

Form **990-PF****Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

Department of the Treasury  
Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

**2017**

Open to Public Inspection

For calendar year 2017 or tax year beginning

, 2017, and ending

, 20

Name of foundation  
**BROADCOM FOUNDATION**

Number and street (or P O box number if mail is not delivered to street address) Room/suite  
**4041 MACARTHUR BLVD, SUITE 510**

City or town, state or province, country, and ZIP or foreign postal code  
**NEWPORT BEACH, CA 92660**

**G** Check all that apply ☐ Initial return ☐ Initial return of a former public charity  
☐ Final return ☐ Amended return  
☐ Address change ☐ Name change

**H** Check type of organization ☒ Section 501(c)(3) exempt private foundation ☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

**I** Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ **109,550,339.**

**J** Accounting method ☒ Cash ☐ Accrual  
☐ Other (specify) \_\_\_\_\_ (Part I, column (d) must be on cash basis)

**A** Employer identification number  
**26-4754581**

**B** Telephone number (see instructions)  
**(949) 464-4138**

**C** If exemption application is pending, check here, . . . . . ☐ **6**

**D** 1 Foreign organizations, check here, . . . . . ☐  
2 Foreign organizations meeting the 85% test, check here and attach computation . . . . . ☐

**E** If private foundation status was terminated under section 507(b)(1)(A), check here . . . . . ☐

**F** If the foundation is in a 60-month termination under section 507(b)(1)(B), check here . . . . . ☐

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |                                                                                                         | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                            | 1 Contributions, gifts, grants etc., received (attach schedule)                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B. . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 3 Interest on savings and temporary cash investments.                                                   | 7,789.                             | 7,789.                    |                         |                                                             |
|                                                                                                                                                                    | 4 Dividends and interest from securities                                                                | 2,666,471.                         | 2,666,471.                |                         |                                                             |
|                                                                                                                                                                    | 5a Gross rents . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | b Net rental income or (loss)                                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10                                                | 2,315,252.                         |                           |                         |                                                             |
|                                                                                                                                                                    | b Gross sales price for all assets on line 6a 39,848,116.                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 7 Capital gain net income (from Part IV, line 2)                                                        |                                    | 2,315,252.                |                         |                                                             |
|                                                                                                                                                                    | 8 Net short-term capital gain. . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 9 Income modifications . . . . .                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 10a Gross sales less returns and allowances . . . . .                                                   |                                    |                           |                         |                                                             |
| b Less Cost of goods sold . . . . .                                                                                                                                |                                                                                                         |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                         |                                                                                                         |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) ATCH. 1                                                                                                                          | 6,446.                                                                                                  | 6,446.                             |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                   | 4,995,958.                                                                                              | 4,995,958.                         |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                              | 13 Compensation of officers, directors, trustees, etc.                                                  | 358,885.                           |                           |                         | 358,885.                                                    |
|                                                                                                                                                                    | 14 Other employee salaries and wages . . . . .                                                          | 188,070.                           |                           |                         | 188,070.                                                    |
|                                                                                                                                                                    | 15 Pension plans, employee benefits . . . . .                                                           | 133,516.                           |                           |                         | 133,516.                                                    |
|                                                                                                                                                                    | 16a Legal fees (attach schedule) ATCH. 2                                                                | 6,278.                             |                           |                         | 6,278.                                                      |
|                                                                                                                                                                    | b Accounting fees (attach schedule) ATCH. 3                                                             | 15,000.                            |                           |                         | 15,000.                                                     |
|                                                                                                                                                                    | c Other professional fees (attach schedule) [4]                                                         | 477,263.                           | 431,097.                  |                         | 46,166.                                                     |
|                                                                                                                                                                    | 17 Interest . . . . .                                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 18 Taxes (attach schedule) (see instructions) [5]                                                       | 59,114.                            | 11,514.                   |                         |                                                             |
|                                                                                                                                                                    | 19 Depreciation (attach schedule) and depletion.                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                    | 20 Occupancy . . . . .                                                                                  | 12,499.                            |                           |                         | 12,499.                                                     |
|                                                                                                                                                                    | 21 Travel, conferences, and meetings . . . . .                                                          | 67,700.                            |                           |                         | 67,700.                                                     |
|                                                                                                                                                                    | 22 Printing and publications . . . . .                                                                  | 44,001.                            |                           |                         | 44,001.                                                     |
|                                                                                                                                                                    | 23 Other expenses (attach schedule) ATCH. 6                                                             | 151,646.                           | 841.                      |                         | 150,805.                                                    |
|                                                                                                                                                                    | 24 Total operating and administrative expenses. Add lines 13 through 23. . . . .                        | 1,513,972.                         | 443,452.                  |                         | 1,022,920.                                                  |
|                                                                                                                                                                    | 25 Contributions, gifts, grants paid . . . . .                                                          | 3,936,752.                         |                           |                         | 3,934,500.                                                  |
| 26 Total expenses and disbursements Add lines 24 and 25                                                                                                            | 5,450,724.                                                                                              | 443,452.                           | 0.                        | 4,957,420.              |                                                             |
| 27 Subtract line 26 from line 12                                                                                                                                   |                                                                                                         |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements . .                                                                                                            | -454,766.                                                                                               |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                   |                                                                                                         | 4,552,506.                         |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                     |                                                                                                         |                                    |                           |                         |                                                             |

| Part II Balance Sheets                                                                                    |                                                                                                                                                        | Beginning of year |                | End of year           |  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|--|
|                                                                                                           |                                                                                                                                                        | (a) Book Value    | (b) Book Value | (c) Fair Market Value |  |
| Assets                                                                                                    | 1 Cash - non-interest-bearing . . . . .                                                                                                                |                   |                |                       |  |
|                                                                                                           | 2 Savings and temporary cash investments . . . . .                                                                                                     | 1,863,587.        | 4,292,683.     | 4,292,683.            |  |
|                                                                                                           | 3 Accounts receivable ▶                                                                                                                                |                   |                |                       |  |
|                                                                                                           | Less allowance for doubtful accounts ▶                                                                                                                 | 19,069.           |                |                       |  |
|                                                                                                           | 4 Pledges receivable ▶                                                                                                                                 |                   |                |                       |  |
|                                                                                                           | Less allowance for doubtful accounts ▶                                                                                                                 |                   |                |                       |  |
|                                                                                                           | 5 Grants receivable . . . . .                                                                                                                          |                   |                |                       |  |
|                                                                                                           | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .                    |                   |                |                       |  |
|                                                                                                           | 7 Other notes and loans receivable (attach schedule) ▶                                                                                                 |                   |                |                       |  |
|                                                                                                           | Less allowance for doubtful accounts ▶                                                                                                                 |                   |                |                       |  |
|                                                                                                           | 8 Inventories for sale or use . . . . .                                                                                                                |                   |                |                       |  |
|                                                                                                           | 9 Prepaid expenses and deferred charges . . . . .                                                                                                      |                   |                |                       |  |
|                                                                                                           | 10a Investments - U S and state government obligations (attach schedule) [ 7 ]                                                                         | 13,518,458.       | 14,992,400.    | 14,699,162.           |  |
|                                                                                                           | b Investments - corporate stock (attach schedule) ATCH 8 . . . . .                                                                                     | 39,870,797.       | 39,876,256.    | 59,348,934.           |  |
|                                                                                                           | c Investments - corporate bonds (attach schedule) ATCH 9 . . . . .                                                                                     | 36,014,139.       | 31,667,747.    | 31,207,362.           |  |
|                                                                                                           | 11 Investments - land, buildings, and equipment basis<br>Less accumulated depreciation ▶ (attach schedule)                                             |                   |                |                       |  |
| 12 Investments - mortgage loans . . . . .                                                                 |                                                                                                                                                        |                   |                |                       |  |
| 13 Investments - other (attach schedule) . . . . .                                                        |                                                                                                                                                        |                   |                |                       |  |
| 14 Land, buildings, and equipment basis<br>Less accumulated depreciation ▶ (attach schedule)              |                                                                                                                                                        |                   |                |                       |  |
| 15 Other assets (describe ▶ ATCH 10 )                                                                     |                                                                                                                                                        | 2,198.            | 2,198.         |                       |  |
| 16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . . | 91,286,050.                                                                                                                                            | 90,831,284.       | 109,550,339.   |                       |  |
| Liabilities                                                                                               | 17 Accounts payable and accrued expenses . . . . .                                                                                                     |                   |                |                       |  |
|                                                                                                           | 18 Grants payable . . . . .                                                                                                                            |                   |                |                       |  |
|                                                                                                           | 19 Deferred revenue . . . . .                                                                                                                          |                   |                |                       |  |
|                                                                                                           | 20 Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                                  |                   |                |                       |  |
|                                                                                                           | 21 Mortgages and other notes payable (attach schedule) . . . . .                                                                                       |                   |                |                       |  |
|                                                                                                           | 22 Other liabilities (describe ▶ )                                                                                                                     |                   |                |                       |  |
| 23 Total liabilities (add lines 17 through 22) . . . . .                                                  | 0.                                                                                                                                                     | 0.                |                |                       |  |
| Net Assets or Fund Balances                                                                               | Foundations that follow SFAS 117, check here . . . . . <input checked="" type="checkbox"/> X<br>and complete lines 24 through 26, and lines 30 and 31. |                   |                |                       |  |
|                                                                                                           | 24 Unrestricted . . . . .                                                                                                                              | 91,286,050.       | 90,831,284.    |                       |  |
|                                                                                                           | 25 Temporarily restricted . . . . .                                                                                                                    |                   |                |                       |  |
|                                                                                                           | 26 Permanently restricted . . . . .                                                                                                                    |                   |                |                       |  |
|                                                                                                           | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/><br>and complete lines 27 through 31.                                    |                   |                |                       |  |
|                                                                                                           | 27 Capital stock, trust principal, or current funds . . . . .                                                                                          |                   |                |                       |  |
|                                                                                                           | 28 Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                                             |                   |                |                       |  |
|                                                                                                           | 29 Retained earnings, accumulated income, endowment, or other funds . . . . .                                                                          |                   |                |                       |  |
|                                                                                                           | 30 Total net assets or fund balances (see instructions) . . . . .                                                                                      | 91,286,050.       | 90,831,284.    |                       |  |
|                                                                                                           | 31 Total liabilities and net assets/fund balances (see instructions) . . . . .                                                                         | 91,286,050.       | 90,831,284.    |                       |  |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                                        |   |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 91,286,050. |
| 2 Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | -454,766.   |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                                   | 3 |             |
| 4 Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | 90,831,284. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                         | 5 |             |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                                      | 6 | 90,831,284. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.)                                                                        |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                                | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1 a</b> SEE PART IV SCHEDULE                                                                                                                                                                                 |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>b</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| (e) Gross sales price                                                                                                                                                                                           | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                    |                                      |                                  |
| <b>a</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>b</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                                     |                                            |                                                 |                                                                                                 |                                      |                                  |
| (i) FMV as of 12/31/69                                                                                                                                                                                          | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                      |                                  |
| <b>a</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>b</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                        |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>2</b> Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                      |                                            |                                                 | <b>2</b>                                                                                        | 2,315,252.                           |                                  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) See instructions If (loss), enter -0- in<br>Part I, line 8 . . . . . |                                            |                                                 | <b>3</b>                                                                                        | 0.                                   |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

