                     | 1000 18th Street<br>Cloquet, MN 55720                    | Wrestling Mat  | \$1,000 00  |
| Cloquet Youth Soccer Association                   | PO Box 245<br>Cloquet, MN 55820                          | Goal Replacement   | \$1,000 00  |
| Community Action Duluth                            | 2424 W 5th St<br>Suite 102<br>Duluth, MN 55806           | Habitat Restoration in Hartley Park  | \$4,800 00  |
| Community Cafe Inc                                 | PO Box 5192<br>Grand Rapids, MN 55744                    | Community Cafe Support   | \$1,000 00  |
| Companies to Classrooms, Duluth                    | 2307 West Superior Street<br>Duluth, MN 55806            | Free Store   | \$500 00    |
| Confidence Learning Center                         | 1620 Mary Fawcett Memonal Dr<br>East Gull Lake, MN 56401 | Volunteer Program  | \$1,000 00  |
| Cuyuna Lakes Community Garden                      | 2 Second Street SW<br>Crosby, MN 56441                   | Improving accessibility at Cuyuna Lakes Community Garden   | \$1,000 00  |
| Cyclists of the Gitchee Gumee Shores, Inc. (COGGS) | P O Box 161261<br>Duluth, MN 55815                       | Mission Creek Trail Work   | \$500 00    |
| Dakota Boys and Girls Ranch                        | 6301 19th Ave NW<br>Minot, ND 58702                      | Cottage Bathroom Renovation and Campus Kitchen Appliances  | \$3,500 00  |
| Duluth Children's Museum                           | 115 S 29th Ave W<br>Duluth, MN 55806                     | Pop Up Playspace   | \$1,000 00  |
| Duluth East Daredevils Robotics Team 2512          | 301 N 40th Ave E<br>Duluth, MN 55804                     | Duluth East Daredevils Robotics Team Support   | \$1,000 00  |
| Duluth Playhouse                                   | 506 West Michigan Street<br>Duluth, MN 55802             | NorShor Theatre Restoration Project  | \$20,000 00 |

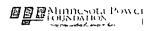


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| Duluth Rowing Club                                | P O Box 3654<br>Duluth, MN 55803   | Duluth Rowing Center Clubhouse   | \$10,000 00  |
|---|--|--|--------------|
| Duluth Superior Area Community Foundation         | Zeitgeist Arts Building<br>222 E Superior St , Ste 302<br>Duluth, MN 55802 | New Generation Scholarships  | \$23,500 00  |
| Duluth Superior Area Community Foundation         | Zeitgeist Arts Building<br>222 E Supenor St , Ste 302<br>Duluth, MN 55802  | Community Involvement Scholarships                                       | \$22,125 00  |
| East Central School Rachel's Challenge            | 61085 State Hwy 23<br>Finlayson, MN 55735                                  | Top Twenty Training  | \$3,000 00   |
| East Range Youth Soccer                           | 601 N 1st St W<br>Aurora, MN 55705   | Soccer Jerseys   | \$1,000 00   |
| Ely Food Shelf                                    | PO Box 786<br>15 W Conan St<br>Ely, MN 55731                               | Food Share Month   | \$750 00     |
| Employment Enterprises, Inc                       | PO Box 303<br>Little Falls, MN 56345                                       | Moving the GAP   | \$2,000 00   |
| Esko Community Education                          | 2 E Hwy 61 P O Box 10<br>Esko, MN 55733                                    | Interactive Sand Box   | \$500 00     |
| Esko Hockey & Skating Association                 | 62 Canosia Rd<br>Esko, MN 55733  | Changing Light Fixtures  | \$500 00     |
| FIRST   | 200 Bedford St<br>Manchester, NH 03101                                     | FIRST Robotics Competition Lake Superior and Norther Lights<br>Regionals | \$10,000 00  |
| First Witness Child Advocacy Center               | 4 W 5th St<br>Duluth, MN 55806   | Yard Maintenance   | \$500 00     |
| Friends of Crane Meadows National Wildlife Refuge | 19502 Ins Road<br>Little Falls, MN 56364                                   | Deer Blinds for the Disabled   | \$500 00     |
| Glen Ullin Senior Club                            | 110 Main St S<br>Glen Ullin, ND 58631                                      | Secretary  | \$3,000 00   |
| GRACF - Blandin Employees For Life                | 350 NW 1st Ave, Suite E<br>Grand Rapids , MN 55744                         | Blandin Employees for Life Fund  | \$500 00     |
| Grand Itasca Foundation                           | 1601 Golf Course Road<br>Grand Rapids, MN 55744                            | Caring Fore Kids Fund  | \$2,500 00   |
| Grand Rapids Amateur Lacrosse Association         | P O Box 5173<br>Grand Rapids, MN 55744                                     | New Uniforms   | \$500 00     |
