

EXTENDED TO NOVEMBER 15, 2018

## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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OMB No. 1545-0052

2017

Open to Public Inspection

Form 990-PF

Department of the Treasury  
Internal Revenue Service

For calendar year 2017 or tax year beginning

, and ending

|                                                                                                                                                                                                                                                                                                        |                                                                                                                                                  |                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>THE LAZAR FOUNDATION</b>                                                                                                                                                                                                                                                      |                                                                                                                                                  | A Employer identification number<br><b>13-6088182</b>                                                                                                                        |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>715 SW MORRISON STREET</b>                                                                                                                                                                                      | Room/suite<br><b>901</b>                                                                                                                         | B Telephone number<br><b>(503) 225-0265</b>                                                                                                                                  |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>PORTLAND, OR 97205</b>                                                                                                                                                                                                  |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply:<br><input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |                                                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                      |                                                                                                                                                  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br>\$ <b>21,921,240.</b>                                                                                                                                                                                            | J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received                                                                                                     |  |                                    |                           | <b>N/A</b>              |                                                             |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B                                                     |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                                                                               |  | <b>15,201.</b>                     | <b>15,201.</b>            |                         | <b>STATEMENT 1</b>                                          |
| 4 Dividends and interest from securities                                                                                                           |  | <b>557,795.</b>                    | <b>557,795.</b>           |                         | <b>STATEMENT 2</b>                                          |
| 5a Gross rents                                                                                                                                     |  |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                                                                                      |  |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                           |  | <b>251,815.</b>                    |                           |                         | <b>STATEMENT 3</b>                                          |

**Part II****Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only

Beginning of year

End of year

(a) Book Value

(b) Book Value

(c) Fair Market Value

**Part III****Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                               |   |             |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 20,020,666. |
| 2 | Enter amount from Part I, line 27a                                                                                                                            | 2 | <553,388.>  |
| 3 | Other increases not included in line 2 (itemize) ►                                                                                                            | 3 | 0.          |
| 4 | Add lines 1, 2, and 3                                                                                                                                         | 4 | 19,467,278. |
| 5 | Decreases not included in line 2 (itemize) ►                                                                                                                  | 5 | 0.          |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 19,467,278. |

Form 990-PF (2017)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                        |                                                  |                                      |                                  |
| b <b>SEE ATTACHED STATEMENTS</b>                                                                                                          |                                                  |                                      |                                  |
| c                                                                                                                                         |                                                  |                                      |                                  |
| d                                                                                                                                         |                                                  |                                      |                                  |
| e                                                                                                                                         |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| a                     |                                            |                                                 |                                                |
| b                     |                                            |                                                 |                                                |
| c                     |                                            |                                                 |                                                |
| d                     |                                            |                                                 |                                                |
| e <b>5,558,785.</b>   |                                            | <b>5,503,193.</b>                               | <b>251,815.</b>                                |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                      |                                      |                                                 |                                                                                                 |
| b                      |                                      |                                                 |                                                                                                 |
| c                      |                                      |                                                 |                                                                                                 |
| d                      |                                      |                                                 |                                                                                                 |
| e                      |                                      |                                                 | <b>251,815.</b>                                                                                 |

|                                                                                                                                                                                               |   |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------|
| 2 Capital gain net income or (net capital loss) $\left\{ \begin{array}{l} \text{If gain, also enter in Part I, line 7} \\ \text{If (loss), enter -0- in Part I, line 7} \end{array} \right\}$ | 2 | <b>251,815.</b> |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8               | 3 | <b>N/A</b>      |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2016                                                                 | <b>1,071,016.</b>                        | <b>20,463,133.</b>                           | <b>.052339</b>                                              |
| 2015                                                                 | <b>1,099,843.</b>                        | <b>21,403,923.</b>                           | <b>.051385</b>                                              |
| 2014                                                                 | <b>997,312.</b>                          | <b>22,592,168.</b>                           | <b>.044144</b>                                              |
| 2013                                                                 | <b>1,115,819.</b>                        | <b>22,342,426.</b>                           | <b>.049942</b>                                              |
| 2012                                                                 | <b>1,088,135.</b>                        | <b>22,543,796.</b>                           | <b>.048268</b>                                              |

|                                                                                                                        |   |                |
|------------------------------------------------------------------------------------------------------------------------|---|----------------|
| 2 Total of line 1, column (d)                                                                                          | 2 | <b>.246078</b> |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5.0, or by the number of years |   |                |

**Part VI** Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)

- 1a Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1.  
Date of ruling or determination letter: \_\_\_\_\_ (attach copy of letter if necessary-see instructions)
- b Domestic foundations that meet the section 4940(e) requirements in Part V, check here ☒ and enter 1% of Part I, line 27b
- c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b).
- d Tax-exempt section 514 (domestic section 4947(c)(4)) trusts and taxable foundations, enter 0%

|   |        |
|---|--------|
|   |        |
| 1 | 4,789. |
|   |        |
|   |        |

**Part VII-A** Statements Regarding Activities (continued)

|                                                                                                                                                                                            | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions  |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                     | X   |    |

Website address ► FDNWEB.ORG/LAZAR

14 The books are in care of ► THE FOUNDATION Telephone no. ► (503) 225-0265  
 Located at ► 715 SW MORRISON STREET, NO. 901, PORTLAND, OR ZIP+4 ► 97205

15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here ☐  
 and enter the amount of tax-exempt interest received or accrued during the year ► 15 N/A

16 At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? ☐  
 See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ►

