

For calendar year 2017, or tax year beginning 01-01-2017, and ending 12-31-2017

|                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             |                                                                                                                                                                             |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Name of foundation<br>BILL STROECKER FOUNDATION                                                                                                                                                                                                                                                                |                                                                                                                                                                                             | A Employer identification number<br>45-2761890                                                                                                                              |                                                         |
| Number and street (or P O box number if mail is not delivered to street address)<br>PO BOX 71274                                                                                                                                                                                                               |                                                                                                                                                                                             | Room/suite                                                                                                                                                                  | B Telephone number (see instructions)<br>(907) 278-6775 |
| City or town, state or province, country, and ZIP or foreign postal code<br>FAIRBANKS, AK 99707                                                                                                                                                                                                                |                                                                                                                                                                                             | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                  |                                                         |
| G Check all that apply<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                                                             | D 1. Foreign organizations, check here <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |                                                         |
| H Check type of organization<br><input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust<br><input type="checkbox"/> Other taxable private foundation                                                         |                                                                                                                                                                                             | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                               |                                                         |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) \$ 23,307,401                                                                                                                                                                                                                | J Accounting method<br><input checked="" type="checkbox"/> Cash<br><input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) (Part I, column (d) must be on cash basis ) | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                            |                                                         |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                                                | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc , received (attach schedule)                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input checked="" type="checkbox"/> If the foundation is <b>not</b> required to attach Sch B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments . . . . .                                                 | 211,414                            | 155,051                   |                         |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities . . . . .                                                             | 217,418                            | 217,418                   |                         |                                                             |
|                                                                                                                                                                     | 5a Gross rents . . . . .                                                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss)                                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                                       | 1,102,250                          |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a 10,881,229                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2) . . . . .                                                     |                                    | 1,102,250                 |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain . . . . .                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances                                                                    |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | b Less Cost of goods sold                                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Gross profit or (loss) (attach schedule) . . . . .                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 11 Other income (attach schedule) . . . . .                                                                    | 632,316                            | 632,236                   |                         |                                                             |
|                                                                                                                                                                     | 12 Total. Add lines 1 through 11 . . . . .                                                                     | 2,163,398                          | 2,106,955                 |                         |                                                             |
|                                                                                                                                                                     | 13 Compensation of officers, directors, trustees, etc                                                          | 113,246                            | 84,934                    |                         | 28,312                                                      |
|                                                                                                                                                                     | 14 Other employee salaries and wages . . . . .                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule) . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Accounting fees (attach schedule) . . . . .                                                                  | 10,228                             | 20                        |                         | 10,208                                                      |
|                                                                                                                                                                     | c Other professional fees (attach schedule) . . . . .                                                          | 3,171                              | 1,361                     |                         | 1,810                                                       |
|                                                                                                                                                                     | 17 Interest . . . . .                                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions) . . . . .                                                        | 17,331                             | 17,331                    |                         |                                                             |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion . . . . .                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 20 Occupancy . . . . .                                                                                         | 13,954                             | 13,954                    |                         |                                                             |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings . . . . .                                                                 | 15,241                             | 7,621                     |                         | 7,620                                                       |
|                                                                                                                                                                     | 22 Printing and publications . . . . .                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 23 Other expenses (attach schedule) . . . . .                                                                  | 71,909                             | 66,208                    |                         | 1,159                                                       |
|                                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23 . . . . .                              | 245,080                            | 191,429                   |                         | 49,109                                                      |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid . . . . .                                                                 | 693,238                            |                           |                         | 693,238                                                     |
|                                                                                                                                                                     | 26 Total expenses and disbursements. Add lines 24 and 25                                                       | 938,318                            | 191,429                   |                         | 742,347                                                     |
|                                                                                                                                                                     | 27 Subtract line 26 from line 12                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | a Excess of revenue over expenses and disbursements                                                            | 1,225,080                          |                           |                         |                                                             |
|                                                                                                                                                                     | b Net investment income (if negative, enter -0-)                                                               |                                    | 1,915,526                 |                         |                                                             |
| c Adjusted net income(if negative, enter -0-)                                                                                                                       |                                                                                                                |                                    |                           |                         |                                                             |