| Grand Rapids Area Community Foundation            | 350 NW 1st Avenue<br>Grand Rapids, MN 55744                                | Compass Fund 2017  | \$1,000 00   |
| Grand Rapids Yellow Ribbon Citizens Committee     | City of Grand Rapids<br>420 North Pokegama Avenue<br>Grand Rapids 55744    | Year End Contribution  | \$450 00     |
| Great Harvest Northern Lakes Food Bank            | 4503 Airpark Blvd,<br>Duluth, MN 55811-5737                                | Backpack Packing   | \$500 00     |
| Great Harvest Northern Lakes Food Bank            | 4503 Airpark Blvd,<br>Duluth, MN 55811-5737                                | Food Packing   | \$500 00     |
| Great Minds Learning Center                       | 520 NW 1st Avenue<br>Grand Rapids 55744                                    | Great Minds Trivia Battle  | \$500 00     |
| Hackensack Fire & Rescue Department               | 213 1st Street N<br>Hackensack, MN 56452                                   | Infrared Digital Thermometers  | \$1,122 00   |
| Head of the Lakes United Way                      | 424 W Supenor St<br>Duluth, MN 55802                                       | United Way 2017 Contribution   | \$122,500 00 |
| Hibbing Food Shelf                                | 1910 1st Ave<br>Hibbing, MN 55746  | Food Share Month   | \$750 00     |
| Hibbing Oncology Patient Emergency (HOPE) Fund    | 730 East 34th Street<br>Hibbing, MN 55746                                  | HOPE Fund massage for patients and caregivers                            | \$500 00     |
| Hibbing Public Library                            | 2020 East 5th Ave<br>Hibbing, MN 55746                                     | 2017 Summer Reading Program  | \$500 00     |
| Holiday Gift Giving Program- Morrison Co          | Bank of the West<br>653 Broadway, P O box 210<br>Little Falls, MN 56345    | Holiday Community Gifts  | \$500 00     |
| Hubbard County 4-h                                | 24033 174th St   | Livestock Scale and Clipping chute                                       | \$1,000 00   |
| Humane Society of Douglas County                  | Nevis, mn 56467 PO Box 891 Superior, WI 54880                              | Cause for Paws   | \$500 00     |
| Ind School District No 701                        | 800 East 21st Street<br>Hibbing, MN 55746                                  | Hibbing High School Auditonum Renovation Project                         | \$25,000 00  |
| Initiative Foundation                             | 405 First Street Southeast<br>Little Falls, MN 56345                       | Community Development Program  | \$10,000 00  |
| International Falls Elementary                    | 1414 15th avenue<br>International Falls, MN 56649                          | Rock scalling wall   | \$500 00     |



|  | Line  | Ja   |             |
|--|---|--|-------------|
| International Falls Hunger Coalition           | 1000 5th Street<br>International Falls, MN 56649                | Food Share Month                                       | \$750 00    |
| Iron Range Off-Road Cyclists (IROC)            | 9225 Merrill Road<br>Hibbing , MN 55746                         | Trail Maintenance - Maple Hill Park                    | \$500 00    |
| ISD 361/Bronco Baseball                        | 1515 11th Street<br>International Falls, MN 56649               | Scheela Field Scoreboard - I Falls Bronco Baseball     | \$5,000 00  |
| ISD N 2711                                     | Youth Service Volunteers/Project Elf<br>Aurora, MN 55705        | Project Elf  | \$1,500 00  |
| Itasca Area Cancer Crisis Fund (through GRACF) | 350 NW 1st Avenue<br>Grand Rapids, MN 55744                     | Bash 8   | \$1,000 00  |
| Itasca Area Cancer Crisis Fund (through GRACF) | 350 NW 1st Avenue<br>Grand Rapids, MN 55744                     | Positively Powerful Volunteer Grant                    | \$500 00    |
| Itasca County Family YMCA                      | 400 River Road<br>Grand Rapids, MN 55744                        | Itasca County Family YMCA Youth Program                | \$1,000 00  |
| Itasca County Habitat for Humanity             | 510 SE 11th Street<br>Grand Rapids, MN 55744                    | Womens Build   | \$500 00    |
| Itasca County Habitat for Humanity             | 510 SE 11th Street<br>Grand Rapids, MN 55744                    | 2017 Green Builds                                      | \$500 00    |
| Junior Achievement                             | 15088 22nd Ave NE<br>Little Falls, MN 56345                     | 2017 Program Support                                   | \$500 00    |
| Junior Achievement of Morrison Co              | Attn Leah Staab 14873 113th<br>Street<br>Little Falls, MN 56345 | Positively Powerful Volunteer Grant                    | \$500 00    |
