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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**  
or Section 4947(a)(1) Trust Treated as Private Foundation▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No 1545-0052

**2017**

Open to Public Inspection

For calendar year **2017** or tax year beginning , **2017**, and ending , **20**

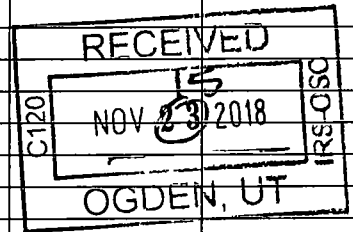
|                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                      |                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>BEMIS COMPANY FOUNDATION</b>                                                                                                                                                                                                                                                        |                                                                                                                                                                                                      | <b>A</b> Employer identification number<br><b>41-6038616</b>                                                                                                                      |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>P.O. BOX 669</b>                                                                                                                                                                                                     | Room/suite                                                                                                                                                                                           | <b>B</b> Telephone number (see instructions)<br><b>920-727-4100</b>                                                                                                               |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>NEENAH WI 54957-0669</b>                                                                                                                                                                                                      |                                                                                                                                                                                                      | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                 |
| <b>G</b> Check all that apply<br><input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |                                                                                                                                                                                                      | <b>D</b> 1 Foreign organizations, check here <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation <b>04</b><br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                            |                                                                                                                                                                                                      | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                              |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ <b>85,211</b>                                                                                                                                                                                                  | <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis) | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                           |

| <b>Part I Analysis of Revenue and Expenses</b> (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>Revenue</b>                                                                                                                                                            | 1 Contributions, gifts, grants, etc., received (attach schedule)                    | 2,453,296                          |                           |                         |                                                             |
|                                                                                                                                                                           | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 3 Interest on savings and temporary cash investments                                | 263                                | 263                       |                         |                                                             |
|                                                                                                                                                                           | 4 Dividends and interest from securities                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 5a Gross rents                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | b Net rental income or (loss)                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 6a Net gain or (loss) from sale of assets not on line 10                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | b Gross sales price for all assets on line 6a                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 7 Capital gain net income (from Part IV, line 2)                                    |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                           | 8 Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 9 Income modifications                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 10a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                                                 |                                                                                     |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                                | 0                                                                                   |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule)                                                                                                                                         |                                                                                     |                                    |                           |                         |                                                             |
| 12 <b>Total.</b> Add lines 1 through 11                                                                                                                                   | 2,453,559                                                                           | 263                                |                           |                         |                                                             |
| <b>Operating and Administrative Expenses</b>                                                                                                                              | 13 Compensation of officers, directors, trustees, etc.                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 14 Other employee salaries and wages                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 15 Pension plans, employee benefits                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 16a Legal fees (attach schedule)                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | b Accounting fees (attach schedule)                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | c Other professional fees (attach schedule)                                         | 113,574                            |                           |                         | 113,574                                                     |
|                                                                                                                                                                           | 17 Interest                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 18 Taxes (attach schedule) (see instructions)                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 19 Depreciation (attach schedule) and depletion                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 20 Occupancy                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 21 Travel, conferences, and meetings                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 22 Printing and publications                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 23 Other expenses (attach schedule)                                                 | 73,510                             |                           |                         | 73,510                                                      |
|                                                                                                                                                                           | 24 <b>Total operating and administrative expenses.</b> Add lines 13 through 23      | 187,084                            | 0                         |                         | 187,084                                                     |
|                                                                                                                                                                           | 25 Contributions, gifts, grants paid                                                | 2,263,039                          |                           |                         | 2,263,039                                                   |
| 26 <b>Total expenses and disbursements.</b> Add lines 24 and 25                                                                                                           | 2,450,123                                                                           | 0                                  |                           | 2,450,123               |                                                             |
| 27 Subtract line 26 from line 12                                                                                                                                          |                                                                                     |                                    |                           |                         |                                                             |
| a <b>Excess of revenue over expenses and disbursements</b>                                                                                                                | 3,436                                                                               |                                    |                           |                         |                                                             |
| b <b>Net investment income</b> (if negative, enter -0-)                                                                                                                   |                                                                                     | 263                                |                           |                         |                                                             |
| c <b>Adjusted net income</b> (if negative, enter -0-)                                                                                                                     |                                                                                     |                                    |                           |                         |                                                             |

For Paperwork Reduction Act Notice, see instructions.

Form **990-PF** (2017)

SCANNED FEB 07 2019



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| <b>Part II Balance Sheets</b>      |                                                                                                                                  | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) | Beginning of year | End of year    |                       |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                    |                                                                                                                                  |                                                                                                                    | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | <b>1</b> Cash—non-interest-bearing                                                                                               |                                                                                                                    | 81,775            | 85,211         | 85,211                |
|                                    | <b>2</b> Savings and temporary cash investments                                                                                  |                                                                                                                    |                   |                |                       |
|                                    | <b>3</b> Accounts receivable ▶                                                                                                   |                                                                                                                    |                   |                |                       |
|                                    | Less allowance for doubtful accounts ▶                                                                                           |                                                                                                                    |                   |                |                       |
|                                    | <b>4</b> Pledges receivable ▶                                                                                                    |                                                                                                                    |                   |                |                       |
|                                    | Less allowance for doubtful accounts ▶                                                                                           |                                                                                                                    |                   |                |                       |
|                                    | <b>5</b> Grants receivable                                                                                                       |                                                                                                                    |                   |                |                       |
|                                    | <b>6</b> Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) |                                                                                                                    |                   |                |                       |
|                                    | <b>7</b> Other notes and loans receivable (attach schedule) ▶                                                                    |                                                                                                                    |                   |                |                       |
|                                    | Less allowance for doubtful accounts ▶                                                                                           |                                                                                                                    |                   |                |                       |
|                                    | <b>8</b> Inventories for sale or use                                                                                             |                                                                                                                    |                   |                |                       |
|                                    | <b>9</b> Prepaid expenses and deferred charges                                                                                   |                                                                                                                    |                   |                |                       |
|                                    | <b>10a</b> Investments—U S and state government obligations (attach schedule)                                                    |                                                                                                                    |                   |                |                       |
|                                    | <b>b</b> Investments—corporate stock (attach schedule)                                                                           |                                                                                                                    |                   |                |                       |
|                                    | <b>c</b> Investments—corporate bonds (attach schedule)                                                                           |                                                                                                                    |                   |                |                       |
|                                    | <b>11</b> Investments—land, buildings, and equipment basis ▶                                                                     |                                                                                                                    |                   |                |                       |
| <b>Liabilities</b>                 | Less accumulated depreciation (attach schedule) ▶                                                                                |                                                                                                                    |                   |                |                       |
|                                    | <b>12</b> Investments—mortgage loans                                                                                             |                                                                                                                    |                   |                |                       |
|                                    | <b>13</b> Investments—other (attach schedule)                                                                                    |                                                                                                                    |                   |                |                       |
|                                    | <b>14</b> Land, buildings, and equipment basis ▶                                                                                 |                                                                                                                    |                   |                |                       |
|                                    | Less accumulated depreciation (attach schedule) ▶                                                                                |                                                                                                                    |                   |                |                       |
|                                    | <b>15</b> Other assets (describe ▶ )                                                                                             |                                                                                                                    |                   |                |                       |
|                                    | <b>16</b> <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I)                     |                                                                                                                    | 81,775            | 85,211         | 85,211                |
|                                    | <b>17</b> Accounts payable and accrued expenses                                                                                  |                                                                                                                    |                   |                |                       |
|                                    | <b>18</b> Grants payable                                                                                                         |                                                                                                                    |                   |                |                       |
|                                    | <b>19</b> Deferred revenue                                                                                                       |                                                                                                                    |                   |                |                       |
|                                    | <b>20</b> Loans from officers, directors, trustees, and other disqualified persons                                               |                                                                                                                    |                   |                |                       |
|                                    | <b>21</b> Mortgages and other notes payable (attach schedule)                                                                    |                                                                                                                    |                   |                |                       |
|                                    | <b>22</b> Other liabilities (describe ▶ )                                                                                        |                                                                                                                    |                   |                |                       |
|                                    | <b>23</b> <b>Total liabilities</b> (add lines 17 through 22)                                                                     |                                                                                                                    | 0                 | 0              |                       |
| <b>Net Assets or Fund Balances</b> | <b>Foundations that follow SFAS 117, check here ▶</b> <input type="checkbox"/>                                                   |                                                                                                                    |                   |                |                       |
|                                    | <b>24</b> Unrestricted                                                                                                           |                                                                                                                    |                   |                |                       |
|                                    | <b>25</b> Temporarily restricted                                                                                                 |                                                                                                                    |                   |                |                       |
|                                    | <b>26</b> Permanently restricted                                                                                                 |                                                                                                                    |                   |                |                       |
|                                    | <b>Foundations that do not follow SFAS 117, check here ▶</b> <input checked="" type="checkbox"/>                                 |                                                                                                                    |                   |                |                       |
|                                    | <b>27</b> Capital stock, trust principal, or current funds                                                                       |                                                                                                                    | 81,775            | 85,211         |                       |
|                                    | <b>28</b> Paid-in or capital surplus, or land, bldg, and equipment fund                                                          |                                                                                                                    |                   |                |                       |
| <b>Net Assets or Fund Balances</b> | <b>29</b> Retained earnings, accumulated income, endowment, or other funds                                                       |                                                                                                                    |                   |                |                       |
|                                    | <b>30</b> <b>Total net assets or fund balances</b> (see instructions)                                                            |                                                                                                                    | 81,775            | 85,211         |                       |
|                                    | <b>31</b> <b>Total liabilities and net assets/fund balances</b> (see instructions)                                               |                                                                                                                    | 81,775            | 85,211         |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                   |          |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| <b>1</b> Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | <b>1</b> | 81,775 |
| <b>2</b> Enter amount from Part I, line 27a                                                                                                                       | <b>2</b> | 3,436  |
| <b>3</b> Other increases not included in line 2 (itemize) ▶                                                                                                       | <b>3</b> |        |
| <b>4</b> Add lines 1, 2, and 3                                                                                                                                    | <b>4</b> | 85,211 |
| <b>5</b> Decreases not included in line 2 (itemize) ▶                                                                                                             | <b>5</b> |        |
| <b>6</b> Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30                                                      | <b>6</b> | 85,211 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                               |                                                                                                                                                                                                                                                               | (b) How acquired<br>P—Purchase<br>D—Donation    | (c) Date acquired<br>(mo, day, yr)                                                              | (d) Date sold<br>(mo, day, yr) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1a</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>b</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>c</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>d</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>e</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| (e) Gross sales price                                                                                                                                                                                 | (f) Depreciation allowed<br>(or allowable)                                                                                                                                                                                                                    | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g))                                                  |                                |
| <b>a</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>b</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>c</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>d</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>e</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                           |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| (i) FMV as of 12/31/69                                                                                                                                                                                | (j) Adjusted basis<br>as of 12/31/69                                                                                                                                                                                                                          | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                |
| <b>a</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>b</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>c</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>d</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>e</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                               |                                                 |                                                                                                 |                                |
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                | <div style="display: flex; align-items: center;"> <div style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 5px;">           If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7         </div> </div> |                                                 | <b>2</b>                                                                                        |                                |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) See instructions If (loss), enter -0- in<br>Part I, line 8 |                                                                                                                                                                                                                                                               |                                                 | <b>3</b>                                                                                        |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e) Do not complete this part

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                         | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2016                                                                                                                                                                                                                         | 2,692,810                                | 78,934                                       | 34.1147                                                     |
| 2015                                                                                                                                                                                                                         | 2,867,322                                | 66,648                                       | 43.0219                                                     |
| 2014                                                                                                                                                                                                                         | 2,687,428                                | 67,344                                       | 39.9060                                                     |
| 2013                                                                                                                                                                                                                         | 3,337,707                                | 63,567                                       | 52.5069                                                     |
| 2012                                                                                                                                                                                                                         | 3,370,725                                | 30,598                                       | 110.1616                                                    |
| <b>2</b> Total of line 1, column (d)                                                                                                                                                                                         |                                          |                                              | <b>2</b> 279.7111                                           |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5 0, or by<br>the number of years the foundation has been in existence if less than 5 years                                     |                                          |                                              | <b>3</b> 55.94222                                           |
| <b>4</b> Enter the net value of noncharitable-use assets for 2017 from Part X, line 5                                                                                                                                        |                                          |                                              | <b>4</b> 82,112                                             |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                                                           |                                          |                                              | <b>5</b> 4,593,528                                          |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                          |                                          |                                              | <b>6</b> 3                                                  |
| <b>7</b> Add lines 5 and 6                                                                                                                                                                                                   |                                          |                                              | <b>7</b> 4,593,531                                          |
| <b>8</b> Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the<br>Part VI instructions |                                          |                                              | <b>8</b> 2,450,123                                          |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |    |    |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|----|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |    |    |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                   | <b>1</b>  | 5  | 00 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col (b)                                                                                                           |           |    |    |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                        | <b>2</b>  | 0  |    |
| <b>3</b>  | Add lines 1 and 2                                                                                                                                                                                                                 | <b>3</b>  | 5  |    |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                      | <b>4</b>  | 0  |    |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                    | <b>5</b>  | 5  |    |
| <b>6</b>  | <b>Credits/Payments</b>                                                                                                                                                                                                           |           |    |    |
| <b>a</b>  | 2017 estimated tax payments and 2016 overpayment credited to 2017                                                                                                                                                                 | <b>6a</b> | 33 | 00 |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source                                                                                                                                                                               | <b>6b</b> |    |    |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                               | <b>6c</b> |    |    |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                           | <b>6d</b> |    |    |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                               | <b>7</b>  | 33 |    |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                          | <b>8</b>  |    |    |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                                                                                                                       | <b>9</b>  | 0  |    |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>                                                                                                                           | <b>10</b> | 28 |    |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2018 estimated tax</b> <b>28</b> <b>00</b> <b>Refunded</b>                                                                                                                       | <b>11</b> | 0  |    |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                         |     | X  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition.<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                   |     | X  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <b>\$</b> _____ (2) On foundation managers <b>\$</b> _____                                                                                                                                                         |     |    |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <b>\$</b> _____                                                                                                                                                                                          |     |    |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                  |     | X  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                    |     | X  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                  |     | X  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                       | N/A |    |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by <i>General Instruction T</i>                                                                                                                                                                     |     | X  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?             | X   |    |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                              | X   |    |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered. See instructions <b>CA, WI</b>                                                                                                                                                                                                                              |     |    |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If "No," attach explanation                                                                                                                           | X   |    |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2017 or the tax year beginning in 2017? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                           |     | X  |
| <b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                           |     | X  |

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**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule See instructions                                                                                                                                          |     | X  |
| <b>12</b> Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement See instructions                                                                                                                                         |     | X  |
| <b>13</b> Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>http://www.bemis.com/about-bemis/citizenship/bemis-company-foundation</u>                                                                                                          | X   |    |
| <b>14</b> The books are in care of ► <u>JERRY KREMPA</u> Telephone no ► <u>920-727-4100</u><br>Located at ► <u>PO BOX 669, NEENAH, WI</u> ZIP+4 ► <u>54957-0669</u>                                                                                                                                                                      |     |    |
| <b>15</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—check here ► <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year ► <b>15</b>                                                                                                    |     |    |
| <b>16</b> At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114 If "Yes," enter the name of the foreign country ► |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes       | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |     |
| <b>1a</b> During the year, did the foundation (either directly or indirectly)<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |     |
| <b>b</b> If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions<br>Organizations relying on a current notice regarding disaster assistance, check here ► <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1b</b> | N/A |
| <b>c</b> Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1c</b> | X   |
| <b>2</b> Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |     |
| <b>a</b> At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2017? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |     |
| <b>b</b> Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>2b</b> | N/A |
| <b>c</b> If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |     |
| <b>3a</b> Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |     |
| <b>b</b> If "Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2017 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>3b</b> | N/A |
| <b>4a</b> Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>4a</b> | X   |
| <b>b</b> Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>4b</b> | X   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

|                                                                                                                                                   |                                                                                                                                                                                                                       | Yes                                                                 | No            |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------|
| <b>5a</b>                                                                                                                                         | During the year, did the foundation pay or incur any amount to                                                                                                                                                        |                                                                     |               |
| (1)                                                                                                                                               | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| (2)                                                                                                                                               | Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| (3)                                                                                                                                               | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| (4)                                                                                                                                               | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| (5)                                                                                                                                               | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| <b>b</b>                                                                                                                                          | If any answer is "Yes" to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions |                                                                     | <b>5b</b> N/A |
| Organizations relying on a current notice regarding disaster assistance, check here <span style="float: right;">▶ <input type="checkbox"/></span> |                                                                                                                                                                                                                       |                                                                     |               |
| <b>c</b>                                                                                                                                          | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |               |
| If "Yes," attach the statement required by Regulations section 53.4945–5(d)                                                                       |                                                                                                                                                                                                                       |                                                                     |               |
| <b>6a</b>                                                                                                                                         | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| <b>b</b>                                                                                                                                          | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                            |                                                                     | <b>6b</b> X   |
| If "Yes" to 6b, file Form 8870                                                                                                                    |                                                                                                                                                                                                                       |                                                                     |               |
| <b>7a</b>                                                                                                                                         | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |               |
| <b>b</b>                                                                                                                                          | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                             |                                                                     | <b>7b</b> N/A |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, and foundation managers and their compensation. See instructions.**

| (a) Name and address   | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE ATTACHED STATEMENT |                                                           |                                           |                                                                       |                                       |
|                        |                                                           |                                           |                                                                       |                                       |
|                        |                                                           |                                           |                                                                       |                                       |
|                        |                                                           |                                           |                                                                       |                                       |
|                        |                                                           |                                           |                                                                       |                                       |
|                        |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000 ▶

