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### DLN: 93491129016238 OMB No 1545-0052

2017

# **Return of Private Foundation**

Department of the Treasury Internal Revenue Service

Form 990-PF

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.
 Information about Form 990-PF and its instructions is at <a href="www.irs.gov/form990pf">www.irs.gov/form990pf</a>.

Open to Public Inspection

| or                                    | caler    | idar year 2017, or tax year be  | eginning 01-01-20                            | 17           | , ar                        | ıd er | nding 12-31-                          | 2017  |   |  |  |
|---------------------------------------|----------|---|--|--------------|-----------------------------|-------|---------------------------------------|---|---|--|--|
|                                       |          | ndation<br>JNDATION   |  |              |                             |       | A Employer ide                        | entification numbe                            | r   |  |  |
| LIE                                   | SKA FUL  | INDATION  |  |              |                             |       | 04-6626994                            |   |   |  |  |
|                                       |          | street (or P O box number if mail is not d  | delivered to street address)                 | Room/suite   | :                           |       | <b>B</b> Telephone nu                 | mber (see instructioi                         | ns)   |  |  |
| Th                                    | HREE CA  | ANAL PLAZA PO BOX 17516   |  |              |                             |       | (207) 879-6280                        |   |   |  |  |
|                                       |          | , state or province, country, and ZIP or fore<br>ME 041128516                     | eign postal code                             |              |                             |       |                                       | application is pendin                         | g, check here                                   |  |  |
| i Ch                                  | eck al   | I that apply  | ☐ Initial return of a                        | former nub   | lic charity                 |       | <b>D 1</b> . Foreign ord              | ganizations, check he                         | ere 🗆   |  |  |
|                                       | icel ai  | Final return  | Amended return                               | Torritor pub | ine entantey                |       |                                       | ganizations meeting                           | ▶ ⊔   |  |  |
|                                       |          | Address change  | ☐ Name change                                |              |                             |       |                                       | here and attach co                            |   |  |  |
| <b>I</b> Ch                           | eck ty   | pe of organization Section 501  | .(c)(3) exempt private f                     |              |                             |       |                                       | indation status was t<br>n 507(b)(1)(A), chec |   |  |  |
|                                       |          | 4947(a)(1) nonexempt charitable tr  | ust Other taxable                            | e private fo |                             |       |                                       |   |   |  |  |
|                                       |          | rom Part II, col (c),   |  | ∐ Cash       | <b>✓</b> Accru              | al    |                                       | tion is in a 60-month<br>n 507(b)(1)(B), chec |   |  |  |
|                                       |          | <b>\$</b> 168.605.295   | ☐ Other (specify)<br>Part I, column (d) must | be on cash   | basis )                     |       |                                       |   |   |  |  |
| Pa                                    | rt I     | Analysis of Revenue and Ex  | penses (The total                            | (-) P        |                             |       |                                       |   | (d) Disbursements                               |  |  |
|                                       |          | of amounts in columns (b), (c), and (d) requal the amounts in column (a) (see ins | may not necessarily                          | expe         | nue and<br>nses per<br>ooks | (b)   | Net investment income                 | (c) Adjusted net income                       | for charitable<br>purposes<br>(cash basis only) |  |  |
|                                       | 1        | Contributions, gifts, grants, etc , red schedule)                                 | ceived (attach                               |              |                             |       |                                       |   |   |  |  |
|                                       | 2        | Check ► ✓ If the foundation is <b>not</b>   | t required to attach                         |              |                             |       |                                       |   |   |  |  |
|                                       | 3        | Sch B   | cash investments                             |              | 675                         |       | 675                                   |   |   |  |  |
|                                       | 4        | Dividends and interest from securities  |  |              | 1,317,744                   | -     | 1,317,744                             |   |   |  |  |
|                                       | 5а       | Gross rents   |  |              |                             |       | . ,                                   |   |   |  |  |
|                                       | ь        | Net rental income or (loss)   |  |              |                             |       |                                       |   |   |  |  |
| е                                     | 6a       | Net gain or (loss) from sale of asset   | s not on line 10                             |              | 92,013,833                  |       |                                       |   |   |  |  |
| Revenue                               | ь        | Gross sales price for all assets on lir   | ne 6a  |              |                             |       |                                       |   |   |  |  |
| eve                                   |          | ·   | 355,930,256                                  |              |                             |       |                                       |   |   |  |  |
| α                                     | 7        | Capital gain net income (from Part I  |  |              |                             |       | 92,013,833                            |   |   |  |  |
|                                       | 8        | Net short-term capital gain   |  |              |                             |       |                                       |   |   |  |  |
|                                       | 9        | Income modifications  | 1  |              |                             |       |                                       |   |   |  |  |
|                                       | 10a<br>b | Gross sales less returns and allowan Less Cost of goods sold                      |  |              |                             |       |                                       |   |   |  |  |
|                                       | C        | Gross profit or (loss) (attach schedu   | <u> </u>                                     |              |                             |       |                                       |   |   |  |  |
|                                       | 11       |   |  | <b>%</b> J   | -3,119,036                  |       | -3,119,036                            |   |   |  |  |
|                                       | 12       | Total. Add lines 1 through 11 .   |  | <u> </u>     | 90,213,216                  |       | 90,213,216                            |   |   |  |  |
|                                       | 13       | Compensation of officers, directors,  |  |              | 872,534                     |       | 367,881                               |   | 503,107   |  |  |
|                                       | 14       | Other employee salaries and wages   | ,  |              | 172,500                     |       | 44,193                                |   | 128,094   |  |  |
| S                                     | 15       |   |  |              | 241,674                     |       | 87,745                                |   | 150,935   |  |  |
| 15e                                   | 16a      | Legal fees (attach schedule)  |  | <b>%</b> j   | 940                         |       | 658                                   |   | 282   |  |  |
| per                                   | ь        | Accounting fees (attach schedule)   |  | <b>%</b> j   | 11,926                      |       | 8,348                                 |   | 3,578   |  |  |
| EX                                    | С        | Other professional fees (attach sche  | edule)                                       | -<br>%       | 216,808                     |       | 213,308                               |   | 3,500   |  |  |
| Operating and Administrative Expenses | 17       | Interest  |  |              |                             |       |                                       |   |   |  |  |
| tra                                   | 18       | Taxes (attach schedule) (see instruc  | ctions)                                      | <b>%</b> J   | 962,729                     |       | 20,439                                |   | 33,932  |  |  |
| SILI                                  | 19       | Depreciation (attach schedule) and  | •  | <b>%</b> ∫   | 28,491                      |       | 8,547                                 |   |   |  |  |
|                                       | 20       | Occupancy   |  |              | 91,700                      |       | 27,510                                |   | 64,190  |  |  |
| I A(                                  | 21       | Travel, conferences, and meetings   |  |              | 50,262                      |       | 20,106                                |   | 30,252  |  |  |
| anc                                   | 22       | Printing and publications   |  |              |                             |       |                                       |   |   |  |  |
| <u>b</u> u                            | 23       | Other expenses (attach schedule)  |  | <b>%</b> _J  | 130,911                     |       | 42,057                                |   | 89,554  |  |  |
| atı<br>                               | 24       | Total operating and administrati  | ive expenses.                                |              |                             |       |                                       |   |   |  |  |
| ber                                   |          | Add lines 13 through 23   |  |              | 2,780,475                   |       | 840,792                               |   | 1,007,424                                       |  |  |
| 0                                     | 25       | Contributions, gifts, grants paid   |  |              | 10,089,523                  |       |                                       |   | 6,084,523                                       |  |  |
|                                       | 26       | <b>Total expenses and disbursemen</b> 25  | nts. Add lines 24 and                        |              | 12,869,998                  |       | 840,792                               |   | 7,091,947                                       |  |  |
|                                       | 27       | Subtract line 26 from line 12   |  |              |                             |       |                                       |   |   |  |  |
|                                       | а        | Excess of revenue over expenses disbursements                                     | s and  |              | 77,343,218                  |       |                                       |   |   |  |  |
|                                       | b        | Net investment income (if negative  | ve, enter -0-)                               |              |                             |       | 89,372,424                            |   |   |  |  |
|                                       | С        | Adjusted net income(if negative,  |  |              |                             |       | · · · · · · · · · · · · · · · · · · · |   |   |  |  |
| or                                    | Paper    | work Reduction Act Notice, see in   | nstructions.                                 | <u> </u>     |                             |       | Cat No 11289X                         | For   | m <b>990-PF</b> (2017)                          |  |  |

|             |               | should be for end of year amounts only (See most actions)                                 | (a) DOOK (   | raiue       | (0) 0001   | Value      | (C) raii | riai ket value |
|-------------|---------------|---|--|-------------|------------|------------|----------|----------------|
| $\Box$      | 1             | Cash—non-interest-bearing   |  | 940,011     |            | 45,944     |          | 45,944         |
|             | 2             | Savings and temporary cash investments  | 1  | ,542,422    |            | 9,737,675  |          | 9,737,675      |
|             | 3             | Accounts receivable ▶   |  |             |            |            |          |                |
|             |               | Less allowance for doubtful accounts ▶  |  |             |            |            |          |                |
|             | 4             | Pledges receivable ►  |  |             |            |            |          |                |
|             |               | Less allowance for doubtful accounts ▶  |  |             |            |            |          |                |
|             | 5             | Grants receivable   |  |             |            |            |          |                |
|             | 6             | Receivables due from officers, directors, trustees, and other                             |  |             |            |            |          |                |
|             |               | disqualified persons (attach schedule) (see instructions)                                 |  |             |            |            |          |                |
|             | 7             | Other notes and loans receivable (attach schedule)  |  |             |            |            |          |                |
|             |               | Less allowance for doubtful accounts ▶  |  |             |            |            |          |                |
| اير         | 8             | Inventories for sale or use   |  |             |            |            |          |                |
| e C         | 9             | Prepaid expenses and deferred charges   |  | 12,271      |            | 9,698      |          | 9,698          |
| Assets      | 10a           | Investments—U S and state government obligations (attach schedule)                        | 2  | 2,497,235   | J          | 11,040,278 |          | 11,040,278     |
| `           | b             | Investments—corporate stock (attach schedule)   |  | ,798,635    |            | 75,387,394 |          | 75,387,394     |
|             | c             | Investments—corporate bonds (attach schedule)   |  | 5,489,829   | _          | 5,687,940  |          | 5,687,940      |
|             | 11            | Investments—land, buildings, and equipment basis ▶  |  | 7.007,022   | •          | -,,-       |          | -,,-           |
|             |               | Less accumulated depreciation (attach schedule) ▶   | -  |             |            |            |          |                |
|             | 12            | Investments—mortgage loans  |  |             |            |            |          |                |
|             | 13            | Investments—other (attach schedule)   | 71   | .,556,888   | 1          | 81,952,386 |          | 50,047,558     |
|             | 14            | Land, buildings, and equipment basis  485,591   |  | .,550,500   | •          | 01,552,500 |          | 30,017,000     |
|             | 14            | Less accumulated depreciation (attach schedule) 257,707                                   |  | 255,447     | ı          | 227,884    |          | 227,884        |
|             | 4 =           | Other assets (describe )  | <b>99-1</b> 10                                     | ,822,456    |            | 16,420,924 |          | 16,420,924     |
|             | 15            |   | 10   | 7,022,430   | ,          | 10,420,924 | 729      | 10,420,924     |
|             | 16            | Total assets (to be completed by all filers—see the                                       | 1.1-   | 2.015.104   | 2          | 00 510 133 |          | 160 605 305    |
|             |               | instructions Also, see page 1, item I)  | 117  | 7,915,194   |            | 00,510,123 |          | 168,605,295    |
|             | 17            | Accounts payable and accrued expenses   |  | 131,186     |            | 137,644    | 1        |                |
| اہ          | 18            | Grants payable  | 1  | ,045,000    |            | 5,050,000  |          |                |
| i i         | 19            | Deferred revenue  |  |             |            |            |          |                |
| <u>=</u>    | 20            | Loans from officers, directors, trustees, and other disqualified persons                  |  |             |            |            |          |                |
| Liabilities | 21            | Mortgages and other notes payable (attach schedule)                                       |  |             |            |            |          |                |
|             | 22            | Other liabilities (describe)  | <b>9</b>   | 82,100      | ,          | 597,107    |          |                |
|             | 23            | Total liabilities(add lines 17 through 22)  | 1  | .,258,286   |            | 5,784,751  |          |                |
|             |               | Foundations that follow SFAS 117, check here  |  |             |            |            |          |                |
| nces        |               | and complete lines 24 through 26 and lines 30 and 31.                                     |  |             |            |            |          |                |
| ä           | 24            | Unrestricted  | 116  | ,656,908    | 1          | 94,725,372 |          |                |
| 교           | 25            | Temporarily restricted  |  |             |            |            |          |                |
| Fund Bala   | 26            | Permanently restricted  |  |             |            |            |          |                |
| 호<br>도      |               | Foundations that do not follow SFAS 117, check here ▶ ☐ and complete lines 27 through 31. |  |             |            |            |          |                |
|             | 27            | Capital stock, trust principal, or current funds  |  |             |            |            |          |                |
| Assets      | 28            | Paid-in or capital surplus, or land, bldg , and equipment fund                            |  |             |            |            |          |                |
| ۲           | 29            | Retained earnings, accumulated income, endowment, or other funds                          |  |             |            |            |          |                |
| Net         | 30            | Total net assets or fund balances (see instructions)                                      | 116  | 1           | 94,725,372 |            |          |                |
| _           | 31            | Total liabilities and net assets/fund balances (see instructions) .                       | 116,656,908 194,725,372<br>117,915,194 200,510,123 |             |            |            |          |                |
| Pa          | 71<br>71 IIII | · · · · · · · · · · · · · · · · · · ·   |  |             |            | . /        |          |                |
| 1           | Tota          | l net assets or fund balances at beginning of year—Part II, column (a), lir               | ne 30 (must ag                                     | ree with er | nd-        |            |          |                |
|             |               | ear figure reported on prior year's return)   |  |             | . 1        |            |          | 556,908        |
| 2           | Ente          | er amount from Part I. line 27a   |  |             | .   2      | 1          | 77 1     | 343.218        |