| <b>1</b> Enter the appropriate amount in each column for each year, see the instructions before making any entries                                                                                                                      |                                          |                                              |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                                    | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
| 2016                                                                                                                                                                                                                                    | 4,777,585.                               | 100,717,221.                                 | 0.047436                                                    |
| 2015                                                                                                                                                                                                                                    | 3,164,284.                               | 102,054,206.                                 | 0.031006                                                    |
| 2014                                                                                                                                                                                                                                    | 4,444,245.                               | 103,243,892.                                 | 0.043046                                                    |
| 2013                                                                                                                                                                                                                                    | 3,920,178.                               | 83,222,901.                                  | 0.047105                                                    |
| 2012                                                                                                                                                                                                                                    | 3,827,091.                               | 74,150,292.                                  | 0.051613                                                    |
| <b>2</b> Total of line 1, column (d) . . . . .                                                                                                                                                                                          |                                          |                                              | <b>2</b> 0.220206                                           |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5 0, or by<br>the number of years the foundation has been in existence if less than 5 years . . . . .                                    |                                          |                                              | <b>3</b> 0.044041                                           |
| <b>4</b> Enter the net value of noncharitable-use assets for 2017 from Part X, line 5 . . . . .                                                                                                                                         |                                          |                                              | <b>4</b> 104,165,868.                                       |
| <b>5</b> Multiply line 4 by line 3. . . . .                                                                                                                                                                                             |                                          |                                              | <b>5</b> 4,587,569.                                         |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b) . . . . .                                                                                                                                                           |                                          |                                              | <b>6</b> 45,525.                                            |
| <b>7</b> Add lines 5 and 6. . . . .                                                                                                                                                                                                     |                                          |                                              | <b>7</b> 4,633,094.                                         |
| <b>8</b> Enter qualifying distributions from Part XII, line 4 . . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the<br>Part VI instructions |                                          |                                              | <b>8</b> 4,961,870.                                         |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                                  |    |         |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) |    | 1       | 45,525. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                           |    |         |         |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                         |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                     |    | 2       |         |
| 3 Add lines 1 and 2 . . . . .                                                                                                                                                                                                                    |    | 3       | 45,525. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                                                                                                   |    | 4       | 0.      |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                              |    | 5       | 45,525. |
| 6 Credits/Payments                                                                                                                                                                                                                               |    |         |         |
| a 2017 estimated tax payments and 2016 overpayment credited to 2017 . . . . .                                                                                                                                                                    | 6a | 74,200. |         |
| b Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                                | 6b |         |         |
| c Tax paid with application for extension of time to file (Form 8868), . . . . .                                                                                                                                                                 | 6c |         |         |
| d Backup withholding erroneously withheld . . . . .                                                                                                                                                                                              | 6d |         |         |
| 7 Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                  |    | 7       | 74,200. |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                         |    | 8       |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                        |    | 9       |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                           |    | 10      | 28,675. |
| 11 Enter the amount of line 10 to be Credited to 2018 estimated tax <input checked="" type="checkbox"/> 28,675. Refunded <input type="checkbox"/> . . . . .                                                                                      |    | 11      |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                        |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                         |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input checked="" type="checkbox"/> \$ _____ (2) On foundation managers <input checked="" type="checkbox"/> \$ _____                                                                                                        |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input checked="" type="checkbox"/> \$ _____                                                                                                                                                                      |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                 |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                 |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                             |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                           |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .            | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                       | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions <input checked="" type="checkbox"/> CA, _____                                                                                                                                                                                                       |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2017 or the tax year beginning in 2017? See the instructions for Part XIV. If "Yes," complete Part XIV . . . . .                                                                                          |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                          |     | X  |

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                        | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule See instructions . . . . .                     |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement See instructions . . . . .                    |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► <u>WWW.BROADCOMFOUNDATION.ORG</u>                                             | X   |    |
| 14 The books are in care of ► <u>MARIA WRONSKI</u> Telephone no ► <u>949-464-4138</u><br>Located at ► <u>4041 MACARTHUR BLVD., SUITE 510 NEWPORT BEACH, CA</u> ZIP+4 ► <u>92660</u>                                    |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here . . . . . and enter the amount of tax-exempt interest received or accrued during the year . . . . . ► <u>15</u> |     |    |
| 16 At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .                 |     | X  |
| See the instructions for exceptions and filing requirements for FinCEN Form 114 If "Yes," enter the name of the foreign country ►                                                                                      |     |    |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                               |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                   |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                         |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                |     |    |
| (6) Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . .                                                                                                                                                                                                                                                                             |     | X  |
| Organizations relying on a current notice regarding disaster assistance, check here . . . . . ► <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2017? . . . . .                                                                                                                                                                                                                                                                                                        |     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                            |     |    |
| a At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2017? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►                                                                                                                                                                                                                                            |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) . . . . .                                                                                                                                                                                       |     |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>►                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                |     |    |
| b If "Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2017) . . . . . |     |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         |     | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                                        |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|     |                                                                                                                                                                                                                        |                              |                                        |    |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|----|
| 5a  | During the year, did the foundation pay or incur any amount to                                                                                                                                                         |                              | Yes                                    | No |
| (1) | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
| (2) | Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
| (3) | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
| (4) | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                    | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
| (5) | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                      | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
| b   | If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions. | 5b                           |                                        |    |
|     | Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                    | <input type="checkbox"/>     |                                        |    |
| c   | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? . . . ATCH 11                                               | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |    |
|     | If "Yes," attach the statement required by Regulations section 53.4945-5(d)                                                                                                                                            |                              |                                        |    |
| 6a  | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
| b   | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                             | 6b                           |                                        |    |
|     | If "Yes" to 6b, file Form 8870                                                                                                                                                                                         | X                            |                                        |    |
| 7a  | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |    |
| b   | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                              | 7b                           |                                        |    |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation. See instructions.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 12              |                                                           | 358,885.                                  | 57,364.                                                               | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 13                                                       |                                                           | 188,070.         | 37,278.                                                               | 0.                                    |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. . . . . ▶

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)***3** Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                        | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------------|---------------------|------------------|
| ATCH 14                                                                            |                     | 526,917.         |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
| Total number of others receiving over \$50,000 for professional services . . . . . |                     | ►                |

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|              | Expenses |
|--------------|----------|
| <b>1</b> N/A |          |
|              |          |
| <b>2</b>     |          |
|              |          |
| <b>3</b>     |          |
|              |          |
| <b>4</b>     |          |
|              |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                        | Amount |
|--------------------------------------------------------|--------|
| <b>1</b> NONE                                          |        |
|                                                        |        |
| <b>2</b>                                               |        |
|                                                        |        |
| All other program-related investments See instructions |        |
| <b>3</b> NONE                                          |        |
|                                                        |        |
| Total. Add lines 1 through 3 . . . . .                 | ►      |

