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2017

OMB No 1545-0052

Form 990-PF

Department of the Treasury

Internal Revenue Service

## **Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation ▶ Do not enter social security numbers on this form as it may be made public.
 ▶ Information about Form 990-PF and its instructions is at <a href="www.irs.gov/form990pf">www.irs.gov/form990pf</a>.

Open to Public

							Inspection
For	caler	ndar year 2017, or tax year beginning 01-01-20	)17 , ar	nd er	nding 12-31-	2017	
		Indation			A Employer Id	entification numbe	r
		IER FOUNDATION ONLARSONALLEN LLP			26-0697610		
		street (or P O box number if mail is not delivered to street address)		<b>B</b> Telephone nu	ımber (see ınstruction	 ns)	
6	10 W G	ERMANTOWN PIKE NO 400			(609) 689-9700	,	,
		, state or province, country, and ZIP or foreign postal code			<u> </u>	application is pendin	a shook bara
PLYN	100111	MEETING, PA 19462			C II exemption	application is penulin	g, crieck here ►
<b>G</b> Cł	neck al	l that apply $\Box$ Initial return $\Box$ Initial return of a	former public charity		<b>D 1.</b> Foreign or	ganızatıons, check he	ere 📘 🗍
		Final return Amended return				rganizations meeting k here and attach coi	
		Address change Name change				undation status was t	· -
_		pe of organization Section 501(c)(3) exempt private				n 507(b)(1)(A), chec	
			e private foundation				
		ret value of all assets at end rom Part II, col (c),	✓ Cash ☐ Accru	al		ation is in a 60-month n 507(b)(1)(B), chec	
line	= 16)▶	\$ 6,628,642	be on cash basis )				
Da	rt I	Analysis of Revenue and Expenses (The total					(d) Disbursements
F (e	16.1	of amounts in columns (b), (c), and (d) may not necessarily	(a) Revenue and expenses per	(b)	Net investment	(c) Adjusted net	for charitable
		equal the amounts in column (a) (see instructions) )	books		income	income	purposes (cash basis only)
	1	Contributions, gifts, grants, etc , received (attach schedule)					
	_	Check ► ✓ If the foundation is <b>not</b> required to attach					
	2	Sch B					
	3	Interest on savings and temporary cash investments					
	4	Dividends and interest from securities	134,594		134,594		
	5a	Gross rents					
<b>a</b> \	b	Net rental income or (loss)	143,342				
RUE	6a	Net gain or (loss) from sale of assets not on line 10	143,342				
Revenue	b	Gross sales price for all assets on line 6a1,349,659					
ž	7	Capital gain net income (from Part IV, line 2)			143,342		
	8	Net short-term capital gain					
	9	Income modifications					
	10a b	Gross sales less returns and allowances Less Cost of goods sold					
	c	Gross profit or (loss) (attach schedule)	<u> </u>				
	11	Other income (attach schedule)	17,376		17,376		
	12	Total. Add lines 1 through 11	295,312		295,312		
	13	Compensation of officers, directors, trustees, etc	52,959		0		52,959
	14	Other employee salaries and wages					
es	15	Pension plans, employee benefits					
Sue	16a	Legal fees (attach schedule)					
Operating and Administrative Expenses	ь	Accounting fees (attach schedule)	2,425		1,213		1,212
/e E	С	Other professional fees (attach schedule)	22,333		10,136		12,197
atı∖	17	Interest					
<u>st</u> r	18	Taxes (attach schedule) (see instructions)					
Ē	19	Depreciation (attach schedule) and depletion					
AG	20 21	Occupancy	9,897		0		9,897
n n	22	Printing and publications	3,031				3,037
e G	23	Other expenses (attach schedule)	6,248		0		6,248
atı	24	Total operating and administrative expenses.					
ber		Add lines 13 through 23	93,862		11,349		82,513
0	25	Contributions, gifts, grants paid	548,934				548,934
	26	<b>Total expenses and disbursements.</b> Add lines 24 and					
	27	Subtract line 26 from line 12	642,796		11,349		631,447
	a a	Excess of revenue over expenses and	-347,484				
		disbursements			00= ===		
	b	Net investment income (if negative, enter -0-)  Adjusted net income(if negative, enter -0-)			283,963		
For	c Paner	work Reduction Act Notice, see instructions.			Cat No 11289)	/	m <b>990-PF</b> (2017)
91	. upci			,	cat NO 11209/	· гог	… ララひ"FF(∠∪エノ)

		Less allowance for doubtful accounts ▶			
	4	Pledges receivable ▶			
		Less allowance for doubtful accounts ▶			
	5	Grants receivable			
	6	Receivables due from officers, directors, trustees, and other			
		disqualified persons (attach schedule) (see instructions)			
	7	Other notes and loans receivable (attach schedule)			
		Less allowance for doubtful accounts ▶			
2	8	Inventories for sale or use			
Assets	9	Prepaid expenses and deferred charges			
As	10a	Investments—U S and state government obligations (attach schedule)			
	ь	Investments—corporate stock (attach schedule)	3,638,845	3,996,167	5,775,87
	_	Investments—corporate bonds (attach schedule)	1.579.198	610,669	610.04

5,197,039

5,197,039

5,197,039

5,197,039

4,849,555

4,849,555

4,849,555 4,849,555

2

3

4

5

6

5,197,039

-347,484

4,849,555

4,849,555 Form 990-PF (2017)

6,628,642

# Investments—land, buildings, and equipment basis ▶ \_ Less accumulated depreciation (attach schedule) Investments—other (attach schedule) . . . . Land, buildings, and equipment basis ▶

Less accumulated depreciation (attach schedule)

Loans from officers, directors, trustees, and other disqualified persons

Mortgages and other notes payable (attach schedule). . . . . .

Total liabilities(add lines 17 through 22) . . . . . . . . . . . .

Total assets (to be completed by all filers—see the

Foundations that follow SFAS 117, check here ▶

and complete lines 24 through 26 and lines 30 and 31.

Foundations that do not follow SFAS 117, check here ▶

Paid-in or capital surplus, or land, bldg, and equipment fund

Retained earnings, accumulated income, endowment, or other funds

Total net assets or fund balances (see instructions) . . . . .

Total liabilities and net assets/fund balances (see instructions) .

Analysis of Changes in Net Assets or Fund Balances

Total net assets or fund balances at beginning of year-Part II, column (a), line 30 (must agree with end-

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30

Other assets (describe > \_

Other liabilities (describe ▶\_

Unrestricted

Temporarily restricted

Permanently restricted . . .

and complete lines 27 through 31.

of-year figure reported on prior year's return)

Decreases not included in line 2 (itemize) ▶

Enter amount from Part I, line 27a . . . . .

Other increases not included in line 2 (itemize) -

instructions Also, see page 1, item I)

11

12 13

14

15 16

17

18

19

20

21

22 23

24

25

28 29

31

Part III

2

Liabilities

Balances

Fund 26

ö

Assets 27

Net 30

Page **3** 

	(a) the kınd(s) of property sold (e g , rea house, or common stock, 200 shs N	(b) How acquired P—Purchase D—Donation	(c) Date acquired (mo , day, yr )	(d) Date sold (mo , day, yr )	
1 a PUBLICLY TRADED SECU	RITIES				
<b>b</b> CAPITAL GAINS DIVIDEN	DS		Р		
С					
d					
e					
	(f)		(g)	(1	h)
(e) Gross sales price	Depreciation allowed	Cost or	other basis	Gain o	r (loss)
·	(or allowable)	plus expe	ense of sale	(e) plus (f	) minus (g)
	9,543		1,206,317		73,226
<b>b</b> 7	0,116				70,116
c					
d					
e					
Complete only for assets	showing gain in column (h) and owr	ned by the foundation	on 12/31/69	(	I)
/i)	(j)		(k)		h) gain minus
(i) F M V as of 12/31/69	Adjusted basis		of col (ı)		less than -0-) or
	as of 12/31/69	over col	(j), if any	Losses (fre	om col (h))
a					73,226
b					70,116
c					
d					
e					
•	gain or (loss) as defined in sections 1 rt I, line 8, column (c) (see instructio	ons) If (loss), enter -0	· }	3	143,342
Part V Qualification L	Inder Section 4940(e) for Re	duced Tax on Net	Investment Inc	come	
(For optional use by domestic p	rivate foundations subject to the sect	tion 4940(a) tax on ne	t investment incom	e )	
Ifturn 4040(4)(3)turn le	and the mant blank				
	e section 4942 tax on the distributab		in the base period?	,	es 🔽 No
	t qualify under section 4940(e) Do r				
	nount in each column for each year, s	see instructions before	making any entries		
(a) Base period years Calendar year (or tax year beginning in)	<b>(b)</b> Adjusted qualifying distributions	(c) Net value of noncharitab	le-use assets	( <b>d)</b> Distribution rati (col (b) divided by c	
2016	587,790		6,135,720		0 095798
2015	526,871		6,704,573		0 078584
2014	422,901		6,921,888		0 061096
2013	411,135		6,640,615		0 061912
2012	354,763		6,204,957		0 057174
2 Total of line 1, column (d	d)		2		0 354564
	for the 5-year base period—divide the				
	dation has been in existence if less t		3		0 070913
	ncharitable-use assets for 2017 from	•	4		6,401,036
5 Multiply line 4 by line 3			5		453,917
	ent income (1% of Part I, line 27b)		6		2,840
			7		456,757
	ons from Part XII, line 4 ,				631,447
If line 8 is equal to or gre instructions	ater than line 7, check the box in Pai	rt VI, line 1b, and com	plete that part usin	g a 1% tax rate Se	e the Part VI

If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?.

