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Form **990-PF**

Department of the Treasury
Internal Revenue Service

# Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

▶ Information about Form 990-PF and its separate instructions is at *www.irs.gov/form990pf.*

OMB No 1545-0052

**2016**

Open to Public Inspection

For calendar year 2016 or tax year beginning OCT 1, 2016 , and ending SEP 30, 2017

Name of foundation: DANE G. HANSEN FOUNDATION

A Employer identification number: 48-6121156

Number and street (or P O box number if mail is not delivered to street address): FIRST AND MAIN, P.O. BOX 187 | Room/suite:

B Telephone number: 785-699-4832

City or town, state or province, country, and ZIP or foreign postal code: LOGAN, KS 67646

C If exemption application is pending, check here ▶ ☐

G Check all that apply: ☐ Initial return ☐ Initial return of a former public charity ☐ Final return ☐ Amended return ☐ Address change ☐ Name change

D 1. Foreign organizations, check here ▶ ☐

2. Foreign organizations meeting the 85% test, check here and attach computation ▶ ☐

H Check type of organization: ☒ Section 501(c)(3) exempt private foundation ☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

E If private foundation status was terminated under section 507(b)(1)(A), check here ▶ ☐

I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶$ 468,017,648.

J Accounting method: ☒ Cash ☐ Accrual ☐ Other (specify) (Part I, column (d) must be on cash basis.)

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ▶ ☐

**Part I** **Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

| | Line | Description | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---|---|---|---|---|---|---|
| Revenue | 1 | Contributions, gifts, grants, etc., received | | | N/A | |
| | 2 | Check ▶ ☒ if the foundation is not required to attach Sch B | | | | |
| | 3 | Interest on savings and temporary cash investments | 2,691. | 2,691. | | STATEMENT 1 |
| | 4 | Dividends and interest from securities | 10,018,836. | 10,018,836. | | STATEMENT 2 |
| | 5a | Gross rents | 350,402. | 350,402. | | STATEMENT 3 |
| | b | Net rental income or (loss) 159,894. | | | | STATEMENT 4 |
| | 6a | Net gain or (loss) from sale of assets not on line 10 | 28,208,801. | | | |
| | b | Gross sales price for all assets on line 6a 95,110,924. | | | | |
| | 7 | Capital gain net income (from Part IV, line 2) | | 28,208,801. | | |
| | 8 | Net short-term capital gain | | | | |
| | 9 | Income modifications | | | | |
| | 10a | Gross sales less returns and allowances | | | | |
| | b | Less Cost of goods sold | | | | |
| | c | Gross profit or (loss) | | | | |
| | 11 | Other income | 1,369,671. | 347,421. | | STATEMENT 5 |
| | 12 | **Total.** Add lines 1 through 11 | 39,950,401. | 38,928,151. | | |
| Operating and Administrative Expenses | 13 | Compensation of officers, directors, trustees, etc | 1,378,000. | 581,946. | | 796,054. |
| | 14 | Other employee salaries and wages | 229,560. | 66,384. | | 163,176. |
| | 15 | Pension plans, employee benefits | 114,401. | 68,641. | | 45,760. |
| | 16a | Legal fees STMT 6 | 53,156. | 31,894. | | 21,262. |
| | b | Accounting fees STMT 7 | 20,000. | 17,000. | | 3,000. |
| | c | Other professional fees STMT 8 | 299,261. | 117,277. | | 181,984. |
| | 17 | Interest | | | | |
| | 18 | Taxes STMT 9 | 521,382. | 113,568. | | 28. |
| | 19 | Depreciation and depletion | 5,151. | 5,151. | | |
| | 20 | Occupancy | 12,000. | 9,600. | | 2,400. |
| | 21 | Travel, conferences, and meetings | 15,995. | 4,531. | | 11,464. |
| | 22 | Printing and publications | | | | |
| | 23 | Other expenses STMT 10 | 164,498. | 153,733. | | 7,497. |
| | 24 | **Total operating and administrative expenses** Add lines 13 through 23 | 2,813,404. | 1,169,725. | | 1,232,625. |
| | 25 | Contributions, gifts, grants paid | 18,747,854. | | | 18,747,854. |
| | 26 | **Total expenses and disbursements.** Add lines 24 and 25 | 21,561,258. | 1,169,725. | | 19,980,479. |
| | 27 | Subtract line 26 from line 12: | | | | |
| | a | Excess of revenue over expenses and disbursements | 18,389,143. | | | |
| | b | **Net investment income** (if negative, enter -0-) | | 37,758,426. | | |
| | c | **Adjusted net income** (if negative, enter -0-) | | | N/A | |

