2949126501809

EXTENDED TO NOVEMBE 15, 2018

Return of Private Foundation
or Section 4947(a)(1) Trust Treated as Private Foundation
ot enter social security agents

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

▶ Go to www.irs.gov/Form990PF for instructions and the latest information.

Open to Public Inspection

| For calendar year 2017 or tax year beginning , and ending                                                           |       |                                                                                                                                           |                                    |                           |                                                       |                                                                   |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------------------------------------|-------------------------------------------------------------------|--|--|--|
| Na                                                                                                                  | me of | foundation                                                                                                                                | A Employer identification number   |                           |                                                       |                                                                   |  |  |  |
|                                                                                                                     |       | A AND DAVID LOGAN FOUN                                                                                                                    | 36-6139439                         |                           |                                                       |                                                                   |  |  |  |
|                                                                                                                     |       | nd street (or P O box number if mail is not delivered to stre                                                                             | eet address)                       | Room/suite                | B Telephone number                                    | 2250                                                              |  |  |  |
|                                                                                                                     |       | N. MICHIGAN AVENUE                                                                                                                        | (312) 664-                         |                           |                                                       |                                                                   |  |  |  |
| City or town, state or province, country, and ZIP or foreign postal code ${\tt CHICAGO}$ , ${\tt IL}$ ${\tt 60611}$ |       |                                                                                                                                           |                                    |                           | C If exemption application is po                      | ending, check here                                                |  |  |  |
| G                                                                                                                   | Check | all that apply Initial return                                                                                                             | Initial return of a fo             | ormer public charity      | D 1 Foreign organizations                             | , check here                                                      |  |  |  |
|                                                                                                                     |       | Final return                                                                                                                              | Amended return                     |                           |                                                       |                                                                   |  |  |  |
|                                                                                                                     |       | Address change                                                                                                                            | Name change                        |                           | Foreign organizations me-<br>check here and attach co | eting the 85% test, mputation                                     |  |  |  |
| H (                                                                                                                 | _     |                                                                                                                                           | exempt private foundation          | 01                        | E If private foundation stat                          | us was terminated                                                 |  |  |  |
| <u>L</u>                                                                                                            |       | ction 4947(a)(1) nonexempt charitable trust                                                                                               | Other taxable private founda       | ation U 9                 | under section 507(b)(1)                               | (A), check here                                                   |  |  |  |
|                                                                                                                     |       | · / _                                                                                                                                     | nting method X Cash                | Accrual                   | F If the foundation is in a 6                         | 60-month termination                                              |  |  |  |
|                                                                                                                     |       |                                                                                                                                           | Other (specify)                    | <del></del>               | under section 507(b)(1)                               | (B), check here $ ightharpoonup$                                  |  |  |  |
| _                                                                                                                   | -\$   | 110, 288, 808. (Part I, col                                                                                                               | umn (d) must be on cash basi       | S )                       |                                                       | (4)                                                               |  |  |  |
| Pa                                                                                                                  | art I | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) ) | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net<br>income                            | (d) Disbursements<br>for charitable purposes<br>(cash basis only) |  |  |  |
|                                                                                                                     | 1     | Contributions, gifts, grants, etc., received                                                                                              |                                    |                           |                                                       |                                                                   |  |  |  |
|                                                                                                                     | 2     | Check X if the foundation is not required to attach Sch. B                                                                                |                                    |                           |                                                       |                                                                   |  |  |  |
| n                                                                                                                   | 3     | Interest on savings and temporary cash investments                                                                                        | 208.                               | 208.                      |                                                       | STATEMENT 1                                                       |  |  |  |
| 1                                                                                                                   | 4     | Dividends and interest from securities 📗 🔪                                                                                                | 134,509.                           | 134,509.                  |                                                       | STATEMENT 2                                                       |  |  |  |
| •                                                                                                                   | 5a    | Gross rents                                                                                                                               |                                    |                           |                                                       |                                                                   |  |  |  |
|                                                                                                                     | b     | Net rental income or (loss)                                                                                                               |                                    |                           |                                                       | ;                                                                 |  |  |  |
| <u>a</u>                                                                                                            | 6a    | Net gain or (loss) from sale of assets not on line 10                                                                                     | 1,613,696.                         |                           |                                                       |                                                                   |  |  |  |
| enc                                                                                                                 | b     | Gross sales price for all assets on line $6a$                                                                                             |                                    | 4 (4 ) (0 )               |                                                       |                                                                   |  |  |  |
| Revenue                                                                                                             | 7     | Capital gain net income (from Part IV, line 2)                                                                                            |                                    | 1,613,696                 |                                                       | Sur-                                                              |  |  |  |
| _                                                                                                                   | 8     | Net short-term capital gain                                                                                                               |                                    | 墨                         | RECEIVED                                              | ان ا                                                              |  |  |  |
|                                                                                                                     | 9     | Income modifications Gross sales less returns                                                                                             |                                    | -                         |                                                       | \$                                                                |  |  |  |
|                                                                                                                     | 10a   | and allowances                                                                                                                            |                                    | [2]                       | SFP 2 1 2018                                          | 0                                                                 |  |  |  |
|                                                                                                                     | ı     | Less Cost of goods sold  Gross profit or (loss)                                                                                           |                                    | 77                        |                                                       | S S                                                               |  |  |  |
|                                                                                                                     | i i   | Other income                                                                                                                              |                                    | #-                        | COEN LIT                                              | - 1                                                               |  |  |  |
|                                                                                                                     | 12    | Total. Add lines 1 through 11                                                                                                             | 1,748,413.                         | 1,748,413                 | DGDEIN, COL                                           | E .                                                               |  |  |  |
|                                                                                                                     | 13    | Compensation of officers, directors, trustees etc                                                                                         | 161,890.                           | 0.                        | 0.                                                    | 161,890.                                                          |  |  |  |
|                                                                                                                     | 14    | Other employee salaries and wages                                                                                                         | 92,874.                            | 0.                        | 0.                                                    | 92,874.                                                           |  |  |  |
|                                                                                                                     |       | Pension plans, employee benefits                                                                                                          | 21,482.                            | 0.                        | 0.                                                    | 21,482.                                                           |  |  |  |
| enses                                                                                                               |       | Legal fees STMT 3                                                                                                                         | 26,714.                            | 11,397.                   | 0.                                                    | 15,317.                                                           |  |  |  |
| ë                                                                                                                   |       | Accounting fees STMT 4                                                                                                                    | 57,060.                            | 28,530.                   | 0.                                                    | 28,530.                                                           |  |  |  |
| Ë                                                                                                                   | С     | Other professional fees STMT 5                                                                                                            | 188,915.                           | 127,687.                  | 0.                                                    | 61,228.                                                           |  |  |  |
| Š                                                                                                                   | 17    | Interest                                                                                                                                  | 30,320.                            | 0.                        | 0.                                                    | 30,320.                                                           |  |  |  |
| rat                                                                                                                 | 18    | Taxes STMT 6                                                                                                                              | 50,681.                            | 1,564.                    | 0.                                                    | 19,117.                                                           |  |  |  |
| nist                                                                                                                | 19    | Depreciation and depletion                                                                                                                | 901.                               | 901.                      | 0.                                                    |                                                                   |  |  |  |
| Ē                                                                                                                   | 20    | Occupancy                                                                                                                                 |                                    |                           |                                                       |                                                                   |  |  |  |
| ĕ                                                                                                                   |       | Travel, conferences, and meetings                                                                                                         | 40,617.                            | 860.                      | 0.                                                    | 37,245.                                                           |  |  |  |
| aŭ                                                                                                                  |       | Printing and publications                                                                                                                 |                                    |                           |                                                       |                                                                   |  |  |  |
| ø <b>⊊</b> E                                                                                                        | 23    | Other expenses STMT 7                                                                                                                     | 51,861.                            | 7,297.                    | 0.                                                    | 44,564.                                                           |  |  |  |
|                                                                                                                     | 24    | Total operating and administrative                                                                                                        | E02 245                            | 150 006                   |                                                       | F10 F65                                                           |  |  |  |
| Operating and Administrative                                                                                        |       | expenses Add lines 13 through 23                                                                                                          | 723,315.                           | 178,236.                  | 0.                                                    | 512,567.                                                          |  |  |  |
| G                                                                                                                   | 25    | Contributions, gifts, grants paid                                                                                                         | 16,133,890.                        |                           |                                                       | 16,133,890.                                                       |  |  |  |
| V                                                                                                                   | 36    | Total expenses and disbursements                                                                                                          | 16 057 205                         | 170 226                   | 0.                                                    | 16 646 457                                                        |  |  |  |
|                                                                                                                     |       | Add lines 24 and 25                                                                                                                       | 16,857,205.                        | 178,236.                  | <u> </u>                                              | 16,646,457.                                                       |  |  |  |
|                                                                                                                     | -     | Subtract line 26 from line 12                                                                                                             | -15,108,792.                       |                           |                                                       |                                                                   |  |  |  |
|                                                                                                                     |       | Excess of revenue over expenses and disbursements                                                                                         | 13,100,132.                        | 1,570,177.                |                                                       |                                                                   |  |  |  |
|                                                                                                                     |       | Adjusted net income (if negative enter -0-)                                                                                               |                                    | <u> </u>                  | 0.                                                    | , 7                                                               |  |  |  |
| 7235                                                                                                                |       | - 02-308 LHA For Paperwork Reduction Act Not                                                                                              | <u> </u>                           | Form <b>990-PF</b> (2017) |                                                       |                                                                   |  |  |  |

| 3 | 6 | _ | 6 | 1 | 3 | 9 | 4 | 3 | 9 |
|---|---|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |   |   |

| <u></u>               | art II Balance Sheets Attached schedules and amounts in the description |                                                                                                                                                 | Beginning of year | End o                                 | nd of year                |  |  |  |
|-----------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|---------------------------|--|--|--|
| P                     | art                                                                     | Data ince Sineers column should be for and-of year amounts only                                                                                 | (a) Book Value    | (b) Book Value                        | (c) Fair Market Value     |  |  |  |
| $\neg$                | 1                                                                       | Cash - non-interest-bearing                                                                                                                     |                   |                                       |                           |  |  |  |
|                       | 2                                                                       | Savings and temporary cash investments                                                                                                          | 978,551.          | 398,720.                              | 398,720.                  |  |  |  |
| - 1                   | 3                                                                       | Accounts receivable                                                                                                                             |                   |                                       | _                         |  |  |  |
|                       |                                                                         | Less allowance for doubtful accounts ▶                                                                                                          | 50,548.           |                                       |                           |  |  |  |
| Í                     | 4                                                                       | Pledges receivable ►                                                                                                                            |                   |                                       |                           |  |  |  |
| ļ                     |                                                                         | Less, allowance for doubtful accounts ▶                                                                                                         |                   |                                       |                           |  |  |  |
| ı                     | 5                                                                       | Grants receivable                                                                                                                               |                   |                                       |                           |  |  |  |
| ı                     | 6                                                                       | Receivables due from officers, directors, trustees, and other                                                                                   |                   |                                       |                           |  |  |  |
| - 1                   |                                                                         | disqualified persons                                                                                                                            |                   |                                       |                           |  |  |  |
| ı                     | 7                                                                       | Other notes and toans receivable                                                                                                                |                   |                                       |                           |  |  |  |
| - 1                   |                                                                         | Less allowance for doubtful accounts                                                                                                            |                   |                                       |                           |  |  |  |
| ta                    |                                                                         | Inventories for sale or use                                                                                                                     |                   |                                       |                           |  |  |  |
| Assets                |                                                                         | Prepaid expenses and deferred charges                                                                                                           |                   |                                       |                           |  |  |  |
| `                     |                                                                         | Investments - U.S. and state government obligations                                                                                             | 2,993,310.        | 0.                                    | 100 021 061               |  |  |  |
| - }                   |                                                                         | Investments - corporate stock STMT 9                                                                                                            | 68,886,754.       | 64,816,273.                           | 109,831,061.              |  |  |  |
|                       |                                                                         | Investments - corporate bonds                                                                                                                   |                   |                                       |                           |  |  |  |
| ì                     | 11                                                                      | Investments - land buildings and equipment basis                                                                                                |                   | , <u></u>                             |                           |  |  |  |
|                       |                                                                         | Less accumulated depreciation                                                                                                                   |                   |                                       | <u> </u>                  |  |  |  |
| Ì                     |                                                                         | Investments - mortgage loans Investments - other STMT 10                                                                                        | 1,324,342.        | 54,101.                               | 54,146.                   |  |  |  |
|                       | 13                                                                      | F                                                                                                                                               | 1,324,342.        | 54,101.                               | 34,140.                   |  |  |  |
| Ì                     | 14                                                                      | Cmrm 11. [ [[]]                                                                                                                                 | 2,219.            | 4,881.                                | 4,881.                    |  |  |  |
|                       | 15                                                                      | tess accumulated depreciation STMT II 5,5/3.  Other assets (describe >                                                                          | 2,217.            | 4,001.                                | 4,001.                    |  |  |  |
| Ì                     |                                                                         | Total assets (to be completed by all filers - see the                                                                                           |                   |                                       | <del></del>               |  |  |  |
|                       | 10                                                                      | Instructions Also, see page 1, item ()                                                                                                          | 74、235 724        | 65 273 975.                           | 110,288,808.              |  |  |  |
| $\dashv$              | 17                                                                      | Accounts payable and accrued expenses                                                                                                           | 11,233,121        | 03,213,313                            | 120,200,0001              |  |  |  |
| - [                   | 18                                                                      | Grants payable                                                                                                                                  |                   |                                       |                           |  |  |  |
| s l                   | 19                                                                      | Deferred revenue                                                                                                                                |                   |                                       | 1                         |  |  |  |
| Liabilities           | 20                                                                      | Loans from officers, directors trustees and other disqualified persons                                                                          |                   |                                       |                           |  |  |  |
| ᅙ                     | 21                                                                      | Mortgages and other notes payable                                                                                                               |                   |                                       |                           |  |  |  |
| ت                     |                                                                         | Other habilities (describe STATEMENT 12)                                                                                                        | 1,100,000.        | 6,500,000.                            |                           |  |  |  |
|                       |                                                                         |                                                                                                                                                 |                   |                                       | t                         |  |  |  |
| $\sqcup$              | 23_                                                                     | Total flabilities (add lines 17 through 22)                                                                                                     | 1,100,000.        | 6,500,000.                            |                           |  |  |  |
|                       |                                                                         | Foundations that follow SFAS 117, check here                                                                                                    |                   |                                       |                           |  |  |  |
|                       |                                                                         | and complete lines 24 through 26, and lines 30 and 31                                                                                           |                   |                                       |                           |  |  |  |
| ances                 | 24                                                                      | Unrestricted                                                                                                                                    |                   |                                       |                           |  |  |  |
|                       | 25                                                                      | Temporarily restricted                                                                                                                          |                   |                                       |                           |  |  |  |
| <u> </u>              | 26                                                                      | Permanently restricted                                                                                                                          |                   |                                       | ]                         |  |  |  |
| š                     |                                                                         | Foundations that do not follow SFAS 117, check here                                                                                             | }                 |                                       |                           |  |  |  |
| 鴜                     |                                                                         | and complete lines 27 through 31                                                                                                                |                   |                                       |                           |  |  |  |
| Net Assets or Fund Ba | 27                                                                      | Capital stock, trust principal, or current funds                                                                                                | 0.                | 0.                                    |                           |  |  |  |
| SSe                   | 28                                                                      | Paid-in or capital surplus, or land, bldg, and equipment fund                                                                                   | 0.                | 0.                                    |                           |  |  |  |
| ۲<br>۲                | 29                                                                      | Retained earnings, accumulated income, endowment, or other funds                                                                                | 73,135,724.       | 58,773,975.                           |                           |  |  |  |
| ¥                     | 30                                                                      | Total net assets or fund balances                                                                                                               | 73,135,724.       | 58,773,975.                           | -                         |  |  |  |
| - {                   |                                                                         | <b>-</b>                                                                                                                                        | 74 225 724        | CC 272 075                            |                           |  |  |  |
|                       | 31                                                                      | Total liabilities and net assets/fund balances                                                                                                  | 74,235,724.       | 65,273,975.                           | L                         |  |  |  |
| Pi                    | art                                                                     | Analysis of Changes in Net Assets or Fund Ba                                                                                                    | alances           |                                       |                           |  |  |  |
| _                     | Cotal                                                                   | net accets or fund halances at heguning of year - Part II, column (a), line                                                                     | 20                | <del></del>                           | <del></del>               |  |  |  |
|                       |                                                                         | net assets or fund balances at beginning of year - Part II, column (a), line 3 t agree with end-of-year figure reported on prior year's return) | JU                | 1                                     | 73,135,724.               |  |  |  |
|                       |                                                                         | amount from Part I, line 27a                                                                                                                    |                   | 2                                     | -15,108,792.              |  |  |  |
|                       |                                                                         | increases not included in line 2 (itemize)                                                                                                      | SEE ST.           | ATEMENT 8 3                           | 747,043.                  |  |  |  |
|                       |                                                                         | ines 1, 2, and 3                                                                                                                                |                   | 4                                     | 58,773,975.               |  |  |  |
|                       |                                                                         | eases not included in line 2 (itemize)                                                                                                          |                   | 5                                     | 0.                        |  |  |  |
|                       |                                                                         | net assets or fund balances at end of year (line 4 minus line 5) - Part II, co                                                                  | lumn (b), line 30 | 6                                     | 58,773,975/               |  |  |  |
|                       |                                                                         |                                                                                                                                                 |                   | · · · · · · · · · · · · · · · · · · · | Form <b>990-PF</b> (2017) |  |  |  |

