



| <b>Part II Balance Sheets</b>                                                                                |                                                                                                                                                | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions.) |                                                                   |           |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------|
|                                                                                                              |                                                                                                                                                | Beginning of year<br><b>(a)</b> Book Value                                                                          | End of year<br><b>(b)</b> Book Value <b>(c)</b> Fair Market Value |           |
| <b>Assets</b>                                                                                                | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                   |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>2</b> Savings and temporary cash investments . . . . .                                                                                      | 529,901                                                                                                             | 1,055,733                                                         | 1,055,733 |
|                                                                                                              | <b>3</b> Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                           |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>4</b> Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                            |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>5</b> Grants receivable . . . . .                                                                                                           |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>6</b> Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .     |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>7</b> Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                            |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>8</b> Inventories for sale or use . . . . .                                                                                                 |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                       |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>10a</b> Investments—U S and state government obligations (attach schedule)                                                                  |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>b</b> Investments—corporate stock (attach schedule) . . . . .                                                                               |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>c</b> Investments—corporate bonds (attach schedule) . . . . .                                                                               |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>11</b> Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                  |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>12</b> Investments—mortgage loans . . . . .                                                                                                 |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>13</b> Investments—other (attach schedule) . . . . .                                                                                        |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>14</b> Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                              |                                                                                                                     |                                                                   |           |
| <b>15</b> Other assets (describe ▶ _____)                                                                    |                                                                                                                                                |                                                                                                                     |                                                                   |           |
| <b>16</b> <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I) | 529,901                                                                                                                                        | 1,055,733                                                                                                           | 1,055,733                                                         |           |
| <b>Liabilities</b>                                                                                           | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                      |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>18</b> Grants payable . . . . .                                                                                                             |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>19</b> Deferred revenue . . . . .                                                                                                           |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>20</b> Loans from officers, directors, trustees, and other disqualified persons                                                             |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>21</b> Mortgages and other notes payable (attach schedule) . . . . .                                                                        |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>22</b> Other liabilities (describe ▶ _____)                                                                                                 |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>23</b> <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                         | 0                                                                                                                   | 0                                                                 |           |
| <b>Net Assets or Fund Balances</b>                                                                           | <b>Foundations that follow SFAS 117, check here</b> ▶ <input type="checkbox"/><br><b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>24</b> Unrestricted . . . . .                                                                                                               |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>25</b> Temporarily restricted . . . . .                                                                                                     |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>26</b> Permanently restricted . . . . .                                                                                                     |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/><br><b>and complete lines 27 through 31.</b>   |                                                                                                                     |                                                                   |           |
|                                                                                                              | <b>27</b> Capital stock, trust principal, or current funds . . . . .                                                                           | 0                                                                                                                   | 0                                                                 |           |
|                                                                                                              | <b>28</b> Paid-in or capital surplus, or land, bldg, and equipment fund                                                                        | 0                                                                                                                   | 0                                                                 |           |
|                                                                                                              | <b>29</b> Retained earnings, accumulated income, endowment, or other funds                                                                     | 529,901                                                                                                             | 1,055,733                                                         |           |
|                                                                                                              | <b>30</b> <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                | 529,901                                                                                                             | 1,055,733                                                         |           |
| <b>31</b> <b>Total liabilities and net assets/fund balances</b> (see instructions) .                         | 529,901                                                                                                                                        | 1,055,733                                                                                                           |                                                                   |           |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                             |          |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| <b>1</b> Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | 529,901   |
| <b>2</b> Enter amount from Part I, line 27a . . . . .                                                                                                                       | <b>2</b> | 559,761   |
| <b>3</b> Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | <b>3</b> | 0         |
| <b>4</b> Add lines 1, 2, and 3 . . . . .                                                                                                                                    | <b>4</b> | 1,089,662 |
| <b>5</b> Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | <b>5</b> | 33,929    |
| <b>6</b> Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                              | <b>6</b> | 1,055,733 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1a</b>                                                                                                                               |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b>                 |                                               |                                                    |                                                 |
| <b>b</b>                 |                                               |                                                    |                                                 |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>b</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>c</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>d</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>e</b>                                                                                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                                                                |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>2</b> Capital gain net income or (net capital loss) <span style="float: right;">{ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 }</span>                                                                 | <b>2</b> |  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 <span style="float: right;">{ }</span> | <b>3</b> |  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in)                                                                                                                   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2016                                                                                                                                                                                   | 710,877                                  | 695,557                                      | 1 022026                                                  |
| 2015                                                                                                                                                                                   | 541,383                                  | 890,118                                      | 0 608215                                                  |
| 2014                                                                                                                                                                                   | 307,826                                  | 556,570                                      | 0 553077                                                  |
| 2013                                                                                                                                                                                   | 206,388                                  | 395,018                                      | 0 522477                                                  |
| 2012                                                                                                                                                                                   | 143,002                                  | 238,098                                      | 0 600601                                                  |
| <b>2 Total</b> of line 1, column (d)                                                                                                                                                   |                                          |                                              | <b>2</b> 3 306396                                         |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years |                                          |                                              | <b>3</b> 0 661279                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2017 from Part X, line 5                                                                                                  |                                          |                                              | <b>4</b> 780,925                                          |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                     |                                          |                                              | <b>5</b> 516,409                                          |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                    |                                          |                                              | <b>6</b> 1                                                |
| <b>7</b> Add lines 5 and 6                                                                                                                                                             |                                          |                                              | <b>7</b> 516,410                                          |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                          |                                          |                                              | <b>8</b> 605,360                                          |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |          |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |          |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                              | <b>1</b>  | <b>1</b> |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |          |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  | <b>0</b> |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | <b>1</b> |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  | <b>0</b> |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | <b>1</b> |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |          |
| <b>a</b>  | 2017 estimated tax payments and 2016 overpayment credited to 2017                                                                                                                                                                 | <b>6a</b> | <b>0</b> |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |          |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> |          |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> | <b>0</b> |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | <b>0</b> |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                          | <b>8</b>  | <b>0</b> |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . . <b>▶</b>                                                                                                                    | <b>9</b>  | <b>1</b> |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . . <b>▶</b>                                                                                                        | <b>10</b> |          |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2018 estimated tax</b> <b>▶</b> <b>Refunded</b> <b>▶</b>                                                                                                                         | <b>11</b> |          |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                  | Yes       | No         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                         | <b>1a</b> | <b>No</b>  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> | <b>1b</b> | <b>No</b>  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> | <b>No</b>  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br><b>(1)</b> On the foundation <b>▶</b> \$ <u>0</u> <b>(2)</b> On foundation managers <b>▶</b> \$ <u>0</u>                                                                                                                                           |           |            |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <b>▶</b> \$ <u>0</u>                                                                                                                                                                                               |           |            |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                           | <b>2</b>  | <b>No</b>  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  | <b>No</b>  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                  | <b>4a</b> | <b>No</b>  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> |            |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                     | <b>5</b>  | <b>No</b>  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .             | <b>6</b>  | <b>Yes</b> |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i> . . . . .                                                                                                                                                                                                       | <b>7</b>  | <b>Yes</b> |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><b>▶</b> KS _____                                                                                                                                                                                                                                |           |            |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> . . . . .                                                                                                                            | <b>8b</b> | <b>No</b>  |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2017 or the taxable year beginning in 2017 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  | <b>No</b>  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i> . . . . .                                                                                                                                                                                                    | <b>10</b> | <b>No</b>  |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>N/A</b>                                        | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of <b>JUDY WORRELL</b> Telephone no <b>(316) 832-0171</b>                                                                                                          |           |            |           |