Other increases not included in line 2 (itemize) ▶

Add lines 1, 2, and 3 . . . . . . . .

3

4

725,246

194,725,372

Decreases not included in line 2 (itemize) 

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30

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Page **3** 

| Capital Gallis   | and Losses for rax on thivest   | ment Income                            |  |   |  |  |  |
|--|---|--|--|---|--|--|--|
|  | (a)<br>the kınd(s) of property sold (e g , re<br>chouse, or common stock, 200 shs | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo , day, yr            |   |  |  |  |
| 1aSee Additional Data Table  | 9   |  |  |   |  |  |  |
| b  |   |  |  |   |  |  |  |
| С  |   |  |  |   |  |  |  |
| d  |   |  |  |   |  |  |  |
| e  |   |  |  |   |  |  |  |
| (-)  | (f)   |  | (g)  |   | (h)  |  |  |
| (e)<br>Gross sales price   | Depreciation allowed (or allowable)   | Cost or                                | other basis<br>ense of sale                | Gain or (loss)<br>(e) plus (f) minus (g)    |  |  |  |
| a See Additional Data Table  | e   |  |  |   |  |  |  |
| b  |   |  |  |   |  |  |  |
| c  |   |  |  |   |  |  |  |
| d  |   |  |  |   |  |  |  |
| e  |   |  |  |   |  |  |  |
| Complete only for assets   | showing gain in column (h) and ow   | ned by the foundation                  | on 12/31/69                                |   | (I)  |  |  |
| (i)<br>F M V as of 12/31/69  | (j)<br>Adjusted basis<br>as of 12/31/69   | Excess                                 | ( <b>k)</b><br>of col (ı)<br>l (յ), ıf any | col (k), but r                              | l (h) gain minus<br>not less than -0-) <b>or</b><br>(from col (h)) |  |  |
| a See Additional Data Table  |   |  | (377                                       |   |  |  |  |
| b  |   |  |  |   |  |  |  |
| С  |   |  |  |   |  |  |  |
| d  |   |  |  |   |  |  |  |
| e  |   |  |  |   |  |  |  |
|  | gain or (loss) as defined in sections :   |  | Part I, line 7                             | 2   | 92,013,833   |  |  |
| ın Part I, line 8  | rt I, line 8, column (c) (see instructi   |  | }  | 3   |  |  |  |
| Part V Qualification L   | Inder Section 4940(e) for Re  | duced Tax on Net                       | Investment I                               | ncome                                       |  |  |  |
| For optional use by domestic p   | rivate foundations subject to the sec   | ction 4940(a) tax on ne                | et investment inco                         | me )  |  |  |  |
| f section 4940(d)(2) applies, le   | eave this part blank  |  |  |   |  |  |  |
|  | e section 4942 tax on the distributal   |  |  | d?  | Yes 🗹 No   |  |  |
| · ·  | nount in each column for each year,   |  |  | es  |  |  |  |
| (a) Base period years Calendar year (or tax year beginning in)                 | (b) Adjusted qualifying distributions   | (c)<br>Net value of noncharitab        | ele-use assets                             | ( <b>d)</b> Distribution (col (b) divided b |  |  |  |
| 2016   | 7,289,991   |  | 81,971,322                                 | (cor (b) divided t                          | 0 088933   |  |  |
| 2015   | 5,631,491   |  | 90,035,302                                 |   | 0 062548   |  |  |
| 2014   | 5,873,953   |  | 91,248,955                                 |   | 0 064373   |  |  |
| 2013   | 9,715,488   |  | 89,461,581                                 |   | 0 108600   |  |  |
| 2012   | 10,540,451  |  | 95,005,686                                 |   | 0 110945   |  |  |
| 2 Total of line 1, column (c   |   |  | 2  |   | 0 435399   |  |  |
| 3 Average distribution ratio   | for the 5-year base period—divide idation has been in existence if less           | the total on line 2 by 5               |  |   | 0 087080   |  |  |
| 4 Enter the net value of noncharitable-use assets for 2017 from Part X, line 5 |   |  |  |   |  |  |  |
| <b>5</b> Multiply line 4 by line 3   |   |  | 5  |   | 12,326,182   |  |  |
| <b>6</b> Enter 1% of net investme  | ent income (1% of Part I, line 27b)   |  | 6  |   | 893,724  |  |  |
| <b>7</b> Add lines 5 and 6   |   |  | 7  |   | 13,219,906   |  |  |
| 8 Enter qualifying distributions from Part XII, line 4 ,                       |   |  |  |   |  |  |  |
|  | eater than line 7, check the box in Pa  |  | plete that part us                         | ing a 1% tax rate                           |  |  |  |

If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?.

7b

|           | Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, |
|-----------|--|
| Part VIII | and Contractors  |

| Part VIII and Contractors  | ·   | ·<br>                                     |   |                                       |
|--|---|---|---|---------------------------------------|
| 1 List all officers, directors, trustee  | s, foundation managers ar                                       | · i                                       | (see instructions). (d)   |                                       |
| (a) Name and address   | Title, and average<br>hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | Contributions to employee benefit plans and deferred compensation     | Expense account, (e) other allowances |
| See Additional Data Table  |   |   | ·   |                                       |
|  |   |   |   |                                       |
|  |   |   |   |                                       |
|  |   |   |   |                                       |
| 2 Compensation of five highest-paid  | d employees (other than t                                       | hose included on line 1                   | —see instructions). If no   | ne, enter "NONE."                     |
| (a)<br>Name and address of each employee par<br>more than \$50,000                                       | Title, and average hours per week (b) devoted to position       | (c) Compensation                          | Contributions to employee benefit plans and deferred (d) compensation | Expense account, (e) other allowances |
| ENNIFER COOK<br>THREE CANAL PLAZA PO BOX 17516   | ACCOUNTING<br>ASSISTANT   | 88,386                                    | 29,282  | C                                     |
| PORTLAND, ME 04112   | 40 00   | 24.44                                     | 1 21 022  |                                       |
| KATHI GIEDRIS<br>THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112                                    | ADMINISTRATIVE ASSIS  | 84,114                                    | 1 31,923  | 0                                     |
|  |   |   |   |                                       |
|  |   |   |   |                                       |
| Fotal number of other employees hald eve   | - #E0 000   |   |   |                                       |
| <ul><li>Fotal number of other employees paid ove</li><li>Five highest-paid independent co</li></ul>      |   |   | -   | <b>F"</b> .                           |
| (a) Name and address of each person  | •   | T   | e of service  | (c) Compensation                      |
| HARPSWELL CAPITAL ADVISORS   |   | INVESTMENT ADVISORY                       | SERVICES  | 109,123                               |
| 41 CAMPUS DRIVE SUITE 203  |   |   |   |                                       |
| NEW GLOUCESTER, ME 04260   |   | INIVECTMENT ADVICODY                      | CEDVICEC  | 06.065                                |
| CAPITAL GUARDIAN  333 S HOPE STREET 52ND FLOOR   |   | INVESTMENT ADVISORY<br>                   | SERVICES  | 96,867                                |
| LOS ANGELES, CA 90071  |   |   |   |                                       |
|  |   |   |   |                                       |
|  |   |   |   |                                       |
|  |   |   |   |                                       |
| Total number of others receiving over \$50, Part IX-A Summary of Direct C                                |   |   |   | (                                     |
| List the foundation's four largest direct charitable organizations and other beneficiaries served, confi | activities during the tax year Incl                             |   | ation such as the number of   | Expenses                              |
| 1  | erences convened, research paper                                | s produced, etc                           |   |                                       |
|  |   |   |   |                                       |
| 2  |   |   |   |                                       |
|  |   |   |   |                                       |
| 3  |   |   |   |                                       |
| 4  |   |   |   |                                       |
|  |   |   |   |                                       |
| Part IX-B Summary of Program   | n-Related Investments   | (see instructions)                        |   |                                       |
| Describe the two largest program-related invest CAPITAL CONTRIBUTIONS MADE TO PI                         |   |   |   | Amount                                |
| TO PROVIDE THE OPPORTUNITY TO OF   |   |   |   | 8,825,000                             |
|  |   |   |   |                                       |
| All other program-related investments :  | See instructions  |   |   |                                       |
|  |   |   |   |                                       |
| Fotal. Add lines 1 through 3 .   |   |   |   | 8,825,000                             |

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

9,873,781

7,091,947

8,825,000

15.983.273

15.089.549

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893.724

66,326

1a

1b

2

3a 3h

4

5

Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . .

Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . . . . . . . . .

Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4

Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes

Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Adjusted qualifying distributions. Subtract line 5 from line 4. . . . . . . . . .

