DLN: 93491319038328

2017

OMB No 1545-0052

Return of Private Foundation

Department of the Treasury Internal Revenue Service

Form 990-PF

or Section 4947(a)(1) Trust Treated as Private Foundation ▶ Do not enter social security numbers on this form as it may be made public.
 ▶ Information about Form 990-PF and its instructions is at www.irs.gov/form990pf.

Open to Public Inspection

| For | caler | ndar year 2017, or tax year beginning 01-01-20 |)17 , ar | nd er | nding 12-31- | 2017 | |
|-----------------------------|----------------|--|------------------------------------|----------|-------------------------|---|---|
| TH | IE KEITI | undation H CAMPBELL FOUNDATION | | | | entification numbe | r |
| FC | R THE I | ENVIRONMENT INC | | | 52-2136842 | | |
| | | d street (or P O box number if mail is not delivered to street address) ARRY LAKE DRIVE SUITE 302 | Room/suite | | B Telephone nu | mber (see instructioi | ns) |
| | | | | | (410) 413-2801 | | |
| | | n, state or province, country, and ZIP or foreign postal code E, MD 21209 | | | C If exemption | application is pendin | g, check here |
| G CI | neck al | Il that apply | former public charity | | D 1. Foreign org | ganizations, check he | ere . \square |
| | | ☐ Final return ☐ Amended return | | | | ganızatıons meetıng k here and attach co | |
| | | /pe of organization ✓ Section 501(c)(3) exempt private | £ | | | ındatıon status was t | |
| _ | | | e private foundation | | under section | n 507(b)(1)(A), chec | k here |
| | | | Cash 🗹 Accru | اھ | F If the founda | ition is in a 60-montl | n termination 🖂 |
| of | year <i>(f</i> | from Part II, col (c), ▶\$ 197,973,903 □ Other (specify) (Part I, column (d) must | | ui. | | n 507(b)(1)(B), chec | |
| Pa | rt I | Analysis of Revenue and Expenses (The total | (a) Revenue and | | 1 | | (d) Disbursements |
| | | of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) | (a) Revenue and expenses per books | (b) | Net investment income | (c) Adjusted net income | for charitable purposes (cash basis only) |
| | 1 | Contributions, gifts, grants, etc , received (attach schedule) | 26,872,936 | , | | | |
| | 2 | Check ▶ ☐ If the foundation is not required to attach | | | | | |
| | 3 | Sch B Interest on savings and temporary cash investments | 358,415 | | 358,415 | | |
| | 4 | Dividends and interest from securities | 1,066,736 | 1 | 1,066,736 | | |
| | 5a | Gross rents | , , | | | | |
| | ь | Net rental income or (loss) | | | | | |
| <u>e</u> | 6a | Net gain or (loss) from sale of assets not on line 10 | 13,589,685 | | | | |
| Revenue | b | Gross sales price for all assets on line 6a | | | | | |
| Şe√ | 7 | 34,367,867 Capital gain net income (from Part IV, line 2) | | | 13,589,685 | | |
| _ | 8 | Net short-term capital gain | | | 13,309,003 | | |
| | 9 | Income modifications | | | | | |
| | 10a | Gross sales less returns and allowances | | | | | |
| | ь | Less Cost of goods sold | | | | | |
| | C | Gross profit or (loss) (attach schedule) | | | | | |
| | 11 | Other income (attach schedule) | 7,196,231 | | -3,599,533 | | |
| | 12 | Total. Add lines 1 through 11 | 49,084,003 | | 11,415,303 | | |
| | 13 | Compensation of officers, directors, trustees, etc | 855,438 | ; | 88,450 | | 766,988 |
| | 14 | Other employee salaries and wages | 219,596 | 5 | 7,331 | | 212,265 |
| es | 15 | Pension plans, employee benefits | 261,189 | | 36,717 | | 224,472 |
| ens | 16a | Legal fees (attach schedule) | 17,938 | | 0 | | 17,938 |
| and Administrative Expenses | Ь | Accounting fees (attach schedule) | 96,747 | - | 48,374 | | 48,374 |
| Je E | C | Other professional fees (attach schedule) | 148,512 | <u> </u> | 0 | | 148,512 |
| ativ | 17 | Interest | on 1 | | | | |
| IStr | 18 | Taxes (attach schedule) (see instructions) | 429,188 | | 0 | | 64,188 |
| Ē | 19 | Depreciation (attach schedule) and depletion | 29,016 | | 0 | | |
| Act | 20 | Occupancy | 93,017 | + | 0 | | 93,017 |
| בַּ | 21 | Travel, conferences, and meetings | 51,459 | <u>'</u> | 0 | | 51,459 |
| | 22 | Other expenses (attach schedule) | 9 519,523 | | 280,803 | | 188,720 |
| Operating | 24 | Total operating and administrative expenses. | 317,323 | | 200,003 | | 100,720 |
| era | | Add lines 13 through 23 | 2,721,623 | | 461,675 | | 1,815,933 |
| О | 25 | Contributions, gifts, grants paid | 16,611,810 | 1 | , | | 16,611,810 |
| | 26 | Total expenses and disbursements. Add lines 24 and 25 | | | 464.675 | | |
| | 27 | Subtract line 26 from line 12 | 19,333,433 | 1 | 461,675 | | 18,427,743 |
| | a | Excess of revenue over expenses and | 29,750,570 | , | | | |
| | ь | disbursements Net investment income (if negative, enter -0-) | | | 10,953,628 | | |
| | c | Adjusted net income(if negative, enter -0-) | | | | | |
| For | | work Reduction Act Notice, see instructions. | I | | Cat No 11289X | r C For | <u>l</u> m 990-PF (2017) |

| | l | | | | |
|--------|-----|--|------------|------------|-----------|
| | 4 | Pledges receivable ▶ | | | |
| | | Less allowance for doubtful accounts ▶ | | | |
| | 5 | Grants receivable | | | |
| | 6 | Receivables due from officers, directors, trustees, and other | | | |
| | | disqualified persons (attach schedule) (see instructions) | | | |
| | 7 | Other notes and loans receivable (attach schedule) 336,414 | | | |
| | | Less allowance for doubtful accounts ▶ | 561,606 | 336,414 | 336,41 |
| y. | 8 | Inventories for sale or use | | | |
| Assets | 9 | Prepaid expenses and deferred charges | | | |
| As | 10a | Investments—U S and state government obligations (attach schedule) | 35,663,996 | 36,016,261 | 36,016,26 |
| | ь | Investments—corporate stock (attach schedule) | 59,523,284 | 76,746,138 | 76,746,13 |
| | С | Investments—corporate bonds (attach schedule) | | | |
| | 11 | Investments—land, buildings, and equipment basis | | | |
| | | Less accumulated depreciation (attach schedule) ▶ | | | |
| | 12 | Investments—mortgage loans | | | |
| | 12 | Investments—other (attach schedule) | 61 104 878 | 65 648 711 | 65 648 71 |

Land, buildings, and equipment basis 14 Less accumulated depreciation (attach schedule) ▶ 187,908 104,320 92,404 19,423 15 Other assets (describe > _ (چو 235,865

Liabilities

29

31

Part III

2

Net 30 92,404

19,423

| ı | 16 | Total assets (to be completed by all filers—see the | | | |
|---|----|--|-------------|-------------|-------------|
| | | instructions Also, see page 1, item I) | 168,353,554 | 197,973,903 | 197,973,903 |
| 1 | 17 | Accounts payable and accrued expenses | 133,053 | 98,482 | |
| | 18 | Grants payable | 175,000 | 15,000 | |
| | 19 | Deferred revenue | | | |
| | 20 | Loans from officers, directors, trustees, and other disqualified persons | | | |
| | 21 | Mortgages and other notes payable (attach schedule) | | | |
| | 22 | Other liabilities (describe •) | 533,650 | 598,000 | |
| | 23 | Total liabilities(add lines 17 through 22) | 841,703 | 711,482 | |
| | | Foundations that follow SFAS 117, check here ▶ ✓ | | | |
| | | and complete lines 24 through 26 and lines 30 and 31. | | | |
| | 24 | Unrestricted | 167,511,851 | 197,262,421 | |
| | 25 | Temporarily restricted | | | |
| | 26 | Permanently restricted | | | |
| | | Foundations that do not follow SFAS 117, check here 🕨 🗌 | | | |

Assets or Fund Balances and complete lines 27 through 31. 27 Capital stock, trust principal, or current funds 28 Paid-in or capital surplus, or land, bldg , and equipment fund

167,511,851

168,353,554

197,262,421 197,973,903

2

3

4

5

167,511,851

197,262,421

197,262,421 Form **990-PF** (2017)

29,750,570

Retained earnings, accumulated income, endowment, or other funds

Total net assets or fund balances (see instructions)

Total liabilities and net assets/fund balances (see instructions) .

Analysis of Changes in Net Assets or Fund Balances

of-year figure reported on prior year's return)

Other increases not included in line 2 (itemize)

Enter amount from Part I, line 27a

Add lines 1, 2, and 3

Decreases not included in line 2 (itemize) ▶

Total net assets or fund balances at beginning of year-Part II, column (a), line 30 (must agree with end-

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30

| List and describe the k 2-story brick warehous | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo , day, yr) | (d) Date sold (mo , day, yr) | | |
|--|---|-----------------------------------|-------------------------------------|--|---|
| 1 a THROUGH VARIOUS BROKERA | AGE ACCOUNTS | | Р | 2017-01-01 | 2017-12-31 |
| b THROUGH ALTERNATIVE INVESTMENTS | | | Р | 2017-01-01 | 2017-12-31 |
| c GAINS RELATED TO REDEMPT | TION OF ALTERNATIVE INVESTM | ENT | Р | 2017-01-01 | 2017-12-31 |
| d | | | | | |
| e | | | | | |
| () | (f) | | (g) | (1 | h) |
| (e) Gross sales price | Depreciation allowed | Cost or | other basis | Gain o | r (loss) |
| <u> </u> | (or allowable) | plus expe | ense of sale | (e) plus (f |) mınus (g) |
| a 22,805,05 | | | 20,778,182 | | 2,026,875 |
| ь 11,562,81 | 0 | | | | 11,562,810 |
| С | | | | | 0 |
| d | | | | | |
| e | | | | | |
| Complete only for assets show | wing gain in column (h) and owr | ned by the foundation (| on 12/31/69 | (| I) |
| (i) F M V as of 12/31/69 | (j) Adjusted basis | Excess | (k) of col (ı) | col (k), but not | h) gain minus less than -0-) or |
| | as of 12/31/69 | over col | (j), if any | Losses (fro | om col (h)) |
| a | | | | | 2,026,875 |
| b | | | | | 11,562,810 |
| с | 1 | | | | 0 |
| d | | | | | |
| e | | | | | |
| · • | or (loss) as defined in sections 1 line 8, column (c) (see instruction | ons) If (loss), enter -0 | · | 3 | 13,589,685 |
| Part V Qualification Unde | er Section 4940(e) for Re | duced Tax on Net | Investment Inc | come | |
| (For optional use by domestic private | • • • | | | | |
| If section 4940(d)(2) applies, leave | this part blank | . , | | <i>'</i> | |
| Was the foundation liable for the sec If "Yes," the foundation does not qua | | , , | in the base period? | Y . | es 🗹 No |
| 1 Enter the appropriate amount | | | making any entries | <u> </u> | |
| (a) | , , | | | (d) | |
| Baco ported years Calendar | (b) Adjusted qualifying distributions | (c) Net value of noncharitab | | Distribution rati (col (b) divided by c | ol (c)) |
| 2016 | 19,138,433 | | 164,064,090 | | 0 116652 |
| 2015 | 16,503,536 | | 169,162,153 | | 0 097560 |
| 2014 | 12,655,312 | | 153,282,763 | | 0 082562 |
| 2013 | 13,093,034 | | 140,654,716 | | 0 093086 |
| 2012 | 12,429,189 | | 131,846,441 | Г | 0 094270 |
| | | | | | 0 484130 |
| , | on has been in existence if less t | han 5 years 🔒 🗓 | 3 | | 0 096826 |
| 4 Enter the net value of nonchar | | • | 4 | | 166,920,183 |
| 5 Multiply line 4 by line 3 . | | | | | 16,162,214 |
| 6 Enter 1% of net investment in | , , | | 6 | | 109,536 |
| 7 Add lines 5 and 6 | | | 7 | | 16,271,750 |
| 8 Enter qualifying distributions f If line 8 is equal to or greater | | | | 10/ | 18,427,743 |

If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?.

7b

| | <u> </u> | | |
|-----------|-----------------------------|-------------------------------|-------------------------------------|
| | Information About Officers | Directors Trustees Foundati | on Managers, Highly Paid Employees, |
| Down WITT | Initination About Officers, | Directors, Trustees, Foundati | on managers, mighty rate employees, |
| Part VIII | and Contractors | | |

| 1 List all officers, directors, trustee | s, foundatio | n managers ar | nd their compensation | | |
|--|-------------------|---|---|---|---------------------------------------|
| (a) Name and address | hour | and average s per week d to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| See Additional Data Table | | | | compensation | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2 Compensation of five highest-pa | id employees | (other than t | hose included on line 1 | —see instructions). If no | ne, enter "NONE." |
| (a) Name and address of each employee pa more than \$50,000 | ııd ho | e, and average ours per week oted to position | (c) Compensation | Contributions to employee benefit plans and deferred (d) compensation | Expense account, (e) other allowances |
| ANNA LINDGREN | EMPLOYE | Ε | 97,65 | + • • • • • • • • • • • • • • • • • • • | 862 |
| L450 SUTTER ST 510 SAN FRANCISCO, CA 94109 | 40 00 | | | | |
| ANGIE KOBOLD | EMPLOYE | E | 66,00 | 0 11,189 | (|
| 410 SEVERN AVENUE SUITE 210 ANNAPOLIS, MD 21403 | 40 00 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total number of other employees paid over | | | | | (|
| 3 Five highest-paid independent co | | _ | | | |
| (a) Name and address of each person ARTHUR F BELL JR & ASSOCIATES LLC | n paid more th | an \$50,000 | ACCOUNTING | e of service | (c) Compensation 68,028 |
| 201 INTL CIR STE 400 | | | | | 53,52 |
| HUNT VALLEY, MD 21030 CHESAPEAKE ENVIRONMENTAL COM INC | | | CONSULTING | | 63,258 |
| PO BOX 262 | | | | | 03,230 |
| 5ALUDA, VA 23149 | | | | | |
| | | | - | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total number of others receiving over \$50 Part IX-A Summary of Direct O | | | | | <u> </u> |
| ist the foundation's four largest direct charitable | activities during | the tax year Incl | | ation such as the number of | Expenses |
| organizations and other beneficiaries served, con 1 CHESAPEAKE ENVIRONMENT COMMUN | | | <u> </u> | LITTER CHALLENGE | · |
| (DLLC), A DIVERSE STAKEHOLDER GR ADDRESSING POULTRY LITTER ON TH | | | FINDING INNOVATIVE SO | DLUTIONS TO | 63,258 |
| 2 PROVIDE COORDINATION, LEADERSH AGRICULTURE COALITION | IP, STRATEGIO | AND ADMINIS | TRATIVE SUPPORT FOR T | HE MARYLAND CLEAN | 22,500 |
| 3 WORK IN PARTNERSHIP WITH THE LA | | | | N AND IMPLEMENT A | · · · |
| COLLECTIVE IMPACT APPROACH TO IN SUPPORT AND COORDINATE THE STO | | | | IDERS' NETWORK | 9,994 8,000 |
| Part IX-B Summary of Program | | | | IDENS NETWORK | 3,000 |
| Describe the two largest program-related inve | stments made b | y the foundation d | luring the tax year on lines 1 a | and 2 | Amount |
| 1 | | | | | (|
| | | | | | |
| 2 | | | | | |
| | | | | | |
| All other program-related investments | See instructio | ns | | | |
| 3 | | | | | |
| | | | | | |
| Total. Add lines 1 through 3 . | | | | 🕨 | (|

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

1a

1b

2

3a 3h

4

5

18,427,743

18,427,743

18.318.207

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109.536

Part XII

1

2

3

4

5

Qualifying Distributions (see instructions)

Amounts set aside for specific charitable projects that satisfy the

the section 4940(e) reduction of tax in those years

Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes

Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Adjusted qualifying distributions. Subtract line 5 from line 4.

Expenses, contributions, gifts, etc —total from Part I, column (d), line 26.

Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4

a Applied to 2016, but not more than line 2a **b** Applied to undistributed income of prior years (Election required—see instructions).

c Treated as distributions out of corpus (Election required—see instructions).

5 Excess distributions carryover applied to 2017 (If an amount appears in column (d), the

a Corpus Add lines 3f, 4c, and 4e Subtract line 5 b Prior years' undistributed income Subtract line 4b from line 2b c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. d Subtract line 6c from line 6b Taxable amount e Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see f Undistributed income for 2017 Subtract lines 4d and 5 from line 1. This amount must be distributed in 2018 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) 8 Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions) . . .

6 Enter the net total of each column as

9 Excess distributions carryover to 2018.

10 Analysis of line 9

a Excess from 2013. .

c Excess from 2015. . .

e Excess from 2017. . .

d Excess from 2016. .

b Excess from 2014. .

Subtract lines 7 and 8 from line 6a

indicated below:

d Applied to 2017 distributable amount. . . . e Remaining amount distributed out of corpus

same amount must be shown in column (a))

8,236,473

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| Part XIII U | Undistributed Income (see instructions) | | | | | |
|--------------------|---|---------------|----------------------------|--------------------|-------------|--|
| | | (a) Corpus | (b) Years prior to 2016 | (c) 2016 | (d) 2017 | |
| 1 Distributable ai | mount for 2017 from Part XI, line 7 | | | | 8,: | |

,236,473 2 Undistributed income, if any, as of the end of 2017

a Enter amount for 2016 only. **b** Total for prior years Excess distributions carryover, if any, to 2017

a From 2012.

2,356,944 4 496 399

b From 2013. . . . c From 2014. . d From 2015. . . . 5.583.466

8,509,608 e From 2016. 20.946.417

f Total of lines 3a through e.