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required

|                                        |          |         |          |          |
|----------------------------------------|----------|---------|----------|----------|
| AS TRITON                              | 7,249.   | 0.      | 7,249.   | 7,249.   |
| ASPEN HOUSING                          |          |         |          |          |
| OPPORTUNITES                           | 1,206.   | 0.      | 1,206.   | 1,206.   |
| ASPEN YO, LLC                          | 25,496.  | 0.      | 25,496.  | 25,496.  |
| D3 FAMILY BULLDOG FUND                 | 80.      | 0.      | 80.      | 80.      |
| GREGORY FUNDING FLORIDA                | 78.      | 0.      | 78.      | 78.      |
| HOLT OPPORTUNITY FUND 2013             | 50.      | 0.      | 50.      | 50.      |
| MORRISON STREET DEBT OPPORTUNITY FUND  | 59,274.  | 0.      | 59,274.  | 59,274.  |
| MORRISON STREET FUND II                | 25,713.  | 0.      | 25,713.  | 25,713.  |
| MORRISON STREET FUND V                 | 36,592.  | 0.      | 36,592.  | 36,592.  |
| PENN DISTRESSED FUND                   | 1,747.   | 0.      | 1,747.   | 1,747.   |
| PIVOTAL INVESTMENT PARTNERS            | 453.     | 0.      | 453.     | 453.     |
| SENTINEL HEDGE EQUITY FUND             | 34,661.  | 0.      | 34,661.  | 34,661.  |
| SENTINEL INTERNATIONAL TRUST           | 60,601.  | 0.      | 60,601.  | 60,601.  |
| SENTINEL PRIVATE EQUITY XIV FUND       | 2,690.   | 0.      | 2,690.   | 2,690.   |
| SENTINEL PRIVATE INVESTMENT PROXY FUND | 81,561.  | 0.      | 81,561.  | 81,561.  |
| SENTINEL TRUST COMPANY                 | 177,930. | 30,365. | 147,565. | 147,565. |
| SENTINEL UNCORRELATED FUND             | 59,893.  | 0.      | 59,893.  | 59,893.  |
| SILVER CREEK LOW VOL STRATEGIES        | 367.     | 0.      | 367.     | 367.     |
| THE REDD                               | 1,765.   | 0.      | 1,765.   | 1,765.   |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year, did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

N/A

Organizations relying on a current notice regarding disaster assistance, check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

☐ Yes ☒ No

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address                                                                            | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| WILLIAM B. LAZAR (AND FNDT MGMT GRP)<br>715 SW MORRISON STREET, SUITE 901<br>PORTLAND, OR 97205 | PRESIDENT<br>40.00                                        | 100,000.                                  | 0.                                                                    | 0.                                    |
| JEANNE L. MORENCY<br>P.O. BOX 2050<br>MIDDLEBURG, VA 22117                                      | SECRETARY<br>2.00                                         | 0.                                        | 0.                                                                    | 0.                                    |
| MICHAEL MORENCY<br>P.O. BOX 2050<br>MIDDLEBURG, VA 22117                                        | TRUSTEE<br>2.00                                           | 0.                                        | 0.                                                                    | 0.                                    |
| JACK H. LAZAR<br>715 SW MORRISON STREET, SUITE 901<br>PORTLAND, OR 97205                        | TRUSTEE<br>2.00                                           | 0.                                        | 0.                                                                    | 0.                                    |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Part VIII****Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                       | (b) Type of service | (c) Compensation |
|-----------------------------------------------------------------------------------|---------------------|------------------|
| ACKERMAN-MUNSON STRATEGIES - 715 SW MORRISON STREET SUITE 901, PORTLAND, OR 97205 | CHARITABLE ADVISOR  | 95,497.          |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A****Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
|       |          |
|       |          |
| 2     |          |
|       |          |
|       |          |
| 3     |          |
|       |          |
|       |          |
| 4     |          |
|       |          |
|       |          |

**Part IX-B****Summary of Program-Related Investments**

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |                |
|---|-------------------------------------------------------------------------------------------------------------|----------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |                |
| a | Average monthly fair market value of securities                                                             | 1a 6,696,807.  |
| b | Average of monthly cash balances                                                                            | 1b 1,780,024.  |
| c | Fair market value of all other assets                                                                       | 1c 12,701,029. |
| d | Total (add lines 1a, b, and c)                                                                              | 1d 21,177,860. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e 0.          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2 0.           |
| 3 | Subtract line 2 from line 1d                                                                                | 3 21,177,860.  |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4 317,668.     |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | 5 20,860,192.  |
| 6 | Minimum investment return. Enter 5% of line 5                                                               | 6 1,043,010.   |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                    |              |
|----|----------------------------------------------------------------------------------------------------|--------------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1 1,043,010. |
| 2a | Tax on investment income for 2017 from Part VI, line 5                                             | 2a 4,789.    |
| b  | Income tax for 2017. (This does not include the tax from Part VI.)                                 | 2b           |
| c  | Add lines 2a and 2b                                                                                | 2c 4,789.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3 1,038,221. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4 0.         |
| 5  | Add lines 3 and 4                                                                                  | 5 1,038,221. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6 0.         |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7 1,038,221. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                   |               |
|---|-----------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |               |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a 1,031,775. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b 0.         |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2             |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |               |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a            |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b            |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                        | 4 1,031,775.  |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5 4,789.      |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6 1,026,986.  |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2016 | (c)<br>2016 | (d)<br>2017 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2017 from Part XI, line 7                                                                                                                       |               |                            |             | 1,038,221.  |
| 2 Undistributed income, if any, as of the end of 2017                                                                                                                      |               |                            |             |             |
| a Enter amount for 2016 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2017:                                                                                                                         |               |                            |             |             |
| a From 2012                                                                                                                                                                |               |                            |             |             |
| b From 2013                                                                                                                                                                | 36,103.       |                            |             |             |
| c From 2014                                                                                                                                                                |               |                            |             |             |
| d From 2015                                                                                                                                                                | 33,407.       |                            |             |             |
| e From 2016                                                                                                                                                                | 50,703.       |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 120,213.      |                            |             |             |
| 4 Qualifying distributions for 2017 from Part XII, line 4: ▶ \$ 1,031,775.                                                                                                 |               |                            |             |             |
| a Applied to 2016, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2017 distributable amount                                                                                                                                     |               |                            |             | 1,031,775.  |
| e Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| 5 Excess distributions carryover applied to 2017 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 6,446.        |                            |             | 6,446.      |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 113,767.      |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2016. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2017. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2018                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2012 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2018. Subtract lines 7 and 8 from line 6a                                                                                              | 113,767.      |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2013                                                                                                                                                         | 29,657.       |                            |             |             |
| b Excess from 2014                                                                                                                                                         |               |                            |             |             |
| c Excess from 2015                                                                                                                                                         | 33,407.       |                            |             |             |
| d Excess from 2016                                                                                                                                                         | 50,703.       |                            |             |             |
| e Excess from 2017                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

N/A

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2017, enter the date of the ruling

b Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or ☐ 4942(j)(5)

2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

b 85% of line 2a

c Qualifying distributions from Part XII, line 4 for each year listed

d Amounts included in line 2c not used directly for active conduct of exempt activities

e Qualifying distributions made directly for active conduct of exempt activities.