| Part II Balance Sheets                                                                               |                                                                                                                                                | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) |                |                       |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                      |                                                                                                                                                | Beginning of year                                                                                                  | End of year    |                       |
|                                                                                                      |                                                                                                                                                | (a) Book Value                                                                                                     | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                               | 1 Cash—non-interest-bearing . . . . .                                                                                                          | 69,035                                                                                                             | 21,019         | 21,019                |
|                                                                                                      | 2 Savings and temporary cash investments . . . . .                                                                                             | 4,307,185                                                                                                          | 1,575,449      | 1,578,856             |
|                                                                                                      | 3 Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                  |                                                                                                                    |                |                       |
|                                                                                                      | 4 Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                   |                                                                                                                    |                |                       |
|                                                                                                      | 5 Grants receivable . . . . .                                                                                                                  |                                                                                                                    |                |                       |
|                                                                                                      | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .            |                                                                                                                    |                |                       |
|                                                                                                      | 7 Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                   |                                                                                                                    |                |                       |
|                                                                                                      | 8 Inventories for sale or use . . . . .                                                                                                        |                                                                                                                    |                |                       |
|                                                                                                      | 9 Prepaid expenses and deferred charges . . . . .                                                                                              |                                                                                                                    |                |                       |
|                                                                                                      | 10a Investments—U S and state government obligations (attach schedule)                                                                         | 6,366,941                       | 5,106,163      | 5,039,263             |
|                                                                                                      | b Investments—corporate stock (attach schedule) . . . . .                                                                                      | 5,753,328                       | 11,019,782     | 13,020,290            |
|                                                                                                      | c Investments—corporate bonds (attach schedule) . . . . .                                                                                      | 375,559                         | 374,267        | 372,283               |
|                                                                                                      | 11 Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                         | 20,214                                                                                                             |                |                       |
|                                                                                                      | 12 Investments—mortgage loans . . . . .                                                                                                        |                                                                                                                    |                |                       |
|                                                                                                      | 13 Investments—other (attach schedule) . . . . .                                                                                               | 10,290,912                      | 3,282,843      | 3,275,690             |
|                                                                                                      | 14 Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                                     |                                                                                                                    |                |                       |
| 15 Other assets (describe ▶ _____)                                                                   |                                                                                                                                                |                                                                                                                    |                |                       |
| 16 <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I) | 27,183,174                                                                                                                                     | 21,379,523                                                                                                         | 23,307,401     |                       |
| Liabilities                                                                                          | 17 Accounts payable and accrued expenses . . . . .                                                                                             |                                                                                                                    |                |                       |
|                                                                                                      | 18 Grants payable . . . . .                                                                                                                    |                                                                                                                    |                |                       |
|                                                                                                      | 19 Deferred revenue . . . . .                                                                                                                  |                                                                                                                    |                |                       |
|                                                                                                      | 20 Loans from officers, directors, trustees, and other disqualified persons                                                                    |                                                                                                                    |                |                       |
|                                                                                                      | 21 Mortgages and other notes payable (attach schedule) . . . . .                                                                               |                                                                                                                    |                |                       |
|                                                                                                      | 22 Other liabilities (describe ▶ _____)                                                                                                        |                                                                                                                    |                |                       |
|                                                                                                      | 23 <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                                |                                                                                                                    | 0              |                       |
| Net Assets or Fund Balances                                                                          | <b>Foundations that follow SFAS 117, check here</b> ▶ <input type="checkbox"/><br><b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                    |                |                       |
|                                                                                                      | 24 Unrestricted . . . . .                                                                                                                      |                                                                                                                    |                |                       |
|                                                                                                      | 25 Temporarily restricted . . . . .                                                                                                            |                                                                                                                    |                |                       |
|                                                                                                      | 26 Permanently restricted . . . . .                                                                                                            |                                                                                                                    |                |                       |
|                                                                                                      | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/><br><b>and complete lines 27 through 31.</b>   |                                                                                                                    |                |                       |
|                                                                                                      | 27 Capital stock, trust principal, or current funds . . . . .                                                                                  |                                                                                                                    |                |                       |
|                                                                                                      | 28 Paid-in or capital surplus, or land, bldg, and equipment fund                                                                               |                                                                                                                    |                |                       |
|                                                                                                      | 29 Retained earnings, accumulated income, endowment, or other funds                                                                            | 27,183,174                                                                                                         | 21,379,523     |                       |
| 30 <b>Total net assets or fund balances</b> (see instructions) . . . . .                             | 27,183,174                                                                                                                                     | 21,379,523                                                                                                         |                |                       |
| 31 <b>Total liabilities and net assets/fund balances</b> (see instructions) .                        | 27,183,174                                                                                                                                     | 21,379,523                                                                                                         |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                      |   |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 27,183,174 |
| 2 Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | 1,225,080  |
| 3 Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 |            |
| 4 Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 28,408,254 |
| 5 Decreases not included in line 2 (itemize) ▶ _____                              | 5 | 7,028,731  |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                              | 6 | 21,379,523 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1 a</b> PUBLICLY TRADED SECURITIES                                                                                                   | P                                               |                                         |                                     |
| <b>b</b> PUBLICLY TRADED SECURITIES                                                                                                     | P                                               |                                         |                                     |
| <b>c</b> LTS 7 & 8, BK 31 FBKS TOWNSITE                                                                                                 | P                                               |                                         | 2017-10-03                          |
| <b>d</b> LAND SAN BERNARDINO CA 2 LOTS                                                                                                  | P                                               |                                         | 2017-08-21                          |
| <b>e</b>                                                                                                                                |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> 4,775,163       |                                               | 4,764,772                                          | 10,391                                          |
| <b>b</b> 6,033,222       |                                               | 4,931,734                                          | 1,101,488                                       |
| <b>c</b> 53,000          |                                               | 58,574                                             | -5,574                                          |
| <b>d</b> 15,000          |                                               | 23,899                                             | -8,899                                          |
| <b>e</b>                 |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                         |                                                  | 10,391                                                                                          |
| <b>b</b>                                                                                    |                                         |                                                  | 1,101,488                                                                                       |
| <b>c</b>                                                                                    |                                         |                                                  | -5,574                                                                                          |
| <b>d</b>                                                                                    |                                         |                                                  | -8,899                                                                                          |
| <b>e</b>                                                                                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                         |                                                                                     |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------|-----------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                  | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | <b>2</b> | 1,102,250 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 |                                                                                     | <b>3</b> | 10,391    |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?



Yes



No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2016                                                                 | 511,763                                  | 7,503,014                                    | 0 068208                                                  |
| 2015                                                                 | 516,796                                  | 208,929                                      | 2 473548                                                  |
| 2014                                                                 | 511,250                                  | 17,626                                       | 29 005446                                                 |
| 2013                                                                 | 484,168                                  | 435,530                                      | 1 111675                                                  |
| 2012                                                                 | 502,677                                  | 885,812                                      | 0 567476                                                  |

  

|                                                                                                                                                                                        |          |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                   | <b>2</b> | 33 226353   |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years | <b>3</b> | 6 645271    |
| <b>4</b> Enter the net value of noncharitable-use assets for 2017 from Part X, line 5                                                                                                  | <b>4</b> | 26,058,129  |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                     | <b>5</b> | 173,163,329 |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                    | <b>6</b> | 19,155      |
| <b>7</b> Add lines 5 and 6                                                                                                                                                             | <b>7</b> | 173,182,484 |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                          | <b>8</b> | 742,347     |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |        |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |        |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                         | <b>1</b>  | 38,311 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |        |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  |        |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | 38,311 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  |        |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | 38,311 |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |        |
| <b>a</b>  | 2017 estimated tax payments and 2016 overpayment credited to 2017                                                                                                                                                                 | <b>6a</b> | 20,035 |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |        |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> |        |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> |        |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | 60,035 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                          | <b>8</b>  |        |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                                                                                                             | <b>9</b>  |        |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                                                                                                                 | <b>10</b> | 21,724 |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2018 estimated tax</b> <input type="checkbox"/> 21,724 <b>Refunded</b> <input type="checkbox"/>                                                                                  | <b>11</b> |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                          | Yes       | No  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                                 | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br>If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                           | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                                       |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                          |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                          | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                            | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                          | <b>4a</b> | No  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                               | <b>4b</b> |     |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                    | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                     | <b>6</b>  | Yes |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV . . . . .                                                                                                                                                                                                                      | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><input type="checkbox"/> AK                                                                                                                                                                                                                              |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .                                                                                                                                                   | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2017 or the taxable year beginning in 2017 (see instructions for Part XIV)?<br>If "Yes," complete Part XIV . . . . .                                                                                               | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                                   | <b>10</b> | No  |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>N/A</b>                                        | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of <b>PEAK TRUST COMPANY</b> Telephone no <b>(907) 278-6775</b>                                                                                                    |           |            |           |