**3** Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."

## Part IX-A Summary of Direct Charitable Activities

## Expenses

**Part IX-B Summary of Program-Related Investments** (see instructions)

Amount

|                                     |   |
|-------------------------------------|---|
| <b>Total.</b> Add lines 1 through 3 | 0 |
|-------------------------------------|---|

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |        |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |        |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> |        |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 82,112 |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> |        |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 82,112 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> |        |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  |        |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 82,112 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1½% of line 3 (for greater amount, see instructions)      | <b>4</b>  |        |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 82,112 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 4,106  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|           |                                                                                                           |           |       |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 4,106 |
| <b>2a</b> | Tax on investment income for 2017 from Part VI, line 5                                                    | <b>2a</b> | 5     |
| <b>b</b>  | Income tax for 2017 (This does not include the tax from Part VI.)                                         | <b>2b</b> |       |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 5     |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 4,101 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  |       |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 4,101 |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  |       |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 4,101 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |           |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26                                                                          | <b>1a</b> | 2,450,123 |
| <b>b</b> | Program-related investments—total from Part IX-B                                                                                                     | <b>1b</b> |           |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                  |           |           |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | <b>4</b>  | 2,450,123 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. | <b>5</b>  |           |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | 2,450,123 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2017 from Part XI, line 7                                                                                                                       |               |                            |             | 4,101       |
| <b>2</b> Undistributed income, if any, as of the end of 2017                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2016 only                                                                                                                                               |               |                            |             |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                             |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2017                                                                                                                          |               |                            |             |             |
| <b>a</b> From 2012                                                                                                                                                                | 3,369,197     |                            |             |             |
| <b>b</b> From 2013                                                                                                                                                                | 3,334,258     |                            |             |             |
| <b>c</b> From 2014                                                                                                                                                                | 2,684,065     |                            |             |             |
| <b>d</b> From 2015                                                                                                                                                                | 2,863,993     |                            |             |             |
| <b>e</b> From 2016                                                                                                                                                                | 2,688,867     |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e                                                                                                                                       | 14,940,380    |                            |             |             |
| <b>4</b> Qualifying distributions for 2017 from Part XII, line 4 ▶ \$ 2,450,123                                                                                                   |               |                            |             |             |
| <b>a</b> Applied to 2016, but not more than line 2a                                                                                                                               |               |                            |             |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions)                                                                                      |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions)                                                                                              |               |                            |             |             |
| <b>d</b> Applied to 2017 distributable amount                                                                                                                                     |               |                            |             | 4,101       |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 2,446,022     |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2017 (If an amount appears in column (d), the same amount must be shown in column (a))                                         |               |                            |             |             |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 17,386,402    |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions                                                                                                            |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see instructions                                                                              |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2017 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2018                                                                |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required—see instructions)         |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions)                                                                              | 3,369,197     |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2018.</b> Subtract lines 7 and 8 from line 6a                                                                                       | 14,017,205    |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| <b>a</b> Excess from 2013                                                                                                                                                         | 3,334,258     |                            |             |             |
| <b>b</b> Excess from 2014                                                                                                                                                         | 2,684,065     |                            |             |             |
| <b>c</b> Excess from 2015                                                                                                                                                         | 2,863,993     |                            |             |             |
| <b>d</b> Excess from 2016                                                                                                                                                         | 2,688,867     |                            |             |             |
| <b>e</b> Excess from 2017                                                                                                                                                         | 2,446,022     |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

- 1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2017, enter the date of the ruling ▶
- b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

| 2a                                                                                                                                                       | Tax year |          |          |          | (e) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|-----------|
|                                                                                                                                                          | (a) 2017 | (b) 2016 | (c) 2015 | (d) 2014 |           |
| Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed                                |          |          |          |          | 0         |
| <b>b</b> 85% of line 2a                                                                                                                                  | 0        | 0        | 0        | 0        | 0         |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed                                                                             |          |          |          |          | 0         |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities                                                           |          |          |          |          | 0         |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c                                   | 0        | 0        | 0        | 0        | 0         |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                       |          |          |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                 |          |          |          |          |           |
| <b>(1)</b> Value of all assets                                                                                                                           |          |          |          |          | 0         |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                     |          |          |          |          | 0         |
| <b>b</b> "Endowment" alternative test—enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                                |          |          |          |          | 0         |
| <b>c</b> "Support" alternative test—enter                                                                                                                |          |          |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) |          |          |          |          | 0         |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)                                      |          |          |          |          | 0         |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                         |          |          |          |          | 0         |
| <b>(4)</b> Gross investment income                                                                                                                       |          |          |          |          | 0         |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)**1 Information Regarding Foundation Managers:**

- a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2).)

NONE

- b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

- a** The name, address, and telephone number or email address of the person to whom applications should be addressed

APPLY AT <http://www.bemis.com/about-bemis/citizenship/bemis-company-foundation>

- b** The form in which applications should be submitted and information and materials they should include

SEE ATTACHED

- c** Any submission deadlines

SEE ATTACHED

- d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

SEE ATTACHED

### 3 Grants and Contributions Paid During the Year or Approved for Future Payment

Form **990-PF** (2017)

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated |                                                          | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|------------------------------------------------|----------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                |                                                          | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| 1                                              | Program service revenue                                  |                           |               |                                      |               |                                                                    |
| a                                              |                                                          |                           |               |                                      |               |                                                                    |
| b                                              |                                                          |                           |               |                                      |               |                                                                    |
| c                                              |                                                          |                           |               |                                      |               |                                                                    |
| d                                              |                                                          |                           |               |                                      |               |                                                                    |
| e                                              |                                                          |                           |               |                                      |               |                                                                    |
| f                                              |                                                          |                           |               |                                      |               |                                                                    |
| g                                              | Fees and contracts from government agencies              |                           |               |                                      |               |                                                                    |
| 2                                              | Membership dues and assessments                          |                           |               |                                      |               |                                                                    |
| 3                                              | Interest on savings and temporary cash investments       |                           |               | 14                                   | 263           |                                                                    |
| 4                                              | Dividends and interest from securities                   |                           |               |                                      |               |                                                                    |
| 5                                              | Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                                    |
| a                                              | Debt-financed property                                   |                           |               |                                      |               |                                                                    |
| b                                              | Not debt-financed property                               |                           |               |                                      |               |                                                                    |
| 6                                              | Net rental income or (loss) from personal property       |                           |               |                                      |               |                                                                    |
| 7                                              | Other investment income                                  |                           |               |                                      |               |                                                                    |
| 8                                              | Gain or (loss) from sales of assets other than inventory |                           |               |                                      |               |                                                                    |
| 9                                              | Net income or (loss) from special events                 |                           |               |                                      |               |                                                                    |
| 10                                             | Gross profit or (loss) from sales of inventory           |                           |               |                                      |               |                                                                    |
| 11                                             | Other revenue a                                          |                           |               |                                      |               |                                                                    |
| b                                              |                                                          |                           |               |                                      |               |                                                                    |
| c                                              |                                                          |                           |               |                                      |               |                                                                    |
| d                                              |                                                          |                           |               |                                      |               |                                                                    |
| e                                              |                                                          |                           |               |                                      |               |                                                                    |
| 12                                             | Subtotal Add columns (b), (d), and (e)                   |                           | 0             |                                      | 263           | 0                                                                  |
| 13                                             | Total. Add line 12, columns (b), (d), and (e)            |                           |               |                                      | 13            | 263                                                                |

(See worksheet in line 13 instructions to verify calculations)

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

**Part XVII** Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

- | 1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? |                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| a                                                                                                                                                                                                                                         | Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                           |     |    |
|                                                                                                                                                                                                                                           | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                    |     | X  |
|                                                                                                                                                                                                                                           | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                            |     | X  |
| b                                                                                                                                                                                                                                         | Other transactions                                                                                                                                                                                                                                                                                                                                                                          |     |    |
|                                                                                                                                                                                                                                           | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                  |     | X  |
|                                                                                                                                                                                                                                           | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                            |     | X  |
|                                                                                                                                                                                                                                           | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                        |     | X  |
|                                                                                                                                                                                                                                           | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                              |     | X  |
|                                                                                                                                                                                                                                           | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                |     | X  |
|                                                                                                                                                                                                                                           | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                      |     | X  |
| c                                                                                                                                                                                                                                         | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                            |     | X  |
| d                                                                                                                                                                                                                                         | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received |     |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

City of Berlin

$$11) 15 | 18$$

TRUSTEE

Title

May the IRS discuss this return with the preparer shown below?  
See instructions ☐ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's signature

|      |  |
|------|--|
| Date |  |
|------|--|

Check ☐ if self-employed

|      |
|------|
| PTIN |
|------|

Firm's name ▶

Firm's EIN ►

Firm's address ►

Phone no

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

OMB No 1545-0047

**2017**▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.**Name of the organization**

BEMIS COMPANY FOUNDATION

**Employer identification number**

41-6038616

**Organization type (check one)****Filers of:****Section:**

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒
- For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 $\frac{1}{3}$ % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                         |                                                     |
|---------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>BEMIS COMPANY FOUNDATION | <b>Employer identification number</b><br>41-6038616 |
|---------------------------------------------------------|-----------------------------------------------------|

**Part I Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                          | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                             |
|------------|------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | BEMIS COMPANY, INC.<br>PO BOX 669<br>NEENAH, WI 54957-0669 | \$ 2,453,296               | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                            |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                            |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                            |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                            |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                            |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                            |                            | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |

|                                                         |                                                     |
|---------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>BEMIS COMPANY FOUNDATION | <b>Employer identification number</b><br>41-6038616 |
|---------------------------------------------------------|-----------------------------------------------------|

**Part II Noncash Property** (see instructions) Use duplicate copies of Part II if additional space is needed

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|---------------------------|----------------------------------------------|-------------------------------------------------|----------------------|
| -----                     | -----<br>-----<br>-----<br>-----             | \$ -----                                        | -----                |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ -----                                        | -----                |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ -----                                        | -----                |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ -----                                        | -----                |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ -----                                        | -----                |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ -----                                        | -----                |
| -----                     | -----<br>-----<br>-----<br>-----             | \$ -----                                        | -----                |



|                                                         |                                                     |
|---------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>BEMIS COMPANY FOUNDATION</b> | Employer identification number<br><b>41-6038616</b> |
|---------------------------------------------------------|-----------------------------------------------------|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this information once. See instructions.) ▶ \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift         | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-------------------------|------------------------------------------|
| -----                     | -----<br>-----<br>-----                 | -----<br>-----<br>----- | -----<br>-----<br>-----                  |
|                           | (e) Transfer of gift                    |                         |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |
|                           | -----<br>-----<br>-----                 |                         | -----<br>-----<br>-----                  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift         | (d) Description of how gift is held      |
| -----                     | -----<br>-----<br>-----                 | -----<br>-----<br>----- | -----<br>-----<br>-----                  |
|                           | (e) Transfer of gift                    |                         |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |
|                           | -----<br>-----<br>-----                 |                         | -----<br>-----<br>-----                  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift         | (d) Description of how gift is held      |
| -----                     | -----<br>-----<br>-----                 | -----<br>-----<br>----- | -----<br>-----<br>-----                  |
|                           | (e) Transfer of gift                    |                         |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |
|                           | -----<br>-----<br>-----                 |                         | -----<br>-----<br>-----                  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift         | (d) Description of how gift is held      |
| -----                     | -----<br>-----<br>-----                 | -----<br>-----<br>----- | -----<br>-----<br>-----                  |
|                           | (e) Transfer of gift                    |                         |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                         | Relationship of transferor to transferee |
|                           | -----<br>-----<br>-----                 |                         | -----<br>-----<br>-----                  |

**Part I, Line 16c (990-PF) - Other Professional Fees**

| Type of services    | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Consulting Services | 109,860                            |                           |                         | 109,860                                                     |
| Fundraising Fees    | 3,714                              |                           |                         | 3,714                                                       |
|                     | <u>113,574</u>                     |                           |                         | <u>113,574</u>                                              |

**Part I, Line 23 (990-PF) - Other Expenses**

| Name of organization or person providing service | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| BANK FEES                                        | 1,826                              |                           |                         | 1,826                                                       |
| STATE FEES                                       | 10                                 |                           |                         | 10                                                          |
| SOFTWARE                                         | 71,674                             |                           |                         | 71,674                                                      |
|                                                  | <u>73,510</u>                      |                           |                         | <u>73,510</u>                                               |

**Part VIII, Line 1 (990-PF) - List of Trustees and their compensation**

| (a) Name and address                                  | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| TIM FLISS<br>PO BOX 669<br>NEENAH, WI 54957-0669      | TRUSTEE,<br>AS NEEDED                                     | 0                | 0                                                                     | 0                                     |
| MELANIE MILLER<br>PO BOX 669<br>NEENAH, WI 54957-0669 | TRUSTEE,<br>AS NEEDED                                     | 0                | 0                                                                     | 0                                     |
| BILL JACKSON<br>PO BOX 669<br>NEENAH, WI 54957-0669   | TRUSTEE,<br>AS NEEDED                                     | 0                | 0                                                                     | 0                                     |

Part XV - Supplementary Information

**Line 2b** Requests should be made via the Foundation's website, using the Non-profit Application Portal. The application includes the tax-exempt organization name and certificate, description of program to be funded, current year budget, revenue and expense breakdown, board members and affiliations, and program objectives, among other informational items

**Line 2c** For Community Support Grants that exceed \$1,000, the following submission deadlines based on category apply for the 2018 giving year: Encourage (Fighting Hunger & Homelessness, Supporting Disaster Relief) Grants are due by 12/18/2017; Empower (Expanding STEM Education, Building Life Skills, Improving Health & Wellness) Grants are due by 3/16/2018; and Elevate (Promoting Arts & Culture, Funding Bemis Scholarships) Grants are due by 6/15/2018.

**Line 2d** Tax-exempt organizations only. No lobbying or political expenditures. No religious organizations that do not support the community as a whole/limit their support to one faith. Giving is limited to communities in the United States where Bemis Company, Inc. facilities are located.

**BEMIS COMPANY FOUNDATION**  
**Part XV, Section 3a Attachment**  
**Contributions to section 501(c)(3) Organizations**  
**12/31/2017**