Form **990-PF** (2017)

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                               |           |              |
|----------|-------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes                    |           |              |
| <b>a</b> | Average monthly fair market value of securities . . . . .                                                                     | <b>1a</b> | 102,910,154. |
| <b>b</b> | Average of monthly cash balances . . . . .                                                                                    | <b>1b</b> | 2,841,996.   |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                             | <b>1c</b> |              |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c) . . . . .                                                                               | <b>1d</b> | 105,752,150. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . . <b>1e</b> |           |              |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets . . . . .                                                                | <b>2</b>  |              |
| <b>3</b> | Subtract line 2 from line 1d . . . . .                                                                                        | <b>3</b>  | 105,752,150. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2 % of line 3 (for greater amount, see instructions). . . . .           | <b>4</b>  | 1,586,282.   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4                   | <b>5</b>  | 104,165,868. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5 . . . . .                                                                | <b>6</b>  | 5,208,293.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|           |                                                                                                                    |           |            |
|-----------|--------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6 . . . . .                                                            | <b>1</b>  | 5,208,293. |
| <b>2a</b> | Tax on investment income for 2017 from Part VI, line 5 . . . . . <b>2a</b>                                         |           | 45,525.    |
| <b>b</b>  | Income tax for 2017 (This does not include the tax from Part VI). . . . . <b>2b</b>                                |           |            |
| <b>c</b>  | Add lines 2a and 2b . . . . .                                                                                      | <b>2c</b> | 45,525.    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1 . . . . .                                    | <b>3</b>  | 5,162,768. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions . . . . .                                                | <b>4</b>  |            |
| <b>5</b>  | Add lines 3 and 4 . . . . .                                                                                        | <b>5</b>  | 5,162,768. |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                    | <b>6</b>  |            |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 5,162,768. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                               |           |            |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                                     |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 . . . . .                                                                       | <b>1a</b> | 4,957,420. |
| <b>b</b> | Program-related investments - total from Part IX-B . . . . .                                                                                                  | <b>1b</b> |            |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . .                                           | <b>2</b>  | 4,450.     |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                           |           |            |
| <b>a</b> | Suitability test (prior IRS approval required) . . . . .                                                                                                      | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule) . . . . .                                                                                               | <b>3b</b> |            |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                             | <b>4</b>  | 4,961,870. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions . . . . . | <b>5</b>  | 45,525.    |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4 . . . . .                                                                               | <b>6</b>  | 4,916,345. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2017 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 5,162,768.  |
| 2 Undistributed income, if any, as of the end of 2017                                                                                                                                |               |                            |             |             |
| a Enter amount for 2016 only. . . . .                                                                                                                                                |               |                            | 4,896,220.  |             |
| b Total for prior years 20 <u>15</u> , 20 <u>14</u> , 20 <u>13</u> . . . . .                                                                                                         |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2017                                                                                                                                    |               |                            |             |             |
| a From 2012 . . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2013 . . . . .                                                                                                                                                                |               |                            |             |             |
| c From 2014 . . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2015 . . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2016 . . . . .                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              |               |                            |             |             |
| 4 Qualifying distributions for 2017 from Part XII, line 4 ► \$ <u>4,961,870.</u>                                                                                                     |               |                            |             |             |
| a Applied to 2016, but not more than line 2a . . . . .                                                                                                                               |               |                            | 4,896,220.  |             |
| b Applied to undistributed income of prior years (Election required - see instructions). . . . .                                                                                     |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| d Applied to 2017 distributable amount. . . . .                                                                                                                                      |               |                            |             | 65,650.     |
| e Remaining amount distributed out of corpus. . . . .                                                                                                                                |               |                            |             |             |
| 5 Excess distributions carryover applied to 2017 (If an amount appears in column (d), the same amount must be shown in column (a) )                                                  |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                    |               |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                           |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| e Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| f Undistributed income for 2017 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2018. . . . .                                                                 |               |                            |             | 5,097,118.  |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              |               |                            |             |             |
| 9 Excess distributions carryover to 2018. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2013 . . . . .                                                                                                                                                         |               |                            |             |             |
| b Excess from 2014 . . . . .                                                                                                                                                         |               |                            |             |             |
| c Excess from 2015 . . . . .                                                                                                                                                         |               |                            |             |             |
| d Excess from 2016 . . . . .                                                                                                                                                         |               |                            |             |             |
| e Excess from 2017 . . . . .                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2017, enter the date of the ruling . . . . .

**b** Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

|                                                                                                                                                                    | Tax year | Prior 3 years |          |          | (e) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                                    | (a) 2017 | (b) 2016      | (c) 2015 | (d) 2014 |           |
| <b>2 a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |               |          |          |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                 |          |               |          |          |           |
| <b>a</b> "Assets" alternative test - enter                                                                                                                         |          |               |          |          |           |
| <b>(1)</b> Value of all assets. . . . .                                                                                                                            |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                              |          |               |          |          |           |
| <b>c</b> "Support" alternative test - enter                                                                                                                        |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization. . . . .                                                                                          |          |               |          |          |           |
| <b>(4)</b> Gross investment income . . . . .                                                                                                                       |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

N/A

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed

**b** The form in which applications should be submitted and information and materials they should include

**c** Any submission deadlines

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** Supplementary Information *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------|
| Name and address (home or business)  |                                                                                                           |                                |                                  |            |
| <b>a Paid during the year</b>        |                                                                                                           |                                |                                  |            |
| ATCH 15                              |                                                                                                           |                                |                                  |            |
|                                      |                                                                                                           |                                |                                  |            |
| <b>Total</b> . . . . .               |                                                                                                           |                                | <b>▶ 3a</b>                      | 3,936,752. |
| <b>b Approved for future payment</b> |                                                                                                           |                                |                                  |            |
|                                      |                                                                                                           |                                |                                  |            |
| <b>Total</b> . . . . .               |                                                                                                           |                                | <b>▶ 3b</b>                      |            |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated                    | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)                                                         |
|-------------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|-------------------------------------------------------------|
|                                                                   | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount | Related or exempt<br>function income<br>(See instructions ) |
| <b>1</b> Program service revenue                                  |                           |               |                                      |               |                                                             |
| a _____                                                           |                           |               |                                      |               |                                                             |
| b _____                                                           |                           |               |                                      |               |                                                             |
| c _____                                                           |                           |               |                                      |               |                                                             |
| d _____                                                           |                           |               |                                      |               |                                                             |
| e _____                                                           |                           |               |                                      |               |                                                             |
| f _____                                                           |                           |               |                                      |               |                                                             |
| g Fees and contracts from government agencies                     |                           |               |                                      |               |                                                             |
| <b>2</b> Membership dues and assessments . . . . .                |                           |               |                                      |               |                                                             |
| <b>3</b> Interest on savings and temporary cash investments .     |                           |               | 14                                   | 7,789.        |                                                             |
| <b>4</b> Dividends and interest from securities . . . . .         |                           |               | 14                                   | 2,666,471.    |                                                             |
| <b>5</b> Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                             |
| a Debt-financed property . . . . .                                |                           |               |                                      |               |                                                             |
| b Not debt-financed property . . . . .                            |                           |               |                                      |               |                                                             |
| <b>6</b> Net rental income or (loss) from personal property       |                           |               |                                      |               |                                                             |
| <b>7</b> Other investment income . . . . .                        |                           |               |                                      |               |                                                             |
| <b>8</b> Gain or (loss) from sales of assets other than inventory |                           |               | 18                                   | 2,315,252.    |                                                             |
| <b>9</b> Net income or (loss) from special events . . . . .       |                           |               |                                      |               |                                                             |
| <b>10</b> Gross profit or (loss) from sales of inventory . .      |                           |               |                                      |               |                                                             |
| <b>11</b> Other revenue a _____                                   |                           |               |                                      |               |                                                             |
| b ATCH 16 _____                                                   |                           |               |                                      | 6,446.        |                                                             |
| c _____                                                           |                           |               |                                      |               |                                                             |
| d _____                                                           |                           |               |                                      |               |                                                             |
| e _____                                                           |                           |               |                                      |               |                                                             |
| <b>12</b> Subtotal Add columns (b), (d), and (e) . . . . .        |                           |               |                                      | 4,995,958.    |                                                             |
| <b>13</b> Total Add line 12, columns (b), (d), and (e) . . . . .  |                           |               |                                      | 4,995,958.    |                                                             |