7b

	· · · · · · · · · · · · · · · · · · ·			
Down WIII	Information About Officers,	Directors, Trustees,	, Foundation Managers,	Highly Paid Employees,
Part VIII	and Contractors			

1 List all officers, directors, trustee	es, foundation managers ar	nd their compensation	(see instructions).	
(a) Name and address	Title, and average hours per week (b) devoted to position	(c) Compensation (If not paid, enter -0-)	(d) Contributions to employee benefit plans and deferred compensation	Expense account, (e) other allowances
See Additional Data Table			Componibution.	
2 Compensation of five highest-pai	d employees (other than t	hose included on line :	L—see instructions). If nor  Contributions to	ie, enter "NONE."
(a) Name and address of each employee pa more than \$50,000	Title, and average hours per week  (b) devoted to position	(c) Compensation	employee benefit plans and deferred (d) compensation	Expense account, (e) other allowances
NONE			(a) compensation	
	<del></del>			
<b>Total</b> number of other employees paid ove				
3 Five highest-paid independent co				0 E".
(a) Name and address of each person		1	e of service	(c) Compensation
NONE				
		-		
		_		
		-		
Total number of others receiving over \$50	,000 for professional services			0
Part IX-A Summary of Direct C				
List the foundation's four largest direct charitable organizations and other beneficiaries served, con			nation such as the number of	Expenses
1				
2				
3				
4				
<b>-</b>				
Part IX-B Summary of Program	m-Related Investments	(see instructions)		
Describe the two largest program-related inve	stments made by the foundation d	uring the tax year on lines 1	and 2	Amount
1				
<del></del>				
2				
All II	<u> </u>			
All other program-related investments  3	See instructions			
Total. Add lines 1 through 3 .		· · · · · <del>· · ·</del>		000 <b>PE</b> (2017)

2

3

4

5

Amounts set aside for specific charitable projects that satisfy the

the section 4940(e) reduction of tax in those years

Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Adjusted qualifying distributions. Subtract line 5 from line 4. . . . . . . . . .

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631.447

2

3a 3h

4

5

317,212

317,212

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0

(d)

2017

Form 990-PF (20	017)
Part XIII	Undi

D-PF (20	017)			
XIII	Undistributed Income	(see	instructions)	,

From 2012. . . . .

**b** From 2013. . . . c From 2014. . .

d From 2015. . . . .

e From 2016. . . . .

f Total of lines 3a through e. . . . . . . .

**d** Applied to 2017 distributable amount. . . . e Remaining amount distributed out of corpus

same amount must be shown in column (a) )

**5** Excess distributions carryover applied to 2017

a Corpus Add lines 3f, 4c, and 4e Subtract line 5 b Prior years' undistributed income Subtract line 4b from line 2b . . . . . . . . . . c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . . d Subtract line 6c from line 6b Taxable amount e Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see instructions . . . . . . . . . f Undistributed income for 2017 Subtract lines 4d and 5 from line 1. This amount must be distributed in 2018 . . . . . 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . . . . . . 8 Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions) . . .

9 Excess distributions carryover to 2018.

10 Analysis of line 9

a Excess from 2013. . .

c Excess from 2015. . . .

d Excess from 2016. . .

e Excess from 2017. . .

**b** Excess from 2014. .

Subtract lines 7 and 8 from line 6a . . . . . .

(If an amount appears in column (d), the

6 Enter the net total of each column as

indicated below:

4 Qualifying distributions for 2017 from Part XII, line 4 ▶ \$ a Applied to 2016, but not more than line 2a **b** Applied to undistributed income of prior years (Election required—see instructions). . . . . c Treated as distributions out of corpus (Election 

1 Distributable amount for 2017 from Part XI, line 7 2 Undistributed income, if any, as of the end of 2017 a Enter amount for 2016 only. . . . . . **b** Total for prior years

Excess distributions carryover, if any, to 2017

58,398 84 293 202.088 285,938

(a)

Corpus

(b)

Years prior to 2016

(c)

2016

630.717

314.235

944,952

944,952

58.398 84,293

202.088

285.938

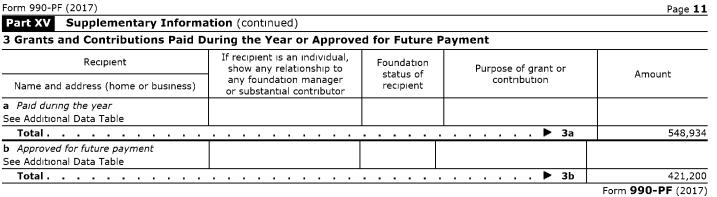
314.235

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other

See Additional Data Table

factors

See Additional Data Table



nter gross	amounts unless otherwise indicated	Unrelated bu	siness income	Excluded by section	512, 513, or 514	(e) Related or exempt
L Program	service revenue	(a) Business code	<b>(b)</b> Amount	(c) Exclusion code	<b>(d)</b> Amount	function income (See instructions )
2 Membe	and contracts from government agencies rship dues and assessments st on savings and temporary cash					
invest	ments					
	ds and interest from securities			14	134,594	
	tal income or (loss) from real estate					
	financed property					
	ntal income or (loss) from personal property					
Other in	nvestment income.			01	17,376	
Gain o	r (loss) from sales of assets other than					
	ory			18	143,342	
	ome or (loss) from special events profit or (loss) from sales of inventory					
	evenue a					
					205.242	
	al Add columns (b), (d), and (e)		0		295,312	
Total.	Add line 12, columns (b), (d), and (e).			13	}	295.312
(See wo	Add line 12, columns (b), (d), and (e) orksheet in line 13 instructions to verify calcul	ations )			·	295,312
(See wo	rksheet in line 13 instructions to verify calcul- B Relationship of Activities to th	ations ) e Accomplish	ment of Exem	pt Purposes		295,312
(See wo	rksheet in line 13 instructions to verify calcul	ations ) e Accomplish income is reporte	ment of Exempled in column (e) of	pt Purposes F Part XVI-A contribut	ted importantly to	295,312
(See wo art XVI ine No.	rksheet in line 13 instructions to verify calcular  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex	ations ) e Accomplish income is reporte	ment of Exempled in column (e) of	pt Purposes F Part XVI-A contribut	ted importantly to	295,312
(See wo art XVI ine No.	rksheet in line 13 instructions to verify calcular  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex	ations ) e Accomplish income is reporte	ment of Exempled in column (e) of	pt Purposes F Part XVI-A contribut	ted importantly to	295,312
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(See wo art XVI ine No.	rksheet in line 13 instructions to verify calcular  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex	ations ) e Accomplish income is reporte	ment of Exempled in column (e) of	pt Purposes F Part XVI-A contribut	ted importantly to	295,312
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(See wo art XVI ine No.	rksheet in line 13 instructions to verify calcular  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex	ations ) e Accomplish income is reporte	ment of Exempled in column (e) of	pt Purposes F Part XVI-A contribut	ted importantly to	295,312
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(See wo art XVI ine No.	rksheet in line 13 instructions to verify calcular  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex	ations ) e Accomplish income is reporte	ment of Exempled in column (e) of	pt Purposes F Part XVI-A contribut	ted importantly to	295,312
(See wo art XVI ine No.	rksheet in line 13 instructions to verify calcular  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex	ations ) e Accomplish income is reporte	ment of Exempled in column (e) of	pt Purposes F Part XVI-A contribut	ted importantly to	295,312
(See wo art XVI ine No.	rksheet in line 13 instructions to verify calcular  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex	ations ) e Accomplish income is reporte	ment of Exempled in column (e) of	pt Purposes F Part XVI-A contribut	ted importantly to	295,312
(See wo	rksheet in line 13 instructions to verify calcular  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex	ations ) e Accomplish income is reporte	ment of Exempled in column (e) of	pt Purposes F Part XVI-A contribut	ted importantly to	295,312
(See wo	rksheet in line 13 instructions to verify calcular  Relationship of Activities to th  Explain below how each activity for which the accomplishment of the foundation's ex	ations ) e Accomplish income is reporte	ment of Exempled in column (e) of	pt Purposes F Part XVI-A contribut	ted importantly to purposes) (See	295,312

Foi	rm 990-P	F (2017)				Pa	ge <b>13</b>
	art XV	Information Re Exempt Organi		ions and Relationships With Nonchari	table		
1			directly engage in any of the following with an 501(c)(3) organizations) or in section 527	any other organization described in section 501 , relating to political organizations?		Yes	No
а	Transfe	s from the reporting foun	dation to a noncharitable exempt organization	on of			
	(1) Ca:	sh			1a(1)		No
	(2) Oth	ner assets			1a(2)		No
b	Other tr	ansactions					
	<b>(1)</b> Sa	es of assets to a nonchar	itable exempt organization		1b(1)		No
					1b(2)		No
	<b>(3)</b> Re	ntal of facilities, equipmer	nt, or other assets		1b(3)		No
	( <b>4</b> ) Re	mbursement arrangemen	ıts		1b(4)		No
	<b>(5)</b> Loa	ans or loan guarantees.			1b(5)		No
	( <b>6</b> ) Peri	ormance of services or m	embership or fundraising solicitations		1b(6)		No
c	Sharing	of facilities, equipment, r	nailing lists, other assets, or paid employees		1c		No
d	of the g	oods, other assets, or ser	vices given by the reporting foundation If thingement, show in column (d) the value of t	column (b) should always show the fair market one foundation received less than fair market valuate goods, other assets, or services received.			
(a	) Line No	(b) Amount involved	(c) Name of noncharitable exempt organization	(d) Description of transfers, transactions, and sha	ırıng arra	ngemen	its
			1	1			

of the go	oods, other assets, or ser	vices given by the	reporting foundation If th	e foundation	n received less than fair market value her assets, or services received	
(a) Line No	(b) Amount involved	(c) Name of noncha	aritable exempt organization	(d) Desc	ription of transfers, transactions, and sharing arrangements	
					·	
						_
						_
						_
						_
						_
	•	•	, or related to, one or mor		_	
describe	d in section 501(c) of the	e Code (other than :	section 501(c)(3)) or in se	ection 527? .	Yes 🗹 No	
<b>b</b> If "Yes,"	complete the following s	chedule				
	(a) Name of organizati	on	(b) Type of organiza	tion	(c) Description of relationship	

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge May the IRS discuss this return 2018-11-13 with the preparer shown Signature of officer or trustee Title Date (see instr )? 🗹 Yes 🗆 No PTIN Print/Type preparer's name Preparer's Signature Date Check if self-P00075336 employed ▶ 🔲 **BRUCE BRAUNEWELLCPA** 

Sign Here Paid **Preparer** Firm's name ▶ CLIFTONLARSONALLEN LLP **Use Only** Firm's address ▶ 610 W GERMANTOWN PIKE STE 400 PLYMOUTH MEETING, PA 19462

Phone no (215) 643-3900 Form **990-PF** (2017)

