

For Paperwork Reduction Act Notice, see instructions. Cat No 11289X Form **990-PF** (2017)

| Part II Balance Sheets      |                                                                                                                                                      | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |                |                       | Beginning of year | End of year |  |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|-------------------|-------------|--|
|                             |                                                                                                                                                      | (a) Book Value                                                                                                                    | (b) Book Value | (c) Fair Market Value |                   |             |  |
| Assets                      | 1                                                                                                                                                    | Cash—non-interest-bearing . . . . .                                                                                               |                |                       |                   |             |  |
|                             | 2                                                                                                                                                    | Savings and temporary cash investments . . . . .                                                                                  | 989,203        | 1,142,163             | 1,142,163         |             |  |
|                             | 3                                                                                                                                                    | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                |                       |                   |             |  |
|                             | 4                                                                                                                                                    | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                |                       |                   |             |  |
|                             | 5                                                                                                                                                    | Grants receivable . . . . .                                                                                                       |                |                       |                   |             |  |
|                             | 6                                                                                                                                                    | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                |                       |                   |             |  |
|                             | 7                                                                                                                                                    | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                |                       |                   |             |  |
|                             | 8                                                                                                                                                    | Inventories for sale or use . . . . .                                                                                             |                |                       |                   |             |  |
|                             | 9                                                                                                                                                    | Prepaid expenses and deferred charges . . . . .                                                                                   | 8,668          | 6,420                 | 6,420             |             |  |
|                             | 10a                                                                                                                                                  | Investments—U S and state government obligations (attach schedule)                                                                | 5,871,192      | 4,442,800             | 4,399,699         |             |  |
|                             | b                                                                                                                                                    | Investments—corporate stock (attach schedule) . . . . .                                                                           | 31,647,424     | 30,811,741            | 44,960,813        |             |  |
|                             | c                                                                                                                                                    | Investments—corporate bonds (attach schedule) . . . . .                                                                           | 9,453,825      | 7,579,592             | 7,488,611         |             |  |
|                             | 11                                                                                                                                                   | Investments—land, buildings, and equipment basis ▶ 2,321,930<br>Less accumulated depreciation (attach schedule) ▶ 498,829         | 1,545,947      | 1,823,101             | 1,823,101         |             |  |
|                             | 12                                                                                                                                                   | Investments—mortgage loans . . . . .                                                                                              |                |                       |                   |             |  |
|                             | 13                                                                                                                                                   | Investments—other (attach schedule) . . . . .                                                                                     | 8,657,118      | 12,528,870            | 14,486,810        |             |  |
|                             | 14                                                                                                                                                   | Land, buildings, and equipment basis ▶ 69,098<br>Less accumulated depreciation (attach schedule) ▶ 65,710                         | 298,729        | 3,388                 | 3,388             |             |  |
| 15                          | Other assets (describe ▶ _____)                                                                                                                      | 2,835,381                                                                                                                         | 2,147,815      | 2,147,815             |                   |             |  |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I)                                                    | 61,307,487                                                                                                                        | 60,485,890     | 76,458,820            |                   |             |  |
| Liabilities                 | 17                                                                                                                                                   | Accounts payable and accrued expenses . . . . .                                                                                   |                |                       |                   |             |  |
|                             | 18                                                                                                                                                   | Grants payable . . . . .                                                                                                          | 298,983        | 293,541               |                   |             |  |
|                             | 19                                                                                                                                                   | Deferred revenue . . . . .                                                                                                        |                |                       |                   |             |  |
|                             | 20                                                                                                                                                   | Loans from officers, directors, trustees, and other disqualified persons                                                          |                |                       |                   |             |  |
|                             | 21                                                                                                                                                   | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                |                       |                   |             |  |
|                             | 22                                                                                                                                                   | Other liabilities (describe ▶ _____)                                                                                              | 90,116         | 159,729               |                   |             |  |
|                             | 23                                                                                                                                                   | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                      | 389,099        | 453,270               |                   |             |  |
| Net Assets or Fund Balances | <b>Foundations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                   |                |                       |                   |             |  |
|                             | 24                                                                                                                                                   | Unrestricted . . . . .                                                                                                            | 60,369,514     | 59,288,022            |                   |             |  |
|                             | 25                                                                                                                                                   | Temporarily restricted . . . . .                                                                                                  | 548,874        | 744,598               |                   |             |  |
|                             | 26                                                                                                                                                   | Permanently restricted . . . . .                                                                                                  |                |                       |                   |             |  |
|                             | <b>Foundations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 27 through 31.</b>                         |                                                                                                                                   |                |                       |                   |             |  |
|                             | 27                                                                                                                                                   | Capital stock, trust principal, or current funds . . . . .                                                                        |                |                       |                   |             |  |
|                             | 28                                                                                                                                                   | Paid-in or capital surplus, or land, bldg, and equipment fund                                                                     |                |                       |                   |             |  |
|                             | 29                                                                                                                                                   | Retained earnings, accumulated income, endowment, or other funds                                                                  |                |                       |                   |             |  |
| 30                          | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                                | 60,918,388                                                                                                                        | 60,032,620     |                       |                   |             |  |
| 31                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                                           | 61,307,487                                                                                                                        | 60,485,890     |                       |                   |             |  |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                                    |   |            |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 60,918,388 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | -885,769   |
| 3 | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 6,961,330  |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 66,993,949 |
| 5 | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 6,961,329  |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                              | 6 | 60,032,620 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1 a SALE OF SECURITIES</b>                                                                                                           | P                                               |                                         |                                     |
| <b>b</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>c</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                                |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> 46,660,314      |                                               | 45,433,422                                         | 1,226,892                                       |
| <b>b</b>                 |                                               |                                                    |                                                 |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                         |                                                  | 1,226,892                                                                                       |
| <b>b</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>c</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>d</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>e</b>                                                                                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                         |   |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                  | 2 | 1,226,892 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 | 3 |           |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?



Yes



No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in)                                                                                                                   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2016                                                                                                                                                                                   | 3,694,327                                | 64,963,804                                   | 0 056867                                                  |
| 2015                                                                                                                                                                                   | 4,209,526                                | 66,164,115                                   | 0 063622                                                  |
| 2014                                                                                                                                                                                   | 3,838,345                                | 67,153,038                                   | 0 057158                                                  |
| 2013                                                                                                                                                                                   | 3,352,218                                | 62,610,514                                   | 0 053541                                                  |
| 2012                                                                                                                                                                                   | 3,002,834                                | 57,062,361                                   | 0 052624                                                  |
| <b>2 Total</b> of line 1, column (d)                                                                                                                                                   |                                          |                                              | 0 283812                                                  |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years |                                          |                                              | 0 056762                                                  |
| <b>4</b> Enter the net value of noncharitable-use assets for 2017 from Part X, line 5                                                                                                  |                                          |                                              | 70,162,009                                                |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                     |                                          |                                              | 3,982,536                                                 |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                    |                                          |                                              | 27,005                                                    |
| <b>7</b> Add lines 5 and 6                                                                                                                                                             |                                          |                                              | 4,009,541                                                 |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                          |                                          |                                              | 4,020,411                                                 |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |        |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |        |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                              | <b>1</b>  | 27,005 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |        |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  | 0      |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | 27,005 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  | 0      |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | 27,005 |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |        |
| <b>a</b>  | 2017 estimated tax payments and 2016 overpayment credited to 2017                                                                                                                                                                 | <b>6a</b> | 34,859 |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |        |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> |        |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> | 0      |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | 34,859 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                               | <b>8</b>  | 0      |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . . <b>▶</b>                                                                                                                    | <b>9</b>  |        |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . . <b>▶</b>                                                                                                        | <b>10</b> | 7,854  |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2018 estimated tax</b> <b>▶</b> 7,854 <b>Refunded</b> <b>▶</b>                                                                                                                   | <b>11</b> | 0      |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                  | Yes       | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                         | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br><b>(1)</b> On the foundation <b>▶</b> \$ 0 <b>(2)</b> On foundation managers <b>▶</b> \$ 0                                                                                                                                                         |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <b>▶</b> \$ 0                                                                                                                                                                                                      |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                           | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                  | <b>4a</b> | No  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> |     |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                     | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .             | <b>6</b>  | Yes |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i> . . . . .                                                                                                                                                                                                       | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><b>▶</b> IN                                                                                                                                                                                                                                      |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> .                                                                                                                                    | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2017 or the taxable year beginning in 2017 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i>                                                                                                                                                                                                              | <b>10</b> | Yes |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► WWW K21FOUNDATION ORG                           | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of ► RICH HADDAD Telephone no ► (574) 269-5188                                                                                                                     |           |            |           |