Subtract line 2d from line 2c

3 Complete 3a, b, or c for the alternative test relied upon:

a "Assets" alternative test - enter:

(1) Value of all assets

(2) Value of assets qualifying under section 4942(j)(3)(B)(i)

b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

c "Support" alternative test - enter:

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

(3) Largest amount of support from an exempt organization

(4) Gross investment income

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d

a The name, address, and telephone number or email address of the person to whom applications should be addressed:

SYBIL ACKERMAN, 503-225-0265

715 SW MORRISON STREET, SUITE 901, PORTLAND, OR 97205

b The form in which applications should be submitted and information and materials they should include:

SEE ORGANIZATION'S WEBSITE.

c Any submission deadlines:

GRANT APPLICATIONS ARE DUE NO LATER THAN APRIL 15 OR OCTOBER 15.

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

THE LAZAR FOUNDATION IS DEDICATED TO FUNDING INNOVATIVE AND STRATEGIC PROJECTS THAT PROTECT THE ENVIRONMENT IN THE PACIFIC NORTHWEST.

**Part XV** Supplementary Information (continued)

| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b> |                                                                                                           |                                |                                  |          |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|----------|
| Recipient                                                                             | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount   |
| Name and address (home or business)                                                   |                                                                                                           |                                |                                  |          |
| <b>a Paid during the year</b>                                                         |                                                                                                           |                                |                                  |          |
| FLOW-THROUGH FROM ASPEN YO LLC K-1                                                    |                                                                                                           |                                |                                  | 861.     |
| FLOW-THROUGH FROM AMA PRIVATE EQUITY FUND 2006                                        |                                                                                                           |                                |                                  | 1.       |
| FLOW-THROUGH FROM SENTINEL PRIVATE EQUITY XIV FUND LLC K-1                            |                                                                                                           |                                |                                  | 5.       |
| SEE SCHEDULE ATTACHED                                                                 |                                                                                                           |                                |                                  | 824,050. |
| <b>Total</b>                                                                          |                                                                                                           |                                | <b>3a</b>                        | 824,917. |
| <b>b Approved for future payment</b>                                                  |                                                                                                           |                                |                                  |          |
| NONE                                                                                  |                                                                                                           |                                |                                  |          |
|                                                                                       |                                                                                                           |                                |                                  |          |
|                                                                                       |                                                                                                           |                                |                                  |          |
| <b>Total</b>                                                                          |                                                                                                           |                                | <b>3b</b>                        | 0.       |





**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a SENTINEL TRUST COMPANY - SEE STATEMENT ATTACHED                                                                                   |  | P                                                |                                      |                                  |
| b WASH SALE ADJUSTMENT                                                                                                               |  | P                                                |                                      |                                  |
| c SENTINEL TRUST COMPANY - SEE STATEMENT ATTACHED                                                                                    |  | P                                                |                                      |                                  |
| d PENN DISTRESSED FUND                                                                                                               |  |                                                  |                                      |                                  |
| e PENN DISTRESSED FUND                                                                                                               |  |                                                  |                                      |                                  |
| f SUSTAINABILITY INVESTMENT FUND                                                                                                     |  |                                                  |                                      |                                  |
| g PIVOTAL INVESTMENT PARTNERS                                                                                                        |  |                                                  |                                      |                                  |
| h PIVOTAL INVESTMENT PARTNERS                                                                                                        |  |                                                  |                                      |                                  |
| i SENTINEL INTERNATIONAL TRUST FUND                                                                                                  |  |                                                  |                                      |                                  |
| j SENTINEL INTERNATIONAL TRUST FUND                                                                                                  |  |                                                  |                                      |                                  |
| k SENTINEL HEDGED EQUITY FUND                                                                                                        |  |                                                  |                                      |                                  |
| l SENTINEL PRIVATE INVESTMENT PROXY FUND                                                                                             |  |                                                  |                                      |                                  |
| m SENTINEL PRIVATE INVESTMENT PROXY FUND                                                                                             |  |                                                  |                                      |                                  |
| n SENTINEL UNCORRELATED FUND                                                                                                         |  |                                                  |                                      |                                  |
| o SENTINEL UNCORRELATED FUND                                                                                                         |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 1,406,230.          |                                            | 1,559,670.                                      | <153,440.>                                   |
| b 4,237.              |                                            |                                                 | 4,237.                                       |
| c 4,107,548.          |                                            | 3,943,523.                                      | 164,025.                                     |
| d                     |                                            |                                                 | <84.>                                        |
| e                     |                                            |                                                 | <4,554.>                                     |
| f                     |                                            |                                                 | 70.                                          |
| g                     |                                            |                                                 | 1,013.                                       |
| h                     |                                            |                                                 | <5,073.>                                     |
| i                     |                                            |                                                 | 18,136.                                      |
| j                     |                                            |                                                 | 65,736.                                      |
| k                     |                                            |                                                 | 49,662.                                      |
| l                     |                                            |                                                 | 5,908.                                       |
| m                     |                                            |                                                 | 69,647.                                      |
| n                     |                                            |                                                 | <2,843.>                                     |
| o                     |                                            |                                                 | <2,018.>                                     |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | <153,440.>                                                                                              |
| b                         |                                      |                                                 | 4,237.                                                                                                  |
| c                         |                                      |                                                 | 164,025.                                                                                                |
| d                         |                                      |                                                 | <84.>                                                                                                   |
| e                         |                                      |                                                 | <4,554.>                                                                                                |
| f                         |                                      |                                                 | 70.                                                                                                     |
| g                         |                                      |                                                 | 1,013.                                                                                                  |
| h                         |                                      |                                                 | <5,073.>                                                                                                |
| i                         |                                      |                                                 | 18,136.                                                                                                 |
| j                         |                                      |                                                 | 65,736.                                                                                                 |
| k                         |                                      |                                                 | 49,662.                                                                                                 |
| l                         |                                      |                                                 | 5,908.                                                                                                  |
| m                         |                                      |                                                 | 69,647.                                                                                                 |
| n                         |                                      |                                                 | <2,843.>                                                                                                |
| o                         |                                      |                                                 | <2,018.>                                                                                                |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):