4 Qualifying distributions for 2017 from Part XII, line 4 > \$ 18,427,743

9

10,191,270

31,137,687

31,137,687

2.356.944

4,496,399

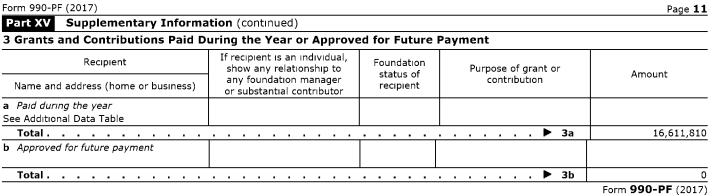
5.583.466

8.509.608

10,191,270

See Additional Data Table

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors



| Enter gross | amounts unless otherwise indicated | Unrelated b | usiness income | Excluded by section | 512, 513, or 514 | (e) Related or exempt |
|---|---|--|----------------------|--|------------------------|--|
| _ | service revenue | (a) Business code | (b) Amount | (c) Exclusion code | (d) Amount | function income (See instructions) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| е | | | | | | |
| | | | | | | |
| _ | and contracts from government agencies ship dues and assessments. | | | | | |
| 3 Interes | st on savings and temporary cash | | | 14 | 358,415 | |
| 4 Dividend | ds and interest from securities | | | 14 | 1,066,736 | |
| | tal income or (loss) from real estate | | | | | |
| | inanced property | | | | | |
| | ntal income or (loss) from personal property | | | | | |
| | vestment income. | | | 14 | 7,196,231 | |
| | r (loss) from sales of assets other than | | | | | |
| | ory | 525990 | 12,050 | 18 | 13,589,685 | |
| | rofit or (loss) from sales of inventory | | | | | |
| | evenue a | | | | | |
| | | | | | | |
| с | | | | | | |
| | | | | | | |
| | <u> </u> | | | | | |
| e | I Add columns (b) (d) and (e) | | 12.050 | | 22.211.067 | C |
| e 12 Subtota 13 Total. A | Add line 12, columns (b), (d), and (e) | | 12,050 | | 22,211,067 3 | |
| e 12 Subtota 13 Total. A (See wo | I Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul | ations) | | 1 | <u> </u> | |
| e 12 Subtota 13 Total. A (See wo | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calculated Relationship of Activities to the Explain below how each activity for which | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |
| e | Il Add columns (b), (d), and (e) Add line 12, columns (b), (d), and (e) rksheet in line 13 instructions to verify calcul B Relationship of Activities to th Explain below how each activity for which the accomplishment of the foundation's ex | ations) e Accomplish income is report | nment of Exemp | •••••••••••••••••••••••••••••••••••••• | 3 | 22,223,117 |

| orm 990-PF (| | | | | | | | Pa | ge 13 |
|----------------------------|---|-----------------------------------|-------------------------------|---------------------------------------|---|---|--|----------|-----------------|
| Part XVII | Information Re Exempt Organiz | | nsfers To a | ind Transaction | ons and Relatio | onships With Non | charitable | | |
| | ganization directly or in- Code (other than sectio | directly engage | | | | | on 501 | Yes | No |
| | rom the reporting foun | | | | | - | | | |
| (1) Cash. | | | | | | | . 1a(1) | | No |
| (2) Other | assets | | | | | | . 1a(2) | | No |
| b Other trans | | | | | | | | | |
| | of assets to a nonchari | • | - | | | | . 1b(1) | | No |
| | ases of assets from a n | | | | | | 1b(2) | | No |
| | ıl of facılıtıes, equipmen bursement arrangemen | * | | | | | 1b(3) . 1b(4) | | No No |
| | or loan guarantees. | | | | | | . 1b(5) | | No |
| | mance of services or m | | | | | | . 1b(6) | | No |
| c Sharing of | facilities, equipment, n | nailing lists, oth | er assets, or | paid employees. | | | . 1c | | No |
| of the good in any tran | ver to any of the above ds, other assets, or serv saction or sharing arra | vices given by t ngement, show | he reporting to the column (d | foundation If the i) the value of th | e foundation receiv e goods, other ass | ed less than fair mark ets, or services receiv | ket value ved | ngomon | ate |
| (a) Line No | (b) Amount involved | (c) Name or nor | ncharitable exer | npt organization | (a) Description of | f transfers, transactions, | and snaring arra | ngemen | its |
| | | | | | | | | | |
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| | | | | | | | | | |
| 2a Is the four | idation directly or indire | actly affiliated w | uth or rolator | d to one or more | tay-ayamat arga | nizations | | | |
| | n section 501(c) of the | • | | | | | 🗆 Yes | ✓ | No |
| | emplete the following so | · | an section so | 1(0)(3)) 01 111 30 | 20011 327 | | штез | ت | 140 |
| B 11 103, 00 | (a) Name of organization | | (b |) Type of organizat | ion | (c) Description | of relationship | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| of m | er penalties of perjury, y knowledge and belief h preparer has any kno | , it is true, corre | | | | | | | |
| Sign Here | **** | | | 2018-11-15 | ***** | | May the IRS di return with the prepa | | |
| , s | Signature of officer or to | rustee | | Date | Title | | below (see instr)? | ✓ Yes | □ _{No} |
| | Print/Type preparer's TIMOTHY CHESSEF | | reparer's Sign | ature | Date 2018-11-15 | Check if self- employed ▶ □ | PTIN P0005: | 1772 | |
| Paid Dranarar | | | | | | | | | |
| Preparer Use Only | Firm's name ► COH | EN & COMPANY | LTD | | | F | Fırm's EIN ▶34 | -19129 | 961 |
| | Firm's address ▶ OF | FICES LISTED | AT | | | | | | |

WWWCOHENCPACOM, OH 44115

Phone no (800) 229-1099

Form **990-PF** (2017)

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation (a) Name and address Title, and average (c) Compensation (If (d) Expense account. hours per week not paid, enter Contributions to (e) other allowances (b) devoted to position -0-) employee benefit plans and deferred compensation

| KEITH CAMPBELL | CHAIRMAN | 0 | 0 | (|
|---|-----------|---------|--------|---|
| 2850 QUARRY LAKE DRIVE SUITE 302 BALTIMORE, MD 21209 | 5 00 | | | |
| SAMANTHA CAMPBELL | PRESIDENT | 300,000 | 67,688 | (|

TREASURER

DIRECTOR

DIRECTO

40 00

40 00

40 00

CHESAPEAKE PROGRAM

PROGRAM OFFICER

PROGRAM OFFICER

19 00

5 00

CATHERINE GRAY

ROBERT WOOD

JULIE HESTER

PATRICIA STUNTZ

BALTIMORE, MD 21209 PATRICIA CAMPBELL

BALTIMORE, MD 21209

BALTIMORE, MD 21209

BALTIMORE, MD 21209

BALTIMORE, MD 21209

2850 QUARRY LAKE DRIVE SUITE 302

2850 QUARRY LAKE DRIVE SUITE 302

2850 QUARRY LAKE DRIVE SUITE 302

2850 OUARRY LAKE DRIVE SUITE 302

2850 QUARRY LAKE DRIVE SUITE 302

| 2850 QUARRY LAKE DRIVE SUITE 302 BALTIMORE, MD 21209 | 5 00 | | | |
|---|-----------|---------|--------|---|
| SAMANTHA CAMPBELL | PRESIDENT | 300,000 | 67,688 | 0 |
| 1450 SUTTER ST 510 SAN FRANCISCO, CA 94109 | 40 00 | | | |

145,300

180,000

121,160

108,977

0

37,331

49,909

33,983

15,067

426

498

| orı | m 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs: |
|-----|--|
| a | The name, address, and telephone number of the person to whom applications should be addressed |
| | JULIE HESTER 410 SEVERN AVE SUITE 210 ANNAPOLIS, MD 21403 (410) 990-0900 |
| b | The form in which applications should be submitted and information and materials they should include |
| | REFER TO THE FOUNDATION'S WEBSITE, WWW CAMPBELLFOUNDATION ORG, FOR GUIDANCE |

ONGOING

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

REFER TO THE FOUNDATION'S WEBSITE, WWW CAMPBELLFOUNDATION ORG, FOR GUIDANCE

c Any submission deadlines

| Fo | rm 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs: |
|----------------|---|
| Γ | The name, address, and telephone number of the person to whom applications should be addressed |
| | ANNA LINDGREN 1450 SUTTER ST 510 SAN FRANCISCO, CA 94109 (415) 722-4739 |
| T ^e | The form in which applications should be submitted and information and materials they should include |
| H | REFER TO THE FOUNDATION'S WEBSITE, WWW CAMPBELLFOUNDATION ORG, FOR GUIDANCE Any submission deadlines |

ONGOING

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

factors

REFER TO THE FOUNDATION'S WEBSITE, WWW CAMPBELLFOUNDATION ORG, FOR GUIDANCE

Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to status of contribution any foundation manager recipient

| Name and address (nome or business) | or substantial contributor | | | |
|---|----------------------------|----|-------------------|---|
| a Paid during the year | | | | |
| 1000 FRIENDS OF MARYLAND INC 1209 N CALVERT STREET | | PC | EVENT SPONSORSHIP | • |

960

| ALTIMORE, MD 21202 | | | |
|---|-----|------------------------------------|--|
| 000 FRIENDS OF MARYLAND INC 209 N CALVERT STREET ALTIMORE, MD 21202 | PC | SUSTAINABLE GROWTH FOR MARYLAND | |
| GRICULTURAL RESEARCH SERVICE | GOV | GENERAL SUPPORT | |

| 1000 FRIENDS OF MARYLAND INC 1209 N CALVERT STREET BALTIMORE, MD 21202 | PC | SUSTAINABLE GROWTH FOR MARYLAND | 1 |
|--|-----|------------------------------------|---|
| AGRICULTURAL RESEARCH SERVICE OFFICE OF SCIENTIFIC QUALITY REVIEW | GOV | GENERAL SUPPORT | |

| 1000 FRIENDS OF MARYLAND INC 1209 N CALVERT STREET BALTIMORE, MD 21202 | PC | SUSTAINABLE GROWTH FOR MARYLAND | 115,000 |
|--|-----|------------------------------------|---------|
| AGRICULTURAL RESEARCH SERVICE OFFICE OF SCIENTIFIC QUALITY | GOV | GENERAL SUPPORT | 37,500 |

| BALTIMORE, MD 21202 | | | |
|---|-----|-----------------|--------|
| AGRICULTURAL RESEARCH SERVICE OFFICE OF SCIENTIFIC QUALITY REVIEW 5601 SUNNYSIDE AVENUE BELTSVILLE MD 20705 | GOV | GENERAL SUPPORT | 37,500 |

| AGRICULTURAL RESEARCH SERVICE | GOV | GENERAL SUPPORT | 37,500 |
|-------------------------------|-----|-----------------|--------|
| OFFICE OF SCIENTIFIC QUALITY | | | |
| REVIEW | | | |
| 5601 SUNNYSIDE AVENUE | | | |
| BELTSVILLE, MD 20705 | | | |
| | | | |

| | • | • | 1 |
|---|---|---|---|
| 5601 SUNNYSIDE AVENUE BELTSVILLE, MD 20705 | | | |
| REVIEW | | | |
| OFFICE OF SCIENTIFIC COMETY | | | |

| Total | | • | 16 611 810 |
|---|--|---|------------|
| 5601 SUNNYSIDE AVENUE BELTSVILLE, MD 20705 | | | |
| I REVIEW ! | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| ALLIANCE FOR JUSTICE 11 DUPONT CIRCLE NW 2ND FL WASHINGTON, DC 20036 | PC | GENERAL SUPPORT | 10,000 |
|--|----|-------------------------|--------|
| ALLIANCE FOR THE CHESAPEAKE BAY INC | PC | TASTE OF THE CHESAPEAKE | 2,200 |

| INC 501 SIXTH STREET ANNAPOLIS, MD 21403 | | | |
|--|----|------------------------|--------|
| ALLIANCE FOR THE CHESAPEAKE BAY INC 501 SIXTH STREET | PC | BUSINESSES FOR THE BAY | 40,000 |

| ' | | | |
|---|----|------------------------|--------|
| ALLIANCE FOR THE CHESAPEAKE BAY INC | PC | BUSINESSES FOR THE BAY | 40,000 |
| 501 SIXTH STREET ANNAPOLIS, MD 21403 | | | |

| NC IO1 SIXTH STREET INNAPOLIS, MD 21403 | | |
|---|------|------------|
| Total | | 16,611,810 |

| form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment | | | | |
|--|---|-------------------------|----------------------------------|--------|
| Recipient | If recipient is an individual, show any relationship to | Foundation status of | | |
| Name and address (home or business) | any foundation manager or substantial contributor | recipient | | |
| a Paid during the year | | | | |
| ALLIANCE FOR THE CHESAPEAKE BAY INC 501 SIXTH STREET ANNAPOLIS, MD 21403 | | PC | CAPACITY BUILDING - LANCASTER | 14,500 |
| AMERICAN CONSERVATION FILM FESTIVAL INC PO BOX 889 SHEPHERDSTOWN, WV 25443 | | PC | GENERAL SUPPORT | 25,000 |
| AMERICAN CONSERVATION FILM FESTIVAL INC PO BOX 889 | | PC | CHALLENGE GRANT | 40,000 |

| SHEPHERDSTOWN, WV 25443 | | | |
|--|----|-----------------|--------|
| AMERICAN CONSERVATION FILM FESTIVAL INC PO BOX 889 SHEPHERDSTOWN WV 25443 | PC | CHALLENGE GRANT | 40,000 |

3a

16,611,810

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year AMERICAN RIVERS INC PC SUSTAINABLE INVESTMENT FOR 50,000 1100 14TH STREET NW STE 1400 CLEAN WATER LANCASTER WASHINGTON, DC 20005 **GATEWAY GARDENS**

| ANACOSTIA RIVERKEEPER INC 515 M STREET SE SUITE 218 WASHINGTON, DC 20003 | PC | GENERAL SUPPORT | 24,000 |
|--|----|-------------------------------|--------|
| ANACOSTIA WATERSHED SOCIETY INC 4302 BALTIMORE AVENUE | PC | STORMWATER ACADEMY & ADVOCACY | 50,000 |

| WASHINGTON, DC 20003 | | | |
|---|----|-------------------------------|--------|
| ANACOSTIA WATERSHED SOCIETY INC 4302 BALTIMORE AVENUE BLADENSBURG, MD 20710 | PC | STORMWATER ACADEMY & ADVOCACY | 50,000 |

| ANACOSTIA WATERSHED SOCIETY INC 4302 BALTIMORE AVENUE | PC | STORMWATER ACADEMY & ADVOCACY | 50,00 |
|--|----|-------------------------------|-------|
| BLADENSBURG, MD 20710 | | | |

Total . 16,611,810 За

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year ANNE ARUNDEL COUNTY WATERSHED PC GENERAL OPERATING SUPPORT 25,000 STEWARDS ACADEMY 975 INDIAN LANDING ROAD MILLERSVILLE, MD 21108

| AS YOU SOW 1611 TELEGRAPH AVENUE STE 1450 SAN FRANCISCO, CA 94612 | PC | GENERAL SUPPORT | 15,000 |
|---|----|---|--------|
| ASSOCIATION OF BALTIMORE AREA GRANTMAKERS INC 2 E READ STREET 2ND FL BALTIMORE. MD 21202 | PC | PUBLIC HEALTH FOR ENVIRONMENTAL PROTECTION | 35,000 |

16,611,810

| SAN FRANCISCO, CA 94612 | | | |
|--|----|---|------|
| ASSOCIATION OF BALTIMORE AREA GRANTMAKERS INC 2 E READ STREET 2ND FL | PC | PUBLIC HEALTH FOR ENVIRONMENTAL PROTECTION | 35,0 |

Total . 3a

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year AUDUBON NATURALIST SOCIETY CAS PC STORMWATER TRAINING & 45.000 INC **ADVOCACY** 9040 JONES MILL BOAD

| CHEVY CHASE, MD 20815 | | | |
|--|----|---|--------|
| AUDUBON NATURALIST SOCIETY CAS INC 8940 JONES MILL ROAD CHEVY CHASE, MD 20815 | PC | STORMWATER ADVOCACY - CONSERVATION PROGRAM | 60,000 |
| BALTIMORE CHESAPEAKE BAY OUTWARD BOUND CENTER INC 1900 EAGLE DRIVE | PC | OUTWARD BOUND SCHOOL | 1,000 |

BALTIMORE, MD 21207

Total . 16,611,810

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year BALTIMORE COMMUNITY FOUNDATION PC THE PAT CAMPBELL FUND 50,000 2 E READ STREET BALTIMORE, MD 21202

| BALTIMORE COMMUNITY FOUNDATION 2 E READ STREET BALTIMORE, MD 21202 | PC | CIVIC LEADERSHIP FUND | 10,000 |
|--|----|-----------------------|--------|
| BALTIMORE SCHOOL FOR THE ARTS FOUNDATION INC 712 CATHEDRAL STREET | PC | GENERAL SUPPORT | 10,000 |

| | BALTIMORE SCHOOL FOR THE ARTS | PC | GENERAL SUPPORT | 10,00 |
|---|-------------------------------|----|-----------------|-------|
| | FOUNDATION INC | | | |
| | 712 CATHEDRAL STREET | | | |
| | BALTIMORE, MD 21201 | | | |
| i | | • | • | 1 |