Located at ► 2170 N POINTE DRIVE WARSAW IN ZIP+4 ► 46582

|           |                                                                                                                                                                                           |                          |            |           |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . .                                                                       | <input type="checkbox"/> |            |           |
|           | and enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                 | ► <b>15</b>              |            |           |
| <b>16</b> | At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? | <b>16</b>                | <b>Yes</b> | <b>No</b> |
|           | See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). If "Yes," enter the name of the foreign country ►      |                          |            |           |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |            |           |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     | <b>Yes</b> | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days).                                                                                                                                                                                                                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?                                                                                                                                                                                                                                                                     |                                                                     | <b>1b</b>  |           |
|           | Organizations relying on a current notice regarding disaster assistance check here. . . . .                                                                                                                                                                                                                                                                                                                                                                                                     | ► <input type="checkbox"/>                                          |            |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                                                                         |                                                                     | <b>1c</b>  | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                   |                                                                     |            |           |
| <b>a</b>  | At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2017?                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
|           | If "Yes," list the years ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions).                                                                                                                                                                           |                                                                     | <b>2b</b>  |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here<br>► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                      |                                                                     |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2017). |                                                                     | <b>3b</b>  |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | <b>4a</b>  | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                               |                                                                     | <b>4b</b>  | <b>No</b> |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (Continued)

|           |                                                                                                                                                                                                                                |                                                                     |           |           |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|-----------|--|
| <b>5a</b> | During the year did the foundation pay or incur any amount to                                                                                                                                                                  |                                                                     |           |           |  |
|           | <b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |  |
|           | <b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |  |
|           | <b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |  |
|           | <b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions).                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |  |
|           | <b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |  |
| <b>b</b>  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? |                                                                     | <b>5b</b> |           |  |
|           | Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                            | <input type="checkbox"/>                                            |           |           |  |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |           |           |  |
|           | <i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i>                                                                                                                                             |                                                                     |           |           |  |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |  |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                     |                                                                     | <b>6b</b> | <b>No</b> |  |
|           | <i>If "Yes" to 6b, file Form 8870</i>                                                                                                                                                                                          |                                                                     |           |           |  |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |  |
| <b>b</b>  | If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                        |                                                                     | <b>7b</b> |           |  |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address      | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|---------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Additional Data Table |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | Title, and average hours per week (b) devoted to position | (c) Compensation | Contributions to employee benefit plans and deferred compensation (d) | Expense account, (e) other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000. . . . . **0****3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".**

| (a) Name and address of each person paid more than \$50,000           | (b) Type of service   | (c) Compensation |
|-----------------------------------------------------------------------|-----------------------|------------------|
| WJ CAREY CONSTRUCTION<br>PO BOX 534<br>SOUTH WHITLEY, IN 46787        | GENERAL CONTRACTOR    | 120,396          |
| MARQUETTE ASSOCIATES<br>180 N LASALLE SUITE 3500<br>CHICAGO, IL 60601 | INVESTMENT CONSULTING | 68,000           |
|                                                                       |                       |                  |
|                                                                       |                       |                  |
|                                                                       |                       |                  |
|                                                                       |                       |                  |
|                                                                       |                       |                  |

**Total** number of others receiving over \$50,000 for professional services. . . . . **0****Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>1</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| <b>2</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| <b>3</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| <b>4</b>                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |

**Part IX-B Summary of Program-Related Investments (see instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2                                         | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>1</b> FORGIVENESS OF CURRENT LOAN MORTGAGE PRINCIPAL AND INTEREST DUE FROM KOSCIUSKO HEALTH SERVICES PAVILION, INC , A SECTION 501(C)(3) ORGANIZATION | 799,208 |
| <b>2</b> FORGIVENESS OF CURRENT LOAN PRINCIPAL AND INTEREST DUE FROM HARVEST WITH A HEART, INC A SECTION 501(C)(3) ORGANIZATION                          | 8,588   |
| All other program-related investments See instructions                                                                                                   |         |
| <b>3</b>                                                                                                                                                 |         |
|                                                                                                                                                          |         |
|                                                                                                                                                          |         |

**Total.** Add lines 1 through 3 . . . . . **807,796**

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |            |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |            |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 70,812,625 |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 417,841    |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 0          |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 71,230,466 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> | 0          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  | 0          |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 71,230,466 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 1,068,457  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 70,162,009 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 3,508,100  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |           |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 3,508,100 |
| <b>2a</b> | Tax on investment income for 2017 from Part VI, line 5.                                                    | <b>2a</b> | 27,005    |
| <b>b</b>  | Income tax for 2017 (This does not include the tax from Part VI).                                          | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 27,005    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 3,481,095 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  | 0         |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 3,481,095 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  | 0         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 3,481,095 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 3,212,615 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> | 807,796   |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |           |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 4,020,411 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 27,005    |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 3,993,406 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2017 from Part XI, line 7                                                                                                                                |               |                            |             | 3,481,095   |
| <b>2</b> Undistributed income, if any, as of the end of 2017                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2016 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2017                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2013. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2014. . . . . 87,852                                                                                                                                                         |               |                            |             |             |
| <b>d</b> From 2015. . . . . 982,854                                                                                                                                                        |               |                            |             |             |
| <b>e</b> From 2016. . . . . 515,855                                                                                                                                                        |               |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 1,586,561     |                            |             |             |
| <b>4</b> Qualifying distributions for 2017 from Part XII, line 4 ▶ \$ <u>4,020,411</u>                                                                                                     |               |                            |             |             |
| <b>a</b> Applied to 2016, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2017 distributable amount. . . . .                                                                                                                                     |               |                            |             | 3,481,095   |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 539,316       |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2017<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              | 0             |                            |             | 0           |
| <b>6</b> <b>Enter the net total of each column as indicated below:</b>                                                                                                                     |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 2,125,877     |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2017 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2018 . . . . .                                                               |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 0             |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2018.</b><br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                   | 2,125,877     |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2013. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2014. . . . . 87,852                                                                                                                                                  |               |                            |             |             |
| <b>c</b> Excess from 2015. . . . . 982,854                                                                                                                                                 |               |                            |             |             |
| <b>d</b> Excess from 2016. . . . . 515,855                                                                                                                                                 |               |                            |             |             |
| <b>e</b> Excess from 2017. . . . . 539,316                                                                                                                                                 |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

|                                                                                                                                                                                                    |          |               |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| <b>1a</b> If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2017, enter the date of the ruling. . . . . ▶ |          |               |          |          |           |
| <b>b</b> Check box to indicate whether the organization is a private operating foundation described in section <input type="checkbox"/> 4942(j)(3) or <input type="checkbox"/> 4942(j)(5)          |          |               |          |          |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                                                      | Tax year | Prior 3 years |          |          | (e) Total |
|                                                                                                                                                                                                    | (a) 2017 | (b) 2016      | (c) 2015 | (d) 2014 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                                                   |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                                                 |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                                                           |          |               |          |          |           |
| (1) Value of all assets . . . . .                                                                                                                                                                  |          |               |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                                                            |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . .                                                                    |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                                                          |          |               |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .                                        |          |               |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                                                              |          |               |          |          |           |
| (3) Largest amount of support from an exempt organization . . . . .                                                                                                                                |          |               |          |          |           |
| (4) Gross investment income . . . . .                                                                                                                                                              |          |               |          |          |           |

**Part XV Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)**

|                                                                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1 Information Regarding Foundation Managers:</b>                                                                                                                                                                                                                                                                               |  |
| <b>a</b> List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )                                                                              |  |
| <b>b</b> List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest                                                                                              |  |
| <b>2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:</b>                                                                                                                                                                                                                                      |  |
| Check here <input type="checkbox"/> if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d. |  |
| <b>a</b> The name, address, and telephone number or e-mail address of the person to whom applications should be addressed<br>KOSCIUSKO 21ST CENTURY FOUNDATION I<br>2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582<br>(574) 269-5188                                                                                                 |  |
| <b>b</b> The form in which applications should be submitted and information and materials they should include<br>SEE STATEMENTS 20 AND 21                                                                                                                                                                                         |  |
| <b>c</b> Any submission deadlines<br>SEE STATEMENTS 20 AND 21                                                                                                                                                                                                                                                                     |  |
| <b>d</b> Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors<br>SEE STATEMENTS 20 AND 21                                                                                                                                                         |  |

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |           |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3a</b>                           | 2,732,649 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |           |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3b</b>                           | 0         |

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated |                                                                       | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|------------------------------------------------|-----------------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                |                                                                       | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| <b>1</b>                                       | Program service revenue                                               |                           |               |                                      |               |                                                                    |
| <b>a</b>                                       | _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>b</b>                                       | _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>c</b>                                       | _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>d</b>                                       | _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>e</b>                                       | _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>f</b>                                       | _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>g</b>                                       | Fees and contracts from government agencies                           |                           |               |                                      |               |                                                                    |
| <b>2</b>                                       | Membership dues and assessments. . . .                                |                           |               |                                      |               |                                                                    |
| <b>3</b>                                       | Interest on savings and temporary cash<br>investments . . . . .       |                           |               | 14                                   | 590,450       |                                                                    |
| <b>4</b>                                       | Dividends and interest from securities. . . .                         |                           |               | 14                                   | 1,036,491     |                                                                    |
| <b>5</b>                                       | Net rental income or (loss) from real estate                          |                           |               |                                      |               |                                                                    |
| <b>a</b>                                       | Debt-financed property. . . . .                                       |                           |               |                                      |               |                                                                    |
| <b>b</b>                                       | Not debt-financed property. . . . .                                   |                           |               | 16                                   | 78,036        |                                                                    |
| <b>6</b>                                       | Net rental income or (loss) from personal property                    |                           |               |                                      |               |                                                                    |
| <b>7</b>                                       | Other investment income. . . . .                                      |                           |               | 14                                   | 1,612         |                                                                    |
| <b>8</b>                                       | Gain or (loss) from sales of assets other than<br>inventory . . . . . |                           |               | 18                                   | 1,226,892     |                                                                    |
| <b>9</b>                                       | Net income or (loss) from special events                              |                           |               |                                      |               |                                                                    |
| <b>10</b>                                      | Gross profit or (loss) from sales of inventory                        |                           |               |                                      |               |                                                                    |
| <b>11</b>                                      | Other revenue <b>a</b> _____                                          |                           |               |                                      |               |                                                                    |
| <b>b</b>                                       | _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>c</b>                                       | _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>d</b>                                       | _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>e</b>                                       | _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>12</b>                                      | Subtotal Add columns (b), (d), and (e). . .                           |                           | 0             |                                      | 2,933,481     | 0                                                                  |
| <b>13</b>                                      | <b>Total.</b> Add line 12, columns (b), (d), and (e). . . . .         |                           |               | <b>13</b>                            |               | 2,933,481                                                          |