Located at **3223 N HYDRAULIC BOX 829 WICHITA KS** ZIP+4 **672010829**

|           |                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>15</b>                                                                                                                                      |           |            |           |
| <b>16</b> | At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). If "Yes," enter the name of the foreign country <b>▶</b> | <b>16</b> | <b>Yes</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <b>Yes</b> | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                               |           |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |           |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                 |           |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                        |           |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                              |           |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/><br>Organizations relying on a current notice regarding disaster assistance check here. <input type="checkbox"/>                                                                                                                                                     | <b>1b</b> |            |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2017? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                         | <b>1c</b> |            | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                            |           |            |           |
| <b>a</b>  | At the end of tax year 2017, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2017? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>▶</b> 20____, 20____, 20____, 20____                                                                                                                                                                                                                                |           |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions). <input type="checkbox"/>                                                                                                                                                                           | <b>2b</b> |            |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here <b>▶</b> 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2017 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2017). <input type="checkbox"/> | <b>3b</b> |            |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4a</b> |            | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2017?                                                                                                                                                                                                                                                                                        | <b>4b</b> |            | <b>No</b> |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (Continued)

|           |                                                                                                                                                                                                                                |                                                                     |           |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|--|
| <b>5a</b> | During the year did the foundation pay or incur any amount to                                                                                                                                                                  |                                                                     |           |  |
|           | <b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |  |
|           | <b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |  |
|           | <b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |  |
|           | <b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions).                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |  |
|           | <b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |  |
| <b>b</b>  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? | <b>5b</b>                                                           |           |  |
|           | Organizations relying on a current notice regarding disaster assistance check here.                                                         | <input type="checkbox"/>                                            |           |  |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |           |  |
|           | <i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i>                                                                                                                                             |                                                                     |           |  |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |  |
| <b>b</b>  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                     | <b>6b</b>                                                           | <b>No</b> |  |
|           | <i>If "Yes" to 6b, file Form 8870</i>                                                                                                                                                                                          |                                                                     |           |  |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |  |
| <b>b</b>  | If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                        | <b>7b</b>                                                           |           |  |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address                                     | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|----------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| FRED F BERRY JR<br>3223 N HYDRAULIC<br>WICHITA, KS 67219 | PRESIDENT/DIRECTOR<br>1 00                                | 0                                         | 0                                                                     | 0                                     |
| JUDY WORRELL<br>3223 N HYDRAULIC<br>WICHITA, KS 67219    | SECRETARY/TREASURER/DIRECT<br>1 00                        | 0                                         | 0                                                                     | 0                                     |
| WALTER T BERRY<br>3223 N HYDRAULIC<br>WICHITA, KS 67219  | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| DANIEL J SCHEER<br>3223 N HYDRAULIC<br>WICHITA, KS 67219 | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | Title, and average hours per week (b) devoted to position | (c) Compensation | Contributions to employee benefit plans and deferred compensation (d) | Expense account, (e) other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. . . . .

0

3

Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services. . . . .

0

Part IX-A

Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 2                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 3                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 4                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions.                                                         |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |

Total. Add lines 1 through 3 . . . . .