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| Part II Balance Sheets (Attached schedules and amounts in the description column should be for end-of-year amounts only) | | Beginning of year | End of year | |
|---|---|---|---|---|
| | | (a) Book Value | (b) Book Value | (c) Fair Market Value |
| Assets | 1 Cash - non-interest-bearing | 2,443,798. | 275,410. | 275,410. |
| | 2 Savings and temporary cash investments | 15,929,160. | 5,236,761. | 5,236,761. |
| | 3 Accounts receivable ▶ | | | |
| | Less: allowance for doubtful accounts ▶ | | | |
| | 4 Pledges receivable ▶ | | | |
| | Less: allowance for doubtful accounts ▶ | | | |
| | 5 Grants receivable | | | |
| | 6 Receivables due from officers, directors, trustees, and other disqualified persons | | | |
| | 7 Other notes and loans receivable ▶ | | | |
| | Less: allowance for doubtful accounts ▶ | | | |
| | 8 Inventories for sale or use | | | |
| | 9 Prepaid expenses and deferred charges | | | |
| | 10a Investments - U.S. and state government obligations | | | |
| | b Investments - corporate stock STMT 11 | 239,960,909. | 267,713,252. | 416,242,309. |
| | c Investments - corporate bonds | | | |
| | 11 Investments - land, buildings, and equipment: basis ▶ 949,969. | | | |
| | Less accumulated depreciation STMT 12▶ 6,940. | 943,029. | 943,029. | 18,578,300. |
| | 12 Investments - mortgage loans | | | |
| | 13 Investments - other STMT 13 | 6,697,179. | 10,199,536. | 27,667,755. |
| | 14 Land, buildings, and equipment: basis ▶ 71,012. | | | |
| | Less accumulated depreciation STMT 14▶ 54,899. | 21,265. | 16,113. | 16,113. |
| | 15 Other assets (describe ▶ STATEMENT 15) | 28,252. | 28,634. | 1,000. |
| | 16 **Total assets** (to be completed by all filers - see the instructions. Also, see page 1, item I) | 266,023,592. | 284,412,735. | 468,017,648. |
| Liabilities | 17 Accounts payable and accrued expenses | | | |
| | 18 Grants payable | | | |
| | 19 Deferred revenue | | | |
| | 20 Loans from officers, directors, trustees, and other disqualified persons | | | |
| | 21 Mortgages and other notes payable | | | |
| | 22 Other liabilities (describe ▶ ) | | | |
| | 23 **Total liabilities** (add lines 17 through 22) | 0. | 0. | |
| Net Assets or Fund Balances | **Foundations that follow SFAS 117, check here ▶ ☐ and complete lines 24 through 26 and lines 30 and 31.** | | | |
| | 24 Unrestricted | | | |
| | 25 Temporarily restricted | | | |
| | 26 Permanently restricted | | | |
| | **Foundations that do not follow SFAS 117, check here ▶ ☒ and complete lines 27 through 31.** | | | |
| | 27 Capital stock, trust principal, or current funds | 266,023,592. | 284,412,735. | |
| | 28 Paid-in or capital surplus, or land, bldg., and equipment fund | 0. | 0. | |
| | 29 Retained earnings, accumulated income, endowment, or other funds | 0. | 0. | |
| | 30 **Total net assets or fund balances** | 266,023,592. | 284,412,735. | |
| | 31 **Total liabilities and net assets/fund balances** | 266,023,592. | 284,412,735. | |

## Part III Analysis of Changes in Net Assets or Fund Balances

| | | | |
|---|---|---|---|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 266,023,592. |
| 2 | Enter amount from Part I, line 27a | 2 | 18,389,143. |
| 3 | Other increases not included in line 2 (itemize) ▶ | 3 | 0. |
| 4 | Add lines 1, 2, and 3 | 4 | 284,412,735. |
| 5 | Decreases not included in line 2 (itemize) ▶ | 5 | 0. |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 | 6 | 284,412,735. |