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

## Part XVII

|  |  |     |    |
|--|--|-----|----|
|  |  | Yes | No |
|--|--|-----|----|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|              |           |
|--------------|-----------|
| <b>1a(1)</b> | <b>No</b> |
|--------------|-----------|

|       |    |
|-------|----|
| 1a(2) | No |
|-------|----|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|              |           |
|--------------|-----------|
| <b>1b(1)</b> | <b>No</b> |
|--------------|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(2)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(3)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(4)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(5)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(6)</b> |  | <b>No</b> |
|--------------|--|-----------|

|    |  |    |
|----|--|----|
| 1c |  | No |
|----|--|----|

value  
ue

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations

described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

|                                                                                   |                                     |                                 |
|-----------------------------------------------------------------------------------|-------------------------------------|---------------------------------|
| <p><b>Sign Here</b></p> <p>*****</p> <hr/> <p>Signature of officer or trustee</p> | <p>2018-05-04</p> <hr/> <p>Date</p> | <p>*****</p> <hr/> <p>Title</p> |
|-----------------------------------------------------------------------------------|-------------------------------------|---------------------------------|

May the IRS discuss this return with the preparer shown below

(see instr )? ☒ **Yes** ☐ **No**

May the IRS discuss this return with the preparer shown below

(see instr )? ☒ Yes ☐ No

|                                       |                                                                        |                      |            |                                                 |                         |
|---------------------------------------|------------------------------------------------------------------------|----------------------|------------|-------------------------------------------------|-------------------------|
| <b>Paid<br/>Preparer<br/>Use Only</b> | Print/Type preparer's name                                             | Preparer's Signature | Date       | Check if self-employed <input type="checkbox"/> | PTIN                    |
|                                       | AMBER KOCHER CPA                                                       |                      | 2018-05-04 |                                                 | P00418596               |
|                                       | Firm's name ► BLUE & CO LLC                                            |                      |            |                                                 | Firm's EIN ► 35-1178661 |
|                                       | Firm's address ► 500 N MERIDIAN ST SUITE 200<br>INDIANAPOLIS, IN 46204 |                      |            |                                                 | Phone no (317) 633-4705 |

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation

| (a) Name and address                        | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|---------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| RICHARD HADDAD                              | PRESIDENT<br>40 00                                        | 185,622                                   | 5,464                                                                 | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| SCOTT TUCKER                                | CHAIRMAN<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| ANDREW GROSSNICKLE                          | VICE CHAIRMAN<br>1 00                                     | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| DANA KRULL                                  | TREASURER<br>1 00                                         | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| SHARI BOYLE                                 | SECRETARY<br>1 00                                         | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| BECKY ALLES                                 | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| DR DAVID DICK                               | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| STEVE GRILL                                 | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| JOE HAWN                                    | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| ROSY JANSMA                                 | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| RICK KERLIN                                 | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| ANITA KISHAN                                | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| JENNIFER LUCHT                              | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| MAX MOCK                                    | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |
| LISA O'NEILL                                | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 |                                                           |                                           |                                                                       |                                       |

**Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation**

| (a) Name and address                                             | Title, and average hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| KEVIN ROBERTS<br><br>2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582 | DIRECTOR<br>1 00                                             | 0                                         | 0                                                                     | 0                                     |
| STEVE ROSS<br><br>2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582    |                                                              |                                           |                                                                       |                                       |
| BILL SMITH<br><br>2170 NORTH POINTE DRIVE<br>WARSAW, IN 46582    | DIRECTOR<br>1 00                                             | 0                                         | 0                                                                     | 0                                     |
|                                                                  |                                                              |                                           |                                                                       |                                       |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                                      |           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                                      |           |
| CANCER CARE GRANT AMOS ENGLAND<br>PO BOX 1810<br>WARSAW, IN 465811810                                      | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,069     |
| CANCER CARE GRANT AMY VOTH-REED<br>PO BOX 1810<br>WARSAW, IN 465811810                                     | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,050     |
| CANCER CARE GRANT ANITA SORIANO<br>PO BOX 1810<br>WARSAW, IN 465811810                                     | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 4,851     |
| CANCER CARE GRANT ANTHONY GEE<br>PO BOX 1810<br>WARSAW, IN 465811810                                       | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 4,700     |
| CANCER CARE GRANT CARLOTTA TACKETT<br>PO BOX 1810<br>WARSAW, IN 465811810                                  | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,420     |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                                      | 2,732,649 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                                      |           |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                      |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                      |           |
| CANCER CARE GRANT CATHRYN TAYLOR<br>PO BOX 1810<br>WARSAW, IN 465811810                                  | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,000     |
| CANCER CARE GRANT CAYLE WOODWARD<br>PO BOX 1810<br>WARSAW, IN 465811810                                  | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,000     |
| CANCER CARE GRANT CHARLES SWIHART<br>PO BOX 1810<br>WARSAW, IN 465811810                                 | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,417     |
| CANCER CARE GRANT CLINT CARDEN<br>PO BOX 1810<br>WARSAW, IN 465811810                                    | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,900     |
| CANCER CARE GRANT DANIEL FATTORUSSO<br>PO BOX 1810<br>WARSAW, IN 465811810                               | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 4,918     |
| <b>Total . . . . .</b><br><b>3a</b>                                                                      |                                                                                                           |                                |                                                      | 2,732,649 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                                      |           |
| CANCER CARE GRANT DAVID COLLINS<br>PO BOX 1810<br>WARSAW, IN 465811810                                     | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,920     |
| CANCER CARE GRANT DAVID MCDONALD<br>PO BOX 1810<br>WARSAW, IN 465811810                                    | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 3,575     |
| CANCER CARE GRANT DELIA NAVARRO<br>PO BOX 1810<br>WARSAW, IN 465811810                                     | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,900     |
| CANCER CARE GRANT DIANA SALDIVAR<br>PO BOX 1810<br>WARSAW, IN 465811810                                    | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,288     |
| CANCER CARE GRANT DONALD CAVERLEY<br>PO BOX 1810<br>WARSAW, IN 465811810                                   | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,324     |
| <b>Total . . . . .</b>  |                                                                                                           |                                |                                                      | 2,732,649 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                                      |           |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                      |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                      |           |
| CANCER CARE GRANT ERICA WEISSER<br>PO BOX 1810<br>WARSAW, IN 465811810                                   | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 3,000     |
| CANCER CARE GRANT ERIN ALLISON<br>PO BOX 1810<br>WARSAW, IN 465811810                                    | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,500     |
| CANCER CARE GRANT EVERETT GILLMAN<br>PO BOX 1810<br>WARSAW, IN 465811810                                 | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,100     |
| CANCER CARE GRANT GARIN VOORHEIS<br>PO BOX 1810<br>WARSAW, IN 465811810                                  | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,500     |
| CANCER CARE GRANT HEIDI PAUL<br>PO BOX 1810<br>WARSAW, IN 465811810                                      | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,860     |
| <b>Total</b> . . . . . ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                                      | 2,732,649 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                        | Amount    |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------|
| Name and address (home or business)                                     |                                                                                                                    |                                      |                                                            |           |
| <b>a</b> <i>Paid during the year</i>                                    |                                                                                                                    |                                      |                                                            |           |
| CANCER CARE GRANT ISAAC CROW<br>PO BOX 1810<br>WARSAW, IN 465811810     | NONE                                                                                                               | I                                    | PROVIDE FINANCIAL<br>ASSISTANCE DUE TO CANCER<br>DIAGNOSIS | 1,000     |
| CANCER CARE GRANT JAMES SHELDON<br>PO BOX 1810<br>WARSAW, IN 465811810  | NONE                                                                                                               | I                                    | PROVIDE FINANCIAL<br>ASSISTANCE DUE TO CANCER<br>DIAGNOSIS | 5,168     |
| CANCER CARE GRANT JAY RICE<br>PO BOX 1810<br>WARSAW, IN 465811810       | NONE                                                                                                               | I                                    | PROVIDE FINANCIAL<br>ASSISTANCE DUE TO CANCER<br>DIAGNOSIS | 1,630     |
| CANCER CARE GRANT JEFFREY DENNIS<br>PO BOX 1810<br>WARSAW, IN 465811810 | NONE                                                                                                               | I                                    | PROVIDE FINANCIAL<br>ASSISTANCE DUE TO CANCER<br>DIAGNOSIS | 1,019     |
| CANCER CARE GRANT JETT ROE<br>PO BOX 1810<br>WARSAW, IN 465811810       | NONE                                                                                                               | I                                    | PROVIDE FINANCIAL<br>ASSISTANCE DUE TO CANCER<br>DIAGNOSIS | 1,450     |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                   |                                                                                                                    |                                      |                                                            | 2,732,649 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                        | Amount    |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------|
| Name and address (home or business)                                    |                                                                                                                    |                                      |                                                            |           |
| <b>a</b> <i>Paid during the year</i>                                   |                                                                                                                    |                                      |                                                            |           |
| CANCER CARE GRANT JOE DEWITT<br>PO BOX 1810<br>WARSAW, IN 465811810    | NONE                                                                                                               | I                                    | PROVIDE FINANCIAL<br>ASSISTANCE DUE TO CANCER<br>DIAGNOSIS | 2,167     |
| CANCER CARE GRANT JON NYCE<br>PO BOX 1810<br>WARSAW, IN 465811810      | NONE                                                                                                               | I                                    | PROVIDE FINANCIAL<br>ASSISTANCE DUE TO CANCER<br>DIAGNOSIS | 4,000     |
| CANCER CARE GRANT JUAN GALLEGOS<br>PO BOX 1810<br>WARSAW, IN 465811810 | NONE                                                                                                               | I                                    | PROVIDE FINANCIAL<br>ASSISTANCE DUE TO CANCER<br>DIAGNOSIS | 1,648     |
| CANCER CARE GRANT KENNETH NINE<br>PO BOX 1810<br>WARSAW, IN 465811810  | NONE                                                                                                               | I                                    | PROVIDE FINANCIAL<br>ASSISTANCE DUE TO CANCER<br>DIAGNOSIS | 1,214     |
| CANCER CARE GRANT LISA SEITZ<br>PO BOX 1810<br>WARSAW, IN 465811810    | NONE                                                                                                               | I                                    | PROVIDE FINANCIAL<br>ASSISTANCE DUE TO CANCER<br>DIAGNOSIS | 3,000     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                  |                                                                                                                    |                                      |                                                            | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                      |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                      |           |
| CANCER CARE GRANT LORENE MARVEL<br>PO BOX 1810<br>WARSAW, IN 465811810                                   | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 5,923     |
| CANCER CARE GRANT LYNDA SNYDER<br>PO BOX 1810<br>WARSAW, IN 465811810                                    | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,906     |
| CANCER CARE GRANT MARCELLE HEADY<br>PO BOX 1810<br>WARSAW, IN 465811810                                  | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 5,498     |
| CANCER CARE GRANT MARSHA MCGLENNEN<br>PO BOX 1810<br>WARSAW, IN 465811810                                | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,887     |
| CANCER CARE GRANT NICOLE KRILL<br>PO BOX 1810<br>WARSAW, IN 465811810                                    | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,484     |
| <b>Total . . . . . ►</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                      | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                      |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                      |           |
| CANCER CARE GRANT NIKOLAI MARTINEZ<br>PO BOX 1810<br>WARSAW, IN 465811810                                | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 4,671     |
| CANCER CARE GRANT PARKVIEW WARSAW Y<br>PO BOX 1810<br>WARSAW, IN 465811810                               | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 19,000    |
| CANCER CARE GRANT PATRICIA BOWSER<br>PO BOX 1810<br>WARSAW, IN 465811810                                 | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,000     |
| CANCER CARE GRANT PHILLIP SURFACE<br>PO BOX 1810<br>WARSAW, IN 465811810                                 | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,380     |
| CANCER CARE GRANT RANDALL PIPER<br>PO BOX 1810<br>WARSAW, IN 465811810                                   | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,063     |
| <b>Total . . . . .</b><br><b>3a</b>                                                                      |                                                                                                           |                                |                                                      | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                                      |           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                                      |           |
| CANCER CARE GRANT RHONDA ALLEN<br>PO BOX 1810<br>WARSAW, IN 465811810                                      | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 6,761     |
| CANCER CARE GRANT RICHARD SILVEUS<br>PO BOX 1810<br>WARSAW, IN 465811810                                   | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,345     |
| CANCER CARE GRANT RON HELMAN<br>PO BOX 1810<br>WARSAW, IN 465811810                                        | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,500     |
| CANCER CARE GRANT RON OLIVER<br>PO BOX 1810<br>WARSAW, IN 465811810                                        | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,000     |