| Payee                                                   | City             | State | Purpose | Payment      |
|---------------------------------------------------------|------------------|-------|---------|--------------|
| 91 1 THE AVENUE                                         | GREEN BAY        | WI    | Elevate | \$200 00     |
| 91 1 THE AVENUE/MUSIC THAT MATTERS                      | Green Bay        | WI    | Elevate | \$500 00     |
| APPLETON NORTH HIGH SCHOOL                              | APPLETON         | WI    | Elevate | \$30 00      |
| APPLETON NORTH HIGH SCHOOL                              | APPLETON         | WI    | Elevate | \$20 00      |
| APPLETON PUBLIC MONTESSORI ASSOCIATION                  | APPLETON         | WI    | Elevate | \$125 00     |
| ARKANSAS CENTER FOR MUSIC EDUCATION                     | RUSSELLVILLE     | AR    | Elevate | \$1,000 00   |
| ARTS ILLIANA, INC                                       | TERRE HAUTE      | IN    | Elevate | \$1,000 00   |
| ATTIC THEATRE, INC                                      | APPLETON         | WI    | Elevate | \$1,000 00   |
| AVES WILDLIFE ALLIANCE                                  | NEENAH           | WI    | Elevate | \$225 00     |
| BADGER BOYS STATE INC                                   | PORTAGE          | WI    | Elevate | \$970 00     |
| BERGSTROM MAHLER MUSEUM                                 | NEENAH           | WI    | Elevate | \$25 00      |
| BLOOMING PRAIRIE VETERANS MEMORIAL                      | BLOOMING PRAIRIE | MN    | Elevate | \$350 00     |
| BOSCOBEL VETERAN'S MEMORIAL FUND, INC                   | BOSCOBEL         | WI    | Elevate | \$500 00     |
| BOY SCOUTS OF AMERICA-TROOP 33                          | CENTERVILLE      | IA    | Elevate | \$2,500 00   |
| BOYS' & GIRLS' BRIGADE                                  | NEENAH           | WI    | Elevate | \$750 00     |
| BOYS & GIRLS CLUB OF GREATER GREEN BAY                  | Green Bay        | WI    | Elevate | \$1,500 00   |
| BOYS & GIRLS CLUB OF OSHKOSH                            | Oshkosh          | WI    | Elevate | \$300 00     |
| CALVERT CATHOLIC SCHOOLS                                | TIFFIN           | OH    | Elevate | \$1,000 00   |
| CARLETON COLLEGE                                        | NORTHFIELD       | MN    | Elevate | \$2,500 00   |
| CASSVILLE CAR CRUISE INC                                | Cassville        | WI    | Elevate | \$1,000 00   |
| CENTER FOR LANDSCAPE DESIGN & STEWARDSHIP               | SUGARLOAF        | PA    | Elevate | \$2,500 00   |
| CINCINNATI VFD ASSOCIATION INCORPORATED                 | Cincinnati       | IA    | Elevate | \$100 00     |
| CINCINNATI VFD ASSOCIATION INCORPORATED                 | Cincinnati       | IA    | Elevate | \$200 00     |
| CINCINNATI VFD ASSOCIATION INCORPORATED                 | Cincinnati       | IA    | Elevate | \$500 00     |
| CINCINNATI VFD ASSOCIATION INCORPORATED                 | Cincinnati       | IA    | Elevate | \$300 00     |
| CINCINNATI VFD ASSOCIATION INCORPORATED                 | Cincinnati       | IA    | Elevate | \$800 00     |
| CINCINNATI VFD ASSOCIATION INCORPORATED                 | Cincinnati       | IA    | Elevate | \$400 00     |
| COMMUNITY BLOOD CENTER INC                              | APPLETON         | WI    | Elevate | \$10 00      |
| COMMUNITY CLOTHES CLOSET, INC                           | Menasha          | WI    | Elevate | \$10 00      |
| DANCE CONSERVATORY OF SOUTHERN MINNESOTA                | MANKATO          | MN    | Elevate | \$2,500 00   |
| DAY BY DAY WARMING SHELTER                              | Oshkosh          | WI    | Elevate | \$40 00      |
| EAA 444 INC                                             | Waupaca          | WI    | Elevate | \$360 00     |
| EAST AKRON NEIGHBORHOOD DEVELOPMENT CORPORATION         | AKRON            | OH    | Elevate | \$850 00     |
| ENGLISH LANGUAGE INSTITUTE IN CHINA                     | FT COLLINS       | CO    | Elevate | \$2,500 00   |
| FEEDING AMERICA EASTERN WISCONSIN (NORTHEAST WISCONSIN) | Appleton         | WI    | Elevate | \$40 00      |
| FIRST TEAM 2826 WAVE ROBOTICS                           | OSHKOSH          | WI    | Elevate | \$2,500 00   |
| FIRST TEAM 2826 WAVE ROBOTICS                           | OSHKOSH          | WI    | Elevate | \$2,500 00   |
| FOX CITIES BUILDING FOR THE ARTS                        | APPLETON         | WI    | Elevate | \$10,000 00  |
| FOX CITIES PERFORMING ARTS CENTER                       | Appleton         | WI    | Elevate | \$100,000 00 |
| FOX CITIES PERFORMING ARTS CENTER                       | Appleton         | WI    | Elevate | \$50 00      |
| FOX CITIES PERFORMING ARTS CENTER                       | Appleton         | WI    | Elevate | \$431 50     |
| FOX CITIES PERFORMING ARTS CENTER                       | Appleton         | WI    | Elevate | \$281 50     |
| FOX VALLEY LITERACY COUNCIL, INC                        | APPLETON         | WI    | Elevate | \$10 00      |
| FOX VALLEY TROUT UNLIMITED                              | Appleton         | WI    | Elevate | \$400 00     |
| FREEDOM FROM RELIGION FOUNDATION INC                    | MADISON          | WI    | Elevate | \$100 00     |
| FRIENDS OF APPLETON LIBRARY, INC                        | APPLETON         | WI    | Elevate | \$500 00     |
| FRIENDS OF THE GRIGNON MANSION                          | KAUKAUNA         | WI    | Elevate | \$470 00     |
| FRIENDS OF THE GRIGNON MANSION                          | KAUKAUNA         | WI    | Elevate | \$240 00     |
| FRIENDS OF THE GRIGNON MANSION                          | KAUKAUNA         | WI    | Elevate | \$240 00     |
| FRIENDS OF THE GRIGNON MANSION                          | KAUKAUNA         | WI    | Elevate | \$500 00     |
| FRIENDS OF THE GRIGNON MANSION                          | KAUKAUNA         | WI    | Elevate | \$600 00     |
| FRIENDS OF THE GRIGNON MANSION                          | KAUKAUNA         | WI    | Elevate | \$800 00     |
| FRIENDS OF THE GRIGNON MANSION                          | KAUKAUNA         | WI    | Elevate | \$120 00     |
| FRIENDS OF THE NEW LONDON LIBRARY                       | NEW LONDON       | WI    | Elevate | \$380 00     |
| FRIENDS OF THE NEW LONDON LIBRARY                       | NEW LONDON       | WI    | Elevate | \$50 00      |
| FRIENDS OF THE NEW LONDON PUBLIC MUSEUM                 | NEW LONDON       | WI    | Elevate | \$80 00      |
| FRIENDS OF THE NEW LONDON PUBLIC MUSEUM                 | NEW LONDON       | WI    | Elevate | \$250 00     |
| FRIENDS OF THE NEW LONDON PUBLIC MUSEUM                 | NEW LONDON       | WI    | Elevate | \$40 00      |
| FRIENDS OF THE NEW LONDON PUBLIC MUSEUM                 | NEW LONDON       | WI    | Elevate | \$25 00      |
| FRIENDS OF THE NEW LONDON PUBLIC MUSEUM                 | NEW LONDON       | WI    | Elevate | \$250 00     |
| FRIENDS OF WISCONSIN PUBLIC TELEVISION INC              | MADISON          | WI    | Elevate | \$290 00     |
| FUTURE NEENAH INC                                       | NEENAH           | WI    | Elevate | \$6,000 00   |
| FUTURE NEENAH INC                                       | NEENAH           | WI    | Elevate | \$90 00      |
| FUTURE NEENAH INC                                       | NEENAH           | WI    | Elevate | \$340 00     |
| GEORGIA TECH FOUNDATION INC                             | ATLANTA          | GA    | Elevate | \$250 00     |
| GREATER FOX CITIES AREA HABITAT FOR HUMANITY            | MENASHA          | WI    | Elevate | \$40 00      |
| GREATER HAZLETON CONCERT SERIES INC                     | Sugarloaf        | PA    | Elevate | \$1,000 00   |
| HORTONVILLE AREA SCHOOL DISTRICT MUSIC BOOSTERS INC     | GREENVILLE       | WI    | Elevate | \$120 00     |
| HYSTERICAL PRODUCTIONS, INC                             | Oshkosh          | WI    | Elevate | \$200 00     |
| IMMANUEL EVANGELICAL LUTHERAN SCHOOL                    | GREENVILLE       | WI    | Elevate | \$270 00     |
| INDIANA STATE UNIVERSITY FOUNDATION INC                 | TERRE HAUTE      | IN    | Elevate | \$25 00      |
| INDIANA STATE UNIVERSITY FOUNDATION INC                 | TERRE HAUTE      | IN    | Elevate | \$450 00     |
| INDIASPORA                                              | SAN FRANCISCO    | CA    | Elevate | \$2,500 00   |

**BEMIS COMPANY FOUNDATION**  
**Part XV, Section 3a Attachment**  
**Contributions to section 501(c)(3) Organizations**  
**12/31/2017**

| Payee                                                                          | City           | State | Purpose | Payment      |
|--------------------------------------------------------------------------------|----------------|-------|---------|--------------|
| JAZZ CORNER SOCIETY                                                            | APPLETON       | WI    | Elevate | \$1,000 00   |
| JDRF INTERNATIONAL                                                             | Menasha        | WI    | Elevate | \$50 00      |
| KEWAUNEE AREA SCHOLARSHIPS INC                                                 | KEWAUNEE       | WI    | Elevate | \$25 00      |
| KIMBERLY AREA SCHOOL DISTRICT INC                                              | KIMBERLY       | WI    | Elevate | \$100 00     |
| KIMBERLY AREA SCHOOL DISTRICT INC                                              | KIMBERLY       | WI    | Elevate | \$100 00     |
| LEROY W HOMER JR FOUNDATION NEW JERSEY NON PROFIT CORPORATION                  | MARLTON        | NJ    | Elevate | \$2,500 00   |
| MARCH OF DIMES                                                                 | Green Bay      | WI    | Elevate | \$20 00      |
| MARQUETTE UNIVERSITY                                                           | MILWAUKEE      | WI    | Elevate | \$1,000 00   |
| MARTIN LUTHER COLLEGE                                                          | NEW ULM        | MN    | Elevate | \$500 00     |
| MAYO CLINIC                                                                    | ROCHESTER      | MN    | Elevate | \$50 00      |
| MICHIGAN TECH FUND                                                             | HOUGHTON       | MI    | Elevate | \$1,300 00   |
| MIDWEST CENTRAL RAILROAD                                                       | MT PLEASANT    | IA    | Elevate | \$1,000 00   |
| MOSQUITO HILL NATURE CENTER                                                    | NEW LONDON     | WI    | Elevate | \$100 00     |
| MOSQUITO HILL NATURE CENTER                                                    | NEW LONDON     | WI    | Elevate | \$30 00      |
| MOSQUITO HILL NATURE CENTER                                                    | NEW LONDON     | WI    | Elevate | \$240 00     |
| MOSQUITO HILL NATURE CENTER                                                    | NEW LONDON     | WI    | Elevate | \$50 00      |
| MOSQUITO HILL NATURE CENTER                                                    | NEW LONDON     | WI    | Elevate | \$250 00     |
| NATIONAL AUDUBON SOCIETY INC                                                   | NEW YORK       | NY    | Elevate | \$50 00      |
| NATIONAL MS SOCIETY UPPER MIDWEST CHAPTER                                      | Minneapolis    | MN    | Elevate | \$75 00      |
| NEW LONDON HIGH                                                                | NEW LONDON     | WI    | Elevate | \$400 00     |
| NINETEENTH CENTURY CHARITABLE ASSOCIATION                                      | OAK PARK       | IL    | Elevate | \$1,000 00   |
| NONPROFIT LEADERSHIP INITIATIVE/COMMUNITY FOUNDATION FOR THE FOX VALLEY REGION | APPLETON       | WI    | Elevate | \$3,000 00   |
| OCOEE HIGH SCHOOL                                                              | Ocoee          | FL    | Elevate | \$100 00     |
| OSHKOSH AREA HUMANE SOCIETY                                                    | OSHKOSH        | WI    | Elevate | \$25 00      |
| OSHKOSH CHORALERS                                                              | OSHKOSH        | WI    | Elevate | \$2,500 00   |
| OSHKOSH ZOOLOGICAL SOCIETY                                                     | Oshkosh        | WI    | Elevate | \$750 00     |
| PAINE ART CENTER & GARDENS INC                                                 | OSHKOSH        | WI    | Elevate | \$60 00      |
| PAINE ART CENTER & GARDENS INC                                                 | OSHKOSH        | WI    | Elevate | \$60 00      |
| PAINE ART CENTER & GARDENS INC                                                 | OSHKOSH        | WI    | Elevate | \$150 00     |
| PENNSYLVANIA THEATRE OF PERFORMING ARTS                                        | HAZLETON       | PA    | Elevate | \$1,000 00   |
| POTOSI SCHOOL DISTRICT                                                         | POTOSI         | WI    | Elevate | \$300 00     |
| PURDUE RESEARCH FOUNDATION                                                     | WEST LAFAYETTE | IN    | Elevate | \$176 80     |
| RAPTOR EDUCATION GROUP, INC                                                    | ANTIGO         | WI    | Elevate | \$230 00     |
| RAPTOR EDUCATION GROUP, INC                                                    | ANTIGO         | WI    | Elevate | \$310 00     |
| RAPTOR EDUCATION GROUP, INC                                                    | ANTIGO         | WI    | Elevate | \$100 00     |
| RAPTOR EDUCATION GROUP, INC                                                    | ANTIGO         | WI    | Elevate | \$460 00     |
| RIVERVIEW GARDENS, INC                                                         | Appleton       | WI    | Elevate | \$60 00      |
| RIVERVIEW GARDENS, INC                                                         | Appleton       | WI    | Elevate | \$55 00      |
| SCHOLARSHIP AMERICA                                                            | ST PETER       | MN    | Elevate | \$431,700 57 |
| SIGMA PHI EPSILON EDUCATIONAL FOUNDATION                                       | Richmond       | VA    | Elevate | \$500 00     |
| ST NORBERT COLLEGE                                                             | DE PERE        | WI    | Elevate | \$500 00     |
| ST OLAF COLLEGE                                                                | NORTHFIELD     | MN    | Elevate | \$100 00     |
| ST MARGARET MARY SCHOOL                                                        | Neenah         | WI    | Elevate | \$90 00      |
| STANTON HISTORICAL SOCIETY                                                     | STANTON        | IA    | Elevate | \$950 00     |
| SUNY MARITIME COLLEGE                                                          | Throggs Neck   | NY    | Elevate | \$2,500 00   |
| THE AVENUE 91 1                                                                | Green Bay      | WI    | Elevate | \$25 00      |
| THE BUILDING FOR KIDS CHILDREN'S MUSEUM                                        | Appleton       | WI    | Elevate | \$1,000 00   |
| THE GRAND, D/B/A OSHKOSH OPERA HOUSE FOUNDATION                                | OSHKOSH        | WI    | Elevate | \$1,701 90   |
| THE OHIO UNIVERSITY FOUNDATION                                                 | Athens         | OH    | Elevate | \$1,000 00   |
| TOUCH OF SILVER TWIRLING CORPS                                                 | OSHKOSH        | WI    | Elevate | \$3,500 00   |
| TRUSTEES OF BOSTON COLLEGE                                                     | Chestnut Hill  | MA    | Elevate | \$100 00     |
| UNIVERSITY OF MICHIGAN COLLEGE OF ENGINEERING                                  | Ann Arbor      | MI    | Elevate | \$2,500 00   |
| UNIVERSITY OF ST THOMAS                                                        | St Paul        | MN    | Elevate | \$500 00     |
| UNIVERSITY OF WISCONSIN                                                        | MILWAUKEE      | WI    | Elevate | \$50 00      |
| UNIVERSITY OF WISCONSIN FOUNDATION                                             | MADISON        | WI    | Elevate | \$200 00     |
| UNIVERSITY OF WISCONSIN FOUNDATION                                             | MADISON        | WI    | Elevate | \$240 00     |
| UNIVERSITY OF WISCONSIN FOUNDATION                                             | MADISON        | WI    | Elevate | \$280 00     |
| UNIVERSITY OF WISCONSIN FOUNDATION                                             | MADISON        | WI    | Elevate | \$1,280 00   |
| UNIVERSITY OF WISCONSIN FOUNDATION                                             | MADISON        | WI    | Elevate | \$500 00     |
| UNIVERSITY OF WISCONSIN-EAU CLAIRE                                             | EAU CLAIRE     | WI    | Elevate | \$100 00     |
| UNIVERSITY OF WISCONSIN-EAU CLAIRE                                             | EAU CLAIRE     | WI    | Elevate | \$50 00      |
| UNIVERSITY OF WISCONSIN-EAU CLAIRE FOUNDATION INC                              | Eau Claire     | WI    | Elevate | \$50 00      |
| VALLEY ACADEMY FOR THE ARTS INC                                                | NEENAH         | WI    | Elevate | \$1,200 00   |
| WABASH VALLEY COMMUNITY FOUNDATION INC                                         | TERRE HAUTE    | IN    | Elevate | \$300 00     |
| WABASH VALLEY GIRLS SOFTBALL LEAGUE INC                                        | TERRE HAUTE    | IN    | Elevate | \$500 00     |
| WABASH VALLEY GIRLS SOFTBALL LEAGUE INC                                        | TERRE HAUTE    | IN    | Elevate | \$500 00     |
| WABASH VALLEY GIRLS SOFTBALL LEAGUE INC                                        | TERRE HAUTE    | IN    | Elevate | \$2,500 00   |
| WALLEYES FOR TOMORROW                                                          | Fond du Lac    | WI    | Elevate | \$410 00     |
| WALSH UNIVERSITY                                                               | N CANTON       | OH    | Elevate | \$500 00     |
| WIKIMEDIA FOUNDATION                                                           | Washington     | DC    | Elevate | \$20 00      |
| WILLIAMS COLLEGE                                                               | WILLIAMSTOWN   | MA    | Elevate | \$25,000 00  |
| WINNEBAGO CONSERVATION CLUB                                                    | OSHKOSH        | WI    | Elevate | \$50 00      |
| WINNEBAGO CONSERVATION CLUB                                                    | OSHKOSH        | WI    | Elevate | \$50 00      |