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**Part IV | Capital Gains and Losses for Tax on Investment Income**

| | (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired P - Purchase D - Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
|---|---|---|---|---|
| 1a | | | | |
| b | SEE ATTACHED STATEMENT | | | |
| c | | | | |
| d | | | | |
| e | | | | |

| | (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) (e) plus (f) minus (g) |
|---|---|---|---|---|
| a | | | | |
| b | | | | |
| c | | | | |
| d | | | | |
| e | 95,110,924. | | 66,902,123. | 28,208,801. |

| | Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 | | | (l) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) |
|---|---|---|---|---|
| | (i) F.M.V. as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col. (i) over col. (j), if any | |
| a | | | | |
| b | | | | |
| c | | | | |
| d | | | | |
| e | | | | 28,208,801. |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7; If (loss), enter -0- in Part I, line 7 } — 2 — 28,208,801.

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):
If gain, also enter in Part I, line 8, column (c).
If (loss), enter -0- in Part I, line 8 — 3 — N/A

**Part V | Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) Base period years Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio (col. (b) divided by col. (c)) |
|---|---|---|---|
| 2015 | 18,004,964. | 404,717,194. | .044488 |
| 2014 | 16,934,178. | 404,314,984. | .041884 |
| 2013 | 7,415,437. | 355,411,904. | .020864 |
| 2012 | 6,211,097. | 148,297,997. | .041883 |
| 2011 | 5,834,522. | 127,063,283. | .045918 |

| | | | |
|---|---|---|---|
| 2 | **Total** of line 1, column (d) | 2 | .195037 |
| 3 | Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .039007 |
| 4 | Enter the net value of noncharitable-use assets for 2016 from Part X, line 5 | 4 | 447,955,455. |
| 5 | Multiply line 4 by line 3 | 5 | 17,473,398. |
| 6 | Enter 1% of net investment income (1% of Part I, line 27b) | 6 | 377,584. |
| 7 | Add lines 5 and 6 | 7 | 17,850,982. |
| 8 | Enter qualifying distributions from Part XII, line 4 | 8 | 19,980,479. |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI | Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

| | | | | |
|---|---|---|---|---|
| 1a Exempt operating foundations described in section 4940(d)(2), check here ▶ ☐ and enter "N/A" on line 1. Date of ruling or determination letter: ______ (attach copy of letter if necessary-see instructions) | | | | |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here ▶ [X] and enter 1% of Part I, line 27b | | | 1 | 377,584. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b). | | | | |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) | | | 2 | 0. |
| 3 Add lines 1 and 2 | | | 3 | 377,584. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) | | | 4 | 0. |
| 5 **Tax based on investment income** Subtract line 4 from line 3. If zero or less, enter -0- | | | 5 | 377,584. |
| 6 Credits/Payments: | | | | |
| a 2016 estimated tax payments and 2015 overpayment credited to 2016 | 6a | 750,270. | | |
| b Exempt foreign organizations - tax withheld at source | 6b | | | |
| c Tax paid with application for extension of time to file (Form 8868) | 6c | | | |
| d Backup withholding erroneously withheld | 6d | | | |
| 7 Total credits and payments. Add lines 6a through 6d | | | 7 | 750,270. |
| 8 Enter any **penalty** for underpayment of estimated tax. Check here [X] if Form 2220 is attached | | | 8 | |
| 9 **Tax due.** If the total of lines 5 and 8 is more than line 7, enter **amount owed** ▶ | | | 9 | |
| 10 **Overpayment.** If line 7 is more than the total of lines 5 and 8, enter the **amount overpaid** ▶ | | | 10 | 372,686. |
| 11 Enter the amount of line 10 to be: **Credited to 2017 estimated tax** ▶ | 372,686. | **Refunded** ▶ | 11 | 0. |