0

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |         |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |         |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 0       |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 792,817 |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 0       |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 792,817 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> | 0       |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  | 0       |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 792,817 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 11,892  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 780,925 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 39,046  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |        |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 39,046 |
| <b>2a</b> | Tax on investment income for 2017 from Part VI, line 5.                                                    | <b>2a</b> | 1      |
| <b>b</b>  | Income tax for 2017 (This does not include the tax from Part VI).                                          | <b>2b</b> |        |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 1      |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 39,045 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  | 0      |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 39,045 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  | 0      |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 39,045 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 605,360 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> | 0       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |         |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |         |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |         |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |         |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 605,360 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 1       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 605,359 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2017 from Part XI, line 7                                                                                                                                |               |                            |             | 39,045      |
| <b>2</b> Undistributed income, if any, as of the end of 2017                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2016 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2017                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2013. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2014. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2015. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2016. . . . .                                                                                                                                                                |               |                            |             | 676,145     |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 676,145       |                            |             |             |
| <b>4</b> Qualifying distributions for 2017 from Part XII, line 4 ▶ \$ 605,360                                                                                                              |               |                            |             |             |
| <b>a</b> Applied to 2016, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2017 distributable amount. . . . .                                                                                                                                     |               |                            |             | 39,045      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 566,315       |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2017<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              | 0             |                            |             | 0           |
| <b>6</b> <b>Enter the net total of each column as indicated below:</b>                                                                                                                     |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 1,242,460     |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2017 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2018 . . . . .                                                               |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 0             |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2018.</b><br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                   | 1,242,460     |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2013. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2014. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2015. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2016. . . . .                                                                                                                                                         |               |                            |             | 676,145     |
| <b>e</b> Excess from 2017. . . . .                                                                                                                                                         |               |                            |             | 566,315     |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2017, enter the date of the ruling. . . . . ☐

**b** Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**2a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

|                                                                                                                                                                    | Tax year | Prior 3 years |          |          | (e) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                                    | (a) 2017 | (b) 2016      | (c) 2015 | (d) 2014 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                 |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                           |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                               |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . . .                                |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                       |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                   |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                 |          |               |          |          |           |

**Part XV Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)**

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

OFFICERS OF THE FOUNDATION  
3223 N HYDRAULIC BOX 829  
WICHITA, KS 672010829  
(316) 832-0171

**b** The form in which applications should be submitted and information and materials they should include

THE BERRY FOUNDATION WAS ESTABLISHED TO EXPEND FUNDS TO RECOGNIZED CHARITABLE ORGANIZATIONS. THE CHARITABLE CONTRIBUTIONS ARE MADE AT THE DISCRETION OF THE OFFICERS OF THE FOUNDATION. NO GRANTS, SCHOLARSHIPS, FELLOWSHIPS, OR OTHER SIMILAR BENEFITS ARE AWARDED AND NO APPLICATION FORMS HAVE BEEN DESIGNED FOR SUCH PURPOSES

**c** Any submission deadlines

NONE

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

ALL FUNDS OF THE FOUNDATION ARE INVESTED IN INTEREST-BEARING INSTRUMENTS AND ALL INCOME EARNED IS EXPENDED TO CHARITIES

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |         |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3a</b>                           | 605,360 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3b</b>                           | 0       |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2017)

**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |              |            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| <b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                                        |              | <b>Yes</b> | <b>No</b> |
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                          |              |            |           |
| <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                            | <b>1a(1)</b> |            | <b>No</b> |
| <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(2)</b> |            | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                         |              |            |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                          | <b>1b(1)</b> |            | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                    | <b>1b(2)</b> |            | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                                | <b>1b(3)</b> |            | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                                      | <b>1b(4)</b> |            | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                                        | <b>1b(5)</b> |            | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                              | <b>1b(6)</b> |            | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                  | <b>1c</b>    |            | <b>No</b> |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received. |              |            |           |

| (a) Line No | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|-------------|---------------------|-----------------------------------------------|----------------------------------------------------------------------|
|             |                     |                                               |                                                                      |
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**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
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|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|
| <b>Sign Here</b> | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |            |       |
|                  | *****                                                                                                                                                                                                                                                                                                                  | 2018-11-06 | ***** |
|                  | Signature of officer or trustee                                                                                                                                                                                                                                                                                        | Date       | Title |