| <del></del>                                                                                                                              | and Losses for Tax on I                                 |                   |                                      |              |                                   | -4 1-   |                     |                            |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|--------------------------------------|--------------|-----------------------------------|---------|---------------------|----------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs MLC Co.) |                                                         |                   |                                      |              | ow acquir<br>Purchase<br>Donation | ed (c   | ) Date a<br>mo , da | cquired<br>y, yr )         | (d) Date sold<br>(mo , day, yr.) |
| 1a PUBLICLY TRADE                                                                                                                        |                                                         |                   |                                      |              |                                   |         |                     |                            |                                  |
| b CAPITAL GAINS                                                                                                                          | DIVIDENDS                                               |                   |                                      |              |                                   |         |                     |                            |                                  |
| <u>c</u>                                                                                                                                 |                                                         |                   |                                      | <u> </u>     |                                   |         |                     |                            |                                  |
| d                                                                                                                                        |                                                         |                   |                                      | <del> </del> |                                   |         |                     |                            |                                  |
| <u>e</u>                                                                                                                                 | (f) Depreciation allowed                                | /a) Coo           | t or other basis                     | ┖┯           |                                   |         | /h) Ga              | ın or (loss                | <u> </u>                         |
| (e) Gross sales price                                                                                                                    | (or allowable)                                          | plus e            | st or other basis<br>expense of sale |              |                                   | ((      |                     | (f) minus (                | (g))                             |
| a 10,940,940.                                                                                                                            |                                                         | ļ                 | 9,328,50                             | 8.           |                                   |         |                     |                            | 1,612,432<br>1,264               |
| b 1,264.                                                                                                                                 |                                                         | <u> </u>          |                                      |              |                                   |         |                     |                            | 1,264                            |
| C                                                                                                                                        |                                                         | ļ                 |                                      |              |                                   |         |                     |                            |                                  |
| <u>d</u>                                                                                                                                 | · · · · · · · · · · · · · · · · · · ·                   | <u> </u>          |                                      | <b></b>  -   |                                   |         |                     |                            |                                  |
| Complete only for secrets shown                                                                                                          | as soon in column (h) and award by                      | the foundation    | on 10/21/60                          | -            |                                   |         |                     | 1.41                       |                                  |
| Complete only for assets snown                                                                                                           | ng gain in column (h) and owned by                      |                   |                                      |              |                                   |         |                     | of (h) gain<br>of less tha |                                  |
| (i) FMV as of 12/31/69                                                                                                                   | (j) Adjusted basis<br>as of 12/31/69                    |                   | cess of col. (1)<br>col. (1), if any |              |                                   |         |                     | from col (                 |                                  |
| a                                                                                                                                        |                                                         |                   |                                      |              |                                   |         |                     |                            | 1,612,432                        |
| b                                                                                                                                        |                                                         |                   |                                      |              |                                   |         |                     |                            | 1,612,432<br>1,264               |
| С                                                                                                                                        |                                                         |                   |                                      |              |                                   |         |                     |                            |                                  |
| d                                                                                                                                        |                                                         |                   |                                      |              |                                   |         |                     | _                          |                                  |
| e                                                                                                                                        |                                                         |                   |                                      |              |                                   |         |                     |                            |                                  |
| 2 Capital gain net income or (net ca                                                                                                     | apital loss) { If gain, also entered if (loss), entered | r in Part I, line |                                      | }            | 2                                 |         | -                   |                            | 1,613,696                        |
|                                                                                                                                          | •                                                       |                   | ,                                    | ノト           |                                   |         |                     |                            | <u> </u>                         |
| 3 Net short-term capital gain or (los<br>If gain, also enter in Part I, line 8,                                                          | ,                                                       | na (6).           |                                      | 7            | Ì                                 |         |                     |                            |                                  |
| If (loss), enter -0- in Part I, line 8                                                                                                   | column (c):                                             |                   |                                      | <i>}</i>     | 3                                 |         |                     | N/A                        |                                  |
|                                                                                                                                          | Inder Section 4940(e) for                               | r Reduced         | Tax on Net                           | Inve         | stmer                             | nt Inco | me                  |                            |                                  |
| (For optional use by domestic private                                                                                                    | e foundations subject to the section                    | 4940(a) tax on    | net investment in                    | come.        | )                                 |         |                     |                            |                                  |
|                                                                                                                                          |                                                         | ,                 |                                      |              | ,                                 |         |                     |                            |                                  |
| If section 4940(d)(2) applies, leave to                                                                                                  | his part blank                                          |                   |                                      |              |                                   |         |                     |                            |                                  |
| Was the foundation liable for the sec                                                                                                    | tion 4942 tax on the distributable an                   | nount of any ye   | ear in the base per                  | nod?         |                                   |         |                     |                            | Yes X N                          |
| If "Yes," the foundation doesn't quali                                                                                                   | <u>-                                      </u>          |                   |                                      |              |                                   |         |                     |                            |                                  |
| 1 Enter the appropriate amount in                                                                                                        | each column for each year; see the i                    | nstructions be    | fore making any e                    | ntries.      |                                   |         |                     |                            |                                  |
| (a)<br>Base period years                                                                                                                 | (b)                                                     |                   |                                      | (c)          |                                   |         |                     | Distrit                    | (d)<br>oution ratio              |
| Calendar year (or tax year beginni                                                                                                       |                                                         |                   | Net value of no                      |              | _                                 |         | (                   | col (b) div                | /ided by col (c))                |
| 2016                                                                                                                                     |                                                         | 2,447.            |                                      |              | 546,                              |         |                     |                            | .0864                            |
| 2015                                                                                                                                     |                                                         | 8,901.            |                                      |              | 650,                              |         |                     |                            | .11660                           |
| 2014                                                                                                                                     |                                                         | 2,778.            | 1                                    |              | <u>307,</u>                       |         |                     |                            | .04698                           |
| 2013                                                                                                                                     |                                                         | 1,777.            |                                      |              | 297,                              |         |                     |                            | .4413                            |
| 2012                                                                                                                                     |                                                         | 17,175.           |                                      | <u> </u>     | 166,                              | 114.    |                     |                            | .4692                            |
|                                                                                                                                          |                                                         |                   |                                      |              |                                   |         |                     |                            | 1 1606                           |
| 2 Total of line 1, column (d)                                                                                                            |                                                         |                   |                                      |              |                                   |         | 2                   |                            | 1.16062                          |
| 3 Average distribution ratio for the                                                                                                     | •                                                       | on line 2 by 5 (  | 0, or by the numb                    | er of ye     | ears                              |         |                     |                            | 0201                             |
| the foundation has been in existe                                                                                                        | nce if less than 5 years                                |                   |                                      |              |                                   |         | 3                   |                            | .2321                            |
| A Francisco and other of construction and                                                                                                | da                                                      | L 5               |                                      |              |                                   |         |                     | 1.0                        | 0 507 00                         |
| 4 Enter the net value of noncharitat                                                                                                     | ole-use assets for 2017 from Part X,                    | line 5            |                                      |              |                                   |         | 4                   | 10                         | 0,507,98                         |
| <b>5. 11</b> 10 11 1 2 2 4 1 1 2 2 0                                                                                                     |                                                         |                   |                                      |              |                                   |         | _ ]                 | 2                          | 2 220 41                         |
| 5 Multiply line 4 by line 3                                                                                                              |                                                         |                   |                                      |              |                                   |         | 5                   |                            | 3,330,41                         |
| 0 Fata 40/ at a t a tagent and a case                                                                                                    | (40) ( D )                                              |                   |                                      |              |                                   |         |                     |                            | 15 70                            |
| 6 Enter 1% of net investment incom                                                                                                       | ne (1% of Part I, line 27b)                             |                   |                                      |              |                                   |         | 6                   |                            | 15,70                            |
| 7 Add lines Food 6                                                                                                                       |                                                         |                   |                                      |              |                                   |         |                     | 7                          | 3,346,11                         |
| 7 Add lines 5 and 6                                                                                                                      |                                                         |                   |                                      |              |                                   |         | 7                   |                            | J, J40, II.                      |
| 8 Enter qualifying distributions from                                                                                                    | n Part XII, line 4                                      |                   |                                      |              |                                   |         | 8                   | 1                          | 6,646,45                         |
| If line 8 is equal to or greater than                                                                                                    | n line 7, check the box in Part VI, line                | e 1b, and comp    | olete that part usin                 | ıg a 1%      | tax rate                          |         |                     | -                          | ··                               |
| See the Part VI instructions                                                                                                             |                                                         |                   |                                      |              |                                   |         |                     |                            |                                  |

| form 990-PF (2017) REVA AND DAVID LOGAN FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | 613943     |                                               | Page 4   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-----------------------------------------------|----------|
| Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1948   | - see inst | ructio                                        | ns)      |
| 1a Exempt operating foundations described in section 4940(d)(2), check here and enter "N/A" on line 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |            |                                               |          |
| Date of ruling or determination letter. (attach copy of letter if necessary-see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                               |          |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here  and enter 1%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1      |            | 31,4                                          | 104.     |
| of Part I, line 27b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |            |                                               |          |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |            |                                               |          |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2      |            |                                               | 0.       |
| 3 Add lines 1 and 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3      |            | 31,4                                          | 04.      |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4      |            |                                               | 0.       |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5      |            | 31,4                                          | 104.     |
| 6 Credits/Payments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |            |                                               |          |
| a 2017 estimated tax payments and 2016 overpayment credited to 2017 6a 35,103.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |                                               |          |
| b Exempt foreign organizations - tax withheld at source 6b 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1      |            |                                               |          |
| c Tax paid with application for extension of time to file (Form 8868) 6c 60,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1      |            |                                               |          |
| d Backup withholding erroneously withheld 6d 0 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |            |                                               |          |
| 7 Total credits and payments Add lines 6a through 6d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7      |            | 95,1                                          | L03.     |
| 8 Enter any penalty for underpayment of estimated tax. Check here X if Form 2220 is attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8      |            |                                               | 0.       |
| 9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9      |            |                                               |          |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10     |            | 63,6                                          | 599.     |
| 11 Enter the amount of line 10 to be: Credited to 2018 estimated tax   63,699. Refunded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11     |            |                                               | 0.       |
| Part VII-A Statements Regarding Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |            |                                               |          |
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ın     |            | Yes                                           | No       |
| any political campaign?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | 1a         |                                               | X        |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the defin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ııtıon | 16         |                                               | X        |
| If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |            |                                               |          |
| distributed by the foundation in connection with the activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |                                               |          |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | 10         |                                               | X        |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |            |                                               |          |
| (1) On the foundation. ▶ \$ 0 . (2) On foundation managers. ▶ \$ 0 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |            | ł                                             |          |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ="     |            |                                               | j        |
| managers ► \$0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |                                               | }        |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 2          |                                               | X        |
| If "Yes," attach a detailed description of the activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |            |                                               |          |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | or     |            |                                               |          |
| bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | 3          |                                               | X        |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | 4a         |                                               | X        |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N      | /A 4b      |                                               | <u> </u> |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 5          |                                               | X        |
| If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |            |                                               | ,        |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |            |                                               | '        |
| By language in the governing instrument, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |            |                                               |          |
| By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e law  |            | l                                             | -        |
| remain in the governing instrument?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 6          | X                                             | ↓        |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 7          | X                                             | ↓        |
| A. Fare the state of the first of the state |        |            |                                               |          |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |            |                                               | }        |
| IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |            |                                               |          |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                               |          |
| of each state as required by General Instruction G2 If "No," attach explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | 86         | X                                             | ↓        |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | endar  |            |                                               | ,,       |
| year 2017 or the tax year beginning in 2017? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | 9          | +                                             | X        |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | l 10       | □ <b>-                                   </b> | ιX       |

Form **990-PF** (2017)

Page 5

Form 990-PF (2017) REVA AND DAVID LOGAN FOUNDATION

Part VII-A | Statements Regarding Activities (continued)

|    |                                                                                                                                              |     | Yes | No             |
|----|----------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                       |     |     |                |
|    | section 5 12(b)(13)? If "Yes," attach schedule See instructions                                                                              | 11  | 1   | Х              |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?   |     |     |                |
|    | If "Yes," attach statement. See instructions                                                                                                 | 12  |     | Х              |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                          | 13  | X   |                |
|    | Website address ▶ WWW.LOGANFDN.ORG                                                                                                           |     |     |                |
| 14 | The books are in care of ► CECELIA SIMMONS  Telephone no. ► 312-66                                                                           | 4-3 | 350 |                |
|    | Located at ▶980 N. MICHIGAN AVENUE, CHICAGO, IL ZIP+4 ▶60                                                                                    |     |     |                |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here                                          |     |     |                |
|    | and enter the amount of tax-exempt interest received or accrued during the year                                                              | N   | /A  |                |
| 16 | At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank,                 |     | Yes | No             |
|    | securities, or other financial account in a foreign country?                                                                                 | 16  |     | X              |
|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                             |     |     |                |
|    | foreign country                                                                                                                              |     |     |                |
| Pa | art VII-B   Statements Regarding Activities for Which Form 4720 May Be Required                                                              |     |     |                |
|    | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                      |     | Yes | No             |
| 18 | a During the year, did the foundation (either directly or indirectly):                                                                       |     |     |                |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                       | i   |     |                |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                      |     |     | i              |
|    | a disqualified person?                                                                                                                       |     |     |                |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                   |     |     |                |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? X Yes No                                                |     | 1   |                |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                  |     |     |                |
|    | for the benefit or use of a disqualified person)?                                                                                            |     |     | -1             |
|    | (6) Agree to pay money or property to a government official? (Exception. Check "No"                                                          |     |     | 1              |
|    | if the foundation agreed to make a grant to or to employ the official for a period after                                                     | !   |     |                |
|    | termination of government service, if terminating within 90 days )                                                                           |     |     |                |
| t  | b If any answer is "Yes" to 1a(1)-(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations              |     |     |                |
|    | section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions                                                  | 1b_ |     | X              |
|    | Organizations relying on a current notice regarding disaster assistance, check here                                                          |     |     |                |
| C  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected              |     |     |                |
|    | before the first day of the tax year beginning in 2017?                                                                                      | 10  |     | X              |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation             |     |     | 1              |
|    | defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                |     |     |                |
| а  | At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning         |     |     | 1              |
|    | before 2017? Yes X No                                                                                                                        |     |     | 1              |
|    | If "Yes," list the years $\blacktriangleright$ ,                                                                                             |     | 1   |                |
| b  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect |     |     | ,              |
|    | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach         |     | [   |                |
|    | statement - see instructions ) N/A                                                                                                           | 2b  |     |                |
| C  | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here                              |     | }   |                |
|    | <u> </u>                                                                                                                                     |     | 1   |                |
| 3a | a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                  |     |     |                |
|    | during the year?                                                                                                                             |     |     |                |
| ì  | of f"Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after      |     | ]   |                |
|    | May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose         |     | }   |                |
|    | of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,           | ۵.  | }   |                |
|    | Form 4720, to determine if the foundation had excess business holdings in 2017 )  N/A                                                        | 3b  | -   | <del>  v</del> |
|    | a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                            | 4a  | ├   | X              |
| t  | b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that     | ١,. |     |                |
|    | had not been removed from jeopardy before the first day of the tax year beginning in 2017?                                                   | 4b  | L   | <u>X</u>       |