**Part VII-A | Statements Regarding Activities**

| | | Yes | No |
|---|---|---|---|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? | 1a | | X |
| b Did it spend more than $100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)? *If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.* | 1b | | X |
| c Did the foundation file **Form 1120-POL** for this year? | 1c | | X |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year: (1) On the foundation. ▶ $ 0. (2) On foundation managers. ▶ $ 0. | | | |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. ▶ $ 0. | | | |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? *If "Yes," attach a detailed description of the activities.* | 2 | | X |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? *If "Yes," attach a conformed copy of the changes* | 3 | | X |
| 4a Did the foundation have unrelated business gross income of $1,000 or more during the year? | 4a | X | |
| b If "Yes," has it filed a tax return on **Form 990-T** for this year? | 4b | X | |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? *If "Yes," attach the statement required by General Instruction T.* | 5 | | X |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either: • By language in the governing instrument, or • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? | 6 | X | |
| 7 Did the foundation have at least $5,000 in assets at any time during the year? *If "Yes," complete Part II, col (c), and Part XV* | 7 | X | |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) ▶ KS | | | |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by *General Instruction G? If "No," attach explanation* | 8b | X | |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)? *If "Yes," complete Part XIV* | 9 | | X |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses | 10 | | X |

## Part VII-A Statements Regarding Activities *(continued)*

| | | | Yes | No |
|---|---|---|---|---|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions) | 11 | | X |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | 12 | | X |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? | 13 | X | |

Website address ▶ WWW.DANEHANSENFOUNDATION.ORG

14 The books are in care of ▶ FOUNDATION TRUSTEES Telephone no. ▶ (785) 689-4832

Located at ▶ DANE G. HANSEN FOUNDATION, LOGAN, KS ZIP+4 ▶ 67646

15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of **Form 1041** - Check here ▶ ☐

and enter the amount of tax-exempt interest received or accrued during the year ▶ 15 N/A

| | | | Yes | No |
|---|---|---|---|---|
| 16 | At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? | 16 | | X |
| | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ▶ | | | |

## Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

| | | | Yes | No |
|---|---|---|---|---|
| 1a | During the year did the foundation (either directly or indirectly): | | | |
| | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? ☐ Yes ☒ No | | | |
| | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? ☐ Yes ☒ No | | | |
| | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? ☐ Yes ☒ No | | | |
| | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? ☐ Yes ☒ No | | | |
| | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? ☐ Yes ☒ No | | | |
| | (6) Agree to pay money or property to a government official? (**Exception.** Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) ☐ Yes ☒ No | | | |
| b | If any answer is "Yes" to 1a(1)-(6), did **any** of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? N/A | 1b | | |
| | Organizations relying on a current notice regarding disaster assistance check here ▶ ☐ | | | |
| c | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016? | 1c | | X |
| 2 | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)): | | | |
| a | At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? ☐ Yes ☒ No | | | |
| | If "Yes," list the years ▶ ____, ____, ____, ____ | | | |
| b | Are there any years listed in 2a for which the foundation is **not** applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to **all** years listed, answer "No" and attach statement - see instructions.) N/A | 2b | | |
| c | If the provisions of section 4942(a)(2) are being applied to **any** of the years listed in 2a, list the years here. ▶ ____, ____, ____, ____ | | | |
| 3a | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? ☒ Yes ☐ No | | | |
| b | If "Yes," did it have excess business holdings in 2016 as a result of **(1)** any purchase by the foundation or disqualified persons after May 26, 1969; **(2)** the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or **(3)** the lapse of the 10-, 15-, or 20-year first phase holding period? *(Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016.)* | 3b | | X |
| 4a | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? | 4a | | X |
| b | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016? | 4b | | X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** *(continued)*

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions) ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? N/A **5b**

Organizations relying on a current notice regarding disaster assistance check here ▶ ☐

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? N/A ☐ Yes ☐ No

*If "Yes," attach the statement required by Regulations section 53 4945-5(d).*

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? **6b** No: X

*If "Yes" to 6b, file Form 8870.*

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? N/A **7b**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, foundation managers and their compensation.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|---|---|---|
| SEE STATEMENT 16 | | 1378000. | 0. | 0. |