If gain, also enter in Part I, line 8, column (c).

If (loss), enter "-0-" in Part I, line 8

3

THE LAZAR FOUNDATION

Part IV Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                                | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                | SENTINEL PRIVATE EQUITY XIV FUND               |                                                  |                                      |                                  |
| b                                                                                                                                 | SENTINEL PRIVATE EQUITY XIV FUND               |                                                  |                                      |                                  |
| c                                                                                                                                 | D3 FAMILY BULLDOG FUND                         |                                                  |                                      |                                  |
| d                                                                                                                                 | D3 FAMILY BULLDOG FUND                         |                                                  |                                      |                                  |
| e                                                                                                                                 | ASPEN YO                                       |                                                  |                                      |                                  |
| f                                                                                                                                 | ASPEN YO                                       |                                                  |                                      |                                  |
| g                                                                                                                                 | ASPEN HOUSING OPPORTUNITES                     |                                                  |                                      |                                  |
| h                                                                                                                                 | AS ODYSSEUS                                    |                                                  |                                      |                                  |
| i                                                                                                                                 | AS TRITON                                      |                                                  |                                      |                                  |
| j                                                                                                                                 | GREGORY FUNDING FLORIDA                        |                                                  |                                      |                                  |
| k                                                                                                                                 | WORLDCOM SETTLEMENT FUND                       | P                                                |                                      |                                  |
| l                                                                                                                                 | STYX INTERNATIONAL FUND                        |                                                  |                                      |                                  |
| m                                                                                                                                 | PORTFOLIO ADVISORS SECONDARY                   |                                                  |                                      |                                  |
| n                                                                                                                                 | PORTFOLIO ADVISORS PRIVATE EQUITY              |                                                  |                                      |                                  |
| o                                                                                                                                 | LOSS ON LIQUIDATION OF MORRISON STREET FUND II |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a                     |                                            |                                                 | 728.                                         |
| b                     |                                            |                                                 | 4,997.                                       |
| c                     |                                            |                                                 | <1,541.>                                     |
| d                     |                                            |                                                 | <62,389.>                                    |
| e                     |                                            |                                                 | 857.                                         |
| f                     |                                            |                                                 | <5,576.>                                     |
| g                     |                                            |                                                 | 325.                                         |
| h                     |                                            |                                                 | 5,807.                                       |
| i                     |                                            |                                                 | 9,376.                                       |
| j                     |                                            |                                                 | 15.                                          |
| k                     | 27.                                        |                                                 | 27.                                          |
| l                     |                                            |                                                 | 16,450.                                      |
| m                     |                                            |                                                 | 102,416.                                     |
| n                     |                                            |                                                 | 55,051.                                      |
| o                     |                                            |                                                 | <5,607.>                                     |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 728.                                                                                                    |
| b                         |                                      |                                                 | 4,997.                                                                                                  |
| c                         |                                      |                                                 | <1,541.>                                                                                                |
| d                         |                                      |                                                 | <62,389.>                                                                                               |
| e                         |                                      |                                                 | 857.                                                                                                    |
| f                         |                                      |                                                 | <5,576.>                                                                                                |
| g                         |                                      |                                                 | 325.                                                                                                    |
| h                         |                                      |                                                 | 5,807.                                                                                                  |
| i                         |                                      |                                                 | 9,376.                                                                                                  |
| j                         |                                      |                                                 | 15.                                                                                                     |
| k                         |                                      |                                                 | 27.                                                                                                     |
| l                         |                                      |                                                 | 16,450.                                                                                                 |
| m                         |                                      |                                                 | 102,416.                                                                                                |
| n                         |                                      |                                                 | 55,051.                                                                                                 |
| o                         |                                      |                                                 | <5,607.>                                                                                                |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):  
If gain, also enter in Part I, line 8, column (c).  
If (loss), enter "-0-" in Part I, line 8