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

**Part XVII. Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations**

- | 1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                             |       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                            |       |     |    |
| (1) Cash . . . . .                                                                                                                                                                                                                                                                                                                                                                                    | 1a(1) |     | X  |
| (2) Other assets . . . . .                                                                                                                                                                                                                                                                                                                                                                            | 1a(2) |     | X  |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                           |       |     |    |
| (1) Sales of assets to a noncharitable exempt organization . . . . .                                                                                                                                                                                                                                                                                                                                  | 1b(1) |     | X  |
| (2) Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                             | 1b(2) |     | X  |
| (3) Rental of facilities, equipment, or other assets . . . . .                                                                                                                                                                                                                                                                                                                                        | 1b(3) |     | X  |
| (4) Reimbursement arrangements . . . . .                                                                                                                                                                                                                                                                                                                                                              | 1b(4) |     | X  |
| (5) Loans or loan guarantees . . . . .                                                                                                                                                                                                                                                                                                                                                                | 1b(5) |     | X  |
| (6) Performance of services or membership or fundraising solicitations . . . . .                                                                                                                                                                                                                                                                                                                      | 1b(6) |     | X  |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees . . . . .                                                                                                                                                                                                                                                                                                   | 1c    |     | X  |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |       |     |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

**Sign Here**  **Date** 10/17/18 **Title** CFO

Signature of officer or trustee \_\_\_\_\_ Date \_\_\_\_\_ Title \_\_\_\_\_

May the IRS discuss this return with the preparer shown below?  
 See instructions ☒ Yes ☐ No

|                                       |                                                                   |                      |            |                                                 |           |
|---------------------------------------|-------------------------------------------------------------------|----------------------|------------|-------------------------------------------------|-----------|
| <b>Paid<br/>Preparer<br/>Use Only</b> | Print/Type preparer's name                                        | Preparer's signature | Date       | Check <input type="checkbox"/> if self-employed | PTIN      |
|                                       | JEFFREY D HASKELL                                                 | JEFFREY D HASKELL    | 10/10/2018 |                                                 | P01345770 |
|                                       | Firm's name ► FOUNDATION SOURCE                                   |                      |            | Firm's EIN ► 510398347                          |           |
|                                       | Firm's address ► ONE HOLLOW LN, STE 212<br>LAKE SUCCESS, NY 11042 |                      |            | Phone no 800-839-1754                           |           |

ATTACHMENT 1FORM 990PF, PART I - OTHER INCOME

| DESCRIPTION                   | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|-------------------------------|-----------------------------------------|-----------------------------|
| CLASS ACTION LAWSUIT PROCEEDS | 6,446.                                  | 6,446.                      |
| TOTALS                        | 6,446.                                  | 6,446.                      |

ATTACHMENT 2FORM 990PF, PART I - LEGAL FEES

| <u>DESCRIPTION</u>    | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|-----------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| GENERAL CONSULTATIONS | 6,278.                                            |                                      |                                    | 6,278.                         |
| TOTALS                | <u>6,278.</u>                                     |                                      |                                    | <u>6,278.</u>                  |

ATTACHMENT 3FORM 990PF, PART I - ACCOUNTING FEES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|--------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| AUDIT FEES         | 15,000.                                           |                                      |                                    | 15,000.                        |
| TOTALS             | <u>15,000.</u>                                    |                                      |                                    | <u>15,000.</u>                 |



ATTACHMENT 4FORM 990PF, PART I - OTHER PROFESSIONAL FEES

| <u>DESCRIPTION</u>             | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|--------------------------------|---------------------------------------------------|--------------------------------------|--------------------------------|
| INVESTMENT MANAGEMENT SERVICES | 431,097.                                          | 431,097.                             | 24,375.                        |
| COMMUNICATION SERVICES         | 24,375.                                           |                                      | 3,930.                         |
| WEBSITE DEVELOPMENT            | 3,930.                                            |                                      | 2,800.                         |
| MASTER PROGRAM APP SERVICES    | 2,800.                                            |                                      | 1,250.                         |
| BROKER FEE FOR INSURANCE SRVS  | 1,250.                                            |                                      | 13,811.                        |
| DESIGN SERVICES                | 13,811.                                           |                                      |                                |
| TOTALS                         | <u>477,263.</u>                                   | <u>431,097.</u>                      | <u>46,166.</u>                 |

ATTACHMENT 5FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>            | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|-------------------------------|---------------------------------------------------|--------------------------------------|
| 990-PF ESTIMATED TAX FOR 2017 | 47,600.                                           |                                      |
| FOREIGN TAX PAID              | 11,514.                                           | 11,514.                              |
| TOTALS                        | <u>59,114.</u>                                    | <u>11,514.</u>                       |

ATTACHMENT 6FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION                  | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | CHARITABLE<br>PURPOSES |
|------------------------------|-----------------------------------------|-----------------------------|------------------------|
| ADMINISTRATIVE FEES          | 95,820.                                 |                             | 95,820.                |
| BANK CHARGES                 | 841.                                    | 841.                        |                        |
| CELL PHONE EXPENSES          | 3,497.                                  |                             | 3,497.                 |
| EQUIPMENT MAINTENANCE        | 25.                                     |                             | 25.                    |
| EQUIPMENT/FURNITURE PURCHASE | 173.                                    |                             | 173.                   |
| INDEMNIFICATION INSURANCE    | 9,098.                                  |                             | 9,098.                 |
| INSURANCE EXPENSE            | 7,979.                                  |                             | 7,979.                 |
| FOUNDATION CREDIT CARD FEE   | 95.                                     |                             | 95.                    |
| OFFICE EXPENSES              | 11,356.                                 |                             | 11,356.                |
| PAYROLL PROCESSING FEES      | 5,860.                                  |                             | 5,860.                 |
| POSTAGE/DELIVERY SERVICE     | 1,184.                                  |                             | 1,184.                 |
| WEBSITE HOSTING/SUPPORT      | 15,538.                                 |                             | 15,538.                |
| STATE OR LOCAL FILING        | 180.                                    |                             | 180.                   |
| TOTALS                       | <u>151,646.</u>                         | <u>841.</u>                 | <u>150,805.</u>        |

FORM 990PF, PART II - U.S. AND STATE OBLIGATIONSATTACHMENT 7

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
|                                |                              |                       |
| US T NTS - 2.250% - 11/15/2024 | 1,568,672.                   | 1,492,530.            |
| US T - 1.875% - 10/31/2022     | 1,497,188.                   | 1,478,205.            |
| US T NTS - 2.000% - 11/15/2026 | 1,461,797.                   | 1,451,895.            |
| US TIPS - 0.125% - 01/15/2023  | 1,592,513.                   | 1,590,586.            |
| US TIPS - 0.375% - 01/15/2027  | 1,633,336.                   | 1,622,130.            |
| US T NTS - 2.125% - 06/30/2022 | 1,729,219.                   | 1,696,872.            |
| US TIPS - 0.250% - 01/15/2025  | 3,143,082.                   | 3,096,783.            |
| US OBLIGATIONS TOTAL           | <u>12,625,807.</u>           | <u>12,429,001.</u>    |
|                                |                              |                       |
| CUYAHOGA ECON TXB G - 5.000% - | 307,913.                     | 318,893.              |
| LOS ANGELES CALIF - 5.081% - 0 | 1,058,680.                   | 951,738.              |
| UNIVERSITY NC CHAPEL HILL REV  | 1,000,000.                   | 999,530.              |
| STATE OBLIGATIONS TOTAL        | <u>2,366,593.</u>            | <u>2,270,161.</u>     |
|                                |                              |                       |
| US AND STATE OBLIGATIONS TOTAL | <u>14,992,400.</u>           | <u>14,699,162.</u>    |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 8

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| AMAZON COM                     | 602,791.                     | 701,682.              |
| BLACKROCK INC                  | 329,127.                     | 924,678.              |
| AVALONBAY CMNTYS INC           | 465,032.                     | 499,548.              |
| 3M CO                          | 333,035.                     | 706,110.              |
| LOCKHEED MARTIN CORP           | 643,571.                     | 963,150.              |
| COSTCO WHOLESALE CORPORATION   | 453,620.                     | 558,360.              |
| RAYTHEON CO                    | 542,758.                     | 657,475.              |
| PUBLIC STORAGE INC             | 766,412.                     | 731,500.              |
| BOEING CO                      | 296,775.                     | 1,179,640.            |
| AIR PRODS & CHEM INC           | 299,823.                     | 656,320.              |
| BECTON DICKINSON & CO          | 347,131.                     | 856,240.              |
| CELGENE CORP                   | 435,963.                     | 417,440.              |
| CLOROX CO                      | 337,933.                     | 669,330.              |
| AMGEN INC                      | 592,903.                     | 826,025.              |
| PEPSICO INC                    | 343,197.                     | 599,600.              |
| HOME DEPOT INC                 | 389,703.                     | 947,650.              |
| HONEYWELL INTL                 | 577,554.                     | 766,800.              |
| UNITEDHEALTH GROUP INC         | 603,678.                     | 1,102,300.            |
| TIME WARNER INC                | 451,148.                     | 457,350.              |
| UNION PACIFIC                  | 282,611.                     | 670,500.              |
| BERKSHIRE HATHAWAY INC. CLASS  | 594,024.                     | 991,100.              |
| STRYKER CORPORATION            | 261,309.                     | 774,200.              |
| INT'L FLAVORS & FRAGRANCES INC | 564,052.                     | 763,050.              |
| CUMMINS INC                    | 589,978.                     | 883,200.              |
| NEXTERA ENERGY, INC            | 309,956.                     | 859,045.              |
| AUTOMATIC DATA PROCESSING INC  | 370,470.                     | 703,140.              |
| JOHNSON & JOHNSON              | 434,894.                     | 838,320.              |
| WALT DISNEY HOLDINGS CO        | 321,815.                     | 645,060.              |
| ACCENTURE PLC                  | 385,514.                     | 918,540.              |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 8 (CONT'D)