|                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| May the IRS discuss this return with the preparer shown below<br>(see instr )? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|----------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                           |                                    |                      |            |                                                 |                                |
|---------------------------------------------------------------------------|------------------------------------|----------------------|------------|-------------------------------------------------|--------------------------------|
| <b>Paid Preparer Use Only</b>                                             | Print/Type preparer's name         | Preparer's Signature | Date       | Check if self-employed <input type="checkbox"/> | PTIN                           |
|                                                                           | CORLENE R LANGE                    |                      | 2018-11-06 |                                                 | P00007927                      |
|                                                                           | Firm's name <b>▶</b> KCOE ISOM LLP |                      |            |                                                 | Firm's EIN <b>▶</b> 48-0567703 |
| Firm's address <b>▶</b> 3030 CORTLAND PO BOX 1100<br>SALINA, KS 674021100 |                                    |                      |            |                                                 | Phone no (785) 825-1561        |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| AED FOUNDATION615 W 22ND<br>OAKBROOK, IL 60523                                                           | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 8,000   |
| ALS ASSOCIATION3450 N ROCK RD<br>WICHITA, KS 67226                                                       | NONE                                                                                                      | EXEMPT                         | GIL ADAMS MEMORIAL               | 250     |
| AMERICAN ENTERPRISE INSTITUTE<br>1789 MASSACHUSETTS AVE NW<br>WASHINGTON, DC 20036                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 2,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| AMERICAN HEART ASSOCIATION<br>8630 E 32ND CT N<br>WASHINGTON, KS 67226                                   | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 300     |
| AMIGOS DE SER1020 N MAIN SUITE B<br>WITCHITA, KS 67203                                                   | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 100     |
| AOPA421 AVIATION WAY<br>FREDERICK, MD 21701                                                              | NONE                                                                                                      | EXEMPT                         | HAT IN THE RING SOCIETY          | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| ARC OF SEDGWICK COUNTY<br>2919 W 2ND<br>WICHITA, KS 67203                                                | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| AZUSA PACIFIC UNIVERSITY<br>PO BOX 7000<br>AZUSA, CA 91702                                               | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| BIG BROTHERS BIG SISTERS<br>310 E 2ND ST<br>WICHITA, KS 67202                                            | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| BOTANICA701 N AMIDON<br>WICHITA, KS 67203                                                                | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| BREAKTHROUGH CLUBPO BOX 47563<br>WICHITA, KS 67201                                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| CASANA416 LINCOLN AVE<br>PITTSBURGH, PA 15209                                                            | NONE                                                                                                      | EXEMPT                         | APRXIA OF SPEECH                 | 100     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| CATHOLIC CHARITIES532 N BROADWAY<br>WICHITA, KS 67214                                                    | NONE                                                                                                      | EXEMPT                         | OUR DAILY BREAD FOOD PANTRY      | 1,000   |
| CENTRAL KANSAS PRISON MINISTRY<br>PO BOX 1279<br>EL DORADO, KS 67042                                     | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| CHAMPIONS OF HOPE<br>2612 MARTIN LUTHER KING BLVD<br>DALLAS, TX 75215                                    | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 10,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| CHRISTIAN FELLOWSHIP SCHOOL<br>4600 CHRISTIAN FELLOWSHIP RD<br>COLUMBIA, MO 65203                        | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| CHRISTIAN YOUTH THEATRE<br>5256 N WOODLAWN<br>BEL AIRE, KS 67220                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| COMMUNITY FOUNDATION OF GUNNISON VALLEY<br>PO BOX 7057<br>GUNNISON, CO 81230                             | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 10,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| CPRF OF KS5111 E 21ST ST N<br>WICHITA, KS 67208                                                          | NONE                                                                                                      | EXEMPT                         | RIVER CITY ROLL                  | 500     |
| CRESTED BUTTE CENTER FOR THE ARTS<br>606 6TH ST<br>CRESTED BUTTE, CO 81224                               | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 3,000   |
| DEBOER FOUNDATION<br>8621 E 21ST ST STE 250<br>WICHITA, KS 67206                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 3,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| DOC'S FRIENDSPO BOX 771089<br>WICHITA, KS 67277                                                          | NONE                                                                                                      | EXEMPT                         | HANGAR PLEDGE                    | 100,000 |
| DOC'S FRIENDSPO BOX 771089<br>WICHITA, KS 67277                                                          | NONE                                                                                                      | EXEMPT                         | TABLE AT GALA                    | 10,000  |
| EAA CHAPTER 883612 N WEBB RD<br>WICHITA, KS 67226                                                        | NONE                                                                                                      | EXEMPT                         | AIR CAP FLY-IN                   | 500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
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| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| EASTMINSTER CHURCH<br>1958 N WEBB RD<br>WICHITA, KS 67206                                                | NONE                                                                                                      | EXEMPT                         | MISSIONARY EXPENSES              | 5,000   |
| EASTMINSTER CHURCH<br>1958 N WEBB RD<br>WICHITA, KS 67206                                                | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 80,000  |
| ELBA FIRE & RESCUE713 12TH ST<br>ELBA, NE 68835                                                          | NONE                                                                                                      | EXEMPT                         | KAREN BEELER MEMORIAL            | 100     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| EPISCOPAL SOCIAL SERVICES<br>233 S ST FRANCIS<br>WICHITA, KS 67202                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 250     |
| EVANGELICAL PRESBYTERIAN CHURCH<br>5850 TG LEE BLVD SUITE 510<br>ORLANDO, FL 32822                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| EXPLORATION PLACE300 N MCLEAN<br>WICHITA, KS 67203                                                       | NONE                                                                                                      | EXEMPT                         | DESIGN BUILD FLY PLEDGE          | 25,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
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| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| EXPLORATION PLACE300 N MCLEAN<br>WICHITA, KS 67203                                                       | NONE                                                                                                      | EXEMPT                         | ANNUAL GIFT                      | 500     |