Firm's EIN ▶41-0746749

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation (a) Name and address Title, and average (c) Compensation (If Expense account, (d) hours per week not paid, enter Contributions to (e) other allowances (b) devoted to position -0-) employee benefit plans and deferred compensation ANN MARIE HORNER FOUNDING TRUSTEE & BOARD CHAIR C/O CLIFTONLARSONALLEN LLP 610 W 1 00 GERMANTOWN PIKE PLYMOUTH MEETING, PA 19462 TERRY HORNER FOUNDING TRUSTEE 0 1.00 C/O CLIFTONLARSONALLEN LLP 610 W GERMANTOWN PIKE PLYMOUTH MEETING, PA 19462 MEGHAN HORNER-SMITH TRUSTEE O O 1 00 C/O CLIFTONLARSONALLEN LLP 610 W GERMANTOWN PIKE PLYMOUTH MEETING, PA 19462 CAROLYN HORNER ٥ ۵ TRUSTEE 1 00 C/O CLIFTONLARSONALLEN LLP 610 W GERMANTOWN PIKE PLYMOUTH MEETING, PA 19462 DAMON LEVY TRUSTEE O 0 1.00 C/O CLIFTONLARSONALLEN LLP 610 W GERMANTOWN PIKE PLYMOUTH MEETING, PA 19462 KATHRYN HORNER TRUSTEE O O 1 00 C/O CLIFTONLARSONALLEN LLP 610 W GERMANTOWN PIKE PLYMOUTH MEETING, PA 19462 TRACY HORNER CULLEN EXECUTIVE DIRECTOR 52,959 0 22 00 C/O CLIFTONLARSONALLEN LLP 610 W GERMANTOWN PIKE PLYMOUTH MEETING, PA 19462 GABRIELLE HORNER JUNIOR TRUSTEE 0 0.50 C/O CLIFTONLARSONALLEN LLP 610 W GERMANTOWN PIKE PLYMOUTH MEETING, PA 19462 ANDY HORNER-SMITH O O JUNIOR TRUSTEE 0.50 C/O CLIFTONLARSONALLEN LLP 610 W

GERMANTOWN PIKE

PLYMOUTH MEETING, PA 19462

a The name, address, and telephone number of the person to whom applications should be addressed

Form 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

TRACY HORNER CULLEN EXECUTIVE DIREC C/O CLIFTONLARSONALLEN 610 W GERMANTOWN PIKE STE 400

PLYMOUTH MEETING, PA 19462

(250) 217-4280

b The form in which applications should be submitted and information and materials they should include IN A LETTER OF INOUIRY, PLEASE DESCRIBE THE FOLLOWING 1) INTRODUCTION TO YOUR ORGANIZATION, AND ITS PLACE WITHIN THE

COMMUNITY (PLEASE INCLUDE LINK TO YOUR WEBSITE, IF APPLICABLE) (150 WORDS) 2) DESCRIPTION OF THE NEED OR PROBLEM YOU ARE ADDRESSING (150 WORDS) 3) PROPOSED 2-YEAR PROJECT SUMMARY (INCLUDE PROJECT GOALS, STRATEGIES AND SELECT ACTIVITIES YOU WILL USE TO ACHIEVE THOSE GOALS) (300 WORDS) 4) APPROXIMATE 2-YEAR PROJECT BUDGET (100 WORDS). SPREADSHEET PREFERRED) PLEASE INCLUDE ALL OF THE ABOVE IN ONE ATTACHMENT, NO LONGER THAN 2 PAGES IN LENGTH AND SUBMIT

c Any submission deadlines

THE 2019-2020 GRANT CYCLE OPENS JANUARY 2, 2019 AND CLOSES FEBRUARY 1, 2019 @ 5 PM PST Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other

AT HTTPS //WWW GRANTINTERFACE COM/HOME/LOGON?URLKEY=HORNER

factors

WILL BE GIVEN TO PYSC MEMBERS AND THE REPORTING GUIDELINES WILL BE BASED ON THE SPORTUP DATA COLLECTION MODEL

WE TYPICALLY FUND TWO YEAR GRANTS BI-ANNUALLY WE SUPPORT PROJECT AS WELL AS CAPITAL FUNDING (SALARY & INFRASTRUCTURE COSTS) WE DO NOT AWARD GRANTS TO INDIVIDUALS TOTAL REVENUE \$125,000 USD PER YEAR RECOMMENDED GRANT AMOUNT \$10-50,000 USD PER YEAR WE SUPPORT NOT FOR PROFIT ORGANIZATIONS LOCATED IN THE CITY OF PHILADELPHIA, WITH AN EMPHASIS ON SPORTS BASED YOUTH DEVELOPMENT (SBYD) IN AFTER SCHOOL PROGRAMS FOR UNDERSERVED CHILDREN AND YOUTH A PREFERENCE

Form 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs: a The name, address, and telephone number of the person to whom applications should be addressed TRACY HORNER CULLEN EXECUTIVE DIREC

GERMANTOWN PIKE STE 400 PLYMOUTH MEETING, PA 19462 (250) 217-4280 b The form in which applications should be submitted and information and materials they should include IN A LETTER OF INQUIRY, PLEASE DESCRIBE THE FOLLOWING 1) INTRODUCTION TO YOUR ORGANIZATION, AND ITS PLACE WITHIN THE

C/O CLIFTONLARSONALLEN 610 W

ARE ADDRESSING (150 WORDS) 3) PROPOSED 2-YEAR PROJECT SUMMARY (INCLUDE PROJECT GOALS, STRATEGIES AND SELECT ACTIVITIES YOU WILL USE TO ACHIEVE THOSE GOALS) (300 WORDS) 4) APPROXIMATE 2-YEAR PROJECT BUDGET (100 WORDS), SPREADSHEET PREFERRED) PLEASE INCLUDE ALL OF THE ABOVE IN ONE ATTACHMENT, NO LONGER THAN 2 PAGES IN LENGTH AND SUBMIT AT HTTPS //WWW GRANTINTERFACE COM/HOME/LOGON?URLKEY=HORNER c Any submission deadlines

COMMUNITY (PLEASE INCLUDE LINK TO YOUR WEBSITE, IF APPLICABLE) (150 WORDS) 2) DESCRIPTION OF THE NEED OR PROBLEM YOU

THE 2019-2020 GRANT CYCLE OPENS JANUARY 2, 2019 AND CLOSES FEBRUARY 1, 2019 @ 5 PM PST d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors WE TYPICALLY FUND TWO YEAR GRANTS BI-ANNUALLY WE SUPPORT PROJECT AS WELL AS CAPITAL FUNDING (SALARY & INFRASTRUCTURE

COSTS) WE DO NOT AWARD GRANTS TO INDIVIDUALS TOTAL REVENUE \$75,000 USD PER YEAR RECOMMENDED GRANT AMOUNT \$10-25,000 USD PER YEAR WE AIM TO FUND OUT-OF-SCHOOL-TIME PROGRAMS FOR ADOLESCENTS IN THE PHILADELPHIA REGION THAT FOCUS ON EMPOWERING ITS PARTICIPANTS THROUGH PROVIDING SKILLS IN ADVOCACY AND COMMUNITY ORGANIZING TO BUILD ACTIVE

CITIZENS. CHANGE MAKERS AND ULTIMATELY FUTURE LEADERS IN THE COMMUNITY

Form 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs: a The name, address, and telephone number of the person to whom applications should be addressed

C/O CLIFTONLARSONALLEN 610 W **GERMANTOWN PIKE STE 400** PLYMOUTH MEETING, PA 19462 (250) 217-4280 b The form in which applications should be submitted and information and materials they should include

TRACY HORNER CULLEN EXECUTIVE DIREC

AND THE BENEFITS OF A HEALTHY LIFESTYLE

COMMUNITY (PLEASE INCLUDE LINK TO YOUR WEBSITE, IF APPLICABLE) (150 WORDS) 2) DESCRIPTION OF THE NEED OR PROBLEM YOU ARE ADDRESSING (150 WORDS) 3) PROPOSED 2-YEAR PROJECT SUMMARY (INCLUDE PROJECT GOALS, STRATEGIES AND SELECT ACTIVITIES YOU WILL USE TO ACHIEVE THOSE GOALS) (300 WORDS) 4) APPROXIMATE 2-YEAR PROJECT BUDGET (100 WORDS), SPREADSHEET PREFERRED) PLEASE INCLUDE ALL OF THE ABOVE IN ONE ATTACHMENT, NO LONGER THAN 2 PAGES IN LENGTH AND SUBMIT

IN A LETTER OF INQUIRY, PLEASE DESCRIBE THE FOLLOWING 1) INTRODUCTION TO YOUR ORGANIZATION, AND ITS PLACE WITHIN THE

AT HTTPS://WWW.GRANTINTERFACE.COM/HOME/LOGON?URLKEY=HORNER c Any submission deadlines THE 2019-2020 GRANT CYCLE OPENS JANUARY 2, 2019 AND CLOSES FEBRUARY 1, 2019 @ 5 PM PST

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

WE TYPICALLY FUND TWO YEAR GRANTS BI-ANNUALLY ALL GRANTS ARE AWARDED IN US DOLLARS. WE SUPPORT PROJECT AS WELL AS

CAPITAL FUNDING (SALARY & INFRASTRUCTURE COSTS) WE DO NOT AWARD GRANTS TO INDIVIDUALS TOTAL REVENUE \$125,000 USD

PER YEAR RECOMMENDED GRANT AMOUNT \$10-50,000 USD PER YEAR WE SUPPORT NOT-FOR-PROFIT ORGANIZATIONS LOCATED IN

CAMBRIDGESHIRE AND NORTHAMPTONSHIRE COUNTIES, WITH A FOCUS ON SPORTS-BASED YOUTH DEVELOPMENT (SBYD) AS A WAY TO

ENHANCE AND ENRICH THE LIVES OF YOUTH WE HOPE THAT BY PARTICIPATING IN SPORTS, YOUTH LEARN SELF CONFIDENCE, RESILIENCE

Form 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs: a The name, address, and telephone number of the person to whom applications should be addressed