36-6139439

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Form **990-PF** (2017)

REVA AND DAVID LOGAN FOUNDATION

Form **990-PF** (2017)

 $\blacktriangleright$ 

Total. Add lines 1 through 3

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| P  | art X Minimum Investment Return (All domestic foundations must complete this part. Foreign four                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -<br>ndation                           | s, see instructions)                  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| 1  | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | · · · · · · · · · · · · · · · · · · · |
| a  | Average monthly fair market value of securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1a                                     | 101,534,194.                          |
| b  | Average of monthly cash balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1b                                     | 504,373.                              |
| С  | Fair market value of all other assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1c                                     | 0.                                    |
| d  | Total (add lines 1a, b, and c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1d                                     | 102,038,567.                          |
| е  | Reduction claimed for blockage or other factors reported on lines 1a and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                                       |
|    | 1c (attach detailed explanation) 1e 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                       |
| 2  | Acquisition indebtedness applicable to line 1 assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                                      | 0.                                    |
| 3  | Subtract line 2 from line 1d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                      | 102,038,567.                          |
| 4  | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4                                      | 1,530,579.                            |
| 5  | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5                                      | 100,507,988.                          |
| 6  | Minimum investment return. Enter 5% of line 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6                                      | 5,025,399.                            |
| P  | art XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations are foreign organizations, check here   and do not complete this part )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | d certai                               | n                                     |
| 1  | Minimum investment return from Part X, line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                      | 5,025,399.                            |
| 2a | Tax on investment income for 2017 from Part VI, line 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                       |
| b  | Income tax for 2017 (This does not include the tax from Part VI.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                       |
| C  | Add lines 2a and 2b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2c                                     | 31,404.<br>4,993,995.                 |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3                                      | 4,993,995.                            |
| 4  | Recoveries of amounts treated as qualifying distributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4                                      | 0.                                    |
| 5  | Add lines 3 and 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5                                      | 4,993,995.                            |
| 6  | Deduction from distributable amount (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6                                      | 0.                                    |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7                                      | 4,993,995.                            |
| P  | art XII Qualifying Distributions (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                       |
| 1  | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | 16 646 450                            |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1a                                     | 16,646,457.                           |
|    | Program-related investments - total from Part IX-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1b                                     | <u>U.</u>                             |
| 2  | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                                      |                                       |
| 3  | Amounts set aside for specific charitable projects that satisfy the.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                       |
|    | Suitability test (prior IRS approval required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3a                                     |                                       |
| þ  | Cash distribution test (attach the required schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3b                                     | 46 646 450                            |
| 4  | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4                                      | 16,646,457.                           |
| 5  | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5                                      | 0.                                    |
| 6  | Adjusted qualifying distributions Subtract line 5 from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6                                      | 16,646,457.                           |
| •  | Note The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation of the foundatio | ــــــــــــــــــــــــــــــــــــــ |                                       |

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Part XIII Undistributed Income (see instructions)

|                                                                                                                                         | (a)<br>Corpus                           | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017        |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-------------|--------------------|
| 1 Distributable amount for 2017 from Part XI,                                                                                           | ·                                       | <del></del>                |             |                    |
| line 7                                                                                                                                  |                                         |                            |             | 4,993,995.         |
| 2 Undistributed income, if any, as of the end of 2017                                                                                   |                                         |                            |             |                    |
| a Enter amount for 2016 only                                                                                                            |                                         |                            | 0.          |                    |
| b Total for prior years:                                                                                                                |                                         | 0.                         |             |                    |
| 3 Excess distributions carryover, if any, to 2017:                                                                                      |                                         | 0.                         |             |                    |
| a From 2012   163,865.                                                                                                                  |                                         |                            |             |                    |
| bFrom 2013 1,082,429.                                                                                                                   |                                         |                            |             |                    |
| c From 2014                                                                                                                             |                                         |                            |             |                    |
| dFrom 2015 3,166,655.                                                                                                                   |                                         |                            |             |                    |
| eFrom 2016 3,467,117.                                                                                                                   |                                         |                            |             |                    |
| f Total of lines 3a through e                                                                                                           | 7,880,066.                              |                            |             |                    |
| 4 Qualifying distributions for 2017 from                                                                                                | , , , , , , , , , , , , , , , , , , , , |                            |             |                    |
| Part XII, line 4. ►\$ 16,646,457.                                                                                                       |                                         |                            | ,           |                    |
| a Applied to 2016, but not more than line 2a                                                                                            |                                         |                            | 0.          |                    |
| <b>b</b> Applied to undistributed income of prior                                                                                       |                                         |                            |             |                    |
| years (Election required - see instructions)                                                                                            |                                         | 0.                         |             |                    |
| c Treated as distributions out of corpus                                                                                                |                                         |                            |             |                    |
| (Election required - see instructions)                                                                                                  | 0.                                      |                            |             |                    |
| d Applied to 2017 distributable amount                                                                                                  |                                         |                            |             | 4,993,995.         |
| e Remaining amount distributed out of corpus                                                                                            | 11,652,462.                             |                            |             | 1                  |
| 5 Excess distributions carryover applied to 2017 (if an amount appears in column (d), the same amount must be shown in column (a).)     | 0.                                      |                            |             | 0.                 |
| 6 Enter the net total of each column as indicated below:                                                                                |                                         |                            | -           |                    |
| a Corpus Add lines 3f 4c, and 4e Subtract line 5                                                                                        | 19,532,528.                             |                            |             |                    |
| b Prior years' undistributed income. Subtract                                                                                           | 15,552,520.                             |                            |             |                    |
| line 4b from line 2b                                                                                                                    |                                         | 0.                         | l           | ļ                  |
| c Enter the amount of prior years'                                                                                                      |                                         |                            |             |                    |
| undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |                                         | 0.                         |             |                    |
| d Subtract line 6c from line 6b Taxable                                                                                                 |                                         |                            |             |                    |
| amount - see instructions                                                                                                               |                                         | 0.                         |             |                    |
| e Undistributed income for 2016. Subtract line                                                                                          |                                         |                            |             |                    |
| 4a from line 2a. Taxable amount - see instr.                                                                                            |                                         |                            | 0.          |                    |
| f Undistributed income for 2017. Subtract                                                                                               |                                         |                            |             |                    |
| lines 4d and 5 from line 1. This amount must                                                                                            |                                         |                            |             |                    |
| be distributed in 2018                                                                                                                  |                                         |                            |             | 0.                 |
| 7 Amounts treated as distributions out of                                                                                               |                                         |                            |             |                    |
| corpus to satisfy requirements imposed by                                                                                               |                                         |                            |             |                    |
| section 170(b)(1)(F) or 4942(g)(3) (Election                                                                                            | _                                       |                            |             |                    |
| may be required - see instructions)                                                                                                     | 0.                                      |                            |             |                    |
| 8 Excess distributions carryover from 2012                                                                                              | 162 065                                 |                            |             |                    |
| not applied on line 5 or line 7                                                                                                         | 163,865.                                |                            |             |                    |
| 9 Excess distributions carryover to 2018                                                                                                | 19,368,663.                             |                            |             |                    |
| Subtract lines 7 and 8 from line 6a                                                                                                     | 19,300,003.                             |                            |             |                    |
| 10 Analysis of line 9.  a Excess from 2013   1,082,429.                                                                                 |                                         |                            |             |                    |
| a Excess from 2013<br>b Excess from 2014                                                                                                |                                         |                            |             |                    |
| c Excess from 2015 3,166,655.                                                                                                           |                                         |                            |             |                    |
| dExcess from 2016 3,467,117.                                                                                                            |                                         |                            |             |                    |
| eExcess from 2017 11,652,462.                                                                                                           |                                         |                            |             |                    |
|                                                                                                                                         |                                         |                            | 1           | Form 000 DE (2017) |

|                                                                            | D DAVID LOG                  |                              |                           | <u> 36-61</u>                                     | 39439 Page 10      |
|----------------------------------------------------------------------------|------------------------------|------------------------------|---------------------------|---------------------------------------------------|--------------------|
| Part XIV   Private Operating F                                             | oundations (see in:          | structions and Part VII      | A, question 9)            | N/A                                               |                    |
| 1 a If the foundation has received a ruling of                             | r determination letter that  | it is a private operating    |                           |                                                   |                    |
| foundation, and the ruling is effective for                                | r 2017, enter the date of t  | the ruling                   | ▶                         |                                                   |                    |
| b Check box to indicate whether the found                                  | lation is a private operatir | ng foundation described ii   | n section                 | 4942(j)(3) or 49                                  | 142(j)(5)          |
| 2 a Enter the lesser of the adjusted net                                   | Tax year                     |                              | Prior 3 years             |                                                   |                    |
| income from Part I or the minimum                                          | (a) 2017                     | (b) 2016                     | (c) 2015                  | (d) 2014                                          | (e) Total          |
| investment return from Part X for                                          | ,                            |                              |                           |                                                   |                    |
| each year listed                                                           |                              | ĺ                            |                           |                                                   |                    |
| b 85% of line 2a                                                           |                              |                              |                           |                                                   |                    |
| c Qualifying distributions from Part XII,                                  |                              |                              |                           |                                                   |                    |
| line 4 for each year listed                                                |                              |                              |                           |                                                   |                    |
| d Amounts included in line 2c not                                          |                              |                              |                           | <del>                                     </del>  |                    |
| used directly for active conduct of                                        |                              |                              |                           |                                                   |                    |
| exempt activities                                                          |                              |                              |                           |                                                   |                    |
| , , , , , , , , , , , , , , , , , , ,                                      |                              |                              | •                         | <del>  /                                   </del> |                    |
| e Qualifying distributions made directly                                   |                              |                              |                           |                                                   |                    |
| for active conduct of exempt activities.                                   |                              |                              |                           |                                                   |                    |
| Subtract line 2d from line 2c<br>3 Complete 3a, b, or c for the            |                              |                              |                           | 4                                                 |                    |
| alternative test relied upon:                                              |                              |                              |                           |                                                   |                    |
| a "Assets" alternative test - enter:                                       |                              |                              |                           |                                                   |                    |
| (1) Value of all assets                                                    | _                            |                              |                           |                                                   |                    |
| (2) Value of assets qualifying                                             |                              |                              |                           |                                                   |                    |
| under section 4942(j)(3)(B)(i)                                             |                              |                              |                           |                                                   |                    |
| b "Endowment" alternative test - enter<br>2/3 of minimum investment return |                              |                              |                           | 1                                                 |                    |
| shown in Part X, line 6 for each year                                      |                              | /                            |                           |                                                   |                    |
| listed                                                                     |                              |                              |                           | -                                                 |                    |
| c "Support" alternative test - enter:                                      |                              |                              |                           |                                                   |                    |
| (1) Total support other than gross                                         |                              |                              |                           |                                                   |                    |
| investment income (interest,<br>dividends, rents, payments on              |                              |                              |                           |                                                   |                    |
| securities loans (section                                                  |                              |                              |                           |                                                   |                    |
| 512(a)(5)), or royalties)                                                  |                              |                              |                           |                                                   |                    |
| (2) Support from general public                                            | J                            |                              |                           |                                                   |                    |
| and 5 or more exempt organizations as provided in                          | /                            |                              |                           |                                                   |                    |
| section 4942(J)(3)(B)(III)                                                 | <u></u>                      |                              |                           |                                                   |                    |
| (3) Largest amount of support from                                         |                              |                              |                           |                                                   |                    |
| an exempt organization                                                     |                              |                              |                           |                                                   |                    |
| (4) Gross investment income                                                |                              |                              |                           |                                                   |                    |
| Part XV Supplementary Info                                                 |                              |                              | if the foundation         | n had \$5,000 or m                                | ore in assets      |
| at any time during t                                                       | he year-see instr            | ructions.)                   |                           |                                                   |                    |
| 1 Information Regarding Foundatio                                          | n Managers:                  |                              |                           |                                                   |                    |
| a List any managers of the foundation who                                  |                              |                              | ibutions received by the  | foundation before the clo                         | se of any tax      |
| year (but only if they have contributed m                                  | nore than \$5,000). (See se  | ection 507(d)(2) )           |                           |                                                   |                    |
| NONE                                                                       |                              |                              |                           |                                                   |                    |
| b List any managers of the foundation who                                  |                              |                              | or an equally large port  | on of the ownership of a p                        | artnership or      |
| other entity) of which the foundation has                                  | s a 10% or greater interes   | st.                          |                           |                                                   |                    |
| NONE                                                                       |                              |                              |                           |                                                   |                    |
| 2 Information Regarding Contributi                                         | on, Grant, Gift, Loan,       | , Scholarship, etc., Pr      | ograms.                   |                                                   |                    |
| Check here 🕨 🔲 if the foundation o                                         | nly makes contributions t    | to preselected charitable i  | organizations and does    | not accept unsolicited requ                       | ests for funds. If |
| the foundation makes gifts, grants, etc.,                                  | to individuals or organiza   | ations under other conditi   | ons, complete items 2a    | , b, c, and d.                                    |                    |
| a The name, address, and telephone number                                  | ber or email address of th   | ne person to whom applic     | ations should be addres   | ssed.                                             |                    |
|                                                                            |                              |                              |                           |                                                   |                    |
| SEE STATEMENT 14                                                           |                              |                              |                           |                                                   |                    |
| b The form in which applications should b                                  | e submitted and informat     | tion and materials they sh   | ould include.             |                                                   |                    |
|                                                                            |                              |                              |                           |                                                   |                    |
| c Any submission deadlines                                                 |                              |                              |                           |                                                   |                    |
| d Any restrictions or limitations on awards                                | s such as hy geographic      | al areas, charitable fields  | kinds of institutions, or | other factors                                     |                    |
| a 7 mg 100m onone or minitations on awards                                 | ,, sach as by goograpillo    | ai ai oao, onai navie neius, | amus or msmanons, U       | omor igotUla                                      |                    |