**2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."**

| (a) Name and address of each employee paid more than $50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|---|---|---|
| ELIZABETH WEARING<br>2021 RAYMOND AVE, SALINA, KS 67401 | COORDINATOR OF COMMUN., PROG & INI<br>40.00 | 97,250. | 19,297. | 0. |
| MICKIE MCELROY<br>501 N WASHINGTON, LOGAN, KS 67646 | COMPTROLLER<br>40.00 | 97,310. | 13,801. | 0. |
| TOBY SHELLITO<br>205 WALNUT, LOGAN, KS 67646 | DGH OIL EMPLOYEE<br>40.00 | 79,625. | 18,769. | 0. |
| RONALD VON ROEKEL<br>603 W MAIN, LOGAN, KS 67646 | DGH OIL EMPLOYEE<br>40.00 | 84,710. | 7,609. | 0. |
| DUSTIN BREESE<br>201 E NORTH STREET, LOGAN, KS 67646 | DGH OIL EMPLOYEE<br>40.00 | 70,445. | 18,493. | 0. |

**Total** number of other employees paid over $50,000 ▶ 5

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

**3 Five highest-paid independent contractors for professional services. If none, enter "NONE."**

| (a) Name and address of each person paid more than $50,000 | (b) Type of service | (c) Compensation |
|---|---|---|
| B JOHNSON ASSOCIATES<br>5903 LONGLEAF CIRCLE, LAWRENCE, KS 66049 | CONSULTING | 81,000. |
| 6 MERIDIEN, LLC - 1635 NORTH WATERFRONT<br>PARKWAY SUITE 250, WICHITA, KS 67206 | INVESTMENT FEES | 58,850. |
| BEVER DYE, LC - EPIC CENTER, 301 N MAIN ST.,<br>SUITE 600, WICHITA, KS 67202-48 | LEGAL | 53,156. |
| | | |
| | | |
| **Total** number of others receiving over $50,000 for professional services ▶ | | 0 |

**Part IX-A** Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|---|---|
| 1 N/A | |
| 2 | |
| 3 | |
| 4 | |

**Part IX-B** Summary of Program-Related Investments

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|---|---|
| 1 N/A | |
| 2 | |
| All other program-related investments. See instructions.<br>3 | |
| **Total.** Add lines 1 through 3 ▶ | 0. |

## Part X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

| | | | |
|---|---|---|---|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: | | |
| a | Average monthly fair market value of securities | 1a | 410,818,968. |
| b | Average of monthly cash balances | 1b | 11,807,727. |
| c | Fair market value of all other assets | 1c | 32,150,417. |
| d | **Total** (add lines 1a, b, and c) | 1d | 454,777,112. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) — 1e: 0. | | |
| 2 | Acquisition indebtedness applicable to line 1 assets | 2 | 0. |
| 3 | Subtract line 2 from line 1d | 3 | 454,777,112. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions) | 4 | 6,821,657. |
| 5 | **Net value of noncharitable-use assets.** Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5 | 447,955,455. |
| 6 | **Minimum investment return.** Enter 5% of line 5 | 6 | 22,397,773. |

## Part XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ▶ ☐ and do not complete this part.)

| | | | | | |
|---|---|---|---|---|---|
| 1 | Minimum investment return from Part X, line 6 | | | 1 | 22,397,773. |
| 2a | Tax on investment income for 2016 from Part VI, line 5 | 2a | 377,584. | | |
| b | Income tax for 2016. (This does not include the tax from Part VI.) | 2b | 250,982. | | |
| c | Add lines 2a and 2b | | | 2c | 628,566. |
| 3 | Distributable amount before adjustments. Subtract line 2c from line 1 | | | 3 | 21,769,207. |
| 4 | Recoveries of amounts treated as qualifying distributions | | | 4 | 0. |
| 5 | Add lines 3 and 4 | | | 5 | 21,769,207. |
| 6 | Deduction from distributable amount (see instructions) | | | 6 | 0. |
| 7 | **Distributable amount** as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | | | 7 | 21,769,207. |