| Junior Achievement of the Twin Ports Area      | 3515 3rd Street North<br>St Cloud, MN 56303                     | Junior Achievement Program Sponsorship                 | \$1,000 00  |
| Junior Achievement of the Upper Midwest        | 1800 White Bear Avenue North<br>Maplewood, MN 55109             | Workforce Readiness Program                            | \$2,500 00  |
| Junior League of Duluth                        | 4031 Grand Avenue<br>Duluth, MN 55807                           | Outdoor Community Classroom                            | \$4,500 00  |
| Just Kids Dental                               | P O Box 146<br>1313 Fairgrounds Road<br>Two Harbors, MN 55616   | Carlton County Oral Health Education                   | \$1,000 00  |
| Lake Superior Chapter of Blue Star Mothers     | PO Box 3493<br>Duluth, MN 55803-1970                            | Holiday Mailing  | \$500 00    |
| Lake Superior Chapter, SAF                     | 3673 Mattson Rd<br>Cloquet, MN 55720                            | 2017 Duluth 5th Grade Forestry Field Day               | \$1,000 00  |
| Lake Supenor Zoological Society                | 7210 Fremont St<br>Duluth, MN 55807                             | Zoo Maintenance  | \$500 00    |
| Lakes Area Food Shelf                          | P O Box 724<br>Nisswa, MN 56468                                 | March Food Share Month                                 | \$500 00    |
| Life House, Inc                                | 102 West First Street<br>Duluth, MN 55802                       | Furnishing "The Loft" - A New Emergency Teen Shelter   | \$3,000 00  |
| Little Falls Community High School             | 1001 5th Ave SE<br>Little Falls, MN 56345                       | Community Service Event Support                        | \$500 00    |
| Little Falls Community Schools                 | 1005 5th Ave SE<br>Little Falls, MN 56345                       | Day of Caring  | \$500 00    |
| Long Praine Area Baseball Association          | City of Long Prairie 615 Lake St S<br>Long Prairie , MN 56347   | Pitching Mound & Home Plate Upgrades                   | \$700 00    |
| Long Praine Emergency Food Pantry              | PO box 165<br>Long Praine, MN 56347                             | March Food Share Month                                 | \$500 00    |
| Manner Robotics                                | 137 Banks Blvd<br>Silver Bay, MN 55614                          | Robotics Team Sponsorship                              | \$1,000 00  |
| Men as Peacemakers                             | 123 W Superior St<br>Duluth, MN 55802                           | Gıris' Restorative Program (GRP)                       | \$1,000 00  |
| Mesabi East Foundation                         | 601 N 1st Street W<br>Aurora MN 55705                           | Don Shippar Community Leadership Award - Anderson      | \$500 00    |
| Miller-Dwan Foundation                         | 502 E 2nd St<br>Duluth, MN 55805                                | Don Shippar Leadership Award - Anderson                | \$500 00    |
| Minnesota Assistance Council for Veterans      | 2700 East Lake Street, Suite 3350<br>Minneapolis, MN 55406      | Comprehensive Services for Northern Minnesota Veterans | \$2,000 00  |
| Minnesota Discovery Center                     | 1005 Discovery Drive<br>Chisholm, MN 55719                      | Iron Range Science and Engineering Festival            | \$10,000 00 |
| Minnesota Discovery Center                     | 1005 Discovery Drive<br>Chisholm, MN 55719                      | Iron Range Science & Engineering Festival              | \$5,000 00  |
| Minnesota State Veterans Memorial Association  | 15550 Hwy 115<br>Little Falls, MN 56345                         | Veterans Educational Historic Monument                 | \$10,000 00 |



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| Missouri Slope Areawide United Way            | 515 N 4th St<br>P O Box 2111<br>Bismarck, ND 58502                        | United Way 2017 Contribution                             | \$5,000 00       |
| MN Veterans Home Silver Bay                   | 56 Outer Drive<br>Silver Bay, MN 55614                                    | Concerts with the Vets                                   | \$2,000 00       |
| Moonlight Archery                             | 3660 county rd 24<br>International Falls, Mn 56649                        | Outdoor Archery Range Improvements                       | \$2,000 00       |
| Moose Lake Robotics                           | 413 Birch Ave<br>Moose Lake, MN 55767                                     | Robotics Team Sponsorship                                | \$1,000 00       |