| FINNEY COUNTY UNITED WAY<br>PO BOX 1268<br>GARDEN CITY, KS 67846                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 600     |
| FREEDOM HOOVES THERAPEUTIC<br>RIDING<br>PO BOX 782622<br>WICHITA, KS 67278                               | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
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| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| FRIENDS UNIVERSITY<br>2100 W UNIVERSITY AVE<br>WICHITA, KS 67213                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,500   |
| FUNDAMENTAL LEARNING CENTER<br>917 S GLENDALE<br>WICHITA, KS 67218                                       | NONE                                                                                                      | EXEMPT                         | GARDEN PARTY                     | 1,500   |
| FUNDAMENTAL LEARNING CENTER<br>917 S GLENDALE<br>WICHITA, KS 67218                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
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| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| GIRL SCOUTS OF THE HEARTLAND<br>360 S LEXINGTON RD<br>WICHITA, KS 67218                                  | NONE                                                                                                      | EXEMPT                         | DONATE TRUCK                     | 2,000   |
| GOODWILL INDUSTRIES3636 N OLIVER<br>WICHITA, KS 67208                                                    | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| GRACE MED1122 N TOPEKA ST<br>WICHITA, KS 67214                                                           | NONE                                                                                                      | EXEMPT                         | PLEDGE                           | 5,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
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| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| GRACE MED1122 N TOPEKA ST<br>WICHITA, KS 67214                                                           | NONE                                                                                                      | EXEMPT                         | PROJECT OASIS                    | 25,000  |
| GREATER WICHITA YMCA<br>3330 N WOODLAWN<br>WICHITA, KS 67220                                             | NONE                                                                                                      | EXEMPT                         | STRONG KIDS                      | 250     |
| HARRY HYNES MEMORIAL HOSPICE<br>630 N ST FRANCIS<br>WICHITA, KS 67214                                    | NONE                                                                                                      | EXEMPT                         | RICHARD ORR MEMORIAL             | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
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| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| HARRY HYNES MEMORIAL HOSPICE<br>630 N ST FRANCIS<br>WICHITA, KS 67214                                    | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 300     |
| HARVARD BUSINESS SCHOOL<br>HARVARD BUSINESS SCHOOL<br>SOLDIERS<br>FIELD BOSTON<br>BOSTON, MA 02163       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 5,000   |
| HEART OF AMERICAN COUNCIL BSA<br>10210 HOLMES RD<br>KANSAS CITY, MO 64131                                | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 300     |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
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| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| HEARTSPRING8700 E 29TH ST N<br>WICHITA, KS 67226                                                         | NONE                                                                                                      | EXEMPT                         | LIGHT YOUR HEART                 | 1,250   |
| HEARTSPRING8700 E 29TH ST N<br>WICHITA, KS 67226                                                         | NONE                                                                                                      | EXEMPT                         | CAMPUS EXPANSION PLEDGE          | 25,000  |
| HESSTON COMMUNITY FOUNDATION<br>301 N MAIN ST<br>NEWTON, KS 67114                                        | NONE                                                                                                      | EXEMPT                         | ART OF COMMUNITY                 | 500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
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| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| HIS HELPING HANDS1441 E 37TH ST N<br>WICHITA, KS 67219                                                   | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 2,000   |
| HISTORIC WICHITA COWTOWN<br>1871 SLIM PARK DR<br>WICHITA, KS 67203                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| HOLY SAVIOR CATHOLIC ACADEMY<br>3350 GEORGE WASHINGTON BLVD<br>WICHITA, KS 67210                         | NONE                                                                                                      | EXEMPT                         | NEW HOPE PLEDGE                  | 15,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
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| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| HOPE NET2501 E CENTRAL SUITE 2<br>WICHITA, KS 67214                                                      | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 3,000   |
| IMA FOUNDATION8200 E 32ND ST N<br>WICHITA, KS 67226                                                      | NONE                                                                                                      | EXEMPT                         | SANDBLAST EVENT                  | 200     |
| INSTITUTE FOR FAITH WORK & ECONOMICS<br>8400 WESTPARK DR 100<br>MCLEAN, VA 22102                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 3,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| INTER-FAITH MINISTRIES<br>1020 N MAIN SUITE B<br>WICHITA, KS 67203                                       | NONE                                                                                                      | EXEMPT                         | HUMANITARIAN AWARDS              | 1,000   |
| INTERNATIONAL FOUNDATION<br>PO BOX 23813<br>WASHINGTON, DC 20026                                         | NONE                                                                                                      | EXEMPT                         | FRED HEYN SUPPORT                | 1,000   |
| JAYHAWK AREA COUNCIL BSA<br>1020 SE MONROE<br>TOPEKA, KS 66601                                           | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 300     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| JUNIOR ACHIEVEMENT<br>435 S BROADWAY<br>WICHITA, KS 67202                                                | NONE                                                                                                      | EXEMPT                         | HALL OF FAME                     | 1,500   |
| JUNIOR ACHIEVEMENT<br>435 S BROADWAY<br>WICHITA, KS 67202                                                | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| JUVENILE DIABETES RESEARCH<br>FOUNDATION<br>26 BROADWAY<br>NEW YORK, NY 10004                            | NONE                                                                                                      | EXEMPT                         | WALK                             | 250     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| KANSAS AVIATION MUSEUM<br>3350 GEORGE WASHINGTON BLVD<br>WICHITA, KS 67210                               | NONE                                                                                                      | EXEMPT                         | GALA SPONSORSHIP                 | 1,000   |
| KANSAS AVIATION MUSEUM<br>3350 GEORGE WASHINGTON BLVD<br>WICHITA, KS 67210                               | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,250   |