## Part XII Qualifying Distributions (see instructions)

| | | | |
|---|---|---|---|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: | | |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 | 1a | 19,980,479. |
| b | Program-related investments - total from Part IX-B | 1b | 0. |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes | 2 | |
| 3 | Amounts set aside for specific charitable projects that satisfy the: | | |
| a | Suitability test (prior IRS approval required) | 3a | |
| b | Cash distribution test (attach the required schedule) | 3b | |
| 4 | **Qualifying distributions.** Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4 | 4 | 19,980,479. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5 | 377,584. |
| 6 | **Adjusted qualifying distributions.** Subtract line 5 from line 4 | 6 | 19,602,895. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

| | (a) Corpus | (b) Years prior to 2015 | (c) 2015 | (d) 2016 |
|---|---|---|---|---|
| 1 Distributable amount for 2016 from Part XI, line 7 | | | | 21,769,207. |
| 2 Undistributed income, if any, as of the end of 2016 | | | | |
| a Enter amount for 2015 only | | | 19,384,666. | |
| b Total for prior years: ____, ____, ____ | | 0. | | |
| 3 Excess distributions carryover, if any, to 2016: | | | | |
| a From 2011 | | | | |
| b From 2012 | | | | |
| c From 2013 | | | | |
| d From 2014 | | | | |
| e From 2015 | | | | |
| f **Total** of lines 3a through e | 0. | | | |
| 4 Qualifying distributions for 2016 from Part XII, line 4: ▶ $ 19,980,479. | | | | |
| a Applied to 2015, but not more than line 2a | | | 19,384,666. | |
| b Applied to undistributed income of prior years (Election required - see instructions) | | 0. | | |
| c Treated as distributions out of corpus (Election required - see instructions) | 0. | | | |
| d Applied to 2016 distributable amount | | | | 595,813. |
| e Remaining amount distributed out of corpus | 0. | | | |
| 5 Excess distributions carryover applied to 2016 (If an amount appears in column (d), the same amount must be shown in column (a)) | 0. | | | 0. |
| 6 **Enter the net total of each column as indicated below:** | | | | |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 | 0. | | | |
| b Prior years' undistributed income. Subtract line 4b from line 2b | | 0. | | |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed | | 0. | | |
| d Subtract line 6c from line 6b. Taxable amount - see instructions | | 0. | | |
| e Undistributed income for 2015. Subtract line 4a from line 2a. Taxable amount - see instr. | | | 0. | |
| f Undistributed income for 2016. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2017 | | | | 21,173,394. |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) | 0. | | | |
| 8 Excess distributions carryover from 2011 not applied on line 5 or line 7 | 0. | | | |
| 9 **Excess distributions carryover to 2017.** Subtract lines 7 and 8 from line 6a | 0. | | | |
| 10 Analysis of line 9: | | | | |
| a Excess from 2012 | | | | |
| b Excess from 2013 | | | | |
| c Excess from 2014 | | | | |
| d Excess from 2015 | | | | |
| e Excess from 2016 | | | | |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9) N/A

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2016, enter the date of the ruling ▶

b Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

| | Tax year | Prior 3 years | | | |
|---|---|---|---|---|---|
| | (a) 2016 | (b) 2015 | (c) 2014 | (d) 2013 | (e) Total |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed | | | | | |
| b 85% of line 2a | | | | | |
| c Qualifying distributions from Part XII, line 4 for each year listed | | | | | |
| d Amounts included in line 2c not used directly for active conduct of exempt activities | | | | | |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c | | | | | |
| 3 Complete 3a, b, or c for the alternative test relied upon: a "Assets" alternative test - enter: (1) Value of all assets | | | | | |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) | | | | | |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed | | | | | |
| c "Support" alternative test - enter: (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) | | | | | |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) | | | | | |
| (3) Largest amount of support from an exempt organization | | | | | |
| (4) Gross investment income | | | | | |

**Part XV Supplementary Information (Complete this part only if the foundation had $5,000 or more in assets at any time during the year-see instructions.)**

1 **Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than $5,000). (See section 507(d)(2).)