C/O CLIFTONLARSONALLEN 610 W **GERMANTOWN PIKE STE 400** PLYMOUTH MEETING, PA 19462 (250) 217-4280

TRACY HORNER CULLEN EXECUTIVE DIREC

IN A LETTER OF INQUIRY, PLEASE DESCRIBE THE FOLLOWING 1) INTRODUCTION TO YOUR ORGANIZATION, AND ITS PLACE WITHIN THE COMMUNITY (PLEASE INCLUDE LINK TO YOUR WEBSITE, IF APPLICABLE) (150 WORDS) 2) DESCRIPTION OF THE NEED OR PROBLEM YOU ARE ADDRESSING (150 WORDS) 3) PROPOSED 2-YEAR PROJECT SUMMARY (INCLUDE PROJECT GOALS, STRATEGIES AND SELECT ACTIVITIES YOU WILL USE TO ACHIEVE THOSE GOALS) (300 WORDS) 4) APPROXIMATE 2-YEAR PROJECT BUDGET (100 WORDS), SPREADSHEET PREFERRED) PLEASE INCLUDE ALL OF THE ABOVE IN ONE ATTACHMENT, NO LONGER THAN 2 PAGES IN LENGTH AND SUBMIT

AT HTTPS://WWW.GRANTINTERFACE.COM/HOME/LOGON?URLKEY=HORNER c Any submission deadlines THE 2019-2020 GRANT CYCLE OPENS JANUARY 2, 2019 AND CLOSES FEBRUARY 1, 2019 @ 5 PM PST

b The form in which applications should be submitted and information and materials they should include

FOOD SYSTEMS, YOUTH WITH DEVELOPMENTAL DISABILITIES, AND YOUTH-LED INITIATIVES

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors WE TYPICALLY FUND TWO YEAR GRANTS BI-ANNUALLY ALL GRANTS ARE AWARDED IN US DOLLARS. WE SUPPORT PROJECT AS WELL AS CAPITAL FUNDING (SALARY & INFRASTRUCTURE COSTS) WE DO NOT AWARD GRANTS TO INDIVIDUALS TOTAL REVENUE \$100,000 USD PER YEAR RECOMMENDED GRANT AMOUNT \$10-25,000 USD PER YEAR WE WILL SUPPORT ORGANIZATIONS WORKING AT THE NEXUS OF

FOOD, HEALTH AND YOUTH WE HOPE TO SUPPORT WORK AT ALL LEVELS INDIVIDUAL, COMMUNITY AND/OR SYSTEMIC LEVELS IN THE CAPITAL REGIONAL DISTRICT. WE WILL GIVE PREFERENCE TO ORGANIZATIONS WORKING WITH INDIGENOUS YOUTH AND INDIGENOUS. Form 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs: a The name, address, and telephone number of the person to whom applications should be addressed TRACY HORNER CULLEN EXECUTIVE DIREC

GERMANTOWN PIKE STE 400 PLYMOUTH MEETING, PA 19462 (250) 217-4280 b The form in which applications should be submitted and information and materials they should include IN A LETTER OF INQUIRY, PLEASE DESCRIBE THE FOLLOWING 1) INTRODUCTION TO YOUR ORGANIZATION, AND ITS PLACE WITHIN THE

C/O CLIFTONLARSONALLEN 610 W

COMMUNITY (PLEASE INCLUDE LINK TO YOUR WEBSITE, IF APPLICABLE) (150 WORDS) 2) DESCRIPTION OF THE NEED OR PROBLEM YOU ARE ADDRESSING (150 WORDS) 3) PROPOSED 2-YEAR PROJECT SUMMARY (INCLUDE PROJECT GOALS, STRATEGIES AND SELECT ACTIVITIES YOU WILL USE TO ACHIEVE THOSE GOALS) (300 WORDS) 4) APPROXIMATE 2-YEAR PROJECT BUDGET (100 WORDS), SPREADSHEET PREFERRED) PLEASE INCLUDE ALL OF THE ABOVE IN ONE ATTACHMENT, NO LONGER THAN 2 PAGES IN LENGTH AND SUBMIT AT HTTPS //WWW GRANTINTERFACE COM/HOME/LOGON?URLKEY=HORNER c Any submission deadlines

THE 2019-2020 GRANT CYCLE OPENS JANUARY 2, 2019 AND CLOSES FEBRUARY 1, 2019 @ 5 PM PST d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

WE TYPICALLY FUND TWO YEAR GRANTS BI-ANNUALLY ALL GRANTS ARE AWARDED IN US DOLLARS. WE SUPPORT PROJECT AS WELL AS CAPITAL FUNDING (SALARY & INFRASTRUCTURE COSTS) WE DO NOT AWARD GRANTS TO INDIVIDUALS TOTAL REVENUE \$45,000 USD

PER YEAR RECOMMENDED GRANT AMOUNT \$10-15,000 USD PER YEAR THE FOUNDATION WILL SUPPORT INITIATIVES THAT WORK TO

ENHANCE YOUTH WORK AND SUPPORT YOUTH WORKERS IN THE GREATER VICTORIA REGION WE HOPE TO SUPPORT SEVERAL INITIATIVES

AT THE LOWER END OF OUR FUNDING RANGE. TO SEED INNOVATION AND RESEARCH WITHIN THIS SERVICE SECTOR

Form 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

a The name, address, and telephone number of the person to whom applications should be addressed

TRACY HORNER CULLEN EXECUTIVE DIREC

GERMANTOWN PIKE STE 400
PLYMOUTH MEETING, PA 19462
(250) 217-4280

b The form in which applications should be submitted and information and materials they should include
IN A LETTER OF INQUIRY, PLEASE DESCRIBE THE FOLLOWING 1) INTRODUCTION TO YOUR ORGANIZATION, AND ITS PLACE WITHIN THE

C/O CLIFTONLARSONALLEN 610 W

COMMUNITY (PLEASE INCLUDE LINK TO YOUR WEBSITE, IF APPLICABLE) (150 WORDS) 2) DESCRIPTION OF THE NEED OR PROBLEM YOU ARE ADDRESSING (150 WORDS) 3) PROPOSED 2-YEAR PROJECT SUMMARY (INCLUDE PROJECT GOALS, STRATEGIES AND SELECT ACTIVITIES YOU WILL USE TO ACHIEVE THOSE GOALS) (300 WORDS) 4) APPROXIMATE 2-YEAR PROJECT BUDGET (100 WORDS, SPREADSHEET PREFERRED) PLEASE INCLUDE ALL OF THE ABOVE IN ONE ATTACHMENT, NO LONGER THAN 2 PAGES IN LENGTH AND SUBMIT AT HTTPS //WWW GRANTINTERFACE COM/HOME/LOGON?URLKEY=HORNER

c Any submission deadlines
THE 2019-2020 GRANT CYCLE OPENS JANUARY 2, 2019 AND CLOSES FEBRUARY 1, 2019 @ 5 PM PST

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

WE TYPICALLY FUND TWO YEAR GRANTS BI-ANNUALLY ALL GRANTS ARE AWARDED IN US DOLLARS WE SUPPORT PROJECT AS WELL AS CAPITAL FUNDING (SALARY & INFRASTRUCTURE COSTS) WE DO NOT AWARD GRANTS TO INDIVIDUALS TOTAL REVENUE \$125,000 USD PER YEAR RECOMMENDED GRANT AMOUNT \$10-50,000 USD PER YEAR WE FUND ORGANIZATIONS LOCATED IN THE ALAMEDA & CONTRA COSTA COUNTIES THAT FOCUS ON THE FOLLOWING AREAS LOCAL FOOD SYSTEMS IN LOW INCOME COMMUNITIES AND CREATIVE PROGRAMS FOR EMPOWERING GIRLS

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Mama and address (home or business)

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

Name and address (nome or business)	or substantial contributor	·		
a Paid during the year				
ADRENALINE ALLEY 6 PRIORS HAW ROAD CORBY, CAMBRIDGESHIRE NN17 5JG		NC	ADRENALINE TRAINING PROGRAM	28,727

UK			
BEAT THE STREETS 3400 MARKET STREET PHILADELPHIA, PA 19104	PC	MIDDLE SCHOOL WRESTLING AND TUTORING PROGRAM	17,500
BEECHER BAY FIRST NATIONS 4901 B EAST SOOKE ROAD	NC	SC'IANEW YOUTH FIELD TEAM	12,000

ı	OK .			
	BEAT THE STREETS 3400 MARKET STREET PHILADELPHIA, PA 19104	PC	MIDDLE SCHOOL WRESTLING AND TUTORING PROGRAM	17,50
	BEECHER BAY FIRST NATIONS	NC	SC'IANEW YOUTH FIELD TEAM	12,00

3400 MARKET STREET PHILADELPHIA, PA 19104		AND TUTORING PROGRAM	
BEECHER BAY FIRST NATIONS 4901 B EAST SOOKE ROAD VICTORIA, BRITISH COLUMBIA V9Z 1B6 CA	NC	SC'IANEW YOUTH FIELD TEAM	12,000

111111111111111111111111111111111111111			1
BEECHER BAY FIRST NATIONS 4901 B EAST SOOKE ROAD VICTORIA, BRITISH COLUMBIA V9Z 1B6 CA	NC	SC'IANEW YOUTH FIELD TEAM	12,000
Total	 		548,934

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year BICYCLE COALITION OF GREATER PC CADENCE YOUTH CYCLING 25.000

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

PHILADELPHIA

1500 WALNUT STREET SUITE 1107 PHILADELPHIA, PA 19102			
BOSTON MEDICAL CENTER - AUTISM PROGRAM ONE BOSTON MEDICAL CENTER PLACE	PC	TEENS ENGAGED AS MENTORS (TEAM)	25,000

PROGRAM ONE BOSTON MEDICAL CENTER PLACE BOSTON, MA 02118		(TEAM)	
BROWN UNIVERSITYPO BOX 1877 PROVIDENCE, RI 02912	PC	ANNUAL FUND	1,500

548,934 Total . .

### Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

a Paid during the year			
CAMBRIDGESHIRE COMMUNITY FOUNDATION HANGER ONE THE AIRPORT NEWMARKET ROAD CAMBRIDGE, CAMBRIDGESHIRE	NC	HORNER-SMITH FAMILY FUND	7,853

CAMBRIDGE, CAMBRIDGESHIRE CB58TG UK			
CITY SLICKER1625 16TH STREET OAKLAND, CA 94607	PC	GENERAL OPERATIONS	1,000
COMMUNITY SOCIAL PLANNING COUNCIL OF GREATER VICTORIA	NC	IMPLEMENTATION OF THE YOUTH PROGRAM QUALITY	23,300

CITY SLICKER1625 16TH STREET OAKLAND, CA 94607	PC	GENERAL OPERATIONS	1,000
COMMUNITY SOCIAL PLANNING COUNCIL OF GREATER VICTORIA 216-852 FORT STREET VICTORIA, BRITISH COLUMBIA V8W 1H8 CA	NC	IMPLEMENTATION OF THE YOUTH PROGRAM QUALITY INITIATIVE IN GREATER VICTORIA, BC	23,300

Total	 		548,934
COUNCIL OF GREATER VICTORIA 216-852 FORT STREET VICTORIA, BRITISH COLUMBIA V8W 1H8 CA	NC .	YOUTH PROGRAM QUALITY INITIATIVE IN GREATER VICTORIA, BC	23,300

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

CRADLE OF LIBERTY COUNCIL BOY SCOUTS OF AMERICA 1485 VALLEY FORGE ROAD WAYNE, PA 19087	PC	SCOUTREACH PHYSICAL FITNESS, CITIZENSHIP, CHARACTER, AND LEADERSHIP DEVELOPMENT FOR UNDERSERVED YOUTH	15,000
DISABILITY PETERBOROUGH 88 SOUTH STREET STANGROUND PETERBOROUGH, CAMBRIDGESHIRE PE2 8EZ UK	NC	PETERBOROUGH SPECIAL OLYMPICS	25,600
DOWNTOWN BLANSHARD ADVISORY COMMITTEE 901 KINGS ROAD VICTORIA, BRITISH COLUMBIA V8T 1W5 CA	NC	YOUTH SERVICE PROVIDER NETWORK (YSPN) & HELPING YOUTH PROGRAMS EXCEL (HYPE) CONFERENCE	8,000
Total	 		548,934

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

ECOLOGY CENTER 2530 SAN PABLO AVENUE BERKELEY, CA 94702	PC	GENERAL OPERATIONS	1,000
ECOLOGY CENTER	PC	YOUTH & FOOD COMMUNITY OF	6,350

ECOLOGY CENTER 1530 SAN PABLO AVENUE BERKELEY, CA 94702	יב	PRACTICE	6,
COLOGY CENTER 530 SAN PABLO AVENUE	PC	GENERAL OPERATIONS	

ECOLOGY CENTER	PC	GENERAL OPERATIONS	
2530 SAN PABLO AVENUE BERKELEY, CA 94702			

Total	<u> </u>		
2530 SAN PABLO AVENUE BERKELEY, CA 94702			
ECOLOGI CLIVILIX		GENERAL OF LIXATIONS	

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ECOLOGY CENTER 2530 SAN PABLO AVENUE BERKELEY, CA 94702	PC	GENERAL OPERATIONS	450
Total	 		548,934

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year FORUM FOR YOUTH INVESTMENT PC YOUTH PROGRAM QUALITY 5,032

AVENUE NW WASHINGTON, DC 20012		AND CONSULTATION	
GAIA GIRLS GIRLS LEADING GIRLS 3145 GEARY BLVD 402 SAN FRANCISCO, CA 94118	PC	GENERAL OPERATIONS	2,500
GIRL SCOUTS OF SOUTHERN & CENTRAL NJ	PC	GENERAL OPERATIONS	2,500

Total	 		548.934
GIRL SCOUTS OF SOUTHERN & CENTRAL NJ 40 BRACE ROAD CHERRY HILL, NJ 08034	PC	GENERAL OPERATIONS	2,500
3145 GEARY BLVD 402 SAN FRANCISCO, CA 94118			

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Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year GIRLS JUSTICE LEAGUE PC GIRLS JUSTICE SUMMER 15,000 44260 OSAGE AVENUE 1F INSTITUTE PHILADELPHIA, PA 19104

GIRLS LEADERSHIP 111 MYRTLE STREET SUITE 101 OAKLAND, CA 94607	PC	GENERAL OPERATIONS	1,000
GIRLS ON THE RUN 40 W EVERGREEN AVENUE SUITE 104 PHILADELPHIA. PA 19118		EXPANSION OF GIRLS ON THE RUN TO 20 SITES IN PHILADELPHIA COUNTY	15,000

OAKLAND, CA 94607			
GIRLS ON THE RUN 40 W EVERGREEN AVENUE SUITE 104 PHILADELPHIA, PA 19118	PC	EXPANSION OF GIRLS ON THE RUN TO 20 SITES IN PHILADELPHIA COUNTY	15,000

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Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment				
Recipient	If recipient is an individual, show any relationship to	Foundation status of	Purpose of grant or contribution	Amount
Name and address (home or business)	any foundation manager or substantial contributor	recipient		
a Paid during the year				
HAAS BUSINESS SCHOOL DEVELOPMENT ALUMNI RELATIONS 2001 ADDISON STREET 1900 BERKELEY, CA 947201990		PC	SUPPORT STUDENTS APPLYING TO THE BERKELEY FULL-TIME MBA PROGRAM AT THE HAAS SCHOOL OF BUSINESS	1,500
HOME IS WHERE WE LIVE LIFECYCLES PROJECT SOCIETY 808A VIEWFIELD ROAD VICTORIA, BRITISH COLUMBIA V9A 4V1 CA		NC	GROWING SCHOOLS	10,500
KINGS HEATH BOXING LEAGUE NORTH OVAL KINGS HEATH NORTHAMPTON, NORTHAMPTONSHIRE		NC	AFTER SCHOOL BOX FIT CLUB	8,320

PROJECT SOCIETY 808A VIEWFIELD ROAD VICTORIA, BRITISH COLUMBIA V9A 4V1 CA	NC .	GROWING SCHOOLS	10,300
KINGS HEATH BOXING LEAGUE NORTH OVAL KINGS HEATH NORTHAMPTON, NORTHAMPTONSHIRE NNS 7NL	NC	AFTER SCHOOL BOX FIT CLUB	8,320

UK

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MAYOR'S FUND FOR PHILADELPHIA PC. COMMUNITY SCHOOLS 7,500 708 CITY HALL INITIATIVE PHILADELPHIA, PA 19107 OAKLAND LEAF DC 1.000 GENERAL OPERATIONS

7700 EDGEWATER DRIVE SUITE 818 OAKLAND, CA 94621		SEMERALE OF ERVITIONS	1,000
PACIFIC CENTRE FAMILY SERVICES 345 WALE ROAD VICTORIA, BRITISH COLUMBIA V9B 6X2 CA	NC	SKOOKUM SKILLZ FOR YOUTH	9,800

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548,934

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year PARTNERSHIP FOR CHILDREN AND PC YOUTH PROGRAM QUALITY 7,431 YOUTH INITIATIVE - EXPERT CONTENT 1611 TELEGRAPH AVE AND CONSULTATION OAKLAND, CA 94612

PENNSYLVANIA CONFERENCE FOR WOMEN PO BOX 37635 22975 PHILADELPHIA, PA 191010635	PC	SPONSOR 10 CONFERENCE ATTENDEES	1,850
PHAT BEETS GROWING TOGETHER CO C-PREP 4799 SHATTUCK AVENUE OAKLAND, CA 94804	PC	GROWING JUSTICE FARM TO FORK YOUTH ENTREPRENEURSHIP	50,000

548,934

Total.

3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment				
Recipient	If recipient is an individual, show any relationship to	Foundation status of	Purpose of grant or contribution	Amount
Name and address (home or business)	any foundation manager or substantial contributor	recipient		
a Paid during the year				
PHILANTHROPY NETWORK GREATER PHILADELPHIA 230 SOUTH BROAD STREET SUITE 402 PHILADELPHIA, PA 19102		PC	FALL CONFERENCE SPONSORSHIP	2,500
PLANNED PARENTHOOD FEDERATION OF AMERICA 123 WILLIAM STREET 10TH FLOOR NEW YORK, NY 10038		PC	GENERAL OPERATIONS	3,000
PUBLIC HEALTH AGENCY OF BC (PHABC) 210-1027 PANDORA AVENUE VICTORIA, BRITISH COLUMBIA V8N 3P6		NC	FARM 2 SCHOOL BC HARVEST4KNOWLEDGE	19,800

OF AMERICA 123 WILLIAM STREET 10TH FLOOR NEW YORK, NY 10038			,
PUBLIC HEALTH AGENCY OF BC (PHABC) 210-1027 PANDORA AVENUE VICTORIA, BRITISH COLUMBIA V8N 3P6 CA	NC	FARM 2 SCHOOL BC HARVEST4KNOWLEDGE	19,800

548,934

Total . За

Form 990PF Part XV Line 3 - Grant	s and Contributions Paid	During the	Year or Approved for Future	Payment
Recipient	If recipient is an individual, show any relationship to	Foundation status of	Purpose of grant or contribution	Amount
Name and address (home or business)	any foundation manager or substantial contributor	recipient		
a Paid during the year				
SONGHEES FIRST NATION 1100 ADMIRALS ROAD VICTORIA, BRITISH COLUMBIA V9A 2P6 CA		NC	THE LIVING LAB PROJECT	12,000
SQUASH SMARTS INC 3890 N 10TH STREET PHILADELPHIA, PA 19140		PC	SQUASHSMARTS LEADERSHIP INITIATIVE	20,000
STUDENTS RUN PHILLY STYLE 1760 MARKET ST SUITE 1111		PC	TARGETED REACH, TRAINING THE TRAINER, RESEARCH &	30,000

3890 N 10TH STREET PHILADELPHIA, PA 19140		INITIATIVE	20,000
STUDENTS RUN PHILLY STYLE 1760 MARKET ST SUITE 1111 PHILADELPHIA, PA 19103	PC	TARGETED REACH, TRAINING THE TRAINER, RESEARCH & EVALUATION	30,000

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

NC

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150

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

VICTORIA, BRITISH COLUMBIA V8W 1B9 CA			
URBAN ADAMAH1050 PARKER STREET	PC	GENERAL OPERATIONS	2,500

CA			
URBAN ADAMAH1050 PARKER STREET BERKELEY, CA 94710	PC	GENERAL OPERATIONS	
LIDDANI TILTUSI MAINE AVENUE	DC.	LIBBANI ACRICIII TURE	