Qualifying Distributions (see instructions)

Amounts set aside for specific charitable projects that satisfy the

the section 4940(e) reduction of tax in those years

Part XII

1

2

3

4

5

9,873,781

9,873,781

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0

(d)

2017

Page 9

| _ | _ | _ | _ | _ | _ | _ | _ |   |   | _ | ٠ | _ | _ | _ | _ |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
|   |   | 0 | ŀ | 1 | 1 | 1 | Х | Ī | Ī | Ŧ | 1 |   | Ι |   | ī |  |

**b** Total for prior years

a From 2012. . . . .

**b** From 2013. . . . c From 2014. . .

d From 2015. . . . .

e From 2016. . . . .

| Form | 990-PF  | (201 | 7 | ) |
|------|---------|------|---|---|
| Da   | rt VIII |      | ī | ī |

| -PF | (20 | 017 | 7) |  |
|-----|-----|-----|----|--|
|     | Į   |     |    |  |

## Indistributed Income (see instructions) 1 Distributable amount for 2017 from Part XI, line 7 2 Undistributed income, if any, as of the end of 2017

a Enter amount for 2016 only. . . . . .

Excess distributions carryover, if any, to 2017

f Total of lines 3a through e. . . . . . . .

**d** Applied to 2017 distributable amount. . . . . e Remaining amount distributed out of corpus

same amount must be shown in column (a) )

**5** Excess distributions carryover applied to 2017

a Corpus Add lines 3f, 4c, and 4e Subtract line 5

applied on line 5 or line 7 (see instructions) . . .

9 Excess distributions carryover to 2018.

10 Analysis of line 9

a Excess from 2013. . .

d Excess from 2016. . .

e Excess from 2017. . .

c Excess from 2015. . . .

**b** Excess from 2014. .

Subtract lines 7 and 8 from line 6a . . .

(If an amount appears in column (d), the

6 Enter the net total of each column as

b Prior years' undistributed income Subtract line 4b from line 2b . . . . . . . . . . c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . . d Subtract line 6c from line 6b Taxable amount e Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see f Undistributed income for 2017 Subtract lines 4d and 5 from line 1. This amount must be distributed in 2018 . . . . . 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . . . . . . 8 Excess distributions carryover from 2012 not

indicated below:

4 Qualifying distributions for 2017 from Part XII, line 4 > \$ 15,983,273 a Applied to 2016, but not more than line 2a **b** Applied to undistributed income of prior years (Election required—see instructions). . . . . c Treated as distributions out of corpus (Election 

5,298,757

321 191

321,191

1.132.396

6.109.492

278.478

1.132.396 278,478 (a)

Corpus

7.030.822

6,109,492

13,140,314

5.298.757

7,841,557

(b)

Years prior to 2016

(c)

2016

WITHIN THE STATE OF MAINE

| See Additional Bata Table   |      |   |           |
|---|------|---|-----------|
| Total   |      | <br><b>&gt;</b> 3a  | 6,084,523 |
| <b>b</b> Approved for future payment  |      |   |           |
| GULF OF MAINE RESEARCH INSTITUTE<br>350 COMMERCIAL STREET<br>PORTLAND, ME 04101 | NONE | CAPITAL INFRASTRUCTURE,<br>EQUIPMENT AND RELATED<br>MATERIALS   | 250,000   |
| MAINE MEDICAL CENTER<br>22 BRAMHALL STREET<br>PORTLAND, ME 04101                | NONE | FACILITIES INFRASTRUCTURE<br>AND MEDICAL SCHOOL<br>SCHOLARSHIPS | 4,000,000 |
|   |      |   |           |

|                   | amounts unless otherwise indicated  | Unrelated bu         | siness income  | Excluded by section   | 512, 513, or 514 | (e)<br>Related or exemp              |  |  |  |  |  |  |  |
|-------------------|---|----------------------|--|-----------------------|------------------|--------------------------------------|--|--|--|--|--|--|--|
|                   | service revenue   | (a)<br>Business code | (b)<br>Amount  | (c)<br>Exclusion code | (d)<br>Amount    | function income<br>(See instructions |  |  |  |  |  |  |  |
|                   |   | -                    |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   |   |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   |   |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   |   |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
| f                 |   |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
| _                 | and contracts from government agencies  |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   | rship dues and assessments  | -                    |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   | st on savings and temporary cash<br>ments   |                      |  | 14                    | 675              |                                      |  |  |  |  |  |  |  |
|                   | ds and interest from securities   |                      |  | 14                    | 1,317,744        |                                      |  |  |  |  |  |  |  |
| Net ren           | tal income or (loss) from real estate   |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   | financed property   |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   | ebt-financed property   |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   | ntal income or (loss) from personal property  |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   | nvestment income  |                      |  | 14                    | 733,668          |                                      |  |  |  |  |  |  |  |
|                   | r (loss) from sales of assets other than ory  |                      |  | 18                    | 92,013,833       |                                      |  |  |  |  |  |  |  |
|                   | ome or (loss) from special events   |                      |  |                       | ,,               |                                      |  |  |  |  |  |  |  |
|                   | profit or (loss) from sales of inventory  |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
| Other r           | evenue  |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   | ARNINGS OF TITLE-HOLDING CORPORATION -  |                      |  | 16                    | 2 426 042        |                                      |  |  |  |  |  |  |  |
|                   | SER CORPORATION ARNINGS OF TITLE-HOLDING CORPORATION -  | +                    |  | 16                    | -3,426,043       |                                      |  |  |  |  |  |  |  |
|                   | ST CORPORATION  |                      |  | 16                    | -426,661         |                                      |  |  |  |  |  |  |  |
|                   |   |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   |   |                      |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   |   | -                    |  |                       |                  |                                      |  |  |  |  |  |  |  |
|                   | Add columns (b), (d), and (e)  Add line 12, columns (b), (d), and (e)   |                      | C  |                       | 90,213,216       | 90,213,21                            |  |  |  |  |  |  |  |
| (See wo           | orksheet in line 13 instructions to verify calcul   | lations )            |  | 13                    |                  | 90,213,210                           |  |  |  |  |  |  |  |
|                   |   |                      | ment of Exem   | pt Purposes           |                  |                                      |  |  |  |  |  |  |  |
|                   |   | e Accomplish         | Relationship of Activities to the Accomplishment of Exempt Purposes  Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes) (See |                       |                  |                                      |  |  |  |  |  |  |  |
|                   | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | income is reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| nt XVI<br>ne No.  | Relationship of Activities to th  Explain below how each activity for which   | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| irt XVI<br>ne No. | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>ne No.  | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>ne No.  | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>ne No.  | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>ne No.  | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>ne No.  | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>ne No.  | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>e No.   | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>ne No.  | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| irt XVI<br>ne No. | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| irt XVI<br>ne No. | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| irt XVI<br>ne No. | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>ne No.  | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>e No.   | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>ne No.  | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>e No.   | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>ne No.  | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| irt XVI<br>ne No. | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| rt XVI<br>e No.   | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |
| irt XVI<br>ne No. | -B Relationship of Activities to th<br>Explain below how each activity for which<br>the accomplishment of the foundation's ex | ıncome ıs reporte    | ed in column (e) c   |                       |                  |                                      |  |  |  |  |  |  |  |

| orm 990-P           | F (2017)  |                       |                              |                  |   |              | Pa     | ge <b>13</b> |
|---------------------|---|-----------------------|------------------------------|------------------|---|--------------|--------|--------------|
| Part XV             | Information Re<br>Exempt Organi                           |                       | fers To and Transact         | ions and         | Relationships With Nonchari   | itable       |        |              |
|                     | organization directly or in<br>ne Code (other than sectio |                       |                              |                  | rganization described in section 501<br>political organizations?                |              | Yes    | No           |
| a Transfer          | rs from the reporting foun                                | dation to a noncha    | arıtable exempt organızatı   | on of            |   |              |        |              |
| (1) Ca              | sh  |                       |                              |                  |   | 1a(1)        | Yes    |              |
| (2) Otl             | her assets  |                       |                              |                  |   | 1a(2)        |        | No           |
|                     | ransactions   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   | 1b(1)        |        | No           |
|                     |   |                       |                              |                  |   | 1b(2)        |        | No           |
|                     | ntal of facilities, equipmer                              | •                     |                              |                  |   | 1b(3)        |        | No           |
|                     | ımbursement arrangemen                                    |                       |                              |                  |   | 1b(4)        | Yes    |              |
| • •                 | ans or loan guarantees.                                   |                       |                              |                  |   | 1b(5)        |        | No           |
| • •                 | formance of services or m                                 |                       | =                            |                  |   | 1b(6)        |        | No           |
| _                   |   |                       |                              |                  | should always show the fair market  | 1c           |        | No           |
| ın any t            | ransaction or sharing arra                                | ngement, show in      | column (d) the value of t    | he goods, o      | on received less than fair market vali<br>ther assets, or services received     |              |        |              |
| (a) Line No<br>a(1) | (b) Amount involved                                       | <b>,</b> ,            | aritable exempt organization | <del>- ` '</del> | scription of transfers, transactions, and sha<br>RED FUNDS TO PAY FOR THE PURCH |              |        | nts          |
|                     | , ,   | OCTOBER CORPO         |                              | ESTATE AN        | D FOR OPERATIONS  | IASE OF      | KEAL   |              |
| b(4)                |   | OCTOBER CORPO         |                              |                  | EMENT OF OPERATING FUNDS  |              |        |              |
| a(1)                | 7,365,000   | AUGUST CORPOR         | ATION                        |                  | RED FUNDS TO PAY FOR THE PURCH<br>ID FOR OPERATIONS                             | IASE OF      | REAL   |              |
|                     |   |                       |                              | 23171127111      | D TON OF ENVIRONS   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
| <b>2a</b> Is the fo | undation directly or indire                               | ectly affiliated with | i, or related to, one or mo  | re tax-exem      | npt organizations   |              |        |              |
| describe            | ed in section 501(c) of the                               | Code (other than      | •                            |                  | ' -   | <b>✓</b> Yes |        | No           |
| <b>b</b> If "Yes,'  | complete the following s<br>(a) Name of organization      |                       | (b) Type of organiz          | ation            | (c) Description of relat  | ionship      |        |              |
|                     | CORPORATION   |                       | 501(C)(2)                    |                  | SOLE MEMBER   |              |        |              |
| UGUST CO            | RPORATION   |                       | 501(C)(2)                    |                  | SOLE MEMBER   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
|                     |   |                       |                              |                  |   |              |        |              |
| U                   | nder penalties of perjury,                                | I declare that I ha   | ve examined this return, i   | ncluding acc     | companying schedules and statemer   | nts, and     | to the | best         |

of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge Sign Here May the IRS discuss this 2018-05-09 with the preparer shown Title Signature of officer or trustee Date Print/Type preparer's name Preparer's Signature PTIN Date Check if self-

KIRK PURVIS Paid **Preparer** Firm's name ▶ DAWSON SMITH PURVIS & BASSETT PA

P00439837 employed ▶ 🗌 2018-05-07 Firm's EIN ▶01-0459941 **Use Only** Firm's address ▶ 15 CASCO STREET PORTLAND, ME 041012902