| nter gross amounts unless otherwise indicated.                                                                                                                                                                                            |                                                  | ed business income |                                                  | ed by section 512 513 or 514 | (e)                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------|--------------------------------------------------|------------------------------|--------------------------------------|
| 1 Program service revenue:                                                                                                                                                                                                                | (a)<br>Business<br>code                          | (b)<br>Amount      | (C)<br>Exclu-<br>sion<br>code                    | (d)<br>Amount                | Related or exempt<br>function income |
| a                                                                                                                                                                                                                                         | <del> </del>                                     |                    |                                                  |                              |                                      |
| b                                                                                                                                                                                                                                         | _                                                |                    |                                                  |                              |                                      |
| c                                                                                                                                                                                                                                         | _                                                |                    |                                                  |                              |                                      |
| d                                                                                                                                                                                                                                         | _                                                |                    | $\vdash \lnot$                                   |                              |                                      |
| e                                                                                                                                                                                                                                         | _                                                |                    |                                                  |                              |                                      |
| f                                                                                                                                                                                                                                         | _                                                |                    |                                                  |                              | <del></del>                          |
| g Fees and contracts from government agencies                                                                                                                                                                                             | <del>-                                    </del> |                    | <del>                                     </del> |                              |                                      |
| Membership dues and assessments                                                                                                                                                                                                           | ·                                                |                    | <del>                                     </del> |                              |                                      |
| Interest on savings and temporary cash                                                                                                                                                                                                    |                                                  |                    |                                                  |                              |                                      |
| investments                                                                                                                                                                                                                               | }                                                |                    | 14                                               | 208.                         |                                      |
| Dividends and interest from securities                                                                                                                                                                                                    |                                                  |                    | 14                                               | 134,509.                     |                                      |
| Net rental income or (loss) from real estate:                                                                                                                                                                                             |                                                  |                    | <del>   </del>                                   |                              |                                      |
| Debt-financed property                                                                                                                                                                                                                    | <del>}</del>                                     |                    | 1                                                |                              |                                      |
| b Not debt-financed property                                                                                                                                                                                                              | <del></del>                                      |                    | 1                                                |                              |                                      |
| Net rental income or (loss) from personal                                                                                                                                                                                                 | <del></del>                                      |                    | <del>                                     </del> |                              |                                      |
| property                                                                                                                                                                                                                                  | ļ                                                |                    |                                                  |                              |                                      |
| Other investment income                                                                                                                                                                                                                   | <del> </del>                                     | <del></del>        | <del>  </del>                                    |                              |                                      |
| Gain or (loss) from sales of assets other                                                                                                                                                                                                 |                                                  |                    | <del>  -  </del>                                 |                              |                                      |
| than inventory                                                                                                                                                                                                                            | ł                                                |                    | 18                                               | 1,613,696.                   |                                      |
| Net income or (loss) from special events                                                                                                                                                                                                  |                                                  |                    |                                                  |                              |                                      |
| Gross profit or (loss) from sales of inventory                                                                                                                                                                                            | <u> </u>                                         |                    | <del>  -  </del>                                 |                              |                                      |
| Other revenue:                                                                                                                                                                                                                            |                                                  | <u></u>            | <del>                                     </del> |                              |                                      |
| a                                                                                                                                                                                                                                         |                                                  |                    |                                                  |                              |                                      |
| . <del></del>                                                                                                                                                                                                                             |                                                  | <del></del>        |                                                  |                              | <del></del>                          |
| 9                                                                                                                                                                                                                                         | _                                                | <del> </del>       | ╁╌╌┟                                             |                              |                                      |
| <u> </u>                                                                                                                                                                                                                                  |                                                  | 1                  |                                                  |                              |                                      |
| c                                                                                                                                                                                                                                         | _                                                |                    | <del>                                     </del> |                              |                                      |
| d                                                                                                                                                                                                                                         |                                                  |                    |                                                  |                              |                                      |
| c d e                                                                                                                                                                                                                                     |                                                  | 0.                 |                                                  | 1 748 413                    |                                      |
| c d e Subtotal. Add columns (b), (d), and (e)                                                                                                                                                                                             |                                                  | 0.                 |                                                  | 1,748,413.                   | 1 748 41                             |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e)                                                                                                                                                |                                                  | 0.                 |                                                  | 1,748,413.                   | 1,748,41                             |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations                                                                                     | <del></del>                                      |                    |                                                  | 13                           | 1,748,41                             |
| c d e Subtotal. Add columns (b), (d), and (e)                                                                                                                                                                                             | <del></del>                                      |                    | cempt                                            | 13                           | 1,748,41                             |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie                                                 | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     | 1,748,41                             |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     | 1,748,41                             |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie                                                 | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     | 1,748,41                             |
| Guide  Gubtotal. Add columns (b), (d), and (e)  Fotal Add line 12, columns (b), (d), and (e)  E worksheet in line 13 instructions to verify calculations  EXPLAIN DELOTED IN Explain below how each activity for which                    | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     | 1,748,41                             |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
| Guide  Gubtotal. Add columns (b), (d), and (e)  Fotal Add line 12, columns (b), (d), and (e)  E worksheet in line 13 instructions to verify calculations  EXPLAIN DELOTED IN Explain below how each activity for which                    | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
| Guide  Gubtotal. Add columns (b), (d), and (e)  Fotal Add line 12, columns (b), (d), and (e)  E worksheet in line 13 instructions to verify calculations  EXPLAIN DELOTED IN Explain below how each activity for which                    | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
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| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |
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| c d e Subtotal. Add columns (b), (d), and (e) Total Add line 12, columns (b), (d), and (e) e worksheet in line 13 instructions to verify calculations art XVI-B Relationship of Activitie ne No Explain below how each activity for which | es to the Acc                                    | omplishment of Ex  |                                                  | Purposes                     |                                      |

|    |                                                                                                                               | * *                  |   |
|----|-------------------------------------------------------------------------------------------------------------------------------|----------------------|---|
| Pa | Information Regarding Transfers to and Transactions and Relationships  Exempt Organizations                                   | s With Noncharitable |   |
| 1  | Did the organization directly or indirectly engage in any of the following with any other organization described in section 5 | 001(c)               | ١ |

| 1 Did         | the organization directly       | or indirectly engage in an    | y of the followin   | g with any other organizatio          | n described in sectio   | n 501(c)                          |                 | Yes      | No     |
|---------------|---------------------------------|-------------------------------|---------------------|---------------------------------------|-------------------------|-----------------------------------|-----------------|----------|--------|
| (oth          | er than section 501(c)(3        | 3) organizations) or in sect  | tion 527, relating  | g to political organizations?         |                         |                                   |                 |          |        |
| <b>a</b> Trai | nsfers from the reporting       | g foundation to a noncharr    | table exempt or     | ganization of                         |                         |                                   |                 |          |        |
| (1)           | Cash                            |                               |                     |                                       |                         |                                   | 1a(1)           |          | X      |
| (2)           | Other assets                    |                               |                     |                                       |                         |                                   | 1a(2)           |          | X      |
| b Oth         | er transactions                 |                               |                     |                                       |                         |                                   |                 |          |        |
| (1)           | Sales of assets to a nor        | ncharitable exempt organiz    | ration              |                                       |                         |                                   | 1b(1)           |          | X      |
| (2)           | Purchases of assets fro         | om a noncharitable exempt     | torganization       |                                       |                         |                                   | 1b(2)           |          | X      |
| (3)           | Rental of facilities, equi      | pment, or other assets        |                     |                                       |                         | ,                                 | 1b(3)           |          | X      |
| (4)           | Reimbursement arrang            | ements , ,,                   |                     |                                       |                         |                                   | 1b(4)           |          | X      |
| (5)           | Loans or loan guarante          | es , , , , , .                |                     |                                       |                         | ,                                 | 1b(5)           |          | X      |
| (6)           | Performance of service          | s or membership or fundr      | aisıng solicıtatıo  | ns                                    |                         |                                   | 1b(6)           |          | X      |
| c Sha         | ring of facilities, equipm      | ent, mailing lists, other as: | sets, or paid em    | ployees                               |                         |                                   | 1c              |          | X      |
| d If th       | e answer to any of the a        | bove is "Yes," complete the   | e following sche    | dule Column (b) should alv            | vays show the fair m    | arket value of the goods, o       | ther ass        | ets,     |        |
| or s          | ervices given by the rep        | orting foundation. If the fo  | undation receive    | ed less than fair market valu         | e in any transaction i  | or sharing arrangement, sl        | now in          |          |        |
| colu          | ımn (d) the value of the        | goods, other assets, or se    | rvices received     |                                       |                         |                                   |                 |          |        |
| (a)Line no    | (b) Amount involv               | ved (c) Name                  | of noncharitable    | e exempt organization                 | (d) Description         | of transfers, transactions, and s | haring an       | angeme   | nts    |
|               | <del></del>                     |                               | N/A                 |                                       |                         |                                   |                 |          |        |
|               |                                 |                               |                     |                                       |                         |                                   |                 |          |        |
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|               | 1                               |                               |                     |                                       |                         |                                   |                 |          |        |
|               |                                 |                               |                     | <del></del>                           |                         |                                   |                 |          |        |
|               | · · · · · ·                     |                               |                     |                                       |                         | ***                               |                 |          |        |
|               |                                 |                               |                     |                                       |                         |                                   |                 |          |        |
|               | ·                               |                               |                     |                                       | -                       |                                   |                 |          |        |
| 2a Isth       | ne foundation directly or       | indirectly affiliated with, o | r related to, one   | or more tax-exempt organiz            | zations described       |                                   |                 |          |        |
|               | •                               | n section 501(c)(3)) or in s  |                     |                                       |                         |                                   | Yes             | X        | No     |
|               | es," complete the follow        | ( // //                       |                     |                                       |                         | _                                 |                 |          | _      |
|               |                                 | e of organization             |                     | (b) Type of organization              | (                       | c) Description of relationsh      | пр              |          |        |
|               | N                               | I/A                           |                     |                                       |                         | ·                                 |                 |          |        |
|               |                                 |                               |                     |                                       |                         |                                   |                 |          |        |
|               |                                 |                               |                     |                                       |                         |                                   |                 |          |        |
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|               |                                 |                               |                     |                                       |                         | <del></del>                       |                 |          |        |
|               |                                 |                               |                     | I<br>ng accompanying schedules and    |                         |                                   | IC - IDC        |          | lla in |
| Sign          | and belief, it is true, correct | and complete peclaration of   | preparer (other tha | n taxpayer) is based on all inform    | ation of which preparer | nas any knowledge retu            | the IRS         | e prepai | rer    |
| Here          | Widdla CVA                      | A Voler                       |                     | 10/11/19                              | PRESID                  |                                   | wn below<br>Yes |          | oNo [  |
|               | Signature of officer or         | trustee                       |                     | Date                                  | Title                   |                                   | F) 162          | · L      | J 140  |
|               | Print/Type prepa                | U                             | Preparer's s        |                                       |                         | Check   If PTIN                   |                 |          |        |
|               | , po propo                      |                               | 1/1                 | _///                                  |                         | self- employed                    |                 |          |        |
| Paid          | и ид.та                         | SPIGELMAN                     | Mas                 | 41 abi. (                             | 0/88/18                 | · · · I                           | 285             | 746      |        |
| Prepa         |                                 | RSM US, LLP                   | way,                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <del></del>             | Firm's EIN ▶ 42-0'                |                 |          |        |
| Use C         |                                 | MOM OD, HUP                   | ,                   |                                       |                         | TRIHISEIN F42-U                   | 1747            | ر ہے     |        |
|               |                                 | ▶1 S. WACKE                   | שׁנוד מת' מ         | , STE 800                             |                         |                                   |                 |          |        |
|               | 1 11111 3 0001035               |                               |                     | =                                     |                         | Dhono ao 319 61                   | 212             | 400      |        |
|               |                                 | CHICAGO, I                    | ח פחפתפ             |                                       |                         | Phone no 312-6:                   | 74-3            | 400      |        |

### REVA AND DAVID LOGAN FOUNDATION

#### 36-6139439

#### Form 990-PF, Part VII-B, Line 5c - Expenditure Responsibility Statement

| Recipient's Name and Address          | NO. 1    |         |              | Grant Amount    | Date of Grant | Amount Expended | Verification Date |
|---------------------------------------|----------|---------|--------------|-----------------|---------------|-----------------|-------------------|
|                                       |          |         |              |                 | 1             |                 | !                 |
|                                       |          |         |              |                 |               |                 |                   |
| REVADA FOUNDATION                     |          |         |              |                 |               |                 |                   |
| 208 NORTH QUAKER LANE                 |          |         |              | 02 600 725      | . 11/10/16    | 3,500.          | ]                 |
| ALEXANDRIA, VA 22304 Purpose of Grant |          |         |              | 32,083,123      | . 11/10/10    |                 | <u></u>           |
| Turpose of Grain                      |          |         |              |                 |               |                 |                   |
| SUBSTANTIAL CONTRACTION GRANT.        |          |         |              |                 |               |                 |                   |
|                                       |          |         |              |                 |               |                 |                   |
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|                                       |          |         |              |                 |               |                 |                   |
| Date of Reports by Grantee            |          | Divers  | sions by Gra | ntee            |               |                 |                   |
| 10/24/17                              |          | TO      | THE GRAN     | TOR'S KNOWLEDGE | THERE HAS     | BEEN NO DIVERSI | ON                |
|                                       |          | OF      | FUNDS        |                 |               |                 |                   |
|                                       |          |         |              |                 |               | ·               |                   |
| Results of Verification               |          |         |              |                 |               |                 |                   |
| THE GRANTOR HAS NO REASON TO DOUBT    | THE ACCU | RACY OR | RELIABII     | TTY OF THE      |               |                 |                   |
| REPORT FROM THE GRANTEE. THEREFORE    |          |         |              |                 |               |                 |                   |
| REPORT WAS MADE.                      |          |         |              |                 |               |                 |                   |
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REVA AND DAVID LOGAN FOUNDATION

#### 36-6139439

#### Form 990-PF, Part VII-B, Line 5c - Expenditure Responsibility Statement

| Recipient's Name and Address       | NO. 2        |                   | Grant Amount     | Date of Grant | Amount Expended | Verification Date |
|------------------------------------|--------------|-------------------|------------------|---------------|-----------------|-------------------|
|                                    |              |                   |                  |               |                 |                   |
|                                    |              |                   |                  |               |                 |                   |
| JONATHAN LOGAN FAMILY FOUNDATION   |              |                   |                  | i             |                 |                   |
| 6114 OCEAN VIEW DRIVE              |              |                   |                  |               |                 |                   |
| OAKLAND , CA 94618                 |              |                   | 92,630,925.      | 11/10/16      | 7,166,951.      |                   |
| Purpose of Grant                   |              |                   |                  |               |                 |                   |
| SUBSTANTIAL CONTRACTION GRANT.     |              |                   |                  |               |                 |                   |
| •                                  |              |                   |                  |               |                 | Ì                 |
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| Date of Reports by Grantee         | 1            | Diversions by Gra |                  |               |                 |                   |
| 4/30/17 AND 5/8/18                 |              |                   | NTOR'S KNOWLEDGE | THERE HAS     | BEEN NO DIVERSI | ON                |
|                                    |              | OF FUNDS          |                  |               |                 |                   |
| Results of Verification            |              |                   |                  |               |                 |                   |
| nesults of verification            |              |                   |                  |               |                 |                   |
| THE GRANTOR HAS NO REASON TO DOUBT | THE ACCURAC  | Y OR RELIABII     | LITY OF THE      |               |                 |                   |
| REPORT FROM THE GRANTEE THEREFORE  | NO INDEPENDE | NT VERIFICAT      | ON OF THE REPORT |               |                 |                   |
| WAS MADE.                          |              |                   |                  |               |                 |                   |
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|                                    |              |                   |                  |               |                 |                   |

| FORM 990-PF INTERE                                            | ST ON SAVIN       | IGS AND TE                   | MPORA               | RY CASH II                  | VESTMENTS                     | STATEMENT 1                                |
|---------------------------------------------------------------|-------------------|------------------------------|---------------------|-----------------------------|-------------------------------|--------------------------------------------|
| SOURCE                                                        |                   | REV                          | A)<br>ENUE<br>BOOKS |                             | (B)<br>VESTMENT<br>COME       | (C)<br>ADJUSTED<br>NET INCOME              |
| INTEREST INCOME                                               |                   |                              | 20                  | 8.                          | 208.                          | 208.                                       |
| TOTAL TO PART I, LI                                           | NE 3              |                              | 20                  | 8.                          | 208.                          | 208.                                       |
| FORM 990-PF                                                   | DIVIDENDS         | AND INTE                     | REST :              | FROM SECUI                  | RITIES                        | STATEMENT 2                                |
| SOURCE                                                        | GROSS<br>AMOUNT   | CAPITA<br>GAINS<br>DIVIDENI  |                     | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVES<br>MENT INCO |                                            |
| CAPITAL GAIN DISTRIBUTIONS DIVIDEND INCOME INTEREST INCOME ON | 35.<br>112,290.   |                              | 35.<br>0.           | 0.<br>112,290.              |                               | 0. 0.<br>0. 112,290.                       |
| INVESTMENTS<br>LIQUIDATING<br>DISTRIBUTION                    | 22,219.<br>1,229. |                              |                     | 22,219.<br>0.               |                               | <ul><li>9. 22,219.</li><li>0. 0.</li></ul> |
| TO PART I, LINE 4                                             | 135,773.          | 1,20                         | 54.<br>=======      | 134,509.                    | 134,50                        | 9. 134,509.                                |
| FORM 990-PF                                                   |                   | LEGAI                        | FEE:                | S                           |                               | STATEMENT 3                                |
| DESCRIPTION                                                   |                   | (A)<br>EXPENSES<br>PER BOOKS |                     | (B)<br>INVEST-<br>T INCOME  |                               |                                            |
| LEGAL FEES                                                    |                   | 26,714                       | •                   | 11,397.                     |                               | 0. 15,317.                                 |
| TO FM 990-PF, PG 1,                                           | LN 16A            | 26,714                       | •                   | 11,397.                     |                               | 0. 15,317.                                 |