3

THE LAZAR FOUNDATION

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co |                                               | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                  | BWC, INC                                      | P                                                |                                      |                                  |
| b                                                                                                                                   | LOSS ON LIQUIDATION OF CERBERUS ASIA PARTNERS |                                                  |                                      |                                  |
| c                                                                                                                                   | SENTINEL HEDGED EQUITY FUND                   |                                                  |                                      |                                  |
| d                                                                                                                                   | MORRISON STREET FUND II                       |                                                  |                                      |                                  |
| e                                                                                                                                   | MORRISON STREET FUND IV                       |                                                  |                                      |                                  |
| f                                                                                                                                   | MORRISON STREET FUND V                        |                                                  |                                      |                                  |
| g                                                                                                                                   | GAIN (LOSS) ON PUTS/CALLS (NET)               |                                                  |                                      |                                  |
| h                                                                                                                                   | LOSS ON LIQUIDATION OF FEINGOLD O'KEEFFE      |                                                  |                                      |                                  |
| i                                                                                                                                   | CAPITAL GAINS DIVIDENDS                       |                                                  |                                      |                                  |
| j                                                                                                                                   |                                               |                                                  |                                      |                                  |
| k                                                                                                                                   |                                               |                                                  |                                      |                                  |
| l                                                                                                                                   |                                               |                                                  |                                      |                                  |
| m                                                                                                                                   |                                               |                                                  |                                      |                                  |
| n                                                                                                                                   |                                               |                                                  |                                      |                                  |
| o                                                                                                                                   |                                               |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 10,378.             |                                            |                                                 | 10,378.                                      |
| b                     |                                            |                                                 | <105,431.>                                   |
| c                     |                                            |                                                 | 36,761.                                      |
| d                     |                                            |                                                 | <227,360.>                                   |
| e                     |                                            |                                                 | 108,181.                                     |
| f                     |                                            |                                                 | 39,351.                                      |
| g                     |                                            |                                                 | 30,293.                                      |
| h                     |                                            |                                                 | <2,081.>                                     |
| i 30,365.             |                                            |                                                 | 30,365.                                      |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 10,378.                                                                                                 |
| b                         |                                      |                                                 | <105,431.>                                                                                              |
| c                         |                                      |                                                 | 36,761.                                                                                                 |
| d                         |                                      |                                                 | <227,360.>                                                                                              |
| e                         |                                      |                                                 | 108,181.                                                                                                |
| f                         |                                      |                                                 | 39,351.                                                                                                 |
| g                         |                                      |                                                 | 30,293.                                                                                                 |
| h                         |                                      |                                                 | <2,081.>                                                                                                |
| i                         |                                      |                                                 | 30,365.                                                                                                 |
| j                         |                                      |                                                 |                                                                                                         |
| k                         |                                      |                                                 |                                                                                                         |
| l                         |                                      |                                                 |                                                                                                         |
| m                         |                                      |                                                 |                                                                                                         |
| n                         |                                      |                                                 |                                                                                                         |
| o                         |                                      |                                                 |                                                                                                         |

|                                                                                                                                                                                     |   |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               | 2 | 251,815. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A      |



# **The Lazar Foundation**

**EIN 13-6088182**

**2017 Form 990-PF, Part XV**

## **Supplemental Information, Grants and Contributions**

### **ENVIRONMENT**

|                                                                                                         |        |
|---------------------------------------------------------------------------------------------------------|--------|
| Advocates for the West, Boise, ID<br>Sagebrush Sea Program                                              | 20,000 |
| Alaska Center Education Fund, Anchorage, AK<br>Alaska Engagement Partnership                            | 20,000 |
| Alaska Conservation Foundation, Anchorage AK<br>Conservation Internship Program                         | 5,000  |
| Audubon Naturalist Society of the Central Atlantic States, Chevy Chase, MD<br>Rust Watershed Adventures | 5,000  |
| Bark, Portland, OR<br>General Support                                                                   | 10,000 |
| Blue Ridge Wildlife Center, Boyce, VA<br>General Support                                                | 10,000 |
| Coalition of Oregon Land Trusts, Portland, OR<br>General Support                                        | 20,000 |
| Coast Range Association, Corvallis, OR<br>Marine Program                                                | 30,000 |
| Columbia Riverkeeper, Hood River, OR<br>Fossil Fuels Project                                            | 10,000 |
| Consultative Group on Biological Diversity, San Francisco, CA<br>General Support                        | 4,550  |
| CRAG Law Center, Portland, OR<br>General Support                                                        | 20,000 |
| Goose Creek Association, Middleburg, VA<br>General Support                                              | 2,500  |
| Hells Canyon Preservation Council, La Grande, OR<br>General Support                                     | 10,000 |
| Idaho Conservation League, Boise, ID<br>General Support                                                 | 15,000 |
| Klamath-Siskiyou Wildlands Center, Ashland, OR<br>Forest Conservation Program                           | 15,000 |
| Oregon Business Council Charitable Institute<br>Oregon Agriculture Program                              | 15,000 |

# **The Lazar Foundation**

**EIN 13-6088182**

**2017 Form 990-PF, Part XV**

## **Supplemental Information, Grants and Contributions**

|                                                                                      |         |
|--------------------------------------------------------------------------------------|---------|
| Oregon Environmental Council, Portland, OR<br>Air and Water Program                  | 22,000  |
| Oregon League of Conservation Voters Education Fund, Portland, OR<br>General Support | 10,000  |
| Oregon Natural Desert Association, Bend, OR<br>Sagebrush Sea Program                 | 60,000  |
| Partnership Project Action Fund, Washington, DC<br>Combined Defense Project          | 100,000 |
| Piedmont Environmental Council, Warrenton, VA<br>Virginia Land Protection            | 45,000  |
| Portland Audubon Society, Portland, OR<br>Marine Reserve Program                     | 20,000  |
| Rogue Farm Corps, Ashland, OR<br>Farmland Preservation Program                       | 60,000  |
| Southern Environmental Law Center, Charlottesville, VA<br>Virginia Program           | 25,000  |
| WaterWatch of Oregon, Portland, OR<br>Oregon Rivers Program                          | 10,000  |
| Western Environmental Law Center, Eugene, OR<br>Forest Defense Campaign              | 100,000 |
| Wild Salmon Center, Portland, OR<br>Oregon Rivers and Forest Program                 | 60,000  |

### **EDUCATION**

|                                                               |        |
|---------------------------------------------------------------|--------|
| Friends of Explorer Post 58, Portland, OR<br>General Support  | 5,000  |
| Mt Adams Institute, Trout Lake, WA<br>Cascade Mountain School | 5,000  |
| Whitman College, Walla Walla, WA<br>Internship Program        | 10,000 |

### **HEALTH CARE**

|                                                                        |        |
|------------------------------------------------------------------------|--------|
| Center for Reproductive Rights, New York, NY<br>Domestic Legal Program | 25,000 |
|------------------------------------------------------------------------|--------|