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| T. ROWE PRICE ASSOCIATES       | 428,528.                     | 629,580.              |
| CHUBB LIMITED                  | 380,522.                     | 876,780.              |
| CHEVRON CORP                   | 614,712.                     | 813,735.              |
| NOVO NORDISK A S               | 242,274.                     | 389,108.              |
| SPDR SER TR BARCLAYS CAP CONV  | 383,780.                     | 379,500.              |
| PROCTER GAMBLE CO              | 501,724.                     | 689,100.              |
| PNC FINANCIAL SERVICES PFD SER | 201,232.                     | 212,250.              |
| MORGAN STANLEY PFD SER F - 6.8 | 202,894.                     | 213,300.              |
| VANGUARD SF REIT ETF           | 656,811.                     | 663,840.              |
| SCHLUMBERGER LTD               | 629,330.                     | 539,120.              |
| EMERSON ELECTRIC CO            | 450,691.                     | 557,520.              |
| COLGATE-PALMOLIVE COMPANY      | 335,449.                     | 603,600.              |
| VISA INC                       | 586,068.                     | 969,170.              |
| ANALOG DEVICES INC             | 376,105.                     | 827,356.              |
| DOWDUPONT INC                  | 365,323.                     | 684,780.              |
| CITY NATIONAL ROCHDALE EMERGIN | 505,800.                     | 520,800.              |
| JP MORGAN CHASE                | 485,407.                     | 1,069,400.            |
| EXXON MOBIL CORP               | 777,118.                     | 836,400.              |
| NIKE INC-CL B                  | 271,073.                     | 625,500.              |
| MERCK & CO INC                 | 366,748.                     | 562,700.              |
| SMITH & NEPHEW PLC ADR         | 322,895.                     | 350,100.              |
| AMERICAN WATER WORKS COMPANY I | 418,136.                     | 914,900.              |
| WELLS FARGO PF CL A            | 248,250.                     | 251,900.              |
| FIRST REP BK SAN FRANCISCO CAL | 249,500.                     | 255,200.              |
| GOLDMAN SACHS GROUP PFD SER J  | 260,000.                     | 265,100.              |
| DOMINION ENERGY INC            | 585,400.                     | 830,865.              |
| VANGUARD FTSE EUROPEAN ETF     | 527,195.                     | 621,075.              |
| MICROSOFT CORP                 | 306,901.                     | 898,170.              |
| CITIGROUP INC                  | 605,207.                     | 781,305.              |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 8 (CONT'D)

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| V F CORP                       | 369,766.                     | 814,000.              |
| JOHNSON CONTROLS INTERNATIONAL | 534,527.                     | 445,849.              |
| ISHARE SP SMALL CAP 600 INDEX  | 749,929.                     | 921,720.              |
| CHARLES SCHWAB CORP            | 358,779.                     | 616,440.              |
| PAYCHEX                        | 528,600.                     | 816,960.              |
| VANGUARD FTSE DEVELOPED MARKET | 521,939.                     | 549,535.              |
| UNILEVER PLC AMER              | 508,159.                     | 691,750.              |
| FASTENAL COMPANY               | 507,820.                     | 683,625.              |
| VANGUARD FTSE EMERGING MARKETS | 525,972.                     | 642,740.              |
| VERIZON COMMUNICATIONS         | 562,293.                     | 741,020.              |
| MONDELEZ INTERNATIONAL INC     | 550,926.                     | 642,000.              |
| TAIWAN SEMICONDUCTOR MFG CO LT | 414,255.                     | 931,775.              |
| VANGUARD INFORMATION TECHNOLOG | 3,016,190.                   | 4,941,900.            |
| ISHARES GOLD TRUST             | 373,294.                     | 381,555.              |
| FLAHERTY&CRUMRINE CLAYMORE P   | 1,024,802.                   | 1,227,600.            |
| POWERSHARES II PFD             | 1,125,214.                   | 1,188,800.            |
| PIMCO INCOME FUND              | 2,991,941.                   | 3,012,158.            |
| TOTALS                         | <u>39,876,256.</u>           | <u>59,348,934.</u>    |

FORM 990PF, PART II - CORPORATE BONDSATTACHMENT 9

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
|                                |                              |                       |
| JPMORGAN CHASE & CO - 1.800% - | 14,988.                      | 14,999.               |
| SCHWAB CHARLES CORP PERPETUAL  | 100,000.                     | 102,000.              |
| JPMORGAN CHASE & CO SR NT - 6. | 166,395.                     | 150,209.              |
| PNC FIN - 6.750% - 12/31/2049  | 166,188.                     | 166,508.              |
| AMERICAN EXPRESS CO - 5.200% - | 142,950.                     | 155,250.              |
| SCHWAB CHARLES CORP - 0.000% - | 265,000.                     | 281,888.              |
| CITIGROUP INC - 5.950% - 12/31 | 253,750.                     | 265,938.              |
| JPMORGAN CHASE & CO - 5.150% - | 252,500.                     | 258,450.              |
| WELLS FARGO & CO NEW DEPOSITAR | 266,875.                     | 276,888.              |
| BANK OF AMERICA CORP JR SUBORD | 259,375.                     | 284,063.              |
| CITIGROUP INC BOND - 6.250% -  | 255,625.                     | 275,750.              |
| GENERAL MTRS FINL COINC BOND P | 258,125.                     | 257,458.              |
| JPMORGAN CHASE NOTE - 4.625% - | 300,000.                     | 293,250.              |
| INTEL CORP - 3.100% - 07/29/20 | 458,350.                     | 441,177.              |
| UNITED PARCEL SERVICE - 5.125% | 518,189.                     | 465,869.              |
| MICROSOFT CORP - 1.625% - 12/0 | 496,047.                     | 499,050.              |
| MORGAN STANLEY - 6.000% - 01/2 | 593,559.                     | 617,250.              |
| STARWOOD HOTELS & RESORTS - 6. | 877,200.                     | 763,095.              |
| OCCIDENTAL PETE CORP - 1.500%  | 849,303.                     | 849,465.              |
| CVS CAREMARK CORP - 3.500% - 0 | 1,046,920.                   | 1,014,934.            |
| CAPITAL ONE BND - 2.250% - 02/ | 1,475,314.                   | 1,473,068.            |
| AMGEN INC - 3.450% - 10/01/202 | 1,562,750.                   | 1,541,460.            |
| TIME WARNER INC - 4.750% - 03/ | 1,646,030.                   | 1,596,599.            |
| JPMORGAN CHASE & CO - 3.200% - | 1,523,970.                   | 1,530,000.            |
| BANK OF MONTREAL - 1.948% - 04 | 1,500,725.                   | 1,501,860.            |
| GOLDMAN SACHS GROUP - 2.625% - | 1,521,720.                   | 1,506,480.            |
| VERIZON - 3.450% - 03/15/2021  | 1,559,850.                   | 1,543,773.            |
| CHEVRON CORP NOTE - 2.566% - 0 | 1,505,085.                   | 1,496,655.            |
| CVS HEALTH CORP NOTE - 4.000%  | 1,677,675.                   | 1,559,580.            |



FORM 990PF, PART II - CORPORATE BONDSATTACHMENT 9 (CONT'D)

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| TORONTO-DOMINION BANK - 1.450% | 1,501,365.                   | 1,494,615.            |
| BP CAP MKTS PLC BOND - 3.224%  | 1,496,790.                   | 1,536,945.            |
| PROGRESS ENERGY INC - 4.875% - | 1,806,394.                   | 1,673,567.            |
| AMAZON - 3.800% - 12/05/2024   | 1,821,872.                   | 1,795,471.            |
| ACTAVIS FUNDING BD - 3.450% -  | 1,715,759.                   | 1,727,284.            |
| GM FINANCIAL BOND - 3.700% - 1 | 1,811,109.                   | 1,796,514.            |
| TOTALS                         | <u>31,667,747.</u>           | <u>31,207,362.</u>    |

FORM 990PF, PART II - OTHER ASSETSATTACHMENT 10

| <u>DESCRIPTION</u>        | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|---------------------------|------------------------------|-----------------------|
| RASPBERRY PI STARTER KIT  | 1,616.                       | 1,616.                |
| RASPBERRY PI COMPLETE KIT | 582.                         | 582.                  |
| TOTALS                    | <u>2,198.</u>                | <u>2,198.</u>         |