Located at **3000 A ST STE 200 ANCHORAGE AK**ZIP+4 **99503**

|           |                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>15</b>                                                                                                                                      |           |            |           |
| <b>16</b> | At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). If "Yes," enter the name of the foreign country <b>▶</b> | <b>16</b> | <b>Yes</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required****File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <b>Yes</b> | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                               |           |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |           |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                 |           |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                        |           |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                              |           |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/><br>Organizations relying on a current notice regarding disaster assistance check here. <input type="checkbox"/>                                                                                                                                                     | <b>1b</b> |            | <b>No</b> |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2017? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                         | <b>1c</b> |            |           |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                            |           |            |           |
| <b>a</b>  | At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2017? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>▶</b> 20____, 20____, 20____, 20____                                                                                                                                                                                                                                |           |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions). <input type="checkbox"/>                                                                                                                                                                           | <b>2b</b> |            |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here <b>▶</b> 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2017). <input type="checkbox"/> | <b>3b</b> |            |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4a</b> |            | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                                                        | <b>4b</b> |            | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (Continued)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |  |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|-----------|
| <b>5a</b> During the year did the foundation pay or incur any amount to<br><b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |  |           |
| <b>b</b> If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Organizations relying on a current notice regarding disaster assistance check here.  <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>5b</b> |  |           |
| <b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? <input type="checkbox"/> Yes <input type="checkbox"/> No<br><i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |  |           |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><i>If "Yes" to 6b, file Form 8870</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>6b</b> |  | <b>No</b> |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>b</b> If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>7b</b> |  |           |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address      | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|---------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Additional Data Table |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | Title, and average hours per week (b) devoted to position | (c) Compensation | Contributions to employee benefit plans and deferred compensation (d) | Expense account, (e) other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. . . . .

▶

3

Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services. . . . .

▶

Part IX-A

Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc | Expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                                                                                                                                                                     |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
| 2                                                                                                                                                                                                                                                     |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
| 3                                                                                                                                                                                                                                                     |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
| 4                                                                                                                                                                                                                                                     |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |
|                                                                                                                                                                                                                                                       |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1 N/A                                                                                                            |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions                                                          |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |

Total. Add lines 1 through 3 . . . . .

▶

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |            |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |            |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 19,176,000 |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 54,611     |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 7,224,342  |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 26,454,953 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> |            |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  |            |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 26,454,953 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 396,824    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 26,058,129 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 1,302,906  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |           |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 1,302,906 |
| <b>2a</b> | Tax on investment income for 2017 from Part VI, line 5.                                                    | <b>2a</b> | 38,311    |
| <b>b</b>  | Income tax for 2017 (This does not include the tax from Part VI).                                          | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 38,311    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 1,264,595 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  |           |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 1,264,595 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  |           |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 1,264,595 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 742,347 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> |         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |         |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |         |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |         |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |         |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 742,347 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  |         |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 742,347 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2017 from Part XI, line 7                                                                                                                                |               |                            |             | 1,264,595   |
| <b>2</b> Undistributed income, if any, as of the end of 2017                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2016 only. . . . .                                                                                                                                               |               |                            |             |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2017                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2012. . . . .                                                                                                                                                                | 484,041       |                            |             |             |
| <b>b</b> From 2013. . . . .                                                                                                                                                                | 462,391       |                            |             |             |
| <b>c</b> From 2014. . . . .                                                                                                                                                                | 510,369       |                            |             |             |
| <b>d</b> From 2015. . . . .                                                                                                                                                                | 500,750       |                            |             |             |
| <b>e</b> From 2016. . . . .                                                                                                                                                                | 139,491       |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 2,097,042     |                            |             |             |
| <b>4</b> Qualifying distributions for 2017 from Part XII, line 4 ▶ \$ 742,347                                                                                                              |               |                            |             |             |
| <b>a</b> Applied to 2016, but not more than line 2a                                                                                                                                        |               |                            |             |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              |               |                            |             |             |
| <b>d</b> Applied to 2017 distributable amount. . . . .                                                                                                                                     |               |                            |             | 742,347     |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        |               |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2017<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              | 522,248       |                            |             | 522,248     |
| <b>6</b> <b>Enter the net total of each column as indicated below:</b>                                                                                                                     |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 1,574,794     |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               |                            |             |             |
| <b>e</b> Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            |             |             |
| <b>f</b> Undistributed income for 2017 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2018 . . . . .                                                               |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions). . . . .                                                                              |               |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2018.</b><br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                   | 1,574,794     |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2013. . . . .                                                                                                                                                         | 424,184       |                            |             |             |
| <b>b</b> Excess from 2014. . . . .                                                                                                                                                         | 510,369       |                            |             |             |
| <b>c</b> Excess from 2015. . . . .                                                                                                                                                         | 500,750       |                            |             |             |
| <b>d</b> Excess from 2016. . . . .                                                                                                                                                         | 139,491       |                            |             |             |
| <b>e</b> Excess from 2017. . . . .                                                                                                                                                         |               |                            |             |             |

**b** Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)Form **990-PF** (2017)

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |         |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3a</b>                           | 693,238 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3b</b>                           |         |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2017)

**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |              |            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| <b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                        |              | <b>Yes</b> | <b>No</b> |
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                          |              |            |           |
| <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                            | <b>1a(1)</b> |            | <b>No</b> |
| <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(2)</b> |            | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                         |              |            |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                          | <b>1b(1)</b> |            | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                    | <b>1b(2)</b> |            | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                                | <b>1b(3)</b> |            | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                                      | <b>1b(4)</b> |            | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                                        | <b>1b(5)</b> |            | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                              | <b>1b(6)</b> |            | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                  | <b>1c</b>    |            | <b>No</b> |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received. |              |            |           |

| (a) Line No | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|-------------|---------------------|-----------------------------------------------|----------------------------------------------------------------------|
|             |                     |                                               |                                                                      |
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|             |                     |                                               |                                                                      |

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
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|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|
| <b>Sign Here</b> | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |            |       |
|                  | *****                                                                                                                                                                                                                                                                                                                  | 2018-11-09 | ***** |
|                  | Signature of officer or trustee                                                                                                                                                                                                                                                                                        | Date       | Title |

|                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| May the IRS discuss this return with the preparer shown below<br>(see instr )? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|----------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                 |                                                    |                      |            |                                                 |                                |
|-----------------------------------------------------------------|----------------------------------------------------|----------------------|------------|-------------------------------------------------|--------------------------------|
| <b>Paid Preparer Use Only</b>                                   | Print/Type preparer's name                         | Preparer's Signature | Date       | Check if self-employed <input type="checkbox"/> | PTIN                           |
|                                                                 | GARY CORRICK                                       |                      | 2018-11-15 |                                                 | P00296939                      |
|                                                                 | Firm's name <b>▶</b> KOHLER SCHMITT & HUTCHISON PC |                      |            |                                                 | Firm's EIN <b>▶</b> 92-0116098 |
| Firm's address <b>▶</b> PO BOX 70607<br>FAIRBANKS, AK 997070607 |                                                    |                      |            |                                                 | Phone no (907) 456-6676        |

**Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation**

| (a) Name and address                                              | Title, and average hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|-------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| PEAK TRUST COMPANY<br>3000 A ST STE 200<br>ANCHORAGE, AK 99503    | CO-TRUSTEE<br>8 00                                           | 113,246                                   | 0                                                                     | 0                                     |
| DONALD DENNIS<br>PO BOX 1531<br>ALPINE, CA 91903                  | CO-TRUSTEE<br>1 00                                           | 0                                         | 0                                                                     | 0                                     |
| JERRY WALKER<br>202 HENDERSON RD<br>FAIRBANKS, AK 99709           | CO-TRUSTEE<br>3 00                                           | 0                                         | 0                                                                     | 0                                     |
| RICHARD HEIEREN<br>326 DRIVEWAY ST STE 102<br>FAIRBANKS, AK 99701 | CO-TRUSTEE<br>8 00                                           | 0                                         | 0                                                                     | 0                                     |
| CORY BORGESON<br>100 CUSHMAN ST STE 311<br>FAIRBANKS, AK 99701    | CO-TRUSTEE<br>2 00                                           | 0                                         | 0                                                                     | 0                                     |
| RICHARD HOMMESCH II<br>PO BOX 81534<br>FAIRBANKS, AK 99708        | PRESIDING OF<br>3 50                                         | 0                                         | 0                                                                     | 0                                     |
| RUSSELL AMERSON<br>319 EUREKA AVE<br>FAIRBANKS, AK 99701          | CO-TRUSTEE<br>10 00                                          | 0                                         | 0                                                                     | 0                                     |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                         |         |
| ACCA1020 BARNETTE ST<br>FAIRBANKS, AK 99701                                                              |                                                                                                           | PUBLIC<br>CHRTY                | HEARING/VISION/DEVEL<br>SCREENING       | 14,633  |
| ACCA1020 BARNETTE ST<br>FAIRBANKS, AK 99701                                                              |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED EXEMPT<br>PURPOSES | 1,750   |
| ACCURACY IN MEDIA<br>4455 CONNECTICUT AVE<br>WASHINGTON, DC 20008                                        |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED EXEMPT<br>PURPOSES | 11,200  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| ALASKA AMATEUR BASEBALL<br>CAMP/PARK REPAIRS & MAINTENANCE<br>PO BOX 71154<br>FAIRBANKS, AK 99707        |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 11,885  |
| ALASKA AMATEUR BASEBALL<br>PO BOX 71154<br>FAIRBANKS, AK 99707                                           |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 28,100  |
| ALASKA FISH AND WILDLIFE<br>CONSERVATION FUND310 K ST<br>ANCHORAGE, AK 995012043                         |                                                                                                           | PUBLIC<br>CHRTY                | FISH & WILDLIFE<br>CONSERVATION FUND    | 4,800   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| ALASKA MINING HALL OF FAME<br>FOUNDATIONPO BOX 81906<br>FAIRBANKS, AK 99708                              |                                                                                                           | PUBLIC<br>CHRTY                | ARCHIVE COMPUTER, REPAIRS,<br>UTILITIES | 15,000  |
| ALASKA MINING HALL OF FAME<br>FOUNDATIONPO BOX 81906<br>FAIRBANKS, AK 99708                              |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 4,150   |
| AMERICAN DIABETES ASSOCIATION<br>1701 N BEAUREGARD ST<br>ALEXANDRIA, VA 22311                            |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,050   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| BIG BROTHERS BIG SISTERS ALASKA<br>PO BOX 73924<br>FAIRBANKS, AK 99707                                   |                                                                                                           | PUBLIC<br>CHRTY                | MENTOR MATCHING FOR 24<br>CHILDREN      | 15,000  |
| BIG BROTHERS BIG SISTERS ALASKA<br>PO BOX 73924<br>FAIRBANKS, AK 99707                                   |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,450   |
| BOY SCOUTS OF AMERICA<br>1400 GILLAM WAY<br>FAIRBANKS, AK 99701                                          |                                                                                                           | PUBLIC<br>CHRTY                | LAWN TRACTOR FOR<br>CAMPGROUND          | 15,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                      |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution     | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                      |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                      |         |
| BOY SCOUTS OF AMERICA<br>1400 GILLAM WAY<br>FAIRBANKS, AK 99701                                          |                                                                                                           | PUBLIC CHRTY                   | RECIPIENT AUTHORIZED EXEMPT PURPOSES | 1,425   |
| BOYS & GIRLS CLUB FAIRBANKS<br>PO BOX 74143<br>FAIRBANKS, AK 99707                                       |                                                                                                           | PUBLIC CHRTY                   | RECIPIENT AUTHORIZED EXEMPT PURPOSES | 28,600  |
| BREAD LINE INCPO BOX 73715<br>FAIRBANKS, AK 99707                                                        |                                                                                                           | PUBLIC CHRTY                   | SOUP KITCHEN UPGRADE/RENOVATION      | 11,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                      | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| BREAD LINE INCPO BOX 73715<br>FAIRBANKS, AK 99707                                                        |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 10,700  |
| CALVARY'S NORTHERN LIGHTS<br>MISSION<br>PO BOX 56359<br>NORTH POLE, AK 99705                             |                                                                                                           | PUBLIC<br>CHRTY                | KJNP OPERATIONS                         | 4,750   |
| CAMP FIRE ALASKA COUNCIL<br>565 UNIVERSITY AVE<br>FAIRBANKS, AK 99709                                    |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,100   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| COVENANT HOUSE ALASKA609 F ST<br>ANCHORAGE, AK 99510                                                     |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,900   |
| DUCKS UNLIMITED1 WATERFOWL WAY<br>MEMPHIS, TN 38120                                                      |                                                                                                           | PUBLIC<br>CHRTY                | ALASKA EXEMPT PURPOSES                  | 4,300   |
| EAGLE HISTORICAL SOCIETYPO BOX 23<br>EAGLE, AK 99738                                                     |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 3,000   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| FAIRBANKS ARTS ASSOCIATION<br>PO BOX 72786<br>FAIRBANKS, AK 99707                                        |                                                                                                           | PUBLIC<br>CHRTY                | ALASKA READS PROGRAM                    | 15,000  |
| FAIRBANKS ARTS ASSOCIATION<br>PO BOX 72786<br>FAIRBANKS, AK 99707                                        |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 7,975   |