**BEMIS COMPANY FOUNDATION**  
**Part XV, Section 3a Attachment**  
**Contributions to section 501(c)(3) Organizations**  
**12/31/2017**

| Payee                                                  | City          | State | Purpose | Payment     |
|--------------------------------------------------------|---------------|-------|---------|-------------|
| WINNEBAGO CONSERVATION CLUB                            | OSHKOSH       | WI    | Elevate | \$100 00    |
| WINNEBAGO CONSERVATION CLUB                            | OSHKOSH       | WI    | Elevate | \$140 00    |
| WINNEBAGO CONSERVATION CLUB                            | OSHKOSH       | WI    | Elevate | \$350 00    |
| WINNEBAGOLAND BARBERSHOP CHORUS                        | OSHKOSH       | WI    | Elevate | \$1,200 00  |
| WINNECONNE COMMUNITY SCHOOL DISTRICT MIDDLE SCHOOL     | WINNECONNE    | WI    | Elevate | \$190 00    |
| WISCONSIN PHILANTHROPY NETWORK INC                     | Brookfield    | WI    | Elevate | \$2,500 00  |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                 | MADISON       | WI    | Elevate | \$360 00    |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                 | MADISON       | WI    | Elevate | \$64 00     |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                 | MADISON       | WI    | Elevate | \$64 00     |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                 | MADISON       | WI    | Elevate | \$32 00     |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                 | MADISON       | WI    | Elevate | \$64 00     |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                 | MADISON       | WI    | Elevate | \$314 00    |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                 | MADISON       | WI    | Elevate | \$32 00     |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                 | MADISON       | WI    | Elevate | \$64 00     |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                 | MADISON       | WI    | Elevate | \$32 00     |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                 | MADISON       | WI    | Elevate | \$300 00    |
| WISCONSIN PUBLIC TELEVISION                            | Appleton      | WI    | Elevate | \$1,000 00  |
| WORLD WILDLIFE FUND INC                                | WASHINGTON    | DC    | Elevate | \$50 00     |
| AAUW                                                   | Washington    | DC    | Empower | \$1,200 00  |
| ACTIVITIES FOR FREEDOM TEENS                           | FREEDOM       | WI    | Empower | \$250 00    |
| ALLIES FOR AUTISM                                      | Appleton      | WI    | Empower | \$250 00    |
| ALS ASSOCIATION, INC , WISCONSIN CHAPTER               | Wauwatosa     | WI    | Empower | \$50 00     |
| ALZHEIMERS ASSOCIATION                                 | CHICAGO       | IL    | Empower | \$500 00    |
| ALZHEIMERS ASSOCIATION                                 | CHICAGO       | IL    | Empower | \$270 00    |
| ALZHEIMERS ASSOCIATION                                 | CHICAGO       | IL    | Empower | \$125 00    |
| ALZHEIMER'S ASSOCIATION GREATER EAST OHIO AREA CHAPTER | HUDSON        | OH    | Empower | \$1,000 00  |
| AMERICAN BRAIN TUMOR ASSOCIATION                       | CHICAGO       | IL    | Empower | \$1,500 00  |
| AMERICAN CANCER SOCIETY                                | OKLAHOMA CITY | OK    | Empower | \$100 00    |
| AMERICAN CANCER SOCIETY INC                            | GREEN BAY     | WI    | Empower | \$2,000 00  |
| AMERICAN CANCER SOCIETY INC                            | GREEN BAY     | WI    | Empower | \$500 00    |
| AMERICAN CANCER SOCIETY INC                            | GREEN BAY     | WI    | Empower | \$10,650 00 |
| AMERICAN CANCER SOCIETY INC                            | GREEN BAY     | WI    | Empower | \$100 00    |
| AMERICAN CANCER SOCIETY INC                            | GREEN BAY     | WI    | Empower | \$30 00     |
| AMERICAN CANCER SOCIETY INC                            | ATLANTA       | GA    | Empower | \$52 76     |
| AMERICAN CANCER SOCIETY/SOLE BURNER                    | Green Bay     | WI    | Empower | \$550 00    |
| AMERICAN HEART ASSOCIATION                             | Indianapolis  | IN    | Empower | \$110 00    |
| AMERICAN HEART ASSOCIATION                             | Indianapolis  | IN    | Empower | \$225 00    |
| AMERICAN HEART ASSOCIATION                             | Indianapolis  | IN    | Empower | \$150 00    |
| AMERICAN HEART ASSOCIATION INC                         | DALLAS        | TX    | Empower | \$150 00    |
| AMERICAN HEART ASSOCIATION INC                         | DALLAS        | TX    | Empower | \$50 00     |
| AMERICAN HEART ASSOCIATION INC                         | DALLAS        | TX    | Empower | \$50 00     |
| AMERICAN HEART ASSOCIATION INC                         | DALLAS        | TX    | Empower | \$85 00     |
| AMERICAN LUNG ASSOCIATION OF THEUPPER MIDWEST          | BROOKFIELD    | WI    | Empower | \$90 00     |
| AMERICAN LUNG ASSOCIATION OF THEUPPER MIDWEST          | BROOKFIELD    | WI    | Empower | \$50 00     |
| AMERICAN LUNG ASSOCIATION OF THEUPPER MIDWEST          | BROOKFIELD    | WI    | Empower | \$400 00    |
| AMERICAN RED CROSS IN NORTHEAST WISCONSIN              | Oshkosh       | WI    | Empower | \$25 00     |
| AMERICAS GOLD STAR FAMILIES                            | Brimfield     | IL    | Empower | \$100 00    |
| APPLETON AREA SCHOOL DISTRICT                          | APPLETON      | WI    | Empower | \$1,000 00  |
| APPLETON AREA SCHOOL DISTRICT-EAST HIGH SCHOOL         | APPLETON      | WI    | Empower | \$130 00    |
| APPLETON AREA SCHOOL DISTRICT-EAST HIGH SCHOOL         | APPLETON      | WI    | Empower | \$540 00    |
| APPLETON EAST HIGH SCHOOL                              | APPLETON      | WI    | Empower | \$660 00    |
| APPLETON EAST HIGH SCHOOL                              | APPLETON      | WI    | Empower | \$450 00    |
| APPLETON EAST HIGH SCHOOL                              | APPLETON      | WI    | Empower | \$1,000 00  |
| APPLETON ICE, INCORPORATED                             | APPLETON      | WI    | Empower | \$500 00    |
| APPLETON NORTH HIGH SCHOOL                             | APPLETON      | WI    | Empower | \$500 00    |
| APPLETON NORTH HIGH SCHOOL                             | APPLETON      | WI    | Empower | \$100 00    |
| APPLETON PUBLIC MONTESSORI ASSOCIATION                 | APPLETON      | WI    | Empower | \$30 00     |
| APPLETON PUBLIC MONTESSORI ASSOCIATION                 | APPLETON      | WI    | Empower | \$50 00     |
| ARCO, A COMMUNITY RESOURCE                             | Monroe        | LA    | Empower | \$5,000 00  |
| BADGER BOYS STATE INC                                  | PORTAGE       | WI    | Empower | \$970 00    |
| BAY LAKES COUNCIL                                      | Appleton      | WI    | Empower | \$1,000 00  |
| BEST FRIENDS OF NEENAH MENASHA INC                     | NEENAH        | WI    | Empower | \$200 00    |
| BETHLEHEM LUTHERAN SCHOOL                              | HORTONVILLE   | WI    | Empower | \$1,500 00  |
| BIG BROTHER BIG SISTER OF VIGO COUNTY                  | TERRE HAUTE   | IN    | Empower | \$1,000 00  |
| BIG BROTHERS BIG SISTERS FOX VALLEY                    | Appleton      | WI    | Empower | \$15 00     |
| BIG BROTHERS BIG SISTERS FOX VALLEY REGION             | Appleton      | WI    | Empower | \$25 00     |
| BIG BROTHERS BIG SISTERS FOX VALLEY REGION             | Appleton      | WI    | Empower | \$140 00    |
| BIG BROTHERS BIG SISTERS FOX VALLEY REGION             | Appleton      | WI    | Empower | \$210 00    |
| BIG BROTHERS BIG SISTERS FOX VALLEY REGION             | Appleton      | WI    | Empower | \$25 00     |
| BIG BROTHERS BIG SISTERS FOX VALLEY REGION             | Appleton      | WI    | Empower | \$5,000 00  |
| BIG BROTHERS BIG SISTERS FOX VALLEY REGION             | Appleton      | WI    | Empower | \$1,500 00  |
| BIG BROTHERS BIG SISTERS OF METROPOLITAN CHICAGO       | CHICAGO       | IL    | Empower | \$500 00    |

**BEMIS COMPANY FOUNDATION**  
**Part XV, Section 3a Attachment**  
**Contributions to section 501(c)(3) Organizations**  
**12/31/2017**

| Payee                                                                                          | City          | State | Purpose | Payment     |
|------------------------------------------------------------------------------------------------|---------------|-------|---------|-------------|
| BLIND SERVICE ASSOCIATION INC                                                                  | CHICAGO       | IL    | Empower | \$200 00    |
| BOY SCOUTS OF AMERICA - BAY LAKES COUNCIL                                                      | APPLETON      | WI    | Empower | \$50 00     |
| BOY SCOUTS OF AMERICA - BAY LAKES COUNCIL                                                      | APPLETON      | WI    | Empower | \$250 00    |
| BOY SCOUTS OF AMERICA - BAY LAKES COUNCIL                                                      | APPLETON      | WI    | Empower | \$25 00     |
| BOY SOUTS OF AMERICA GREAT RIVERS COUNCIL                                                      | Columbia      | MO    | Empower | \$700 00    |
| BOY SOUTS OF AMERICA GREAT RIVERS COUNCIL                                                      | Columbia      | MO    | Empower | \$650 00    |
| BOY SOUTS OF AMERICA GREAT RIVERS COUNCIL                                                      | Columbia      | MO    | Empower | \$1,440 00  |
| BOYS' & GIRLS' BRIGADE                                                                         | NEENAH        | WI    | Empower | \$950 00    |
| BOYS' & GIRLS' BRIGADE                                                                         | NEENAH        | WI    | Empower | \$240 00    |
| BOYS & GIRLS CLUB OF BEDFORD COUNTY                                                            | Shelbyville   | TN    | Empower | \$950 00    |
| BOYS & GIRLS CLUB OF SOUTHWEST MISSOURI                                                        | Joplin        | MO    | Empower | \$1,000 00  |
| BOYS & GIRLS CLUBS OF THE FOX VALLEY                                                           | APPLETON      | WI    | Empower | \$1,500 00  |
| BRANDEIS UNIVERSITY                                                                            | WALTHAM       | MA    | Empower | \$25 00     |
| BURUNDI EDUCATION FUND                                                                         | APPLETON      | WI    | Empower | \$100 00    |
| CARL JUNCTION HIGH                                                                             | CARL JUNCTION | MO    | Empower | \$205 00    |
| CARL JUNCTION HIGH                                                                             | CARL JUNCTION | MO    | Empower | \$827 04    |
| CARL JUNCTION PRIMARY 2-3                                                                      | CARL JUNCTION | MO    | Empower | \$30 92     |
| CAROL'S FERALS                                                                                 | GRAND RAPIDS  | MI    | Empower | \$250 00    |
| CATALPA HEALTH, INC                                                                            | Appleton      | WI    | Empower | \$10,000 00 |
| CATHOLIC SOCIAL SERVICES OF THE DIOCESE OF SCRANTON DBA BIG BROTHERS BIG SISTERS OF THE BRIDGE | WILKES BARRE  | PA    | Empower | \$1,000 00  |
| CENTER FOR SUICIDE AWARENESS INC                                                               | KAUKAUNA      | WI    | Empower | \$100 00    |
| CHAINBREAKER                                                                                   | SAINT PAUL    | MN    | Empower | \$30 00     |
| CHAINBREAKER                                                                                   | SAINT PAUL    | MN    | Empower | \$600 00    |
| CHAMBER FOUNDATION OF SANDUSKY COUNTY                                                          | Fremont       | OH    | Empower | \$1,000 00  |
| CHICAGO PUBLIC MEDIA                                                                           | Chicago       | IL    | Empower | \$144 00    |
| CHILDREN'S HOSPITAL OF WISCONSIN FOUNDATION                                                    | Milwaukee     | WI    | Empower | \$50 00     |
| CHILDREN'S HOSPITAL OF WISCONSIN FOUNDATION                                                    | Neenah        | WI    | Empower | \$2,500 00  |
| CHILDREN'S HOSPITAL OF WISCONSIN FOUNDATION                                                    | Neenah        | WI    | Empower | \$20,000 00 |
| CHRISTINE ANN DOMESTIC ABUSE SERVICES, INC                                                     | Neenah        | WI    | Empower | \$1,000 00  |
| CLASS OF 2021                                                                                  | W TERRE HAUTE | IN    | Empower | \$190 00    |
| COMMUNITY CLOTHES CLOSET, INC                                                                  | Menasha       | WI    | Empower | \$10 00     |
| COMPASSIONATE HOME HEALTH CARE INC                                                             | Appleton      | WI    | Empower | \$500 00    |
| COOLIDGE ELEMENTARY                                                                            | NEENAH        | WI    | Empower | \$600 00    |
| COOLIDGE ELEMENTARY                                                                            | NEENAH        | WI    | Empower | \$900 00    |
| COOLIDGE ELEMENTARY                                                                            | NEENAH        | WI    | Empower | \$900 00    |
| CYCLONE PEE WEE FOOTBALL INC                                                                   | RUSSELLVILLE  | AR    | Empower | \$250 00    |
| CYSTIC FIBROSIS FOUNDATION                                                                     | BETHESDA      | MD    | Empower | \$25 00     |
| DE PERE BASEBALL INC                                                                           | DE PERE       | WI    | Empower | \$1,500 00  |
| DOCTORS WITHOUT BORDERS, USA                                                                   | New York      | NY    | Empower | \$53 00     |
| EAST SIDE FAMILY INC                                                                           | DES MOINES    | IA    | Empower | \$700 00    |
| EASTER SEALS WISCONSIN, INC                                                                    | MADISON       | WI    | Empower | \$1,000 00  |
| EMANUEL LUTHERAN SCHOOL                                                                        | NEW LONDON    | WI    | Empower | \$2,000 00  |
| EMANUEL LUTHERAN SCHOOL                                                                        | NEW LONDON    | WI    | Empower | \$130 00    |
| EMANUEL LUTHERAN SCHOOL                                                                        | NEW LONDON    | WI    | Empower | \$260 00    |
| EMANUEL LUTHERAN SCHOOL                                                                        | NEW LONDON    | WI    | Empower | \$2,000 00  |
| ENGAGE BURKINA INC                                                                             | DALLAS        | GA    | Empower | \$2,000 00  |
| FATHER CARRS PLACE 2B                                                                          | OSHKOSH       | WI    | Empower | \$200 00    |
| FENNIMORE AREA FOUNDATION INC                                                                  | FENNIMORE     | WI    | Empower | \$25,000 00 |
| FIREBIRDS 03                                                                                   | Christiana    | TN    | Empower | \$250 00    |
| FIRST ROBOTICS TEAM 5188                                                                       | Terre Haute   | IN    | Empower | \$1,000 00  |
| FIRST TEAM 2826 WAVE ROBOTICS                                                                  | OSHKOSH       | WI    | Empower | \$120 00    |
| FIRST TEAM 2826 WAVE ROBOTICS                                                                  | OSHKOSH       | WI    | Empower | \$2,500 00  |
| FIRST TEAM 2826 WAVE ROBOTICS                                                                  | OSHKOSH       | WI    | Empower | \$910 00    |
| FIRST TEAM 2826 WAVE ROBOTICS                                                                  | OSHKOSH       | WI    | Empower | \$1,400 00  |
| FIRST TEAM 2826 WAVE ROBOTICS                                                                  | Oshkosh       | WI    | Empower | \$75 00     |
| FOX CITIES CHAMBER FOUNDATION                                                                  | Appleton      | WI    | Empower | \$2,000 00  |
| FOX CITIES COMPOSITE SQUADRON - CIVIL AIR PATROL                                               | Appleton      | WI    | Empower | \$500 00    |
| FOX CITIES COMPOSITE SQUADRON - CIVIL AIR PATROL                                               | Appleton      | WI    | Empower | \$80 00     |
| FOX CITIES CURLING                                                                             | APPLETON      | WI    | Empower | \$40 00     |
| FOX CITIES CURLING                                                                             | APPLETON      | WI    | Empower | \$35 00     |
| FOX CITIES CURLING                                                                             | APPLETON      | WI    | Empower | \$35 00     |
| FOX CITIES CURLING                                                                             | APPLETON      | WI    | Empower | \$30 00     |
| FOX CITIES CURLING                                                                             | APPLETON      | WI    | Empower | \$20 00     |
| FOX CITIES CURLING                                                                             | APPLETON      | WI    | Empower | \$20 00     |
| FOX CITIES YMCA                                                                                | Appleton      | WI    | Empower | \$250 00    |
| FOX VALLEY CHRISTIAN ACADEMY                                                                   | NEENAH        | WI    | Empower | \$345 00    |
| FOX VALLEY CHRISTIAN ACADEMY                                                                   | NEENAH        | WI    | Empower | \$1,500 00  |
| FOX VALLEY LITERACY COALITION                                                                  | APPLETON      | WI    | Empower | \$10 00     |
| FOX VALLEY LITERACY COUNCIL, INC                                                               | APPLETON      | WI    | Empower | \$90 00     |
| FOX VALLEY LITERACY COUNCIL, INC                                                               | APPLETON      | WI    | Empower | \$90 00     |
| FOX VALLEY LITERACY COUNCIL, INC                                                               | APPLETON      | WI    | Empower | \$190 00    |
| FOX VALLEY LITERACY COUNCIL, INC                                                               | APPLETON      | WI    | Empower | \$140 00    |
| FOX VALLEY LITERACY COUNCIL, INC                                                               | APPLETON      | WI    | Empower | \$180 00    |