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

2 **Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ▶ ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

DANE G. HANSEN FOUNDATION, 785-689-4832, KYRATR@RURALTEL.NET
FIRST AND MAIN, P.O. BOX 187, LOGAN, KS 67646

b The form in which applications should be submitted and information and materials they should include:

SCHEDULE XV-1

c Any submission deadlines:

SCHEDULE XV-1

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

SCHEDULE XV-1

**Part XV Supplementary Information** (continued)

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|---|---|---|
| *a Paid during the year* | | | | |
| SCHEDULE XV-2<br>VARIOUS<br>VARIOUS, KS 67646 | N/A | QUALIFIED<br>501(C) 3 ORG. | SEE LISTING IN<br>ATTACHED SCHEDULE XV-2 | 18,747,854. |
| **Total** | | | ▶ 3a | 18,747,854. |
| *b Approved for future payment* | | | | |
| NONE | | | | |
| **Total** | | | ▶ 3b | 0. |

## Part XVI-A Analysis of Income-Producing Activities

| Enter gross amounts unless otherwise indicated. | Unrelated business income | | Excluded by section 512, 513, or 514 | | (e) Related or exempt function income |
|---|---|---|---|---|---|
| | (a) Business code | (b) Amount | (c) Exclusion code | (d) Amount | |
| 1 Program service revenue: | | | | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| f | | | | | |
| g Fees and contracts from government agencies | | | | | |
| 2 Membership dues and assessments | | | | | |
| 3 Interest on savings and temporary cash investments | | | 14 | 2,691. | |
| 4 Dividends and interest from securities | | | 14 | 10,018,836. | |
| 5 Net rental income or (loss) from real estate: | | | | | |
| a Debt-financed property | | | | | |
| b Not debt-financed property | | | 16 | 159,894. | |
| 6 Net rental income or (loss) from personal property | | | | | |
| 7 Other investment income | 211110 | 1,022,250. | 15 | 347,421. | |
| 8 Gain or (loss) from sales of assets other than inventory | | | 18 | 28,208,801. | |
| 9 Net income or (loss) from special events | | | | | |
| 10 Gross profit or (loss) from sales of inventory | | | | | |
| 11 Other revenue: | | | | | |
| a | | | | | |
| b | | | | | |
| c | | | | | |
| d | | | | | |
| e | | | | | |
| 12 Subtotal. Add columns (b), (d), and (e) | | 1,022,250. | | 38,737,643. | 0. |

13 **Total.** Add line 12, columns (b), (d), and (e) 13 39,759,893.

(See worksheet in line 13 instructions to verify calculations.)

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

| Line No. ▼ | Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes). |
|---|---|
| | |

**Part XVII** Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

| | | | Yes | No |
|---|---|---|---|---|
| 1 | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? | | | |
| a | Transfers from the reporting foundation to a noncharitable exempt organization of: | | | |
| | (1) Cash | 1a(1) | | X |
| | (2) Other assets | 1a(2) | | X |
| b | Other transactions: | | | |
| | (1) Sales of assets to a noncharitable exempt organization | 1b(1) | | X |
| | (2) Purchases of assets from a noncharitable exempt organization | 1b(2) | | X |
| | (3) Rental of facilities, equipment, or other assets | 1b(3) | | X |
| | (4) Reimbursement arrangements | 1b(4) | | X |
| | (5) Loans or loan guarantees | 1b(5) | | X |
| | (6) Performance of services or membership or fundraising solicitations | 1b(6) | | X |
| c | Sharing of facilities, equipment, mailing lists, other assets, or paid employees | 1c | | X |

d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.

| (a) Line no | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|---|---|---|---|
| | | N/A | |

2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

b If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|---|---|---|
| N/A | | |

**Sign Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge

Barry L Poore — Signature of officer or trustee | 1-10-18 — Date | TRUSTEE — Title

May the IRS discuss this return with the preparer shown below (see instr)? ☒ Yes ☐ No

**Paid Preparer Use Only**

| Print/Type preparer's name | Preparer's signature | Date | Check ☐ if self-employed | PTIN |
|---|---|---|---|---|
| JERRY ARENSDORF | JERRY ARENSDORF | 12-15-17 | | P01367442 |
| Firm's name ▶ ARENSDORF AND COMPANY, P.A. | | | Firm's EIN ▶ 20-3907519 | |
| Firm's address ▶ 1650 W. FOURTH, P.O. BOX 426 COLBY, KS 67701-0426 | | | Phone no. 785-462-3919 | |