| KANSAS COSMOSPHERE1100 N PLUM<br>HUTCHINSON, KS 67501                                                    | NONE                                                                                                      | EXEMPT                         | REVITALIZATION PLEDGE            | 25,000  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| KANSAS COSMOSPHERE1100 N PLUM HUTCHINSON, KS 67501                                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| KANSAS COUNCIL ON ECONOMIC EDUCATION<br>1845 N FAIRMONT<br>WICHITA, KS 67208                             | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| KANSAS FOOD BANK806 E BOSTON WICHITA, KS 67208                                                           | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| KANSAS INDEPENDENT COLLEGE FUND<br>700 S KANSAS AVE SUITE 511<br>TOPEKA, KS 66603                        | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| KANSAS POLICY INST<br>250 N WATER SUITE 216<br>WICHITA, KS 67202                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| KIDZCOPE8100 E 22ND ST N SUITE 100<br>WICHITA, KS 67226                                                  | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 2,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| KPTSPO BOX 288<br>WICHITA, KS 67201                                                                      | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 235     |
| LEUKEMIA & LYMPHOMA SOCIETY<br>1311 MAMARONECK AVE<br>WHITE PLAINS, NY 10605                             | NONE                                                                                                      | EXEMPT                         | PAT MCCARTHY SPONSORSHIP         | 1,000   |
| LIBERTY WOMENS CLINIC<br>1532 NE 96TH ST STE B<br>LIBERTY, MO 64068                                      | NONE                                                                                                      | EXEMPT                         | JIM FOREMAN MEMORIAL             | 250     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| MORNING STAR RANCH<br>1176 BANNER RD<br>FLORENCE, KS 66851                                               | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,500   |
| MUSIC THEATER OF WICHITA<br>225 W DOUGLAS<br>WICHITA, KS 67202                                           | NONE                                                                                                      | EXEMPT                         | WAREHOUSE PURCHASE               | 5,000   |
| MUSIC THEATER OF WICHITA<br>225 W DOUGLAS<br>WICHITA, KS 67202                                           | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| NEWMAN UNIVERSITY3100 MCCORMICK WICHITA, KS 67213                                                        | NONE                                                                                                      | EXEMPT                         | DIFFERENCE MAKERS                | 600     |
| NEWMAN UNIVERSITY3100 MCCORMICK WICHITA, KS 67213                                                        | NONE                                                                                                      | EXEMPT                         | DE MATTIAS SOCIETY               | 1,000   |
| NORTH PARK CHURCH1958 N WEBB RD WICHITA, KS 67206                                                        | NONE                                                                                                      | EXEMPT                         | BOB HOPPER MEMORIAL              | 1,000   |
| <b>Total . . . . .</b> <div>▶</div> <b>3a</b>                                                            |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| OH BE JOYFUL CHURCH<br>625 MAROON AVE<br>CRESTED BUTTE, CO 81224                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 2,000   |
| PRAIRIE VIEWPO BOX 467<br>NEWTON, KS 67114                                                               | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| PRATT COMMUNITY COLLEGE<br>348 NE SR 61<br>PRATT, KS 67124                                               | NONE                                                                                                      | EXEMPT                         | DANIEL SOTELO SCHOLARSHIP        | 1,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| PROJECT HOPE1419 S ENTERPRISE AVE<br>SPRINGFIELD, MO 65804                                               | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| PRISON FELLOWSHIP<br>44180 RIVERSIDE PKWY<br>LANSDOWNE, VA 20176                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| QUIVIRA COUNCIL BSA1555 E 2ND<br>WICHITA, KS 67201                                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 300     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| RAINBOWS340 S BROADWAY<br>WICHITA, KS 67202                                                              | NONE                                                                                                      | EXEMPT                         | THE LITTLE THINGS PLEDGE         | 25,000  |
| RAINBOWS340 S BROADWAY<br>WICHITA, KS 67202                                                              | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| REASONS TO BELIEVE<br>818 S OAK PARK RD<br>COVINA, CA 91724                                              | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 2,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| ROTARY CLUB OF WICHITA<br>106 W DOUGLAS<br>WICHITA, KS 67202                                             | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| SALVATION ARMY310 N MARKET<br>WICHITA, KS 67202                                                          | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| SALVATION ARMY310 N MARKET<br>WICHITA, KS 67202                                                          | NONE                                                                                                      | EXEMPT                         | LEADERSHIP BREAKFAST             | 500     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| SAMARITANS PURSEPO BOX 3000<br>BOONE, NC 28607                                                           | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 3,000   |
| SEDGWICK COUNTY ZOO<br>5555 ZOO BLVD<br>WICHITA, KS 67212                                                | NONE                                                                                                      | EXEMPT                         | ZOOBILEE                         | 6,825   |
| SEDGWICK COUNTY ZOO<br>5555 ZOO BLVD<br>WICHITA, KS 67212                                                | NONE                                                                                                      | EXEMPT                         | MARY REED MEMORIAL               | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| SELF HELP NETWORKWSU BOX 34<br>WICHITA, KS 67260                                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 250     |
| SENIOR SERVICES200 S WALNUT<br>WICHITA, KS 67213                                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| SERGE101 WEST AVE SUITE 305<br>JENKINTOWN, PA 19046                                                      | NONE                                                                                                      | EXEMPT                         | KIM MCCORKLE                     | 1,000   |
| <b>Total . . . . .</b> <div> <div></div> <div>3a</div> </div>                                            |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| SHIELD 6165550 TECH CENTER DR<br>COLORADO SPRINGS, CO 80919                                              | NONE                                                                                                      | EXEMPT                         | CARY KATALIN SPONSORSHIP         | 1,000   |
| SOCIETY FOR PRESERVATION OF GREEK HOUSING<br>PO BOX 42100<br>LAWRENCE, KS 66044                          | NONE                                                                                                      | EXEMPT                         | KAPPA SIGMA PLEDGE               | 5,000   |
| ST LEO CATHOLIC CHURCH<br>1320 1ST AVE E<br>HORTON, KS 66439                                             | NONE                                                                                                      | EXEMPT                         | DENNIS FORD MEMORIAL             | 100     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| ST MARY'S HOSPITAL FOUNDATION<br>2635 N 7TH ST<br>GRAND JUNCTION, CO 81502                               | NONE                                                                                                      | EXEMPT                         | GRAND JUNCTION                   | 1,000   |