Phone no (207) 874-0355

(see instr )? 🗹 Yes 🗆 No

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d List and describe the kind(s) of property sold (e.g., real estate, (d) (b) (c) (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) How acquired Date acquired Date sold P-Purchase (mo, day, yr) (mo, day, yr) D-Donation Р VARIOUS SECURITIES - CAPITAL GUARDIAN 2017-12-31 Р VARIOUS SECURITIES - HARPSWELL CAPITAL ADVISORS 2017-12-31 VARIOUS SECURITIES - OLD FARM PARTNERS Р 2017-12-31 Р 2017-12-31 VARIOUS SECURITIES - CAMDEN WEALTH MANAGEMENT Р 2017-12-31 VARIOUS SECURITIES - LIGHTHOUSE Ρ VARIOUS SECURITIES - CAPITAL GUARDIAN II 2017-12-31 Р VARIOUS SECURITIES - JP MORGAN 2017-12-31 Р STOCK - PINELAND FARMS POTATO COMPANY 2017-12-31 Р VEHICLE TRADED IN 2017-12-31 Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h (e) Gross sales price Depreciation allowed Cost or other basis Gain or (loss) (or allowable) (q) plus expense of sale (h) (e) plus (f) minus (g) (f) 170,137,868 164,313,724 5,824,144 75,690,404 75,346,767 343,637 27,874 27,874 1,830,909 1,836,291 -5,382 527,873 527,873 17,506,523 17,288,568 217,955 700,165 700,165 3,837,638 89,470,640 85,633,002 38.000 11,310 76,707 -27,397 Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - I Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 Gains (Col (h) gain minus col (k), but not less than -0-) or (i) F M V as of 12/31/69 Adjusted basis Excess of col (1) **(I)** Losses (from col (h)) (j) as of 12/31/69 (k) over col (j), if any 5,824,144 343,637 27,874 -5,382 0 217,955 85,633,002 -27,397

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation (a) Name and address Title, and average (c) Compensation (If (d) Expense account, hours per week not paid, enter Contributions to (e) other allowances (b) devoted to position -0-) employee benefit plans and deferred compensation OWEN W WELLS TRUSTEE 69,999 28,356 30 00 THREE CANAL PLAZA PO BOX 17516 PORTLAND, ME 04112

| •  |              |         |        |   |
|--|--------------|---------|--------|---|
| PENDRED E NOYCE                                      | TRUSTEE      | 0       | 0      | 0 |
| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 10 00        |         |        |   |
| CRAIG N DENEKAS                                      | CHAIRMAN/CEO | 315,907 | 57,489 | 0 |
| TUDES CANAL DIAZA DO DOV 17516                       | 7 50 00      |         |        |   |

| CRAIG IN DEINERAS                                    | CHAIRMAN/CEO      | 315,907 | 57,489 | ا |
|--|-------------------|---------|--------|---|
| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 50 00             |         |        |   |
| JERE G MICHELSON                                     | PRESIDENT/COO/CFO | 305,769 | 55,600 | 0 |
| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 50 00             |         |        |   |
|  |                   |         |        |   |

| PORTLAND, ME 04112                                   |                   |         |        |   |
|--|-------------------|---------|--------|---|
| JERE G MICHELSON                                     | PRESIDENT/COO/CFO | 305,769 | 55,600 | 0 |
| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 50 00             |         |        |   |
| WILLIAM J RYAN                                       | TRUSTEE           | 0       | 0      | 0 |

| JERE G MICHELSON                                     | PRESIDENT/COO/CFO | 305,769 | 55,600 | ( |
|--|-------------------|---------|--------|---|
| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 50 00             |         |        |   |
| WILLIAM J RYAN                                       | TRUSTEE           | 0       | 0      | C |

| PORTLAND, ME 04112             |         |   |   |   |
|--------------------------------|---------|---|---|---|
| WILLIAM J RYAN                 | TRUSTEE | 0 | 0 | 0 |
| THREE CANAL PLAZA PO BOX 17516 | 10 00   |   |   |   |

| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 10 00 |  |  |
|--|-------|--|--|
|  |       |  |  |

| PORTLAND, ME 04112 |             |         |        |  |
|--------------------|-------------|---------|--------|--|
| ERIK HAYWARD       | SENIOR VICE | 180,859 | 39,024 |  |
|                    | DDECIDENT   |         |        |  |

| ERIK HAYWARD   | SENIOR VICE        | 180,859 | 39,024 | 0 |
|--|--------------------|---------|--------|---|
| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | PRESIDENT<br>50 00 |         |        |   |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |   |                         |                                  |        |
|--|---|-------------------------|----------------------------------|--------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient               |                                  |        |
| a Paid during the year   |   |                         |                                  |        |
| 10TH MOUNTAIN SKI CLUB DBA FORT<br>KENT OUTDOOR CENTER<br>PO BOX 541<br>FORT KENT, ME 04743              | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT        | 39,189 |
| ABBE MUSEUMPO BOX 286<br>BAR HARBOR, ME 04609  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT        | 2,000  |
| BANGOR SYMPHONY ORCHESTRA<br>PO BOX 1441<br>BANGOR, ME 044021441   | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT        | 4,000  |
| BARBARA BUSH FOUNDATION FOR<br>FAMILY LITERACY<br>516 NORTH ADAMS STREET<br>TALLAHASSEE, FL 32301        | NONE  | PUBLIC                  | FAMILY READING LITERACY IN MAINE | 50,000 |

| BANGOR SYMPHONY ORCHESTRA<br>PO BOX 1441<br>BANGOR, ME 044021441   | NONE | PUBLIC | GENERAL OPERATING SUPPORT        | 4  |
|--|------|--------|----------------------------------|----|
| BARBARA BUSH FOUNDATION FOR FAMILY LITERACY 516 NORTH ADAMS STREET | NONE | PUBLIC | FAMILY READING LITERACY IN MAINE | 50 |

50,000

PUBLIC NONE PURPOSEFUL WORK INTERNSHIP

BATES COLLEGE2 ANDREWS LANE

LEWISTON, ME 04240 PROGRAM

6,084,523 Total . . За

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |   |                         |  |        |
|--|---|-------------------------|--|--------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution   | Amount |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient               |  |        |
| a Paid during the year   |   |                         |  |        |
| BATH AREA FAMILY YMCA<br>303 CENTRE STREET<br>BATH, ME 04530   | NONE  | PUBLIC                  | CAPITAL CAMPAIGN   | 25,000 |
| BAY CHAMBER CONCERTSPO BOX 599<br>ROCKPORT, ME 04856   | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT  | 2,000  |
| CEDARS NURSING CARE CENTER DBA<br>THE CEDARS<br>630 OCEAN AVENUE<br>PORTLAND, ME 04103                   | NONE  | PUBLIC                  | TRANSITION FROM TRADITIONAL, INSTITUTIONAL MODEL OF LONG-TERM CARE TO A PERSON-CENTERED APPROACH | 25,000 |
| CENTER THEATRE INC<br>20 E MAIN STREET<br>DOVERFOXCROFT, ME 04426  | NONE  | PUBLIC                  | COMMONS EVENT CENTER   | 25,000 |
| CHILDRENS MUSEUM & THEATRE OF<br>MAINE<br>142 FREE STREET  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT  | 2,000  |

6,084,523

|   |      |        | APPROACH                  |  |
|---|------|--------|---------------------------|--|
| CENTER THEATRE INC<br>20 E MAIN STREET<br>DOVERFOXCROFT, ME 04426               | NONE | PUBLIC | COMMONS EVENT CENTER      |  |
| CHILDRENS MUSEUM & THEATRE OF<br>MAINE<br>142 FREE STREET<br>PORTLAND, ME 04101 | NONE | PUBLIC | GENERAL OPERATING SUPPORT |  |

Total . За

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |  |                                      |                                      |           |
|--|--|--------------------------------------|--------------------------------------|-----------|
| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation<br>status of<br>recipient | Purpose of grant or contribution     | Amount    |
| Name and address (home or business)  | or substantial contributor   | recipient                            |                                      |           |
| a Paid during the year   |  |                                      |                                      |           |
| CHILDREN'S MUSEUM & THEATRE OF<br>MAINE<br>142 FREE STREET<br>PORTLAND, ME 04101                         | NONE   | PUBLIC                               | NEW BUILDING CONSTRUCTION            | 100,000   |
| CROMWELL CENTER FOR DISABILITIES<br>AWARENESS<br>97A EXCHANGE STREET SUITE 205<br>PORTLAND, ME 04101     | NONE   | PUBLIC                               | CARE-ING CLASSROOM                   | 10,000    |
| CROSS INSURANCE ARENA<br>ONE CIVIC CENTER SQUARE<br>PORTLAND, ME 04101                                   | NONE   | PUBLIC                               | COMMUNITY USE OF CIVIC CENTER EVENTS | 75,000    |
| FALMOUTH MEMORIAL LIBRARY<br>5 LUNT ROAD<br>FALMOUTH, ME 04105   | NONE   | PUBLIC                               | EXPANSION PROJECT                    | 10,000    |
| FARNSWORTH ART MUSEUM<br>16 MUSEUM STREET<br>ROCKLAND, ME 04841  | NONE   | PUBLIC                               | GENERAL OPERATING SUPPORT            | 10,000    |
| Total  |  |                                      |                                      | 6,084,523 |

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| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |   |                         |   |         |
|--|---|-------------------------|---|---------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution                | Amount  |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient               |   |         |
| a Paid during the year   |   |                         |   |         |
| FOUNDATION FOR MAINE'S COMMUNITY<br>COLLEGES<br>54 LIGHTHOUSE CIRCLE<br>SOUTH PORTLAND, ME 04106         | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT                       | 100,000 |
| FRIENDS OF EVERGREENPO BOX 3805<br>PORTLAND, ME 04104  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT                       | 5,000   |
| FURNITURE FRIENDSPO BOX 7894<br>PORTLAND, ME 04112   | NONE  | PUBLIC                  | USED BOX TRUCK REPLACEMENT                      | 10,000  |
| GOOD SHEPHERD FOOD BANK<br>PO BOX 1807<br>AUBURN, ME 04211   | NONE  | PUBLIC                  | CENTRAL MAINE STORAGE AND DISTRIBUTION FACILITY | 25,000  |
| GOOD SHEPHERD FOOD BANK OF<br>MAINE<br>PO BOX 1807<br>AUBURN, ME 042111807                               | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT                       | 4,000   |

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6,084,523

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |   |                         |   |         |
|--|---|-------------------------|---|---------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution                              | Amount  |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient               |   |         |
| a Paid during the year   |   |                         |   |         |
| GULF OF MAINE RESEARCH INSTITUTE<br>350 COMMERCIAL STREET<br>PORTLAND, ME 04101                          | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT                                     | 4,000   |
| GULF OF MAINE RESEARCH INSTITUTE<br>350 COMMERCIAL STREET<br>PORTLAND, ME 04101                          | NONE  | PUBLIC                  | CAPITAL INFRASTRUCTURE,<br>EQUIPMENT AND RELATED<br>MATERIALS | 250,000 |
| HOME INCPO BOX 10<br>ORLAND, ME 044720010  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT                                     | 2,000   |
| HOMELESS SERVICES OF AROOSTOOK<br>PO BOX 1753<br>PRESQUE ISLE, ME 04769                                  | NONE  | PUBLIC                  | FULL-TIME TRANSPORTATION<br>EMPLOYEE                          | 5,000   |
| ISLAND INSTITUTEPO BOX 648   | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT                                     | 4,000   |

ROCKLAND, ME 048410648

Total . .