**BEMIS COMPANY FOUNDATION**  
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**Contributions to section 501(c)(3) Organizations**  
**12/31/2017**

| Payee                                          | City          | State | Purpose | Payment    |
|------------------------------------------------|---------------|-------|---------|------------|
| FOX VALLEY LITERACY COUNCIL, INC               | APPLETON      | WI    | Empower | \$70 00    |
| FOX VALLEY LITERACY COUNCIL, INC               | APPLETON      | WI    | Empower | \$300 00   |
| FOX VALLEY LITERACY COUNCIL, INC               | APPLETON      | WI    | Empower | \$400 00   |
| FOX VALLEY LUTHERAN HIGH SCHOOL                | APPLETON      | WI    | Empower | \$1,000 00 |
| FOX VALLEY LUTHERAN HIGH SCHOOL                | APPLETON      | WI    | Empower | \$500 00   |
| FREMONT ROSS ACADEMIC BOOSTERS                 | FREMONT       | OH    | Empower | \$750 00   |
| FUTURE NEENAH INC                              | NEENAH        | WI    | Empower | \$40 00    |
| GIBALT, INC                                    | TERRE HAUTE   | IN    | Empower | \$500 00   |
| GIRL SCOUTS OF THE NORTHWESTERN GREAT LAKES    | APPLETON      | WI    | Empower | \$50 00    |
| GIRL SCOUTS OF THE NORTHWESTERN GREAT LAKES    | APPLETON      | WI    | Empower | \$60 00    |
| GIRL SCOUTS OF THE NORTHWESTERN GREAT LAKES    | APPLETON      | WI    | Empower | \$80 00    |
| GIRL SCOUTS OF THE NORTHWESTERN GREAT LAKES    | APPLETON      | WI    | Empower | \$180 00   |
| GIRLS ON THE RUN NORTHEAST WISCONSIN           | Neenah        | WI    | Empower | \$150 00   |
| GIRLS ON THE RUN NORTHEAST WISCONSIN           | Neenah        | WI    | Empower | \$100 00   |
| GIVEWELL                                       | San Francisco | CA    | Empower | \$1,500 00 |
| GOLD IN SEPTEMBER CHARITABLE TRUST             | DELAFIELD     | WI    | Empower | \$500 00   |
| GREATER FOX CITIES AREA HABITAT FOR HUMANITY   | MENASHA       | WI    | Empower | \$80 00    |
| GROWING OSHKOSH                                | OSHKOSH       | WI    | Empower | \$1,000 00 |
| HARBOR HOUSE DOMESTIC ABUSE PROGRAMS           | APPLETON      | WI    | Empower | \$100 00   |
| HAZLETON AREA FBLA                             | HAZLETON      | PA    | Empower | \$750 00   |
| HECKRODT WETLAND RESERVE                       | MENASHA       | WI    | Empower | \$6,000 00 |
| HOPE CLINIC AND CARE CENTER INC                | APPLETON      | WI    | Empower | \$100 00   |
| HOPE FOR THE CHILD INC                         | WOODBURY      | MN    | Empower | \$100 00   |
| HOPE FOR THE CHILD INC                         | WOODBURY      | MN    | Empower | \$1,000 00 |
| HOPE FOR TOMORROW, INC                         | AURORA        | IL    | Empower | \$5,000 00 |
| HORACE MANN MIDDLE                             | NEENAH        | WI    | Empower | \$500 00   |
| HOUSE OF HOPE INC                              | Mankato       | MN    | Empower | \$500 00   |
| IMMANUEL EVANGELICAL LUTHERAN SCHOOL           | GREENVILLE    | WI    | Empower | \$1,500 00 |
| IMMANUEL EVANGELICAL LUTHERAN SCHOOL           | GREENVILLE    | WI    | Empower | \$70 00    |
| IMMANUEL LUTHERAN SCHOOL                       | GREENVILLE    | WI    | Empower | \$1,250 00 |
| IMMANUEL LUTHERAN SCHOOL                       | GREENVILLE    | WI    | Empower | \$2,500 00 |
| INDEPENDENT SCHOOL DISTRICT 777                | Benson        | MN    | Empower | \$1,400 00 |
| INDIANA FORCE GIRLS SPORTS ORGANIZATION INC    | clinton       | IN    | Empower | \$1,500 00 |
| INDIANA FORCE GIRLS SPORTS ORGANIZATION INC    | clinton       | IN    | Empower | \$1,000 00 |
| INDIANA STATE UNIVERSITY FOUNDATION INC        | TERRE HAUTE   | IN    | Empower | \$25 00    |
| ISPE EDUCATIONAL FOUNDATION                    | Franklin      | IN    | Empower | \$500 00   |
| JDRF                                           | Menasha       | WI    | Empower | \$5,000 00 |
| JDRF INTERNATIONAL                             | Menasha       | WI    | Empower | \$30 00    |
| JDRF INTERNATIONAL                             | Menasha       | WI    | Empower | \$25 00    |
| JDRF INTERNATIONAL                             | Menasha       | WI    | Empower | \$305 00   |
| JDRF INTERNATIONAL                             | Menasha       | WI    | Empower | \$250 00   |
| JDRF INTERNATIONAL                             | Wauwatosa     | WI    | Empower | \$615 00   |
| JDRF INTERNATIONAL                             | Menasha       | WI    | Empower | \$100 00   |
| JETT FOUNDATION INC                            | KINGSTON      | MA    | Empower | \$2,500 00 |
| JOURNEY CHARTER SCHOOL                         | Ripon         | WI    | Empower | \$580 00   |
| JUNIOR ACHIEVEMENT IN THE WABASH VALLEY        | Terre Haute   | IN    | Empower | \$1,000 00 |
| JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO       | AKRON         | OH    | Empower | \$1,000 00 |
| JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO       | AKRON         | OH    | Empower | \$1,000 00 |
| JUVENILE DIABETES RESEARCH FOUNDATION          | CENTERVILLE   | IA    | Empower | \$500 00   |
| KENYON WOODS MIDDLE SCHOOL PTO                 | SOUTH ELGIN   | IL    | Empower | \$285 00   |
| KIMBERLY AREA SCHOOL DISTRICT                  | KIMBERLY      | WI    | Empower | \$750 00   |
| KIMBERLY AREA SCHOOL DISTRICT                  | KIMBERLY      | WI    | Empower | \$750 00   |
| LAKESIDE GREEN MEADOW ELEMENTARY               | OSHKOSH       | WI    | Empower | \$180 00   |
| LEBANON HIGH SCHOOL ACADEMIC BOOSTERS          | LEBANON       | PA    | Empower | \$500 00   |
| LEUKEMIA & LYMPHOMA SOCIETY                    | MENASHA       | WI    | Empower | \$100 00   |
| LEUKEMIA & LYMPHOMA SOCIETY                    | BROOKFIELD    | WI    | Empower | \$150 00   |
| LEUKEMIA & LYMPHOMA SOCIETY                    | BROOKFIELD    | WI    | Empower | \$100 00   |
| LITTLE LEAGUE INTL WEST HAZLETON LITTLE LEAGUE | WEST HAZLETON | PA    | Empower | \$200 00   |
| LITTLE WOLF HIGH SCHOOL                        | MANAWA        | WI    | Empower | \$520 00   |
| LITTLE WOLF HIGH SCHOOL                        | MANAWA        | WI    | Empower | \$620 00   |
| LOURDES ACADEMY                                | OSHKOSH       | WI    | Empower | \$200 00   |
| LYMPHOMA RESEARCH FOUNDATION                   | NEW YORK      | NY    | Empower | \$230 00   |
| MAKE-A-WISH FOUNDATION OF WISCONSIN INC        | Wauwatosa     | WI    | Empower | \$50 00    |
| MANKATO WEST HIGH SCHOOL                       | Mankato       | MN    | Empower | \$500 00   |
| MARCH OF DIMES                                 | Appleton      | WI    | Empower | \$250 00   |
| MARCH OF DIMES                                 | Green Bay     | WI    | Empower | \$2,500 00 |
| MARCH OF DIMES FOUNDATION                      | WHITE PLAINS  | NY    | Empower | \$100 00   |
| MECCA MADNESS YOUTH SOFTBALL PROGRAM           | Montezuma     | IN    | Empower | \$2,500 00 |
| MECCA MADNESS YOUTH SOFTBALL PROGRAM           | Montezuma     | IN    | Empower | \$2,500 00 |
| MENASHA HIGH SCHOOL SUPERMILEAGE TEAM          | MENASHA       | WI    | Empower | \$1,000 00 |
| MENASHA WRESTLING CLUB INC                     | MENASHA       | WI    | Empower | \$170 00   |
| MENASHA WRESTLING CLUB INC                     | MENASHA       | WI    | Empower | \$90 00    |
| MIDWEST ATHLETES AGAINST CHILDHOOD CANCER INC  | MILWAUKEE     | WI    | Empower | \$125 00   |



**BEMIS COMPANY FOUNDATION**  
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| Payee                                                           | City           | State | Purpose | Payment     |
|-----------------------------------------------------------------|----------------|-------|---------|-------------|
| MIDWEST ATHLETES AGAINST CHILDHOOD CANCER INC                   | MILWAUKEE      | WI    | Empower | \$80 00     |
| MIDWEST FORCE SELECT BASKETBALL                                 | NEW LONDON     | WI    | Empower | \$250 00    |
| MIRIAM B WHITE FOUNDATION INC                                   | WINNECONNE     | WI    | Empower | \$750 00    |
| MIRIAM B WHITE FOUNDATION INC                                   | WINNECONNE     | WI    | Empower | \$470 00    |
| MIRIAM B WHITE FOUNDATION INC                                   | WINNECONNE     | WI    | Empower | \$430 00    |
| MIRIAM B WHITE FOUNDATION INC                                   | WINNECONNE     | WI    | Empower | \$630 00    |
| MIRIAM B WHITE FOUNDATION INC                                   | WINNECONNE     | WI    | Empower | \$480 00    |
| MIRIAM B WHITE FOUNDATION INC                                   | WINNECONNE     | WI    | Empower | \$490 00    |
| MISSION OF HOPE HOUSE OF WI INC                                 | NEW LONDON     | WI    | Empower | \$20 00     |
| MOST PRECIOUS BLOOD                                             | New London     | WI    | Empower | \$500 00    |
| MOUNT OLIVE LUTHERAN SCHOOL                                     | APPLETON       | WI    | Empower | \$1,000 00  |
| MUSCULAR DYSTROPHY ASSOCIATION                                  | Green Bay      | WI    | Empower | \$30 00     |
| MUSCULAR DYSTROPHY ASSOCIATION                                  | Green Bay      | WI    | Empower | \$100 00    |
| NAMI - OSHKOSH                                                  | Oshkosh        | WI    | Empower | \$1,000 00  |
| NATIONAL MS SOCIETY-WISCONSIN CHAPTER                           | Hartland       | WI    | Empower | \$65 00     |
| NATIONAL MS SOCIETY-WISCONSIN CHAPTER                           | Hartland       | WI    | Empower | \$440 00    |
| NATIONAL MS SOCIETY-WISCONSIN CHAPTER                           | Hartland       | WI    | Empower | \$65 00     |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY WISCONSIN CHAPTER           | HARTLAND       | WI    | Empower | \$50 00     |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY WISCONSIN CHAPTER           | Hartland       | WI    | Empower | \$120 00    |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY WISCONSIN CHAPTER           | Hartland       | WI    | Empower | \$25 00     |
| NATIONAL RECREATION AND PARK ASSOCIATION                        | ASHBURN        | VA    | Empower | \$10,000 00 |
| NEENAH BOYS BASKETBALL BOOSTER CLUB                             | NEENAH         | WI    | Empower | \$230 00    |
| NEENAH BOYS BASKETBALL BOOSTER CLUB                             | NEENAH         | WI    | Empower | \$150 00    |
| NEENAH BOYS BASKETBALL BOOSTER CLUB                             | NEENAH         | WI    | Empower | \$180 00    |
| NEENAH BOYS LACROSSE                                            | NEENAH         | WI    | Empower | \$220 00    |
| NEENAH BOYS LACROSSE                                            | NEENAH         | WI    | Empower | \$540 00    |
| NEENAH HIGH SCHOOL GIRLS LACROSSE TEAM                          | NEENAH         | WI    | Empower | \$370 00    |
| NEENAH HIGH SCHOOL GIRLS VOLLEYBALL                             | Neenah         | WI    | Empower | \$100 00    |
| NEENAH JOINT SCHOOL DISTRICT                                    | NEENAH         | WI    | Empower | \$2,000 00  |
| NEENAH SOCCER CLUB                                              | NEENAH         | WI    | Empower | \$250 00    |
| NEENAH SOCCER CLUB                                              | Neenah         | WI    | Empower | \$240 00    |
| NEENAH SOCCER CLUB                                              | Neenah         | WI    | Empower | \$4 00      |
| NEENAH SOCCER CLUB                                              | Neenah         | WI    | Empower | \$4 00      |
| NEENAH WRESTLING BOOSTER CLUB                                   | NEENAH         | WI    | Empower | \$650 00    |
| NEENAH WRESTLING BOOSTER CLUB                                   | NEENAH         | WI    | Empower | \$520 00    |
| NEENAH-MENASHA YMCA                                             | Neenah         | WI    | Empower | \$65 00     |
| NEENAH-MENASHA YMCA                                             | Neenah         | WI    | Empower | \$20 00     |
| NEENAH-MENASHA YMCA                                             | Neenah         | WI    | Empower | \$1,000 00  |
| NEENAH-MENASHA YMCA                                             | Neenah         | WI    | Empower | \$250 00    |
| NEOSHO HIGH SCHOOL                                              | Neosho         | MO    | Empower | \$215 00    |
| NEW HOPE CHRISTIAN SCHOOL                                       | NEENAH         | WI    | Empower | \$500 00    |
| NEW LONDON AREA FIRST RESPONDERS                                | NEW LONDON     | WI    | Empower | \$1,000 00  |
| NEW LONDON YOUTH BASEBALL                                       | NEW LONDON     | WI    | Empower | \$250 00    |
| NEW LONDON YOUTH BASEBALL                                       | NEW LONDON     | WI    | Empower | \$250 00    |
| NORTH HOUSE FOLK SCHOOL                                         | GRAND MARAIS   | MN    | Empower | \$50 00     |
| OMRO EQUESTRIAN TEAM                                            | Omro           | WI    | Empower | \$1,200 00  |
| OMRO EQUESTRIAN TEAM                                            | Omro           | WI    | Empower | \$500 00    |
| OPERATION CINDERELLA OF THE FOX VALLEY                          | APPLETON       | WI    | Empower | \$750 00    |
| OPERATION SMILE INC                                             | Virginia Beach | VA    | Empower | \$200 00    |
| OPPORTUNITY INTERNATIONAL INC                                   | CHICAGO        | IL    | Empower | \$1,500 00  |
| OSHKOSH AREA COMMUNITY PANTRY                                   | OSHKOSH        | WI    | Empower | \$30 00     |
| OSHKOSH AREA SCHOOL DISTRICT-CARE DAYS                          | OSHKOSH        | WI    | Empower | \$500 00    |
| OSHKOSH AREA UNITED WAY INC                                     | OSHKOSH        | WI    | Empower | \$53,668 00 |
| OSHKOSH COMMUNITY YMCA                                          | OSHKOSH        | WI    | Empower | \$1,500 00  |
| OSHKOSH COMMUNITY YMCA                                          | OSHKOSH        | WI    | Empower | \$1,000 00  |
| OSHKOSH COMMUNITY YMCA - CHILDCARE CENTER                       | Oshkosh        | WI    | Empower | \$34 00     |
| OSHKOSH COMMUNITY YMCA - CHILDCARE CENTER                       | Oshkosh        | WI    | Empower | \$34 00     |
| OSHKOSH COMMUNITY YMCA - CHILDCARE CENTER                       | Oshkosh        | WI    | Empower | \$20 00     |
| OSHKOSH COMMUNITY YOUNG MENS CHRISTIAN ASSOCIATION PERMANENT EN | Oshkosh        | WI    | Empower | \$50,000 00 |
| OSHKOSH FLYERS                                                  | Oshkosh        | WI    | Empower | \$1,000 00  |
| OSHKOSH FLYERS                                                  | Oshkosh        | WI    | Empower | \$30 00     |
| OSHKOSH NORTH HIGH SCHOOL                                       | OSHKOSH        | WI    | Empower | \$970 00    |
| OSHKOSH NORTH HIGH SCHOOL                                       | Oshkosh        | WI    | Empower | \$40 00     |
| OSHKOSH NORTH HIGH SCHOOL POST-PROM                             | OSHKOSH        | WI    | Empower | \$250 00    |
| OSHKOSH NORTH HIGH SCHOOL SOFTBALL                              | OSHKOSH        | WI    | Empower | \$80 00     |
| OSHKOSH NORTH HIGH SCHOOL SOFTBALL                              | OSHKOSH        | WI    | Empower | \$665 00    |
| OSHKOSH UNITED SOCCER CLUB INC                                  | OSHKOSH        | WI    | Empower | \$250 00    |
| OSHKOSH YMCA                                                    | Oshkosh        | WI    | Empower | \$150 00    |
| OSHKOSH YMCA                                                    | Oshkosh        | WI    | Empower | \$75 00     |
| OSHKOSH YOUTH BASEBALL                                          | OSHKOSH        | WI    | Empower | \$250 00    |
| OSHKOSH YOUTH HOCKEY ASSOCIATION                                | OSHKOSH        | WI    | Empower | \$1,000 00  |
| OSHKOSH YOUTH WRESTLING CLUB                                    | Oshkosh        | WI    | Empower | \$1,200 00  |
| OZARK TRAILS COUNCIL INC                                        | Springfield    | MO    | Empower | \$415 00    |