| STEP STONE1329 S BLUFFVIEW<br>WICHITA, KS 67218                                                          | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| STERLING COLLEGE125 W COOPER AVE<br>STERLING, KS 67579                                                   | NONE                                                                                                      | EXEMPT                         | STERLING NOW PLEDGE              | 37,500  |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| STERLING COLLEGE125 W COOPER AVE<br>STERLING, KS 67579                                                   | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 6,500   |
| THE LORDS DINER520 N BROADWAY<br>WICHITA, KS 67214                                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| THE PANDO INITIATIVE<br>412 SOUTH MAIN SUITE 212<br>WICHITA, KS 67202                                    | NONE                                                                                                      | EXEMPT                         | STAR LUNCHEON                    | 300     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| THE PANDO INITIATIVE<br>412 SOUTH MAIN SUITE 212<br>WICHITA, KS 67202                                    | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| TRINITY ACADEMY12345 E 21ST<br>WICHITA, KS 67206                                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| UNITED METHODISTPO BOX 2756<br>WICHITA, KS 67201                                                         | NONE                                                                                                      | EXEMPT                         | OPEN DOOR                        | 250     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| UNITED WAY OF THE PLAINS<br>245 N WATER<br>WITCHITA, KS 67202                                            | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 21,000  |
| UNITED WAY OF THE PLAINS<br>245 N WATER<br>WITCHITA, KS 67202                                            | NONE                                                                                                      | EXEMPT                         | FRED PLEDGE                      | 11,000  |
| UNIVERSITY OF ILLINOIS<br>1305 W GREEN ST<br>URBANA, IL 61801                                            | NONE                                                                                                      | EXEMPT                         | ACLG DONATION                    | 2,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| URBAN LEAGUE OF KS1802 E 13TH<br>WICHITA, KS 67214                                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 500     |
| VIA CHRISTI PHILANTHROPY<br>8200 E THORN DR<br>WICHITA, KS 67226                                         | NONE                                                                                                      | EXEMPT                         | FORENSIC NURSING PROGRAM         | 5,000   |
| VICTORY IN THE VALLEY<br>3755 E DOUGLAS<br>WICHITA, KS 67218                                             | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 200     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| WESTMINSTER WOODS<br>18487 BARBER RD<br>FALL RIVER, KS 67047                                             | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| WICHITA ART MUSEUM619 STACKMAN<br>WICHITA, KS 67203                                                      | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| WICHITA ART MUSEUM619 STACKMAN<br>WICHITA, KS 67203                                                      | NONE                                                                                                      | EXEMPT                         | MURDOCK SOCIETY                  | 2,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| WICHITA CHILDRENS HOMES<br>7271 E 37TH ST N<br>WICHITA, KS 67226                                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 2,000   |
| WICHITA COMMUNITY FOUNDATION<br>301 N MAIN SUITE 100<br>WICHITA, KS 67202                                | NONE                                                                                                      | EXEMPT                         | CHARLES STARK FUND               | 1,000   |
| WICHITA CRIME COMMISSION<br>125 N MARKET SUITE 1115<br>WICHITA, KS 67202                                 | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 600     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| WICHITA DOWNTOWN DEVELOPMENT<br>507 E DOUGLAS<br>WICHITA, KS 67202                                       | NONE                                                                                                      | EXEMPT                         | FLOWERS ON DOUGLAS               | 1,000   |
| WICHITA GRAND OPERA<br>225 W DOUGLAS<br>WICHITA, KS 67202                                                | NONE                                                                                                      | EXEMPT                         | GALA SPONSORSHIP                 | 600     |
| WICHITA SYMPHONY225 W DOUGLAS<br>WICHITA, KS 67202                                                       | NONE                                                                                                      | EXEMPT                         | SAVOR THE SYMPHONY               | 300     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| WICHITA SYMPHONY225 W DOUGLAS<br>WICHITA, KS 67202                                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,500   |
| WICHITA SYMPHONY225 W DOUGLAS<br>WICHITA, KS 67202                                                       | NONE                                                                                                      | EXEMPT                         | YOUTH ORCHESTRA                  | 1,000   |
| WICHITA-SEDGWICK COUNTY HIST<br>MUSEUM<br>204 S MAIN<br>WICHITA, KS 67202                                | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 250     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |         |
| WSU FOUNDATION1845 N FAIRMONT<br>WICHITA, KS 67208                                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 6,500   |
| WSU FOUNDATION1845 N FAIRMONT<br>WICHITA, KS 67208                                                       | NONE                                                                                                      | EXEMPT                         | SCHOLARSHIP                      | 5,000   |
| WORLD IMPACT - WICHITA3701 E 13TH<br>WICHITA, KS 67214                                                   | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| YMCA OF GREATER KANSAS CITY<br>3100 BROADWAY SUITE 1020<br>KANSAS CITY, MO 64111                         | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 250     |
| YMCA OF TOPEKA421 SW VAN BUREN<br>TOPEKA, KS 66603                                                       | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 250     |
| YOUNG LIFE6505 E CENTRAL<br>WICHITA, KS 67206                                                            | NONE                                                                                                      | EXEMPT                         | URBAN YOUNG LIFE                 | 2,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| YOUNG LIFE6505 E CENTRAL<br>WICHITA, KS 67206                                                            | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 5,000   |
| YOUNG LIFE6505 E CENTRAL<br>WICHITA, KS 67206                                                            | NONE                                                                                                      | EXEMPT                         | LEGACY FUND                      | 10,000  |
| YOUTH ENTREPRENEURS<br>4111 E 37TH ST N SUITE D101<br>WICHITA, KS 67220                                  | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| YOUTH HORIZONS1601 E DOUGLAS<br>WICHITA, KS 67211                                                        | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 2,000   |
| MISCELLANEOUS CHARITY<br>NOT AVAILABLE<br>WICHITA, KS 67220                                              | NONE                                                                                                      | EXEMPT                         | CHARITABLE                       | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 605,360 |