# **The Lazar Foundation**

**EIN 13-6088182**

**2017 Form 990-PF, Part XV**

## **Supplemental Information, Grants and Contributions**

|                                          |        |
|------------------------------------------|--------|
| Ipas, Chapel Hill, NC<br>General Support | 10,000 |
|------------------------------------------|--------|

|                                                                                                |        |
|------------------------------------------------------------------------------------------------|--------|
| Planned Parenthood Association of Metropolitan Washington DC, Washington DC<br>General Support | 20,000 |
|------------------------------------------------------------------------------------------------|--------|

|                                                                                |        |
|--------------------------------------------------------------------------------|--------|
| Planned Parenthood Columbia Willamette, Portland, OR<br>Health Center Campaign | 10,000 |
|--------------------------------------------------------------------------------|--------|

### **CIVIC AND OTHER**

|                                                                |       |
|----------------------------------------------------------------|-------|
| Middleburg Community Center, Middleburg, VA<br>General Support | 5,000 |
|----------------------------------------------------------------|-------|

|                                                                  |        |
|------------------------------------------------------------------|--------|
| Windy Hill Foundation, Middleburg, VA<br>Family Services Program | 10,000 |
|------------------------------------------------------------------|--------|

### **TOTAL GRANTS AND CONTRIBUTIONS**

**824,050**

Note All the donee organizations are public charities as described in  
IRC 509(a)(1), (2) or (3) or governmental units

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                  | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| FIRST REPUBLIC BANK     | 71.                         | 71.                             |                               |
| SENTINEL TRUST COMPANY  | 15,130.                     | 15,130.                         |                               |
| TOTAL TO PART I, LINE 3 | 15,201.                     | 15,201.                         |                               |

FORM 990-PF

DIVIDENDS AND INTEREST FROM SECURITIES

STATEMENT 2

| SOURCE             | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|--------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| AMA PRIVATE EQUITY |                 |                               |                             |                                   |                               |
| FUND 2006          | 205.            | 0.                            | 205.                        | 205.                              |                               |
| AS BRIZO           | 3,359.          | 0.                            | 3,359.                      | 3,359.                            |                               |
| AS KRATOS          | 764.            | 0.                            | 764.                        | 764.                              |                               |
| AS ODYSSEUS        | 6,426.          | 0.                            | 6,426.                      | 6,426.                            |                               |

FORM 990-PF

GAIN OR (LOSS) FROM SALE OF ASSETS

STATEMENT

3

| (A)<br>DESCRIPTION OF PROPERTY                     | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|----------------------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| SENTINEL TRUST COMPANY - SEE<br>STATEMENT ATTACHED |                             |                               |                           |                |                     |
|                                                    | 1,406,230.                  | 1,559,670.                    | 0.                        | 0.             | <153,440.>          |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| WASH SALE ADJUSTMENT           |                             |                               |                           |                |                     |
|                                | 4,237.                      | 0.                            | 0.                        | 0.             | 4,237.              |

| (A)<br>DESCRIPTION OF PROPERTY                     | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|----------------------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| SENTINEL TRUST COMPANY - SEE<br>STATEMENT ATTACHED |                             |                               |                           |                |                     |
|                                                    | 4,107,548.                  | 3,943,523.                    | 0.                        | 0.             | 164,025.            |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| PENN DISTRESSED FUND           | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | <84.>               |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| PENN DISTRESSED FUND           | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | <4,554.>            |           |

| (A)<br>DESCRIPTION OF PROPERTY    | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|-----------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| SUSTAINABILITY INVESTMENT<br>FUND | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE       | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                                | 0.                            | 0.                        | 0.               | 70.                 |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| PIVOTAL INVESTMENT PARTNERS    | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | 1,013.              |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| PIVOTAL INVESTMENT PARTNERS    | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | <5,073.>            |           |

| (A)<br>DESCRIPTION OF PROPERTY       | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| SENTINEL INTERNATIONAL TRUST<br>FUND | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE          | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                                   | 0.                            | 0.                        | 0.               | 18,136.             |           |

| (A)<br>DESCRIPTION OF PROPERTY       | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| SENTINEL INTERNATIONAL TRUST<br>FUND | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE          | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                                   | 0.                            | 0.                        | 0.               | 65,736.             |           |



| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| SENTINEL HEDGED EQUITY FUND    | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | 49,662.             |           |

| (A)<br>DESCRIPTION OF PROPERTY            | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|-------------------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| SENTINEL PRIVATE INVESTMENT<br>PROXY FUND | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE               | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                                        | 0.                            | 0.                        | 0.               | 5,908.              |           |

| (A)<br>DESCRIPTION OF PROPERTY            | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|-------------------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| SENTINEL PRIVATE INVESTMENT<br>PROXY FUND | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE               | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                                        | 0.                            | 0.                        | 0.               | 69,647.             |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED | DATE SOLD           |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|
| SENTINEL UNCORRELATED FUND     | PURCHASED                     |                           |                  |                     |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |
| 0.                             | 0.                            | 0.                        | 0.               | <2,843.>            |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
|                                | PURCHASED                     |                           |                  |                     |           |
| SENTINEL UNCORRELATED FUND     |                               |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               |                     | <2,018.>  |

| (A)<br>DESCRIPTION OF PROPERTY      | MANNER<br>ACQUIRED            | DATE<br>ACQUIRED          | DATE SOLD      |                     |
|-------------------------------------|-------------------------------|---------------------------|----------------|---------------------|
| SENTINEL PRIVATE EQUITY XIV<br>FUND | PURCHASED                     |                           |                |                     |
| (B)<br>GROSS<br>SALES PRICE         | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
| 0.                                  | 0.                            | 0.                        | 0.             | 728.                |