| FAIRBANKS COMMUNITY FOOD BANK<br>725 26TH AVE<br>FAIRBANKS, AK 99701                                     |                                                                                                           | PUBLIC<br>CHRTY                | FOOD STORAGE CONSTRUCT                  | 15,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| FAIRBANKS COMMUNITY FOOD BANK<br>725 26TH AVE<br>FAIRBANKS, AK 99701                                     |                                                                                                           | PUBLIC<br>CHRTY                | DEBT RETIREMENT EXEMPT<br>PURPOSES      | 16,000  |
| FAIRBANKS CONCERT ASSOCIATION<br>794 UNIVERSITY AVE 104<br>FAIRBANKS, AK 99709                           |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 2,050   |
| FAIRBANKS CURLING CLUB<br>1962 SECOND AVE<br>FAIRBANKS, AK 99701                                         |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 23,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| FAIRBANKS DRAMA ASSOCIATION<br>1852 SECOND AVE<br>FAIRBANKS, AK 99701                                    |                                                                                                           | PUBLIC<br>CHRTY                | YOUNG PLAYWRIGHTS<br>INSTITUTES         | 5,000   |
| FAIRBANKS DRAMA ASSOCIATION<br>1852 SECOND AVE<br>FAIRBANKS, AK 99701                                    |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 4,600   |
| FAIRBANKS LIGHT OPERA THEATER<br>PO BOX 72787<br>FAIRBANKS, AK 99707                                     |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,850   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| FAIRBANKS RESCUE MISSION<br>723 27TH AVE<br>FAIRBANKS, AK 99701                                          |                                                                                                           | PUBLIC<br>CHRTY                | IT EQUIPMENT UPGRAD                     | 13,086  |
| FAIRBANKS RESCUE MISSION<br>723 27TH AVE<br>FAIRBANKS, AK 99701                                          |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 11,200  |
| FAIRBANKS RESOURCE AGENCY<br>801 AIRPORT WAY<br>FAIRBANKS, AK 99701                                      |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 12,900  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| FAIRBANKS SUMMER ARTS FESTIVAL<br>PO BOX 82510<br>FAIRBANKS, AK 99708                                    |                                                                                                           | PUBLIC<br>CHRTY                | JAZZ PROGRAM SUPPORT                    | 15,000  |
| FAIRBANKS SUMMER ARTS FESTIVAL<br>PO BOX 82510<br>FAIRBANKS, AK 99708                                    |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 6,200   |
| FAIRBANKS SYMPHONY ASSOC<br>PO BOX 82104<br>FAIRBANKS, AK 99708                                          |                                                                                                           | PUBLIC<br>CHRTY                | SUZUKI METHOD INSTITUTE<br>PURPOSES     | 2,600   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                      |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution     | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                      |         |
| a Paid during the year                                                                                   |                                                                                                           |                                |                                      |         |
| FAIRBANKS SYMPHONY ASSOC<br>PO BOX 82104<br>FAIRBANKS, AK 99708                                          |                                                                                                           | PUBLIC CHRTY                   | RECIPIENT AUTHORIZED EXEMPT PURPOSES | 2,000   |
| FAMILY CENTERED SERVICES OF ALASKA<br>1825 MARIKA ROAD<br>FAIRBANKS, AK 99709                            |                                                                                                           | PUBLIC CHRTY                   | DIGITAL FINGERPRINTING SYSTEM        | 7,195   |
| FAMILY CENTERED SERVICES OF ALASKA<br>1825 MARIKA ROAD<br>FAIRBANKS, AK 99709                            |                                                                                                           | PUBLIC CHRTY                   | RECIPIENT AUTHORIZED EXEMPT PURPOSES | 1,900   |
| Total . . . . . ▶<br>3a                                                                                  |                                                                                                           |                                |                                      | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| FARTHEST NORTH GIRL SCOUTS<br>431 OLD STEESE HWY<br>FAIRBANKS, AK 99701                                  |                                                                                                           | PUBLIC<br>CHRTY                | CAMPSITE CONSTRUCTION                   | 15,000  |
| FARTHEST NORTH GIRL SCOUTS<br>431 OLD STEESE HWY<br>FAIRBANKS, AK 99701                                  |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 6,300   |
| FESTIVAL FAIRBANKS<br>514 SECOND AVE STE 318<br>FAIRBANKS, AK 99701                                      |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,550   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| FOUNDATION OF PRAISEPO BOX 2518<br>ESCONDIDO, CA 92033                                                   |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 850     |
| FRIENDS OF CREAMERS FIELD<br>PO BOX 81065<br>FAIRBANKS, AK 99708                                         |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,850   |
| FRIENDS OF UNIV OF AK MUSEUM<br>PO BOX 71701<br>FAIRBANKS, AK 99707                                      |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 3,400   |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| HERITAGE FOUNDATION<br>214 MASSACHUSETTS AVE NE<br>WASHINGTON, DC 20002                                  |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,550   |
| HILLSDALE COLLEGE33 E COLLEGE ST<br>HILLSDALE, MI 49242                                                  |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 5,700   |
| IMMACULATE CONCEPTION CHURCH<br>115 N CUSHMAN ST<br>FAIRBANKS, AK 99701                                  |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 8,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                      |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution     | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                      |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                      |         |
| INTERIOR ARCTIC AK AERONAUTICAL FDN<br>PO BOX 70437<br>FAIRBANKS, AK 99707                               |                                                                                                           | PUBLIC CHRTY                   | COLLECTION CATALOGIN PROJECT         | 14,773  |
| INTERIOR ARCTIC AK AERONAUTICAL FDN<br>PO BOX 70437<br>FAIRBANKS, AK 99707                               |                                                                                                           | PUBLIC CHRTY                   | RECIPIENT AUTHORIZED EXEMPT PURPOSES | 7,900   |
| JUDICIAL WATCH INC<br>425 THIRD ST SW STE 800<br>WASHINGTON, DC 20024                                    |                                                                                                           | PUBLIC CHRTY                   | RECIPIENT AUTHORIZED EXEMPT PURPOSES | 4,450   |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                                    |                                                                                                           |                                |                                      | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| JUNIOR ACHIEVEMENT USA<br>ONE EDUCATION WAY<br>COLORADO SPRINGS, CO 80906                                |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 950     |
| LEADERSHIP INSTITUTE<br>1101 N HIGHLAND ST<br>ARLINGTON, VA 22201                                        |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,150   |