| FORM 990-PF                                                 | ACCOUNTI                      | NG FEES                           | នា                            | PATEMENT 4                    |
|-------------------------------------------------------------|-------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DESCRIPTION                                                 | (A)<br>EXPENSES<br>PER BOOKS  | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| ACCOUNTING FEES                                             | 57,060.                       | 28,530.                           | 0.                            | 28,530.                       |
| TO FORM 990-PF, PG 1, LN 16B                                | 57,060.                       | 28,530.                           | 0.                            | 28,530.                       |
| FORM 990-PF C                                               | THER PROFES                   | SIONAL FEES                       | Si                            | PATEMENT 5                    |
| DESCRIPTION                                                 | (A)<br>EXPENSES<br>PER BOOKS  | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| CONTRACT SERVICES INVESTMENT ADVISORY FEES PAYROLL SERVICES | 62,222.<br>125,000.<br>1,693. | 2,687.<br>125,000.<br>0.          | 0.<br>0.<br>0.                | 59,535.<br>0.<br>1,693.       |
| TO FORM 990-PF, PG 1, LN 16C                                | 188,915.                      | 127,687.                          | 0.                            | 61,228.                       |
| FORM 990-PF                                                 | TAX                           | ES                                | Si                            | PATEMENT 6                    |
| DESCRIPTION                                                 | (A)<br>EXPENSES<br>PER BOOKS  | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
| FOREIGN TAXES PAYROLL TAXES FEDERAL TAX PAYMENTS            | 1,564.<br>19,117.<br>30,000.  | 1,564.                            | 0.<br>0.<br>0.                | 0.<br>19,117.<br>0.           |
| TO FORM 990-PF, PG 1, LN 18                                 | 50,681.                       | 1,564.                            | 0.                            | 19,117.                       |

| FORM 990-PF                                                   | OTHER E                      | XPENSES                           |                              | STATEMENT   | 7            |
|---------------------------------------------------------------|------------------------------|-----------------------------------|------------------------------|-------------|--------------|
| DESCRIPTION                                                   | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOM |             |              |
| BANK SERVICE CHARGES                                          | 174.                         | 0.                                |                              | 0.          | 174.         |
| DUES & SUBSCRIPTIONS                                          | 29,914.                      |                                   |                              |             | 914.         |
| INSURANCE EXPENSE                                             | 6,181.                       | 4,374.                            |                              |             | 807.         |
| MISCELLANEOUS                                                 | 3,772.                       |                                   |                              |             | 489.         |
| OFFICE EXPENSES                                               | 11,820.                      | 2,640.                            |                              | 0. 9,:      | 180.         |
| TO FORM 990-PF, PG 1, LN 23                                   | 51,861.                      | 7,297.                            |                              | 0. 44,      | 564.         |
| FORM 990-PF OTHER INCREASES                                   | IN NET ASS                   | ETS OR FUND B                     | ALANCES                      | STATEMENT   | 8            |
| DESCRIPTION                                                   |                              |                                   |                              | AMOUNT      |              |
| DIFFERENCE BETWEEN COST & FMV CHARITY                         | OF SECURIT                   | IES DONATED T                     | 0                            | 747,        | 043.         |
| TOTAL TO FORM 990-PF, PART II                                 | I, LINE 3                    |                                   |                              | 747,        | 043.         |
|                                                               | <del></del>                  |                                   |                              |             |              |
| FORM 990-PF                                                   | CORPORAT                     | E STOCK                           |                              | STATEMENT   | 9<br>———     |
| DESCRIPTION                                                   |                              | во                                | OK VALUE                     | FAIR MARK   | ET           |
| BANK OF NEW YORK MELLON 1,000                                 | SHS                          |                                   | 24,910.                      | 25,         | 140.         |
| BB&T CORP 1,000 SHS                                           |                              |                                   | 24,405.                      |             | 030.         |
| BERKSHIRE HATHAWAY CLASS A                                    |                              |                                   | 0,534,989.                   | 84,518,     |              |
| BERKSHIRE HATHAWAY CLASS B                                    |                              | 1                                 | 1,559,276.                   | 20,676,     |              |
| CRIMSON WINE GROUP 1,394 SHS<br>EMERSON ELECTRIC CO 3,000 SHS | <u>.</u>                     |                                   | 12,596.<br>158,600.          | 209,        | 874.<br>070. |
| GOLDMAN SACHS GROUP 1,700 SHS                                 |                              |                                   | 35,859.                      |             | 335.         |
| HONDA MOTOR CO                                                |                              |                                   | 119,561.                     | 113,        |              |
| MICROSOFT CORP                                                |                              |                                   | 344,886.                     | 1,022,      | 545.         |
| PACCAR, INC 4,000 SHS                                         |                              |                                   | 188,387.                     | 284,        |              |
| PNC FINANCIAL SERVICES 2,500                                  |                              |                                   | 176,511.                     | 360,        |              |
| STIFEL FINANCIAL CORP 4,317 S<br>SUNCOR ENERGY INC 1,500 SHS  | SHS                          |                                   | 166,598.<br>51,312.          | 257,        |              |
| UGI CORP HOLDING 9,715 SHS                                    |                              |                                   | 244,002.                     | 35,<br>456, | 080.<br>119. |
| US BANCORP DEL 8,020 SHS                                      |                              |                                   | 178,208.                     | 181,        |              |
| WELLS FARGO & CO 5,000 SHS                                    |                              |                                   | 166,800.                     | 303,        |              |
| ABBOTT LABORATORIES 1,000 SHS                                 |                              |                                   | 36,350.                      |             | 070.         |
| BANK OF AMERICA CORP 12,000 S                                 | SHS                          |                                   | 193,619.                     | 354,        | 240.         |

| 'REVA AND DAVID LOGAN FOUNDATION                                                                                                                                                                                                    |                            |                                                                                         | 36-6139439                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| FRANKLIN RESOURCES 3,500 SHS JP MÖRGAN CHASE 25,000 SHS NEXTERA ENERGY PARTNERS 825 SHS PATTERN ENERGY CORP 924 SHS PROLOGIS INC 3,000 SHS QUALCOMM INC 1,000 SHS TORONTO DOMINION BANK 1,000 SHS WINTRUST FINANCIAL CORP 4,000 SHS |                            | 133,352.<br>28,672.<br>24,990.<br>21,604.<br>120,885.<br>45,897.<br>43,499.<br>180,505. | 151,655.<br>25,313.<br>35,566.<br>19,857.<br>193,530.<br>64,020.<br>58,580.<br>329,480. |
| TOTAL TO FORM 990-PF, PART II, LII                                                                                                                                                                                                  | NE 10B                     | 64,816,273.                                                                             | 109,831,061.                                                                            |
| FORM 990-PF OTI                                                                                                                                                                                                                     | HER INVESTMENTS            |                                                                                         | STATEMENT 10                                                                            |
| DESCRIPTION                                                                                                                                                                                                                         | VALUATION<br>METHOD        | BOOK VALUE                                                                              | FAIR MARKET<br>VALUE                                                                    |
| JPM MANAGED INC FD BERKSHIRE HATHAWAY CLASS B - WRITE                                                                                                                                                                               | FMV<br>E COST              | 51,147.                                                                                 | 51,046.                                                                                 |
| OPTION BERKSHIRE HATHAWAY CLASS B -                                                                                                                                                                                                 | COST                       | -4,353.                                                                                 | -3,050.                                                                                 |
| PURCHASE OPTION                                                                                                                                                                                                                     | COSI                       | 7,307.                                                                                  | 6,150.                                                                                  |
| TOTAL TO FORM 990-PF, PART II, LII                                                                                                                                                                                                  | NE 13                      | 54,101.                                                                                 | 54,146.                                                                                 |
| FORM 990-PF DEPRECIATION OF ASSI                                                                                                                                                                                                    | ETS NOT HELD FOR           | INVESTMENT                                                                              | STATEMENT 11                                                                            |
| DESCRIPTION                                                                                                                                                                                                                         | COST OR<br>OTHER BASIS     | ACCUMULATED<br>DEPRECIATION                                                             | BOOK VALUE                                                                              |
| OFFICE FURNITURE COMPUTER & PRINTER COMPUTER                                                                                                                                                                                        | 1,495.<br>1,483.<br>1,777. | 1,495.<br>1,483.<br>1,302.                                                              | 0.<br>0.<br>475.                                                                        |
| COMPUTER - MACBOOK AIR 13" - KIM                                                                                                                                                                                                    | 2,136.                     | 1,174.                                                                                  | 962.                                                                                    |
| COMPUTER - MACBOOK AIR 13" - RICHARD                                                                                                                                                                                                | 3,563.                     | 119.                                                                                    | 3,444.                                                                                  |
| TOTAL TO FM 990-PF, PART II, LN 14                                                                                                                                                                                                  | 10,454.                    | 5,573.                                                                                  | 4,881.                                                                                  |
|                                                                                                                                                                                                                                     |                            |                                                                                         |                                                                                         |

| FORM '990-PF O                                                         | THER LIABILITIES         |                     | STATI                           | EMENT 12           |
|------------------------------------------------------------------------|--------------------------|---------------------|---------------------------------|--------------------|
| DESCRIPTION                                                            |                          | BOY AMOUNT          | r EOY A                         | AMOUNT             |
| JP MORGAN LOAN MISC.PAYABLES                                           |                          | 1,000,00            |                                 | ,500,000.          |
| TOTAL TO FORM 990-PF, PART II, L                                       | INE 22                   | 1,100,00            | 00. 6                           | ,500,000.          |
|                                                                        | ST OF OFFICERS, D        |                     | STAT                            | EMENT 13           |
| NAME AND ADDRESS                                                       | TITLE AND<br>AVRG HRS/WK | COMPEN-<br>SATION   | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE<br>ACCOUNT |
| RICHARD LOGAN<br>980 N. MICHIGAN AVENUE 1122<br>CHICAGO, IL 60611      | PRESIDENT/DIRE           | 28,846.             | 0.                              | 0.                 |
| CECELIA A. SIMMONS<br>980 N. MICHIGAN AVENUE 1122<br>CHICAGO, IL 60611 | TREASURER/DIRE 30.00     | CTOR 0.             | 0.                              | 0.                 |
| MICHAEL LEVINE<br>980 N. MICHIGAN AVENUE 1122<br>CHICAGO, IL 60611     | SECRETARY/DIRE 6.00      | CTOR 0.             | 0.                              | 0.                 |
| PETER HANDLER<br>980 N. MICHIGAN AVENUE 1122<br>CHICAGO, IL 60611      | EXECUTIVE DIRE 55.00     | CTOR-UNTIL 133,044. |                                 | 0.                 |
| LESLIE SAVISKA<br>980 N. MICHIGAN AVENUE 1122<br>CHICAGO, IL 60611     | DIRECTOR 4.00            | 0.                  | 0.                              | 0.                 |
| CRYSTAL LOGAN<br>980 N. MICHIGAN AVENUE 1122<br>CHICAGO, IL 60611      | DIRECTOR<br>14.00        | 0.                  | 0.                              | 0.                 |
| ERIN LOGAN<br>980 N. MICHIGAN AVENUE 1122<br>CHICAGO, IL 60611         | DIRECTOR<br>3.00         | 0.                  | 0.                              | 0.                 |
| TOTALS INCLUDED ON 990-PF, PAGE                                        | 6, PART VIII             | 161,890.            | 17,009.                         | 0.                 |

36-6139439

| BEM 74  | $\Delta MD$ | DAVID | T.OCAN | FOUNDATIO | NΤ |
|---------|-------------|-------|--------|-----------|----|
| L D A H | מאד         | DAVID | nogm   | LOONDALIO | IA |

FORM '990-PF

GRANT APPLICATION SUBMISSION INFORMATION PART XV, LINES 2A THROUGH 2D

STATEMENT 14

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

APPLICATIONS SHOULD BE SUBMITTED THROUGH THE FOUNDATION WEBSITE: WWW.LOGANFDN.ORG

#### FORM AND CONTENT OF APPLICATIONS

THE FORM TO SUBMIT A FORMAL GRANT REQUEST WILL BE DETERMINED AFTER A REVIEW OF THE INITIAL APPLICATION.

ANY SUBMISSION DEADLINES

THERE ARE NO SUBMISSION DEADLINES.

RESTRICTIONS AND LIMITATIONS ON AWARDS

2017 DEPRECIATION AND AMORTIZATION REPORT

| RM 9  | FORM 990-PF PAGE 1           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |           |                             | 990-PF           |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                               |                           |                                                                     |
|-------|------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-----------------------------|------------------|------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------|---------------------------|---------------------------------------------------------------------|
| Asset | Description                  | Date<br>Acquired | Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lıfe | O c >     | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis               | Basis For<br>Depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation                               |
| 1     | OFFICE FURNITURE             | 07/10/03         | ТS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7.00 | 9 7       | 1,495.                      | 1                | 1                      |                                     | 1,495.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,495.                                   |                               | .0                        | 1,495.                                                              |
| 7     | COMPUTER & PRINTER           | 07/25/03         | SL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5.00 | 16        | 1,483.                      |                  | ι                      |                                     | 1,483.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,483.                                   |                               | ,                         | 1,483.                                                              |
| 13    | COMPUTER                     | 05/09/14         | SL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5.00 | 16        | 1,777.                      |                  | 1                      | 1                                   | 1,777.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 947.                                     |                               | 355.                      | 1,302.                                                              |
| 24    | COMPUTER<br>KIM              | 04/10/15         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,00 | 16        | 2,136.                      | - 27             |                        | 1                                   | 2,136.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 747.                                     |                               | 427.                      | 1,174.                                                              |
| 35    | COMPUTER - MACBOOK AIR 13" - | 11/01/17         | SL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5.00 | 16        | 3,563.                      | ,                |                        |                                     | 3,563.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                               | 119,                      | 119.                                                                |
|       | * TOTAL 990-PF PG 1 DEPR     |                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | . !       | 10,454.                     |                  |                        |                                     | 10,454.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4,672.                                   |                               | 901.                      | 5,573.                                                              |
|       |                              | i<br>3<br>1<br>1 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ļ    | 1         |                             |                  |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                               |                           |                                                                     |
|       | ACTIVITY                     | :                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1    |           | *                           | ( **             |                        | person to to make you won make date | a separate a separate |                                          |                               | -                         |                                                                     |
|       | BEGINNING BALANCE            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |           | 6,891.                      |                  |                        | 0                                   | 6,891.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4,672.                                   |                               |                           | 5,454.                                                              |
|       | IONS                         |                  | ı                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |           | 3,563.                      | 135              |                        | 0                                   | 3,563.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                        |                               |                           | 119.                                                                |
|       | DISPOSITIONS                 | ,                | a de la composition della comp | 1    | <u> </u>  | 0.                          |                  |                        | 0                                   | . 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.                                       |                               |                           |                                                                     |
|       | ENDING BALANCE               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |           | 10,454.                     | 1                |                        | 0.                                  | 10,454.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4,672.                                   |                               |                           | 5,573.                                                              |
|       | ENDING ACCUM DEPR            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |           |                             |                  | <u> </u>               |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,573.                                   |                               |                           |                                                                     |
|       | ENDING BOOK VALUE            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |           |                             | 1                |                        |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,881.                                   |                               |                           |                                                                     |
|       |                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | <u>'</u>  | !<br>!                      | 1                |                        | ,                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                               |                           |                                                                     |
|       |                              | <u></u>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |           |                             | ····             |                        | ı                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                               |                           |                                                                     |
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| 8111  | 728111 04-01-17              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | $\exists$ | (D) - Asset disposed        | pesods           |                        |                                     | ITC, Salvage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | , Bonus, Com                             | mercial Revit                 | alization Dedu            | • ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone |

| Part XV Supplementary Information              |                                                                                      |                      |                                  |                |             |
|------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|----------------------------------|----------------|-------------|
| 3 Grants and Contributions Paid During the     | Year or Approved for Future                                                          | Payment              |                                  |                |             |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | }              | Amount      |
| Name and address (nome or business)            | any foundation manager<br>or substantial contributor                                 | recipient            | <u> </u>                         |                |             |
| a Paid during the year                         | _                                                                                    |                      |                                  |                |             |
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| SEE ATTACHED STATEMENT                         | N/A                                                                                  | ALL PC               | SEE ATTACHED                     | - 1            |             |
|                                                |                                                                                      | 1                    |                                  | - 1            | 16,133,890. |
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| Total                                          |                                                                                      | <u> </u>             |                                  | 3a             | 16,133,890  |
| b Approved for future payment                  |                                                                                      |                      | <u> </u>                         | <del></del> +- | <del></del> |
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| SEE ATTACHED STATEMENT                         | N/A                                                                                  | ALL PC               | SEE ATTACHED                     | [              | 4 E02 0E0   |
|                                                | <del></del>                                                                          | <del></del>          | <del> </del>                     | -+             | 4,592,959   |
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| Total                                          | <del></del>                                                                          | <del></del>          | <u> </u>                         | 3ь             | 4,592,959   |
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| Reva & David Logan Founda                                             | ation                                                                   |                                                             |              |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|--------------|
| 36-6139439                                                            |                                                                         |                                                             |              |
| Grants Paid during year end                                           |                                                                         |                                                             |              |
| Part XV- Supplementary Info                                           | ormation -Line 3A                                                       |                                                             |              |
|                                                                       |                                                                         |                                                             |              |
|                                                                       |                                                                         | Purpose of Grant or                                         |              |
| Recipient Name                                                        | Address                                                                 | Contribution                                                | Amount       |
|                                                                       | 1419 W Blackhawk St , 3rd                                               | 50th Anniversary in 2019/support                            |              |
| Free Street Theater                                                   | Floor, Chicago, IL 60642<br>1180 N Milwaukee Ave, 2nd Floor,            | 2016-17 season<br>Support 2017 Louder Than A                | \$ 50,000 00 |
| Young Chicago Authors                                                 | Chicago, IL 60642                                                       | Bomb                                                        | 150,000 00   |
|                                                                       | 1400 65th St., Suite 200, Emeryville,                                   |                                                             |              |
| Center for Investigative Reporting                                    | CA 94608<br>2020 Shannon Place SE, Washington,                          | Support "Reveal" Support the Hot House New Play             | 500,000 00   |
| Theater Alliance of Washington DC                                     | DC 20020                                                                | De elopment Series                                          | 25,000 00    |
| Everymental Station                                                   | 6100 S Blackstone Ave , Chicago, IL 60637                               | Support Blackstone Bicycle<br>Works                         | 10,000 00    |
| Experimental Station                                                  | 5234 S Blacksonte Lower Level #H,                                       | For the Subsequent Pregnancy                                | 10,000 00    |
| Options for Youth                                                     | Chicago, IL 60615                                                       | Program                                                     | 10,000 00    |
| All Chicago Making Homelessness History                               | 651 W Washington, Suite 504,<br>Chicago, IL 60661                       | Support Youth Advisory Board                                | 15,000 00    |
| The concease meaning tremelessiness matery                            | 3411 W Diversey Ave #20, Chicago,                                       | Support Youth Fund for Social                               | 70,000       |
| Crossroads Fund                                                       | IL 60647<br>P O Box 482, Willow Springs, IL                             | Change<br>Science & Symphony film,                          | 5,000 00     |
| KV265                                                                 | 60480                                                                   | "Nocturnes"                                                 | 5,000 00     |
|                                                                       | 18 S Michigan Ave , 6th Floor,                                          | Support "Expanding Access to                                |              |
| Planned Parenthood of Illinois                                        | Chicago, IL 60603<br>651 W Washington, Suite 504,                       | Care" campaign Support Chronic Homeless                     | 5,000 00     |
| All Chicago Making Homelessness History                               | Chicago, IL 60661                                                       | Emergency Fund                                              | 10,000 00    |
|                                                                       |                                                                         | Purchase of winder                                          |              |
|                                                                       | 4477 S Archer Ave , Chicago, IL                                         | clothing/bootsfor children for as many as 100 neighborhood  |              |
| Brighton Park Neighborhood Council                                    | 60632                                                                   | families                                                    | 15,000 00    |
| Americans for the Arts                                                | 1000 Vermont Ave , NW, 6th Floor,<br>Washington DC 20005                | 2017 National Arts Summit in Washington, DC                 | 50,000 00    |
| Americans for the Arts                                                | 1932 S Halsted #100, Chicago, IL                                        | Washington, DC                                              | 30,000 00    |
| Chicago Art Department                                                | 60608                                                                   | For Your Gift program                                       | 6,050 00     |
| Young Chicago Authors                                                 | 1180 N Milwaukee Ave , 2nd Floor,<br>Chicago, IL 60642                  | Support the summer's Bomb<br>Squad program                  | 15,000 00    |
| , cong e mage , tuti o le                                             | 1 N LaSalle St , Suite 900, Chicsgo, IL                                 |                                                             |              |
| Youth Guidance                                                        | 60602<br>1616 P Street NW, Suite 210 NA,                                | 2017 Bright Futures Gala                                    | 25,000 00    |
| Good Jobs First                                                       | Washington, DC 20036                                                    | Expansion of Violation Tracker                              | 40,000 00    |
| E Ohl . II The Oh                                                     | 305 Great Neck Road, Waterford, CT                                      | 54b- N-4   O-4  44-4-                                       | 50,000,00    |
| Eugene O'Neill Theater Center American Friends of Media Legal Defense | 06385<br>520 Eighth Ave , 20th Fl, New York,                            | For the National Critics Institute                          | 50,000 00    |
| Initiative                                                            | NY 10018                                                                | Support P24's legal unit                                    | 52,000 00    |
|                                                                       | 641 W Lake St , Suite 200, Chicago,                                     | Salary for Volunteer Manager plus stipends for program site |              |
| Chicago HOPES for Kids                                                | IL 60661                                                                | coordinators                                                | 100,000 00   |
| Northern New Mexico Radio Foundation                                  | P O Box 28670, Santa Fe, NM 87592                                       | Support for KSFR Radio                                      | 25,000 00    |
| Southern Documentary Fund                                             | 110 Morris St., Durham, NC 27701                                        | Support documentary film "Big Ears"                         | 12,000 00    |
| Center for International Performance &                                | 5555 N Sheridan Rd , Apt 1107,                                          | For HotHouse's Global Voices                                | 72,000 00    |
| Exhibition                                                            | Chicago, IL 60640                                                       | Series                                                      | 25,000 00    |
| University of California Berkeley                                     | 2481 Hearst Ave , Berkeley, CA 94709                                    | 2017 Logan Symposium                                        | 50,000 00    |
|                                                                       |                                                                         | Help pay for travel expense for                             |              |
| University of California Berkeley                                     | 2481 Hearst Ave , Berkeley, CA 94709<br>1821 Glade Court, Annapolis, MD | Support Poet & the Poem/Library                             | 5,000 00     |
| Bunny & Crocodile Press                                               | 21403-1945                                                              | of Congress                                                 | 7,000 00     |
| Magne Thantar Company of DC                                           | 1333 H St NE, Washington, DC                                            | Logan Foundation Community Engagement Initiative            | 250,000 00   |
| Mosaic Theater Company of DC                                          | 70 E. Lake St., Suite 420, Chicago, IL.                                 | Support the 2017 annual                                     | 230,000 00   |
| Arts Alliance Illinois                                                | 60601                                                                   | luncheon                                                    | 5,000 00     |
| Northern New Mexico Radio Foundation                                  | P O Box 28670, Santa Fe, NM 87592                                       | Marketing campaign for "Here &<br>There with David Marash"  | 38,500 00    |
|                                                                       | 6589 N Lakewood Ave , #1, Chicago,                                      | Salary support for Operations                               |              |
| Khecarı                                                               | IL 60626<br>208 S LaSalle St Suite 1540,                                | Manager for "TEEM" Support new Mission                      | 45,000 00    |
| Forefront                                                             | Chicago, IL 60604                                                       | Sustainability Initiative                                   | 10,000 00    |
| Tue Duran Hatarral Court                                              | 1612 Monroe SI, Two Rivers, WI                                          | Support Hamilton Wood Type &                                | 005 540 53   |
| Two Rivers Historical Society                                         | 54241                                                                   | Printing Museum Support the Social Justice                  | 205,510 00   |
| Roses in Cincrete Community School                                    | 4551 Steele St , Oakland, CA 94619                                      | Education Porject                                           | 260,000 00   |

| Reva & David Logan Founda                          | ation                                                |                                                                |                         |
|----------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|-------------------------|
| 36-6139439                                         | ,                                                    |                                                                |                         |
| Grants Paid during year end                        | led December 31, 2017                                |                                                                |                         |
| Part XV- Supplementary Info                        |                                                      |                                                                |                         |
|                                                    |                                                      |                                                                |                         |
|                                                    |                                                      | Purpose of Grant or                                            |                         |
| Recipient Name                                     | Address                                              | Contribution                                                   | Amount                  |
|                                                    | 1050 17th St , NW, Suite 560,                        | Opening reception for 2017 &                                   |                         |
| FotoWeekDC                                         | Washington, DC 20036                                 | "The Logan Foto Talks" For the Logan Art Center                | 50,000 00               |
| University of Chicago-Logan Art Center             | 915 E 60th St , Chicago, IL 60637                    | Endowment (3/1/17)                                             | 1,968,753 50            |
|                                                    | 25 E Washington St , Suite 1515,                     | 2017 Annual Dinner-Getting Real                                |                         |
| BPI                                                | Chicago, IL 60602                                    | on Police Refirm Support the Young Artist                      | 5,000 00                |
| Wolf Trap Foundation for Performing Arts           | 1645 Trap Road, Vienna, VA 22182                     | Showcase                                                       | 25,000 00               |
| National Conlition Assuret Conservation            | 19 Fulton St , Suite 407, New York,<br>NY 10038      | Support for the Arts Advocacy Project                          | 400 000 00              |
| National Coalition Against Censorship 100Reporters | 910 17th St. NW, Seventh Floor,                      | Double Exposure Investigative                                  | 100,000 00<br>50,000 00 |
|                                                    | Washington, DC 20006                                 | Film Festival & Symposium                                      |                         |
| One Million Degrees                                | 226 W Jackson Blvd , Suite 528,<br>Chicago, IL 60606 | Support expanded programming<br>in Richard J. Daley College    | 200,000 00              |
| one miller begrees                                 | 5400 N St Louis Ave , Chicago, IL                    | Support the "Chicago Tonight"                                  | 200,000 00              |
| WITW                                               | 60625                                                | program                                                        | 20,000 00               |
| Third Coast International Audio Festival           | Navy Pier, 848 E. Grand Ave ,<br>Chicago, IL 60611   | Support the 2017 Radio Residency Program                       | 6,000 00                |
|                                                    | 931 W Eastwood Ave , Chicago, IL                     | Support the music education                                    |                         |
| The People's Music School                          | 60640<br>4501 N Clarendon Ave , Chicago, IL          | programs                                                       | 100,000 00              |
| Kuumba Lynx                                        | 60640                                                | Support new staff position                                     | 50,000 00               |
|                                                    | 105 N Union St , Alexandria, VA                      |                                                                |                         |
| The Art League                                     | 22314<br>3150 W Jewell Ave , Denver, CO              | Support the Outreach Program                                   | 50,000 00               |
| Trips for Kids Denver Metro                        | 80219                                                | Support Youth@Work Program                                     | 5,000 00                |
| Instituto for Public Assuracy                      | 910 17th St. NW, Washington, DC 20006                | Support( WHISPeR)                                              | 50,000,00               |
| Institute for Public Accuracy                      | 20000                                                | Support( WillShelt)                                            | 50,000 00               |
| AUEO Distriction on the                            | 45 W 36th St , 6th Floor, New York,                  | Support Dunnington Doorstep,                                   |                         |
| NEO Philanthropy, Inc                              | NY 10018                                             | Operation Raise it Up-Growing                                  | 90,100 00               |
| Chicago Tech Academy High School                   | 1301 W 14th St , Chicago, IL 60608                   | Enrollment program                                             | 25,000 00               |
| The Trust for Public Land                          | 120 S LaSalle St , 20th Floor,<br>Chicago, IL 60603  | Support the 606 Walking Series                                 | 250,000 00              |
| THE TRUST OF TUDIC CARD                            | 1180 N Milwaukee Ave , 2nd Floor,                    | Support the 600 Walking Genes                                  | 230,000 00              |
| Young Chicago Authors                              | Chicago, IL 60642                                    | Support Louder Than A Bomb                                     | 50,000 00               |
| Community Health                                   | 2611 W Chicago Ave , Chicago, IL<br>60622            | Support expansion of Health<br>Education program               | 16,500 00               |
|                                                    | 520 Eighth Ave , Twentieth Floor, New                | Support The Huddle's activities in                             |                         |
| FJC-A Foundation of Philanthropic Funds            | York, NY 10018                                       | Melbourne<br>Support IRP/Logan Symposium                       | 100,000 00              |
|                                                    |                                                      | travel for Gustavo & Romina to                                 |                         |
| UC Regents-Investigative Reporting Program         | 2481 Hearst Ave , Berkeley, CA 94709                 | attend Symposium Support of launching Path                     | 5,505 98                |
| Albany Park Theater Project                        | P O Box 25072, Chicago, IL 60625                     | Makers Series                                                  | 50,000 00               |
| T. D                                               | 3456 W Franklin Blvd , Chicago, IL                   |                                                                | ·                       |
| The Boulevard                                      | 60624<br>1901 W Wellington Ave , Chicago, IL         | Support the Diabetes Project Support archives & Field-building | 25,000 00               |
| Kartemquin Films                                   | 60657                                                | programs                                                       | 75,000 00               |
|                                                    |                                                      | Purchase of new equipment, computers, printers, photography    |                         |
| The Chicago High Schhol for the Arts               | 2714 W Augusta, Chicago, IL 60622                    | equipment, etc                                                 | 200,000 00              |
|                                                    | 1530 S State St , Unit G-01, Chicago,                | Support Business Development                                   |                         |
| Forward Momentum Chicago                           | IL 60605<br>4477 S Archer Ave , Chicago, IL          | Manager & marketing work Support-In the Game High School       | 32,500 00               |
| Brighton Park Neighborhood Council                 | 60632                                                | Success Program                                                | 124,395 00              |
| Athletes United for Social Justice, Inc            | 740 15th St. NW, 3rd Floor,<br>Washington, DC 20005  | Support The Grassroot Project                                  | 40,000,00               |
| . minutes of the coolar sustate, the               | 45 W 36th St , 6th Floor, New York,                  | Support the Bureau of                                          | 40,000 00               |
| NEO Philanthropy, Inc                              | NY 10018                                             | Investigative Journalism                                       | 103,000 00              |
| 3Arts                                              | 180 N Michigan Ave , Suite 329,<br>Chicago, IL 60601 | Name an award for individual artist                            | 25,000 00               |
|                                                    | 4838 N Sheridan Rd , Chicago, IL                     |                                                                |                         |
| Sarah's Circle                                     | 60640<br>544 W. Oak St., Suite 1005, Chicago,        | Support the Art Therapy Program                                | 100,000 00              |
| Storycatchers Theatre                              | IL 60610                                             | Support "Changing Voices"                                      | 75,000 00               |
| Embara                                             | 200 W Jackson Blvd , Suite 800,                      | Support work at Chi Tech                                       |                         |
| Embarc                                             | Chicago, IL 60606                                    | Academy for 2017-18                                            | 150,000 0 <u>0</u>      |