| CANCER CARE GRANT ROSA RAMOS<br>PO BOX 1810<br>WARSAW, IN 465811810                                        | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 3,659     |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                                      | 2,732,649 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                                      |           |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                      |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                      |           |
| CANCER CARE GRANT ROSARIO NUNEZ<br>PO BOX 1810<br>WARSAW, IN 465811810                                   | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,000     |
| CANCER CARE GRANT SABRINA SHEROW<br>PO BOX 1810<br>WARSAW, IN 465811810                                  | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,825     |
| CANCER CARE GRANT SONIA HUNZIKER<br>PO BOX 1810<br>WARSAW, IN 465811810                                  | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 3,500     |
| CANCER CARE GRANT STACEY YOTTER<br>PO BOX 1810<br>WARSAW, IN 465811810                                   | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,500     |
| CANCER CARE GRANT STEVE CONAWAY<br>PO BOX 1810<br>WARSAW, IN 465811810                                   | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,055     |
| <b>Total</b> . . . . . ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                                      | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                      |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                      |           |
| CANCER CARE GRANT TAMARA DRAKE<br>PO BOX 1810<br>WARSAW, IN 465811810                                    | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,500     |
| CANCER CARE GRANT TERESA MOSS<br>PO BOX 1810<br>WARSAW, IN 465811810                                     | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 2,000     |
| CANCER CARE GRANT TONYA OUMET<br>PO BOX 1810<br>WARSAW, IN 465811810                                     | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,000     |
| CANCER CARE GRANT VICKI RANDALL<br>PO BOX 1810<br>WARSAW, IN 465811810                                   | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,492     |
| CANCER CARE GRANT VONDARENE PERKINS<br>PO BOX 1810<br>WARSAW, IN 465811810                               | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 3,216     |
| <b>Total</b> . . . . . <b>3a</b>                                                                         |                                                                                                           |                                |                                                      | 2,732,649 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                                      |           |
| CANCER CARE GRANT WES KORN<br>PO BOX 1810<br>WARSAW, IN 465811810                                          | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 1,552     |
| CANCER CARE GRANT WILLIE FIELDS<br>PO BOX 1810<br>WARSAW, IN 465811810                                     | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 3,213     |
| CANCER CARE GRANT OTHER GRANTS LESS<br>PO BOX 1810<br>WARSAW, IN 465811810                                 | NONE                                                                                                      | I                              | PROVIDE FINANCIAL ASSISTANCE DUE TO CANCER DIAGNOSIS | 23,082    |
| CONDITIONAL GRANT A BRIDGE TO HOPE<br>499 E 450 SOUTH<br>WARSAW, IN 46580                                  | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE                               | 18,000    |
| CONDITIONAL GRANT AGAITAS<br>1945 PHEASANT RIDGE DR<br>WARSAW, IN 46580                                    | NONE                                                                                                      | PC                             | EQUIPMENT                                            | 5,867     |
| <b>Total . . . . .</b>  |                                                                                                           |                                |                                                      | 2,732,649 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                                      |           |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment    |                                                                                                           |                                |                                                   |           |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|-----------|
| Recipient                                                                                                   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                  | Amount    |
| Name and address (home or business)                                                                         |                                                                                                           |                                |                                                   |           |
| <b>a</b> <i>Paid during the year</i>                                                                        |                                                                                                           |                                |                                                   |           |
| CONDITIONAL GRANT AMERICAN DIABETES ASSOCIATION<br>6415 CASTLEWAY WEST DR STE 114<br>INDIANAPOLIS, IN 46250 | NONE                                                                                                      | PC                             | SCHOLARSHIPS FOR CHILDREN ATTENDING DIABETES CAMP | 5,375     |
| CONDITIONAL GRANT BOWEN CENTER<br>2621 E JEFFERSON ST<br>WARSAW, IN 46580                                   | NONE                                                                                                      | PC                             | ASSESSMENT, EQUIPMENT, OPERATIONAL                | 46,395    |
| CONDITIONAL GRANT CARDINAL SERVICES<br>504 N BAY DR<br>WARSAW, IN 46580                                     | NONE                                                                                                      | PC                             | EQUIPMENT                                         | 22,360    |
| CONDITIONAL GRANT CITY COUNTY ATHLETIC COMPLEX<br>3215 W OLD RD 30<br>WARSAW, IN 46580                      | NONE                                                                                                      | PC                             | LAND PURCHASE                                     | 175,000   |
| CONDITIONAL GRANT CITY OF WARSAW<br>102 S BUFFALO ST<br>WARSAW, IN 46580                                    | NONE                                                                                                      | PC                             | EQUIPMENT                                         | 68,237    |
| <b>Total . . . . .</b><br><b>3a</b>                                                                         |                                                                                                           |                                |                                                   | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                             |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                            | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                             |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                             |           |
| CONDITIONAL GRANT CROSSWINDS<br>4150 ILLINOIS RD<br>FORT WAYNE, IN 46804                                 | NONE                                                                                                      | PC                             | IN-HOME COUNSELING SERVICES                                 | 20,310    |
| CONDITIONAL GRANT GRACE COLLEGE & SEMINARY<br>200 SEMINARY DRIVE<br>WINONA LAKE, IN 46590                | NONE                                                                                                      | PC                             | RESEARCH AND FACILITY EXPANSION                             | 579,522   |
| CONDITIONAL GRANT HEARTLINE PREGNANCY CENTER<br>1515 PROVIDENT DR STE 180<br>WARSAW, IN 46580            | NONE                                                                                                      | PC                             | B A B E BOUTIQUE, CLINICAL SUPPLIES, CAR SEATS, STI TESTING | 52,950    |
| CONDITIONAL GRANT HOUSING OPPORTUNITIES OF WARSAW<br>109 W CATHERINE ST<br>MILFORD, IN 46542             | NONE                                                                                                      | PC                             | HOME REPAIRS                                                | 26,676    |
| CONDITIONAL GRANT KOSCIUSKO COUNTY YMCA<br>1305 MARINERS DR<br>WARSAW, IN 46582                          | NONE                                                                                                      | PC                             | LIVESTRONG PROGRAM                                          | 23,100    |
| <b>Total . . . . . ►</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                             | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                 |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                 |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                 |           |
| CONDITIONAL GRANT KOSCIUSKO COUNTY COUNCIL ON AGING<br>800 PARK AVE<br>WARSAW, IN 46580                  | NONE                                                                                                      | PC                             | TRANSPORTATION VAN                                              | 14,761    |
| CONDITIONAL GRANT KOSCIUSKO HOME CARE & HOSPICE<br>1515 PROVIDENT DRIVE STE 250<br>WARSAW, IN 46580      | NONE                                                                                                      | PC                             | CHILDREN'S ORAL HEALTH, MEDICATION AND DENTAL, MEDICAL SUPPLIES | 318,188   |
| CONDITIONAL GRANT LAKE CITY BMX CLUB<br>5105 N DOVEWOOD TRAIL<br>WARSAW, IN 46582                        | NONE                                                                                                      | PC                             | TRACK RENOVATIONS                                               | 35,919    |
| CONDITIONAL GRANT LAKELAND CHRISTIAN ACADEMY<br>1095 S 250 E<br>WINONA LAKE, IN 46590                    | NONE                                                                                                      | PC                             | NURSE FACILITY AND EQUIPMENT                                    | 8,000     |
| CONDITIONAL GRANT MAGICAL MEADOWS<br>3386 E 525 NORTH<br>WARSAW, IN 46582                                | NONE                                                                                                      | PC                             | LAND PURCHASE                                                   | 80,000    |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                                                 | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                         |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                        | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                         |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                         |           |
| CONDITIONAL GRANT NORTHERN INDIANA HISPANIC HEALTH COALITION<br>323 STOCKER COURT<br>ELKHART, IN 46516   | NONE                                                                                                      | PC                             | OPERATIONAL FUNDING FOR BILINGUAL ADVOCATE/HEALTH FAIRS | 76,250    |
| CONDITIONAL GRANT P4C PADDLE CLUB<br>PO BOX 634<br>WARSAW, IN 46581                                      | NONE                                                                                                      | PC                             | EQUIPMENT                                               | 4,990     |
| CONDITIONAL GRANT POSITIVE RESOURCE CONNECTION<br>525 OXFORD STREET<br>FORT WAYNE, IN 46806              | NONE                                                                                                      | PC                             | HEALTH TESTING SUPPLIES                                 | 3,791     |
| CONDITIONAL GRANT QUESTA FOUNDATION<br>6502 CONSTITUTION DR<br>FORT WAYNE, IN 46804                      | NONE                                                                                                      | PC                             | HEALTH SCHOLARS PROGRAM                                 | 100,000   |
| CONDITIONAL GRANT SYRACUSE WAWASEE PARK FOUNDATION<br>1013 NORTH LONG DR<br>SYRACUSE, IN 46567           | NONE                                                                                                      | PC                             | TRAILS, ICE RINK, AND EQUIPMENT                         | 39,870    |
| <b>Total . . . . . ►</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                         | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                         |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                         |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                         |           |
| CONDITIONAL GRANT THE ROSE HOME<br>PO BOX 571<br>SYRACUSE, IN 46567                                      | NONE                                                                                                      | PC                             | HOME REPAIRS AND OPERATIONAL ASSISTANCE | 21,336    |
| CONDITIONAL GRANT THE WATERSHED FOUNDATION<br>PO BOX 55<br>NORTH WEBSTER, IN 46555                       | NONE                                                                                                      | PC                             | COMMUNITY OUTREACH AND EDUCATION        | 17,636    |
| CONDITIONAL GRANT TIPPECANOE VALLEY SCHOOL CORP<br>8643 S STATE ROAD 19<br>AKRON, IN 46910               | NONE                                                                                                      | PC                             | EQUIPMENT                               | 6,413     |
| CONDITIONAL GRANT TOWN OF WINONA LAKE<br>1310 PARK AVE<br>WINONA LAKE, IN 46590                          | NONE                                                                                                      | PC                             | PATHWAY DEVELOPMENT                     | 51,875    |
| CONDITIONAL GRANT WARSAW COMMUNITY SCHOOLS<br>1 ADMINISTRATION DR<br>WARSAW, IN 46580                    | NONE                                                                                                      | PC                             | EQUIPMENT                               | 22,800    |
| <b>Total . . . . . ►</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                         | 2,732,649 |



Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution         | Amount    |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|-----------|
| Name and address (home or business)                                                         |                                                                                                                    |                                      |                                             |           |
| <b>a</b> <i>Paid during the year</i>                                                        |                                                                                                                    |                                      |                                             |           |
| CONDITIONAL GRANT WAWASEE<br>COMMUNITY SCHOOLS<br>502 W BROOKLYN ST<br>SYRACUSE, IN 46567   | NONE                                                                                                               | PC                                   | EQUIPMENT                                   | 5,828     |
| CONDITIONAL GRANT OTHER GRANTS<br>LESS THAN 1000<br>502 W BROOKLYN ST<br>SYRACUSE, IN 46567 | NONE                                                                                                               | PC                                   | EQUIPMENT                                   | 17,437    |
| DIRECT GRANT 2ND MILE MISSIONS<br>PO BOX 733<br>WINONA LAKE, IN 46590                       | NONE                                                                                                               | PC                                   | K21 BOARD OF DIRECTORS<br>DIRECTED DONATION | 1,000     |
| DIRECT GRANT 212 MEDIA STUDIOS<br>929 E CENTER ST<br>WARSAW, IN 46580                       | NONE                                                                                                               | PC                                   | COMMUNICATIONS WORKSHOP<br>FOR NONPROFITS   | 2,500     |
| DIRECT GRANT AGAITAS<br>1945 PHEASANT RIDGE DR<br>WARSAW, IN 46580                          | NONE                                                                                                               | PC                                   | K21 BOARD OF DIRECTORS<br>DIRECTED DONATION | 2,000     |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                       |                                                                                                                    |                                      |                                             | 2,732,649 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution         | Amount    |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|-----------|
| Name and address (home or business)                                                                       |                                                                                                                    |                                      |                                             |           |
| <b>a</b> <i>Paid during the year</i>                                                                      |                                                                                                                    |                                      |                                             |           |
| DIRECT GRANT AMERICAN DIABETES<br>ASSOCIATION<br>6415 CASTLEWAY WEST DR STE 114<br>INDIANAPOLIS, IN 46250 | NONE                                                                                                               | PC                                   | K21 BOARD OF DIRECTORS<br>DIRECTED DONATION | 1,000     |
| DIRECT GRANT BPO ELKS LODGE<br>310 E CENTER ST<br>WARSAW, IN 46580                                        | NONE                                                                                                               | PC                                   | HOLIDAY ASSISTANCE FOR<br>POOR              | 1,100     |
| DIRECT GRANT BAKER YOUTH CLUB<br>1401 E SMITH ST<br>WARSAW, IN 46580                                      | NONE                                                                                                               | PC                                   | K21 BOARD OF DIRECTORS<br>DIRECTED DONATION | 2,000     |
| DIRECT GRANT CITY OF WARSAW<br>102 S BUFFALO ST<br>WARSAW, IN 46580                                       | NONE                                                                                                               | PC                                   | ALLEY DEVELOPMENT                           | 2,200     |
| DIRECT GRANT GRACE COLLEGE &<br>SEMINARY<br>200 SEMINARY DRIVE<br>WINONA LAKE, IN 46590                   | NONE                                                                                                               | PC                                   | K21 BOARD OF DIRECTORS<br>DIRECTED DONATION | 2,000     |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                     |                                                                                                                    |                                      |                                             | 2,732,649 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                 | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution         | Amount    |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|-----------|
| Name and address (home or business)                                                       |                                                                                                           |                                |                                          |           |
| <b>a</b> <i>Paid during the year</i>                                                      |                                                                                                           |                                |                                          |           |
| DIRECT GRANT HEARTLINE PREGANCY CENTER<br>1515 PROVIDENT DR SUITE 180<br>WARSAW, MI 46580 | NONE                                                                                                      | PC                             | K21 BOARD OF DIRECTORS DIRECTED DONATION | 1,000     |
| DIRECT GRANT HOUSING OPPORTUNITIES OF WARSAW<br>1090W CATHERINE ST<br>MILFORD, IN 46542   | NONE                                                                                                      | PC                             | HEALTHY HOMES TRAINING                   | 1,000     |
| DIRECT GRANT JOE'S KIDS<br>902 PROVIDENT DR SUITE C<br>WARSAW, IN 46580                   | NONE                                                                                                      | PC                             | K21 BOARD OF DIRECTORS DIRECTED DONATION | 1,000     |
| DIRECT GRANT KOSCIUSKO COUNTY COMMUNITY FOUNDATION<br>102 E MARKET ST<br>WARSAW, IN 46580 | NONE                                                                                                      | PC                             | K21 BOARD OF DIRECTORS DIRECTED DONATION | 1,000     |
| DIRECT GRANT MILESTONES EARLY EDUCATION CENTER<br>PO BOX 316<br>NORTH WEBSTER, IN 46555   | NONE                                                                                                      | PC                             | K21 BOARD OF DIRECTORS DIRECTED DONATION | 1,000     |
| <b>Total . . . . . ►</b><br><b>3a</b>                                                     |                                                                                                           |                                |                                          | 2,732,649 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| <div>Recipient</div>                                                                                         | <div>If recipient is an individual, show any relationship to any foundation manager or substantial contributor</div> | <div>Foundation status of recipient</div> | <div>Purpose of grant or contribution</div>         | <div>Amount</div>    |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------|
| <div>Name and address (home or business)</div>                                                               |                                                                                                                      |                                           |                                                     |                      |
| <div><b>a</b> <i>Paid during the year</i></div>                                                              |                                                                                                                      |                                           |                                                     |                      |
| <div>DIRECT GRANT NORTHSTAR MEDICAL<br/>6540 FULTON E SUITE A<br/>ADA, IN 49301</div>                        | <div>NONE</div>                                                                                                      | <div>PC</div>                             | <div>AED PURCHASES</div>                            | <div>4,180</div>     |
| <div>DIRECT GRANT RILEY CHILDREN'S FOUNDATION<br/>30 SOUTH MERIDIAN ST<br/>INDIANAPOLIS, IN 46204</div>      | <div>NONE</div>                                                                                                      | <div>PC</div>                             | <div>K21 BOARD OF DIRECTORS DIRECTED DONATION</div> | <div>1,000</div>     |
| <div>DIRECT GRANT TIPPECANOE VALLEY COMMUNITY SCHOOLS<br/>8343 SOUTH STATE ROAD 19<br/>AKRON, IN 16910</div> | <div>NONE</div>                                                                                                      | <div>PC</div>                             | <div>K21 BOARD OF DIRECTORS DIRECTED DONATION</div> | <div>1,000</div>     |
| <div>DIRECT GRANT WARSAW COMMUNITY SCHOOLS<br/>1 ADMINISTRATION DR<br/>WARSAW, IN 46580</div>                | <div>NONE</div>                                                                                                      | <div>PC</div>                             | <div>MENTAL HEALTH CONVOCATIONS</div>               | <div>4,500</div>     |
| <div>DIRECT GRANTS OTHER GRANTS UNDER 1000<br/>PO BOX 1810<br/>WARSAW, IN 465811810</div>                    | <div>NONE</div>                                                                                                      | <div>PC</div>                             | <div>K21 BOARD OF DIRECTORS DIRECTED DONATION</div> | <div>7,748</div>     |
| <div><b>Total . . . . . ►</b><br/><b>3a</b></div>                                                            |                                                                                                                      |                                           |                                                     | <div>2,732,649</div> |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| UNCONDITIONAL GRANT A BRIDGE TO HOPE<br>499 E 450 SOUTH<br>WARSAW, IN 46580                              | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 11,580    |
| UNCONDITIONAL GRANT AGAITAS<br>1945 PHEASANT RIDGE DR<br>WARSAW, IN 46580                                | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 9,500     |
| UNCONDITIONAL GRANT ALL THINGS NEW<br>PO BOX 367<br>WINONA LAKE, IN 46590                                | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 6,600     |
| UNCONDITIONAL GRANT BAKER YOUTH CLUB<br>1401 E SMITH ST<br>WARSAW, IN 46580                              | NONE                                                                                                      | PC                             | SUMMER FITNESS PROGRAM           | 26,700    |
| UNCONDITIONAL GRANT BIG BROTHERS BIG SISTERS<br>499 E 450 SOUTH<br>WARSAW, IN 46580                      | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 15,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                     |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution    | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                     |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                     |           |
| UNCONDITIONAL GRANT BRIGHTPOINT<br>227 E WASHINGTON BLVD<br>FORT WAYNE, IN 46804                         | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE              | 17,500    |
| UNCONDITIONAL GRANT CANCER SERVICES OF NORTHEAST INDIANA<br>6316 MUTUAL DRIVE<br>FORT WAYNE, IN 46825    | NONE                                                                                                      | PC                             | DIRECT ASSISTANCE / CLIENT ADVOCACY | 15,000    |
| UNCONDITIONAL GRANT CENTER FOR LAKES AND STREAMS<br>200 SEMINARY DRIVE<br>WINONA LAKE, IN 46590          | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE              | 40,000    |
| UNCONDITIONAL GRANT CITY-COUNTY ATHLETIC COMPLEX<br>3215 W OLD RD 30<br>WARSAW, IN 46580                 | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE              | 4,800     |
| UNCONDITIONAL GRANT COMBINED COMMUNITY SERVICES<br>1195 MARINERS DR<br>WARSAW, IN 46582                  | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE              | 17,000    |
| <b>Total . . . . .</b> <b>3a</b>                                                                         |                                                                                                           |                                |                                     | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment    |                                                                                                           |                                |                                                      |           |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Recipient                                                                                                   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
| Name and address (home or business)                                                                         |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                        |                                                                                                           |                                |                                                      |           |
| UNCONDITIONAL GRANT ERIN'S HOUSE FOR GRIEVING CHILDREN<br>5670 YMCA PARK DRVIE WEST<br>FORT WAYNE, IN 46835 | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE                               | 6,000     |
| UNCONDITIONAL GRANT FELLOWSHIP MISSIONS<br>PO BOX 382<br>WINONA LAKE, IN 46590                              | NONE                                                                                                      | PC                             | FACILITY REPAIR                                      | 15,000    |
| UNCONDITIONAL GRANT GRACE COLLEGE<br>200 SEMINARY DRIVE<br>WINONA LAKE, IN 46590                            | NONE                                                                                                      | PC                             | CLAS OPERATING ASSISTANCE, TOBACCO CESSATION PROGRAM | 52,950    |
| UNCONDITIONAL GRANT HARVEST WITH A HEART<br>201 S HIGBEE ST<br>MILFORD, IN 36542                            | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE                               | 6,735     |
| UNCONDITIONAL GRANT HEARTLINE PREGNANCY CENTER<br>1515 PROVIDENT DRIVE<br>WARSAW, IN 46580                  | NONE                                                                                                      | PC                             | MOBILE UNIT OPERATIONS                               | 44,300    |
| <b>Total . . . . . ►</b><br><b>3a</b>                                                                       |                                                                                                           |                                |                                                      | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| UNCONDITIONAL GRANT HOUSING OPPORTUNITIES OF WARSAW<br>109 W CATHERINE ST<br>MILFORD, IN 46542           | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 15,670    |
| UNCONDITIONAL GRANT JOE'S KIDS<br>902 PROVIDENT DR SUITE C<br>WARSAW, IN 46580                           | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 8,100     |
| UNCONDITIONAL GRANT KCV CYCLING CLUB<br>PO BOX 325<br>WINONA LAKE, IN 46590                              | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 9,000     |
| UNCONDITIONAL GRANT KOSCIUSKO COMMUNITY YMCA<br>1305 MARINERS DR<br>WARSAW, IN 46582                     | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 8,000     |
| UNCONDITIONAL GRANT KOSCIUSKO COUNTY COMMUNITY FOUNDATION<br>102 EAST MARKET STREET<br>WARSAW, IN 46580  | NONE                                                                                                      | PC                             | GOOD SAMARITAN FUND              | 62,500    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 2,732,649 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment    |                                                                                                           |                                |                                  |           |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                         |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                        |                                                                                                           |                                |                                  |           |
| UNCONDITIONAL GRANT KOSCIUSKO COUNTY SHELTER FOR ABUSE<br>PO BOX 12<br>WARSAW, IN 46581                     | NONE                                                                                                      | PC                             | OPERATING TRANSITION ASSISTANCE  | 15,000    |
| UNCONDITIONAL GRANT KOSCIUSKO HOME CARE & HOSPICE<br>1515 PROVIDENT DRIVE STE 250<br>WARSAW, IN 46580       | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 182,200   |
| UNCONDITIONAL GRANT LAKE CITY BMX INC<br>5105 N DOVEWOOD TRAIL<br>WARSAW, IN 46582                          | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 10,800    |
| UNCONDITIONAL GRANT LAKELAND YOUTH CENTER<br>101 W CHICAGO ST<br>SYRACUSE, IN 46567                         | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 9,600     |
| UNCONDITIONAL GRANT MAD ANTHONY'S CHILDREN'S HOPE HOUSE<br>7922 WEST JEFFERSON BLVD<br>FORT WAYNE, IN 46804 | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 10,000    |
| <b>Total</b> . . . . . <b>3a</b>                                                                            |                                                                                                           |                                |                                  | 2,732,649 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| UNCONDITIONAL GRANT POSITIVE RESOURCE CONNECTION<br>7922 WEST JEFFERSON BLVD<br>FORT WAYNE, IN 46804     | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 12,000    |
| UNCONDITIONAL GRANT RYAN'S PLACE<br>PO BOX 73<br>GOSHEN, IN 46527                                        | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 6,000     |
| UNCONDITIONAL GRANT THE WATERSHED FOUNDATION<br>PO BOX 73<br>GOSHEN, IN 46527                            | NONE                                                                                                      | PC                             | OPERATIONAL ASSISTANCE           | 3,400     |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 2,732,649 |