16,611,810

Recipient
Recipi

| BALTIMORE SCHOOL FOR THE ARTS FOUNDATION INC 712 CATHEDRAL STREET BALTIMORE, MD 21201 | PC | GENERAL SUPPORT | 125 |
|--|----|-----------------|-----|
| BALTIMORE SYMPHONY ORCHESTRA INC 1212 CATHEDRAL STREET | PC | GENERAL SUPPORT | 25 |

| INC 1212 CATHEDRAL STREET BALTIMORE, MD 21201 | PC | GENERAL SUPPORT | 25 |
|--|----|-----------------|------------|
| BAY AREA LEGAL AID 1735 TELEGRAPH AVENUE OAKLAND, CA 94612 | PC | GENERAL SUPPORT | 150 |
| Total | • | • | 16 611 810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year BAY AREA LEGAL AID PC NORTHERN CALIFORNIA FIRE 500 1735 TELEGRAPH AVENUE SUPPORT

| OAKLAND, CA 94612 | | | |
|---|----|------------------------|--------|
| BAY JOURNAL MEDIA INC 619 OAKWOOD DRIVE SEVEN VALLEYS, PA 17360 | PC | GENERAL SUPPORT | 75,000 |
| BAYKEEPER | PC | TECH CAPACITY BUILDING | 25.000 |

| SEVEN VALLEYS, PA 17360 | | | |
|---|----|------------------------|-------|
| BAYKEEPER 1736 FRANKLIN STREET STE 800 | PC | TECH CAPACITY BUILDING | 25,00 |

| BAYKEEPER | PC | TECH CAPACITY BUILDING | |
|---|----|------------------------|--|
| 1736 FRANKLIN STREET STE 800 OAKLAND, CA 94612 | | | |
| | | | |

| 1736 FRANKLIN STREET STE 800 OAKLAND, CA 94612 | - | |
|---|---|----------------|
| Total | | 16.611.810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year BAYKEEPER PC SCHOLARSHIP, WATERKEEPER 4.196 1736 FRANKLIN STREET STE 800 ALLIANCE CONFERENCE OAKLAND, CA 94612

| BLUE WATER BALTIMORE INC 2631 SISSON STREET BALTIMORE, MD 21211 | PC | BALTIMORE ADVOCACY | 60,000 |
|---|----|---------------------------------|--------|
| BLUE WATER BALTIMORE INC 2631 SISSON STREET | PC | BALTIMORE HARBOR WATERKEEPER | 32,000 |

| BALTIMORE, MD 21211 | | | |
|---|--|---------------------------------|--------|
| BLUE WATER BALTIMORE INC 2631 SISSON STREET BALTIMORE, MD 21211 | | BALTIMORE HARBOR WATERKEEPER | 32,000 |
| | | | |

| BARRITONE, TIB ETETT | | | |
|--------------------------|----|------------------|------|
| BLUE WATER BALTIMORE INC | PC | BALTIMORE HARBOR | 32,0 |
| 2631 SISSON STREET | | WATERKEEPER | |
| BALTIMORE, MD 21211 | | | |

Total . 16,611,810

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CALIFORNIA ASSOCIATION OF PC TECHNOLOGY CAPACITY 11,000 RESOURCE CONSERVATION DISTRICTS BUILDING 801 K STREET 14TH FL

| SACRAMENTO, CA 95814 | | | |
|---|----|-----------------|-----|
| CARINGBRIDGEPO BOX 6032 ALBERT, MN 56007 | PC | GENERAL SUPPORT | 500 |
| CARROLL MUSEUMS INC | PC | GENERAL SUPPORT | 125 |

| ALBERT, MN 56007 | | | |
|---|----|-----------------|--|
| CARROLL MUSEUMS INC 800 E LOMBARD STREET | PC | GENERAL SUPPORT | |

| CARROLL MUSEUMS INC | PC | GENERAL SUPPORT | |
|----------------------|----|-----------------|--|
| 800 E LOMBARD STREET | | | |
| BALTIMORE, MD 21202 | | | |

| | - | | |
|---|----|-----------------|-----|
| 800 E LOMBARD STREET BALTIMORE, MD 21202 | | | |
| CARROLL MUSEUMS INC | PC | GENERAL SUPPORT | 125 |

| BALTIMORE, MD 21202 | ļ | |
|---------------------|------|----------------|
| Total | | 16,611,810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CENTER FOR INDEPENDENT PC GIFTED STUDENTS 2.500 DOCUMENTARY INC 1300 SOLDIERS FIELD ROAD SUITE 4 BOSTON MA 02135 ດດ 250 PO BOX 105

| BOSTON, MA 02155 | | | |
|--|----|--|-------|
| CENTER FOR WATERSHED PROTECTION 8390 MAIN STREET 2ND FLOOR ELLICOTT CITY, MD 21043 | PC | TRAINING CERTIFICATION AND WORKFORCE DEVELOPMENT | 50,00 |
| CHARCOT-MARIE-TOOTH ASSOCIATION | PC | GENERAL SUPPORT | 25 |

GLENOLDEN, PA 19036

16,611,810

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CHESAPEAKE BAY COMMISSION GOV ADMINISTRATION TRANSITION 10,000 **60 WEST STREET SUITE 406** ASSISTANCE ANNAPOLIS, MD 21401

| CHESAPEAKE BAY COMMISSION 60 WEST STREET SUITE 406 ANNAPOLIS, MD 21401 | GOV | PA LIVESTOCK STREAM EXCLUSION | 25,000 |
|--|-----|-----------------------------------|--------|
| CHESAPEAKE BAY COMMISSION 60 WEST STREET SUITE 406 ANNAPOLIS, MD 21401 | GOV | AG TECHNICAL ASSISTANCE REPORT | 10,000 |

16,611,810 Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CHESAPEAKE BAY FOUNDATION INC PC YEAR END GIFT 10,000 6 HERNDON AVE ANNAPOLIS, MD 21403

| CHESAPEAKE BAY FOUNDATION INC 6 HERNDON AVE ANNAPOLIS, MD 21403 | PC | CBF GRANT | 500,000 |
|---|----|-----------------------|---------|
| CHESAPEAKE BAY FOUNDATION INC 6 HERNDON AVE | PC | BROCK CENTER CAMPAIGN | 10,000 |

16,611,810

ANNAPOLIS, MD 21403

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CHESAPEAKE BAY FOUNDATION INC PC HOLLY BEACH FARM 37,174

| 6 HERNDON AVE ANNAPOLIS, MD 21403 | | | |
|--|----|-----------|---------|
| CHESAPEAKE BAY FOUNDATION INC 6 HERNDON AVE | PC | CBF GRANT | 500,000 |

| 6 HERNDON AVE ANNAPOLIS, MD 21403 | PC | CBF GRAINT | |
|--------------------------------------|----|------------|--|
| CHESAPEAKE BAY FOUNDATION | PC | CBF EVENT | |

| ANNAPOLIS, MD 21403 | | | |
|---------------------------|----|-----------|----|
| CHESAPEAKE BAY FOUNDATION | PC | CBF EVENT | 9, |
| 6 HERNDON AVENUE | | | |
| ANNADOLIC MD 31403 | | | 1 |

| | PC | CBF EVENT | 9,350 |
|--|----|-----------|-------|
| | | | |

| ESAPEAKE BAY FOUNDATION | PC | CBF EVENT | |
|-------------------------|----|-----------|--|
| ERNDON AVENUE | | | |
| NAPOLIS, MD 21403 | | | |
| | | | |

| ANNAPOLIS, MD 21403 | | |
|---------------------|------|-------|
| Total | | 16,61 |

| ANNAPOLIS, MD 21403 | | |
|---------------------|------|------------|
| Total | | 16,611,810 |

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CHESAPEAKE BAY FOUNDATION PC GENERAL SUPPORT 50 6 HERNDON AVENUE ANNAPOLIS, MD 21403

| CHESAPEAKE BAY TRUST 60 WEST STREET STE 405 ANNAPOLIS, MD 21401 | PC | CBFN CAPACITY BUILDING | 50,000 |
|---|----|-------------------------|--------|
| CHESAPEAKE BAY TRUST 60 WEST STREET SUITE 405 | PC | TREASURE THE CHESAPEAKE | 5,000 |

| Total | | | 16,611,810 |
|---|------|-------------------------|------------|
| CHESAPEAKE BAY TRUST 60 WEST STREET SUITE 405 ANNAPOLIS, MD 21401 | PC | TREASURE THE CHESAPEAKE | 5,000 |
| ANNAPOLIS, MD 21401 | | | |

| ANNAPOLIS, MD 21401 | | | I |
|--|----|-------------------------|-----|
| CHESAPEAKE BAY TRUST 60 WEST STREET SUITE 405 | РС | TREASURE THE CHESAPEAKE | 5,0 |
| ANNADOLIC MD 31401 | | | |

| orm 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment | | | | |
|---|---|-------------------------|---|--------|
| Recipient | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount |
| Name and address (home or business) | any foundation manager or substantial contributor | recipient | | |
| a Paid during the year | | | | |
| CHESAPEAKE COMMONS 1875 CONNECTICUT AVENUE NW FLOOR 10 WASHINGTON, DC 20009 | | PC | TOOLS FOR WATER QUALITY IMPROVEMENT | 50,000 |
| CHESAPEAKE COMMONS 1875 CONNECTICUT AVENUE NW FLOOR 10 WASHINGTON, DC 20009 | | PC | RUNOFF REDUCTION CALCULATOR | 10,000 |
| CHESAPEAKE COMMONS 1875 CONNECTICUT AVENUE NW FLOOR | | PC | IMPROVE ACCESS TO WATER QUALITY IMPROVEMENT | 40,000 |

| 1875 CONNECTICUT AVENUE NW FLOOR 10 WASHINGTON, DC 20009 | | CALCULATOR | |
|--|----|--|--------|
| CHESAPEAKE COMMONS 1875 CONNECTICUT AVENUE NW FLOOR 10 | PC | IMPROVE ACCESS TO WATER QUALITY IMPROVEMENT TRACKING | 40,000 |

| CHESAPEAKE COMMONS | PC | IMPROVE ACCESS TO WATER | 40,000 |
|----------------------------------|----|-------------------------|--------|
| 1875 CONNECTICUT AVENUE NW FLOOR | | QUALITY IMPROVEMENT | |
| 10 | | TRACKING | |
| WASHINGTON, DC 20009 | | | |

| 1875 CONNECTICUT AVENUE NW FLOOR 10 WASHINGTON, DC 20009 | | QUALITY IMPROVEMENT TRACKING | |
|--|--|---------------------------------|--|
| | | | |

| Total | | | 16 611 910 |
|----------------------|---|-----------|------------|
| WASHINGTON, DC 20009 | | | |
| 10 | 1 | ITRACKING | 1 |

| WASHINGTON, DC 20009 | | |
|----------------------|------|------------|
| Total | | 16,611,810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CHESAPEAKE CONSERVANCY INC PC LANCASTER - PRIORITIZATION 80.000 716 GIDDINGS AVENUE STE 42 MODEL ANNAPOLIS, MD 21401 DC CHESAPEAKE CONSERVATION CHESAPEAKE BAY LANDSCAPE 50 000

| LANDSCAPING COUNCIL 12610 EVELAND ROAD RIDGELY, MD 21660 | | PRO CERTIFICATION | 30,000 |
|--|----|--------------------------------|--------|
| CHESAPEAKE LEGAL ALLIANCE INC 69 FRANKLIN STREET | PC | ENVIRONMENTAL LEGAL SUPPORT | 35,000 |

ANNAPOLIS, MD 21401

16,611,810

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CHESAPEAKE RIVERS ASSOCIATION PC SEVERN RIVERKEEPER 24,000 INC 329 RIVERVEIW TRAIL

| ANNAPOLIS, MD 21401 | | | |
|---|----|----------------------|--------|
| CHESAPEAKE STORMWATER NETWORK INC 117 INGLESIDE AVENUE BALTIMORE, MD 21228 | PC | STORM WATER ADVOCACY | 20,000 |

| 117 INGLESIDE AVENUE BALTIMORE, MD 21228 | | | |
|--|----|---------------------|--------|
| CHESTER RIVER ASSOCIATION 400 S CROSS STREET SUITE 2 CHESTERTOWN, MD 21620 | PC | CHESTER RIVERKEEPER | 40,000 |

| BALTIMORE, MD 21228 | | | |
|--|----|---------------------|------------|
| CHESTER RIVER ASSOCIATION 400 S CROSS STREET SUITE 2 CHESTERTOWN, MD 21620 | PC | CHESTER RIVERKEEPER | 40,000 |
| Total | | | 16 611 810 |

| form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment | | | | | |
|--|---|-------------------------|----------------------------------|---------|--|
| Recipient | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount | |
| Name and address (home or business) | any foundation manager or substantial contributor | recipient | | | |
| a Paid during the year | | | | | |
| CITIZENS FOR PENNSYLVANIAS FUTURE 610 NORTH THIRD STREET HARRISBURG, PA 17101 | | PC | CIVIC ENGAGEMENT PROGRAM | 115,000 | |
| CITIZENS FOR PENNSYLVANIAS FUTURE 610 NORTH THIRD STREET HARRISBURG, PA 17101 | | PC | PA WIP LEAD | 90,000 | |
| CITY KIDS TO WILDERNESS PROJECT INC 2437 15TH STREET NW WASHINGTON, DC 20009 | | PC | GENERAL SUPPORT | 10,000 | |

| CITIZENS FOR PENNSYLVANIAS FUTURE 610 NORTH THIRD STREET HARRISBURG, PA 17101 | PC | PA WIP LEAD | 90,000 |
|---|----|-----------------|--------|
| CITY KIDS TO WILDERNESS PROJECT INC 2437 15TH STREET NW WASHINGTON, DC 20009 | PC | GENERAL SUPPORT | 10,000 |

Total

16,611,810

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CITY KIDS TO WILDERNESS PROJECT PC MT RAINER MOUNTAINEERS 250 INC CHALLENGE 2437 15TH STREET NW WASHINGTON, DC 20009

| CLEAN WATER FUND 1444 EYE STREET NW STE 400 WASHINGTON, DC 20005 | PC | MARYLAND INITIATIVE FOR SUSTAINABLE WATERSHEDS | 50,000 |
|--|----|---|--------|
| CLEAN WATER FUND 1444 EYE STREET NW STE 400 | PC | VOTER ENGAGEMENT VIRGINIA | 35,000 |

| WASHINGTON, DC 20003 | | | |
|--|----|---------------------------|--|
| CLEAN WATER FUND 1444 EYE STREET NW STE 400 WASHINGTON, DC 20005 | PC | VOTER ENGAGEMENT VIRGINIA | |

| ER FUND | PC | VOTER ENGAGEMENT VIRGINIA | |
|------------------|----|---------------------------|--|
| TREET NW STE 400 | | | |
| ON DC 20005 | | | |

| Total | | 16 611 810 |
|----------------------|------|------------|
| WASHINGTON, DC 20005 | | |

| ı | WASHINGTON, DC 20003 | | |
|---|----------------------|------|-------|
| 1 | Total | | 16,61 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year COASTAL CONSERVATION PC HABITAT PROGRAM 5,000 ASSOCIATION - MD 3 COMMERCE STREET PO BOX 309 ANNAPOLIS, MD 21401 COASTAL CONSERVATION l PC MENHADEN/OYSTER POLICY 30,000

| ASSOCIATION OF MARYLAND PO BOX 309 ANNAPOLIS, MD 21401 | | | , |
|--|----|--------------------------|-------|
| COASTAL WATERSHED COUNCIL 345 LAKE AVENUE STE F | PC | SAN LORENZO RIVER HEALTH | 5,000 |

| ANNAPOLIS, MD 21401 | | | |
|--|------|--------------------------|------------|
| COASTAL WATERSHED COUNCIL 345 LAKE AVENUE STE F SANTA CRUZ, CA 95062 | PC | SAN LORENZO RIVER HEALTH | 5,000 |
| Total | | | 16,611,810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year **COLLEGE OF WILLIAM & MARY** PC GENERAL SUPPORT 25 **EQUINDATION**

| 1 | | · | | | |
|---|---|---|----|------------------------------------|--------|
| | COMMON CAUSE EDUCATION FUND 805 15TH STREET NW STE 800 WASHINGTON, DC 20005 | | PC | OPEN ACCESS TO DATA IN MARYLAND | 20,000 |
| ı | PO BOX 1693 WILLIAMSBURG, VA 23187 | | | | |

| WASHINGTON, DC 20005 | | | |
|---|----|--------------------------------|---------|
| CONSERVATION FOUNDATION OF LANCASTER COUNTY 1383 ARCADIA ROAD RM 200 LANCASTER, PA 17601 | PC | LANCASTER CLEAN WATER PARTNERS | 140,000 |

| CONSERVATION FOUNDATION OF LANCASTER COUNTY 1383 ARCADIA ROAD RM 200 LANCASTER, PA 17601 | PC | LANCASTER CLEAN WATER PARTNERS | 140,000 |
|---|------|-----------------------------------|------------|
| Total | | | 16,611,810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

1,250

35,000

2,265

16,611,810

| CRISTO REY JESUIT HIGH SCHOOL 420 S CHESTER STREET BALTIMORE, MD 21231 | PC | STAND UP FOR STUDENTS | |
|--|----|-----------------------|--|
| | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| ARTH ECHO INTERNATIONAL INC | PC | GENERAL SUPPORT | |
|-----------------------------|----|-----------------|--|
| 2101 L STREET NW STE 800 | | | |
| VASHINGTON, DC 20037 | | | |

| 2101 L STREET NW STE 800 WASHINGTON, DC 20037 | | | |
|--|----|-----------------|--|
| EARTH ECHO INTERNATIONAL INC | PC | MWATER TRAINING | |

| WASHINGTON, DC 20037 | | | |
|--|----|-----------------|--|
| EARTH ECHO INTERNATIONAL INC 2101 L STREET NW STE 800 | PC | MWATER TRAINING | |

| EARTH ECHO INTERNATIONAL INC | PC | MWATER TRAINING | |
|------------------------------|----|-----------------|--|
| 2101 L STREET NW STE 800 | | | |
| VASHINGTON, DC 20037 | | | |
| | | | |

| WASHINGTON, DC 20037 | | |
|--------------------------|---|--|
| 2101 L STREET NW STE 800 | | |
| | I | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year EARTH ECHO INTERNATIONAL INC PC SCHOLARSHIP, NONPROFIT 2,400 2101 L STREET NW STE 800 TECHNOLOGY CONFERENCE WASHINGTON, DC 20037

| EASTERN SHORE LAND CONSERVANCY INC 114 S WASHINGTON STREET STE 101 EASTON, MD 21601 | PC | WIP LOCAL ACCOUNTABILITY | 45,000 |
|--|----|-----------------------------|--------|
| EDUCATION BLUC INC DRA EDUCATION | DC | MID ATLANTIC VOLITH ANGLEDS | 10.000 |

| EASTON, MD 21601 | | | |
|---|----|----------------------------|--------|
| EDUCATION PLUS INC DBA EDUCATION PLUS HEALTH 100 WEST OXFORD STREET PHILADELPHIA, PA 19122 | PC | MID-ATLANTIC YOUTH ANGLERS | 10,000 |

| EDUCATION PLUS INC DBA EDUCATION | PC | MID-ATLANTIC YOUTH ANGLERS | |
|----------------------------------|----|----------------------------|--|
| PLUS HEALTH | | | |
| 100 WEST OXFORD STREET | | | |
| PHILADELPHIA, PA 19122 | | | |

| Total | | . | \neg | 16 611 810 |
|--|--|----------|--------|------------|
| 100 WEST OXFORD STREET PHILADELPHIA, PA 19122 | | | | |
| FLOS REALIN | | | , | i |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year ENVIRONMENTAL DEFENSE FUND INC PC AGRICULTURAL SUPPLY CHAIN 1.747.846 257 PARK AVENUE SOUTH NEW, NY 10010

| ENVIRONMENTAL DEFENCE FUND INC | 00 | CUICTATNIA DUE CROUNDWATER | |
|--|----|----------------------------|--|
| ENVIRONMENTAL DEFENSE FUND INC 257 PARK AVENUE SOUTH NEW, NY 10010 | PC | HABITAT EXCHANGES | |

| ENVIRONMENTAL DEFENSE FUND INC 257 PARK AVENUE SOUTH NEW, NY 10010 | PC | SUSTAINABLE GROUNDWATER AND AGRICULTURE WATER EFFICIENCY | |
|--|----|--|--|
| • | | | |