6,084,523 3a

| Form 990PF Part XV Line 3 - Gran  | ts and Contributions Paic                               | During the              | Year or Approved for Future      | Payment   |
|---|---|-------------------------|----------------------------------|-----------|
| Recipient   | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution | Amount    |
| Name and address (home or business)   | any foundation manager<br>or substantial contributor    | recipient               |                                  |           |
| a Paid during the year  |   |                         |                                  |           |
| KENNEBEC ESTUARY LAND TRUST<br>PO BOX 1128<br>BATH, ME 04530  | NONE  | PUBLIC                  | FISH LADDER CONSTRUCTION         | 5,000     |
| LIBRA FUTURE FUNDPO BOX 17516<br>PORTLAND, ME 04112   | NONE  | PUBLIC                  | ASSIST EMERGING<br>ENTREPRENEURS | 32,000    |
| LINCOLN COUNTY CHILDREN'S<br>SERVICES DBA COASTAL KIDS<br>PRESCHOOL<br>12 JACKIES TRAIL<br>DAMARISCOTTA, ME 04543 | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT        | 8,250     |
| MAINE ASSOCIATION OF NONPROFITS<br>565 CONGRESS STREET SUITE 301<br>PORTLAND, ME 04101                            | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT        | 3,000     |
| MAINE DISCOVERY MUSEUM<br>74 MAIN STREET<br>BANGOR, ME 04401  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT        | 2,000     |
| Total   |   |                         |                                  | 6,084,523 |

| form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |   |                         |                                    |        |
|--|---|-------------------------|------------------------------------|--------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution   | Amount |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient               |                                    |        |
| a Paid during the year   |   |                         |                                    |        |
| MAINE FARMLAND TRUST<br>97 MAIN STREET<br>BELFAST, ME 04915  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT          | 2,000  |
| MAINE GIRLS' ACADEMY<br>631 STEVENS AVENUE<br>PORTLAND, ME 04103   | NONE  | PUBLIC                  | CAPACITY BUILDING                  | 8,000  |
| MAINE HISTORICAL SOCIETY<br>489 CONGRESS STREET<br>PORTLAND, ME 041013498                                | NONE  | PUBLIC                  | MAINE HISTORY MAKER<br>SPONSORSHIP | 5,000  |
| MAINE HISTORICAL SOCIETY<br>489 CONGRESS STREET<br>PORTLAND, ME 041013498                                | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT          | 2,000  |
| MAINE MARITIME MUSEUM  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT          | 4,000  |

| MAINE HISTORICAL SOCIETY<br>489 CONGRESS STREET<br>PORTLAND, ME 041013498 | NONE | PUBLIC | MAINE HISTORY MAKER<br>SPONSORSHIP | 5,0 |
|---|------|--------|------------------------------------|-----|
| MAINE HISTORICAL SOCIETY  | NONE | PUBLIC | GENERAL OPERATING SUPPORT          | 2,0 |

243 WASHINGTON STREET

BATH, ME 04530

6,084,523 Total . . За

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |   |                         |                                     |        |
|--|---|-------------------------|-------------------------------------|--------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution    | Amount |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient               | recipient                           |        |
| a Paid during the year   |   |                         |                                     |        |
| MAINE MARITIME MUSEUM<br>243 WASHINGTON STREET<br>BATH, ME 04530   | NONE  | PUBLIC                  | ROBERT BECK PAINTING                | 6,200  |
| MAINE MEDIA WORKSHOPS COLLEGE<br>PO BOX 200<br>ROCKPORT, ME 04856  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT           | 5,000  |
| MAINE MEDICAL CENTER<br>22 BRAMHALL STREET<br>PORTLAND, ME 04101   | NONE  | PUBLIC                  | MMC/TUFTS MEDICAL SCHOOL<br>PROGRAM | 50,000 |
| MAINE PUBLIC BROADCASTING NETWORK 1450 LISBON STREET LEWISTON, ME 042403595                              | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT           | 10,000 |

PUBLIC

GENERAL OPERATING SUPPORT

2,000

6,084,523

| MAINE MEDIA WORKSHOPS COLLEGE<br>PO BOX 200<br>ROCKPORT, ME 04856 | NONE | PUBLIC | GENERAL OPERATING SUPPORT           | 5,0  |
|---|------|--------|-------------------------------------|------|
| MAINE MEDICAL CENTER<br>22 BRAMHALL STREET<br>PORTLAND, ME 04101  | NONE | PUBLIC | MMC/TUFTS MEDICAL SCHOOL<br>PROGRAM | 50,0 |
| MAINE PUBLIC BROADCASTING NETWORK                                 | NONE | PUBLIC | GENERAL OPERATING SUPPORT           | 10,0 |

MAINE STATE BALLET348 US ROUTE 1

FALMOUTH, ME 04105

Total . 3a

NONE

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |   |                         |  |           |
|--|---|-------------------------|--|-----------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution   | Amount    |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient               |  |           |
| a Paid during the year   |   |                         |  |           |
| MAINE STATE MUSEUM<br>83 STATE HOUSE STATION<br>AUGUSTA, ME 043330083                                    | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT  | 2,000     |
| MAINE STATE MUSIC THEATRE<br>22 ELM STREET<br>BRUNSWICK, ME 04011  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT  | 2,500     |
| MAINEHEALTH110 FREE STREET<br>PORTLAND, ME 041013908   | NONE  | PUBLIC                  | RAISING READERS PROGRAM  | 1,053,384 |
| MID COAST HOSPITAL<br>123 MEDICAL CENTER DRIVE<br>BRUNSWICK, ME 04011                                    | NONE  | PUBLIC                  | CENTER FOR COMMUNITY HEALTH AND WELLNESS AT PARKVIEW MEDICAL CENTER CAMPUS | 75,000    |
| MOBIUS INC319 MAIN STREET  | NONE  | PUBLIC                  | HOUSING FOR YOUNG ADULTS   | 10.000    |

WITH INTELLECTUAL AND **DEVELOPMENTAL DISABILITIES** 

6,084,523

| BRUNSWICK, ME 04011                                  |      |        |   |         |
|--|------|--------|---|---------|
| MAINEHEALTH110 FREE STREET<br>PORTLAND, ME 041013908 | NONE | PUBLIC | RAISING READERS PROGRAM                     | 1,053,3 |
| MID COAST HOSPITAL 123 MEDICAL CENTER DRIVE          | NONE | PUBLIC | CENTER FOR COMMUNITY HEALTH AND WELLNESS AT | 75,0    |

DAMARISCOTTA, ME 04543

Total .

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| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |   |                         |   |        |
|--|---|-------------------------|---|--------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution              | Amount |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient               |   |        |
| a Paid during the year   |   |                         |   |        |
| MONHEGAN HISTORICAL & CULTURAL<br>MUSEUM ASSOCIATION<br>1410 EAST AVENUE<br>ROCHESTER, NY 14610          | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT                     | 2,000  |
| MOOSEHEAD MARINE MUSEUM INC<br>PO BOX 1151<br>GREENVILLE, ME 04441                                       | NONE  | PUBLIC                  | SUNKEN STEAMBOATS OF<br>MOOSEHEAD DOCUMENTARY | 10,000 |
| NORDIC HERITAGE SKI CLUB<br>PO BOX 4015<br>PRESQUE ISLE, ME 04769  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT                     | 50,000 |
| OGUNQUIT MUSEUM OF AMERICAN ART<br>PO BOX 815<br>OGUNQUIT, ME 03907                                      | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT                     | 2,500  |
| OGUNQUIT PLAYHOUSEPO BOX 915   | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT                     | 2,500  |

OGUNQUIT, ME 03907

6,084,523 Total . .

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| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |   |                         |  |           |
|--|---|-------------------------|--|-----------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution   | Amount    |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient               |  |           |
| a Paid during the year   |   |                         |  |           |
| OXFORD COUNTY MENTAL HEALTH<br>SERVICES<br>150 CONGRESS STREET<br>RUMFORD, ME 04276                      | NONE  | PUBLIC                  | OXFORD COUNTY RESILIENCY<br>PROJECT  | 5,000     |
| PENOBSCOT MARINE MUSEUM<br>PO BOX 498<br>SEARSPORT, ME 049740498   | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT  | 2,000     |
| PENOBSCOT THEATRE COMPANY<br>115 MAIN STREET 4TH FLOOR<br>BANGOR, ME 04401                               | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT  | 1,000     |
| PEREGRINE CORPORATION DBA STRIVE<br>28 FODEN ROAD<br>SOUTH PORTLAND, ME 04106                            | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT  | 2,000     |
| PINELAND FARMS INC<br>32 FARM VIEW DRIVE<br>NEW GLOUCESTER, ME 04260                                     | NONE  | PUBLIC                  | DEVELOP, OPERATE AND STAFF<br>PINELAND FARMS, INC FOR<br>AGRICULTURAL PROMOTION,<br>EDUCATION AND RESEARCH IN<br>MAINE | 3,620,000 |
| Total  | 6,084,523   |                         |  |           |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment    |   |                         |                                   |        |
|---|---|-------------------------|-----------------------------------|--------|
| Recipient   | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution  | Amount |
| Name and address (home or business)   | any foundation manager<br>or substantial contributor    | recipient               |                                   |        |
| a Paid during the year  |   |                         |                                   |        |
| PORTLAND BALLET<br>517 FOREST AVENUE SUITE 2<br>PORTLAND, ME 04101  | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT         | 2,000  |
| PORTLAND COMMUNITY HEALTH<br>CENTER DBA GREATER PORTLAND<br>HEALTH<br>180 PARK AVENUE<br>PORTLAND, ME 04102 | NONE  | PUBLIC                  | CHILDREN'S ORAL HEALTH<br>PROGRAM | 10,000 |
| PORTLAND CONSERVATORY OF MUSIC<br>202 WOODFORD STREET 3RD FLOOR<br>PORTLAND, ME 04103                       | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT         | 1,000  |
| PORTLAND MUSEUM OF ART<br>SEVEN CONGRESS SQUARE<br>PORTLAND, ME 04101                                       | NONE  | PUBLIC                  | WINSLOW HOMER STUDIO<br>CAMPAIGN  | 20,000 |
| PORTLAND OVATIONS   | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT         | 2,000  |

| 202 WOODFORD STREET 3RD FLOOR<br>PORTLAND, ME 04103                   |      |        |                                  |  |
|---|------|--------|----------------------------------|--|
| PORTLAND MUSEUM OF ART<br>SEVEN CONGRESS SQUARE<br>PORTLAND, ME 04101 | NONE | PUBLIC | WINSLOW HOMER STUDIO<br>CAMPAIGN |  |
| PORTLAND OVATIONS   | NONE | PUBLIC | GENERAL OPERATING SUPPORT        |  |