| LITERACY COUNCIL OF ALASKA<br>823 THIRD AVE<br>FAIRBANKS, AK 99701                                       |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,550   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| LOVE IN THE NAME OF CHRIST<br>818 26TH AVE<br>FAIRBANKS, AK 99701                                        |                                                                                                           | PUBLIC<br>CHRTY                | HOMELESS FAMILY PROGRAM                 | 15,000  |
| LOVE IN THE NAME OF CHRIST<br>818 26TH AVE<br>FAIRBANKS, AK 99701                                        |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 4,750   |
| LUDWIG VON MISES INSTITUTE<br>518 W MAGNOLIA AVE<br>AUBURN, AL 36832                                     |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,700   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| MONROE FOUNDATION<br>PO BOX 71620<br>FAIRBANKS, AK 99707                                                 |                                                                                                           | PUBLIC<br>CHRTY                | RENOVATE SCIENCE LAB                    | 15,000  |
| MONROE FOUNDATION<br>PO BOX 71620<br>FAIRBANKS, AK 99707                                                 |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 4,850   |
| MOUNTAIN STATES LEGAL FDN<br>2596 S LEWIS ST<br>LAKEWOOD, CO 80227                                       |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,925   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| NMMI FOUNDATION<br>101 W COLLEGE BLVD<br>ROSWELL, NM 88201                                               |                                                                                                           | PUBLIC<br>CHRTY                | SCHOLARSHIP                             | 18,500  |
| NMMI FOUNDATION<br>101 W COLLEGE BLVD<br>ROSWELL, NM 88201                                               |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED EXEMPT<br>PURPOSES | 1,300   |
| NORTH STAR COUNCIL AGING<br>1424 MOORE ST<br>FAIRBANKS, AK 99701                                         |                                                                                                           | PUBLIC<br>CHRTY                | UPGRADE/REMODEL DISH<br>ROOM, APPLIANCE | 15,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| NORTH STAR COUNCIL AGING<br>1424 MOORE ST<br>FAIRBANKS, AK 99701                                         |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED EXEMPT<br>PURPOSES | 9,800   |
| NORTH STAR DANCE FDNPO BOX 73486<br>FAIRBANKS, AK 99707                                                  |                                                                                                           | PUBLIC<br>CHRTY                | REPAIR/REPLACE DANCE FLOOR              | 15,000  |
| NORTH STAR DANCE FDNPO BOX 73486<br>FAIRBANKS, AK 99707                                                  |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED EXEMPT<br>PURPOSES | 7,900   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| NRA SPECIAL WHITTINGTON CTR<br>PO BOX 700<br>RATON, NM 87740                                             |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 2,225   |
| PACIFIC LEGAL FOUNDATION<br>10940 NE 33RD PLACE<br>SEATTLE, WA 98004                                     |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 2,450   |
| PIONEER MEMORIAL PARK INC<br>PO BOX 70176<br>FAIRBANKS, AK 99707                                         |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 3,800   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| SALVATION ARMY1602 10TH AVE<br>FAIRBANKS, AK 99701                                                       |                                                                                                           | PUBLIC<br>CHRTY                | KITCHEN REMODEL INCLUDING<br>EQUIP      | 14,916  |
| SALVATION ARMY1602 10TH AVE<br>FAIRBANKS, AK 99701                                                       |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 65,400  |
| SECOND AMENDMENT FOUNDATION<br>12500 NE 10TH PLACE<br>BELLEVUE, WA 98005                                 |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 3,125   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                         |         |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                         |         |
| SOUTHEASTERN LEGAL FOUNDATION<br>2255 SEWELL MILL RD<br>STE 320<br>MARIETTA, GA 30062                      |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,175   |
| SPINAL CORD SOCIETY<br>19051 COUNTY ROAD 1<br>FERGUS FALLS, MN 56537                                       |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 600     |
| ST MATTHEWS EPISCOPAL CHURCH<br>1029 FIRST AVE<br>FAIRBANKS, AK 99701                                      |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 4,800   |
| <b>Total . . . . .</b>  |                                                                                                           |                                |                                         | 693,238 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                         |         |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| UNITED WAY TANANA VALLEY<br>PO BOX 74396<br>FAIRBANKS, AK 99707                                          |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 950     |
| UNIV OF ALASKA FOUNDATION KUAC<br>PO BOX 755140<br>FAIRBANKS, AK 99775                                   |                                                                                                           | PUBLIC<br>CHRTY                | KUAC AUTHORIZED EXEMPT<br>PURPOSES      | 13,550  |
| UNIVERSITY OF ALASKA FOUNDATION<br>PO BOX 755120<br>FAIRBANKS, AK 99775                                  |                                                                                                           | PUBLIC<br>CHRTY                | AGRICULTURE USES                        | 10,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| UNIVERSITY OF ALASKA FOUNDATION<br>PO BOX 755120<br>FAIRBANKS, AK 99775                                  |                                                                                                           | PUBLIC<br>CHRTY                | UAF WHALE PROJECT                | 500     |
| UNIVERSITY OF ALASKA FOUNDATION<br>PO BOX 755120<br>FAIRBANKS, AK 99775                                  |                                                                                                           | PUBLIC<br>CHRTY                | CENTENNIAL CORNERSTONE           | 5,000   |
| UNIVERSITY OF ALASKA FOUNDATION<br>PO BOX 755120<br>FAIRBANKS, AK 99775                                  |                                                                                                           | PUBLIC<br>CHRTY                | PITNEY RIFLE SCHOLARSHIP         | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| UNIVERSITY OF ALASKA FOUNDATION<br>PO BOX 755120<br>FAIRBANKS, AK 99775                                  |                                                                                                           | PUBLIC<br>CHRTY                | SCHOOL OF MANAGEMENT                    | 12,000  |
| WASHINGTON LEGAL FDN<br>2009 MASSACHUSETTS AVE NW<br>WASHINGTON, DC 20036                                |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,100   |
| WORLD ICE ASSOCIATION<br>PO BOX 83134<br>FAIRBANKS, AK 99708                                             |                                                                                                           | PUBLIC<br>CHRTY                | RECIPIENT AUTHORIZED<br>EXEMPT PURPOSES | 1,400   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |         |
| YUKON QUEST INTERNATIONAL<br>550 FIRST AVE<br>FAIRBANKS, AK 99701                                        |                                                                                                           | PUBLIC<br>CHRTY                | SLED DOG CARE PROGRAM &<br>EQUIP        | 4,800   |
| YUKON QUEST INTERNATIONAL<br>550 FIRST AVE<br>FAIRBANKS, AK 99701                                        |                                                                                                           | PUBLIC<br>CHRTY                | YUKON QUEST DOG RACE<br>EXEMPT PURPOSES | 4,900   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 693,238 |