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                             |                          |                                |                                    | P<br>r<br>o<br>p<br>e<br>r<br>t<br>y | Date<br>acquired     | Date sold |
|----------------------------------------------|---------------------------------------|-----------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------------------------------|----------------------|-----------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis               | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |                                      | Gain<br>or<br>(loss) |           |
| 39848116.                                    |                                       | PUBLICLY-TRADED SECURITIES<br>37532864. |                          |                                |                                    |                                      | 2,315,252.           |           |
| TOTAL GAIN (LOSS) .....                      |                                       | .....                                   |                          |                                |                                    |                                      | <u>2,315,252.</u>    |           |

ATTACHMENT 11FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

GRANTEE'S NAME: UK ELECTRONICS SKILLS FOUNDATION  
GRANTEE'S ADDRESS: STE 47, GEDDES HOUSE, KIRKTON N.  
CITY, STATE & ZIP: LIVINGSTON  
FOREIGN PROVINCE: W LOTHIAN  
FOREIGN COUNTRY: UNITED KINGDOM EH546GU  
GRANT DATE: 01/22/2014  
GRANT AMOUNT: 7,500.  
GRANT PURPOSE: TO SUPPORT UK ELECTRONICS SKILLS FOUNDATION SUMMER  
SCHOOL PROJECT  
AMOUNT EXPENDED: 7,500.  
ANY DIVERSION? NO  
DATES OF REPORTS: 2/23/15, 2/7/17  
VERIFICATION DATE:  
RESULTS OF VERIFICATION:  
NONE NECESSARY

GRANTEE'S NAME: UK ELECTRONICS SKILLS FOUNDATION  
GRANTEE'S ADDRESS: STE 47, GEDDES HOUSE, KIRKTON N.  
CITY, STATE & ZIP: LIVINGSTON  
FOREIGN PROVINCE: W LOTHIAN  
FOREIGN COUNTRY: UNITED KINGDOM EH546GU  
GRANT DATE: 04/30/2015  
GRANT AMOUNT: 15,000.  
GRANT PURPOSE: TO SUPPORT UK ELECTRONICS SKILLS FOUNDATION SUMMER  
SCHOOL PROJECT  
AMOUNT EXPENDED: 15,000.  
ANY DIVERSION? NO  
DATES OF REPORTS: 2/7/17  
VERIFICATION DATE:  
RESULTS OF VERIFICATION:  
NONE NECESSARY

GRANTEE'S NAME: NATIONAL INST OF TECH - TIRUCHIRAPPALLI  
GRANTEE'S ADDRESS: TANJORE MAIN RD, NATIONAL HWY 67  
CITY, STATE & ZIP: TIRUCHIRAPPALLI  
FOREIGN PROVINCE: TAMIL NADU  
FOREIGN COUNTRY: INDIA  
GRANT DATE: 10/21/2014  
GRANT AMOUNT: 5,000.  
GRANT PURPOSE: TO SUPPORT SCIENTIFIC RESEARCH  
AMOUNT EXPENDED: 5,000.  
ANY DIVERSION? NO  
DATES OF REPORTS: 11/2/15, 7/20/16 AND 7/21/17  
VERIFICATION DATE:  
RESULTS OF VERIFICATION:  
NONE NECESSARY

GRANTEE'S NAME: UNIVERSITA DEGLI STUDI DI PAVIA  
GRANTEE'S ADDRESS: CORSO STRADA NUOVA 65  
CITY, STATE & ZIP: PAVIA

CONT'D ON NEXT PAGE

ATTACHMENT 11 (CONT'D)FORM 990PF, PART VII-B, LINE 5C-EXPENDITURE RESPONSIBILITY STATEMENT

FOREIGN COUNTRY: ITALY  
GRANT DATE: 11/20/2012  
GRANT AMOUNT: 25,000.  
GRANT PURPOSE: TO SUPPORT SCIENTIFIC RESEARCH  
AMOUNT EXPENDED: 25,000.  
ANY DIVERSION? NO  
DATES OF REPORTS: 1/10/14, 9/12/14, 5/15/15, 9/15/16, 5/12/17  
VERIFICATION DATE:  
RESULTS OF VERIFICATION:  
NONE NECESSARY

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 12

| <u>NAME AND ADDRESS</u>                                                    | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|----------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|--------------------------------------------------------|--------------------------------------------------|
| PAULA GOLDEN<br>4041 MACARTHUR BLVD, SUITE 510<br>NEWPORT BEACH, CA 92660  | EXECUTIVE DIR, PRES<br>40.00                                    | 256,346.            | 28,382.                                                | 0.                                               |
| CARL MCKINZIE<br>4041 MACARTHUR BLVD, SUITE 510<br>NEWPORT BEACH, CA 92660 | DIRECTOR<br>1.00                                                | 0.                  | 0.                                                     | 0.                                               |
| HENRY SAMUELI<br>4041 MACARTHUR BLVD, SUITE 510<br>NEWPORT BEACH, CA 92660 | DIRECTOR<br>1.00                                                | 0.                  | 0.                                                     | 0.                                               |
| MARIA WRONSKI<br>4041 MACARTHUR BLVD, SUITE 510<br>NEWPORT BEACH, CA 92660 | CFO, SEC<br>20.00                                               | 102,539.            | 28,982.                                                | 0.                                               |
| GRAND TOTALS                                                               |                                                                 | <u>358,885.</u>     | <u>57,364.</u>                                         | <u>0.</u>                                        |

990PF, PART VIII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEESATTACHMENT 13

| <u>NAME AND ADDRESS</u>                                                           | <u>TITLE AND AVERAGE<br/>HOURS PER WEEK<br/>DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|--------------------------------------------------------|
| NICOLAOS ALEXOPOULOS<br>4041 MACARTHUR BLVD, SUITE 501<br>NEWPORT BEACH, CA 92660 | FOUNDATION PERSON<br>40.00                                          | 102,539.            | 6,152.                                                 |
| CAROL MCDONALD<br>4041 MACARTHUR BLVD, SUITE 501<br>NEWPORT BEACH, CA 92660       | EXEC ADMIN POSITION<br>40.00                                        | 85,531.             | 31,126.                                                |
|                                                                                   | TOTAL COMPENSATION                                                  | <u>188,070.</u>     | <u>37,278.</u>                                         |

990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALSATTACHMENT 14

| <u>NAME AND ADDRESS</u>                                                                      | <u>TYPE OF SERVICE</u> | <u>COMPENSATION</u> |
|----------------------------------------------------------------------------------------------|------------------------|---------------------|
| COVINGTON CAPITAL MANAGEMENT<br>601 SOUTH FIGUEROA ST, STE 2000<br>LOS ANGELES, CA 900175726 | INVESTMENT MGM         | 431,097.            |
| FOUNDATION SOURCE<br>55 WALLS DRIVE, 3RD FL<br>FAIRFIELD, CT 06824                           | ADMINISTRATIVE         | 95,820.             |
| TOTAL COMPENSATION                                                                           |                        | <u>526,917.</u>     |



FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 15

| RECIPIENT NAME AND ADDRESS                                                                           | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                             | AMOUNT |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------|--------|
| ALEARN<br>1400 PARKMOOR AVE STE 200<br>SAN JOSE, CA 95126                                            | N/A<br>PC                                                                        | AFTER SCHOOL MATH FOR THE UNDERSERVED YOUTH<br>PROGRAM       | 5,000  |
| ALEARN<br>1400 PARKMOOR AVE STE 200<br>SAN JOSE, CA 95126                                            | N/A<br>PC                                                                        | YOUNG WOMEN IN MATH PROGRAM                                  | 10,000 |
| AMERICAN FRIENDS OF THE HEBREW UNIVERSITY INC<br>ONE BATTERY PARK PLZ, 25TH FL<br>NEW YORK, NY 10004 | N/A<br>PC                                                                        | BROADCOM ISRAEL NATIONAL SCIENCE FAIR PROGRAM                | 28,169 |
| AMERICAN FRIENDS OF THE TEL AVIV UNIVERSITY INC<br>39 BROADWAY RM 1510<br>NEW YORK, NY 10006         | N/A<br>PC                                                                        | EMEA WORKSHOP UNDER THE DIRECTION OF PROFESSOR URI<br>ASHERY | 25,000 |
| AMERICAN RED CROSS - ORANGE COUNTY CHAPTER<br>601 N GOLDEN CIR<br>SANTA ANA, CA 92705                | N/A<br>PC                                                                        | HURRICANE HARVEY DISASTER RELIEF FUND                        | 15,000 |
| ARIZONA SCIENCE CENTER<br>600 E WASHINGTON ST<br>PHOENIX, AZ 85004                                   | N/A<br>PC                                                                        | BROADCOM FDN SUPPORT FOR REGIONAL SCIENCE FAIR<br>PROGRAM    | 2,500  |