50 MONUMENT SQUARE 2ND FLOOR PORTLAND, ME 04101

6,084,523 За

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Paym |  |                                      |  |           |  |  |  |  |  |
|---|--|--------------------------------------|--|-----------|--|--|--|--|--|
| Recipient   | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation<br>status of<br>recipient | Purpose of grant or contribution                     | Amount    |  |  |  |  |  |
| Name and address (home or business)   | or substantial contributor   | recipient                            |  |           |  |  |  |  |  |
| a Paid during the year  |  |                                      |  |           |  |  |  |  |  |
| PORTLAND STAGE COMPANY<br>PO BOX 1458<br>PORTLAND, ME 04104   | NONE   | PUBLIC                               | GENERAL OPERATING SUPPORT                            | 10,000    |  |  |  |  |  |
| PORTLAND SYMPHONY ORCHESTRA<br>50 MONUMENT SQUARE 2ND FLOOR<br>PORTLAND, ME 04101                     | NONE   | PUBLIC                               | GENERAL OPERATING SUPPORT                            | 20,000    |  |  |  |  |  |
| SKOWHEGAN SCHOOL OF PAINTING & SCULPTURE<br>136 WEST 22ND STREET<br>NEW YORK, NY 10011                | NONE   | PUBLIC                               | 2018 SUMMER RESIDENCY<br>PROGRAM                     | 15,000    |  |  |  |  |  |
| ST CROIX RECREATION ASSOCIATION<br>PO BOX 1121<br>CALAIS, ME 04619                                    | NONE   | PUBLIC                               | RECONSTRUCTION OF TENNIS<br>COURTS FOR COMMUNITY USE | 5,000     |  |  |  |  |  |
| THE JACKSON LABORATORY<br>600 MAIN STREET<br>BAR HARBOR, ME 04609                                     | NONE   | PUBLIC                               | HIGH IMPACT THERAPIES AND TECHNOLOGIES INITIATIVE    | 100,000   |  |  |  |  |  |
| Total   |  |                                      |  | 6,084,523 |  |  |  |  |  |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment                 |   |                         |  |        |  |  |  |  |  |
|--|---|-------------------------|--|--------|--|--|--|--|--|
| Recipient  | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution   | Amount |  |  |  |  |  |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient               |  |        |  |  |  |  |  |
| a Paid during the year   |   |                         |  |        |  |  |  |  |  |
| THE UNIVERSITY OF MAINE FOUNDATIONCOLLINS CENTER FOR THE ARTS BUCHANAN ALUMNI HOUSE TWO ALUMNI PLACE ORONO, ME 044695792 | NONE  | PUBLIC                  | GENERAL OPERATING SUPPORT  | 10,000 |  |  |  |  |  |
| THOMAS COLLEGE<br>180 WEST RIVER ROAD<br>WATERVILLE, ME 04901  | NONE  | PUBLIC                  | EARLY COLLEGE PROGRAMMING<br>FOR HIGH SCHOOL STUDENTS<br>IN PISCATAQUIS COUNTY | 10,000 |  |  |  |  |  |
| TOWN OF MONSONPO BOX 308<br>MONSON, ME 04464   | NONE  | PUBLIC                  | FIRE DEPARTMENT SUPPORT  | 2,000  |  |  |  |  |  |
| TREE STREET YOUTH INC<br>144 HOWE STREET<br>LEWISTON, ME 04240   | NONE  | PUBLIC                  | CONSTRUCTION AND RENOVATION  | 25,000 |  |  |  |  |  |
| UNITED CEREBRAL PALSY OF<br>NORTHEASTERN MAINE DBA UCP OF<br>MAINE<br>700 MT HOPE AVENUE SUITE 320<br>BANGOR, ME 04401   | NONE  | PUBLIC                  | BASIC NEEDS ITEMS  | 10,000 |  |  |  |  |  |

| TREE STREET YOUTH INC<br>144 HOWE STREET<br>LEWISTON, ME 04240   | NONE | PUBLIC | CONSTRUCTION AND RENOVATION | 25,00 |
|--|------|--------|-----------------------------|-------|
| UNITED CEREBRAL PALSY OF<br>NORTHEASTERN MAINE DBA UCP OF<br>MAINE<br>700 MT HOPE AVENUE SUITE 320<br>BANGOR, ME 04401 | NONE | PUBLIC | BASIC NEEDS ITEMS           | 10,00 |

6,084,523

Total .

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Foundation Recipient If recipient is an individual, Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNIVERSITY OF MAINE AT AUGUSTA NONE PUBLIC 15,000 STUDENT TARGETED ACCESS 130 TEVAC AVENUE AND DECOUDED TEAM DOOEDAM

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| BANGOR, ME 04401  |      |        | AND RESOURCE TEAM PROGRAM  |       |
|---|------|--------|----------------------------|-------|
| WASHINGTON COUNTY COUNCIL OF<br>GOVERNMENTS<br>PO BOX 631 | NONE | PUBLIC | YOUTH PROGRAM BICYCLE SHOP | 5,000 |

6,084,523

| BANGOR, ME 04401                         |      |        |                            |     |
|--|------|--------|----------------------------|-----|
| WASHINGTON COUNTY COUNCIL OF GOVERNMENTS | NONE | PUBLIC | YOUTH PROGRAM BICYCLE SHOP | 5,0 |
| PO BOX 631                               |      |        |                            |     |
| CALAIS.ME 04619                          |      | 1      |                            | i   |

Total . За

| efile GRAPHIC print - DO NOT P | ROCESS   | As Filed Data - |                      | DI                     | N: 93491129016238                           |  |  |  |  |  |  |
|--------------------------------|----------|-----------------|----------------------|------------------------|---|--|--|--|--|--|--|
| TY 2017 Accounting Fe          | es Scher | dule            |                      |                        |   |  |  |  |  |  |  |
| I                              |          |                 |                      |                        |   |  |  |  |  |  |  |
| Name: LIBRA FOUNDATION         |          |                 |                      |                        |   |  |  |  |  |  |  |
| I                              | EIN: (   | 04-6626994      |                      |                        |   |  |  |  |  |  |  |
| Accounting Fees Schedule       |          |                 |                      |                        |   |  |  |  |  |  |  |
| Category                       | Amou     |                 | Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |  |  |  |  |  |

8,348

3,578

11,926

ACCOUNTING FEES

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

### **TY 2017 Depreciation Schedule**

Name: LIBRA FOUNDATION

**EIN:** 04-6626994

| Description of<br>Property  | Date<br>Acquired | Cost or Other<br>Basıs | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Lıfe (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|-----------------------------|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| FURNITURE                   | 1998-04-13       | 15,100                 | 15,100                       | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| DESK LAMP                   | 1998-04-24       | 240                    | 240                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| FAX MACHINE                 | 1998-04-30       | 1,245                  | 1,245                        | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| PLANTS AND<br>CONTAINERS    | 1998-05-04       | 642                    | 642                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PAINTINGS                   | 1998-05-05       | 3,016                  | 3,016                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PAINTINGS                   | 1998-05-06       | 530                    | 530                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PHOTOS AND FRAMING          | 1998-06-01       | 2,019                  | 2,019                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| RECEPTION AREA LAMPS        | 1998-06-09       | 389                    | 389                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| NOYCE PORTRAIT              | 1998-06-09       | 645                    | 645                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| TELEPHONE SYSTEM            | 1998-06-09       | 3,804                  | 3,804                        | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| RECEPTION AREA<br>FURNITURE | 1998-06-09       | 12,495                 | 12,495                       | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| TRUSTEE<br>PHOTOGRAPHS      | 1998-06-15       | 1,200                  | 1,200                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| CONFERENCE TABLE GLASS      | 1998-07-10       | 359                    | 359                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PHOTOGRAPHS                 | 1998-07-17       | 3,780                  | 3,780                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| CARPET                      | 1998-09-11       | 3,000                  | 3,000                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PHOTOGRAPHS                 | 1998-09-24       | 2,460                  | 2,460                        | SL                 | 7 00000000000               | 0   | 0                        |                        |                                       |
| PAINTING - HEADLAND<br>MIST | 1998-10-29       | 4,584                  | 4,584                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PHOTOGRAPH - PPM            | 1998-12-18       | 257                    | 257                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| OFFICE CHAIR                | 1998-05-12       | 318                    | 318                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| TYPEWRITER                  | 1998-04-24       | 670                    | 670                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
|                             |                  |                        |                              |                    |                             |   |                          |                        |                                       |

| Description of<br>Property          | Date<br>Acquired | Cost or Other<br>Basıs | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|-------------------------------------|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| PORTRAIT AND<br>PICTURES            | 1999-01-14       | 483                    | 483                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PERSIAN RUG                         | 1999-03-19       | 5,175                  | 5,175                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| CABOT HOUSE<br>FURNITURE            | 1999-07-01       | 6,694                  | 6,694                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| SAILING DAY PAINTING                | 1999-04-23       | 1,036                  | 1,036                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| SIGN                                | 1999-04-28       | 839                    | 839                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| DISHWASHER                          | 1999-05-14       | 1,175                  | 1,175                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| LAMP                                | 1999-05-20       | 239                    | 239                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| RECEPTIONIST CHAIR                  | 1999-06-01       | 274                    | 274                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PORTRAIT FOR<br>RECEPTION AREA      | 1999-06-02       | 881                    | 881                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| 2 OIL PAINTINGS 3<br>MOUNTAIN TRAIL | 1999-09-21       | 600                    | 600                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| DICTIONARY AND<br>STAND             | 1999-09-30       | 121                    | 121                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| TV AND STAND                        | 2000-01-06       | 500                    | 500                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| TELEPHONE                           | 2000-02-14       | 426                    | 426                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| OWW OFFICE CHAIR                    | 2000-02-15       | 558                    | 558                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| POLYCOM SPEAKER<br>PHONE            | 2000-04-05       | 819                    | 819                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| BATTERY PACKS (4)                   | 2000-06-14       | 418                    | 418                          | SL                 | 5 00000000000               | 0   | 0                        |                        |                                       |
| HARVARD CHAIR                       | 2000-09-21       | 500                    | 500                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| SCANNER                             | 2000-10-24       | 380                    | 380                          | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| OFFICE CHAIR                        | 2001-03-19       | 1,213                  | 1,213                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| OFFICE CHAIR                        | 2001-04-09       | 1,049                  | 1,049                        | SL                 | 7 00000000000               | 0   | 0                        |                        |                                       |

| Description of<br>Property      | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Lıfe (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|---------------------------------|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| OFFICE CHAIRS                   | 2001-04-09       | 400                    | 400                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| CABINET FOR<br>ADDITIONAL LINES | 2001-04-27       | 990                    | 990                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| NEW PHONES (2)                  | 2001-11-29       | 608                    | 608                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| FURNITURE                       | 2001-08-14       | 1,400                  | 1,400                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| FURNITURE -<br>CONFERENCE TABLE | 2001-12-10       | 40,936                 | 40,936                       | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| FURNITURE                       | 2001-09-07       | 10,448                 | 10,448                       | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PRINTER - ANNIE                 | 2002-04-23       | 315                    | 315                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| GLASS TOP FOR<br>CONFERENCE     | 2002-02-03       | 2,222                  | 2,222                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| FILING CABINET                  | 2002-10-07       | 597                    | 597                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| CHAIRS                          | 2002-12-20       | 3,169                  | 3,169                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PRINTER HP 8150N                | 2003-03-31       | 3,230                  | 3,230                        | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| FILING CABINET                  | 2003-05-06       | 639                    | 639                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| CHAIR                           | 2003-07-17       | 121                    | 121                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PAPER CUTTER                    | 2003-10-15       | 199                    | 199                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| OFFICE CHAIR -<br>RECEPTION     | 2003-10-15       | 178                    | 178                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| DESK MICHELSON                  | 2003-11-06       | 2,515                  | 2,515                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PAINTING RESTORATION            | 2004-03-16       | 1,800                  | 1,800                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PICTURE FRAME - OWW             | 2005-02-14       | 375                    | 375                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| CHAIRS (2) LIBRA<br>OFFICE      | 2005-02-05       | 219                    | 219                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| SIDE CHAIRS (4)                 | 2005-03-09       | 1,548                  | 1,548                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |

| Description of<br>Property           | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|--------------------------------------|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| FILING CABINETS (2)                  | 2005-05-26       | 1,512                  | 1,512                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| COMPUTER WITH FLAT<br>SCREEN MONITOR | 2005-12-01       | 3,020                  | 3,020                        | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| FLAT SCREEN<br>MONITORS (4)          | 2005-12-01       | 1,372                  | 1,372                        | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| JOHN ANGEL PAINTING                  | 2006-01-09       | 1,147                  | 1,147                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| NICHOLAS FEDEROVSKI<br>PAINTING      | 2006-01-09       | 1,147                  | 1,147                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| DIGITAL CAMERA                       | 2006-05-11       | 816                    | 816                          | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| NEW RICIO 4500<br>COPIER             | 2008-11-20       | 9,885                  | 9,885                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| SERVER                               | 2009-10-21       | 10,481                 | 10,481                       | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| COMPUTER - BRYAN                     | 2012-05-18       | 734                    | 687                          | SL                 | 5 00000000000               | 47  | 0                        |                        |                                       |
| NEW FIREWALL                         | 2012-05-29       | 2,432                  | 2,228                        | SL                 | 5 00000000000               | 204                                       | 0                        |                        |                                       |
| COMPUTER - ERIK                      | 2012-10-18       | 682                    | 568                          | SL                 | 5 00000000000               | 114                                       | 0                        |                        |                                       |
| LEASEHOLD<br>IMPROVEMENTS            | 1998-06-09       | 19,090                 | 9,071                        | SL                 | 39 000000000000             | 489                                       | 0                        |                        |                                       |
| VEHICLE - BLUE UTILITY               | 2008-08-22       | 26,159                 | 20,262                       | SL                 | 5 000000000000              | 1,775                                     | 0                        |                        |                                       |
| COMPUTER - JERE                      | 2014-01-23       | 1,673                  | 1,005                        | SL                 | 5 000000000000              | 335                                       | 0                        |                        |                                       |
| CANON MF6160DW<br>PRINTER            | 2014-03-28       | 947                    | 520                          | SL                 | 5 000000000000              | 189                                       | 0                        |                        |                                       |
| COMPUTER - KATHI                     | 2014-05-05       | 1,469                  | 784                          | SL                 | 5 000000000000              | 294                                       | 0                        |                        |                                       |
| ALLWORX PHONE<br>SYSTEM              | 2014-08-25       | 12,813                 | 4,271                        | SL                 | 7 000000000000              | 1,830                                     | 0                        |                        |                                       |
| COMPUTER - OWEN                      | 2014-09-25       | 1,363                  | 614                          | SL                 | 5 000000000000              | 273                                       | 0                        |                        |                                       |
| COMPUTER - SPARE<br>OFFICE           | 2014-09-25       | 1,363                  | 614                          | SL                 | 5 000000000000              | 273                                       | 0                        |                        |                                       |
| OWEN - LEATHER CHAIR                 | 2014-11-08       | 580                    | 180                          | SL                 | 7 000000000000              | 83  | 0                        |                        |                                       |

| Description of<br>Property         | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|------------------------------------|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| VEHICLE - OWEN                     | 2015-05-28       | 76,707                 | 8,260                        | SL                 | 5 000000000000              | 3,050                                     | 0                        |                        |                                       |
| VEHICLE - CRAIG                    | 2016-08-25       | 53,875                 | 3,160                        | SL                 | 5 000000000000              | 5,100                                     | 0                        |                        |                                       |
| VEHICLE - JERE                     | 2016-08-26       | 55,415                 | 3,160                        | SL                 | 5 000000000000              | 5,100                                     | 0                        |                        |                                       |
| VEHICLE - ERIK                     | 2016-08-25       | 53,875                 | 3,160                        | SL                 | 5 000000000000              | 5,100                                     | 0                        |                        |                                       |
| HP600 COMPUTER -<br>CRAIG          | 2016-04-30       | 1,658                  | 221                          | SL                 | 5 000000000000              | 332                                       | 0                        |                        |                                       |
| HP600 COMPUTER -<br>JENNIFER       | 2016-04-30       | 1,237                  | 165                          | SL                 | 5 000000000000              | 247                                       | 0                        |                        |                                       |
| WIFI EQUIPMENT                     | 2016-06-08       | 1,488                  | 174                          | SL                 | 5 000000000000              | 298                                       | 0                        |                        |                                       |
| FIREWALL HARDWARE<br>FORTIGATE 60E | 2016-11-23       | 991                    |                              | SL                 | 5 000000000000              | 198                                       | 0                        |                        |                                       |
| VEHICLE - OWEN                     | 2017-03-30       | 66,325                 |                              | SL                 | 5 00000000000               | 3,160                                     | 0                        |                        |                                       |

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| TY 2017 Investments Corporat         | e Bonds Schedu  | ıle                 |
| ·                                    |                 |                     |
| Name:                                | IBRA FOUNDATION |                     |
| FIN: (                               | 04-6626994      |                     |

5,687,940

5,687,940

| <b>22.11</b> 01 0020331              |                           |                                  |
|--------------------------------------|---------------------------|----------------------------------|
| Investments Corporate Bonds Schedule |                           |                                  |
| Name of Bond                         | End of Year Book<br>Value | End of Year Fair<br>Market Value |

VARIOUS CORPORATE BONDS

| TY 2017 Investments Corporate Stock Schedule |  |
|--|--|
|  |  |

DLN: 93491129016238

## Name: LIBRA FOUNDATION

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FIN: 04-6626994

| <b>22.11</b> 01 0020331  |                           |                                  |
|--------------------------|---------------------------|----------------------------------|
| Name of Stock            | End of Year Book<br>Value | End of Year Fair<br>Market Value |
| VARIOUS CORPORATE STOCKS | 75,387,394                | 75,387,394                       |

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|--|-----------------|-----------|---------------------|--|--|
| TY 2017 Investments Government Obligations Schedule                        |                 |           |                     |  |  |
|  |                 |           |                     |  |  |
| Name:  | LIBRA FOUNDA    | TION      |                     |  |  |
| EIN:   | 04-6626994      |           |                     |  |  |
| US Government Securities - End of Year Book Value:                         | 11              | 1,040,278 |                     |  |  |
| US Government Securities - End of Year Fair Market Value:                  | 11              | 1,040,278 |                     |  |  |
| State & Local Government<br>Securities - End of Year Book<br>Value:        |                 | 0         |                     |  |  |
| State & Local Government<br>Securities - End of Year Fair<br>Market Value: |                 | 0         |                     |  |  |

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| TY 2017 Investments - Other S        | Schedule        |                     |

Name: LIBRA FOUNDATION

**EIN:** 04-6626994

| Investments Other Schedule 2 |                   |            |                  |  |
|------------------------------|-------------------|------------|------------------|--|
| Category / Item              | Listed at Cost or | Book Value | End of Year Fair |  |

| Category/ Item                           | Listed at Cost or FMV | Book Value | End of Year Fair<br>Market Value |
|--|-----------------------|------------|----------------------------------|
| OCTOBER CORPORATIONTITLE HOLDING COMPANY | FMV                   | 67,222,527 | 35,248,256                       |
| MARSHALL WACE                            | FMV                   | 1,722,097  | 1,722,097                        |

**OLD FARM PARTNERS FMV** 

2,613,250 2,613,250

6,938,339 7,007,782 **FMV** 

AUGUST CORPORATION--TITLE HOLDING COMPANY

3,456,173 3,456,173 CAPITAL GUARDIAN **FMV** 

## TY 2017 Land, Etc. Schedule

Name: LIBRA FOUNDATION

**EIN:** 04-6626994

| Category / Item                     | Cost / Other<br>Basis | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |
|-------------------------------------|-----------------------|-----------------------------|------------|----------------------------------|
| FURNITURE                           | 15,100                | 15,100                      | 0          |                                  |
| DESK LAMP                           | 240                   | 240                         | 0          |                                  |
| FAX MACHINE                         | 1,245                 | 1,245                       | 0          |                                  |
| PLANTS AND CONTAINERS               | 642                   | 642                         | 0          |                                  |
| PAINTINGS                           | 3,016                 | 3,016                       | 0          |                                  |
| PAINTINGS                           | 530                   | 530                         | 0          |                                  |
| PHOTOS AND FRAMING                  | 2,019                 | 2,019                       | 0          |                                  |
| RECEPTION AREA LAMPS                | 389                   | 389                         | 0          |                                  |
| NOYCE PORTRAIT                      | 645                   | 645                         | 0          |                                  |
| TELEPHONE SYSTEM                    | 3,804                 | 3,804                       | 0          |                                  |
| RECEPTION AREA FURNITURE            | 12,495                | 12,495                      | 0          |                                  |
| TRUSTEE PHOTOGRAPHS                 | 1,200                 | 1,200                       | 0          |                                  |
| CONFERENCE TABLE GLASS              | 359                   | 359                         | 0          |                                  |
| PHOTOGRAPHS                         | 3,780                 | 3,780                       | 0          |                                  |
| CARPET                              | 3,000                 | 3,000                       | 0          |                                  |
| PHOTOGRAPHS                         | 2,460                 | 2,460                       | 0          |                                  |
| PAINTING - HEADLAND MIST            | 4,584                 | 4,584                       | 0          |                                  |
| PHOTOGRAPH - PPM                    | 257                   | 257                         | 0          |                                  |
| OFFICE CHAIR                        | 318                   | 318                         | 0          |                                  |
| TYPEWRITER                          | 670                   | 670                         | 0          |                                  |
| PORTRAIT AND PICTURES               | 483                   | 483                         | 0          |                                  |
| PERSIAN RUG                         | 5,175                 | 5,175                       | 0          |                                  |
| CABOT HOUSE FURNITURE               | 6,694                 | 6,694                       | 0          |                                  |
| SAILING DAY PAINTING                | 1,036                 | 1,036                       | 0          |                                  |
| SIGN                                | 839                   | 839                         | 0          |                                  |
| DISHWASHER                          | 1,175                 | 1,175                       | 0          |                                  |
| LAMP                                | 239                   | 239                         | 0          |                                  |
| RECEPTIONIST CHAIR                  | 274                   | 274                         | 0          |                                  |
| PORTRAIT FOR RECEPTION AREA         | 881                   | 881                         | 0          |                                  |
| 2 OIL PAINTINGS 3 MOUNTAIN<br>TRAIL | 600                   | 600                         | 0          |                                  |

| Category / Item              | Cost / Other<br>Basis | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |
|------------------------------|-----------------------|-----------------------------|------------|----------------------------------|
| DICTIONARY AND STAND         | 121                   | 121                         | 0          |                                  |
| TV AND STAND                 | 500                   | 500                         | 0          |                                  |
| TELEPHONE                    | 426                   | 426                         | 0          |                                  |
| OWW OFFICE CHAIR             | 558                   | 558                         | 0          |                                  |
| POLYCOM SPEAKER PHONE        | 819                   | 819                         | 0          |                                  |
| BATTERY PACKS (4)            | 418                   | 418                         | 0          |                                  |
| HARVARD CHAIR                | 500                   | 500                         | 0          |                                  |
| SCANNER                      | 380                   | 380                         | 0          |                                  |
| OFFICE CHAIR                 | 1,213                 | 1,213                       | 0          |                                  |
| OFFICE CHAIR                 | 1,049                 | 1,049                       | 0          |                                  |
| OFFICE CHAIRS                | 400                   | 400                         | 0          |                                  |
| CABINET FOR ADDITIONAL LINES | 990                   | 990                         | 0          |                                  |
| NEW PHONES (2)               | 608                   | 608                         | 0          |                                  |
| FURNITURE                    | 1,400                 | 1,400                       | 0          |                                  |
| FURNITURE - CONFERENCE TABLE | 40,936                | 40,936                      | 0          |                                  |
| FURNITURE                    | 10,448                | 10,448                      | 0          |                                  |
| PRINTER - ANNIE              | 315                   | 315                         | 0          |                                  |
| GLASS TOP FOR CONFERENCE     | 2,222                 | 2,222                       | 0          |                                  |
| FILING CABINET               | 597                   | 597                         | 0          |                                  |
| CHAIRS                       | 3,169                 | 3,169                       | 0          |                                  |
| PRINTER HP 8150N             | 3,230                 | 3,230                       | 0          |                                  |
| FILING CABINET               | 639                   | 639                         | 0          |                                  |
| CHAIR                        | 121                   | 121                         | 0          |                                  |
| PAPER CUTTER                 | 199                   | 199                         | 0          |                                  |
| OFFICE CHAIR - RECEPTION     | 178                   | 178                         | 0          |                                  |
| DESK MICHELSON               | 2,515                 | 2,515                       | 0          |                                  |
| PAINTING RESTORATION         | 1,800                 | 1,800                       | 0          |                                  |
| PICTURE FRAME - OWW          | 375                   | 375                         | 0          |                                  |
| CHAIRS (2) LIBRA OFFICE      | 219                   | 219                         | 0          |                                  |
| SIDE CHAIRS (4)              | 1,548                 | 1,548                       | 0          |                                  |