3a

| ENVIRONMENTAL DEFENSE FUND INC | | PC | SUSTAINABLE GROUNDWATER | 8 |
|--------------------------------|-----|----|-------------------------|---|
| 257 PARK AVENUE SOUTH | | | AND AGRICULTURE WATER | |
| NEW, NY 10010 | | | EFFICIENCY | |
| | l . | | I | |

| ENVIRONMENTAL DEFENSE FUND INC 257 PARK AVENUE SOUTH NEW, NY 10010 | | SUSTAINABLE GROUNDWATER AND AGRICULTURE WATER EFFICIENCY | 895,250 |
|--|--|--|---------|
| | | | |

| IEW, NY 10010 | EFFICIENCY | |
|---------------|------------|------------|
| Total | | 16.611.810 |

1,385,987

| NEW, NY 10010 | EFFICIENCY | |
|---------------|------------|------------|
| Total | | 16 611 810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year ENVIRONMENTAL DEFENSE FUND INC PC FOOD SUPPLY CHAIN 218,279 257 PARK AVENUE SOUTH NEW, NY 10010

| ENVIRONMENTAL DEFENSE FUND INC 257 PARK AVENUE SOUTH NEW, NY 10010 | PC | AGRICULTURE CARBON MARKETS | 554,805 |
|--|----|-------------------------------|---------|
| ENVIRONMENTAL GRANTMAKERS ASSOCIATION 475 RIVERSIDE DRIVE STE 960 NEW, NY 10115 | PC | MEMBERSHIP DUES AS GRANT | 18,975 |

| · | | | |
|--|----|--------------------------|------|
| ENVIRONMENTAL GRANTMAKERS ASSOCIATION 475 RIVERSIDE DRIVE STE 960 NEW, NY 10115 | PC | MEMBERSHIP DUES AS GRANT | 18,9 |
| | | | |

16,611,810

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year **ENVIRONMENTAL GRANTMAKERS** PC FEDERAL POLICY BRIEFING 5.000 ASSOCIATION 475 RIVERSIDE DRIVEM STE 960 NEW. NY 10115

| ENVIRONMENTAL INTEGRITY PROJECT 1000 VERMONT AVENUE NW STE 1100 WASHINGTON, DC 20005 | PC | CHEAPEAKE BAY TMDL PROJECT | 115,000 |
|--|----|----------------------------|---------|
| FARM TO PANTRYPO BOX 191 | PC | GENERAL SUPPORT | 250 |

| WASHINGTON, DC 20005 | | | | |
|--|--|----|-----------------|--|
| FARM TO PANTRYPO BOX 191 HEALDSBURG, CA 95448 | | PC | GENERAL SUPPORT | |
| | <u>- </u> | | | |

| ı | , | | | |
|---|--|----|-----------------|---|
| 1 | FARM TO PANTRYPO BOX 191 HEALDSBURG, CA 95448 | PC | GENERAL SUPPORT | 2 |
| 1 | | | | |

| HEALDSBURG, CA 95448 | PC | GENERAL SUPPORT | 2: |
|----------------------|----|-----------------|------------|
| Total | | | 16,611,810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year FISH OF SANIBEL-CAPTIVA INC PC 2017 FISH BROCHURE 2,000 2430-B PERIWINKLE WAY SANIBEL, FL 33957

25,000

| FRIENDS OF THE RAPPAHANOCK INC 3219 FALL HILL AVENUE FREDERICKSBURG, VA 22401 | PC | RAPPAHANOCK ADVOCACY & CAPACITY BUILDING | |
|---|----|--|--|
| ERIENDS OF THE RIVER | PC | GENERAL SUPPORT | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| FREDERICKSBURG, VA 22401 | | | |
|--|----|-----------------|--|
| FRIENDS OF THE RIVER 1418 20TH STREET SACRAMENTO. CA 95811 | PC | GENERAL SUPPORT | |

| FRIENDS OF THE RIVER | PC | GENERAL SUPPORT | |
|----------------------|----|-----------------|--|
| 1418 20TH STREET | | | |
| SACRAMENTO, CA 95811 | | | |
| | | | |

10,000

16,611,810 Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year FRIENDS OF THE SAN JUANS PC SCHOLARSHIP, ENVIRONMENTAL 600 PO BOX 1344 LAW CONFERENCE FRIDAY HARBOR, WA 98250

| PO BOX 1344 FRIDAY HARBOR, WA 98250 | | SCHOLARSHIP, SALMON RECOVERY CONFERENCE | 800 |
|--|----|--|--------|
| FRIENDS OF THE SAN JUANS PO BOX 1344 FRIDAY HARBOR, WA 98250 | PC | GENERAL SUPPORT | 25,000 |

16,611,810

Total .

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year FRIENDS OF THE SAN JUANS PC SCHOLARSHIP, CLIMATE 1,600 PO BOX 1344 ADAPTATION CONFERENCE FRIDAY HARBOR, WA 98250

| FRIENDS OF THE UPPER DELAWARE RIVER 158 EAST FRONT STREET HANCOCK, NY 13783 | PC | GENERAL SUPPORT | 15,000 |
|--|----|-----------------|--------|
| FRIENDS SCHOOL OF BALTIMORE 5114 N CHARLES STREET BALTIMORE MD 21210 | PC | GENERAL SUPPORT | 2,000 |

| Total | | | 16,611,810 |
|---|------|-----------------|------------|
| FRIENDS SCHOOL OF BALTIMORE 5114 N CHARLES STREET BALTIMORE, MD 21210 | PC | GENERAL SUPPORT | 2,000 |
| HANCOCK, NY 13783 | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year FUNDERS NETWORK FOR SMART PC. STORMWATER FUNDERS' GROUP 10,000 GROWTH AND LIVABLE COMMUNITIES 1500 SAN REMO AVE STE 249

| CORAL GABLES, FL 33146 | | | |
|--|----|--|--------|
| GLOBAL CONSERVATION 110 WILLOWBROOK DRIVE PORTOLA VALLEY, CA 94028 | | M2 PARTNERS MPA MONITORING & TECH COORDINATION | 50,000 |
| GLYNWOOD CENTER INCPO BOX 157 COLD SPRING, NY 10516 | PC | GENERAL SUPPORT | 5,000 |

| 1011102117071 51020 | | 000113117111011 | |
|--|----|-----------------|------|
| GLYNWOOD CENTER INCPO BOX 157 COLD SPRING, NY 10516 | PC | GENERAL SUPPORT | 5,00 |
| | | | |

| GLYNWOOD CENTER INCPO BOX 157 COLD SPRING, NY 10516 | PC | GENERAL SUPPORT | 5,000 |
|--|----|-----------------|------------|
| Total | | • | 16 611 810 |

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year GOLDEN GATE SALMON ASSOCIATION PC GENERAL SUPPORT 10,000 1370 AUTO CENTER DRIVE PETALUMA, CA 94952

| GREATER FARALLONES ASSOCIATION PO BOX 29386 SAN FRANCISCO, CA 94129 | PC | HEALTHY KELP, RESILIENT FISHERIES | 5,000 |
|--|----|--------------------------------------|-------|
| GREATER RUXTON AREA FOUNDATION INC 8013 BELLONA AVENUE TOWSON, MD 21204 | PC | GENERAL SUPPORT | 100 |
| | | _ | |

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16,611,810

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year GREEN STREET ACADEMY FOUNDATION PC **GWYNN FALLS PARK JUNIOR** 10.000 INC HIGH PROJECT 201 NORTH BEND ROAD BALTIMORE, MD 21229

| GREENMOUNT SCHOOL INC 501 W 30TH STREET BALTIMORE, MD 21211 | PC | GENERAL SUPPORT | 60 |
|---|----|---------------------------------|--------|
| GULF RESTORATION NETWORK 330 CARONDELET STREET 3RD FL | PC | RESTORATION POST BP DISASTER | 25,000 |

| BALTIMORE, MD 21211 | | | |
|---|---|-------------------------------------|-------|
| GULF RESTORATION NETWORK 330 CARONDELET STREET 3RD FL | F | RESTORATION POST BP DISASTER | 25,00 |

| GULF RESTORATION NETWORK 330 CARONDELET STREET 3RD FL NEW ORLEANS, LA 70130 | PC | RESTORATION POST BP DISASTER | 25,00 |
|---|----|---------------------------------|-------|

| GULF RESTORATION NETWORK 330 CARONDELET STREET 3RD FL NEW ORLEANS, LA 70130 | PC | RESTORATION POST BP DISASTER | 25,000 |
|---|----|---------------------------------|--------|
|---|----|---------------------------------|--------|

| NEW ORLEANS, LA 70130 | | DISASTER | |
|-----------------------|--|----------|------------|
| Total | | | 16 611 810 |

| NEW ORLLANS, LA 70150 | | |
|-----------------------|------|------------|
| Total | | 16,611,810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

or substantial contributor

Total . 3a

| a Paid during the year | | | |
|--|----|-----------------|--|
| GUNPOWDER RIVERKEEPER INC PO BOX 156 MONKTON, MD 21111 | PC | GENERAL SUPPORT | |

40,000

6,000

,000

| GUNPOWDER VALLEY CONSERVANCY PO BOX 9733 TOWSON, MD 21284 | PC | GUNPOWDER VALLEY STRATEGIC PLAN | |
|---|----|------------------------------------|--|

| PO BOX 9733 TOWSON, MD 21284 | | STRATEGIC PLAN | |
|---------------------------------|----|-----------------|----|
| HAIRTOSTAY5804 SHOAL CREEK BLVD | PC | GENERAL SUPPORT | 5, |

| TOWSON, MD 21284 | | | |
|---|----|-----------------|-----|
| HAIRTOSTAY5804 SHOAL CREEK BLVD AUSTIN, TX 78757 | PC | GENERAL SUPPORT | 5,0 |

| HAIRTOSTAY5804 SHOAL CREEK BLVD AUSTIN, TX 78757 | PC | GENERAL SUPPORT | |
|---|----|-----------------|--|
| | | | |

| HAIRTOSTAY5804 SHOAL CREEK BLVD AUSTIN, TX 78757 | PC | GENERAL SUPPORT | |
|---|----|-----------------|---|
| | | | í |

| AIRTOSTAY5804 SHOAL CREEK BLVD JSTIN, TX 78757 | PC | GENERAL SUPPORT | 5,0 |
|---|------|-----------------|------------|
| Total | | | 16,611,810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| HELPING UP MISSION OF BALTIMORE | PC | GENERAL SUPPORT | 50 |
|---------------------------------|----|-----------------|----|
| 1029 E BALTIMORE STREET | | | |
| BALTIMORE, MD 21202 | | | |

| · | | | |
|--|----|-----------------|-------|
| HUCKLEBERRY YOUTH PROGRAMS INC 3310 GEARY BLVD SAN, CA 94118 | PC | GENERAL SUPPORT | 3,300 |
| | | | |

| 3310 GEARY BLVD SAN, CA 94118 | | | -, |
|----------------------------------|----|-----------------|-------|
| IDEALWARE INCPO BOX 664 | PC | GENERAL SUPPORT | 5,000 |

| 3AN, CA 94118 | | | |
|---|----|-----------------|-------|
| IDEALWARE INCPO BOX 664 STANDISH, ME 04062 | PC | GENERAL SUPPORT | 5,000 |
| | | | |

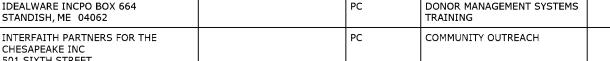
| IDEALWARE INCPO BOX 664 STANDISH, ME 04062 | PC | GENERAL SUPPORT | 5,000 |
|---|----|-----------------|------------|
| Total | | | 16 611 810 |

Foundation Purpose of grant or Recipient If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

| a Paid during the year | | | |
|---|----|--------------------------------|--|
| IDEALWARE INCPO BOX 664 STANDISH, ME 04062 | PC | SCHOLARSHIP, NTC CONFERENCE | |
| | | | |

or substantial contributor

За



| INTERFAITH PARTNERS FOR THE | PC | COMMUNITY OUTREACH | |
|-----------------------------|----|--------------------|--|
| CHESAPEAKE INC | | | |
| 501 SIXTH STREET | | | |
| ANNAPOLIS, MD 21403 | | | |

| HESAPEAKE INC DI SIXTH STREET NNAPOLIS, MD 21403 | | |
|--|--|--|
| | | |

| CHESAPEAKE INC | | |
|---------------------|--|--|
| 501 SIXTH STREET | | |
| ANNAPOLIS, MD 21403 | | |

| CHESAPEAKE INC | | |
|---------------------|--|--|
| 501 SIXTH STREET | | |
| ANNAPOLIS, MD 21403 | | |

| TESAPEAKE INC | | |
|--------------------|--|--|
| 01 SIXTH STREET | | |
| NNAPOLIS, MD 21403 | | |

4,500

3,555

60.000

| ANNAPOLIS, MD 21403 | | |
|---------------------|------|----------------|
| Total | | 16,611,810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year INTERNATIONAL LEAGUE OF PC JACKSONHOLE FILM FESTIVAL 2.863 CONSERVATION PHOTOGRAPHERS 1003 K STREET NW SUITE 404 WASHINGTON, DC 20001 INTERNATIONAL LEAGUE OF PC SCHOLARSHIP, SOCIETY FOR 1,442

| CONSERVATION PHOTOGRAPHERS 1003 K STREET NW SUITE 404 WASHINGTON, DC 20001 | | ENVIRONMENTAL JOURNALISM CONFERENCE | , |
|--|----|--|--------|
| JAMES RIVER ASSOCIATION 4833 OLD MAIN STREET RICHMOND VA 23231 | PC | LOWER JAMES RIVERKEEPER | 20,000 |

16,611,810

| WASHINGTON, DC 20001 | | | |
|---|----|-------------------------|----|
| JAMES RIVER ASSOCIATION 4833 OLD MAIN STREET RICHMOND, VA 23231 | PC | LOWER JAMES RIVERKEEPER | 20 |

Total . 3a

| <u> </u> | | | |
|---|----|-------------------------|------|
| JAMES RIVER ASSOCIATION 4833 OLD MAIN STREET RICHMOND, VA 23231 | PC | LOWER JAMES RIVERKEEPER | 20,0 |
| | | | |

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| JAMES RIVER ASSOCIATION 4833 OLD MAIN STREET RICHMOND, VA 23231 | PC | RIVER ADVOCACY | 50,000 |
|---|----|-------------------|--------|
| JAMES RIVER ASSOCIATION | PC | UPPER JAMES RIVER | 30,000 |

| JAMES RIVER ASSOCIATION 4833 OLD MAIN STREET RICHMOND, VA 23231 | PC | UPPER JAMES RIVER | 30,000 |
|---|----|---------------------|--------|
| JOHNS HOPKINS UNIVERSITY | PC | LYME DISEASE CENTER | 5,000 |

| <u>'</u> | | | |
|--|----|--|-------|
| JOHNS HOPKINS UNIVERSITY 2360 W JOPPA ROAD STE 320 LUTHERVILLE, MD 21093 | PC | LYME DISEASE CENTER GENERAL SUPPORT | 5,000 |

| JOHNS HOPKINS UNIVERSITY 2360 W JOPPA ROAD STE 320 LUTHERVILLE, MD 21093 | PC | LYME DISEASE CENTER GENERAL SUPPORT | 5,000 |
|--|------|-------------------------------------|------------|
| Total | | | 16,611,810 |