| (A)<br>DESCRIPTION OF PROPERTY      | MANNER<br>ACQUIRED            | DATE<br>ACQUIRED          | DATE SOLD      |                     |
|-------------------------------------|-------------------------------|---------------------------|----------------|---------------------|
| SENTINEL PRIVATE EQUITY XIV<br>FUND | PURCHASED                     |                           |                |                     |
| (B)<br>GROSS<br>SALES PRICE         | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
| 0.                                  | 0.                            | 0.                        | 0.             | 4,997.              |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| D3 FAMILY BULLDOG FUND         | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | <1,541.>            |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| D3 FAMILY BULLDOG FUND         | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | <62,389.>           |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| ASPEN YO                       | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | 857.                |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| ASPEN YO                       | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | <5,576.>            |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| ASPEN HOUSING OPPORTUNITES     | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | 325.                |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| AS ODYSSEUS                    | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | 5,807.              |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| AS TRITON                      | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | 9,376.              |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| GREGORY FUNDING FLORIDA        | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | 15.                 |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| WORLDCOM SETTLEMENT FUND       | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 27.                            | 0.                            | 0.                        | 0.               |                     | 27.       |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| STYX INTERNATIONAL FUND        | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               |                     | 16,450.   |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| PORTFOLIO ADVISORS SECONDARY   | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               |                     | 102,416.  |

| (A)<br>DESCRIPTION OF PROPERTY       | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| PORTFOLIO ADVISORS PRIVATE<br>EQUITY | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE          | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                                   | 0.                            | 0.                        | 0.               |                     | 55,051.   |

| (A)<br>DESCRIPTION OF PROPERTY                    | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|---------------------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| LOSS ON LIQUIDATION OF<br>MORRISON STREET FUND II | 0.                          | 0.                            | 0.                        | 0.             | <5,607.>            |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED | DATE<br>ACQUIRED | DATE<br>SOLD |
|--------------------------------|--------------------|------------------|--------------|
|--------------------------------|--------------------|------------------|--------------|

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| SENTINEL HEDGED EQUITY FUND    | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | 36,761.             |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| MORRISON STREET FUND II        | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | <227,360.>          |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| MORRISON STREET FUND IV        | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | 108,181.            |           |

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| MORRISON STREET FUND V         | PURCHASED                     |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                             | 0.                            | 0.                        | 0.               | 39,351.             |           |

| (A)<br>DESCRIPTION OF PROPERTY     | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| GAIN (LOSS) ON PUTS/CALLS<br>(NET) | 0.                          | 0.                            | 0.                        | 0.             | 30,293.             |

| (A)<br>DESCRIPTION OF PROPERTY              | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|---------------------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| LOSS ON LIQUIDATION OF<br>FEINGOLD O'KEEFFE | 0.                          | 0.                            | 0.                        | 0.             | <2,081.>            |

| (A)<br>DESCRIPTION OF PROPERTY | (B)<br>GROSS<br>SALES PRICE | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC. | (F)<br>GAIN OR LOSS |
|--------------------------------|-----------------------------|-------------------------------|---------------------------|----------------|---------------------|
| V                              | 0.                          | 0.                            | 0.                        | 0.             | 0.                  |

|                                       |          |
|---------------------------------------|----------|
| NET GAIN OR LOSS FROM SALE OF ASSETS  | 221,450. |
| CAPITAL GAINS DIVIDENDS FROM PART IV  | 30,365.  |
| TOTAL TO FORM 990-PF, PART I, LINE 6A | 251,815. |



FORM 990-PF

OTHER INCOME

STATEMENT

4

| DESCRIPTION                                          | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|------------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| ORDINARY INCOME (LOSS) FROM<br>PASSTHROUGH ENTITIES  | <17,343.>                   | <17,343.>                         |                               |
| TAX-EXEMPT INCOME                                    | 411.                        | 411.                              |                               |
| SECTION 988 GAIN (LOSS) FROM<br>PASSTHROUGH ENTITIES | <11,310.>                   | <11,310.>                         |                               |
| SECTION 1256 GAIN FROM PASSTHROUGH<br>ENTITIES       | 6,723.                      | 6,723.                            |                               |
| SECTION 1231 GAIN FROM PASSTHROUGH<br>ENTITIES       | 30,547.                     | 30,547.                           |                               |
| PASSTHROUGH ENTITY EXPENSES - SEE<br>STATEMENT 16    | <266,759.>                  | <266,759.>                        |                               |
| OTHER INCOME/LOSS                                    | 123,741.                    | 123,741.                          |                               |
| FOREIGN INVESTMENT TAX WITHHELD                      | <10,043.>                   | <10,043.>                         |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11                | <144,033.>                  | <144,033.>                        |                               |

FORM 990-PF

LEGAL FEES

STATEMENT

5

| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL FEES                 | <2,690.>                     | 0.                                |                               | <2,690.>                      |
| TO FM 990-PF, PG 1, LN 16A | <2,690.>                     | 0.                                |                               | <2,690.>                      |

FORM 990-PF

ACCOUNTING FEES

STATEMENT 6

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING FEES              | 27,500.                      | 20,625.                           |                               | 6,875.                        |
| TO FORM 990-PF, PG 1, LN 16B | 27,500.                      | 20,625.                           |                               | 6,875.                        |

FORM 990-PF

OTHER PROFESSIONAL FEES

STATEMENT

7

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| CHARITABLE CONSULTING FEES   | 95,497.                      | 0.                                |                               | 95,497.                       |
| TO FORM 990-PF, PG 1, LN 16C | 95,497.                      | 0.                                |                               | 95,497.                       |

FORM 990-PF

TAXES

STATEMENT

8

| DESCRIPTION                      | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| OTHER TAXES AND FEES             | 4,411.                       | 4,411.                            |                               | 0.                            |
| OREGON FORM CT-12F FILING<br>FEE | 2,040.                       | 0.                                |                               | 2,040.                        |
| TO FORM 990-PF, PG 1, LN 18      | 6,451.                       | 4,411.                            |                               | 2,040.                        |