**TY 2017 Accounting Fees Schedule****Name:** BERRY FOUNDATION INC**EIN:** 20-3942107**Accounting Fees Schedule**

| <b>Category</b> | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-----------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| ACCOUNTING FEES | 1,925         | 1,925                            |                                | 0                                                    |

# **TY 2017 Explanation of Non-Filing with Attorney General Statement**

**Name:** BERRY FOUNDATION INC

**EIN:** 20-3942107

**Statement:** NOT REQUIRED.

**TY 2017 Other Decreases Schedule**

**Name:** BERRY FOUNDATION INC  
**EIN:** 20-3942107

| Description | Amount |
|-------------|--------|
| N/D EXPENSE | 33,929 |

**TY 2017 Other Expenses Schedule****Name:** BERRY FOUNDATION INC**EIN:** 20-3942107**Other Expenses Schedule**

| Description           | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| MISCELLANEOUS EXPENSE | 23                                   | 23                       |                        | 0                                           |

**TY 2017 Taxes Schedule****Name:** BERRY FOUNDATION INC**EIN:** 20-3942107

| Category           | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|--------------------|--------|--------------------------|------------------------|---------------------------------------------|
| ANNUAL REPORT      | 40     | 40                       |                        | 0                                           |
| FEDERAL EXCISE TAX | 23     | 0                        |                        | 0                                           |

|                                                                                                                  |                                                                                                                                                                                                                                        |                 |  |                                                     |  |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|-----------------------------------------------------|--|
| efile GRAPHIC print - DO NOT PROCESS                                                                             |                                                                                                                                                                                                                                        | As Filed Data - |  | DLN: 93491317022378                                 |  |
| <b>Schedule B</b><br>(Form 990, 990-EZ, or 990-PF)<br><br>Department of the Treasury<br>Internal Revenue Service | <b>Schedule of Contributors</b><br><br>▶ Attach to Form 990, 990-EZ, or 990-PF<br>▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> |                 |  | OMB No 1545-0047                                    |  |
|                                                                                                                  |                                                                                                                                                                                                                                        |                 |  | <b>2017</b>                                         |  |
| <b>Name of the organization</b><br>BERRY FOUNDATION INC                                                          |                                                                                                                                                                                                                                        |                 |  | <b>Employer identification number</b><br>20-3942107 |  |

Organization type (check one)

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup> 3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                     |                                                     |
|-----------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>BERRY FOUNDATION INC | <b>Employer identification number</b><br>20-3942107 |
|-----------------------------------------------------|-----------------------------------------------------|

| <b>Part I</b> <b>Contributors</b> (See instructions) Use duplicate copies of Part I if additional space is needed |                                                   |                            |                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a)<br>No.                                                                                                        | (b)<br>Name, address, and ZIP + 4                 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                              |
| 1                                                                                                                 | BERRY COMPANIES<br>PO BOX 829<br>WICHITA, KS67201 | \$ 1,165,000               | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions ) |
| -                                                                                                                 |                                                   | \$                         | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| -                                                                                                                 |                                                   | \$                         | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| -                                                                                                                 |                                                   | \$                         | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| -                                                                                                                 |                                                   | \$                         | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| -                                                                                                                 |                                                   | \$                         | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| -                                                                                                                 |                                                   | \$                         | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| -                                                                                                                 |                                                   | \$                         | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |

20-3942107

## Part II

| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|------------------------|----------------------------------------------|------------------------------------------------|----------------------|
| <hr/>                  | <hr/> <hr/> <hr/>                            | \$ <hr/>                                       | <hr/>                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| <hr/>                  | <hr/> <hr/> <hr/>                            | \$ <hr/>                                       | <hr/>                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| <hr/>                  | <hr/> <hr/> <hr/>                            | \$ <hr/>                                       | <hr/>                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| <hr/>                  | <hr/> <hr/> <hr/>                            | \$ <hr/>                                       | <hr/>                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| <hr/>                  | <hr/> <hr/> <hr/>                            | \$ <hr/>                                       | <hr/>                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| <hr/>                  | <hr/> <hr/> <hr/>                            | \$ <hr/>                                       | <hr/>                |

|                                                     |                                                     |
|-----------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>BERRY FOUNDATION INC | <b>Employer identification number</b><br>20-3942107 |
|-----------------------------------------------------|-----------------------------------------------------|

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part III</b> | <b>Exclusively</b> religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of <b>exclusively</b> religious, charitable, etc., contributions of <b>\$1,000 or less</b> for the year. (Enter this information once. See instructions.) ► \$ _____<br>Use duplicate copies of Part III if additional space is needed |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|------------------------|---------------------------------------|-------------------------------------|------------------------------------------|
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                        | (e) Transfer of gift                  |                                     |                                          |
|                        | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> |                                          |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                        | (e) Transfer of gift                  |                                     |                                          |
|                        | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> |                                          |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                        | (e) Transfer of gift                  |                                     |                                          |
|                        | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> |                                          |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                        | (e) Transfer of gift                  |                                     |                                          |
|                        | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                        | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> |                                          |