| Morrison County Agricultral Society           | P O Box 177<br>Little Falls, mn 56345                                     | Winng & Lighting Upgrades                                | \$1,000 00       |
| Morrison County Area Foundation               | 405 Fourth St SE<br>Little Falls, MN 56345                                | Annual Fundraiser  | \$500.00         |
| Morrison County Food Shelf                    | 912 1 Ave SW<br>Little Falls, MN 56345                                    | Flooring   | \$1,000 00       |
| Morrison County United Way                    | 107 2nd St SE #102<br>Little Falls, MN 56345                              | United Way 2017 Contribution                             | \$10,000 00      |
| Morton County 4-H                             | 210 2nd Ave NW<br>Mandan, ND 58554  | Outdoor Skills Program                                   | \$200 00         |
| Mr Pete Foundation                            | 4842 Oak Ridge Drive<br>Hermantown, MN 55811                              | Mr Pete Foundation                                       | \$2,000 00       |
| Murphy Elementary School                      | 822 NE 5th Ave<br>Grand Rapids, MN 55744                                  | School Garden  | \$250 00         |
| Northern Lights Special Education Cooperative | 302 14th Street<br>Cloquet, MN 55720                                      | Disability Mentoring Day                                 | \$2,000 00       |
| Northland Foundation                          | 202 W Superior St<br>Duluth, MN 55802                                     | Minnesota Power Foundation Youth In Philanthropy Program | \$25,000 00      |
| Northland Law Enforcement K-9 Foundation      | One AMSOIL Center<br>Superior, WI 54880                                   | 5K9 Run for the Dogs                                     | \$500 00         |
| Oasis Central Minnesota                       | P O Box 542<br>Little Falls, MN 56345                                     | Emergency Housing Support                                | \$5,000 00       |
| Oliver County Golden Age Club                 | 122 W Main<br>PO Box 152<br>Center, ND 58530                              | Meals On Wheels  | \$650 00         |
| Pierz First Resonse                           | 18235 320th Ave<br>Pierz, MN 56364  | Don Shippar Community Leadership Award - Athman          | \$2,500 00       |
| Pierz Food Shelf                              | 224 Main St S<br>Pierz, MN 56364  | Food Shelf   | \$500 00         |
| Proctor Public Schools - Military Kids Club   | 131 9th AVE<br>Proctor, MN 55810  | Purple Up Day Shirts - Support our Military Kids         | \$500 00         |
| Quad City Food Shelf                          | P O Box 1015<br>Gilbert, MN 55741   | Food Share Month   | \$750 00         |
| Range Runners Road Runners Club               | PO Box 72<br>Mt Iron, MN 55768  | Race in a Box  | <b>\$</b> 500 00 |
| Rapids Riders ATV Club                        | PO Box 5200<br>Grand Rapids 55744   | Bridge Leveling and Trail Maintenance                    | \$500 00         |
| Ruby's Pantry                                 | PO Box 8<br>Cohasset, MN 55721  | Food Pantry Contribution                                 | \$1,000 00       |
| Safe Kids NE MN                               | c/o Essentia Health 407 East 3rd St<br>Duluth, MN 55805                   | Safe Kids NE MN  | \$2,500 00       |
| Salvation Army - Cloquet                      | 316 Carlton Ave<br>Cloquet, MN 55800                                      | Food Share Contribution                                  | \$550 00         |
| Salvation Army - Duluth                       | 215 South 27th Ave W<br>P O Box 16052<br>Duluth, MN 55816                 | Food Share Contribution                                  | \$650 00         |
| Salvation Army - Superior                     | 916 Hughitt Ave<br>Supenor, WI 54880                                      | Belt Ringing   | \$500 00         |
| Schroeder Area Historical Society             | 7932 West Highway 61 P O Box<br>337<br>P O Box 337<br>Schroeder, MN 55613 | Operational Funds for Cross River Heritage Center        | \$1,000 00       |
| Sebeka School District                        | 200 1st Street NW<br>Sebeka, MN 56477                                     | EDU Kits   | \$625 00         |
| Second Harvest North Central Food Bank        | PO Box 5130<br>2222 Cromell Drive<br>Grand Rapids, MN 55744               | 2017/2018 Kids-Packs-to-Go Backpack Program              | \$3,000 00       |
| Second Harvest North Central Food Bank        | PO Box 5130<br>2222 Cromell Drive<br>Grand Rapids, MN 55744               | Volunteer Food Packaging                                 | \$500 00         |