FORM 990-PF

OTHER EXPENSES

STATEMENT 9

| DESCRIPTION                          | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| MEALS AND ENTERTAINMENT              | 145.                         | 0.                                |                               | 145.                          |
| INVESTMENT AND ADVISORY FEES         | 146,831.                     | 146,831.                          |                               | 0.                            |
| DUES AND SUBSCRIPTIONS               | 745.                         | 0.                                |                               | 745.                          |
| OFFICE SUPPLIES AND MISC<br>EXPENSES | 851.                         | 0.                                |                               | 851.                          |
| GRANT RELATED INITIATIVES            | 10,000.                      | 0.                                |                               | 10,000.                       |
| INSURANCE AND FEES                   | 477.                         | 0.                                |                               | 477.                          |
| TO FORM 990-PF, PG 1, LN 23          | 159,049.                     | 146,831.                          |                               | 12,218.                       |

FORM 990-PF

CORPORATE STOCK

STATEMENT 10

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET<br>VALUE |
|-----------------------------------------|------------|----------------------|
| CORPORATE STOCK                         | 2,990,359. | 3,262,602.           |
| MUTUAL FUNDS                            | 2,828,426. | 3,023,202.           |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 5,818,785. | 6,285,804.           |

FORM 990-PF

OTHER INVESTMENTS

STATEMENT 11

| DESCRIPTION                                    | VALUATION<br>METHOD | BOOK VALUE  | FAIR MARKET<br>VALUE |
|------------------------------------------------|---------------------|-------------|----------------------|
| INVESTMENT PORTFOLIOS, LIMITED<br>PARTNERSHIPS | COST                | 11,824,135. | 13,811,078.          |
| TOTAL TO FORM 990-PF, PART II, LINE 13         |                     | 11,824,135. | 13,811,078.          |



## FORM 990-PF DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT STATEMENT 12

| DESCRIPTION                        | COST OR<br>OTHER BASIS | ACCUMULATED<br>DEPRECIATION | BOOK VALUE |
|------------------------------------|------------------------|-----------------------------|------------|
| DESK LAMP                          | 279.                   | 279.                        | 0.         |
| OFFICE FURNITURE                   | 896.                   | 896.                        | 0.         |
| SHREDDER                           | 211.                   | 211.                        | 0.         |
| WORKSTATION                        | 4,550.                 | 4,550.                      | 0.         |
| FILE CABINET                       | 500.                   | 500.                        | 0.         |
| BOOKCASES                          | 310.                   | 310.                        | 0.         |
| OFFICE DECOR                       | 3,856.                 | 3,856.                      | 0.         |
| SHELVING                           | 706.                   | 706.                        | 0.         |
| FILE CABINET                       | 420.                   | 420.                        | 0.         |
| CHAIR                              | 664.                   | 664.                        | 0.         |
| CHAIR                              | 798.                   | 798.                        | 0.         |
| FILE CABINET                       | 240.                   | 240.                        | 0.         |
| TABLE                              | 289.                   | 289.                        | 0.         |
| DESK                               | 781.                   | 781.                        | 0.         |
| OFFICE DECOR                       | 3,000.                 | 3,000.                      | 0.         |
| COMPUTER MONITOR                   | 999.                   | 999.                        | 0.         |
| IMAC                               | 2,618.                 | 2,358.                      | 260.       |
| TOTAL TO FM 990-PF, PART II, LN 14 | 21,117.                | 20,857.                     | 260.       |

# THE LAZAR FOUNDATION

EIN 13-6088182

2017 FORM 990-PF

## DEDUCTIONS RELATED TO PARTNERSHIP INCOME

|                                   | Investment<br>Interest<br>Expense | Section 59(E)<br>Expenditures | Portfolio<br>Deductions | Other<br>Deductions | TOTAL          |
|-----------------------------------|-----------------------------------|-------------------------------|-------------------------|---------------------|----------------|
| AMA Private Equity Fund 2006      |                                   | 100                           | 1,133                   | 414                 | 1,647          |
| AS Brizo                          | 188                               |                               | 1,639                   | 1,434               | 3,261          |
| AS Kratos                         | 47                                |                               | 308                     | 296                 | 651            |
| AS Odysseus                       | 359                               |                               | 2,707                   | 2,935               | 6,001          |
| AS Triton                         | 372                               |                               | 2,931                   | 3,294               | 6,597          |
| Aspen Housing Opportunitites      | 67                                |                               | 653                     | 553                 | 1,273          |
| Aspen Yo                          | 1,522                             |                               | 2,291                   | 1,751               | 5,564          |
| D3 Family Bulldog Fund            |                                   |                               | 5,703                   |                     | 5,703          |
| Gregory Funding Florida           | 9                                 |                               | 41                      |                     | 50             |
| Morrison Street Debt Opp          | 47                                |                               | 13,200                  |                     | 13,247         |
| Morrison Street Fund II           |                                   |                               | 3,615                   | 2                   | 3,617          |
| Morrison Street Fund IV           | 271                               |                               | 5,047                   | 4                   | 5,322          |
| Morrison Street Fund V            |                                   |                               | 9,000                   |                     | 9,000          |
| Penn Distressed Fund              |                                   |                               | 354                     |                     | 354            |
| Pivotal Investments               |                                   |                               | 1,964                   | 7                   | 1,971          |
| Sentinel Hedged Equity Fund       | 14,143                            | 5                             | 13,061                  | 21,739              | 48,948         |
| Sentinel International Trust      | 158                               |                               | 16,732                  | 95                  | 16,985         |
| Sentinel Private Equity XIV       | 678                               | 2                             | 17,208                  | 576                 | 18,464         |
| Sentinel Private Investment Proxy | 8,155                             | 1                             | 9,504                   | 8,805               | 26,465         |
| Sentinel Uncorrelated Fund        | 50,688                            |                               | 9,638                   | 30,038              | 90,364         |
| Silver Creek Low Vol              |                                   |                               | 1,196                   |                     | 1,196          |
| Sustainability Investment Fund    |                                   |                               | 79                      |                     | 79             |
|                                   | <b>76,704</b>                     | <b>108</b>                    | <b>118,004</b>          | <b>71,943</b>       | <b>266,759</b> |