**TY 2017 Accounting Fees Schedule****Name:** BILL STROECKER FOUNDATION**EIN:** 45-2761890**Accounting Fees Schedule**

| <b>Category</b>             | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-----------------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| KSH TAX PREPARATION         | 10,208        |                                  |                                | 10,208                                               |
| SPC ACCOUNTING K-1 PASSTHRU | 20            | 20                               |                                |                                                      |

**TY 2017 Investments Corporate Bonds Schedule****Name:** BILL STROECKER FOUNDATION**EIN:** 45-2761890**Investments Corporate Bonds Schedule**

| <b>Name of Bond</b>              | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|----------------------------------|-------------------------------|--------------------------------------|
| GBC APPLE 2.1% 050619            | 100,232                       | 100,230                              |
| GCB BANK NOV SCOTIA 2.05% 060519 | 64,843                        | 64,841                               |
| GE CAP CRP 5% 041522             | 108,650                       | 107,087                              |
| TOYOTA MOTOR CRED 2% 102418      | 100,542                       | 100,125                              |

**TY 2017 Investments Corporate Stock Schedule**

**Name:** BILL STROECKER FOUNDATION  
**EIN:** 45-2761890

| Name of Stock                        | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------------|------------------------|-------------------------------|
| T ROWE PRICE CAP APPREC              |                        |                               |
| ABBOTT LABORATORIES                  |                        |                               |
| ACUITY BRANDS INC                    |                        |                               |
| AFLAC INC.                           |                        |                               |
| ALPHABET INC (GOOG)                  |                        |                               |
| ALPHABET INC (GOOGL)                 |                        |                               |
| AMAZON.COM INC.                      |                        |                               |
| AMERICAN FUNDS NEW WORLD             |                        |                               |
| AMERISOURCBERGEN CORP COM            |                        |                               |
| AMGEN INC                            |                        |                               |
| ANSYS, INC                           |                        |                               |
| ATHENA HEALTH INC                    |                        |                               |
| AUTOMATIC DATA PROCESSING            |                        |                               |
| BEACON ROOFING SUPPLY, INC           |                        |                               |
| BECTON, DICKINSON AND CO.            |                        |                               |
| BURBERRY GROUP PLC                   |                        |                               |
| CERNER CORPORATION                   |                        |                               |
| CHEMED CORP                          |                        |                               |
| CISCO SYSTEMS, INC.                  |                        |                               |
| COSTAR GROUP, INC                    |                        |                               |
| CULLEN FROST BANKERS, INC            |                        |                               |
| CVS CORP                             |                        |                               |
| DOLLAR GENERAL CORPORATION           |                        |                               |
| EATON VANCE ATLANTA CAPITAL SMIN CAP |                        |                               |
| ECOLAB INCORPORATED                  |                        |                               |
| FASTENAL COMPANY                     |                        |                               |
| FISERV INC.                          |                        |                               |
| FIVE BELOW, INC                      |                        |                               |
| GENTEX CORPORATION                   |                        |                               |
| GILEAD SCIENCES INC.                 |                        |                               |

| Name of Stock                        | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------------|------------------------|-------------------------------|
| GRAND CANYON EDUCATION, INC          |                        |                               |
| HEALTHCARE SERVICES GROUP IN         |                        |                               |
| HEICO CORPORATION                    |                        |                               |
| IHS MARKIT                           |                        |                               |
| ILLINOIS TOOL WORKS                  |                        |                               |
| INOVALON HOLDINGS INC                |                        |                               |
| INTERNTL FLAVORS & FRANCES INC       |                        |                               |
| ISHARES CORE S&P SMALL CAP ETF       | 391,484                | 443,117                       |
| ISHARES IN CORE MSCI EMERG MKTS ETF  | 782,733                | 824,310                       |
| ISHARES S&P MIDCAP 400 ETF           | 391,506                | 436,494                       |
| ISHARES TR CORE MSCI EAFE MKTS ETF   | 568,867                | 593,224                       |
| ISHARES TR CORE S&P US GWT ETF       | 1,566,521              | 1,710,639                     |
| ISHARES TR CORE S&P US VAL ETF       | 782,734                | 856,816                       |
| ISHARES TR CORE S&P 500 ETF          | 1,000,153              | 1,092,875                     |
| ISHARES TR MIN VOL USA ETF           | 1,250,388              | 1,298,388                     |
| JOHNSON & JOHNSON                    |                        |                               |
| KROGER CO                            |                        |                               |
| LKQ CORPORATION                      |                        |                               |
| LOWES COMPANIES INC                  |                        |                               |
| MARSH & MCLENNAN COS INC             |                        |                               |
| MEDNAX INC                           |                        |                               |
| MERCK & CO. INC                      |                        |                               |
| MICROGHIP TECHNOLOGY INCORPO         |                        |                               |
| MICROSOFT CORP                       |                        |                               |
| NATIONAL INSTRUMENTS CORP            |                        |                               |
| NEOGEN CORP                          |                        |                               |
| OMNICOM GROUP INCORPORATED           |                        |                               |
| PATTERSON COMPANIES INC              |                        |                               |
| PEAR TREE POLARIS FOREIGN VAL SM CAP |                        |                               |
| PHILIP MORRIS INTERNATIONAL          |                        |                               |

| Name of Stock                        | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------------|------------------------|-------------------------------|
| PORTFOLIO RECOVERY ASSOCIATE         |                        |                               |
| PRAXAIR INC.                         |                        |                               |
| PROCTER & GAMBLE                     |                        |                               |
| PROTO LABS, INC                      |                        |                               |
| QUALCOMM, INCORPORATED               |                        |                               |
| RECKITT BENCKISER GROUP PLC          |                        |                               |
| REYNOLDS AMERICAN INC.               |                        |                               |
| RITCHIE BROTHERS AUCTIONEERS         |                        |                               |
| ROCHE HOLDINGS LTD                   |                        |                               |
| ROLLINS, INC COMMON STOCK            |                        |                               |
| SALES FORCE INC                      |                        |                               |
| STARBUCKS CORP                       |                        |                               |
| STATE STREET CORP.                   |                        |                               |
| STERICYCLE INCORPORATED              |                        |                               |
| STRATUSUS LTD                        |                        |                               |
| THE ADVISORY BOARD COMPANY           |                        |                               |
| THE NEW J.M. SMUCKER COMPANY         |                        |                               |
| THE ULTIMATE SOFTWARE GROUP          |                        |                               |
| THORNBURG INVESTMENT INCOME BLDR (TI |                        |                               |
| UNITED HEALTH GROUP INC              |                        |                               |
| UNITED NATURAL FOODS INC             |                        |                               |
| VANGUARD EQUITY INCOME ADMIRL        |                        |                               |
| VANGUARD HIGH DIVIDEND YLD ETF       | 785,109                | 1,061,213                     |
| VANGUARD INTERNATL EQUITY ETF        | 583,458                | 619,813                       |
| VANGUARD MID CAP INDEX FUND ADMIRAL  | 256,416                | 425,773                       |
| VANGUARD REIT INDEX ADMIRAL          |                        |                               |
| VANGUARD SELECTED VALUE FUND         |                        |                               |
| VANGUARD SMALL CAP INDX ADMIRL       | 274,292                | 438,625                       |
| VANGUARD TOTAL STOCK MKT ETF         | 980,627                | 1,071,099                     |
| VANGUARD VALUE INDEX ADMIRAL         |                        |                               |



| Name of Stock              | End of Year Book Value | End of Year Fair Market Value |
|----------------------------|------------------------|-------------------------------|
| VANGUARD 500 INDEX ADMIRAL | 1,405,494              | 2,147,904                     |
| VEEVA SYSTEMS INC          |                        |                               |
| VERINT SYSTEMS INC         |                        |                               |
| VERISK ANALYTICS INC       |                        |                               |
| W.W. GRAINGER INC          |                        |                               |
| WALGREENS BOOTS ALLIANCE I |                        |                               |
| 3M COMPANY                 |                        |                               |