Total . 3a

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year KLAMATH-SISKIYOU WILDLANDS PC ROGUE RIVERKEEPER 25,000 CENTER

| PO BOX 102 ASHLAND, OR 97520 | | | |
|--|----|---|-------|
| KLAMATH-SISKIYOU WILDLANDS CENTER PO BOY 102 | PC | SCHOLARSHIP, WATERKEEPER ALLIANCE CONFERENCE | 2,387 |

| KLAMATH-SISKIYOU WILDLANDS CENTER PO BOX 102 ASHLAND, OR 97520 | PC | SCHOLARSHIP, WATERKEEPER ALLIANCE CONFERENCE | 2,387 |
|---|----|---|-------|
| KQED INC2601 MARIPOSA STREET SAN FRANCISCO, CA 94110 | PC | GENERAL SUPPORT | 3,000 |

| PO BOX 102 ASHLAND, OR 97520 | | | |
|---|----|-----------------|-------|
| KQED INC2601 MARIPOSA STREET SAN FRANCISCO, CA 94110 | PC | GENERAL SUPPORT | 3,000 |

| KQED INC2601 MARIPOSA STREET SAN FRANCISCO, CA 94110 | PC | GENERAL SUPPORT | 3,000 |
|---|----|-----------------|------------|
| Total | | | 16 611 910 |

| SAN FRANCISCO, CA 94110 | | |
|-------------------------|------|------------|
| Total | | 16,611,810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year LANCASTER COUNTY CONSERVANCY -PC LANCASTER STORMWATER 30,000 LIVE GREEN PROGRAM CAMPAIGN 1117 S WEST END AVENUE LANCACTED DA 17602

| LANCASTER, PA 17603 | | | |
|---|----|--------------------------------|---------|
| LANCASTER FARMLAND TRUST 125 LANCASTER AVENUE STRASBURG, PA 17579 | PC | LANCASTER - FARMER OUTREACH | 100,000 |
| LARKIN STREET YOUTH SERVICES | PC | GENERAL SUPPORT | 500 |

| STRASBURG, PA 17579 | | OUTREACH | |
|---|----|-----------------|--|
| LARKIN STREET YOUTH SERVICES 134 GOLDEN GATE AVENUE | PC | GENERAL SUPPORT | |

| RASBURG, PA 17579 | | | 1 |
|---|----|-----------------|----|
| RKIN STREET YOUTH SERVICES 4 GOLDEN GATE AVENUE N FRANCISCO, CA 94102 | PC | GENERAL SUPPORT | 50 |

| LARKIN STREET YOUTH SERVICES 134 GOLDEN GATE AVENUE SAN FRANCISCO, CA 94102 | PC | GENERAL SUPPORT | 500 |
|---|----|-----------------|-----|
| | | | |

| SAN FRANCISCO, CA 94102 | | |
|-------------------------|------|------------|
| Total | | 16,611,810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

| a Paid during the year | | | |
|---|----|-----------------|--------|
| LEAGUE OF CONSERVATION VOTERS EDUCATION FUND 1920 L STREET NW STE 800 | PC | GENERAL SUPPORT | 10,000 |

| WASHINGTON, DC 20036 | | | |
|----------------------|----|-----------------------|--|
| LIGHTHAWKPO BOX 2710 | PC | SCHOLARSHIP, AIR CARE | |

or substantial contributor

| • | | | |
|---|-------|--|-------|
| LIGHTHAWKPO BOX 2710 TELLURIDE, CO 81435 | PC | SCHOLARSHIP, AIR CARE ALLIANCE CONFERENCE | 2,100 |
| LIGHTHAWKPO BOX 2710 | PC PC | SCHOLARSHIP SALMON | 800 |

| TELLURIDE, CO 81435 | | ALLIANCE CONFERENCE | · |
|---|--|--|-----|
| LIGHTHAWKPO BOX 2710 TELLURIDE, CO 81435 | | SCHOLARSHIP, SALMON RECOVERY CONFERENCE | 800 |

| LIGHTHAWKPO BOX 2710 TELLURIDE, CO 81435 | l | SCHOLARSHIP, SALMON RECOVERY CONFERENCE | 800 |
|---|---|--|------------|
| Total | | | 16 611 910 |

| TELLURIDE, CO 81435 | PC | SCHOLARSHIP, SALMON RECOVERY CONFERENCE | ; |
|---------------------|------|--|------------|
| Total | | | 16,611,810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year LIGHTHAWKPO BOX 2710 PC SCHOLARSHIP, LAND TRUST 2,000 ALLIANCE RALLY AND TELLURIDE, CO 81435 CONFERENCE

| LOS ANGELES WATERKEEPER 120 BROADWAY SUITE 105 SANTA MONICA, CA 90401 | | SCHOLARSHIP, PUBLIC INTEREST ENVIRONMENTAL LAW CONFERENCE | 793 |
|---|---|---|-----|
| LOS ANGELES WATERKEEPER 120 BROADWAY SUITE 105 | - | SCHOLARSHIP, CALIFORNIA WATER POLICY CONFERENCE | 610 |

| LOS ANGELES WATERKEEPER 120 BROADWAY SUITE 105 SANTA MONICA, CA 90401 | | SCHOLARSHIP, CALIFORNIA WATER POLICY CONFERENCE | |
|---|--|--|--|

| LOS ANGELES WATERKEEPER | PC | SCHOLARSHIP, CALIFORNIA | |
|-------------------------|----|-------------------------|--|
| 120 BROADWAY SUITE 105 | | WATER POLICY CONFERENCE | |
| SANTA MONICA, CA 90401 | | | |

За

Total . 16,611,810

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| - · · · · · · · · · · · · · · · · · · · | | | |
|---|----|---|-------|
| LOS ANGELES WATERKEEPER 120 BROADWAY SUITE 105 SANTA MONICA, CA 90401 | PC | SCHOLARSHIP, WATERKEEPER ALLIANCE CONFERENCE | 2,574 |
| LUNGEVITY FOUNDATION | PC | GENERAL SUPPORT | 50 |

| LUNGEVITY FOUNDATION 228 S WABASH AVENUE SUITE 700 CHICAGO, IL 60604 | PC | GENERAL SUPPORT | 5 |
|--|----|-----------------|---|
| | | - | |

| CHICAGO, IL 60604 | | | |
|---|----|-----------------|--|
| LUTHERVILLE VOLUNTEER FIRE CO PO BOX 232 | PC | GENERAL SUPPORT | |

| <u> </u> | | | |
|-------------------------------|----|-----------------|-----|
| LUTHERVILLE VOLUNTEER FIRE CO | PC | GENERAL SUPPORT | 250 |
| PO BOX 232 | | | |
| LUTHERVILLE, MD 21094 | | | |

| LUTHERVILLE VOLUNTEER FIRE CO | PC | GENERAL SUPPORT | 250 |
|-------------------------------|----|-----------------|-----|
| PO BOX 232 | | | |
| LUTHERVILLE, MD 21094 | | | |
| | | | |

| LUTHERVILLE, MD 21094 | | |
|-----------------------|------|----------------|
| Total | | 16,611,810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year LUTHERVILLE VOLUNTEER FIRE CO PC GENERAL SUPPORT 50 PO BOX 232 LUTHERVILLE, MD 21094

| , | | | |
|---|----|--------------------|-------|
| MARIAN HOUSE INC 949 GORSUCH AVENUE BALTIMORE, MD 21218 | PC | GENERAL SUPPORT | 1,000 |
| MARINE APPLIED RESEARCH & EXPLORATION 1230 BRICKYARD COVE ROAD 101 RICHMOND, CA 94801 | PC | BLUE VISION SUMMIT | 3,325 |

16,611,810

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MARINE CONSERVATION INSTITUTE PC GENERAL SUPPORT 15.000 4010 STONE WAY N STE 210 SEATTLE, WA 98103

| MARYLAND LCV EDUCATION FUND 86 MARYLAND AVENUE ANNAPOLIS, MD 21401 | PC | GENERAL SUPPORT | 150,000 |
|---|----|--|---------|
| MARYLAND LEAGUE OF CONSERVATION VOTERS EDUCATION FUND 30 WEST STREET STE C ANNAPOLIS. MD 21401 | PC | 2017 ENVIRONMENTAL LEADERSHIP AWARDS DINNER | 8,000 |

16,611,810

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MARYLAND SPCA OF BALTIMORE CITY PC GENERAL SUPPORT 50 INC 3300 FALLS ROAD BALTIMORE, MD 21211

| MARYLAND SPCA OF BALTIMORE CITY INC 3300 FALLS ROAD BALTIMORE, MD 21211 | PC | GENERAL SUPPORT | 25 |
|---|----|-----------------|--------|
| MIDDLE SUSQUEHANNA RIVERKEEPER ASSOCIATION INC 217 MARKET STREET PO BOX 252 | PC | GENERAL SUPPORT | 70,000 |

| BALTIMORE, MD 21211 | | | |
|---|----|-----------------|--------|
| MIDDLE SUSQUEHANNA RIVERKEEPER ASSOCIATION INC 217 MARKET STREET PO BOX 252 | PC | GENERAL SUPPORT | 70,000 |

| MIDDLE SUSQUEHANNA RIVERKEEPER ASSOCIATION INC 217 MARKET STREET PO BOX 252 LEWISBURG, PA 178370252 | | PC | GENERAL SUPPORT | 70,000 |
|--|---|----|-----------------|--------|
| | • | | | |

16,611,810

Total.

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MIDSHORE RIVERKEEPER PC MILES/WYE RIVERKEEPER 52,000 CONSERVANCY INC 114 S WASHINGTON STREET 301 EASTON, MD 21601

| MIDSHORE RIVERKEEPER CONSERVANCY INC 114 S WASHINGTON STREET 301 EASTON, MD 21601 | PC | CHOPTANK RIVERKEEPER | 40,000 |
|--|----|---|--------|
| MIDSHORE RIVERKEEPER CONSERVANCY INC 24 N HARRISON STREET | PC | EASTERN SHORE MERGER - EXPLORATORY PHASE | 10,000 |

EASTON, MD 21601

Total . 16,611,810 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MIDSHORE RIVERKEEPER PC MERGER AGREEMENT & 65,000 CONSERVANCY INC **EXECUTION** 24 N HARRISON STREET EASTON, MD 21601 PC 5.000 MINNESOTA CENTER FOR CAMPAIGN TO SAVE LAKE

| ENVIRONMENTAL ADVOCACY 26 E EXCHANGE STREET STE 206 SAINT PAUL, MN 55101 | | SUPERIOR | 5,000 |
|--|----|----------------------------|-------|
| MT ADAMS INSTITUTE | PC | SCHOLARSHIP, INTERNATIONAL | 5,000 |

16,611,810

| SAINT PAUL, MN 55101 | | | |
|---|----|--|----|
| MT ADAMS INSTITUTE 2453 HIGHWAY 141 TROUT LAKE WA 98650 | PC | SCHOLARSHIP, INTERNATIONAL FUNDRAISING CONFERENCE | 5, |

Total . 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year NANTICOKE WATERSHED ALLIANCE INC PC CAPACITY BUILDING SUPPORT 10.000 PO BOX 111 VIENNA, MD 21869

| NARAL PRO-CHOICE AMERICA FOUNDATION 1156 15TH STREET STE 700 WASHINGTON, DC 20005 | PC | GENERAL SUPPORT | 5,000 |
|--|----|-----------------|---------|
| NATIONAL AQUARIUM IN BALTIMORE 501 E PRATT STREET | PC | GENERAL SUPPORT | 250,000 |

| Total | <u> </u> | | | 16 611 810 |
|---|----------|----|-----------------|------------|
| NATIONAL AQUARIUM IN BALTIMORE 501 E PRATT STREET BALTIMORE, MD 21202 | | PC | GENERAL SUPPORT | 250,000 |
| WASHINGTON, DC 20005 | | | | |

| WASHINGTON, DC 20005 | | | |
|---|----|-----------------|-------|
| NATIONAL AQUARIUM IN BALTIMORE 501 E PRATT STREET BALTIMORE, MD 21202 | PC | GENERAL SUPPORT | 250,0 |

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year NATIONAL AQUARIUM IN BALTIMORE PC GENERAL SUPPORT 50,000 **501 E PRATT STREET** BALTIMORE, MD 21202

| NATIONAL AUDUBON SOCIETY INC 220 MONTGOMERY STREET STE 1000 SAN FRANCISCO, CA 94104 | PC | PACIFIC SEABIRDS | 20,000 |
|---|----|------------------|---------|
| NATIONAL GEOGRAPHIC SOCIETY | PC | PRISTINE SEAS | 330,000 |

| NATIONAL GEOGRAPHIC SOCIETY 1145 17TH STREET NW WASHINGTON, DC 20036 | PC | PRISTINE SEAS | 330,000 |
|--|------|---------------|------------|
| Total | | | 16,611,810 |

| NATIONAL GEOGRAPHIC SOCIETY | PC | PRISTINE SEAS | |
|---|----|---------------|--|
| 1145 17TH STREET NW WASHINGTON, DC 20036 | | | |
| WASHINGTON, DC 20030 | | | |

3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year NATIONAL PARK FOUNDATION PC GENERAL SUPPORT 65 1110 VERMONT AVENUE NW STE 200 WASHINGTON, DC 20036 ם ר 50 000 NATIONAL PARKS CONSERVATION PROTECTING NATIONAL PARK

| | ASSOCIATION 777 SIXTH STREET NW SUITE 700 WASHINGTON, DC 20001 | | VALUES IN THE CHESAPEAKE | 30,000 |
|---|--|----|--------------------------|--------|
| ı | NATIONAL WILDLIFE FEDERATION 20 RIDGELY AVENUE STE 203 | PC | MID-ATLANTIC OFFICE | 95,000 |

| NATIONAL WILDLIFE FEDERATION 20 RIDGELY AVENUE STE 203 ANNAPOLIS, MD 21401 | | PC | MID-ATLANTIC OFFICE | 95,00 |
|--|---|----|---------------------|-------|
| | • | | | |

| | | |
|---------------------------|--|------|
| ANNAPOLIS, MD 21401 | | |
| 20 RIDGELY AVENUE STE 203 | | |

16,611,810

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year NATIONAL WILDLIFE FEDERATION PC CHOOSE CLEAN WATER 225,000 20 RIDGELY AVENUE STE 203 COALITION ANNAPOLIS, MD 21401

| NATIONAL WILDLIFE FEDERATION 20 RIDGELY AVENUE STE 203 ANNAPOLIS, MD 21401 | PC | PA AG | 70,000 |
|--|----|---------------------------|--------|
| NATURAL RESOURCES DEFENSE COUNCIL INC 40 W 20TH STREET NEW YORK, NY 10011 | PC | STORMWATER/CHESAPEAKE BAY | 50,000 |

Total . . .

16,611,810

If recipient is an individual, Foundation Purpose of grant or Recipient Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year NEXTGEN CLIMATE AMERICA INC. PC. GENERAL SUPPORT 25,000 111 SUTTER STREET 10TH FL

SAN. CA 94109 NORTH CAROLINA COASTAL PC GENERAL SUPPORT 170,000

FEDERATION INC 3609 HIGHWAY 24 PC GENERAL SUPPORT

NEWPORT, NC 28570 OCEAN DISCOVERY INSTITUTE 2211 PACIFIC BEACH DRIVE SAN DIEGO, CA 92109

2,500

16,611,810 За

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | |
|--|----|---|--------|
| OCEANA INC 1350 CINNECTICUT AVENUE 5TH FL WASHINGTON, DC 200361759 | PC | CALIFORNIA CURRENT FORAGE SPECIES PROTECTION | 50,000 |
| | | | |

| · · · · · · · · · · · · · · · · · · · | | | |
|--|----|-----------------------------|-------|
| ONESIGHTPO BOX 637509 CINCINNATI, OH 452637509 | PC | ONESIGHT VISION CLINIC 2017 | 500 |
| OYSTER RECOVERY PARTNERSHIP 1805A VIRGINIA STREET | PC | GENERAL SUPPORT | 5,000 |

| OYSTER RECOVERY PARTNERSHIP 1805A VIRGINIA STREET ANNAPOLIS, MD 21401 | PC | GENERAL SUPPORT | 5,000 |
|---|------|-----------------|------------|
| Total | | | 16,611,810 |

| OYSTER RECOVERY PARTNERSHIP 1805A VIRGINIA STREET ANNAPOLIS, MD 21401 | PC | GENERAL SUPPORT | |
|---|----|-----------------|---|
| | | _ | i |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Purpose of grant or Recipient If recipient is an individual, Foundation Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year PACIFIC INSTITUTE654 13TH STREET PC SALTON SEA REVITILIZATION 10,000 OAKLAND, CA 94612

| PAN-MASS CHALLENGE TRUST 77 4TH AVENUE NEEDHAM, MA 02494 | PC | GENERAL SUPPORT | 77 |
|--|----|-----------------|-----|
| PAUL'S PLACE INC1118 WARD STREET BALTIMORE, MD 21230 | PC | GENERAL SUPPORT | 125 |

| Total | • | | 16 611 810 |
|---|----|-----------------|------------|
| PAUL'S PLACE INC1118 WARD STREET BALTIMORE, MD 21230 | PC | GENERAL SUPPORT | 125 |
| NEEDHAM, MA U2494 | | | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year PENN STATE DANCE MARATHON PC **THON 2018** 100 227 D HETZEL UNION BUILDING UNIVERSITY, PA 16802

| · | | | |
|--|----|-----------------|--------|
| PENNSYLVANIA VOICE 1211 CHESTNUT STREET STE 605 PHILADELPHIA, PA 19107 | PC | GOTV_PA | 20,000 |
| PIEDMONT ENVIRONMENTAL COUNCIL 45 HORNER STREET | PC | GENERAL SUPPORT | 20,000 |

| PHILADELPHIA, PA 19107 | | | |
|--|----|-----------------|--------|
| PIEDMONT ENVIRONMENTAL COUNCIL 45 HORNER STREET | PC | GENERAL SUPPORT | 20,000 |

| 1112 (522) 113 (717) | | | |
|--------------------------------|----|-----------------|----|
| PIEDMONT ENVIRONMENTAL COUNCIL | PC | GENERAL SUPPORT | 20 |
| 45 HORNER STREET | | | |
| WARRENTON, VA 20186 | | | |

| PIEDMONT ENVIRONMENTAL COUNCIL | PC | GENERAL SUPPORT | 20,00 |
|--------------------------------|----|-----------------|-------|
| 45 HORNER STREET | | | |
| WARRENTON, VA 20186 | | | |
| | 1 | _ | |

| WARRENTON, VA 20186 | | | | | | | | | |
|---------------------|--|--|--|--|--|--|---|----------|----|
| Total | | | | | | | _ | 16 611 0 | 10 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

20,000

20,000

396

| PIEDMONT ENVIRONMENTAL COUNCIL 45 HORNER STREET WARRENTON, VA 20186 | PC | SHENANDOAH SMALL COMMUNITY OUTREACH | |
|---|----|--|--|
| PIEDMONT ENVIRONMENTAL COUNCIL | PC | SMART GROWTH IN NOVA | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| WARRENTON, VA 20186 | | | |
|--------------------------------|----|----------------------|--|
| 45 HORNER STREET | | | |
| PIEDMONT ENVIRONMENTAL COUNCIL | PC | SMART GROWTH IN NOVA | |

| WARRENTON, VA 20186 | | | |
|--|----|-------------------|--|
| PLAN INTERNATIONAL USA 155 PLAN WAY | PC | CHILD SPONSORSHIP | |

| VARRENTON, VA 20166 | | | |
|--------------------------------------|----|-------------------|--|
| LAN INTERNATIONAL USA 55 PLAN WAY | PC | CHILD SPONSORSHIP | |
| VARMITY BY 02006 | | | |

| AN INTERNATIONAL USA | PC | CHILD SPONSORSHIP | |
|----------------------|----|-------------------|--|
| 5 PLAN WAY | | | |
| ARWIK, RI 02886 | | | |

| PLAN INTERNATIONAL USA | PC | CHILD SPONSORSHIP |] 3 |
|----------------------------------|----|-------------------|-----|
| 155 PLAN WAY WARWIK, RI 02886 | | | |
| | | | |
| | | | |

| 155 PLAN WAY WARWIK, RI 02886 | | |
|----------------------------------|------|----------------|
| Total | | 16,611,810 |

| <u>'</u> | | |
|----------|-----------------------------------|------------|
| Total | · · · · · · · · · · · · · · • | 16,611,810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year PLANNED PARENTHOOD FEDERATION PC GENERAL SUPPORT 100 OF AMERICA INC 434 WEST 33RD STREET NEW, NY 10001

| POTOMAC CONSERVANCY INC 8403 COLESVILLE ROAD STE 805 SILVER SPRING, MD 20910 | PC | POTOMAC RIVER ACTION NETWORK | 50,000 |
|--|----|---------------------------------|--------|
| POTOMAC RIVERKEEPER INC 3070 M STREET NW | PC | VA CAFO-P STRATEGY | 30,000 |