| Serenity Place                                 | 229 West Lake Street<br>Chisholm, mn 55719  | Serenity Place 2017 operational expenses      | \$1,000 00   |
|--|---|---|--------------|
| Special Olympics Itasca County                 | 202 NE 20th Street<br>Grand Rapids 55744  | Charity Golf Event                            | \$500 00     |
| St Louis County Volunteer rescue squad         | 5735 Old Miller Trunk Hwy<br>Duluth, MN 55811   | Vehicle stabilization struts                  | \$4,000 00   |
| St Louis River Quest                           | c/o Duluth Seaway Port, 1200 Port<br>Terminal Drive<br>1200 Port Terminal Drive<br>Duluth, MN 55802 | St Louis River Quest 2017                     | \$500 00     |
| SubZero Robotics                               | PO Box 10, 2 Hwy 61 East<br>Esko, MN 55733  | 2017 FIRST Robotics Competition Season        | \$1,000 00   |
| Summer Worker Outreach Project                 | 8586 Enterprise Drive South<br>Mt Iron, Mn 55768  | Summer Worker Outreach Project                | \$300 00     |
| Team 4480 UC-Botics                            | 415 South Main Street<br>Upsala, MN 56384   | Robotics                                      | \$500 00     |
| The College of St Scholastica                  | 1200 Kenwood Avenue<br>Duluth, MN 55811   | 2017 Twin Ports Thanksgiving Buffet           | \$3,500 00   |
| The Salvation Army HeatShare                   | 2445 Prior Ave<br>ATTN Michael McGlone, Dir<br>Roseville, MN 55112                                  | HeatShare                                     | \$25,000 00  |
| Thunderhawks Archery                           | 319 NE 6th Street<br>Grand Rapids, MN 55744   | Archery Team Support                          | \$500 00     |
| TopperBots Robotics                            | 1215 Rice Lake Rd<br>Duluth, MN 55811   | 2017 Robotics Season                          | \$1,000 00   |
| Tower Food Shelf                               | 414 Main St<br>Tower, MN 55790  | Food Share Month                              | \$750 00     |
| Two Harbors Area Food Shelf                    | PO Box 601<br>2124 10th Street<br>Two Harbors, MN 55616   | Food Share Contribution                       | \$500 00     |
| Udac, Inc                                      | 500 E 10th Street<br>Duluth, MN 55805   | STEPS Training and Exercise                   | \$5,000 00   |
| UMD Swenson College of Science and Engineering | 140 Engineering Building<br>1303 Ordean Court<br>Duluth, MN 55812                                   | Engineering and Computer Science Scholarships | \$8,000 00   |
| United Way - Crow Wing                         | 424 S 8th St<br>Brainerd, MN 56401  | United Way 2017 Contributions                 | \$5,000 00   |
| United Way of 1000 Lakes                       | 350 NW 1st Ave , Suite A<br>Grand Rapids, MN 55744  | United Way 2017 Contribution                  | \$57,500 00  |
| United Way of Carlton County                   | 202 Avenue C<br>P O Box 250<br>Cloquet, MN 55720  | United Way 2017 Contribution                  | \$20,000 00  |
| United Way of Northeastern Minnesota, Inc      | 229 West Lake Street<br>Chisholm, MN 55719  | United Way 2017 Contribution                  | \$30,000 00  |
| University of Minnesota Foundation             | 1049 University Drive<br>315 Darland Administration Building<br>Duluth, MN 55812                    | Dynamic Forests Teacher Workshop 2017         | \$6,502 00   |
| University of Minnesota Foundation             | 1049 University Drive<br>315 Darland Administration Building<br>Duluth, MN 55812                    | Rainy River Headwaters Watershed Workshop     | \$8,916 00   |
| Upsala Area School Schools Robotics Club       | 415 South Main Street<br>Upsala, MN 56384   | Robotics Team                                 | \$2,500 00   |
| Veterans Memonal Hall                          | 506 W Michigan Street<br>Duluth, MN 55802   | Veterans' Memorial Hall Fun Run/Walk          | \$1,000 00   |
| Veterans on the Lake Resort                    | 161 Femberg Road<br>Ely, MN 55731   | Veterans on the Lake Resort Partnership       | \$2,500 00   |
| Walker Area Foundation                         | Box 841<br>Walker, MN 56484   | Walker Culture Pavilion                       | \$1,000 00   |
| Wildwoods Wildlife Rehabilitation              | 4009 W Arrowhead Road<br>Duluth, MN 55811   | Education Outreach & Habitat Cage             | \$4,000 00   |
| Word of Life Baptist Church                    | 208 Oak St East<br>New Salem, ND 58563  | Food Pantry                                   | \$650 00     |
| Canceled and reissued checks from prior year   |   |   | (\$5,000 00) |

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