| Reva & David Logan Found                                           | lation                                                                |                                                                                                                                                                                                                                   | <u> </u>   |
|--------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 36-6139439                                                         | 1 10 1 24 2247                                                        |                                                                                                                                                                                                                                   |            |
| Grants Paid during year en                                         | ded December 31, 2017                                                 |                                                                                                                                                                                                                                   |            |
| Part XV- Supplementary Inf                                         | ormation -Line 3A                                                     |                                                                                                                                                                                                                                   |            |
|                                                                    |                                                                       |                                                                                                                                                                                                                                   |            |
|                                                                    |                                                                       | Purpose of Grant or                                                                                                                                                                                                               |            |
| Recipient Name                                                     | Address                                                               | Contribution                                                                                                                                                                                                                      | Amount     |
| BPI                                                                | 25 E Washington St , Suite 1515,<br>Chicago, IL 60602                 | Support the Altgeld-Riverdale Early Learning Project For the Next Generation                                                                                                                                                      | 100,000 00 |
| Joffrey Ballet                                                     | 10 E Randolph St , Chicago, IL 60601                                  | Scholarship Initiative                                                                                                                                                                                                            | 200,000 00 |
| Latino Policy Forum                                                | 180 N Michigan Ave , Chicago, IL<br>60601                             | Support Impacto Illinois &<br>Multicultural Leadership Academy<br>Benefit event honoring Lauren                                                                                                                                   | 100,000 00 |
| Hyde Park Jazz Festival                                            | 1155 E 60th St , Chicago, IL 60637                                    | Moltz                                                                                                                                                                                                                             | 1,000 00   |
| Signature Theatre                                                  | 22206                                                                 | Support New Works Projects                                                                                                                                                                                                        | 75,000 00  |
| United States Holocaust Memorial Museum                            | 100 Raoul Wallenberg Place, SW,<br>Washington, DC 20024               | Support program "Law<br>Enforcement & Society Lessons<br>of the Holocaust"                                                                                                                                                        | 35,000 00  |
| Vocal Arts DC                                                      | P O Box 42423                                                         | For recitals, community outreach & in-school programs                                                                                                                                                                             | 10,000 00  |
| Street Sense                                                       | 1317 G Street NW, Washington, DC 20005                                | Fully fund the Media Center                                                                                                                                                                                                       | 50,000 00  |
| AVODALI                                                            | 1816 12th St. NW, 3rd Flor,                                           | Support DC corps members &                                                                                                                                                                                                        |            |
| AVODAH                                                             | Washington, DC 20009 50 Hagiwara Tea Garden Dr , San                  | Support the Logan Collection of                                                                                                                                                                                                   | 25,000 00  |
| Corporation of th Fine Arts Museums                                | Francisco, CA 94118 320 Blackwell St., Suite 101, Durham,             | Artist Illustrated Books Support the Reva & David Logan                                                                                                                                                                           | 268,500 00 |
| Full Frame Documentary Film Festival                               | NC 27701                                                              | Grand Jury Award Support the Barbershop Talks                                                                                                                                                                                     | 25,000 00  |
| Starfish Family Services                                           | 30000 Hiveley, Inkster, MI 48141                                      | program                                                                                                                                                                                                                           | 25,000 00  |
| BIG Baseball Academy                                               | 40 W 60th St , Chicago, IL 60621                                      | Support this summer's Baseball Camp                                                                                                                                                                                               | 15,000 00  |
| Project Return                                                     | 2821 N 4th St , Suite 202, Milwaukee, WI 53212                        | Support "Celebrate the Return" Gala & Community Engagement & Public Discussions                                                                                                                                                   | 13,000 00  |
| Split This Rock                                                    | 1112 16th St NW, Suite 600,<br>Washington, DC 20036                   | Support Poetry Festival Poems of Provocation & Witness Youth Programs in Washington, DC high schools, The Eco-Justice Poetry Project, And development of cirriculum & workshops to accompany a new social justice poetry database | 50,000 00  |
|                                                                    | 1317 W Pettigrew St , Durham, NC                                      | Establish biennial CDS                                                                                                                                                                                                            |            |
| Center for Documentary Studies                                     | 27705<br>4833 N Francisco Ave , Chicago, IL                           | Documentary Forum Support Child & Family Treatment                                                                                                                                                                                | 100,000 00 |
| Lawrence Hall Youth Services                                       | 60625                                                                 | Center Support MLK Shabbat & The                                                                                                                                                                                                  | 150,000 00 |
| Sixth & I                                                          | 600 I Street NW, Washington, DC                                       | TEN                                                                                                                                                                                                                               | 50,000 00  |
| The Institute for the Next Jewish Future                           | P O Box 15038, Chicago, IL 60615<br>20 Jay Street, #940, Brooklyn, NY | Support Judaism Unbound<br>Support POV Archive & Digital &                                                                                                                                                                        | 5,000 00   |
| American Documentary, Inc                                          | 11201<br>1410 S. Michigan Ave , Suite 501,                            | Shorts Initiative Chicago International Puppet                                                                                                                                                                                    | 100,000 00 |
| Blair Thomas & Company Environmental Film Festival in the Nation's | Chicago, IL 60605                                                     | Theater Festival                                                                                                                                                                                                                  | 40,000 00  |
| Capital                                                            | 1228 1/2 31st St , NW, Washington, DC 20007                           | Opening night screening & launch parties etc                                                                                                                                                                                      | 50,000 00  |
| NEO Philanthropy, Inc                                              | 45 W 36th St , 6th Floor, New York,<br>NY 10018                       | Support Bristol Cable                                                                                                                                                                                                             | 262,650 00 |
| Kids In Danger                                                     | 116 W Illinois St , Suite 4E, Chicago, IL 60654                       | Support KID Programming & Outreach                                                                                                                                                                                                | 15 000 00  |
| The In Series                                                      | 1835 14th St , NW, Washington, DC 20009                               | Literary commissioning & advance publicity of future productions                                                                                                                                                                  | 5,000 00   |
| Lymphoma Research Foundation                                       | 118 Bates Ave , St. Paul, MN 55106                                    | Support 2017 Chicago<br>Lymphoma Walk                                                                                                                                                                                             | 1,000 00   |
| Interfaith Alliance of Colorado                                    | 1600 S Pearl St , Denver, CO 80210                                    | Support Colorado Village Collaborative's Beloved Community Village                                                                                                                                                                | 20,000 00  |
| New England Foundation for the Arts                                | 145 Tremont St., Seventh Floor,<br>Boston, MA 02111                   | Regional Dance Development<br>Initiative for Chicago                                                                                                                                                                              | 75,000 00  |

| Reva & David Logan Found                  | ation                                                                    | [                                                                   |             |
|-------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------|-------------|
| 36-6139439                                |                                                                          |                                                                     |             |
| Grants Paid during year end               | ded December 31, 2017                                                    |                                                                     |             |
| Part XV- Supplementary Inf                |                                                                          |                                                                     |             |
|                                           |                                                                          |                                                                     |             |
|                                           |                                                                          | Purpose of Grant or                                                 |             |
| Recipient Name                            | Address                                                                  | Contribution                                                        | Amount      |
|                                           | 1932 S Halsted #100, Chicago, IL                                         |                                                                     |             |
| Chicago Art Department                    | 60608<br>  820 N. Michigan Ave., Chicago, IL                             | For Your Gift program Technology support for Arrupe                 | 4,000 00    |
| Loyola University of Chicago              | 60611                                                                    | College                                                             | 50,000 00   |
| Chicago Art Department                    | 1932 S Halsted #100, Chicago, IL 60608                                   | For Your Gift program                                               | 2,300 00    |
|                                           | 217 Baker Rd , Sall Spring Island, BC                                    | Support for the Langscape                                           | <del></del> |
| Terralingua                               | V8K 2N6, Canada                                                          | Mgazine Support the production of "Five                             | 75,000 00   |
| Court Theatre                             | 5535 S Ellis Ave , Chicago, IL 60637                                     | Guys Named Moe"                                                     | 10,000 00   |
| CASCADIA Women's Film Festival            | 5318 Coastal Loop, Blaine, WA 98230                                      | Project C Young Creative's "A Carnage in the Lovetrees"             | 5,000 00    |
| CASCADIA VVOILEITS I IIII I ESILVAI       | 1932 S Halsted #100, Chicago, IL                                         | For Your Gift program-Frank                                         | 3,000 00    |
| Chicago Art Department                    | 60608                                                                    | Wain produce album Support literacy program in                      | 7,350 00    |
| Rotary Club Denver Tech Center Foundation | CO 80111                                                                 | Samuels Elementary                                                  | 6,800 00    |
| Chicago Inta Philhermonia                 | 1111 N Wells St , Suite 501, Chicago, IL 60610                           | Support Millennium Park Series<br>2017-2018                         | 35,000 00   |
| Chicago Jazz Philharmonic                 | 112 60610                                                                | Support JJ's List-Disability                                        | 35,000 00   |
|                                           | 1925 N. Clybourn Ave., Suite 200,                                        | Awareness Trainings at ten schools & civic organizations for        |             |
| Search, Inc                               | Chicago, IL 60614                                                        | 2017-18                                                             | 25,000 00   |
| The Heavy and Donat                       | 1658 N Milwaukee Ave , #190,                                             | Support the Shirley Ryan Ability                                    | 22.022.02   |
| The Honeycomb Project                     | Chicago, IL 60647                                                        | Lab<br>Support outreach & education                                 | 30,000 00   |
| laterant and laterant College Control     | 55 W Van Buren, Suite 310, Chicago,                                      | programming at the 34th Chicago                                     | 22.222.22   |
| International Latino Cultural Center      | IL 60605                                                                 | Latino Film Festival Support Double Exposure                        | 20,000 00   |
| 400 <b>D</b>                              | 910 17th Street NW, 7th Floor,                                           | Investigative Film Festival                                         | 50.000.00   |
| 100Reporters                              | Washington, DC 20006<br>2100 W Warren Blvd , Chicago, IL                 | Symposium                                                           | 50,000 00   |
| St Leonard's Ministries                   | 60612                                                                    | Support Grace House                                                 | 50,000 00   |
| Hyde Park Art Center                      | 5020 S Cornell Ave , Chicago, IL<br>60615                                | Support expansion of Teen & Young Adult Programs                    | 100,000 00  |
|                                           | 045 5 000 04 04 04 0000                                                  | Support the Anat Cohen concert-                                     |             |
| University of Chicago-Logan Art Center    | 915 E 60th St , Chicago, IL 60637<br>3625 Ridgley Country Club Dr , Fort | Logan Five Year Bash Support (AGTR) Asociación                      | 5,000 00    |
| Hispana Inc                               | Worth, TX 76116                                                          | Grupo de Trabajo Redes                                              | 11,500 00   |
| NEO Philanthropy, Inc                     | 45 West 36th St , 6th Floor, New York, NY 10018                          | Reserve fund for various grants                                     | 250,000 00  |
|                                           | 301 Newbury St , #109, Danvers, MA                                       |                                                                     |             |
| Transparency Toolkit                      | 01923<br>800 Key Highway, Baltimore, MD                                  | Support Archives for All project The Logan Visionary Conference     | 60,000 00   |
| American Visionary Art Museum             | 21230                                                                    | & exhibition for 2018 & 2019                                        | 25,000 00   |
| Berkeley Repertory Theatre                | 999 Harrison St , Berkeley, CA 94710                                     | Support the Student Matinee Program                                 | 60,000 00   |
|                                           | 515 M St , SE, Suite 102B,                                               |                                                                     |             |
| DC Jazz Festival                          | Washington, DC 20003<br>1524 Spring Hill Rd , Tysons, VA                 | Festival Support Support The Logan Festival of                      | 5,000 00    |
| 1st Stage                                 | 22102                                                                    | Solo Peformance                                                     | 25,000 00   |
| Washington DC International Film Festival | P O Box 21396, Washington, DC 20009                                      | Support FilmFest DC                                                 | 5,000 00    |
|                                           | 45 West 36th St , 6th Floor, New York,                                   | Centre for Investigative                                            |             |
| NEO Philanthropy, Inc                     | NY 10018                                                                 | Journalism Talk & Symposium Support & growth capital to             | 154,500 00  |
|                                           | 37 W 20th St , Suite 801, New York,                                      | strengthen investigative                                            |             |
| Media Development Investment Fund         | NY 10011<br>735 8th St, SE, Suite 300.                                   | Support for arts education                                          | 75,000 00   |
| Live It Learn It                          | Washington, DC 20003                                                     | programming                                                         | 50,000 00   |
| Americans for the Arts                    | 1000 Vermont Ave , NW, 6th Floor,<br>Washington DC 20005                 | Support for the National Arts Action Summit                         | 50,000 00   |
|                                           | 401 F Street NW, Washington, DC                                          | Support the Spotlight on Design                                     |             |
| National Building Museum                  | 20001                                                                    | program series                                                      | 25,000 00   |
|                                           | 820 N Michigan Ave , Chicago, IL                                         | Scholarships for students                                           |             |
| Loyola University of Chicago              | 60611                                                                    | ineligible for aid at Arrupe College Support work exposing money in | 100,000 00  |
|                                           |                                                                          | politics to drive accountability &                                  |             |
| MapLight                                  | 2223 Shattuck Ave                                                        | reform                                                              | 25,000 00   |