WASHINGTON, DC 20007

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16,611,810

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year POTOMAC RIVERKEEPER INC PC UPPER POTOMAC RIVERKEEPER 20,000 3070 M STREET NW WASHINGTON, DC 20007

| POTOMAC RIVERKEEPER INC 3070 M STREET NW WASHINGTON, DC 20007 | PC | POTOMAC RIVERKEEPER | 40,000 |
|---|----|------------------------|--------|
| POTOMAC RIVERKEEPER INC 3070 M STREET NW | PC | SHENANDOAH RIVERKEEPER | 35,000 |

| WASHINGTON, DC 20007 | | | |
|--|----|------------------------|------|
| POTOMAC RIVERKEEPER INC 3070 M STREET NW WASHINGTON DC 20007 | PC | SHENANDOAH RIVERKEEPER | 35,0 |

| POTOMAC RIVERKEEPER INC 3070 M STREET NW WASHINGTON. DC 20007 | PC | SHENANDOAH RIVERKEEPER | 35,000 |
|---|----|------------------------|--------|
| WASHINGTON, DC 20007 | | | |

| Total | | | • | 16 611 810 |
|----------------------|---|--|---|------------|
| WASHINGTON, DC 20007 | | | 1 | |
| 3070 M STREET NW | ! | | 1 | |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year RACKLIFFE HOUSE TRUST INC PC GENERAL SUPPORT 250

| BERLIN, MD 21811 | | | |
|---|----|------------------------|-------|
| REEF ENVIRONMENTAL EDUCATION FOUNDATION | PC | VOLUNTEER FISH STUDIES | 5,000 |

| FOUNDATION 98300 OVERSEAS HIGHWAY KEY LARGO, FL 33037 | | | |
|---|----|-------------------------|--|
| RESOURCE MEDIA | PC | BUILDING A CONSERVATION | |

DO DOW ECT

| 98300 OVERSEAS HIGHWAY KEY LARGO, FL 33037 | | | |
|---|----|--|-------|
| RESOURCE MEDIA 155 SANSOME STREET STE 580 | PC | BUILDING A CONSERVATION CONSITUENCY FOR | 10,00 |

| =, . = | | | |
|---|----|--|--------|
| RESOURCE MEDIA 155 SANSOME STREET STE 580 SAN FRANCISCO, CA 94104 | PC | BUILDING A CONSERVATION CONSITUENCY FOR WASHINGTON'S OUTER COAST | 10,000 |
| · · · · · · · · · · · · · · · · · · · | | | |

| T-4-1 | | | 16 611 910 |
|---|-------|---|------------|
| 155 SANSOME STREET STE 580 SAN FRANCISCO, CA 94104 | | CONSITUENCY FOR WASHINGTON'S OUTER COAST | |
| RESOURCE MEDIA | PC PC | BUILDING A CONSERVATION | 10,000 |

| Total | <u> </u> | <u> </u> | 16 611 910 |
|-------------------------|----------|--------------------------|------------|
| SAN FRANCISCO, CA 94104 | | WASHINGTON'S OUTER COAST | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year RESOURCES LEGACY FUND PC. SUSTAINING CALIFORNIA'S 800,000 555 CAPITOL MALL STE 1095 OCEAN SACRAMENTO, CA 95814 CALIFORNIA LAND-SEA RESOURCES LEGACY FUND PC 800.000 000

| 555 CAPITOL MALL STE 1095 SACRAMENTO, CA 95814 | | CONNECTIONS | |
|--|----|------------------------------------|--------|
| RESOURCES LEGACY FUND 555 CAPITOL MALL STE 1095 | PC | CALIFORNIA LAND-SEA CONNECTIONS | 800,00 |

За

SACRAMENTO, CA 95814

Total .

16,611,810

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

a Paid during the year

3a

| RESOURCES LEGACY FUND 555 CAPITOL MALL STE 1095 SACRAMENTO, CA 95814 | PC | CALIFORNIA LAND-SEA CONNECTIONS | 800,000 |
|--|----|------------------------------------|---------|
| RESOURCES LEGACY FUND 555 CAPITOL MALL STE 1095 | PC | CALIFORNIA LAND-SEA | 800,000 |

3,000

| SACRAMENTO, CA 95814 | | CONNECTIONS | |
|--|----|-------------|--|
| RIVER NETWORKPO BOX 21387 BOULDER, CO 80308 | PC | RIVER RALLY | |

| SACKAMENTO, CA 93014 | | | |
|--|----|-------------|--|
| RIVER NETWORKPO BOX 21387 BOULDER, CO 80308 | PC | RIVER RALLY | |
| | | | |

| RIVER NETWORKPO BOX 21387 BOULDER, CO 80308 | PC | RIVER RALLY | 3,0 |
|--|------|-------------|------------|
| Total | | | 16,611,810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| / | | | |
|--|----|----------------------|--------|
| RIVER NETWORKPO BOX 21387 BOULDER, CO 80308 | PC | CHESAPEAKE OFFICE | 35,000 |
| ROCKEFELLER PHILANTHROPY | PC | OCEAN COMMUNICATIONS | 12,500 |

ADVISORS INC 6 W 48TH STREET 10TH FL NEW YORK NY 10020

a Paid during the year

| RUSSIAN RIVERKEEPERPO BOX 1335 HEALDSBURG, CA 95448 | PC | SCHOLARSHIP, WATERKEEPER ALLIANCE CONFERENCE | |
|--|----|---|--|

| Total | | | 4. |
|--------------------------------|----|--------------------------|----|
| HEALDSBURG, CA 95448 | | ALLIANCE CONFERENCE | |
| RUSSIAN RIVERKEEPERPO BOX 1335 | PC | SCHOLARSHIP, WATERKEEPER | |

5,000

16,611,810 lotal.

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

PC

US SAILING NATIONAL SAILING

2,900

50

4,992

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| 449 THAMES STREET STE 300D NEWPORT, RI 02840 | | PROGRAM SYMPOSIUM | |
|--|----|-------------------|--|
| SAMARITANS PURSEPO BOX 3000 BOONE, NC 286073000 | PC | GENERAL SUPPORT | |

SAILORS FOR THE SEA INC

| ITANS PURSEPO BOX 3000 , NC 286073000 | PC | GENERAL SUPPORT | |
|--|----|-------------------------|--|
| EGO COASTKEEPER | PC | SCHOLARSHIP WATERKEEPER | |

| SAN DIEGO COASTKEEPER 2825 DEWEY ROAD STE 200 | PC | SCHOLARSHIP, WATERKEEPER ALLIANCE CONFERENCE | |
|--|----|---|--|
| SAN DIEGO CA 92106 | | | |

| SAN DIEGO COASTKEEPER | PC | SCHOLARSHIP, WATERKEEPER | |
|-------------------------|----|--------------------------|--|
| 2825 DEWEY ROAD STE 200 | | ALLIANCE CONFERENCE | |
| SAN DIEGO, CA 92106 | | | |

| · | · | | | |
|-------------------------|---|-----|--------------------------|--|
| SAN DIEGO, CA 92106 | | | | |
| 2825 DEWEY ROAD STE 200 | | | ALLIANCE CONFERENCE | |
| SAN DIEGO COASTREEFER | | r C | SCHOLARSHIP, WATERRELPER | |

| 2825 DEWEY ROAD STE 200 SAN DIEGO, CA 92106 | | ALLIANCE CONFERENCE | |
|--|------|---------------------|------------|
| Total | | | 16,611,810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year SAN ERANCISCO ZOOLOGICAL SOCIETY ا مر ELIND-A-NEED 50,000

| 1 ZOO ROAD SAN FRANCISCO, CA 94132 | | TOND A NEED | 30 |
|---------------------------------------|----|-------------------|----|
| SAN FRANCISCO ZOOLOGICAL SOCIETY | PC | BIRDS OF A FATHER | |

| GAN FRANCISCO ZOOLOGICAL SOCIETY . ZOO ROAD GAN, CA 94132 | SAN ERANCISCO ZOOLOGICAL SOCIETY | PC PC | ZOOFEST | |
|--|----------------------------------|-------|-------------------|--|
| | | PC | BIRDS OF A FATHER | |

За

| SAN, CA 94132 | | | |
|--|----|---------|--|
| SAN FRANCISCO ZOOLOGICAL SOCIETY 1 ZOO ROAD | PC | ZOOFEST | |

| SAN FRANCISCO ZOOLOGICAL SOCIETY | PC | ZOOFEST | 700 |
|----------------------------------|----|---------|-----|
| 1 ZOO ROAD SAN, CA 94132 | | | |

450

| SAN FRANCISCO ZOOLOGICAL SOCIETY | PC | ZOOFEST | |
|----------------------------------|----|---------|--|
| 1 ZOO ROAD | | | |
| SAN, CA 94132 | | | |
| | | | |

| 1 ZOO ROAD SAN, CA 94132 | | |
|-----------------------------|------|------------|
| Total | | 16,611,810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year | | | |
|---|----|-----------------------|--------|
| SASSAFRAS RIVER ASSOCIATION INC PO BOX 333 GEORGETOWN, MD 21930 | PC | SASSAFRAS RIVERKEEPER | 35,000 |

| GEORGETOWN, MD 21930 | | | |
|--|----|-----------------|-------|
| SEA SAVE FOUNDATION 22603 PACIFIC COAST HWY 110 MALIBU, CA 90265 | PC | GENERAL SUPPORT | 5,000 |
| | | | |

| 22603 PACIFIC COAST HWY 110 MALIBU, CA 90265 | | | |
|---|----|-----------------------|------|
| SEACOLOGY1623 SOLANO AVENUE | PC | SRI LANKA - MANGROVES | 30,0 |

| MALIBU, CA 90265 | | | |
|---|----|-----------------------|--------|
| SEACOLOGY1623 SOLANO AVENUE BERKELEY, CA 94707 | PC | SRI LANKA - MANGROVES | 30,000 |
| | | | |

| SEACOLOGY1623 SOLANO AVENUE BERKELEY, CA 94707 | PC | SRI LANKA - MANGROVES | 30,000 |
|---|----|-----------------------|------------|
| Total | | • | 16 611 810 |

| BERKELEY, CA 94707 | | |
|--------------------|------|----------------|
| Total | | 16,611,810 |

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year SEACOLOGY1623 SOLANO AVENUE PC SCHOLARSHIP, GRANT 1.674 BERKELEY CA 94707 PROFESSIONALS CONFERENCE

| SHELL MUSEUM AND EDUCATIONAL FOUNDATION INC PO BOX 1580 3075 SANIBEL-CAPTIVA ROAD SANIBEL, FL 33957 | PC | GENERAL SUPPORT | 5,000 |
|---|----|----------------------|--------|
| SIERRA CLUB FOUNDATION | PC | MARYLAND CLEAN WATER | 25,000 |

| SIERRA CLUB FOUNDATION 85 SECOND STREET SUITE 750 SAN FRANCISCO, CA 94105 | PC | MARYLAND CLEAN WATER CAMPAIGN | 25,000 |
|---|----|----------------------------------|--------|

| SANIBEL, FL 33957 | | | |
|---|----|----------------------------------|------|
| SIERRA CLUB FOUNDATION 85 SECOND STREET SUITE 750 SAN FRANCISCO, CA 94105 | PC | MARYLAND CLEAN WATER CAMPAIGN | 25,0 |

16,611,810 За

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment | | | | | |
|--|---|-------------------------|----------------------------------|--------|--|
| Recipient | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount | |
| Name and address (home or business) | any foundation manager or substantial contributor | recipient | | | |
| a Paid during the year | | | | | |
| SINAI HOSPITAL OF BALTIMORE INC 2401 WEST BELVEDERE AVENUE BALTIMORE, MD 21215 | | PC | GENERAL SUPPORT | 50,000 | |
| SINAI HOSPITAL OF BALTIMORE INC 2401 WEST BELVEDERE AVENUE BALTIMORE, MD 21215 | | PC | CHILD LIFE PROGRAM | 1,000 | |
| SKYTRUTH PO BOX 3283 213 WEST WASHINGTON | | PC | GENERAL SUPPORT | 50,000 | |

| SINAI HOSPITAL OF BALTIMORE INC 2401 WEST BELVEDERE AVENUE BALTIMORE, MD 21215 | PC | CHILD LIFE PROGRAM | 1,000 |
|--|----|--------------------|--------|
| SKYTRUTH PO BOX 3283 213 WEST WASHINGTON STREET | PC | GENERAL SUPPORT | 50,000 |

SHEPHERDSTOWN, WV 25443

16,611,810

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year SOCIETY OF ENVIRONMENTAL PC GENERAL SUPPORT 5.000 **JOURNALISTS** PO BOX 2492 JENKINTOWN, PA 19046

| SONOMA ECOLOGY CENTER PO BOX 1486 ELDRIDGE, CA 95431 | PC | SONOMA CREEK STREAMFLOW STEWARDSHIP PROGRAM | 2,500 |
|--|----|--|--------|
| SOUTH RIVER FEDERATION INC 2830 SOLOMONS ISLAND RD STE A EDGEWATER, MD 21037 | PC | SOUTH RIVERKEEPER | 40,000 |

16,611,810 Total . .

| orm 990PF Part XV Line 3 - Gran | ts and Contributions Paic | During the | Year or Approved for Future | Payment |
|--|---|-------------------------|---|------------|
| Recipient | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount |
| Name and address (home or business) | any foundation manager or substantial contributor | recipient | | |
| a Paid during the year | | | | |
| SOUTH RIVER FEDERATION INC 2830 SOLOMONS ISLAND RD STE A EDGEWATER, MD 21037 | | PC | HEALING GARDEN | 3,000 |
| SOUTH YUBA RIVER CITIZENS LEAGUE 313 RAILROAD AVENUE NEVADA CITY, CA 95959 | | PC | WILD & SCENIC FILM FESTIVAL | 10,000 |
| SOUTHERN ENVIRONMENTAL LAW CENTER 201 W MAIN STREET SUITE 14 CHARLOTTESVILLE, VA 22902 | | PC | LAW & POLICY LEADERSHIP VIRGINIA AND THE CHESAPEAKE BAY | 10,000 |
| Total | | | | 16,611,810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| a Paid during the year | | | |
|---|----|-------------------------------------|-------|
| SPA CREEK CONSERVANCYPO BOX 2199 ANNAPOLIS, MD 21404 | PC | SPA CREEK CLEAN WATER PADDLEFEST | 2,500 |
| | | | |

| 1 | | | |
|---|----|-----------------|--------------------|
| | PC | GENERAL SUPPORT | 100 |
| | | | |
| | | | |
| | | | |
| | | PC | PC GENERAL SUPPORT |

| PO BOX 50 MEMPHIS, TN 381019929 | | | |
|------------------------------------|----|--------------------|----|
| ST JOSEPH CHURCH - FULLERTON | PC | RACE FOR EDUCATION | 25 |

| MEMPHIS,TN 381019929 | | | |
|--|----|--------------------|----|
| ST JOSEPH CHURCH - FULLERTON 8416 BELAIR ROAD | PC | RACE FOR EDUCATION | 25 |
| BALTIMORE, MD 21236 | | | |

| ST JOSEPH CHURCH - FULLERTON | PC | RACE FOR EDUCATION | 25 |
|---|----|--------------------|----|
| 8416 BELAIR ROAD BALTIMORE, MD 21236 | | | |
| | | | |

| 8416 BELAIR ROAD BALTIMORE, MD 21236 | | I WEET ON EDGG MIGH | |
|---|--|---------------------|------------|
| Total | | | 16 611 810 |

| BALTIMORE, MD 21236 |
|---------------------|
| |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year ST JUDE CHILDREN'S RESEARCH PC. GENERAL SUPPORT 25 HOSPITAL 501 ST JUDE PLACE MEMPHIS, TN 38105 PC ST JUDE CHILDREN'S RESEARCH GENERAL SUPPORT 228

| HOSPITAL 501 ST JUDE PLACE MEMPHIS, TN 38105 | | | |
|--|----|-----------------|----|
| ST JUDE CHILDREN'S RESEARCH HOSPITAL PO BOX 50 | PC | GENERAL SUPPORT | 50 |

MEMPHIS, TN 381019929

Total . 16,611,810

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year STEWARDS OF THE LOWER PC LOWER SUSQUEHANNA 50,000 SUSOUEHANNA INC RIVERKEEPER 2098 LONG LEVEL ROAD

| WRIGHTSVILLE, PA 1/368 | | | |
|---|----|-----------------|--------|
| SUPPORT FOR FAMILIES OF CHILDREN WITH DISABILITIES 1663 MISSION STREET STE 700 SAN, CA 94103 | PC | GENERAL SUPPORT | 600 |
| SUSTAINABLE CHESAPEAKE INC | PC | HIGH IMPACT AG | 72,000 |

| SAN,CA 94103 | | | |
|--|------|--|------------|
| SUSTAINABLE CHESAPEAKE INC 2918 SPRINGHILL AVENUE RICHMOND, VA 23225 | PC | HIGH IMPACT AG CONSERVATION IMPLEMENTATION | 72,000 |
| Total | | | 16,611,810 |

| SUSTAINABLE CHESAPEAKE INC 2918 SPRINGHILL AVENUE RICHMOND, VA 23225 | PC | HIGH IMPACT AG CONSERVATION IMPLEMENTATION | 72,0 |
|--|----|--|------|

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year SUSTAINABLE CONSERVATION PC TECH CAPACITY BUILDING 24,000 98 BATTERY STREET SUITE 302 SAN FRANCISCO, CA 94111 THE ASDEN INSTITUTE INC CENEDAL SLIDDODT E 000

| 1 DUPONT CIRCLE NW STE 700 WASHINGTON, DC 20036 | ,, | GENERAL SUFFORT | 3,000 |
|---|----|-----------------|-------|
| THE BOYS LATIN SCHOOL OF MARYLAND INC 822 W LAKE AVENUE | PC | GENERAL SUPPORT | 125 |

| THE BOYS LATIN SCHOOL OF MARYLAND INC 822 W LAKE AVENUE BALTIMORE, MD 21210 | PC | GENERAL SUPPORT | 12 |
|--|----|-----------------|------------|
| Total | | | 16 611 910 |