UNITED WAY OF GREATER VICTORIA

BERKELEY, CA 94710		GENERAL OF ERATIONS	
URBAN TILTH31 MAINE AVENUE	PC	URBAN AGRICULTURE	

BERKELEY, CA 94710			
URBAN TILTH31 MAINE AVENUE RICHMOND, CA 94804	PC	URBAN AGRICULTURE INSTITUTE	2

JRBAN TILTH31 MAINE AVENUE RICHMOND, CA 94804	PC	URBAN AGRICULTURE INSTITUTE	20,000
		_	

RICHMOND, CA 34804	INSTITUTE	
Total	 	548,934

orm 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment				
Recipient	If recipient is an individual, show any relationship to	Foundation status of	Purpose of grant or contribution	Amount
Name and address (home or business)	any foundation manager or substantial contributor			
a Paid during the year				
VICTORIA ASSOCIATION FOR COMMUNITY LIVING 3861 CEDAR HILL CROSS RD VICTORIA, BRITISH COLUMBIA V8P 2M7 CA		NC	STRENGTHENING FOOD SECURITY FOR YOUTH WITH DEVELOPMENTAL DISABILITIES	14,300
VICTORIA COMMUNITY FOOD HUB SOCIETY (CRFAIR) BOX 46002 QUADRA STREET VICTORIA, BRITISH COLUMBIA V8T 5G7 CA		NC	NEXT GENERATION FOOD BASED ORGANIZATIONS	16,621
VICTORIA FOUNDATION		NC	GENERAL OPERATIONS	7,850

CA			
VICTORIA COMMUNITY FOOD HUB SOCIETY (CRFAIR) BOX 46002 QUADRA STREET VICTORIA, BRITISH COLUMBIA V8T 5G7 CA	NC	NEXT GENERATION FOOD BASED ORGANIZATIONS	16,621
VICTORIA FOUNDATION 703 BROUGHTON ST 200 VICTORIA, BRITISH COLUMBIA V8W 1E2 CA	NC	GENERAL OPERATIONS	7,850

За

548,934

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year WESTSHORE CENTRE FOR LEARNING NC **GROWING YOUTH** 10,500

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

AND TRAINING CO THE BOARD OF EDUCATION SD 62 101 - 814 GOLDSTREAM AVENUE VICTORIA, BRITISH COLUMBIA V9B 2X7 CA		EMPOWERMENT WITH FOOD AT WESTSHORE CENTRE	
YOUTH ACTION LEAGUE INCORPORATED	PC	YOUTH ACTION PROJECT	

YOUTH ACTION LEAGUE INCORPORATED PO BOX 22718 PHILADELPHIA, PA 191102718	PC	YOUTH ACTION PROJECT	17,500
YOUTH MENTORING PARTNERSHIP 20 LIBERTY BLVD SUITE A-9	PC	MAXIMIZING THE IMPACT OF THE COACH-TEAM MODEL	35,000

PHILADELPHIA, PA 191102718			
YOUTH MENTORING PARTNERSHIP 20 LIBERTY BLVD SUITE A-9 MALVERN, PA 19355	PC	MAXIMIZING THE IMPACT OF THE COACH-TEAM MODEL	

THIEADELINIA, TA 191102710			1
YOUTH MENTORING PARTNERSHIP	PC	MAXIMIZING THE IMPACT OF	35,
20 LIBERTY BLVD SUITE A-9		THE COACH-TEAM MODEL	1
MALVERN, PA 19355			I

5,000

Total. 548,934

efile GRAPHIC print - DO NOT PROCESS	As Filed D	ata -	Ī	DLN: 93491317018668		
TY 2017 Accounting Fees Scl	nedule					
Name	: THE HOR	RNER FOUNDATION				
	C/O CLIFTONLARSONALLEN LLP					
EIN	: 26-0697	610				
Accounting Fees Schedule						
Category An	nount	Net Investment Income	Adjusted Net Income	Disbursements for Charitable Purposes		
ACCOUNTING	2,425	1,213		1,212		

Note: To capture the full content of this document, please select landscape mode (11"  $\times$  8.5") when printing.