**TY 2017 Accounting Fees Schedule****Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC

AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105**Accounting Fees Schedule**

| <b>Category</b> | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-----------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| ACCOUNTING FEES | 17,515        | 0                                | 0                              | 17,515                                               |

## TY 2017 General Explanation Attachment

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC

AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

### General Explanation Attachment

| Identifier | Return Reference          | Explanation                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|---------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | SUPPLEMENTARY INFORMATION | FORM 990-PF, PART XV, LINE 2A THROUGH 2D | <p>LINE 2, NAME OF THE GRANT PROGRAM K21 HEALTH AND WELLNESS COMMUNITY GRANTS LINE 2A AND 2B, FORM AND CONTENT OF APPLICATION K21 HEALTH FOUNDATION EXISTS FOR THE BENEFIT OF KOSCIUSKO COUNTY CITIZENS TO ENSURE HEALTH CARE SERVICES ARE PROVIDED, AND TO ADVANCE PREVENTION AND HEALTHY LIVING THIS WILL BE ACCOMPLISHED BY IDENTIFYING HEALTH NEEDS IN OUR COMMUNITY AND MAINTAINING AN ENDOWMENT SO FUNDING IS AVAILABLE, THROUGH INVESTMENTS AND GRANTS, FOR THOSE NEEDS GRANT APPLICATIONS CAN BE ACCESSED THROUGH AN ONLINE PROCESS AT WWW.K21FOUNDATION.ORG UNDER "APPLY FOR GRANTS" GRANT APPLICATIONS ARE ACCEPTED FOUR TIMES EACH YEAR APPLICATIONS RECEIVED AFTER THESE DEADLINES WILL BE HELD UNTIL THE NEXT CYCLE FOR ASSISTANCE COMPLETING THE APPLICATION CONTACT GRANT COORDINATOR, HOLLY SWOVERLAND, AT (574) 269-5188 OR HSWOVERLAND@K21FOUNDATION.ORG LINE 2C, ANY SUBMISSION DEADLINES SUBMISSION DEADLINES ARE FEB 1ST, MAY 1ST, AUG 1ST, AND NOV 1ST LINE 2D, RESTRICTIONS AND LIMITATIONS ON AWARDS GRANTEEES MUST MEET THE FOLLOWING REQUIREMENTS A) NON-PROFIT AGENCY WITH VERIFIED IRS TAX-EXEMPT STATUS, OR A GOVERNMENT AGENCY B) BE IN GOOD STANDING WITH THE INDIANA SECRETARY OF STATE AS INDICATED IN A BUSINESS ENTITY REPORT C) BYLAWS MUST REQUIRE TERM LIMITS FOR DIRECTORS AND A ROTATING BOARD IS STRONGLY ENCOURAGED GRANT REQUESTS MUST MEET THE FOLLOWING REQUIREMENTS A) PROJECT, PROGRAM, OR SERVICES MUST BENEFIT RESIDENTS OF KOSCIUSKO COUNTY B) K21 GRANT PRIORITIES ARE FOR HEALTH NEEDS OR HEALTH IMPROVEMENT ALTHOUGH THE FOUNDATION CONSIDERS ANY GRANT OPPORTUNITIES THAT CLEARLY ADDRESSES HEALTH AND WELLNESS ISSUES FOR OUR COMMUNITY, OUR PRIORITIES FOR FUNDING CONSIDERATION FOCUS ON THE FOLLOWING 1) NON-PROFIT ORGANIZATIONS PROVIDING DIRECT HEALTH SERVICES TO PEOPLE IN NEED 2) FUNDING ORGANIZATIONS THAT ARE MAKING ADVANCES OR PROVIDING SERVICES IN PREVENTION IMPROVEMENTS TO MINIMIZE THE NEED FOR HEALTH SERVICES 3) SUPPORTING THOSE WHO ARE DEVELOPING AND IMPLEMENTING SOLUTIONS TOWARD PROVIDING OPPORTUNITIES TO PURSUE HEALTHY LIFESTYLES AND DECISIONS 4) A COMMITMENT TO REGULAR, CONSISTENT ASSESSMENT AND PARTICIPATION IN THE DISCOVERY OF EXISTING HEALTH NEEDS OF OUR COMMUNITY</p> |

General Explanation Attachment

| Identifier | Return Reference          | Explanation                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------|---------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2          | SUPPLEMENTARY INFORMATION | FORM 990-PF, PART XV, LINE 2A THROUGH 2D | LINE 2, NAME OF THE GRANT PROGRAM CANCER CARE FUNDLINE 2A AND 2B, FORM AND CONTENT OF APPLICATION THE KOSCIUSKO COUNTY CANCER CARE FUND, ADMINISTERED BY K21 HEALTH FOUNDATION, WAS ESTABLISHED FOR THE PURPOSE OF PROVIDING FINANCIAL ASSISTANCE TO FINANCIALLY-ELIGIBLE RESIDENTS OF KOSCIUSKO COUNTY WHO ARE SUFFERING FROM CANCER THE PURPOSE OF THE FUND IS TO RELIEVE SOME OF THE FINANCIAL STRAIN THAT OFTEN ACCOMPANIES THAT DREADED DIAGNOSIS THE ASSISTANCE PROVIDED INCLUDES BUT IS NOT LIMITED TO ITEMS SUCH AS RENT OR MORTGAGE PAYMENTS, UTILITIES, INSURANCE, FOOD, CAR PAYMENTS, AND PRESCRIPTION MEDICATIONS IN ALL SITUATIONS, FINANCIAL ASSISTANCE IS PAID DIRECTLY TO A VENDOR ON BEHALF OF THE CLIENTS IN 2017 THE CANCER CARE FUND PROVIDED FINANCIAL ASSISTANCE TO OVER 100 KOSCIUSKO COUNTY CANCER PATIENTS AND THEIR FAMILIES THE FUND DISBURSED APPROXIMATELY \$185,000 FOR ITEMS SUCH AS RENT OR MORTGAGE PAYMENTS, UTILITIES, INSURANCE, FOOD, AND PRESCRIPTION MEDICATIONS, JUST TO NAME A FEW THE FUNDS ARE PRIMARILY RAISED BY A GROUP OF DEDICATED INDIVIDUALS IN KOSCIUSKO COUNTY WHO VOLUNTEER HUNDREDS OF HOURS EACH YEAR TO PLAN A NUMBER OF FUNDRAISING EVENTS, SUCH AS THE GOLF OUTING, GALA AND AUCTION THE CANCER FUND SOCIAL WORKER REVIEWS ALL CASES AND COLLABORATES WITH ONE OR MORE MEMBERS OF THE NINE-PERSON CANCER CARE COMMITTEE TO AUTHORIZE PAYMENTS FROM THE FUND FOR APPLICATION ASSISTANCE, PLEASE CONTACT LAURA DEAL-DECKER AT (574) 372-3500 OR LAURA@KOSHELPCENTER ORGLINE 2C, ANY SUBMISSION DEADLINES NONELINE 2D, RESTRICTIONS AND LIMITATIONS ON AWARDS TO QUALIFY FOR ASSISTANCE, A RECIPIENT MUST PROVIDE 1 DOCUMENTED RESIDENT OF KOSCIUSKO COUNTY 2 VERIFIED CANCER DIAGNOSIS WITHIN THE LAST THREE MONTHS 3 DEMONSTRATE A FINANCIAL NEED 4 COMPLETE REQUIRED APPLICATION |

**TY 2017 Investments Corporate Bonds Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

**Investments Corporate Bonds Schedule**

| <b>Name of Bond</b> | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|---------------------|-------------------------------|--------------------------------------|
| CORPORATE BONDS     | 7,096,039                     | 7,005,483                            |
| FOREIGN BONDS       | 483,553                       | 483,128                              |

**TY 2017 Investments Corporate Stock Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

| Name of Stock     | End of Year Book Value | End of Year Fair Market Value |
|-------------------|------------------------|-------------------------------|
| EQUITY SECURITIES | 30,811,741             | 44,960,813                    |

**TY 2017 Investments Government Obligations Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

**US Government Securities - End  
of Year Book Value:**

4,442,800

**US Government Securities - End  
of Year Fair Market Value:**

4,399,699

**State & Local Government  
Securities - End of Year Book  
Value:**

0

**State & Local Government  
Securities - End of Year Fair  
Market Value:**

0



**TY 2017 Investments - Land Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

| Category/ Item         | Cost/Other Basis | Accumulated Depreciation | Book Value | End of Year Fair Market Value |
|------------------------|------------------|--------------------------|------------|-------------------------------|
| LAND                   | 23,895           | 0                        | 23,895     | 23,895                        |
| LAND IMPROVEMENTS      | 305,265          | 83,260                   | 222,005    | 222,005                       |
| LEASEHOLD IMPROVEMENTS | 969,226          | 270,567                  | 698,659    | 698,659                       |
| BUILDING               | 1,023,544        | 145,002                  | 878,542    | 878,542                       |