16,611,810

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| THE BOYS LATIN SCHOOL OF MARYLAND INC 822 W LAKE AVENUE BALTIMORE, MD 21210 | PC | GENERAL SUPPORT | 125 |
|--|----|-----------------|-----|
| THE COMMUNITY FOUNDATION OF | PC | DISASTER FUND | 500 |

| DALTINOKE, MD 21210 | | | |
|---|----|-----------------|-----|
| THE COMMUNITY FOUNDATION OF MENDOCINO COUNTY 204 SOUTH OAK STREET UKIAH, CA 95482 | PC | DISASTER FUND | 500 |
| THE DEERWOOD FOUNDATION 16 DEE ROAD | PC | GENERAL SUPPORT | 125 |

| UKIAH, CA 95482 | | | |
|---|------|-----------------|------------|
| THE DEERWOOD FOUNDATION 16 DEE ROAD LEXINGTON, MA 02420 | PC | GENERAL SUPPORT | 125 |
| Total | | | 16,611,810 |

| UKIAH, CA 95482 | | | |
|---|----|-----------------|---|
| THE DEERWOOD FOUNDATION 16 DEE ROAD LEXINGTON, MA 02420 | PC | GENERAL SUPPORT | 1 |
| | | | |

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year THE DEERWOOD FOUNDATION PC GENERAL SUPPORT 400 16 DEE DOAD

| LEXINGTON, MA 02420 | | | |
|---|----|-----------------|--------|
| THE ENERGY FOUNDATION 301 BATTERY STREET FL 5 SAN FRANCISCO, CA 94111 | PC | MD CLEAN ENERGY | 50,000 |

| 301 BATTERY STREET FL 5 SAN FRANCISCO, CA 94111 | | | , |
|--|----|----------------------|--------|
| THE JAMES BEARD FOUNDATION INC 167 W 12TH STREET | PC | FOOD POLICY ADVOCACY | 40,000 |

| THE JAMES BEARD FOUNDATION INC 167 W 12TH STREET NEW YORK, NY 10011 | PC | FOOD POLICY ADVOCACY | 40,000 |
|---|------|----------------------|------------|
| Total | | | 16,611,810 |

| THE JAMES BEARD FOUNDATION INC 167 W 12TH STREET | PC | FOOD POLICY ADVOCACY | 40,0 |
|---|----|----------------------|------|
| NEW YORK, NY 10011 | | | |

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year THE LEUKEMIA & LYMPHOMA SOCIETY PC WOMAN OF THE YEAR 5.000 100 PAINTERS MILL ROAD STE 800 CAMPAIGN

| OWINGS, MD 21117 | | | |
|---|----|------------------|-------|
| THE LEUKEMIA & LYMPHOMA SOCIETY 100 PAINTERS MILL ROAD STE 800 OWINGS, MD 21117 | PC | TEAM IN TRAINING | 2,500 |

| OWINGS, MD 21117 | | | |
|--|----|-----------------|----|
| THE MARYLAND ZOO 1876 MANSION HOUSE DRIVE | PC | GENERAL SUPPORT | 25 |
| DALTIMODE MD 31317 | | | |

| THE MARYLAND ZOO 1876 MANSION HOUSE DRIVE BALTIMORE, MD 21217 | PC | GENERAL SUPPORT | 25 |
|---|----|-----------------|----|
| | | | |

16,611,810

| THE MARYLAND ZOO | PC | GENERAL SUPPORT | l |
|--------------------------|----|-----------------|---|
| 1876 MANSION HOUSE DRIVE | | | |
| BALTIMORE, MD 21217 | | | |
| | | | |

Total .

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment | | | | | |
|--|---|-------------------------|--|--------|--|
| Recipient | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount | |
| Name and address (home or business) | any foundation manager or substantial contributor | recipient | | | |
| a Paid during the year | | | | | |
| THE NATURE CONSERVANCY 4245 N FAIRFAX DRIVE STE 100 ARLINGTON, VA 222031606 | | PC | HAWAII INVASIVE SPECIES | 25,000 | |
| THE NATURE CONSERVANCY 4245 NORTH FAIRFAX DRIVE STE 100 ARLINGTON, VA 222031606 | | PC | AGRIBUSINESS/CLEAN WATER - DELMARVA | 50,000 | |
| THE PEW CHARITABLE TRUSTS ONE COMMERCE SQUARE 2005 MARKET STREET STE 1700 PHILADELPHIA. PA 191037077 | | PC | MENHADEN | 50,000 | |

| 4245 NORTH FAIRFAX DRIVE STE 100 ARLINGTON, VA 222031606 | | DELMARVA | 30,000 |
|--|----|----------|--------|
| THE PEW CHARITABLE TRUSTS ONE COMMERCE SQUARE 2005 MARKET STREET STE 1700 PHILADELPHIA, PA 191037077 | PC | MENHADEN | 50,000 |

Total. . . .

16,611,810

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year THE PEW CHARITABLE TRUSTS PC FORAGE FISH 50,000 ONE COMMERCE SQUARE 2005 MARKET STREET STE 1700

| PHILADELPHIA, PA 191037077 | | | |
|---|----|------------------|--------|
| THE SAN FRANCISCO SCHOOL 300 GAVEN STREET SAN, CA 94134 | PC | SCHOLARSHIP FUND | 70,000 |
| THE SAN FRANCISCO SCHOOL 300 GAVEN STREET SAN, CA 94134 | PC | ANNUAL FUND | 15,000 |

16,611,810 Total . .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year THE SAN FRANCISCO SCHOOL PC 37TH ANNUAL WALK-A-THON 210 300 GAVEN STREET SAN, CA 94134

| THE SIERRA FUND 103 PROVIDENCE MINE ROAD 101 NEVADA CITY, CA 95959 | PC | HEADWATER MERCURY SOURCE REDUCTION | 15,000 |
|--|----|---------------------------------------|--------|
| THE WATERSHED PROJECT RICHMOND FIELD STATION 1327 SOUTH 46TH STREET RICHMOND, CA 98404 | PC | WATER QUALITY MONITORING | 5,000 |

16,611,810

Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year THEODORE ROOSEVELT PC SPORTSMEN ADVOCACY/CLEAN 45,000 CONSERVATION PTNRSHIP INC WATER - PA 1660 L STREET NW SUITE 208 WASHINGTON, DC 20036

| TIDES CENTERPO BOX 29198 SAN, CA 94129 | PC | MEMBERSHIP DUES- ADVOCATING FOR THE PUBLIC INTEREST | 25,000 |
|---|----|---|--------|
| TIDES FOUNDATIONPO BOX 29903 | PC | ANTHROPOCENE FUND 2015 | 5,000 |

| | | INTEREST | |
|---|----|------------------------|--|
| TIDES FOUNDATIONPO BOX 29903 SAN FRANCISCO, CA 94129 | PC | ANTHROPOCENE FUND 2015 | |

16,611,810

Total . За

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year TOWSON ELKS 469 CHARITY FUND INC PC GENERAL SUPPORT 1,000 4 W PENNSYLVANIA AVENUE TOWSON, MD 21204

| · · · · · · · · · · · · · · · · · · · | | | |
|---|----|-----------------|--------|
| TOWSON UNIVERSITY PUBLIC MEDIA INC 8000 YORK ROAD TOWSON, MD 21252 | PC | GENERAL SUPPORT | 50 |
| TRASH FREE MARYLAND 3002 LAUREL AVENUE | PC | GENERAL SUPPORT | 20,000 |

| TRASH FREE MARYLAND 3002 LAUREL AVENUE CHEVERLY, MD 20785 | PC | GENERAL SUPPORT | 20,000 |
|---|------|-----------------|------------|
| Total | | | 16,611,810 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year TROUT UNLIMITED - MID-ATLANTIC PC PROTECTING WATER OUALITY 5.000 COUNCIL AND FISHERIES MANAGEMENT 296 EDGEMERE DRIVE IN MARYLAND ANNAPOLIS, MD 21403

| TROUT UNLIMITED 1777 NORTH KENT STREET SUITE 100 ARLINGTON, VA 22209 | PC | CHESAPEAKE BAY COLDWATER CONSERVATION INITIATIVE | 50,000 |
|--|----|--|--------|
| UC SANTA CRUZ FOUNDATION 2155 DELAWARE AVENUE STE 200 | PC | MARINE EDUCATION SHARING OCEAN CONSERVATION | 30,000 |

| ARLINGTON, VA 22209 | | | |
|---|----|---|----|
| UC SANTA CRUZ FOUNDATION 2155 DELAWARE AVENUE STE 200 SANTA CRUZ CA 95060 | PC | MARINE EDUCATION SHARING OCEAN CONSERVATION | 30 |

| AKLINGTON, VA 22209 | | | |
|--|----|---|-------|
| UC SANTA CRUZ FOUNDATION 2155 DELAWARE AVENUE STE 200 SANTA CRUZ, CA 95060 | PC | MARINE EDUCATION SHARING OCEAN CONSERVATION | 30,00 |

| UC SANTA CRUZ FOUNDATION 2155 DELAWARE AVENUE STE 200 SANTA CRUZ, CA 95060 | PC | MARINE EDUCATION SHARING OCEAN CONSERVATION | 30,000 |
|--|----|--|--------|
| | | | (|

| SANTA CRUZ, CA 95060 | | |
|----------------------|------|------------|
| Total | | 16,611,810 |

| Dr. 11 17 1 G1 10 2 7 G7 1 3 3 3 3 3 3 | | |
|--|------|------------|
| Total | | 16,611,810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year ULMAN CANCER FUND FOR YOUNG PC GENERAL SUPPORT 55 ADULTS INC 1215 E FORT AVENUE BALTIMORE MD 21230

| DALITHORE, MD 21230 | | | |
|--|----|---|--------|
| UNIVERSITY OF CALIFORNIA SAN FRANCISCO FOUNDATION 220 MONTGOMERY STREET 5TH FLOOR SAN, CA 94104 | PC | GENERAL SUPPORT | 100 |
| UNIVERSITY OF MARYLAND BALTIMORE FOUNDATION INC | PC | ENVIRONMENTAL LAW CLINIC ENFORCEMENT PROJECT | 75,000 |

620 W LEXINGTON STREET BALTIMORE, MD 21201

Total . 16,611,810

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNIVERSITY OF MARYLAND PC ENVIRONMENTAL LEADERSHIP 1.500 FOUNDATION INC **FUND** 3300 METZEROTT ROAD ADELPHI, MD 20783

| UNIVERSITY OF MARYLAND ST JOSEPH FOUNDATION INC 250 W PRATT STREET BALTIMORE, MD 21201 | PC | GENERAL SUPPORT | 125 |
|---|----|-------------------|--------|
| UNIVERSITY SYSTEM OF MD FOUNDATION INC 3300 METZEROTT ROAD | PC | EVENT SPONSORSHIP | 10,000 |

ADELPHI, MD 20783

Total .

16,611,810 3a

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year VALLEY CONSERVATION COUNCIL INC PC GENERAL SUPPORT 5,000 17 BARRISTERS ROW STAUNTON, VA 24401

| VIRGINIA CIVIC ENGAGEMENT TABLE PO BOX 8586 RICHMOND, VA 23226 | PC | GOTV-VA | 10,000 |
|--|----|--|--------|
| VIRGINIA CONSERVATION NETWORK 409 E MAIN STREET STE 201 | PC | COLLABORATIVE ADVOCACY FOR A COMMON AGENDA | 80,000 |

| RICHMOND, VA 23226 | | | |
|--|----|--|--|
| VIRGINIA CONSERVATION NETWORK 409 E MAIN STREET STE 201 RICHMOND, VA 23219 | PC | COLLABORATIVE ADVOCACY FOR A COMMON AGENDA | |

| VIRGINIA CONSERVATION NETWORK | PC | COLLABORATIVE ADVOCACY FOR | 80, |
|-------------------------------|----|----------------------------|-----|
| 409 E MAIN STREET STE 201 | | A COMMON AGENDA | |
| RICHMOND, VA 23219 | | | |

| VIRGINIA CONSERVATION NETWORK | PC | COLLABORATIVE ADVOCACT FOR I | |
|-------------------------------|----|------------------------------|--|
| 409 E MAIN STREET STE 201 | | A COMMON AGENDA | |
| RICHMOND, VA 23219 | | | |
| | | | |

| RICHMOND, VA 23219 | | A GOT INTO THE PARTY OF THE PAR | |
|--------------------|--|--|------------|
| T-4-1 | | | 16 611 616 |

| MCIIIIOND, VA 23213 | | |
|---------------------|---|------------|
| Total | · · · · · · · · · · · · · · · · · · · | 16,611,810 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Purpose of grant or If recipient is an individual, Foundation Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year VIRGINIA LCV EDUCATION FUND PC GENERAL SUPPORT 95.000 100 W FRANKLIN STREET STE 102 RICHMOND, VA 23220

| VIRGINIA ORGANIZING INC 703 CONCORD AVENUE CHARLOTTESVILLE, VA 22903 | PC | EXPANDING CIVIC ENGAGEMENT | 10,000 |
|--|----|----------------------------|--------|
| WALNUT AVENUE FAMILY & WOMENS CENTER 303 WALNUT AVENUE | PC | GENERAL SUPPORT | 50 |

SANTA, CA 95060

16,611,810 За

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year WARD FOUNDATION PC WARD MUSUEM 250 909 SOUTH SCHUMAKER DRIVE SALISBURY, MD 21804 DC 200 000 WASHINGTON COLLEGE ENVIRONMENTAL HALL

| 300 WASHINGTON AVENUE CHESTERTOWN, MD 21620 | | ENVINORMENTAL MALE | 200,000 |
|--|----|--------------------|---------|
| WATERFRONT PARTNERSHIP OF BALTIMORE INC 650 SOUTH EXETER STREET STE 200 BALTIMORE, MD 21202 | PC | HEALTH HARBOR FUND | 10,000 |

За

16,611,810 Total . .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year WATERKEEPERS CHESAPEAKE PC. WATERKEEPER TRAINING & 90,000 PO BOX 11075 CAMPAIGN SUPPORT TAKOMA PARK, MD 209131075

| WESTRHODE RIVERKEEPER INC 4800 ATWELL ROAD STE 6 SHADY SIDE, MD 20764 | PC | RIVERKEEPER SUPPORT | 45,000 |
|---|----|---------------------|--------|
| WETLANDS WATCH INC 2601 GRANBY AVENUE | PC | GENERAL SUPPORT | 40,000 |

| WETLANDS WATCH INC 2601 GRANBY AVENUE NORFOLK, VA 23517 | PC | GENERAL SUPPORT | 40,000 |
|---|----|-----------------|------------|
| T-4-1 | | | 16 611 010 |

| WETLANDS WATCH INC | PC | GENERAL SUPPORT | 40, |
|--------------------|----|-----------------|-----|
| 2601 GRANBY AVENUE | | | |
| NORFOLK, VA 23517 | | | |

16,611,810 3a

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

7,000

2,500

100,000

16,611,810

| WILD OCEANS INCPO BOX 258 WATERFORD, VA 20197 | PC | RESTORING THE ECOLOGICAL ROLE OF MENHADEN | |
|--|----|--|--|
| WILD SALMON CENTER | PC | GENERAL SUPPORT | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| 21 NW 9TH AVENUE STE 300 ORTLAND, OR 97209 | | | |
|---|----|--------------------|--|
| /INDWARD FUND | PC | ADVANCEMENT OF H2O | |

| WINDWARD FUND 1201 CONNECTICUT AVENUE STE 300 | PC | ADVANCEMENT OF H2O SUSTAINABILITY VIA FINANCING | |
|--|----|--|--|
| WASHINGTON, DC 20036 | | | |

| WINDWARD FUND 1201 CONNECTICUT AVENUE STE 300 WASHINGTON, DC 20036 | PC | | MENT OF H2O ABILITY VIA FINANCING | |
|--|----|--|--------------------------------------|--|
|--|----|--|--------------------------------------|--|

Total . 3a

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| WOMENS AUDIO MISSION | PC | WAM AMPLIFIER EVENT | 75 |
|---|----|---------------------|-----|
| WOMENS AUDIO MISSION 542-544 NATOMA STREET C1 SAN, CA 94103 | PC | WAM AMPLIFIER EVENT | 150 |

| /OMENS AUDIO MISSION 42-544 NATOMA STREET C1 AN, CA 94103 | PC | WAM AMPLIFIER EVENT | |
|---|----|---------------------|--|
| | | | |

| 542-544 NATOMA STREET C1 SAN, CA 94103 | | | |
|--|----|-----------|--|
| WOMENS AUDIO MISSION 542-544 NATOMA STREET C1 | PC | WAM EVENT | |

За

| 5/ ii 1, C/ (5 1 1 0 5 | | | |
|--------------------------|----|-----------|----|
| WOMENS AUDIO MISSION | PC | WAM EVENT | 10 |
| 542-544 NATOMA STREET C1 | | | |
| SAN, CA 94103 | | | |

| WOMENS AUDIO MISSION 542-544 NATOMA STREET C1 SAN, CA 94103 | | PC | WAM EVENT | 10,417 |
|---|---|----|-----------|--------|
| | • | | _ | |

| SAN, CA 94103 | | |
|---------------|------|----------------|
| Total | | 16,611,810 |

Recipient Foundation If recipient is an individual, Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year YOUR PUBLIC RADIO CORPORATION PC GENERAL SUPPORT 50 2216 N CHARLES STREET

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| BALTIMORE, MD 21218 | | | |
|--|----|-----------------|--------|
| YOUTH SPEAKS 1663 MISSION STREET STE 604 SAN FRANCISCO, CA 94103 | PC | GENERAL SUPPORT | 15,000 |

| 1663 MISSION STREET STE 604 SAN FRANCISCO, CA 94103 | PC | GENERAL SUPPORT | 15,000 |
|--|------|-----------------|------------|
| Total | | | 16,611,810 |

За

| efile GRAPHIC print - DO NOT P | ROCESS | As Filed Dat | a - | DL | N: 93491319038328 | |
|-------------------------------------|-------------------------|--------------|--------------------------|------------------------|---|--|
| TY 2017 Accounting Fees Schedule | | | | | | |
| | | | | | | |
| Name: THE KEITH CAMPBELL FOUNDATION | | | | | | |
| | FOR THE ENVIRONMENT INC | | | | | |
| | EIN: | 52-213684 | 2 | | | |
| Accounting Fees Schedule | | , | | | | |
| Category | Amo | ount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes | |

ACCOUNTING FEES 96,747 48,374 48,374 efile GRAPHIC print - DO NOT PROCESS As Filed Data -DLN: 93491319038328 TY 2017 Distribution from Corpus Election Name: THE KEITH CAMPBELL FOUNDATION FOR THE ENVIRONMENT INC **EIN:** 52-2136842 **Election:** SEE ATTACHED STATEMENT DETAILING THE KEITH CAMPBELL FOUNDATION'S OUALIFICATION AS A CONDUIT FOUNDATION.