ATTACHMENT 15

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 15 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                       | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |  | PURPOSE OF GRANT OR CONTRIBUTION                          | AMOUNT |
|--------------------------------------------------------------------------------------------------|------------------------------------------------|--|-----------------------------------------------------------|--------|
|                                                                                                  | FOUNDATION STATUS OF RECIPIENT                 |  |                                                           |        |
| AUSTIN SCIENCE EDUCATION FOUNDATION<br>704 W GIBSON ST<br>AUSTIN, TX 78704                       | N/A<br>PC                                      |  | BROADCOM FDN SUPPORT FOR REGIONAL SCIENCE FAIR<br>PROGRAM | 2,500  |
| BEIJING TSINGHUA UNIVERSITY<br>NO 1 TSINGHUA YUAN, HAIDIAN DISTRI<br>BEIJING<br>CHINA            | N/A<br>GOV                                     |  | KKT WORKSHOP FUND                                         | 25,000 |
| CALIFORNIA ACADEMY OF SCIENCES<br>55 MUSIC CONCOURSE DR GOLDEN GATE P<br>SAN FRANCISCO, CA 94118 | N/A<br>PC                                      |  | CHARITABLE EVENT                                          | 5,000  |
| CALIFORNIA ACADEMY OF SCIENCES<br>55 MUSIC CONCOURSE DR GOLDEN GATE P<br>SAN FRANCISCO, CA 94118 | N/A<br>PC                                      |  | STEM ECOSYSTEM INITIATIVE (NORTHERN CALIFORNIA)           | 25,000 |
| CALIFORNIA ACADEMY OF SCIENCES<br>55 MUSIC CONCOURSE DR GOLDEN GATE P<br>SAN FRANCISCO, CA 94118 | N/A<br>PC                                      |  | STEM ECOSYSTEM INITIATIVE (US OUTREACH THROUGH<br>CAS)    | 25,000 |
| CODERDOJO FOUNDATION<br>535 MISSION ST, FL 14<br>SAN FRANCISCO, CA 94105                         | N/A<br>PC                                      |  | GENERAL & UNRESTRICTED                                    | 30,000 |

FORM 990PF PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 15 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>                                                         | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                                                 | <u>AMOUNT</u> |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------|
| COMMUNIVERSITY FOUNDATION<br>1107 LAKEVIEW DR<br>FAIRFIELD, IA 52556                      | N/A<br>PC                                                                                 | RASPBERRY PI WORKSHOP IN SOUTH AFRICA TOWNSHIP                                          | 3,000         |
| COMPUTER HISTORY MUSEUM<br>1401 N SHORELINE BLVD<br>MOUNTAIN VIEW, CA 94043               | N/A<br>PC                                                                                 | BROADCOM PRESENTS DESIGN_CODE_BUILD AS OUTLINED<br>IN THE 2015 RESTATEMENT OF AGREEMENT | 500,000       |
| DISCOVERY SCIENCE CENTER OF ORANGE COUNTY<br>2500 N MAIN ST<br>SANTA ANA, CA 92705        | N/A<br>PC                                                                                 | AFTER SCHOOL CODING PROGRAM                                                             | 25,000        |
| DISCOVERY SCIENCE CENTER OF ORANGE COUNTY<br>2500 N MAIN ST<br>SANTA ANA, CA 92705        | N/A<br>PC                                                                                 | STEM ECOSYSTEM EDUCATION OUTREACH/CODING PROGRAMS<br>AND FESA INITIATIVE                | 50,000        |
| ENVISION EXCELLENCE IN STEM EDUCATION<br>2108 LAMBERTON RD<br>CLEVELAND HEIGHTS, OH 44118 | N/A<br>PC                                                                                 | NATIONAL STEM FUNDERS NETWORK 2017 ANNUAL FUND                                          | 15,000        |
| ENVISION EXCELLENCE IN STEM EDUCATION<br>2108 LAMBERTON RD<br>CLEVELAND HEIGHTS, OH 44118 | N/A<br>PC                                                                                 | STEM ECOSYSTEM INITIATIVE TECHNICAL ASSISTANCE<br>(TIES)                                | 25,000        |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 15 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                        | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                                       | AMOUNT |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------|
| GIRL SCOUTS OF ORANGE COUNTY<br>9500 TOLEDO WAY<br>IRVINE, CA 92618                               | N/A<br>PC                                                                        | GIRL SCOUT STEM BADGE AND CODING ACTIVITIES<br>PROGRAM                                                 | 10,000 |
| GIRLS INCORPORATED OF ORANGE COUNTY<br>1815 ANAHEIM AVE<br>COSTA MESA, CA 92627                   | N/A<br>PC                                                                        | AFTERSCHOOL STEM PROGRAMS                                                                              | 10,000 |
| GIVE2ASIA<br>340 PINE ST, STE 501<br>SAN FRANCISCO, CA 94104                                      | N/A<br>PC                                                                        | CHARITABLE EVENT                                                                                       | 12,500 |
| GINNETT COUNTY PUBLIC SCHOOLS FOUNDATION FUND INC<br>437 OLD PEACHTREE RD NW<br>SUWANEE, GA 30024 | N/A<br>PC                                                                        | CHARITABLE EVENT                                                                                       | 2,500  |
| IMPERIAL COLLEGE FOUNDATION INC<br>PO BOX 80526<br>ATLANTA, GA 30366                              | N/A<br>PC                                                                        | FOR THE EMEA WORKSHOP AT IMPERIAL COLLEGE, LONDON<br>UNDER THE DIRECTION OF PROFESSOR GEORGIO PANTELIS | 50,000 |
| IMPERIAL COLLEGE FOUNDATION INC<br>PO BOX 80526<br>ATLANTA, GA 30366                              | N/A<br>PC                                                                        | FOR THE PRELIMINARY FUNDING OF THE 2018 EMEA<br>WORKSHOP                                               | 30,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 15 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                              | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                       | AMOUNT |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------|
| INTERNATIONAL MEDICAL CORPS<br>12400 WILSHIRE BLVD STE 1500<br>LOS ANGELES, CA 90025                    | N/A<br>PC                                                                        | FIRST RESPONDER WORK IN THE CARIBBEAN AND<br>SOUTHERN FLORIDA FOLLOWING HURRICANE IRMA | 10,000 |
| INTERNATIONAL MEDICAL CORPS<br>12400 WILSHIRE BLVD STE 1500<br>LOS ANGELES, CA 90025                    | N/A<br>PC                                                                        | INTERNATIONAL MEDICAL CORPS WORK IN PUERTO RICO<br>AND THE US VIRGIN ISLANDS           | 15,000 |
| IRVINE PUBLIC SCHOOLS FOUNDATION<br>1 POST STE 250<br>IRVINE, CA 92618                                  | N/A<br>PC                                                                        | CHARITABLE EVENT                                                                       | 20,000 |
| KAIST U S FOUNDATION INC<br>C/O CKP 3435 WILSHIRE BLVD NO 2240<br>LOS ANGELES, CA 90010                 | N/A<br>SO I                                                                      | KKT WORKSHOP (2017 PARTICIPANT SUPPORT)                                                | 12,500 |
| MASSACHUSETTS STATE SCIENCE & ENGINEERING FAIR INC<br>955 MASSACHUSETTS AVE #350<br>CAMBRIDGE, MA 02139 | N/A<br>PC                                                                        | CHARITABLE EVENT                                                                       | 3,000  |
| ONEOC<br>1901 E 4TH ST STE 100<br>SANTA ANA, CA 92705                                                   | N/A<br>PC                                                                        | OC STEM FUNDERS NETWORK 2016 ANNUAL FUND                                               | 15,000 |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 15 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                           | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                      | AMOUNT  |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------|
| ORANGE COUNTY SCIENCE AND ENGINEERING FAIR INC<br>PO BOX 11151<br>SANTA ANA, CA 92711                | N/A<br>PC                                                                        | IN SUPPORT AS THE LEAD SPONSOR OF OC REGIONAL<br>SCIENCE FAIR PROGRAM | 20,000  |
| ORANGE COUNTY SCIENCE AND ENGINEERING FAIR INC<br>PO BOX 11151<br>SANTA ANA, CA 92711                | N/A<br>PC                                                                        | CHARITABLE EVENT                                                      | 30,000  |
| REDWOOD CREDIT UNION COMMUNITY FUND INC<br>PO BOX 6104<br>SANTA ROSA, CA 95406                       | N/A<br>PC                                                                        | NORCAL FIRE VICTIMS FUND                                              | 15,000  |
| REGENTS UNIVERSITY OF CALIFORNIA LOS ANGELES<br>10920 WILSHIRE BLVD STE 620<br>LOS ANGELES, CA 90024 | N/A<br>PC                                                                        | UCI/UCLA JOINT FELLOWSHIPS PROGRAM                                    | 250,000 |
| SAN MATEO COUNTY OFFICE OF EDUCATION<br>101 TWIN DOLPHIN DR<br>REDWOOD CITY, CA 94065                | N/A<br>GOV                                                                       | SAN MATEO COUNTY OFFICE OF EDUCATION STEM FAIR<br>FUND                | 5,000   |
| SANTA CLARA VALLEY SCIENCE FAIR ASN<br>PO BOX 307<br>LOS ALTOS, CA 94023                             | N/A<br>PC                                                                        | CHARITABLE EVENT                                                      | 2,500   |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 15 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                              | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                                                                                                   | AMOUNT    |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| SCIENCE BUDDIES<br>560 VALLEY WAY<br>MILPITAS, CA 95035                                 | N/A<br>PC                                                                        | SUPPORT FOR INCREASING ONLINE SCIENCE &<br>ENGINEERING PROGRAMS                                                                                                                                                                    | 50,000    |
| SILICON VALLEY EDUCATION FOUNDATION<br>1400 PARKMOOR AVE, STE 200<br>SAN JOSE, CA 95126 | N/A<br>PC                                                                        | ACHIEVE PROGRAM SUPPORT                                                                                                                                                                                                            | 10,000    |
| SMITHSONIAN INSTITUTION<br>P O BOX 28 647 CONTEES WHARF RD<br>EDGEWATER, MD 21037       | N/A<br>PC                                                                        | SMITHSONIAN ENVIRONMENTAL RESEARCH CENTER'S WORK<br>WITH SOCIETY FOR SCIENCE & THE PUBLIC IN 2018 TO<br>DEVELOP A PROGRAM TO INSPIRE HIGH POTENTIAL/LOW<br>RESOURCE MIDDLE SCHOOLERS TO FIND PASSION IN<br>SCIENCE AND ENGINEERING | 20,000    |
| SOCIETY FOR SCIENCE & THE PUBLIC<br>1719 N ST NW<br>WASHINGTON, DC 20036                | N/A<br>PC                                                                        | TO BRING FOUR TEAM LEADERS TO BCM MASTERS<br>INTERNATIONAL PER CONTRACT WITH SSP                                                                                                                                                   | 18,240    |
| SOCIETY FOR SCIENCE & THE PUBLIC<br>1719 N ST NW<br>WASHINGTON, DC 20036                | N/A<br>PC                                                                        | BROADCOM MASTERS PROGRAM                                                                                                                                                                                                           | 1,819,959 |
| SOCIETY FOR SCIENCE & THE PUBLIC<br>1719 N ST NW<br>WASHINGTON, DC 20036                | N/A<br>PC                                                                        | TO ASSIST SSP WITH IMPLEMENTING AN OUTREACH<br>INITIATIVE ON STEM THROUGH SCIENCE COMPETITION WITH<br>THE UNITED STATES CONGRESS                                                                                                   | 25,000    |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 15 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                      | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                                                     | AMOUNT |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------|
| SOCIETY FOR SCIENCE & THE PUBLIC<br>1719 N ST NW<br>WASHINGTON, DC 20036                        | N/A<br>PC                                                                        | DEVELOPMENT OF A SPECIAL MINORITY MIDDLE SCHOOL<br>OUTREACH VIDEO PROJECT                                            | 10,000 |
| SOCIETY FOR SCIENCE & THE PUBLIC<br>1719 N ST NW<br>WASHINGTON, DC 20036                        | N/A<br>PC                                                                        | SSP SPECIAL OUTREACH AND EDUCATION PROJECT                                                                           | 25,000 |
| THE JOHN HENRY NEWMAN FOUNDATION<br>PO BOX 648081<br>VERO BEACH, FL 32964                       | N/A<br>PC                                                                        | UNIVERSITY COLLEGE, DUBLIN'S EMEA WORKSHOP<br>EXPENSES UNDER THE DIRECTION OF PROFESSOR BOGDAN<br>STASZEWSKI         | 50,000 |
| THINK TOGETHER<br>2101 E 4TH ST BLDG B200<br>SANTA ANA, CA 92705                                | N/A<br>PC                                                                        | MASTERS JUNIOR VARSITY PROGRAM                                                                                       | 5,000  |
| UNIVERSITY OF CALIFORNIA IRVINE FOUNDATION<br>100 THEORY, STE 250<br>IRVINE, CA 92617           | N/A<br>PC                                                                        | ADDITIONAL FABCAMP SUPPORT INCREASED SCHOLARSHIP<br>FUND AND OC OUTREACH FOR UNDERSERVED MIDDLE<br>SCHOOLERS PROGRAM | 35,000 |
| UNIVERSITY OF CALIFORNIA IRVINE FOUNDATION - THE H<br>5200 ENGINEERING HALL<br>IRVINE, CA 92697 | N/A<br>PC                                                                        | UCI K-14 FUTURE INNOVATORS INITIATIVE &<br>ASPIRE/INSPIRE PROGRAMS                                                   | 75,000 |