**TY 2017 Investments - Other Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

**Investments Other Schedule 2**

| Category/ Item                    | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-----------------------------------|-----------------------|------------|-------------------------------|
| REAL ESTATE INVESTMENT FUND       | FMV                   | 2,251,048  | 3,003,571                     |
| HEDGE FUND                        | FMV                   | 3,562,012  | 3,702,866                     |
| GLOBAL MANAGED VOLATILITY         | FMV                   | 3,081,921  | 4,173,669                     |
| US EQUITY INDEX PUTWRITE FUND LLC | FMV                   | 3,633,889  | 3,606,704                     |

# TY 2017 Land, Etc. Schedule

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

| Category / Item             | Cost / Other Basis | Accumulated Depreciation | Book Value | End of Year Fair Market Value |
|-----------------------------|--------------------|--------------------------|------------|-------------------------------|
| OFFICE & COMPUTER EQUIPMENT | 69,098             | 65,710                   | 3,388      | 3,388                         |

**TY 2017 Other Assets Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

**Other Assets Schedule**

| Description                            | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|----------------------------------------|-----------------------------------|-----------------------------|------------------------------------|
| NOTES RECEIVABLE HELD FOR GRANT MAKING | 2,829,100                         | 2,139,032                   | 2,139,032                          |
| RECEIVABLE - OTHER                     | 340                               | 929                         | 929                                |
| EXCISE TAX ASSET - OVERPAYMENT         | 5,941                             | 7,854                       | 7,854                              |

**TY 2017 Other Decreases Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

| Description                                           | Amount    |
|-------------------------------------------------------|-----------|
| 2017 BOOK VALUE AND MARKET VALUE CHANGE BETWEEN YEARS | 6,961,329 |

**TY 2017 Other Expenses Schedule****Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC

AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105**Other Expenses Schedule**

| Description                        | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|------------------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| KHSP MORTGAGE INTEREST FORGIVENESS | 799,208                        | 0                     | 0                   | 0                                     |
| HARVEST LOAN FORGIVENESS           | 8,588                          | 0                     | 0                   | 0                                     |
| FUNDRAISING EXPENSES               | 49,268                         | 0                     | 0                   | 49,268                                |
| INSURANCE                          | 7,186                          | 0                     | 0                   | 7,113                                 |
| MARKETING                          | 34,149                         | 0                     | 0                   | 34,149                                |
| MISCELLANEOUS EXPENSE              | 33,932                         | 1,701                 | 0                   | 30,056                                |
| EXPIRED GRANTS                     | -4,033                         | 0                     | 0                   | 0                                     |

## TY 2017 Other Income Schedule

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

### Other Income Schedule

| Description  | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|--------------|-----------------------------------|--------------------------|---------------------|
| OTHER INCOME | 1,612                             | 1,612                    |                     |

**TY 2017 Other Increases Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

| Description                    | Amount    |
|--------------------------------|-----------|
| UNREALIZED GAIN ON INVESTMENTS | 6,961,330 |



**TY 2017 Other Liabilities Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

| Description            | Beginning of Year<br>- Book Value | End of Year -<br>Book Value |
|------------------------|-----------------------------------|-----------------------------|
| DEFERRED TAX LIABILITY | 90,116                            | 159,729                     |

**TY 2017 Other Professional Fees Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

| Category            | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|---------------------|---------|--------------------------|------------------------|---------------------------------------------|
| INVESTMENT MGT FEES | 233,013 | 233,013                  | 0                      | 0                                           |

**TY 2017 Substantial Contributors  
Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

| Name                       | Address                                       |
|----------------------------|-----------------------------------------------|
| DR AND MRS RICK SASSO      | 10674 WINTERWOOD<br>CARMEL, IN 46032          |
| LUTHERAN HEALTH FOUNDATION | 3024 FAIRFIELD AVENUE<br>FORT WAYNE, IN 46807 |

**TY 2017 Taxes Schedule**

**Name:** KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

**EIN:** 35-1187105

| Category     | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|--------------|--------|--------------------------|------------------------|---------------------------------------------|
| EXCISE TAXES | 96,618 | 0                        | 0                      | 0                                           |

|                                                                                                                  |                                                                                                                                                                                                                                        |                                                     |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Schedule B</b><br>(Form 990, 990-EZ, or 990-PF)<br><br>Department of the Treasury<br>Internal Revenue Service | <b>Schedule of Contributors</b><br><br>▶ Attach to Form 990, 990-EZ, or 990-PF<br>▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> | OMB No 1545-0047<br><br><b>2017</b>                 |
|                                                                                                                  | <b>Name of the organization</b><br>KOSCIUSKO 21ST CENTURY FOUNDATION INC<br>AKA K21 HEALTH FOUNDATION                                                                                                                                  | <b>Employer identification number</b><br>35-1187105 |

Organization type (check one)

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                                                                   |                                                     |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>KOSCIUSKO 21ST CENTURY FOUNDATION INC<br>AKA K21 HEALTH FOUNDATION | <b>Employer identification number</b><br>35-1187105 |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Contributors** (See Instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                      |
|------------|---------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| —          | See Additional Data Table<br>_____<br>_____ | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |

|                                                                                                   |                                                     |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>KOSCIUSKO 21ST CENTURY FOUNDATION INC<br>AKA K21 HEALTH FOUNDATION | <b>Employer identification number</b><br>35-1187105 |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|

**Part II** **Noncash Property** (See instructions) Use duplicate copies of Part II if additional space is needed

| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|------------------------|----------------------------------------------|------------------------------------------------|----------------------|
| 1                      | MARKETABLE SECURITIES                        | \$ 201,271                                     | 2017-12-31           |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |

|                                                                                                   |                                                     |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>KOSCIUSKO 21ST CENTURY FOUNDATION INC<br>AKA K21 HEALTH FOUNDATION | <b>Employer identification number</b><br>35-1187105 |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part III</b> | <b>Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$ _____</b><br>Use duplicate copies of Part III if additional space is needed |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|------------------------|---------------------------------------|-------------------------------------|------------------------------------------|
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                        | (e) Transfer of gift                  |                                     |                                          |
|                        | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> |                                          |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                        | (e) Transfer of gift                  |                                     |                                          |
|                        | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> |                                          |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                        | (e) Transfer of gift                  |                                     |                                          |
|                        | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> |                                          |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                        | (e) Transfer of gift                  |                                     |                                          |
|                        | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> |                                          |



Additional Data

Software ID:  
Software Version:  
EIN: 35-1187105  
Name: KOSCIUSKO 21ST CENTURY FOUNDATION INC  
AKA K21 HEALTH FOUNDATION

Form 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|-----------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>1</u>   | DR AND MRS RICK SASSO             | \$ 201,271                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 10674 WINTERWOOD                  |                            |                                                                                                                                                                    |
|            | CARMEL, IN46032                   |                            |                                                                                                                                                                    |
| <u>2</u>   | LUTHERAN HEALTH FOUNDATION        | \$ 100,000                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 3024 FAIRFIELD AVE                |                            |                                                                                                                                                                    |
|            | FORT WAYNE, IN46807               |                            |                                                                                                                                                                    |
| <u>3</u>   | JOHN THOMAS HALL TRUST            | \$ 10,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 5867 E ISLAND AVE                 |                            |                                                                                                                                                                    |
|            | SYRACUSE, IN46567                 |                            |                                                                                                                                                                    |
| <u>4</u>   | DOUGLAS SCHROCK                   | \$ 10,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 631 E NORTSHORE DR                |                            |                                                                                                                                                                    |
|            | SYRACUSE, IN46567                 |                            |                                                                                                                                                                    |
| <u>5</u>   | DONETTE SMOCK                     | \$ 8,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 5867 E ISLAND AVE                 |                            |                                                                                                                                                                    |
|            | SYRACUSE, IN46567                 |                            |                                                                                                                                                                    |
| <u>6</u>   | KCV CYCLING CLUB                  | \$ 5,000                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | PO BOX 325                        |                            |                                                                                                                                                                    |
|            | WINONA LAKE, IN46590              |                            |                                                                                                                                                                    |

**Form 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed.**

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4            | (c)<br>Total contributions | (d)<br>Type of contribution                       |
|------------|----------------------------------------------|----------------------------|---------------------------------------------------|
| <u>7</u>   | DONALD GUNDEN                                |                            | <b>Person</b> <input checked="" type="checkbox"/> |
|            | 64874 ORCHARD DRIVE                          |                            | <b>Payroll</b> <input type="checkbox"/>           |
|            | GOSHEN, IN46526                              | <div>\$ 5,000</div>        | <b>Noncash</b> <input type="checkbox"/>           |
|            | (Complete Part II for noncash contribution ) |                            |                                                   |
| <u>8</u>   | BERTSCH FAMILY CHARITABLE FOUNDATION         |                            | <b>Person</b> <input checked="" type="checkbox"/> |
|            | PO BOX 1494                                  |                            | <b>Payroll</b> <input type="checkbox"/>           |
|            | WARSAW, IN46581                              | <div>\$ 5,000</div>        | <b>Noncash</b> <input type="checkbox"/>           |
|            | (Complete Part II for noncash contribution ) |                            |                                                   |