| Category / Item                    | Cost / Other<br>Basis | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |
|------------------------------------|-----------------------|-----------------------------|------------|----------------------------------|
| FILING CABINETS (2)                | 1,512                 | 1,512                       | 0          |                                  |
| COMPUTER WITH FLAT SCREEN MONITOR  | 3,020                 | 3,020                       | 0          |                                  |
| FLAT SCREEN MONITORS (4)           | 1,372                 | 1,372                       | 0          |                                  |
| JOHN ANGEL PAINTING                | 1,147                 | 1,147                       | 0          |                                  |
| NICHOLAS FEDEROVSKI PAINTING       | 1,147                 | 1,147                       | 0          |                                  |
| DIGITAL CAMERA                     | 816                   | 816                         | 0          |                                  |
| NEW RICIO 4500 COPIER              | 9,885                 | 9,885                       | 0          |                                  |
| SERVER                             | 10,481                | 10,481                      | 0          |                                  |
| COMPUTER - BRYAN                   | 734                   | 734                         | 0          |                                  |
| NEW FIREWALL                       | 2,432                 | 2,432                       | 0          |                                  |
| COMPUTER - ERIK                    | 682                   | 682                         | 0          |                                  |
| LEASEHOLD IMPROVEMENTS             | 19,090                | 9,560                       | 9,530      |                                  |
| VEHICLE - BLUE UTILITY             | 26,159                | 22,037                      | 4,122      |                                  |
| COMPUTER - JERE                    | 1,673                 | 1,340                       | 333        |                                  |
| CANON MF6160DW PRINTER             | 947                   | 709                         | 238        |                                  |
| COMPUTER - KATHI                   | 1,469                 | 1,078                       | 391        |                                  |
| ALLWORX PHONE SYSTEM               | 12,813                | 6,101                       | 6,712      |                                  |
| COMPUTER - OWEN                    | 1,363                 | 887                         | 476        |                                  |
| COMPUTER - SPARE OFFICE            | 1,363                 | 887                         | 476        |                                  |
| OWEN - LEATHER CHAIR               | 580                   | 263                         | 317        |                                  |
| VEHICLE - CRAIG                    | 53,875                | 8,260                       | 45,615     |                                  |
| VEHICLE - JERE                     | 55,415                | 8,260                       | 47,155     |                                  |
| VEHICLE - ERIK                     | 53,875                | 8,260                       | 45,615     |                                  |
| HP600 COMPUTER - CRAIG             | 1,658                 | 553                         | 1,105      |                                  |
| HP600 COMPUTER - JENNIFER          | 1,237                 | 412                         | 825        |                                  |
| WIFI EQUIPMENT                     | 1,488                 | 472                         | 1,016      |                                  |
| FIREWALL HARDWARE FORTIGATE<br>60E | 991                   | 198                         | 793        |                                  |
| VEHICLE - OWEN                     | 66,325                | 3,160                       | 63,165     |                                  |

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| TY 2017 Legal Fees Schedu          | ule              |                          |                        | _   |
|                                    |                  |                          |                        |   |
| Nar                                | me: LIBRA FOUN   | DATION                   |                        |   |
| <b>EIN:</b> 04-6626994             |                  |                          |                        |   |
| Category                           | Amount           | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
| LEGAL FEES                         | 940              | 658                      |                        | 282   |

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## **TY 2017 Other Assets Schedule**

Name: LIBRA FOUNDATION

**EIN:** 04-6626994

### Other Assessed Calculation

| Description                              | Reginning of Year                 | End of Year - Book | End of Year - Fair |
|--|-----------------------------------|--------------------|--------------------|
| Description                              | Beginning of Year -<br>Book Value | Value              | Market Value       |
| INVESTMENT - PFNM, INC                   | 5,565,000                         | 5,565,000          | 5,565,000          |
| CAPITALIZED LEGAL FEES - PFNM, INC       | 76,996                            | 76,996             | 76,996             |
| ACCRUED DIVIDENDS RECEIVABLE - PFNM, INC | 1,311,536                         | 1,548,603          | 1,548,603          |
| PREPAID EXCISE TAXES                     | 9,026                             | 115,302            | 115,302            |
| INVESTMENT - PFPC, INC                   | 3,690,000                         | 0                  | 0                  |
| CAPITALIZED LEGAL FEES - PFPC, INC       | 147,638                           | 0                  | 0                  |
| ACCRUED DIVIDENDS RECEIVABLE - PFPC, INC | 21,467                            |                    |                    |
| OTHER ASSET                              | 793                               | 886                | 886                |
| ACCRUED DIVIDENDS RECEIVABLE - PFDC, INC |                                   | 194,250            | 194,250            |
| NOTE RECEIVABLE - PFDC, INC              |                                   | 5,209,887          | 5,209,887          |
| INVESTMENT - PFDC, INC                   | 0                                 | 3,710,000          | 3,710,000          |

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|--------------------------------------|---------------------------------|---------------------|--|--|--|--|--|--|
| TY 2017 Other Expenses Sche          | TY 2017 Other Expenses Schedule |                     |  |  |  |  |  |  |
| •                                    |                                 |                     |  |  |  |  |  |  |
|                                      |                                 |                     |  |  |  |  |  |  |
| Name:                                | LIBRA FOUND                     | ATION               |  |  |  |  |  |  |

**EIN:** 04-6626994

**INSURANCE** 

PAYROLL FEES

**TELEPHONE** 

REPAIRS AND MAINTENANCE

INTERNET AND CABLE

**AUTOMOBILE EXPENSE** 

**ADMINISTRATION** 

**POSTAGE** 

| Description            | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------------------|--------------------------------------|--------------------------|------------------------|---|
| DUES AND SUBSCRIPTIONS | 9,897                                | 6,928                    |                        | 2,969                                       |
| SUPPLIES               | 6,876                                | 2,063                    |                        | 8,088                                       |

27,578

5,334

1,532

32,424

8,291

2,953

22,567

11,401

8,273

0

604

9,727

2,487

6,770

3,876

887

16,732

5,334

22,697

5,803

2,066

15,797

7,524

928

# Other Expenses Schedule

| Description | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-------------|--------------------------------------|--------------------------|------------------------|---|
|-------------|--------------------------------------|--------------------------|------------------------|---|

442

1,030

586

1,472

586

| EQUIPMENT LEASE |  |
|-----------------|--|

Other Expenses Schedule

BANK SERVICE CHARGES

## **TY 2017 Other Income Schedule**

Name: LIBRA FOUNDATION

**EIN:** 04-6626994

## Other Income Schedule

| Description   | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|---|-----------------------------------|--------------------------|---------------------|
| OTHER INCOME  | 9,596                             | 9,596                    | 9,596               |
| PINELAND FARMS NATURAL MEATS, INC DIVIDENDS                       | 321,733                           | 321,733                  | 321,733             |
| PINELAND FARMS DAIRY COMPANY, INC INTEREST                        | 94,887                            | 94,887                   | 94,887              |
| PINELAND FARMS DAIRY COMPANY, INC DIVIDENDS                       | 194,250                           | 194,250                  | 194,250             |
| GUARANTY FEE  | 27,335                            | 27,335                   | 27,335              |
| PINELAND FARMS POTATO COMPANY, INC - DIVIDENDS                    | 85,867                            | 85,867                   | 85,867              |
| NET EARNINGS OF TITLE-HOLDING CORPORATION - OCTOBER CORPORATION   | -3,426,043                        | -3,426,043               | -3,426,043          |
| NET EARNINGS OF TITLE-HOLDING CORPORATION -<br>AUGUST CORPORATION | -426,661                          | -426,661                 | -426,661            |

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|--------------------------------------|-----------------|-------|---------------------|--|--|--|--|
| TY 2017 Other Increases Schedule     |                 |       |                     |  |  |  |  |
|                                      |                 |       |                     |  |  |  |  |
| Name:                                | LIBRA FOUND     | ATION |                     |  |  |  |  |
| EIN:                                 | 04-6626994      |       |                     |  |  |  |  |
| De                                   | escription      |       | Amount              |  |  |  |  |
| CHANGE IN UNREALIZED GAINS ON INV    | ESTMENTS        |       | 725,246             |  |  |  |  |

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|--------------------------------------|-----------------|-------|--------------------|-----------------------------|--|--|--|--|
| TY 2017 Other Liabilities Schedule   |                 |       |                    |                             |  |  |  |  |
|                                      |                 |       |                    |                             |  |  |  |  |
| Name:                                | LIBRA FOUND     | ATION |                    |                             |  |  |  |  |
| EIN:                                 | 04-6626994      |       |                    |                             |  |  |  |  |
| Description                          | n               | _     | g of Year<br>Value | End of Year -<br>Book Value |  |  |  |  |
| DEFERRED EXCISE TAX LIABILITY        |                 |       | 82,100             | 96,600                      |  |  |  |  |
| ESCROW LIABILITY                     |                 |       | 0                  | 500,507                     |  |  |  |  |

| Catagony                                 | Amount            | Not Investment | Adjusted Not | Dichurcoments     |  |  |  |
|--|-------------------|----------------|--------------|-------------------|--|--|--|
| <b>EIN:</b> 04-6626994                   |                   |                |              |                   |  |  |  |
| Name: LIBRA FOUNDATION                   |                   |                |              |                   |  |  |  |
| TY 2017 Other Professional Fees Schedule |                   |                |              |                   |  |  |  |
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| <b>EIN:</b> 04-6626994 |        |                          |                        |   |  |
|------------------------|--------|--------------------------|------------------------|---|--|
| Category               | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |

213,308

3,500

213,308

3,500

INVESTMENT FEES

CONSULTING FEES

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|--|-----------|--------------------------|------------------------|---|
| TY 2017 Taxes Schedule                       |           |                          |                        | _   |
|  |           | _                        |                        |   |
| Name: LI                                     | BRA FOUN  | IDATION                  |                        |   |
| <b>EIN</b> : 04                              | 4-6626994 |                          |                        |   |
| Category                                     | Amount    | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
| USE TAX                                      | 19        | 0                        |                        | 19  |
| PAYROLL TAXES                                | 54,486    | 20,439                   |                        | 33,913                                      |
| EXCISE TAXES - CHANGE IN DEFERRED EXCISE TAX | 14,500    | 0                        |                        | 0   |
| EXCISE TAXES - CURRENT                       | 893,724   | 0                        |                        | 0   |