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| Payee                                                                | City             | State | Purpose | Payment      |
|----------------------------------------------------------------------|------------------|-------|---------|--------------|
| PACESETTERS RUNNING CLUB INC                                         | Menasha          | WI    | Empower | \$500 00     |
| PACK 3161 -HOLY SPIRIT SCHOOL                                        | Kimberly         | WI    | Empower | \$1,000 00   |
| PEACE CORPS                                                          | NW Washington    | DC    | Empower | \$1,000 00   |
| PET MI-HOLLAND                                                       | HOLLAND          | MI    | Empower | \$300 00     |
| PLEASANT PRAIRIE PATRIOT SWIM TEAM BOOSTER CLUB INC                  | PLEASANT PR      | WI    | Empower | \$2,500 00   |
| POTOSI SCHOOL DISTRICT                                               | POTOSI           | WI    | Empower | \$500 00     |
| PRAIRIE CHRISTIAN ACADEMY                                            | PRAIRIE DU CHIEN | WI    | Empower | \$1,100 00   |
| PROJECT LEAD THE WAY                                                 | INDIANAPOLIS     | IN    | Empower | \$500,000 00 |
| PTA PENNSYLVANIA CONGRESS                                            | MOUNTAIN TOP     | PA    | Empower | \$25 00      |
| RACING FOR EDUCATION                                                 | NEW LONDON       | WI    | Empower | \$750 00     |
| RATHBUN LAKE AREA YOUNG MEN'S CHRISTIAN ASSOCIATION                  | CENTERVILLE      | IA    | Empower | \$667 00     |
| RATHBUN LAKE AREA YOUNG MEN'S CHRISTIAN ASSOCIATION                  | CENTERVILLE      | IA    | Empower | \$280 00     |
| REACHING ALL PEOPLE TOGETHER                                         | CENTERVILLE      | IA    | Empower | \$2,000 00   |
| READ ELEMENTARY SCHOOL                                               | OSHKOSH          | WI    | Empower | \$500 00     |
| REBUILDING TOGETHER FOX VALLEY                                       | APPLETON         | WI    | Empower | \$40 00      |
| RIVERVIEW GARDENS, INC                                               | Appleton         | WI    | Empower | \$115 00     |
| RIVERVIEW GARDENS, INC                                               | Appleton         | WI    | Empower | \$130 00     |
| ROBOTICS EDUCATION AND COMPETITION FOUNDATION                        | Greenville       | TX    | Empower | \$7,000 00   |
| RURAL COMMUNITY ACADEMY                                              | GRAYSVILLE       | IN    | Empower | \$2,500 00   |
| RUSSELLVILLE HIGH SCHOOL AFTER PROM                                  | RUSSELLVILLE     | AR    | Empower | \$350 00     |
| SALVATION ARMY                                                       | OSHKOSH          | WI    | Empower | \$10 00      |
| SALVATION ARMY                                                       | APPLETON         | WI    | Empower | \$100 00     |
| SHELBY COUNTY WEST MIDDLE SCHOOL                                     | SHELBYVILLE      | KY    | Empower | \$1,500 00   |
| SNOWDROP FOUNDATION INC                                              | Appleton         | WI    | Empower | \$30 00      |
| SOAR FOX CITIES, INC                                                 | APPLETON         | WI    | Empower | \$200 00     |
| SOAR FOX CITIES, INC                                                 | APPLETON         | WI    | Empower | \$10 00      |
| SOUTH VERMILLION BAND BOOSTERS                                       | CLINTON          | IN    | Empower | \$500 00     |
| SOUTHERN REGIONAL EDUCATION BOARD ON BEHALF OF WARREN COUNTY SCHOOLS | Liberty Center   | IA    | Empower | \$1,000 00   |
| SPECIAL OLYMPICS                                                     | MADISON          | WI    | Empower | \$480 00     |
| SPECIAL OLYMPICS MINNESOTA INC                                       | MINNEAPOLIS      | MN    | Empower | \$50 00      |
| SPECIAL OLYMPICS MINNESOTA INC                                       | MINNEAPOLIS      | MN    | Empower | \$50 00      |
| SPECIAL OLYMPICS WISCONSIN                                           | MADISON          | WI    | Empower | \$83 60      |
| SPECIAL OLYMPICS WISCONSIN                                           | MADISON          | WI    | Empower | \$320 00     |
| SPECIAL OLYMPICS WISCONSIN INC                                       | Appleton         | WI    | Empower | \$100 00     |
| SPECIAL OLYMPICS WISCONSIN INC                                       | Appleton         | WI    | Empower | \$25 00      |
| ST BALDRICKS FOUNDATION INC                                          | MONROVIA         | CA    | Empower | \$541 00     |
| ST CHARLES BORROMEO SCHOOL                                           | CASSVILLE        | WI    | Empower | \$1,700 00   |
| ST FRANCIS XAVIER CATHOLIC SCHOOL SYSTEM INC                         | APPLETON         | WI    | Empower | \$2,500 00   |
| ST JUDE CHILDRENS RESEARCH HOSPITAL                                  | MEMPHIS          | TN    | Empower | \$50 00      |
| ST JUDE CHILDRENS RESEARCH HOSPITAL INC                              | MEMPHIS          | TN    | Empower | \$35 00      |
| ST MARY CATHOLIC SCHOOLS                                             | NEENAH           | WI    | Empower | \$300 00     |
| ST MARY CATHOLIC SCHOOLS                                             | NEENAH           | WI    | Empower | \$2,500 00   |
| ST MARY CATHOLIC SCHOOLS                                             | NEENAH           | WI    | Empower | \$40 00      |
| ST MARY CATHOLIC SCHOOLS                                             | NEENAH           | WI    | Empower | \$500 00     |
| ST MARY CATHOLIC SCHOOLS                                             | NEENAH           | WI    | Empower | \$50 00      |
| ST MARY OF THE IMMACULATE CONCEPTION SCHOOL                          | GREENVILLE       | WI    | Empower | \$1,000 00   |
| ST MARY OF THE IMMACULATE CONCEPTION SCHOOL                          | GREENVILLE       | WI    | Empower | \$2,500 00   |
| ST MARY OF THE IMMACULATE CONCEPTION SCHOOL                          | GREENVILLE       | WI    | Empower | \$3,650 00   |
| ST PETER LUTHERAN SCHOOL                                             | WEYAUWEGA        | WI    | Empower | \$150 00     |
| ST PETER LUTHERAN SCHOOL                                             | WEYAUWEGA        | WI    | Empower | \$150 00     |
| ST PETER LUTHERAN SCHOOL                                             | WEYAUWEGA        | WI    | Empower | \$150 00     |
| ST PETER LUTHERAN SCHOOL                                             | WEYAUWEGA        | WI    | Empower | \$150 00     |
| ST PETER LUTHERAN SCHOOL                                             | APPLETON         | WI    | Empower | \$2,500 00   |
| ST PETER LUTHERAN SCHOOL                                             | WEYAUWEGA        | WI    | Empower | \$150 00     |
| ST PETER LUTHERAN SCHOOL                                             | WEYAUWEGA        | WI    | Empower | \$150 00     |
| ST PETER LUTHERAN SCHOOL                                             | WEYAUWEGA        | WI    | Empower | \$150 00     |
| ST PETER LUTHERAN SCHOOL                                             | APPLETON         | WI    | Empower | \$2,500 00   |
| ST BALDRICK'S FOUNDATION                                             | Monrovia         | CA    | Empower | \$75 00      |
| ST BALDRICK'S FOUNDATION                                             | Monrovia         | CA    | Empower | \$10 00      |
| ST ELIZABETH HOSPITAL FOUNDATION - AFFINITY HOSPICE                  | Neenah           | WI    | Empower | \$110 00     |
| ST FRANCIS XAVIER CATHOLIC SCHOOL SYSTEM, INC                        | APPLETON         | WI    | Empower | \$2,500 00   |
| ST MARGARET MARY SCHOOL                                              | Neenah           | WI    | Empower | \$45 00      |
| ST MARGARET MARY SCHOOL                                              | Neenah           | WI    | Empower | \$30 00      |
| ST MARGARET MARY SCHOOL                                              | Neenah           | WI    | Empower | \$30 00      |
| ST MARGARET MARY SCHOOL                                              | Neenah           | WI    | Empower | \$30 00      |
| ST MARGARET MARY SCHOOL                                              | Neenah           | WI    | Empower | \$30 00      |
| ST MARGARET MARY SCHOOL                                              | Neenah           | WI    | Empower | \$20 00      |
| ST MARGARET MARY SCHOOL                                              | Neenah           | WI    | Empower | \$20 00      |
| ST MARGARET MARY SCHOOL                                              | Neenah           | WI    | Empower | \$20 00      |
| ST SOPHIA'S FORGOTTEN FELINES                                        | Westmont         | IL    | Empower | \$250 00     |
| SUBURBAN ATHLETICS                                                   | NEENAH           | WI    | Empower | \$250 00     |
| SUBURBAN ATHLETICS                                                   | NEENAH           | WI    | Empower | \$500 00     |
| SUBURBAN ATHLETICS                                                   | NEENAH           | WI    | Empower | \$200 00     |

**BEMIS COMPANY FOUNDATION**  
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**12/31/2017**

| Payee                                                    | City             | State | Purpose | Payment     |
|----------------------------------------------------------|------------------|-------|---------|-------------|
| SUBURBAN ATHLETICS                                       | NEENAH           | WI    | Empower | \$370 00    |
| SUSAN G KOMEN 3 DAY                                      | Chicago          | IL    | Empower | \$100 00    |
| TAILS FOR LIFE                                           | FOND DU LAC      | WI    | Empower | \$2,500 00  |
| TERRE HAUTE NORTH LITTLE LEAGUE                          | TERRE HAUTE      | IN    | Empower | \$250 00    |
| TERRE HAUTE NORTH VIGO HIGH SCHOOL                       | TERRE HAUTE      | IN    | Empower | \$750 00    |
| TERRE HAUTE NORTH VIGO HIGH SCHOOL ACADEMIC BOOSTER CLUB | TERRE HAUTE      | IN    | Empower | \$750 00    |
| TERRE HAUTE SOUTH VIGO HIGH SCHOOL                       | TERRE HAUTE      | IN    | Empower | \$500 00    |
| THE AMERICAN CANCER SOCIETY                              | Madison          | WI    | Empower | \$25 00     |
| THE AMERICAN CANCER SOCIETY                              | Madison          | WI    | Empower | \$65 00     |
| THE BUILDING FOR KIDS CHILDREN'S MUSEUM                  | Appleton         | WI    | Empower | \$10,000 00 |
| THE COMMUNITY BLOOD CENTER - BE THE MATCH PROGRAM        | Appleton         | WI    | Empower | \$10 00     |
| THE SAMARITAN COUNSELING CENTER OF THE FOX VALLEY INC    | MENASHA          | WI    | Empower | \$2,500 00  |
| THE SAMARITAN COUNSELING CENTER OF THE FOX VALLEY INC    | MENASHA          | WI    | Empower | \$500 00    |
| THE SAMARITAN COUNSELING CENTER OF THE FOX VALLEY INC    | MENASHA          | WI    | Empower | \$200 00    |
| THE SAMARITAN COUNSELING CENTER OF THE FOX VALLEY INC    | MENASHA          | WI    | Empower | \$500 00    |
| THE SAMARITAN COUNSELING CENTER OF THE FOX VALLEY INC    | MENASHA          | WI    | Empower | \$150 00    |
| THEDACARE FAMILY OF FOUNDATIONS                          | Appleton         | WI    | Empower | \$100 00    |
| TRINITY LUTHERAN SCHOOL                                  | MEQUON           | WI    | Empower | \$2,500 00  |
| TRINITY LUTHERAN SCHOOL                                  | OSHKOSH          | WI    | Empower | \$1,000 00  |
| TRINITY LUTHERAN SCHOOL                                  | OSHKOSH          | WI    | Empower | \$1,000 00  |
| TRINITY LUTHERAN SCHOOL                                  | OSHKOSH          | WI    | Empower | \$500 00    |
| TRINITY LUTHERAN SCHOOL                                  | NEENAH           | WI    | Empower | \$645 00    |
| TSF, INC                                                 | Ronkonkoma       | NY    | Empower | \$10,000 00 |
| TULLAR ELEMENTARY                                        | NEENAH           | WI    | Empower | \$1,500 00  |
| UNITED WAY OF NEW LONDON INC                             | NEW LONDON       | WI    | Empower | \$16,280 86 |
| UNIVERSITY OF WISCONSIN FOUNDATION                       | MADISON          | WI    | Empower | \$100 00    |
| UNIVERSITY OF WISCONSIN OSHKOSH                          | OSHKOSH          | WI    | Empower | \$500 00    |
| VALLEY CHRISTIAN HI SCHOOL                               | OSHKOSH          | WI    | Empower | \$900 00    |
| VALLEY CHRISTIAN HI SCHOOL                               | OSHKOSH          | WI    | Empower | \$2,500 00  |
| VALLEY CHRISTIAN SCHOOL                                  | OSHKOSH          | WI    | Empower | \$300 00    |
| VALLEY FIGURE SKATING CLUB                               | Appleton         | WI    | Empower | \$250 00    |
| VALLEY HOME SCHOOLERS, INC (VHS)                         | Appleton         | WI    | Empower | \$90 00     |
| VALLEY HOME SCHOOLERS, INC (VHS)                         | Appleton         | WI    | Empower | \$170 00    |
| VALLEY HOME SCHOOLERS, INC (VHS)                         | Appleton         | WI    | Empower | \$150 00    |
| VALLEY HOME SCHOOLERS, INC (VHS)                         | Appleton         | WI    | Empower | \$220 00    |
| VALLEY HOME SCHOOLERS, INC (VHS)                         | Appleton         | WI    | Empower | \$500 00    |
| VALLEY HOME SCHOOLERS, INC (VHS)                         | Appleton         | WI    | Empower | \$170 00    |
| VALLEY HOME SCHOOLERS, INC (VHS)                         | Appleton         | WI    | Empower | \$330 00    |
| VALLEY HOME SCHOOLERS, INC (VHS)                         | Appleton         | WI    | Empower | \$120 00    |
| VALLEY HOME SCHOOLERS, INC (VHS)                         | Appleton         | WI    | Empower | \$750 00    |
| VALLEY HOME SCHOOLERS, INC (VHS)                         | Appleton         | WI    | Empower | \$540 00    |
| VAN DUYN ELEMENTARY SCHOOL ROBOTICS CLUB                 | CLINTON          | IN    | Empower | \$850 00    |
| VIGO COUNTY SCHOOL CORPORATION                           | TERRE HAUTE      | IN    | Empower | \$1,000 00  |
| VIGO COUNTY YOUTH SOCCER ASSOCIATION                     | Terre Haute      | IN    | Empower | \$250 00    |
| WABASH VALLEY GIRLS SOFTBALL LEAGUE INC                  | TERRE HAUTE      | IN    | Empower | \$510 00    |
| WABASH VALLEY GIRLS SOFTBALL LEAGUE INC                  | TERRE HAUTE      | IN    | Empower | \$250 00    |
| WABASH VALLEY GIRLS SOFTBALL LEAGUE INC                  | TERRE HAUTE      | IN    | Empower | \$750 00    |
| WABASH VALLEY GIRLS SOFTBALL LEAGUE INC                  | TERRE HAUTE      | IN    | Empower | \$2,250 00  |
| WEST VIGO HIGH SCHOOL                                    | West Terre haute | IN    | Empower | \$20 00     |
| WEST VIGO HIGH SCHOOL                                    | WEST TERRE HAUTE | IN    | Empower | \$250 00    |
| WEST VIGO HIGH SCHOOL                                    | W TERRE HAUTE    | IN    | Empower | \$1,230 00  |
| WEST VIGO MIDDLE SCHOOL                                  | WEST TERRE HAUTE | IN    | Empower | \$250 00    |
| WESTSIDE EXPLOSION                                       | WEST TERRE HAUTE | IN    | Empower | \$250 00    |
| WESTSIDE EXPLOSION PURPLE                                | W TERRE HAUTE    | IN    | Empower | \$310 00    |
| WESTSIDE EXPLOSION PURPLE                                | W TERRE HAUTE    | IN    | Empower | \$200 00    |
| WESTSIDE EXPLOSION PURPLE                                | W TERRE HAUTE    | IN    | Empower | \$250 00    |
| WESTSIDE EXPLOSION PURPLE                                | W TERRE HAUTE    | IN    | Empower | \$200 00    |
| WILLIAMS CHALLENGE                                       | AKRON            | OH    | Empower | \$150 00    |
| WINNECONNE AREA COMMUNITY SCHOOL DISTRICT                | WINNECONNE       | WI    | Empower | \$2,500 00  |
| WINNECONNE HOOPS CLUB                                    | WINNECONNE       | WI    | Empower | \$190 00    |
| WINNECONNE YOUTH DIAMOND CLUB INC                        | WINNECONNE       | WI    | Empower | \$80 00     |
| WISCONSIN INDEPENDENT CHRISTIAN SCHOOLS INC              | OSHKOSH          | WI    | Empower | \$2,500 00  |
| WISCONSIN INDEPENDENT CHRISTIAN SCHOOLS INC              | OSHKOSH          | WI    | Empower | \$20 00     |
| WISCONSIN PUBLIC RADIO ASSOCIATION INC                   | MADISON          | WI    | Empower | \$500 00    |
| WISCONSIN REBELS FASTPITCH SOFTBALL                      | Van Dyne         | WI    | Empower | \$250 00    |
| WISCONSIN RIVER TRAIL ORGANIZATION                       | Boscobel         | WI    | Empower | \$195 00    |
| WORLD VISION                                             | Federal Way      | WA    | Empower | \$420 00    |
| XAVIER HIGH SCHOOL                                       | APPLETON         | WI    | Empower | \$40 00     |
| XAVIER MIDDLE SCHOOL - VEX ROBOTICS PROGRAM              | APPLETON         | WI    | Empower | \$250 00    |
| YMCA                                                     | NEENAH           | WI    | Empower | \$20 00     |
| YMCA OF SANDUSKY COUNTY                                  | FREMONT          | OH    | Empower | \$1,000 00  |
| YMCA OF THE FOX CITIES                                   | Kimberly         | WI    | Empower | \$200 00    |
| YMCAS OF THE WABASH VALLEY                               | BRAZIL           | IN    | Empower | \$200 00    |