DLN: 93491319038328

Name: THE KEITH CAMPBELL FOUNDATION

FOR THE ENVIRONMENT INC.

EIN: 52-2136842

Conoral Evolunation Attachment

| General L | eneral explanation Attachment | | | | | |
|------------|-------------------------------|--|--|--|--|--|
| Identifier | Return Reference | Explanation | | | | |
| 1 | | FORM 990-PF, PART VII-A, QUESTION 12 | A GRANT OF \$50,000 WAS MADE TO THE PATRICIA CAMPBELL FUND, A DONOR ADVISED FUND AT THE BALTIMORE COMMUNITY FOUNDATION THE GRANT WAS REPORTED AS A QUALIFYING DISTRIBUTION THE GRANT WILL BE USED FOR GENERAL CHARITABLE PURPOSES WITHIN BALTIMORE CITY AND BALTIMORE COUNTY | | | |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | D | LN: 93491319038328 | | | | |
|--|-----------------|-----------------|--------------------|--|--|--|--|
| TY 2017 Investments Corporate Stock Schedule | | | | | | | |
| ii zozy zmostmento corporat | | | | | | | |
| Name: | ГНЕ КЕІТН САМРІ | BELL FOUNDATION | | | | | |

Value

76,746,138

Market Value

76,746,138

FOR THE ENVIRONMENT INC. **EIN:** 52-2136842 Name of Stock **End of Year Book** End of Year Fair

BROKERAGE ACCOUNTS

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | | DLN: 93491319038328 |
|--|-----------------|-------------------|---------------------|
| TY 2017 Investments Governr | nent Obligat | ions Schedule | |
| | | | |
| Name: | THE KEITH CA | MPBELL FOUNDATION | |
| | FOR THE ENVI | RONMENT INC | |
| EIN: | 52-2136842 | | |
| US Government Securities - End of Year Book Value: | 3 | 36,016,261 | |
| US Government Securities - End of Year Fair Market Value: | 3 | 36,016,261 | |
| State & Local Government Securities - End of Year Book Value: | | 0 | |
| State & Local Government Securities - End of Year Fair Market Value: | | 0 | |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | DLN: 93491319038328 |
|--------------------------------------|--------------------------|---------------------|
| TY 2017 Investments - Other | Schedule | |
| Name: | THE KEITH CAMPBELL FOUND | ATION |
| | FOR THE ENVIRONMENT INC | |
| EIN: | 52-2136842 | |
| Investments Other Schedule 2 | | |

| Investments Other Schedule 2 | | | | | |
|------------------------------|--------|-----------------------|------------|----------------------------------|--|
| Category | / Item | Listed at Cost or FMV | Book Value | End of Year Fair Market Value | |
| ALTERNATIVE INVESTMENTS | 5 | FMV | 65,648,711 | 65,648,711 | |

| efile GRAPHIC print - DO NOT PROCES | S As Filed Data | - | DLI | N: 93491319038328 |
|-------------------------------------|-----------------|--------------------------|------------------------|---|
| TY 2017 Legal Fees Schedu | le | | | |
| | | CAMPBELL FOUNDA | ATION | |
| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
| LEGAL FEES | 17,938 | 0 | | 17,938 |

TY 2017 Other Assets Schedule

Name: THE KEITH CAMPBELL FOUNDATION

FOR THE ENVIRONMENT INC

EIN: 52-2136842

| Other Assets Schedule | | | | | |
|---|-----------------------------------|-----------------------------|------------------------------------|--|--|
| Description | Beginning of Year - Book Value | End of Year - Book Value | End of Year - Fair Market Value | | |
| OTHER ASSETS | 15,064 | 19,423 | 19,423 | | |
| PROGRAM RELATED INVESTMENT LOANS RECEIVABLE | 50,000 | 0 | 0 | | |
| RECEIVABLES FOR SECURITIES SOLD | 70,801 | 0 | 0 | | |
| OTHER RECEIVABLES | 100,000 | 0 | 0 | | |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | | DLN | : 93491319038328 |
|--------------------------------------|--------------------------------------|--------------------------|------------------------|---|
| TY 2017 Other Expenses Sche | dule | | | _ |
| | | | | |
| Name: THE KEITH CAMPBELL FOUNDATION | | | | |
| FOR THE ENVIRONMENT INC | | | | |
| EIN: | 52-2136842 | | | |
| Other Expenses Schedule | | | | |
| Description | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
| DUES | 29,018 | 0 | | 29,018 |

8,709

10,969

8,629

1,812

3,569

280,803

12,256

97,756

453

0

0

0

0

0

0

0

0

280,803

8,709

10,969

8,629

1,812

3,569

12,256

97,756

453

| Other Expenses Schedule | , | |
|-------------------------|-----------------------------|----------------|
| Description | Revenue and Expenses per | Net Inv Inc |

INSURANCE

SUPPLIES

UTILITIES

CONFERENCES

RECOGNITION

OFFICE MAINTENANCE

PROFESSIONAL SUBSCRIPTIONS

INVESTMENT RELATED EXPENSES

TECHNOLOGY & WEB SERVICE

Description **Net Investment Adjusted Net** Disbursements for Revenue and Expenses per Income Income Charitable Books **Purposes** CA STATE FILING FEE 569 569 POSTAGE & DELIVERY 1,975 1,975 887 SECURITY 887

12.014

104

12.014

50,000

104

Other Expenses Schedule

NETWORKING EVENT EXPENSE

ALLOWANCE FOR BAD DEBT

MISCELLANEOUS

| TV 2017 Other Income S | chedule |
|------------------------|---------|

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

Name: THE KEITH CAMPBELL FOUNDATION

FOR THE ENVIRONMENT INC.

UNREALIZED GAINS FROM INVESTMENTS

| Other Income Schedule | | |
|-----------------------|--|--|
| | | |

EIN: 52-2136842

Description Revenue And Net Investment **Adjusted Net Income** Expenses Per Books Income INCOME FROM ALTERNATIVE INVESTMENTS -3,599,533 -3,599,533

10,795,764

10,795,764

-3,599,533

DLN: 93491319038328

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | | DI | LN: 93491319038328 | |
|--------------------------------------|-----------------|-------------|-----------------------------------|-----------------------------|--|
| TY 2017 Other Liabilities Schedule | | | | | |
| | | | | | |
| Name: | THE KEITH CA | MPBELL FOU | NDATION | | |
| | FOR THE ENVI | IRONMENT IN | NC | | |
| EIN: | 52-2136842 | | | | |
| Description | n | | Beginning of Year - Book Value | End of Year - Book Value | |
| ALTERNATIVE INVESTMENTS COMMITME | NTS PAYABLE | | 235,684 | 57,000 | |
| DEFERRED FEDERAL EXCISE TAX PAYAB | LE | | 276,000 | 511,000 | |
| PAYABLE FOR SECURITIES PURCHASED | | | 21,966 | 0 | |

CURRENT FEDERAL EXCISE TAX PAYABLE

30,000

| efile GRAPHIC print - DO NOT PROCE | SS As Filed Data | - | DLI | N: 93491319038328 |
|--------------------------------------|------------------|--------------------------|------------------------|---|
| TY 2017 Other Professiona | al Fees Schedu | le | | |
| | | CAMPBELL FOUNDA | ATION | |
| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
| CONSULTING FEES FROM DCAS - SEE PART | 103,752 | 0 | | 103,752 |

44,760

44,760

MISCELLANEOUS CONSULTING FEES

| efile GRAPHIC print - DO NOT PROCE | SS As Filed Data | - | DL | N: 93491319038328 | |
|------------------------------------|------------------|-----------------------|------------------------|---------------------------------|--|
| TY 2017 Taxes Schedule | | | | | |
| | | | | | |
| Nar | me: THE KEITH (| CAMPBELL FOUND | ATION | | |
| | FOR THE EN | VIRONMENT INC | | | |
| E | IN: 52-2136842 | | | | |
| | | | | 1 | |
| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable | |
| | | | 111000 | Purposes | |
| FEDERAL EXCISE TAX | 365,000 | 0 | | 0 | |
| EMPLOYMENT TAXES | 64,188 | 0 | | 64,188 | |

| efile GRAPHIC print - [| OO NOT PROCESS | As Filed Data - | | | | DLN: 93491319038328 |
|--|---|--|---|--|--|---|
| Schedule B | | Schedu | ıle of Contributo | rs | | OMB No 1545-0047 |
| (Form 990, 990-EZ, or 990-PF) Department of the Treasury Internal Revenue Service | ► Information a | bout Schedule B (F | ach to Form 990, 990-EZ, or 990-PF e B (Form 990, 990-EZ, or 990-PF) and its instructions is at <u>www irs gov/form990</u> | | | 2017 |
| Name of the organizati THE KEITH CAMPBELL FO | | | | | Employer id | dentification number |
| Organization type (she | | | | | 52-2136842 | |
| Organization type (che | eck one) | | | | | |
| Filers of: | Section: | | | | | |
| Form 990 or 990-EZ | ☐ 501(c)(|) (enter number) o | rganization | | | |
| | ☐ 4947(a)(´ | l) nonexempt char | itable trust not treated a | s a private founda | tion | |
| | ☐ 527 politi | cal organization | | | | |
| Form 990-PF | ✓ 501(c)(3) | exempt private fo | undation | | | |
| | ☐ 4947(a)(´ | 4947(a)(1) nonexempt charitable trust treated as a private foundation | | | | |
| | ☐ 501(c)(3) | undation | | | | |
| | | | PF that received, during t omplete Parts I and II So | | | |
| Special Rules | | | | | | |
| under sections 5 received from ar | 509(a)(1) and 170(b) | (1)(A)(vı), that che urıng the year, tota | g Form 990 or 990-EZ th cked Schedule A (Form s al contributions of the gre plete Parts I and II | 990 or 990-EZ), P | art II, line 13, | 16a, or 16b, and that |
| during the year, | total contributions of | more than \$1,000 | or (10) filing Form 990 o exclusively for religious animals Complete Parts | , charitable, scien | | |
| during the year, If this box is che purpose Don't o | contributions exclus cked, enter here the complete any of the p | ively for religious, total contributions parts unless the G e | or (10) filing Form 990 c charitable, etc., purposes that were received during eneral Rule applies to the or more during the year | s, but no such con ng the year for an is organization be | itributions tota exclusively re cause it recei | aled more than \$1,000 eligious, charitable, etc , ived <i>nonexclusively</i> |
| 990-EZ, or 990-PF), but | tit must answer "No | on Part IV, line 2 | le and/or the Special Rul , of its Form 990, or chec t it doesn't meet the filing | ck the box on line | H of its | |
| For Paperwork Reduction A for Form 990, 990-EZ, or 99 | | ructions | Cat No 30613X | Schedu | ıle B (Form 990 | o, 990-EZ, or 990-PF) (2017) |

Name of organization
THE KEITH CAMPBELL FOUNDATION

Employer identification number

| OR THE E | H CAMPBELL FOUNDATION ENVIRONMENT INC | , | 52-2136842 | | |
|------------|--|----------------------------|---|--|--|
| Part I | Contributors (See Instructions) Use duplicate copies of Part I if additional | al space is needed | 7.15 | | |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution | | |
| | See Additional Data Table | \$ | Person Payroll Noncash | | |
| | | | (Complete Part II for noncash contribution) | | |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution | | |
| | | \$ | Person Payroll Noncash | | |
| | | | (Complete Part II for noncash contribution) (d) | | |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | Type of contribution | | |
| | | s | Person Payroll Noncash | | |
| | | | (Complete Part II for noncash contribution) | | |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution | | |
| | | s ——— | Person Payroll Noncash | | |
| | | | (Complete Part II for noncash contribution) | | |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution | | |
| | | s ——— | Person Payroll Noncash | | |
| | | | (Complete Part II for noncash contribution) | | |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution | | |
| | | s | Person Payroll Noncash | | |
| | | | (Complete Part II for noncash contribution) | | |

Page 3

| Name of org | AMPBELL FOUNDATION | Employer identification number | |
|---------------------------|---|--|----------------------|
| | /IRONMENT INC | | 52-2136842 |
| Part II | Noncash Property (See Instructions) Use duplicate copies of Part II if additional space is needed | 1 | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions) | (d) Date received |
| | See Additional Data Table | \$ | _ |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions) | (d) Date received |
| | | _\$ | _ |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions) | (d) Date received |
| | | \$ | _ |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions) | (d) Date received |
| | | _\$ | - |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions) | (d) Date received |
| | | _\$ | _ |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions) | (d) Date received |
| | | _\$ | _ |

| Schedule B (Form 9 | 990, 990-EZ, or 990-PF) (2017) | | Page 4 |
|--|--|---|--|
| Name of organizat THE KEITH CAMPBEL FOR THE ENVIRONM | L FOUNDATION | | Employer identification number 52-2136842 |
| than \$1, organiza the year | 000 for the year from any one contributo | r. Complete columns (a) throu of exclusively religious, charit actions.) ► \$ | d in section 501(c)(7), (8), or (10) that total more ligh (e) and the following line entry. For able, etc., contributions of \$1,000 or less for |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | Transferee's name, address, and | (e) Transfer of gift ZIP 4 R | elationship of transferor to transferee |
| | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | Transferee's name, address, and | (e) Transfer of gift ZIP 4 R | elationship of transferor to transferee |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | Transferee's name, address, and | (e) Transfer of gift | delationship of transferor to transferee |
| | Translores s name, address, and | | ionation of than order to transfer co |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
| | | (e) Transfer of gift | |
| | Transferee's name, address, and | ` , | elationship of transferor to transferee |
| | | | |

Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

Additional Data

Software ID:

Software Version:

EIN: 52-2136842

Name: THE KEITH CAMPBELL FOUNDATION

FOR THE ENVIRONMENT INC

| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
|------------|-----------------------------------|----------------------------|--|
| | KEITH CAMPBELL | | Person |
| <u>1</u> | | | Payroll |
| | 2850 QUARRY LAKE DRIVE SUITE 302 | \$ 683,648 | Noncash 🗹 |
| | BALTIMORE, MD 21209 | | (Complete Part II for noncash contribution) |
| | KEITH CAMPBELL | | Person |
| <u>2</u> | | | □ Payroll □ |
| | 2850 QUARRY LAKE DRIVE SUITE 302 | \$ 363,307 | Noncash ☑ |
| | BALTIMORE, MD 21209 | | (Complete Part II for noncash contribution) |
| | KEITH CAMPBELL | | Person |
| <u>3</u> | | | Payroll |
| | 2850 QUARRY LAKE DRIVE SUITE 302 | \$ 300,397 | Noncash ☑ |
| | BALTIMORE, MD21209 | | (Complete Part II for noncash |
| | | | contribution) |
| 4 | KEITH CAMPBELL | | Person |
| <u>4</u> | 2850 QUARRY LAKE DRIVE SUITE 302 | | Payroll |
| | | \$ 252,167 | Noncash 🗹 |
| | BALTIMORE, MD 21209 | | (Complete Part II for noncash contribution) |
| _ | KEITH CAMPBELL | | Person _ |
| <u>5</u> | 2050 CHARRY LAKE BRIVE CHITE 202 | | Payroll |
| | 2850 QUARRY LAKE DRIVE SUITE 302 | \$ 247,831 | Noncash 🗹 |
| | BALTIMORE, MD 21209 | | (Complete Part II for noncash contribution) |
| | KEITH CAMPBELL | | Person |
| <u>6</u> | | | Payroll 🗌 |
| | 2850 QUARRY LAKE DRIVE SUITE 302 | \$ 16,015,310 | Noncash 🗹 |
| | BALTIMORE, MD 21209 | | (Complete Part II for noncash contribution) |
| | | | contribution ; |

Form 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed. (a) (b) (c) (d) Name, address, and ZIP + 4 No. Total contributions Type of contribution KEITH CAMPBELL Person Payroll 2850 QUARRY LAKE DRIVE SUITE 302 \$ 676,943 Noncash 🗹 BALTIMORE, MD 21209 (Complete Part II for noncash contribution) KEITH CAMPBELL Person Pavroll 2850 QUARRY LAKE DRIVE SUITE 302 \$ 8,333,333 Noncash BALTIMORE, MD 21209 (Complete Part II for noncash

contribution)

Form 990 Schedule B, Part II - Noncash Property (see Instructions) Use duplicate copies of Part II if additional space is needed (c) (a) (b) (d) FMV (or estimate)

Date received

2017-12-20

Description of noncash property given

PUBLICLY TRADED SECURITIES

No. from Part I

| 1 | PUBLICLY TRADED SECURITIES | \$ 683,648 | 2017-04-10 |
|----------|----------------------------|------------|------------|
| 2 | PUBLICLY TRADED SECURITIES | <u> </u> | 2017-05-25 |
| <u>3</u> | PUBLICLY TRADED SECURITIES | <u> </u> | 2017-08-28 |

(See instructions)

\$ 676,943

| | PUBLICLY TRADED SECURITIES | \$ 300,397 | 2017-08-28 |
|----------|----------------------------|------------|------------|
| <u>4</u> | PUBLICLY TRADED SECURITIES | \$ 252,167 | 2017-08-31 |
| <u>5</u> | PUBLICLY TRADED SECURITIES | \$ 247,831 | 2017-09-07 |

| 4 | PUBLICLY TRADED SECURITIES | <u>\$ 252,167</u> | 2017-08-31 |
|----------|----------------------------|-------------------|------------|
| <u>5</u> | PUBLICLY TRADED SECURITIES | \$ 247,831 | 2017-09-07 |

| <u>4</u> | PUBLICLY TRADED SECURITIES | \$ 252,167 | 2017-08-31 |
|----------|----------------------------|-------------------|------------|
| <u>5</u> | PUBLICLY TRADED SECURITIES | <u>\$ 247,831</u> | 2017-09-07 |

| | PUBLICLY TRADED SECURITIES | \$ 247,831 | 2017-09-07 |
|----------|----------------------------|--------------|------------|
| <u>6</u> | DUBLICLY TRADED SECUDITIES | ¢ 16.015.210 | 2017-12-20 |

| <u>6</u> | PUBLICLY TRADED SECURITIES | \$ 16,015,310 | 2017-12-20 |
|----------|----------------------------|---------------|------------|