| Reva & David Logan Founda                                                       | ation                                                                    |                                                                |              |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|--------------|
| 36-6139439                                                                      |                                                                          |                                                                |              |
| Grants Paid during year end                                                     |                                                                          |                                                                |              |
| Part XV- Supplementary Info                                                     | ormation -Line 3A                                                        |                                                                |              |
|                                                                                 |                                                                          | <u> </u>                                                       |              |
|                                                                                 | · · · · · · · · · · · · · · · · · · ·                                    | Purpose of Grant or                                            |              |
| Recipient Name                                                                  | Address                                                                  | Contribution                                                   | Amount       |
| C 4 C 4 A A A A A A A A A A A A A A A A                                         | 45 7                                                                     | Support the Latino Outreach                                    | 21.050.00    |
| Side Street Studio Arts, NFP                                                    | 15 Ziegler Ct , Elgin, IL 60120                                          | program Support outreach & engagement                          | 21,250 00    |
|                                                                                 | 2600 Tenth St , #628, Berkeley, CA                                       | efforts for the film "Agents of                                |              |
| Kovno Communications                                                            | 94710<br>1250 New York Ave NW, Washington,                               | Change"   Support Women, Arts & Social                         | 25,000 00    |
| National Museum of Women in the Arts                                            | DC 20005                                                                 | Change initiative                                              | 25,000 00    |
| Gene Siskel Film Center of the School of the<br>Art Institute of Chicago        | 164 N State St , Chicago, IL 60601                                       | Help engage & increase Latino<br>laudiences at the Film Center | 64,760 00    |
| 7 W W W W W W W W W W W W W W W W W W W                                         | 3501 New York Ave NE, Washington,                                        | Support the Green Ambassadors                                  | 04,700 00    |
| Friends of the National Arboretum                                               | DC 20002<br>50 E Washington, Suite 500, Chicago,                         | Program Support the Mass Incarceration &                       | 50,000 00    |
| Sargent Shriver National Center on Poverty                                      | IL 60602                                                                 | Reentry Reform Project                                         | 100,000 00   |
|                                                                                 | 2080 Addison St , #4200, Berkeley,                                       | Support of Logan Photographic                                  | 527.000.00   |
| University of California Berkeley                                               | CA 94720                                                                 | Book Collection and the field of photojournalism at            | 527,366 30   |
|                                                                                 |                                                                          | the Graduate School of                                         |              |
|                                                                                 |                                                                          | Journalism For the Logan Art Center                            |              |
| University of Chicago-Logan Art Center                                          | 915 E 60th St , Chicago, IL 60637                                        | Endowment                                                      | 3,031,246 50 |
|                                                                                 |                                                                          |                                                                |              |
| Nonrestricted Grants                                                            | 65 S Grand Ave , Pasadena, CA                                            |                                                                |              |
| FairWarning                                                                     | 91105                                                                    | See Note 1                                                     | 25,000 00    |
| North Cida Havinga & Connective Connec                                          | 4410 N Ravenswood, Suite 101,<br>Chicago, IL 60640                       | See Note 1                                                     | 200,000,00   |
| North Side Housing & Supportive Services University of Chicago-Logan Art Center | 915 E 60th St, Chicago, IL 60637                                         | See Note 1                                                     | 200,000 00   |
|                                                                                 | 116 W Illinois St , Suite 4E, Chicago,                                   |                                                                |              |
| Kids in Danger                                                                  | IL 60654<br>821 University Ave ,Madison, WI                              | See Note 1                                                     | 10,000 00    |
| Wisconsin Center for Investigative Journalism                                   | 53706                                                                    | See Note 1                                                     | 75,000 00    |
| University of California Berkeley                                               | 2481 Hearst Ave , Berkeley, CA 94709                                     | See Note 1                                                     | 225,000 00   |
| Oniversity of Camorina Berkeley                                                 | 1816 12th Street NW, 3rd Floor,                                          | Jose Mole 1                                                    | 223,000 00   |
| Critical Exposure                                                               | Washington, DC 20009                                                     | See Note 1                                                     | 100,000 00   |
| Water Street Studios                                                            | 160 S Water St , Batavia, IL 60510<br>216 W Jackson Blvd , Suite 625,    | See Note 1                                                     | 5,000 00     |
| Chicago Women in Philanthropy                                                   | Chicago, IL 60606                                                        | See Note 1                                                     | 5,000 00     |
|                                                                                 |                                                                          |                                                                |              |
| Project&                                                                        | 220 N Green St , Chicago, IL 60607                                       | See Note 1                                                     | 50,000 00    |
|                                                                                 | 1529 16th St. NW, Washington, DC                                         |                                                                |              |
| Theater J                                                                       | 20036<br>5775 N Ridge Ave , Chicago, IL                                  | See Note 1                                                     | 50,000 00    |
| Rivendell Theatre Ensemble                                                      | 60660                                                                    | See Note 1                                                     | 50,000 00    |
| Iowa Center for Public Affairs Journalism                                       | P O Box 2178, Iowa City, IA 52244<br>4100 W Ann Lurie Place, Chicago, IL | See Note 1                                                     | 25,000 00    |
| Greater Chicago Food Depository                                                 | 60632                                                                    | See Note 1                                                     | 15,000 00    |
| F                                                                               | 1932 S. Halsted St., #100, Chicago, IL                                   | Co- Note 4                                                     | 150,000,00   |
| Free Write Arts & Literacy                                                      | 60608<br>180 N Michigan Ave , Suite 329,                                 | See Note 1                                                     | 150 000 00   |
| 3Arts                                                                           | Chicago, IL 60601                                                        | See Note 1                                                     | 25 000 00    |
| National Kidney Foundation                                                      | 30 E 33rd St., Floor 8, New York, NY<br>10016                            | See Note 1                                                     | 10,000 00    |
| Project&                                                                        | 220 N Green St , Chicago, IL 60607                                       | See Note 1                                                     | 75,000 00    |
| La Casa Nodo                                                                    | 3533 W North Ave , Chicago, IL<br>60647                                  | See Note 1                                                     | 100 000 00   |
| La Casa Norte                                                                   | 2437 15th St. NW, 3rd Floor,                                             | GEE NOTE 1                                                     | 100,000 00   |
| Young Playwrights' Theater                                                      | Washington, DC 20009                                                     | See Note 1                                                     | 50,000 00    |
| Urban Arias                                                                     | 1322 N Adams Ct , Arlington, VA<br>22201                                 | See Note 1                                                     | 5,000 00     |
| The ARK                                                                         | 6450 N California Ave , Chicago, IL                                      | See Note 1                                                     | 100 000 00   |
| Community Health                                                                | 2611 W Chicago Ave , Chicago, IL<br>60622                                | See Note 1                                                     | 200,000 00   |
| Community Fredict                                                               | 2821 N 4th St , Suite 202, Milwaukee,                                    | OCC NOTE 1                                                     | 200,000 00   |
| Project Return                                                                  | WI 53212                                                                 | See Note 1                                                     | 7,000 00     |
| Trap Door Theatre                                                               | 1655 W Cortland, Chicago, IL 60622                                       | See Note 1                                                     | 30,000 00    |

| Reva & David Logan Founda                     | ation                                                 |                                  | _                |
|-----------------------------------------------|-------------------------------------------------------|----------------------------------|------------------|
| 36-6139439                                    |                                                       |                                  |                  |
| Grants Paid during year end                   | ed December 31, 2017                                  |                                  |                  |
| Part XV- Supplementary Info                   |                                                       | <u> </u>                         |                  |
| ran Av- Supplementary mic                     | ination -Line 3A                                      |                                  |                  |
|                                               |                                                       |                                  |                  |
|                                               |                                                       | Purpose of Grant or              | <del>_</del>     |
| B                                             | 1                                                     |                                  |                  |
| Recipient Name                                | Address                                               | Contribution                     | Amount           |
| The Welders                                   | 115 D Street SE, Washington, DC 20003                 | See Note 1                       | 10,000 00        |
| The Weigers                                   | 3815 S Othello St , Suite 100 #310,                   | See Note 1                       | 10,000 00        |
| COLAGE                                        | Seattle, WA 98118                                     | See Note 1                       | 50,000 00        |
|                                               | 395 W Lindsey St , Suite 31200,                       |                                  |                  |
| Oklahoma Watch                                | Norman, OK 73019                                      | See Note 1                       | 25,000.00        |
| The War Horse                                 | P O Box 399, Richlands, NC 28574                      | See Note 1                       | 75,000 00        |
|                                               | 55 S Grand Ave , Pasadena, CA                         |                                  |                  |
| FairWarning                                   | 91105                                                 | See Note 1                       | 25,000 00        |
| Fugees Family, Inc                            | P O Box 388, Scottdale, GA 30079                      | See Note 1                       | 15,000 00        |
|                                               | 821 University Ave ,Madison, WI                       |                                  |                  |
| Wisconsin Center for Investigative Journalism | 53706                                                 | See Note 1                       | 25,000 00        |
|                                               | 2732 N Clark St , Suite 310, Chicago,                 |                                  |                  |
| Growing Home                                  | IL 60614                                              | See Note 1                       | 25,000 00        |
|                                               | 701 Devonshire Dr., C-33, Champaign,                  | <u></u>                          |                  |
| Midwest Center for Investigative Reporting    | IL 61820                                              | See Note 1                       | 50,000 00        |
|                                               | 5500 Campanile Dr PSFA 361C, San                      | C Note 4                         | 400 000 00       |
| inewsource                                    | Diego, CA 92182<br>529 14th Street NW, Washington, DC | See Note 1                       | 100,000 00       |
| Fund for Investigative Journalism             | 20045                                                 | See Note 1                       | 45,000 00        |
| ruid for investigative Journalism             | 3815 S Othello St , Suite 100 #310,                   | See Note 1                       | 45,000 00        |
| COLAGE                                        | Seattle, WA 98118                                     | See Note 1                       | 50,000 00        |
| ALIVE!                                        | 2723 King St., Alexandria, VA 22301                   | See Note 1                       | 5,000 00         |
| Carpenter's Shelter                           | 930 N Henry St , Alexandria, V 22314                  | See Note 1                       | 5,000 00         |
| ourpenter o orienter                          | 912 Elbert Ave , Suite 108, Alexandria,               |                                  | - 0,000 00       |
| Community Lodgings                            | VA 22305                                              | See Note 1                       | 5,000 00         |
|                                               | 1658 N Milwaukee Ave , #190,                          |                                  |                  |
| The Honeycomb Project                         | Chicago, IL 60647                                     | See Note 1                       | 70,000 00        |
|                                               | 4344 Earhart Blvd , Suite B, New                      |                                  |                  |
| The Lens                                      | Orleans, LA 70125                                     | See Note 1                       | 20,000 00        |
| <b></b>                                       | 440 N Wells St , Suite 440, Chicago,                  |                                  |                  |
| Chicago Help Initiative                       | IL 60654                                              | See Note 1                       | 20,820 00        |
| Contra for Investment and the Department      | 1400 65th St., Suite 200, Emeryville, CA 94608        | See Note 1                       | 500,000,00       |
| Center for Investigative Reporting            | CA 94006                                              | See Note 1                       | 500,000 00       |
| TOTAL                                         |                                                       |                                  | \$ 16,133,890 28 |
| TOTAL                                         |                                                       |                                  | D 10,133,890 28  |
|                                               |                                                       |                                  |                  |
|                                               |                                                       |                                  |                  |
|                                               |                                                       |                                  |                  |
|                                               |                                                       |                                  |                  |
|                                               |                                                       |                                  | Constant         |
| <u> </u>                                      | charitable, religious, scientific, litera             | iry or educational activities of | r each donee     |
| organization                                  | т                                                     |                                  |                  |
|                                               |                                                       |                                  |                  |

## Reva and David Logan Foundation 36-6139439

# Grants Approved for Future Payment year ending December 31, 2017 Part XV - Supplementary Information - Line 3B

| Organization                                              | Address                                              | Purpose of Grant or<br>Contribution                                           | Amount     |
|-----------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------|------------|
| Lawrence Hall Youth<br>Services 2018                      | 4833 N. Francisco Ave., Chicago, IL<br>60625         | Holiday Appeal Matching Gift                                                  | 50,000.00  |
| Young Chicago Authors 2018                                | 1180 N. Milwaukee, 2nd Floor,<br>Chicago, IL 60642   | Louder Than A Bomb Poetry & General support                                   | 200,000 00 |
| North Side Housing &<br>Supportive Services 2018-<br>2019 | 4410 N Ravenswood, #101, Chicago, IL 60640           | Support Uptown Men's Shelter                                                  | 200,000.00 |
| Eugene O'Neill Theater<br>Center                          | 305 Great Neck Road, Waterford, CT 06385             | Support the National Critics Institute                                        | 50,000 00  |
| Khecan 2018                                               | 6589 N. Lakewood Ave. #1, Chicago, IL 60626          | TEEM, Part 2 & General Support                                                | 15,000 00  |
| Blair Thomas & Company<br>2018-2020                       | 410 S Michigan Ave , Suite 501,<br>Chicago, IL 60605 | Chicago International Puppet<br>Theater Festival Planning Support<br>for 2019 | 110,000 00 |
| 100Reporters 2018-2019                                    | 910 17th St. NW, 70th Floor,<br>Washington, DC 20006 | Double Exposure Investigative Film Festival & Symposium                       | 100,000.00 |
| FJC - A Foundation of Philanthropic Funds 2018-2019       | 520 Eighth Ave , 20th Floor, New<br>York, NY 10018   | Support The Huddle's activities                                               | 200,000 00 |
| Brighton Park<br>Neighborhood Council<br>2018-2020        | 4477 S Archer Ave., Chicago, IL 60632                | Support "In the Game High School Success Program                              | 515,485 00 |
| Athletes United for Social Justice 2018-2019              | 528 F Street Terrace SE,<br>Washington, DC 20003     | Support the Grassroot Project                                                 | 80,000 00  |
| 3Arts 2018                                                | 180 N Michigan Ave , Suite 329,<br>Chicago, IL 60601 | Support Artist Awards Program                                                 | 50,000 00  |
| Storycatchers Theatre 2018                                | 544 W. Oak St , Suite 1005, Chicago, IL 60610        | Support "Changing Voices"                                                     | 75,000 00  |
| Free Write Arts & Literacy 2018                           | 1932 S Halsted, #100, Chicago, IL<br>60608           | General SupportSee Note 1                                                     | 150,000 00 |

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## Reva and David Logan Foundation 36-6139439

# Grants Approved for Future Payment year ending December 31, 2017 Part XV - Supplementary Information - Line 3B

| <u>Organization</u>                          | Address                                                 | Purpose of Grant or Contribution                                        | Amount       |
|----------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------|--------------|
| Lawrence Hall Youth<br>Services 2018         | 4833 N. Francisco Ave., Chicago, IL<br>60625            | Support the Child & Family Treatment Center                             | 150,000.00   |
|                                              | 6450 N. California Ave., Chicago, IL                    |                                                                         | ·            |
| The ARK 2018-2019                            | 60645                                                   | General SupportSee Note 1                                               | 200,000 00   |
| Joffrey Ballet 2018                          | 10 E Randolph St , Chicago, IL 60601                    | Next Generation Scholarship<br>Initiative Phase 2                       | 200,000 00   |
| La Casa Norte 2018-2019                      | 3533 W North Ave , Chicago, IL 60647                    | General SupportSee Note 1                                               | 200,000 00   |
| Chicago Jazz Philharmonic<br>2018            | 1111 N. Wells St., Suite 501, Chicago, IL 60610         | Support the Millennium Park<br>Series 2017-2018                         | 15,000 00    |
| Terralingua                                  | 217 Baker Rd , Salt Spring Island, BC<br>V8K 2N6 Canada | Support the" Langscape<br>Magazine"                                     | 10,000 00    |
| International Latino Cultura<br>Center 2018  | l 55 W. Van Buren, Suite 310, Chicago,<br>IL 60605      | Support Outreach & Educational Programming                              | 10,000.00    |
| Transparency Toolkit 2018                    | 301Newbury St., #109, Danvers, MA<br>01923              | Archive for All                                                         | 15,000 00    |
| inewsource 2018-2019                         | 5500 Campanile Dr , PSFA 361c, San<br>Diego, CA 92182   | Comforting the afflicted 2017-2018                                      | 200,000 00   |
| The Honeycomb Project 2018-2019              | 1658 N. Milwaukee, #190, Chicago, IL<br>60647           | General Operating & Capacity Building                                   | 120,000 00   |
| Hyde Park Art Center 2018<br>2019            | 3-5020 S Cornell Ave , Chicago, IL<br>60615             | Support the Teen & Young Adult programs                                 | 200,000 00   |
| Undercover Research                          | T                                                       |                                                                         |              |
| Group 2018 (Oil Change International)        | 714 G Street SE, Suite 202,<br>Washington, DC 20003     | #Spycops Uncoved                                                        | 10,000 00    |
| The Lens 2018                                | 4344 Earhart Blvd , Suite B, New<br>Orleans, LA 70125   | Support Watchdog reporting to foster functional, accountable government | 20,000.00    |
| Center for Investigative Reporting 2018-2019 | 2130 Center St , Suite 103, Berkeley, CA 94704          | General SupportSee Note 1                                               | 1,000,000 00 |

## Reva and David Logan Foundation 36-6139439

# Grants Approved for Future Payment year ending December 31, 2017 Part XV - Supplementary Information - Line 3B

| Organization                         | Address                                           | Purpose of Grant or Contribution                           | Amount          |
|--------------------------------------|---------------------------------------------------|------------------------------------------------------------|-----------------|
| Side Street Studio Arts,             | Address                                           | Contribution                                               | Amount          |
| NFP 2018                             | 15 Ziegler Ct , Elgin, IL 60120                   | Support the LAB. Latino Outreach                           | 21,250.00       |
| NEO Philanthropy 2018-<br>2019       | 45 West 36th St , 6th Floor, New York, NY 10018   | Transition by Design Co-operative CIC                      | 82,400 00       |
| NEO Philanthropy 2018                | 45 West 36th St , 6th Floor, New York, NY 10018   | Growing together outreach project                          | 23,100 00       |
| The Bristol Cable (NEO Philanthropy) | 45 West 36th St , 6th Floor, New York, NY 10018   | Media co-operative, growth, sustainability and replication | 195,000.00      |
| Kıds In Danger                       | 116 W Illinois Street, unit 4E, Chicago, IL 60654 | KID Programming and Outreach                               | 10,000 00       |
| Reading Between the Lines            | 641 W Lake St , Suite 200, Chicago, IL 60661      | Reading Between the Lines<br>General Operations            | 10,000.00       |
| The Wild Animal Sanctuary            | 1946 CR 53, Keenesburg, CO 80643                  | High Speed Dental Station                                  | 5,724 00        |
| Sarah's Cırcle                       | 4838 N Sheridan Rd , Chicago, IL 60640            | Art Therapy Program                                        | 100,000.00      |
| TOTAL                                |                                                   |                                                            | \$ 4,592,959.00 |

Note 1 Contributions will be made for the general charitable, religious, scientific, literary or educational activities of each donee organization