**BEMIS COMPANY FOUNDATION**  
**Part XV, Section 3a Attachment**  
**Contributions to section 501(c)(3) Organizations**  
**12/31/2017**

| Payee                                                 | City          | State | Purpose   | Payment     |
|-------------------------------------------------------|---------------|-------|-----------|-------------|
| YMCAS OF THE WABASH VALLEY                            | BRAZIL        | IN    | Empower   | \$1,000 00  |
| YMCAS OF THE WABASH VALLEY                            | BRAZIL        | IN    | Empower   | \$250 00    |
| YMCAS OF THE WABASH VALLEY                            | BRAZIL        | IN    | Empower   | \$200 00    |
| ZANE'S FOUNDATION, INC                                | STOW          | OH    | Empower   | \$500 00    |
| ALMOST HOME KITTY RESCUE                              | NEENAH        | WI    | Encourage | \$2,500 00  |
| AMERICAN CANCER SOCIETY                               | OKLAHOMA CITY | OK    | Encourage | \$25 00     |
| AMERICAN CANCER SOCIETY INC                           | GREEN BAY     | WI    | Encourage | \$2,550 00  |
| AMERICAN CANCER SOCIETY INC                           | GREEN BAY     | WI    | Encourage | \$67 00     |
| AMERICAN HEART ASSOCIATION INC                        | DALLAS        | TX    | Encourage | \$125 00    |
| AMERICAN HEART ASSOCIATION INC                        | DALLAS        | TX    | Encourage | \$25 00     |
| AMERICAN RED CROSS                                    | Little Rock   | AR    | Encourage | \$140 00    |
| AMERICAN RED CROSS                                    | Oshkosh       | WI    | Encourage | \$25,000 00 |
| AMERICAN RED CROSS                                    | Oshkosh       | WI    | Encourage | \$25,000 00 |
| AMERICAN RED CROSS                                    | Little Rock   | AR    | Encourage | \$250 00    |
| AMERICAN RED CROSS                                    | Milwaukee     | WI    | Encourage | \$475 00    |
| AMERICAN RED CROSS                                    | Milwaukee     | WI    | Encourage | \$50 00     |
| AMERICAN RED CROSS IN NORTHEAST WISCONSIN             | Oshkosh       | WI    | Encourage | \$375 00    |
| AMERICAN RED CROSS IN NORTHEAST WISCONSIN             | Oshkosh       | WI    | Encourage | \$225 00    |
| AMERICAN RED CROSS IN NORTHEAST WISCONSIN             | Oshkosh       | WI    | Encourage | \$10 00     |
| AMERICAN RED CROSS IN NORTHEAST WISCONSIN             | Oshkosh       | WI    | Encourage | \$250 00    |
| AMERICAN RED CROSS IN NORTHEAST WISCONSIN             | Oshkosh       | WI    | Encourage | \$50 00     |
| APPANOOSE COUNTY UNITED WAY                           | CENTERVILLE   | IA    | Encourage | \$1,344 00  |
| AURORA AREA INTERFAITH FOOD PANTRY                    | Aurora        | IL    | Encourage | \$3,000 00  |
| BARBERTON AREA COMMUNITY MINISTRIES                   | BARBERTON     | OH    | Encourage | \$2,500 00  |
| BATAVIA UNITED WAY                                    | Batavia       | IL    | Encourage | \$2,506 00  |
| BATTERED WOMEN'S SHELTER                              | AKRON         | OH    | Encourage | \$5,000 00  |
| BATTERED WOMEN'S SHELTER                              | AKRON         | OH    | Encourage | \$5,000 00  |
| BEST FRIENDS ANIMAL SOCIETY                           | Kanab         | UT    | Encourage | \$150 00    |
| BEST FRIENDS ANIMAL SOCIETY                           | Kanab         | UT    | Encourage | \$300 00    |
| BEST FRIENDS OF NEENAH MENASHA INC                    | NEENAH        | WI    | Encourage | \$50 00     |
| BILL KOEPKE MEMORIAL GOLF OUTING                      | FREEDOM       | WI    | Encourage | \$300 00    |
| BLACK CREEK FOOD PANTRY, INC                          | Rock Glen     | PA    | Encourage | \$1,000 00  |
| BOYS' & GIRLS' BRIGADE                                | NEENAH        | WI    | Encourage | \$30 00     |
| CASA OF THE FOX CITIES INC                            | Appleton      | WI    | Encourage | \$110 00    |
| CATHOLIC CHARITIES OF THE ARCHDIOCESE OF DUBUQUE IOWA | DUBUQUE       | IA    | Encourage | \$100 00    |
| CATHOLIC RELIEF SERVICES                              | BALTIMORE     | MD    | Encourage | \$250 00    |
| CHAPS ACADEMY, INC                                    | SHIOCTON      | WI    | Encourage | \$40 00     |
| CHERINTH INTERNATIONAL                                | OSHKOSH       | WI    | Encourage | \$1,600 00  |
| CHERINTH INTERNATIONAL, INC                           | OSHKOSH       | WI    | Encourage | \$3,000 00  |
| CHILDREN'S HOSPITAL OF WISCONSIN FOUNDATION           | Neenah        | WI    | Encourage | \$10 00     |
| CHILDREN'S HOSPITAL OF WISCONSIN FOUNDATION           | Neenah        | WI    | Encourage | \$100 00    |
| CHRISTINE ANN DOMESTIC ABUSE SERVICES, INC            | Neenah        | WI    | Encourage | \$10,000 00 |
| CHRISTINE ANN DOMESTIC ABUSE SERVICES, INC            | Neenah        | WI    | Encourage | \$50 00     |
| CINCINNATI VFD ASSOCIATION INCORPORATED               | Cincinnati    | IA    | Encourage | \$5,000 00  |
| CINCINNATI VFD ASSOCIATION INCORPORATED               | Cincinnati    | IA    | Encourage | \$200 00    |
| CLAY COUNTY HUMANE SOCIETY INC                        | BRAZIL        | IN    | Encourage | \$500 00    |
| CLAY COUNTY HUMANE SOCIETY INC                        | BRAZIL        | IN    | Encourage | \$140 00    |
| CLOTHING ACROSS AMERICA                               | NEENAH        | WI    | Encourage | \$500 00    |
| CLOTHING ACROSS AMERICA                               | NEENAH        | WI    | Encourage | \$500 00    |
| CLOTHING ACROSS AMERICA                               | NEENAH        | WI    | Encourage | \$1,000 00  |
| CLOTHING ACROSS AMERICA                               | NEENAH        | WI    | Encourage | \$400 00    |
| COAST GUARD FOUNDATION INC                            | STONINGTON    | CT    | Encourage | \$500 00    |
| COMMISSION ON ECONOMIC OPPORTUNITY                    | WILKES BARRE  | PA    | Encourage | \$5,000 00  |
| COMMUNITY BLOOD CENTER INC                            | APPLETON      | WI    | Encourage | \$10 00     |
| COMMUNITY BLOOD CENTER INC                            | APPLETON      | WI    | Encourage | \$20 00     |
| COMMUNITY BLOOD CENTER INC                            | APPLETON      | WI    | Encourage | \$10 00     |
| COMMUNITY BLOOD CENTER INC                            | APPLETON      | WI    | Encourage | \$30 00     |
| COMMUNITY CLOTHES CLOSET, INC                         | Menasha       | WI    | Encourage | \$102 82    |
| COMMUNITY CLOTHES CLOSET, INC                         | Menasha       | WI    | Encourage | \$5,000 00  |
| COMMUNITY CLOTHES CLOSET, INC                         | Menasha       | WI    | Encourage | \$190 00    |
| COMMUNITY CLOTHES CLOSET, INC                         | Menasha       | WI    | Encourage | \$180 00    |
| COMMUNITY OUTREACH TEMPORARY SERVICES, INC            | Appleton      | WI    | Encourage | \$10,000 00 |
| COMPASSION INTERNATIONAL INCORPORATED                 | COLORADO SPGS | CO    | Encourage | \$456 00    |
| CYSTIC FIBROSIS FOUNDATION                            | BETHESDA      | MD    | Encourage | \$25 00     |
| CYSTIC FIBROSIS FOUNDATION WI CHAPTER                 | Brookfield    | WI    | Encourage | \$30 00     |
| DAY BY DAY WARMING SHELTER                            | OSHKOSH       | WI    | Encourage | \$10,000 00 |
| DAY BY DAY WARMING SHELTER                            | Oshkosh       | WI    | Encourage | \$315 00    |
| DAY BY DAY WARMING SHELTER                            | Oshkosh       | WI    | Encourage | \$90 00     |
| DES MOINES AREA RELIGIOUS COUNCIL FOOD PANTRY         | DES MOINES    | IA    | Encourage | \$5,000 00  |
| DOCTORS WITHOUT BORDERS USA INC                       | NEW YORK      | NY    | Encourage | \$53 00     |
| DOCTORS WITHOUT BORDERS, USA                          | New York      | NY    | Encourage | \$50 00     |
| EMANUEL LUTHERAN SCHOOL                               | NEW LONDON    | WI    | Encourage | \$4,700 00  |
| ENGAGE BURKINA INC                                    | DALLAS        | GA    | Encourage | \$50 00     |

**BEMIS COMPANY FOUNDATION**  
**Part XV, Section 3a Attachment**  
**Contributions to section 501(c)(3) Organizations**  
**12/31/2017**

| Payee                                                   | City          | State | Purpose   | Payment     |
|---------------------------------------------------------|---------------|-------|-----------|-------------|
| FAMILY PROMISE OF GRANT COUNTY INC                      | PLATTEVILLE   | WI    | Encourage | \$15,000 00 |
| FATHER CARRS PLACE 2B                                   | OSHKOSH       | WI    | Encourage | \$80 00     |
| FATHER CARRS PLACE 2B                                   | OSHKOSH       | WI    | Encourage | \$10,000 00 |
| FATHER CARRS PLACE 2B                                   | OSHKOSH       | WI    | Encourage | \$184 00    |
| FATHER CARRS PLACE 2B                                   | OSHKOSH       | WI    | Encourage | \$40 00     |
| FATHER CARRS PLACE 2B                                   | OSHKOSH       | WI    | Encourage | \$100 00    |
| FATHER CARRS PLACE 2B                                   | OSHKOSH       | WI    | Encourage | \$140 00    |
| FATHER CARRS PLACE 2B                                   | OSHKOSH       | WI    | Encourage | \$80 00     |
| FATHER CARRS PLACE 2B                                   | OSHKOSH       | WI    | Encourage | \$140 00    |
| FATHER CARRS PLACE 2B                                   | OSHKOSH       | WI    | Encourage | \$120 00    |
| FATHER FLANAGANS BOYS HOME                              | Boys Town     | NE    | Encourage | \$100 00    |
| FEEDING AMERICA EASTERN WI                              | MILWAUKEE     | WI    | Encourage | \$50 00     |
| FEEDING AMERICA EASTERN WISCONSIN (NORTHEAST WISCONSIN) | Appleton      | WI    | Encourage | \$20,000 00 |
| FOOD BANK OF IOWA                                       | DES MOINES    | IA    | Encourage | \$150 00    |
| FOX CITIES COMPOSITE SQUADRON - CIVIL AIR PATROL        | Appleton      | WI    | Encourage | \$340 00    |
| FOX VALLEY COMMUNITY TABLE                              | MENASHA       | WI    | Encourage | \$800 00    |
| FOX VALLEY COMMUNITY TABLE                              | MENASHA       | WI    | Encourage | \$30 00     |
| FOX VALLEY COMMUNITY TABLE                              | MENASHA       | WI    | Encourage | \$30 00     |
| FOX VALLEY COMMUNITY TABLE                              | MENASHA       | WI    | Encourage | \$30 00     |
| FOX VALLEY COMMUNITY TABLE                              | MENASHA       | WI    | Encourage | \$20 00     |
| FOX VALLEY HUMANE ASSOCIATION                           | APPLETON      | WI    | Encourage | \$500 00    |
| FOX VALLEY HUMANE ASSOCIATION                           | APPLETON      | WI    | Encourage | \$1,270 00  |
| FOX VALLEY HUMANE ASSOCIATION                           | APPLETON      | WI    | Encourage | \$100 00    |
| FOX VALLEY HUMANE ASSOCIATION                           | APPLETON      | WI    | Encourage | \$500 00    |
| FOX VALLEY LITERACY COUNCIL, INC                        | APPLETON      | WI    | Encourage | \$350 00    |
| FOX VALLEY WARMING SHELTER                              | APPLETON      | WI    | Encourage | \$2,500 00  |
| FOX VALLEY WARMING SHELTER                              | APPLETON      | WI    | Encourage | \$15,000 00 |
| FREEDOM FOOD PANTRY INC                                 | FREEDOM       | WI    | Encourage | \$150 00    |
| FUTURE NEENAH INC                                       | NEENAH        | WI    | Encourage | \$50 00     |
| FUTURE NEENAH INC                                       | NEENAH        | WI    | Encourage | \$40 00     |
| GREATER FOX CITIES AREA HABITAT FOR HUMANITY            | MENASHA       | WI    | Encourage | \$30 00     |
| GREATER FOX CITIES AREA HABITAT FOR HUMANITY            | MENASHA       | WI    | Encourage | \$40 00     |
| GREATER FOX CITIES AREA HABITAT FOR HUMANITY            | MENASHA       | WI    | Encourage | \$15,000 00 |
| GREATER FOX CITIES AREA HABITAT FOR HUMANITY            | MENASHA       | WI    | Encourage | \$285 00    |
| GREATER FOX CITIES AREA HABITAT FOR HUMANITY            | MENASHA       | WI    | Encourage | \$160 00    |
| GREATER MANKATO AREA UNITED WAY INC                     | MANKATO       | MN    | Encourage | \$8,269 28  |
| HABITAT FOR HUMANITY                                    | MENASHA       | WI    | Encourage | \$50 00     |
| HABITAT FOR HUMANITY INTERNATIONAL INC                  | AMERICUS      | GA    | Encourage | \$183 01    |
| HABITAT FOR HUMANITY OF WOOD COUNTY, OHIO               | BOWLING GREEN | OH    | Encourage | \$40 00     |
| HARBOR HOUSE DOMESTIC ABUSE PROGRAMS                    | APPLETON      | WI    | Encourage | \$25,000 00 |
| HARBOR HOUSE DOMESTIC ABUSE PROGRAMS                    | APPLETON      | WI    | Encourage | \$20 00     |
| HARBOR HOUSE DOMESTIC ABUSE PROGRAMS                    | APPLETON      | WI    | Encourage | \$150 00    |
| HARBOR HOUSE DOMESTIC ABUSE PROGRAMS                    | APPLETON      | WI    | Encourage | \$150 00    |
| HARBOR HOUSE DOMESTIC ABUSE PROGRAMS                    | APPLETON      | WI    | Encourage | \$100 00    |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$500 00    |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$2,500 00  |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$6,000 00  |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$500 00    |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$2,000 00  |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$1,000 00  |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$1,500 00  |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$1,000 00  |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$2,500 00  |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$2,500 00  |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$500 00    |
| HEARTLAND HUMANE SOCIETY LTD                            | OTTUMWA       | IA    | Encourage | \$500 00    |
| HOMELESS CONNECTIONS                                    | Appleton      | WI    | Encourage | \$40,000 00 |
| HOMELESS CONNECTIONS                                    | Appleton      | WI    | Encourage | \$25 00     |
| HOMELESS CONNECTIONS                                    | Appleton      | WI    | Encourage | \$200 00    |
| HOMELESS CONNECTIONS                                    | Appleton      | WI    | Encourage | \$150 00    |
| HOMELESS CONNECTIONS                                    | Appleton      | WI    | Encourage | \$50 00     |
| HOPE FOR THE CHILD INC                                  | WOODBURY      | MN    | Encourage | \$150 00    |
| HOPE MINISTRIES                                         | Des Moines    | IA    | Encourage | \$3,000 00  |
| HOPE MINISTRIES                                         | Des Moines    | IA    | Encourage | \$200 00    |
| HOPING FUR A HOME INC                                   | TOMAH         | WI    | Encourage | \$1,062 50  |
| HORTONVILLE COMMUNITY FOOD PANTRY                       | DALE          | WI    | Encourage | \$56 70     |
| HOUSING PARTNERSHIP OF THE FOX CITIES                   | APPLETON      | WI    | Encourage | \$10,000 00 |
| HUMANE SOCIETY OF SULLIVAN COUNTY                       | SULLIVAN      | IN    | Encourage | \$250 00    |
| HUMANE SOCIETY OF WAUPACA COUNTY INC                    | Waupaca       | WI    | Encourage | \$80 00     |
| INTERNATIONAL RESCUE COMMITTEE INC                      | NEW YORK      | NY    | Encourage | \$35 00     |
| IOWA NATURAL HERITAGE FOUNDATION                        | DES MOINES    | IA    | Encourage | \$50 00     |
| IOWA PUBLIC TELEVISION FOUNDATION                       | JOHNSTON      | IA    | Encourage | \$85 00     |
| JUNIOR AUXILIARY OF RUSSELLVILLE, INC                   | Russellville  | AR    | Encourage | \$3,000 00  |