**TY 2017 Investments Government Obligations Schedule****Name:** BILL STROECKER FOUNDATION**EIN:** 45-2761890**US Government Securities - End  
of Year Book Value:****US Government Securities - End  
of Year Fair Market Value:****State & Local Government  
Securities - End of Year Book  
Value:**

5,106,163

**State & Local Government  
Securities - End of Year Fair  
Market Value:**

5,039,263

## TY 2017 Investments - Land Schedule

**Name:** BILL STROECKER FOUNDATION

**EIN:** 45-2761890

| Category/ Item          | Cost/Other Basis | Accumulated Depreciation | Book Value | End of Year Fair Market Value |
|-------------------------|------------------|--------------------------|------------|-------------------------------|
| LAND - SAN BERNADINO CA |                  |                          |            |                               |

**TY 2017 Investments - Other Schedule****Name:** BILL STROECKER FOUNDATION**EIN:** 45-2761890**Investments Other Schedule 2**

| <b>Category/ Item</b>                | <b>Listed at Cost or FMV</b> | <b>Book Value</b> | <b>End of Year Fair Market Value</b> |
|--------------------------------------|------------------------------|-------------------|--------------------------------------|
| STROECKER FARM LLC - 1/3 INTEREST    | FMV                          | 248,333           | 248,333                              |
| NATIONAL CURRENCY INCLUDING SHEETS   | FMV                          | 395,781           | 395,781                              |
| STAMP COLLECTION                     | FMV                          | 3,275             | 3,275                                |
| GOLD NUGGETS                         | FMV                          | 70,261            | 70,261                               |
| PENDANT                              | FMV                          | 696               | 696                                  |
| 105 100-OZ. SILVER BARS              | FMV                          | 176,862           | 176,862                              |
| COLLECTIBLE COINS                    | FMV                          | 27,267            | 27,267                               |
| SILVER CERTICATES 1510 PIECES        | FMV                          | 4,800             | 4,800                                |
| GOLD/SILVER COINS METAL CONTENT VAL. | FMV                          | 222,915           | 222,915                              |
| MISC LOW VALUE COINS/MEDALLIONS      | FMV                          | 449               | 449                                  |
| AK RARE BOOKS COLLECTION             | AT COST                      | 145,905           | 145,951                              |
| AK SPORTSMAN MAG COLLECTION          | AT COST                      | 7,700             | 7,000                                |
| BEAVER MAG COLLECT                   | AT COST                      | 6,500             | 1                                    |
| 43.36 OZ GOLD DISPLAY CUSHMAN        | AT COST                      |                   |                                      |
| STROECKER OIL AND GAS LLC            | FMV                          | 1,639,598         | 1,639,598                            |
| STROECKER PROPERTIES LLC             | FMV                          | 327,000           | 327,000                              |
| .0619% INTEREST SPC LLC              | FMV                          | 1                 | 1                                    |
| MOOSEHIDE                            | FMV                          | 5,500             | 5,500                                |

**TY 2017 Other Decreases Schedule****Name:** BILL STROECKER FOUNDATION**EIN:** 45-2761890

| Description                | Amount    |
|----------------------------|-----------|
| MARKET VALUE ADJ OTHER INV | 6,979,873 |
| ADJUST FOR UNOWNED ASSET   | 48,858    |

**TY 2017 Other Expenses Schedule****Name:** BILL STROECKER FOUNDATION**EIN:** 45-2761890**Other Expenses Schedule**

| Description                | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|----------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| EXPENSES                   |                                |                       |                     |                                       |
| INSURANCE                  | 2,831                          | 2,572                 |                     | 359                                   |
| WIRE FEE                   | 15                             | 15                    |                     |                                       |
| MEMBERSHIPS                | 1,500                          | 750                   |                     | 750                                   |
| SAFE DEPOSIT               | 750                            | 750                   |                     |                                       |
| POSTAGE/SHIPPING           | 200                            | 150                   |                     | 50                                    |
| HILCORP ROYALTY EXP        | 626                            | 626                   |                     |                                       |
| ANADARKO ROYALTY EXP       | 1,650                          | 1,650                 |                     |                                       |
| BP ROYALTY EXP             | 3,293                          | 3,293                 |                     |                                       |
| CONOCOPHILLIPS ROYALTY EXP | 61,044                         | 61,044                |                     |                                       |

| Other Expenses Schedule       |                                |                       |                     |                                       |
|-------------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| Description                   | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
| EXP ALLOCATE TO TAX EXEMPT IN |                                | -4,642                |                     |                                       |

**TY 2017 Other Income Schedule****Name:** BILL STROECKER FOUNDATION**EIN:** 45-2761890**Other Income Schedule**

| Description       | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|-------------------|-----------------------------------|--------------------------|---------------------|
| COOK INLET        | 24,948                            | 24,948                   |                     |
| COOK INLET        | 151,747                           | 151,747                  |                     |
| BP EXPLORATION AK | 29,935                            | 29,935                   |                     |
| KINDER MORGAN CO2 | 6,581                             | 6,581                    |                     |
| ANADARKO          | 77,612                            | 77,612                   |                     |
| CONOCOPHILLIPS    | 309,579                           | 309,579                  |                     |
| HILCORP           | 31,834                            | 31,834                   |                     |
| SPC LLC           | 95                                |                          |                     |
| SPC LLC DEPLETION | -15                               |                          |                     |



**TY 2017 Other Professional Fees Schedule****Name:** BILL STROECKER FOUNDATION**EIN:** 45-2761890

| <b>Category</b>      | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|----------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| RECORDKEEPING        | 2,720         | 1,360                            |                                | 1,360                                                |
| APPRAISAL FOR 990-PF | 450           |                                  |                                | 450                                                  |
| SPC K-1 PASSTHRU     | 1             | 1                                |                                |                                                      |

**TY 2017 Taxes Schedule****Name:** BILL STROECKER FOUNDATION**EIN:** 45-2761890

| <b>Category</b>                 | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|---------------------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| KINDER MORGAN PROD TAX          | 258           | 258                              |                                |                                                      |
| ANADARKO ROY PROD TAX           | 906           | 906                              |                                |                                                      |
| CONOCOPHILLIPS ROYALTY PROD TAX | 9,883         | 9,883                            |                                |                                                      |
| PROPERTY TAX                    | 5,843         | 5,843                            |                                |                                                      |
| FOREIGN TAXES ADR/MUTUAL FDS    | 341           | 341                              |                                |                                                      |
| BIENNIAL LICENSE                | 100           | 100                              |                                |                                                      |