FORM 990-PF PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 15 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>                                                               | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u>                                          | <u>AMOUNT</u> |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------|
| UNIVERSITY OF CALIFORNIA IRVINE FOUNDATION - THE H<br>5200 ENGINEERING HALL<br>IRVINE, CA 92697 | N/A<br>PC                                                                                 | UCI/UCLA JOINT FELLOWSHIPS (PROF G P LI) PROGRAM                                 | 250,000       |
| UNIVERSITY OF CALIFORNIA IRVINE FOUNDATION - THE H<br>5200 ENGINEERING HALL<br>IRVINE, CA 92697 | N/A<br>PC                                                                                 | OC STEM ECOSYSTEM OUTREACH TO GIRLS AND<br>UNDERSERVED, TEACHER TRAINING PROJECT | 99,882        |
| UNIVERSITY OF CALIFORNIA IRVINE FOUNDATION - THE H<br>5200 ENGINEERING HALL<br>IRVINE, CA 92697 | N/A<br>PC                                                                                 | THE NEW 2018 WORKSHOP PREPARATION INITIATIVE                                     | 35,000        |
| UNIVERSITY OF SAN DIEGO<br>5998 ALCALA PARK<br>SAN DIEGO, CA 92110                              | N/A<br>PC                                                                                 | RESTRICTED GIFT FOR VISTA SUPPORT TO STEM<br>ECOSYSTEM INITIATIVE                | 50,000        |
| WIKI EDUCATION FOUNDATION<br>11 FUNSTON AVE STE A<br>SAN FRANCISCO, CA 94129                    | N/A<br>PC                                                                                 | STUDENT RESEARCH PROJECT TO INCLUDE<br>SCIENTISTS/ENGINEERS IN WIKIPEDIA         | 25,000        |
| H ESMAELZADEH<br>1246 WELLESLEY AVE APT 12<br>LOS ANGELES, CA 90025                             | NONE<br>I                                                                                 | AWARDS 2017 UCI-UCLA STUDENT RESEARCH &<br>SYMPOSIUM                             | 500           |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 15 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                             | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                | AMOUNT              |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|
| S ASKARI<br>297 SAN MARINO<br>IRVINE, CA 92614                         | NONE<br>I                                                                        | AWARDS 2017 UCI-UCLA STUDENT RESEARCH &<br>SYMPOSIUM            | 500                 |
| S JUN PARK<br>2555 MAIN ST APT 3049<br>IRVINE, CA 92614                | NONE<br>I                                                                        | AWARDS 2017 UCI-UCLA STUDENT RESEARCH &<br>SYMPOSIUM            | 1,250               |
| ANAHEIM HIGH SCHOOL<br>811 W LINCOLN AVE<br>ANAHEIM, CA 92805          | N/A<br>GOV                                                                       | GENERAL & UNRESTRICTED (SEE ATTACHED IN-KIND<br>GRANT SCHEDULE) | 2,252               |
| TOTAL CONTRIBUTIONS PAID                                               |                                                                                  |                                                                 | <u>3,936,752</u>    |
| TOTAL Part I, Line 25, Column (a) and Part XV, Line 3a                 |                                                                                  |                                                                 | \$ 3,936,752        |
| Less amount counted as a qualifying distributions on Part XII, Line 2: |                                                                                  |                                                                 | \$ <u>2,252</u>     |
| TOTAL Part I, Line 25, Column (d)                                      |                                                                                  |                                                                 | <u>\$ 3,934,500</u> |

**Part XV (Form 990-PF) - Distributions of Property Value at Fair Market Value at Date of Distribution**

Method for Determining Value of Raspberry Pi kits:

Purchase Price

| Description of Property    | Units | Date of Distribution | Grant Recipient     | Fair Market Value of Property | Book Value of Property | Total Amount of Grant |
|----------------------------|-------|----------------------|---------------------|-------------------------------|------------------------|-----------------------|
| Complete Raspberry Pi kits | 30    | 11/28/2017           | Anaheim High School | \$ 2,252                      | \$ 2,252               | 2,252                 |
| Total                      |       |                      |                     | \$ 2,252                      | \$ 2,252               | 2,252                 |

Form 990-PF, Part III, Line 3 - Other Increases:

\$ -

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUE

| <u>DESCRIPTION</u>            | <u>BUSINESS</u> |               | <u>EXCLUSION</u> |               | <u>RELATED OR EXEMPT</u> |               |
|-------------------------------|-----------------|---------------|------------------|---------------|--------------------------|---------------|
|                               | <u>CODE</u>     | <u>AMOUNT</u> | <u>CODE</u>      | <u>AMOUNT</u> | <u>FUNCTION</u>          | <u>INCOME</u> |
| CLASS ACTION LAWSUIT PROCEEDS |                 |               | 01               | 6,446.        |                          |               |
| TOTALS                        |                 |               |                  | <u>6,446.</u> |                          |               |

ATTACHMENT 16