## **TY 2017 Expenditure Responsibility Statement**

Name: THE HORNER FOUNDATION

C/O CLIFTONLARSONALLEN LLP

			26-0697	FTONLARSONALLEN LLP 7610					
Grantee's Name	Grantee's Address	Grant Date	Grant Amount	Grant Purpose	Amount Expended By Grantee	Any Diversion By Grantee?	Dates of Reports By Grantee	Date of Verification	Results of Verification
ADRENALINE ALLEY	6 PRIORS HAW ROAD CORBY, CAMBRIDGESHIRE NN17 5JG UK	2017-07-11	28,727	ADRENALINE TRAINING PROGRAM ADRENALINE ALLEY WILL ENABLE 110 YOUNG PEOPLE FROM ACROSS CORBY AND THE NORTHAMPTONSHIRE TO ACCESS QUALIFICATIONS IN BMX, SKATEBOARDING, SCOOTERING AND INLINE SKATING TO DEVELOP COACHING, RIDING, ACADEMIC AND LIFE SKILLS OVER 2 YEARS, STUDENTS WILL BE SUPPORTED THROUGH A TRAINING FRAMEWORK TO INCREASE AND IMPROVE THEIR ACADEMIC POTENTIAL PARTICULARLY FOCUSING ON DISADVANTAGED YOUNG PEOPLE WHO WOULD OTHERWISE NOT BE ABLE TO ACCESS THESE OPPORTUNITIES IN PARTNERSHIP WITH NORTHAMPTON UNIVERSITY, THIS WILL BE THE FIRST STEP TOWARDS ADRENALINE ALLEY BECOMING THE FIRST URBAN TRAINING ACADEMY IN THE UK	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
BEECHER BAY FIRST NATIONS	4901 B EAST SOOKE ROAD VICTORIA, BRITISH COLUMBIA V9Z 1B6 CA	2017-08-15	12,000	SC'IANEW YOUTH FIELD TEAM THE SC'IANEW FIELD TEAM EMPOWERS YOUTH TO LEARN MODERN COOKING/HARVESTING TECHNIQUES AND GIVES THEM A SPACE TO REDISCOVER ANCIENT TRADITIONS WHICH HAVE ENABLED THEIR PEOPLES TO FLOURISH FOR THOUSANDS OF YEARS ON THIS COAST THE TEAM AND COMMUNITY EMPHASIS ON RELATIONSHIPS COUPLED WITH THE MASTERY OF SKILLS WHICH FACILITATE INDEPENDENCE CREATE A MOMENTUM WHICH NATURALLY LEADS TO GENEROSTIY OUR YOUTH ENGAGE IN ACTIVITIES THAT PROMOTE HEALTHY RELATIONSHIPS, HEALTHY BODIES, AND POSITIVE MENTAL HEALTH THROUGH HEALTH AND SCIENCE RELATED ACTIVITIES THIS AFTERSCHOOL YOUTH PROGRAM FOCUSES ON INSPIRING OUT OF THE BOX LEARNING ON SCIENCE, ECOLOGY, TRADITIONAL FOOD SYSTEMS, HEALTHY HABITS, AND LEARNING TECHNIQUES IN A SHORT TIME THIS PROGRAM HAS REINVIGORATED THE KNOWLEDGE THAT THE YOUTH WILL MOVE THIS NATION FORWARD FROM THE GROUND UP	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
CAMBRIDGESHIRE COMMUNITY FOUNDATION	HANGER ONE THE AIRPORT NEWMARKET ROAD CAMBRIDGE, CAMBRIDGESHIRE CB58TG UK	2017-07-11	7,853	HORNER-SMITH FAMILY FUND PASS THROUGH FUNDING TO OTHER REGISTERED CHARITIES, AS PER THE COMMUNITY FOUNDATION AGREEMENT (MEGHANN & ANDY HORNER-SMITH DISCRETIONARY GRANTING)	7,853	NO	N/A		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
COMMUNITY SOCIAL PLANNING COUNCIL OF GREATER VICTORIA	216-852 FORT STREET VICTORIA, BRITISH COLUMBIA V8W 1H8 CA	2017-08-15	23,300	IMPLEMENTATION OF THE YOUTH PROGRAM QUALITY INITIATIVE IN GREATER VICTORIA, BC YPQI IS AN INNOVATIVE REGIONAL INITIATIVE THAT SUPPORTS HEALTHY YOUTH DEVELOPMENT BY BUILDING THE CAPACITY OF ORGANIZATIONAL BACKGROUND AND INFORMATION GREATER VICTORIA'S COMMUNITY YOUTH SECTOR TO DELIVER QUALITY PROGRAMMING THAT MEETS YOUTH OUTCOMES YPQI TRAINERS PROVIDE CAREER ENHANCING LEADERSHIP AND PROFESSIONAL DEVELOPMENT OPPORTUNITIES FOR YOUTH WORKERS NEARLY 50% OF YPQI PARTICIPANTS ARE YOUTH THEMSELVES (AGE 19-25) PARTICIPATING YOUTH SERVING ORGANIZATIONS ARE PAIRED WITH A YPQI COACH WHO GUIDES YOUTH PROGRAM TEAMS THROUGH A VALIDATED ASSESS, PLAN, IMPROVE PROCESS YPQI SITE CERTIFICATION LAUNCHED IN SEPTEMBER 2017 WILL OFFICIALLY RECOGNIZE NON-PROFIT ORGANIZATIONS FOR THEIR COMMITMENT TO THE YPQI PROCESS FOR ENHANCING YOUTH PROGRAM QUALITY	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
DISABILITY PETERBOROUGH	88 SOUTH STREET STANGROUND PETERBOROUGH, CAMBRIDGESHIRE PE2 8EZ UK	2017-07-11	25,600	PETERBOROUGH SPECIAL OLYMPICS SPECIAL OLYMPICS PETERBOROUGH WILL OFFER EVERY YOUNG PERSON AGE 12 TO 25 YEARS WITH A LEARNING DISABILITY IN PETERBOROUGH THE FOLLOWING (1) OPPORTUNITY TO TAKE PART IN FUN AND SAFE SPORT AND LEISURE ACTIVITY TO IMPROVE THEIR OWN HEALTH AND WELLBEING, (2) PROVIDE MORE CHOICE ABOUT WHICH SPORT AND LEISURE ACTIVITY, WHERE THEY CAN UNDERTAKE IT AT A COST WHICH IS AFFORDABLE, (3) BE INCLUSIVE SO THE WHOLE FAMILY AND CARERS CAN TAKE PART IN THE SPORT AND ACTIVITY TO IMPROVE SOCIAL SKILLS, (4) OFFER VOLUNTEERING OPPORTUNITIES AND OUR EQUIP SPORTS COACHING COURSES TO PROVIDE NEW SKILLS, IMPROVING INDEPENDENCE AND QUALIFICATIONS FOR LIFE NOTE WE HAVE CHOSEN 25 YEARS AS MANY YOUNG PEOPLE WITH A LEARNING DISABILITY STAY IN FURTHER EDUCATION UNTIL THEY ARE 25 AND WE WISH TO BE AS INCLUSIVE AS POSSIBLE	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
DOWNTOWN BLANSHARD ADVISORY COMMITTEE	901 KINGS ROAD VICTORIA, BRITISH COLUMBIA V8T 1W5 CA	2017-08-15	8,000	YOUTH SERVICE PROVIDER NETWORK (YSPN) & HELPING YOUTH PROGRAMS EXCEL (HYPE) CONFERENCE THE YSPN AND HYPE ADDRESS THE NEED OF PROFESSIONAL DEVELOPMENT IN THE YOUTH FIELD IT PROVIDES FREE OR LOW COST TRAINING THAT ENHANCES THE SKILLS OF YOUTH WORKERS AND YOUTH PROGRAMS THROUGH ONGOING WORKSHOPS AND NETWORKING OPPORTUNITIES THIS NOT ONLY HELPS YOUTH SERVICE PROVIDERS BUT ALSO HELPS COMMUNITY ORGANIZATIONS KEEP THEIR STAFF UP-TO-DATE WITH BEST PRACTICES AND LEARNINGS BASED ON WHAT IS HAPPENING IN OUR COMMUNITY THE PURPOSE OF THIS PROPOSAL IS TO HIRE A COORDINATOR TO PLAN, FACILITATE AND IMPLEMENT THE YSPN (YOUTH PROGRAMS EXCEL) CONFERENCE THESE TWO PROJECTS FIT WITHIN THE HORNER FOUNDATION MISSION STATEMENT AND GRANTMAKING PRIORITIES BY PROVIDING YOUTH SERVICE PROVIDERS WITH PROFESSIONAL	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
HOME IS WHERE WE LIVE LIFECYCLES PROJECT SOCIETY	808A VIEWFIELD ROAD VICTORIA, BRITISH COLUMBIA V9A 4V1 CA	2017-08-15	10,500	GROWING SCHOOLS WE ENVISION HEALTHY, LOCAL FOOD ON THE PLATES AND MINDS OF ALL STUDENTS IN GREATER VICTORIA GROWING SCHOOLS WILL DEVELOP LIFECYCLES CAPACITY TO SUPPORT MIDDLE AND HIGH SCHOOLS IN CREATING SUSTAINABLE, SCHOOL RUN OUTDOOR FOOD GARDENS THAT INTEGRATE NATIVE PLANTS, WILDLIFE HABITAT AND ABUNDANT FOOD PRODUCTION THROUGH A DIRECT RELATIONSHIP WITH THE LAND, PARTICIPANTS WILL EXPERIENCE MULTIPLE CONNECTIONS BETWEEN FOOD, HEALTH AND COMMUNITY OUR PROGRAM WILL DIRECTLY SUPPORT NINE SCHOOL COMMUNITIES OVER TWO YEARS, ENABLING THEM TO MAINTAIN AND USE HEALTHY, DIVERSE GARDENS AS OUTDOOR LEARNING GROUNDS WE WILL ALSO PROVIDE CONSULTATION AND PROFESSIONAL DEVELOPMENT FOR EDUCATORS AND YOUTH LEADERS	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
KINGS HEATH BOXING LEAGUE	NORTH OVAL KINGS HEATH NORTHAMPTON, NORTHAMPTONSHIRE NN5 7NL UK	2017-07-11	8,320	AFTER SCHOOL BOX FIT CLUB INSTALL GIRLS CHANGE ROOM (QUOTE PROVIDED)	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
PACIFIC CENTRE FAMILY SERVICES	345 WALE ROAD VICTORIA, BRITISH COLUMBIA V9B 6X2 CA	2017-08-15	9,800	SKOOKUM SKILLZ FOR YOUTH THE MISSION OF SKOOKUM IS TO PROVIDE A SAFE AND SUPPORTIVE ENVIRONMENT THAT CREATES OPPORTUNITIES FOR YOUTH TO GAIN EMPLOYMENT EXPERIENCE AND LIFE SKILLS WHILE CONTRIBUTING TO THE DEVELOPMENT OF A SUSTAINABLE, FOOD SECURE COMMUNTIY PCFSA OPERATES SKOOKUM FOOD AND COFFEE IN ORDER TO ADDRESS THE NEEDS FOR YOUTH IN THE COMMUNITY AND TO SUPPORT LOCAL FOOD SECURITY PLANNING AND NETWORKING PCFSA IS INVESTING IN THIS PROGRAM AND REQUESTING GRANTS FOR THIS STAGE OF DEVELOPMENT TO SUPPORT THE CONTINUED DEVELOPMENT OF THIS PROGRAM OVER TWO YEARS INTO A SUSTAINABLE SOCIAL ENTERPRISE	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
PUBLIC HEALTH AGENCY OF BC (PHABC)	210-1027 PANDORA AVENUE VICTORIA, BRITISH COLUMBIA V8N 3P6 CA	2017-08-15	19,800	FARM 2 SCHOOL BC HARVEST4KNOWLEDGE HARVEST4KNOWLEDGE BRINGS NATIVE PLANT AND TRADITIONAL FOOD KNOWLEDGE INTO THE MINDS, HEARTS AND BELLIES OF CHILDREN AND YOUTH EACH YEAR, NINE SCHOOLS FROM ACROSS THE CAPITAL REGION WILL RECEIVE GRANTS TO PLANT NATIVE PLANT, BUILD MEDICINE WHEELS, HARVEST TRADITIONAL FOODS, AND CONNECT WITH ELDERS AND KNOWLEDGE KEEPERS STUDENTS WILL ALSO GET THE OPPORTUNITY TO EAT TRADITIONAL FOODS INTO THEIR CLASSROOMS, LUNCH OR BREAKFAST PROGRAMS FINALLY, THE HARVEST4KNOWLEDGE WILL CONTINUE TO BUILD THE FARM TO SCHOOL NETWORK, BRINGING INDIGENOUS WAYS OF KNOWING INTO THE NETWORK THROUGH A COMMUNITY OF PRACTICE AND WORKING ALONGSIDE LEKWUNGEN COMMUNITY MEMBERS	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE

Grantee's Name	Grantee's Address	Grant Date	Grant Amount	Grant Purpose	Amount Expended By Grantee	Any Diversion By Grantee?	Dates of Reports By Grantee	Date of Verification	Results of Verification
SONGHEES FIRST NATION	1100 ADMIRALS ROAD VICTORIA, BRITISH COLUMBIA V9A 2P6 CA	2017-08-15	12,000	THE LIVING LAB PROJECT THIS LIVING LAB PROJECT PROPOSAL WILL SUPPORT SONGHEES ENGAGEMENT THROUGH (1) SONGHEES YOUTH PARTICIPATION IN WATER TESTING AND BIODIVERSITY/ FOOD SECURITY - LEARNING ACTIVITIES ON THEIR TRADITIONAL TERRITORIES, (2) SONGHEES NATION (YOUTH, EDUCATORS AND ELDERS) DESIGN AND PRODUCTION OF ON-LINE AND PRINT EDUCATIONAL RESOURCES INCLUDING A COMMUNITY MAP, STORYTELLING PLATFORM AND MULTILINGUAL (INCLUDING LEKWUNGEN) BIODIVERSITY FIELD GUIDES, AND (3) DEVELOPMENT OF AN ONGOING COMMUNITY OF PRACTICE FOR THE CORE LIVING LAB TEAM, SAYL AND PROJECT ADVISORY AND INVITING OTHER PARTNERS AS APPROPRIATE		NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
VICTORIA ASSOCIATION FOR COMMUNITY LIVING	3861 CEDAR HILL CROSS RD VICTORIA, BRITISH COLUMBIA V8P 2M7 CA	2017-08-15	14,300	STRENGTHENING FOOD SECURITY FOR YOUTH WITH DEVELOPMENTAL DISABILITIES A SIGNIFICANT NUMBER OF INDIVIDUAL WITH DEVELOPMENTAL DISABILITIES AND AUTISM SPECTRUM DISORDER (ASD) ARE UNEMPLOYED IN CANADA AND AS A RESULT THEY EXPERIENCE HIGH LEVELS OF POVERTY AND FOOD INSECURITY THIS PROJECT AIMS TO ADDRESS THESE ISSUES THROUGH FOOD-SECURITY FOCUSED PROGRAMMING AND EMPLOYMENT SKILLS TRAINING SPECIFICALLY, THE PROJECT HAS TWO MAIN OBJECTIVES 1) EXPAND CLV'S FOOD SECURITY PROGRAMMING CREATED IN THE LAST TWO YEARS WITH HORNER FOUNDATION FUNDING, AND 2) DEVELOP AN ADAPTED FOOD SKILLS COURSE SPECIFICALLY DESIGNED FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES AND ASD AS THE FOOD INDUSTRY IS THE LARGEST EMPLOYER OF PEOPLE IN THIS DEMOGRAPHIC	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
VICTORIA COMMUNITY FOOD HUB SOCIETY (CRFAIR)	BOX 46002 QUADRA STREET VICTORIA, BRITISH COLUMBIA V8T 5G7 CA	2017-08-15	16,000	NEXT GENERATION FOOD BASED ORGANIZATIONS YOUTH FLAVOUR 2 0 WORKS TO CREATE A LASTING WAY TO BRING YOUTH VISION, VOICES AND ENERGY TO FOOD SYSTEMS CHANGE EFFORTS IN THE CAPITAL REGION THE VCFHS A CHARITY THAT WORKS HAND IN HAND WITH CRFAIR AND THE MANY PARTNERS OF THE GOOD FOOD NETWORK TO WORK TOWARDS HEALTHY, JUST AND SUSTAINABLE FOOD SYSTEMS IN THE CAPITAL REGION WE ARE WORKING TO IMPROVE FOOD ACCESS AND FOOD LITERACY THROUGH THE GOOD FOOD 2025 STRATEGY IT IS A PRIORITY OF THIS STRATEGY TO INCREASE YOUTH VOICES AND PARTICIPATION IN COLLABORATIVE PLANNING AND DIRECT ACTIVITIES THAT BUILD FOOD ACCESS, AND FOOD LITERACY IN THE CAPITAL REGION A KEY ELEMENT OF THIS IS BUILDING YOUTH LEADERSHIP AND ACTIVISM AROUND FOOD THE YOUTH FOOD ACTION TEAM (YFAT) IS A KEY YOUTH LED VEHICLE TO TRAIN, MOBILIZE AND ENGAGE HIGH SCHOOL AGED YOUTH IN THE CAPITAL REGION IN ADDITION WE ENGAGE OLDER YOUTH THROUGH COMMUNITY BASED RESEARCH AND INTERNSHIPS WITH COMMUNITY FOOD ORGANIZATIONS	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
VICTORIA FOUNDATION	703 BROUGHTON ST 200 VICTORIA, BRITISH COLUMBIA V8W 1E2 CA	2017-08-15	7,850	GENERAL OPERATIONS PASS THROUGH FUNDING TO OTHER REGISTERED CHARITIES, AS PER THE COMMUNITY FOUNDATION AGREEMENT (TRACY & JAY CULLEN DISCRETIONARY GRANTING)	7,850	NO	N/A		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
WESTSHORE CENTRE FOR LEARNING AND TRAINING CO THE BOARD OF EDUCATION SD 62	101 - 814 GOLDSTREAM AVENUE VICTORIA, BRITISH COLUMBIA V9B 2X7 CA	2017-08-15	10,500	GROWING YOUTH EMPOWERMENT WITH FOOD AT WESTSHORE CENTRE AS DISTRICT #62S ALT-ED PUBLIC HIGH SCHOOL, OUR MANDATE IS TO PROVIDE ACCESSIBLE EXPERIENTIAL LEARNING OPPORTUNITIES FOR YOUTH WHO HAVE CHALLENGES OBTAINING GRADUATION THROUGH REGULAR PUBLIC SCHOOLS WE ARE EXPANDING OUR CURRICULUM TO BE MORE REFLECTIVE OF FIRST PEOPLES PRINCIPLES OF LEARNING AND WE ARE SEEKING FUNDING TO SUPPORT THE INCREASE OF STUDENTS WHO CAN ENGAGE IN FOOD SUSTAINABILITY SKILL BUILDING WITHIN OUTDOOR ENVIRONMENTS WITH FUNDING, WE CAN INCREASE COMMUNITY BENEFITS AND STUDENT INVOLVEMENT OF OUR COLWOOD CAMPUS GARDEN, THE NUMBER OF MEANINGFUL STUDENT INTERACTIONS WITH FIRST NATIONS KNOWLEDGE KEEPERS, AND THE NUMBER OF OPPORTUNITIES TO BRING STUDENTS TOGETHER TO BUILD RELATIONSHIPS USING FOOD SHARING AS A FOCUS	0	NO	FIRST YEAR REPORT IS DUE AUGUST 2018		GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
VICTORIA SEXUAL ASSAULT CENTRE SOCIETY	3060 CEDAR HILL ROAD 201 VICTORIA, BRITISH COLUMBIA V8T 3J5 CA	2016-08-22	15,075	NEXT GENERATION FOOD BASED ORGANIZATIONS THE RESISTANCE TO VIOLENCE THROUGH FOOD JUSTICE AND SOCIAL ACTION PROJECT IS FOR YOUTH TO EXPLORE THE CONNECTIONS BETWEEN GENDER-BASED VIOLENCE, COLONIZATION AND FOOD JUSTICE THE 2 YEAR PROJECT INVOLVES CANNING AND PRESERVING SALMON, A CAMP TO EXPLORE TOPICS OF FOOD JUSTICE, SEXUALIZED VIOLENCE, AND SOCIAL ACTION, 6-8 TEACH-OUTS WITH LOCAL ORGANIZATIONS AND INDIVIDUALS, 6-8 COOKING AND DIALOGUE CLASSES, AND THE DEVELOPMENT OF 8-10 SOCIAL ACTIONS PARTICIPANTS WILL HAVE THE OPPORTUNITY TO EXPLORE A) THEIR EXPERIENCES OF POWER, OPPRESSION/INEQUITY, PRIVILEGE, B) CONNECTIONS BETWEEN GENDER-BASED VIOLENCE, COLONIALISM AND FOOD JUSTICE, AND C) HOW WE CAN TAKE RESPONSIBILITY FOR CREATING PERSONAL, SOCIAL AND SYSTEMIC CHANGE TO PROMOTE HEALTHY RELATIONSHIPS AND INCLUSIVE COMMUNITIES THROUGH SOCIAL ACTION AND FOOD JUSTICE PARTICIPANTS IN THE FIRST YEAR CAN BECOME YOUTH FACILITATORS IN THE SECOND YEAR	15,075	NO	FEBRUARY 13, 2018	2018-02-13	GRANTOR HAS NO REASON TO DOUBT THE GRANTEE'S USE OF FUNDS, THEREFORE, NO INDEPENDENT VERIFICATION HAS BEEN MADE TO DATE
VICTORIA COMMUNITY FOOD HUB SOCIETY (CRFAIR)	BOX 46002 QUADRA STREET VICTORIA, BRITISH COLUMBIA V8T 5G7 CA	2017-01-20	621	NEXT GENERATION FOOD BASED ORGANIZATIONS COP THE COMMUNITY SOCIAL PLANNING COUNCIL OF GREATER VICTORIA AND THE CAPTIAL REGION FOOD AND AGRICULTURE INITIATIVES ROUNDTABLE (CRFAIR) WILL BE RESPONSIBLE FOR ORGANIZING AND STEWARDING THE "NEXT GENERATION COMMUNITY OF PRACTICE (COP) IN THE CAPITAL REGION, SUPPORTING ORGANIZATIONS THAT FOSTER YOUTH LEADERSHIP DEVELOPMENT AND ENGAGEMENT IN FOOD SECURITY THIS CONTRACT WILL BE DEVELOPMENTAL IN NATURE, WITH ORGANIZATIONS AND YOUTH INVOLVED IN CO-CREATING THE PROCESS AND ACTIVITIES IN ORDER TO ENSURE THAT IT LEVERAGES CURRENT ASSESTS WITHIN A COMMUNITY, AND DIRECTLY SUPPORTS THEIR DEVELOPMENTAL NEEDS AND INTERESTS	621	NO	FEBRUARY 12, 2017	2017-02-12	NO DEVIATION FROM INTENDED PURPOSE

Name: THE HORNER FOUNDATION

As Filed Data -

C/O CLIFTONLARSONALLEN LLP

### **General Explanation Attachment**

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Identifier Return Explanation Reference

**EXTENSION** 

PAYMENT

PART VI, LINE

6C

**EIN:** 26-0697610

THE EXTENSION PAYMENT OF \$3,000 MADE ON MAY 11, 2018, WAS ENTERED IN THE ONLINE EFTPS SYSTEM AS A TAX DEPOSIT FOR 2018 PLEASE APPLY \$67 OF THIS PAYMENT TO 2017

DLN: 93491317018668

AND THE REMAINDER TO 2018

efile GRAPHIC print - DO NOT PROCESS	As Filed Data -	DLN: 93491317018668					
TY 2017 Investments Corporate Bonds Schedule							
Name: 7	THE HORNER FOU	JNDATION					

C/O CLIFTONLARSONALLEN LLP

26-0697610

VANGUARD TOTAL BOND MKT IX ADM, 56748.681 SH

610,048

610,669

<b>EIN.</b> 20-0097010						
Investments Corporate Bonds Schedule						
End of Year Book Value	End of Year Fair Market Value					

efile GRAPHIC print - DO NOT PROCESS	As Filed Data -	DLN: 93491317018668
TY 2017 Investments Corporat	e Stock Sche	dule

Name: THE HORNER FOUNDATION

C/O CLIFTONLARSONALLEN LLP

VANGUARD US GROWTH FUND ADMIRAL, 5762.64 SH

VANGUARD WINDSOR II FUND ADM, 7783.881 SH

-,						
<b>EIN:</b> 26-0697610						
Name of Stock	End of Year Book Value	End of Year Fair Market Value				
VANGUARD STRATEGIC EQUITY FUND, 6681.27 SH	138,304	226,963				
VANGUARD TOTAL INTL STOCK IX ADM, 74931.413 SH	1,966,218	2,286,907				
VANGUARD TOTAL STOCK MKT IDX ADM, 32889.766 SH	1,224,118	2,194,405				

296,080

371,447

545,146

522,454

efile GRAPHIC print - DO NOT PROCESS	As Filed Data -		DLN	: 93491317018668					
TY 2017 Other Expenses Schedule									
Name:	Name: THE HORNER FOUNDATION								
	C/O CLIFTONLARSONALLEN LLP								
EIN:	<b>EIN:</b> 26-0697610								
Other Expenses Schedule									
Description	Revenue and Expenses per	Net Investment Income	Adjusted Net Income	Disbursements for Charitable					

Other Expenses Schedule							
Description	Revenue and Expenses per Books	Net Investment Income	Adjusted Net Income	Disbursements for Charitable Purposes			

6,248

6,248

ADMINISTRATIVE EXPENSES

efile GRAPHIC print - DO NOT PROCESS	As Filed Data -	DLN: 93491317018668
TY 2017 Other Income Schedul	e	

Name: THE HORNER FOUNDATION

C/O CLIFTONLARSONALLEN LLP

**EIN:** 26-0697610

Other	Income	Schedule

Description	Revenue And Expenses Per Books	Net Investment Income	Adjusted Net Income
LEGAL SETTLEMENT	17,376	17,376	17,376

efile GRAPHIC print - DO NOT PROCES	S As Filed Data	-	DLI	N: 93491317018668				
TY 2017 Other Professional Fees Schedule								
Nam	e: THE HORNER	R FOUNDATION						
C/O CLIFTONLARSONALLEN LLP								
<b>EIN:</b> 26-0697610								
Category	Amount	Net Investment Income	Adjusted Net Income	Disbursements for Charitable				

10,136

22,333

Purposes

12,197

OTHER PROFESSIONAL FEES