**BEMIS COMPANY FOUNDATION**  
**Part XV, Section 3a Attachment**  
**Contributions to section 501(c)(3) Organizations**  
**12/31/2017**

| Payee                                          | City           | State | Purpose   | Payment     |
|------------------------------------------------|----------------|-------|-----------|-------------|
| JUNIOR AUXILIARY OF RUSSELLVILLE, INC          | Russellville   | AR    | Encourage | \$2,000 00  |
| K&R SMALL ANIMAL SANCTUARY                     | Appleton       | WI    | Encourage | \$50 00     |
| KITTY'S PURRSUIT OF HAPPINESS                  | Spring Branch  | TX    | Encourage | \$450 00    |
| KITTY'S PURRSUIT OF HAPPINESS                  | Spring Branch  | TX    | Encourage | \$350 00    |
| KITTY'S PURRSUIT OF HAPPINESS                  | Spring Branch  | TX    | Encourage | \$150 00    |
| KITTY'S PURRSUIT OF HAPPINESS                  | Spring Branch  | TX    | Encourage | \$600 00    |
| KITTY'S PURRSUIT OF HAPPINESS                  | Spring Branch  | TX    | Encourage | \$350 00    |
| KITTY'S PURRSUIT OF HAPPINESS                  | Spring Branch  | TX    | Encourage | \$400 00    |
| LAC FOOD PANTRY                                | LANCASTER      | WI    | Encourage | \$5,000 00  |
| LAKESIDE GREEN MEADOW ELEMENTARY               | OSHKOSH        | WI    | Encourage | \$25 00     |
| LANCER BOOSTER CLUB                            | THOUSAND OAKS  | CA    | Encourage | \$740 00    |
| LEAVEN, INC                                    | Menasha        | WI    | Encourage | \$15,000 00 |
| LEBANON COUNTY CHRISTIAN MINISTRIES            | LEBANON        | PA    | Encourage | \$435 00    |
| LEBANON COUNTY CHRISTIAN MINISTRIES            | LEBANON        | PA    | Encourage | \$270 00    |
| LEUKEMIA & LYMPHOMA SOCIETY                    | BROOKFIELD     | WI    | Encourage | \$50 00     |
| LOAVES & FISHES OF THE FOX VALLEY              | APPLETON       | WI    | Encourage | \$10,000 00 |
| LOAVES & FISHES OF THE FOX VALLEY              | APPLETON       | WI    | Encourage | \$1,000 00  |
| LOAVES & FISHES OF THE FOX VALLEY              | APPLETON       | WI    | Encourage | \$100 00    |
| LOAVES & FISHES OF THE FOX VALLEY              | APPLETON       | WI    | Encourage | \$50 00     |
| MAKE-A-WISH FOUNDATION OF WISCONSIN INC        | Wauwatosa      | WI    | Encourage | \$100 00    |
| MAKE-A-WISH FOUNDATION OF WISCONSIN INC        | Wauwatosa      | WI    | Encourage | \$1,000 00  |
| MARCH OF DIMES                                 | Appleton       | WI    | Encourage | \$100 00    |
| METRO UNITED WAY                               | LOUISVILLE     | KY    | Encourage | \$1,389 00  |
| METRO UNITED WAY SHELBY COUNTY                 | Shelbyville    | KY    | Encourage | \$1,389 00  |
| MID-IOWA COMMUNITY ACTION -MICA- INCORPORATED  | MARSHALLTOWN   | IA    | Encourage | \$100 00    |
| MINNESOTA ASSISTANCE COUNCIL FOR VETERANS      | Mankato        | MN    | Encourage | \$5,000 00  |
| MISSION OF HOPE HOUSE OF WI INC                | NEW LONDON     | WI    | Encourage | \$25,000 00 |
| MISSION OF HOPE HOUSE OF WI INC                | NEW LONDON     | WI    | Encourage | \$40 00     |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY            | INDEPENDENCE   | OH    | Encourage | \$150 00    |
| NATIONAL WILDLIFE FEDERATION                   | RESTON         | VA    | Encourage | \$50 00     |
| NEENAH ANIMAL SHELTER                          | Neenah         | WI    | Encourage | \$500 00    |
| NEENAH ANIMAL SHELTER                          | Neenah         | WI    | Encourage | \$50 00     |
| NEENAH ANIMAL SHELTER                          | Neenah         | WI    | Encourage | \$30 00     |
| NEENAH ANIMAL SHELTER                          | Neenah         | WI    | Encourage | \$30 00     |
| NEENAH ANIMAL SHELTER                          | Neenah         | WI    | Encourage | \$60 00     |
| NEENAH ANIMAL SHELTER                          | Neenah         | WI    | Encourage | \$25 00     |
| NEENAH ANIMAL SHELTER                          | Neenah         | WI    | Encourage | \$230 00    |
| NEENAH ANIMAL SHELTER                          | Neenah         | WI    | Encourage | \$80 00     |
| NEENAH-MENASHA EMERGENCY SOCIETY, INC          | NEENAH         | WI    | Encourage | \$2,500 00  |
| OCEAN CONSERVANCY INC                          | WASHINGTON     | DC    | Encourage | \$50 00     |
| OCEAN CONSERVANCY INC                          | WASHINGTON     | DC    | Encourage | \$50 00     |
| OLD GLORY HONOR FLIGHT OF NE WI                | APPLETON       | WI    | Encourage | \$2,500 00  |
| ONE ACRE FUND                                  | FALCON HEIGHTS | MN    | Encourage | \$1,000 00  |
| ORPHAN ANIMAL RESCUE & SANCTUARY, INC          | Neenah         | WI    | Encourage | \$150 00    |
| OSHKOSH AREA COMMUNITY FOUNDATION              | OSHKOSH        | WI    | Encourage | \$100 00    |
| OSHKOSH AREA COMMUNITY PANTRY                  | OSHKOSH        | WI    | Encourage | \$35 00     |
| OSHKOSH AREA COMMUNITY PANTRY                  | OSHKOSH        | WI    | Encourage | \$70 00     |
| OSHKOSH AREA COMMUNITY PANTRY                  | OSHKOSH        | WI    | Encourage | \$10,000 00 |
| OSHKOSH AREA COMMUNITY PANTRY                  | OSHKOSH        | WI    | Encourage | \$35 00     |
| OSHKOSH AREA HUMANE SOCIETY                    | OSHKOSH        | WI    | Encourage | \$1,000 00  |
| OSHKOSH AREA HUMANE SOCIETY                    | OSHKOSH        | WI    | Encourage | \$50 00     |
| OSHKOSH AREA HUMANE SOCIETY                    | OSHKOSH        | WI    | Encourage | \$50 00     |
| OSHKOSH AREA HUMANE SOCIETY                    | OSHKOSH        | WI    | Encourage | \$150 00    |
| OSHKOSH AREA HUMANE SOCIETY                    | OSHKOSH        | WI    | Encourage | \$250 00    |
| OSHKOSH AREA HUMANE SOCIETY                    | OSHKOSH        | WI    | Encourage | \$50 00     |
| OSHKOSH AREA HUMANE SOCIETY                    | OSHKOSH        | WI    | Encourage | \$225 00    |
| OSHKOSH AREA HUMANE SOCIETY                    | OSHKOSH        | WI    | Encourage | \$50 00     |
| OSHKOSH AREA HUMANE SOCIETY                    | OSHKOSH        | WI    | Encourage | \$2,218 00  |
| PROJECT MAIN STREET INC                        | NEW YORK       | NY    | Encourage | \$500 00    |
| PUTNAM COUNTY SENIOR CITIZENS                  | UNIONVILLE     | MO    | Encourage | \$2,000 00  |
| PUTNAM COUNTY SENIOR CITIZENS ORGANIZATION INC | Unionville     | MO    | Encourage | \$3,522 00  |
| PUTNAM COUNTY SENIOR CITIZENS ORGANIZATION INC | Unionville     | MO    | Encourage | \$2,000 00  |
| PUTNAM COUNTY SENIOR CITIZENS ORGANIZATION INC | Unionville     | MO    | Encourage | \$2,000 00  |
| PUTNAM COUNTY SENIOR CITIZENS ORGANIZATION INC | Unionville     | MO    | Encourage | \$1,800 00  |
| REBUILDING TOGETHER FOX VALLEY                 | APPLETON       | WI    | Encourage | \$5,000 00  |
| REBUILDING TOGETHER FOX VALLEY                 | APPLETON       | WI    | Encourage | \$220 00    |
| RIVERVIEW GARDENS, INC                         | Appleton       | WI    | Encourage | \$325 00    |
| RIVERVIEW GARDENS, INC                         | Appleton       | WI    | Encourage | \$160 00    |
| SAINT VINCENT DE PAUL SOCIETY                  | BRAZIL         | IN    | Encourage | \$100 00    |
| SAINT VINCENT DE PAUL SOCIETY                  | BRAZIL         | IN    | Encourage | \$100 00    |
| SAINT VINCENT DE PAUL SOCIETY                  | BRAZIL         | IN    | Encourage | \$300 00    |
| SAINT VINCENT DE PAUL SOCIETY                  | BRAZIL         | IN    | Encourage | \$500 00    |
| SALVATION ARMY                                 | APPLETON       | WI    | Encourage | \$50 00     |

**BEMIS COMPANY FOUNDATION**  
**Part XV, Section 3a Attachment**  
**Contributions to section 501(c)(3) Organizations**  
**12/31/2017**

| Payee                                                     | City         | State | Purpose   | Payment     |
|-----------------------------------------------------------|--------------|-------|-----------|-------------|
| SALVATION ARMY                                            | OSHKOSH      | WI    | Encourage | \$510 00    |
| SALVATION ARMY                                            | OSHKOSH      | WI    | Encourage | \$20 00     |
| SALVATION ARMY FOX CITIES                                 | APPLETON     | WI    | Encourage | \$80 00     |
| SALVATION ARMY FOX CITIES                                 | APPLETON     | WI    | Encourage | \$10 00     |
| SALVATION ARMY FOX CITIES                                 | APPLETON     | WI    | Encourage | \$300 00    |
| SALVATION ARMY FOX CITIES                                 | APPLETON     | WI    | Encourage | \$30 00     |
| SAMARITANS PURSE                                          | BOONE        | NC    | Encourage | \$145 00    |
| SAMARITANS PURSE                                          | BOONE        | NC    | Encourage | \$50 00     |
| SANDI PAWS RESCUE                                         | FOND DU LAC  | WI    | Encourage | \$1,195 00  |
| SECOND HARVEST FOODBANK OF SOUTHERN WISCONSIN             | Madison      | WI    | Encourage | \$5,000 00  |
| SNOWDROP FOUNDATION INC                                   | HOUSTON      | TX    | Encourage | \$20 00     |
| ST JUDES CHILDRENS RESEARCH HOSPITAL                      | MEMPHIS      | TN    | Encourage | \$30 00     |
| ST BONAVENTURE INDIAN MISSION AND SCHOOL                  | Thoreau      | NM    | Encourage | \$125 00    |
| ST ELIZABETH HOSPITAL FOUNDATION - AFFINITY HOSPICE       | Neeenah      | WI    | Encourage | \$50 00     |
| ST JOSEPH FOOD PROGRAM, INC                               | MENASHA      | WI    | Encourage | \$150 00    |
| ST JOSEPH FOOD PROGRAM, INC                               | MENASHA      | WI    | Encourage | \$50 00     |
| ST JOSEPH FOOD PROGRAM, INC                               | MENASHA      | WI    | Encourage | \$100 00    |
| ST JOSEPH FOOD PROGRAM, INC                               | MENASHA      | WI    | Encourage | \$10,000 00 |
| ST VINCENT DE PAUL                                        | Oshkosh      | WI    | Encourage | \$170 00    |
| ST VINCENT DE PAUL                                        | Oshkosh      | WI    | Encourage | \$172 50    |
| ST VINCENT DE PAUL                                        | Oshkosh      | WI    | Encourage | \$290 00    |
| ST VINCENT DE PAUL                                        | Oshkosh      | WI    | Encourage | \$125 00    |
| SUSAN G KOMEN 3 DAY                                       | Chicago      | IL    | Encourage | \$2,500 00  |
| SWCAP NORTHERN GRANT COUNTY FOOD PANTRY                   | Boscobel     | WI    | Encourage | \$3,000 00  |
| TERRE HAUTE CATHOLIC CHARITIES FOODBANK INC               | TERRE HAUTE  | IN    | Encourage | \$250 00    |
| THE AMERICAN CANCER SOCIETY                               | Madison      | WI    | Encourage | \$250 00    |
| THE CENTER FOR FAMILY DEVELOPMENT                         | Shelbyville  | TN    | Encourage | \$1,000 00  |
| THE COMMUNITY BLOOD CENTER - BE THE MATCH PROGRAM         | Appleton     | WI    | Encourage | \$10 00     |
| THE COMMUNITY BLOOD CENTER - BE THE MATCH PROGRAM         | Appleton     | WI    | Encourage | \$10 00     |
| THE COMMUNITY BLOOD CENTER - BE THE MATCH PROGRAM         | Appleton     | WI    | Encourage | \$20 00     |
| THE COMMUNITY BLOOD CENTER - BE THE MATCH PROGRAM         | Appleton     | WI    | Encourage | \$20 00     |
| THE COMMUNITY BLOOD CENTER - BE THE MATCH PROGRAM         | Appleton     | WI    | Encourage | \$40 00     |
| THE NATURE CONSERVANCY                                    | ARLINGTON    | VA    | Encourage | \$50 00     |
| THE SALVATION ARMY                                        | Mankato      | MN    | Encourage | \$5,000 00  |
| THE SALVATION ARMY                                        | Ames         | IA    | Encourage | \$150 00    |
| THE UNITED WAY OF NORTHEAST LOUISIANA INC                 | MONROE       | LA    | Encourage | \$720 00    |
| TRANSFORMATION HOUSE INC                                  | GREEN BAY    | WI    | Encourage | \$40 00     |
| TRANSFORMATION HOUSE INC                                  | GREEN BAY    | WI    | Encourage | \$60 00     |
| TRI CITY AREA UNITED WAY                                  | MARINETTE    | WI    | Encourage | \$100 00    |
| TULLAR ELEMENTARY                                         | NEENAH       | WI    | Encourage | \$50 00     |
| UNBOUND                                                   | KANSAS CITY  | KS    | Encourage | \$72 00     |
| UNBOUND                                                   | KANSAS CITY  | KS    | Encourage | \$108 00    |
| UNBOUND                                                   | KANSAS CITY  | KS    | Encourage | \$108 00    |
| UNITED FUND OF PAULS VALLEY                               | PAULS VALLEY | OK    | Encourage | \$9,457 02  |
| UNITED WAY FOX CITIES INC                                 | MENASHA      | WI    | Encourage | \$53,532 00 |
| UNITED WAY FOX CITIES INC                                 | MENASHA      | WI    | Encourage | \$180 00    |
| UNITED WAY OF BEDFORD COUNTY INC                          | SHELBYVILLE  | TN    | Encourage | \$8,842 08  |
| UNITED WAY OF CENTRAL IOWA                                | DES MOINES   | IA    | Encourage | \$1,694 00  |
| UNITED WAY OF GREATER HAZLETON INC                        | HAZLETON     | PA    | Encourage | \$2,639 00  |
| UNITED WAY OF LEBANON COUNTY INC                          | LEBANON      | PA    | Encourage | \$3,173 60  |
| UNITED WAY OF LONG ISLAND                                 | DEER PARK    | NY    | Encourage | \$1,039 00  |
| UNITED WAY OF METROPOLITAN CHICAGO                        | MT PROSPECT  | IL    | Encourage | \$2,576 00  |
| UNITED WAY OF PLATTEVILLE INC                             | PLATTEVILLE  | WI    | Encourage | \$2,074 16  |
| UNITED WAY OF SANDUSKY COUNTY INC                         | FREMONT      | OH    | Encourage | \$4,862 00  |
| UNITED WAY OF SOUTHWEST MISSOURI AND SOUTHEAST KANSAS INC | JOPLIN       | MO    | Encourage | \$1,926 08  |
| UNITED WAY OF SUMMIT COUNTY                               | AKRON        | OH    | Encourage | \$4,620 00  |
| UNITED WAY OF THE WABASH VALLEY INC                       | TERRE HAUTE  | IN    | Encourage | \$10,085 92 |
| UNITED WAY RIVER VALLEY                                   | Russellville | AR    | Encourage | \$202 00    |
| US FUND FOR UNICEF                                        | NEW YORK     | NY    | Encourage | \$25,000 00 |
| VALLEY CATS, INC                                          | Neeenah      | WI    | Encourage | \$30 00     |
| VALLEY CATS, INC                                          | Neeenah      | WI    | Encourage | \$20 00     |
| VALLEY CATS, INC                                          | Neeenah      | WI    | Encourage | \$190 00    |
| VALLEY CATS, INC                                          | Neeenah      | WI    | Encourage | \$60 00     |
| VALLEY CATS, INC                                          | Neeenah      | WI    | Encourage | \$70 00     |
| VOLUNTEER CENTER OF EAST CENTRAL WI                       | APPLETON     | WI    | Encourage | \$500 00    |
| VOLUNTEER OF AMERICA, INC                                 | New York     | NY    | Encourage | \$2,500 00  |
| WABASH VALLEY GIRLS SOFTBALL LEAGUE INC                   | TERRE HAUTE  | IN    | Encourage | \$750 00    |
| WABASH VALLEY TEEN CHALLENGE                              | TERRE HAUTE  | IN    | Encourage | \$300 00    |
| WABASH VALLEY TEEN CHALLENGE                              | TERRE HAUTE  | IN    | Encourage | \$700 00    |
| WEYAUWEGA-FREMONT YOUTH FOOTBALL AND CHEER                | Weyauwega    | WI    | Encourage | \$2,500 00  |
| WINNECONNE THRIFT AND GIFT                                | Winneconne   | WI    | Encourage | \$22 50     |
| WISCONSIN RIVER TRAIL ORGANIZATION                        | Boscobel     | WI    | Encourage | \$80 00     |
| WORLD RELIEF CORPORATION                                  | Oshkosh      | WI    | Encourage | \$1,000 00  |

BEMIS COMPANY FOUNDATION  
Part XV, Section 3a Attachment  
Contributions to section 501(c)(3) Organizations  
12/31/2017

| Payee                          | City        | State | Purpose   | Payment         |
|--------------------------------|-------------|-------|-----------|-----------------|
| WORLD RELIEF CORPORATION       | Oshkosh     | WI    | Encourage | \$500 00        |
| WORLD VISION                   | Federal Way | WA    | Encourage | \$276 00        |
| WORLD VISION                   | Federal Way | WA    | Encourage | \$782 00        |
| WORLD WILDLIFE FUND INC        | WASHINGTON  | DC    | Encourage | \$25 00         |
| WORLD WILDLIFE FUND INC        | WASHINGTON  | DC    | Encourage | \$25 00         |
| YOUTH AND SHELTER SERVICES INC | AMES        | IA    | Encourage | \$250 00        |
|                                |             |       | Total     | \$ 2,263,038 62 |



**BEMIS COMPANY FOUNDATION****41-6038616****Part XV, Section 3b Attachment****Contributions to section 501(c)(3) Organizations Approved for Future Payment****12/31/2017**

| <u>Payee</u>                                 | <u>City</u> | <u>State</u> | <u>Purpose</u> | <u>Amount</u>       |
|----------------------------------------------|-------------|--------------|----------------|---------------------|
| HARBOR HOUSE DOMESTIC ABUSE PROGRAMS         | APPLETON    | WI           | Encourage      | \$25,000.00         |
| THE BUILDING FOR KIDS CHILDREN'S MUSEUM      | APPLETON    | WI           | Empower        | \$40,000 00         |
| MISSION OF HOPE HOUSE OF WI INC              | NEW LONDON  | WI           | Encourage      | \$25,000 00         |
| GREATER FOX CITIES AREA HABITAT FOR HUMANITY | MENASHA     | WI           | Encourage      | \$60,000.00         |
|                                              |             |              | Total          | <u>\$150,000.00</u> |