**Part IV** Capital Gains and Losses for Tax on Investment Income

| | (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co. | (b) How acquired P - Purchase D - Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
|---|---|---|---|---|
| 1a | SKINNER | P | 11/01/69 | 05/01/17 |
| b | MARKETABLE SECURITIES | | | |
| c | MARKETABLE SECURITIES | | | |
| d | PRAIRIE HORIZON AGRI ENERGY, LLC | | | |
| e | SETTLEMENTS | P | | |
| f | CAPITAL GAINS DIVIDENDS | | | |
| g | | | | |
| h | | | | |
| i | | | | |
| j | | | | |
| k | | | | |
| l | | | | |
| m | | | | |
| n | | | | |
| o | | | | |

| | (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) (e) plus (f) minus (g) |
|---|---|---|---|---|
| a | 66,191. | | | 66,191. |
| b | 24,916,523. | | 24,929,612. | <13,089.> |
| c | 70,105,320. | | 41,920,096. | 28,185,224. |
| d | | | 52,415. | <52,415.> |
| e | 307. | | | 307. |
| f | 22,583. | | | 22,583. |
| g | | | | |
| h | | | | |
| i | | | | |
| j | | | | |
| k | | | | |
| l | | | | |
| m | | | | |
| n | | | | |
| o | | | | |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| | (i) F.M.V. as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col. (i) over col. (j), if any | (l) Losses (from col. (h)) Gains (excess of col. (h) gain over col. (k), but not less than "-0-") |
|---|---|---|---|---|
| a | | | | 66,191. |
| b | | | | <13,089.> |
| c | | | | 28,185,224. |
| d | | | | <52,415.> |
| e | | | | 307. |
| f | | | | 22,583. |
| g | | | | |
| h | | | | |
| i | | | | |
| j | | | | |
| k | | | | |
| l | | | | |
| m | | | | |
| n | | | | |
| o | | | | |

| | | | |
|---|---|---|---|
| 2 Capital gain net income or (net capital loss) | { If gain, also enter in Part I, line 7 / If (loss), enter "-0-" in Part I, line 7 } | 2 | 28,208,801. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). If (loss), enter "-0-" in Part I, line 8 | | 3 | N/A |

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FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE | (A) REVENUE PER BOOKS | (B) NET INVESTMENT INCOME | (C) ADJUSTED NET INCOME |
|---|---|---|---|
| 6 MERIDIAN | 1,230. | 1,230. | |
| FIRST NATIONAL BANK OF HUTCHINSON | 1,126. | 1,126. | |
| MORGAN STANLEY | 335. | 335. | |
| TOTAL TO PART I, LINE 3 | 2,691. | 2,691. | |

FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE | GROSS AMOUNT | CAPITAL GAINS DIVIDENDS | (A) REVENUE PER BOOKS | (B) NET INVESTMENT INCOME | (C) ADJUSTED NET INCOME |
|---|---|---|---|---|---|
| BOND FUNDS | 3,194. | 0. | 3,194. | 3,194. | |
| CORPORATE STOCKS | 9,822,447. | 20,603. | 9,801,844. | 9,801,844. | |
| CORPORATE STOCKS OUTSIDE MANAGED | 125,816. | 1,980. | 123,836. | 123,836. | |
| MUTUAL FUNDS | 87,375. | 0. | 87,375. | 87,375. | |
| PRAIRIE HORIZON AGRI ENERGY | 2,587. | 0. | 2,587. | 2,587. | |
| TO PART I, LINE 4 | 10,041,419. | 22,583. | 10,018,836. | 10,018,836. | |

FORM 990-PF RENTAL INCOME STATEMENT 3

| KIND AND LOCATION OF PROPERTY | ACTIVITY NUMBER | GROSS RENTAL INCOME |
|---|---|---|
| FARM LAND | 1 | 350,402. |
| TOTAL TO FORM 990-PF, PART I, LINE 5A | | 350,402. |

FORM 990-PF RENTAL EXPENSES STATEMENT 4

| DESCRIPTION | ACTIVITY NUMBER | AMOUNT | TOTAL |
|---|---|---|---|
| RENTAL REPAIRS | | 25,567. | |
| RENTAL PROPERTY TAXES | | 51,968. | |
| FERTILIZER | | 68,196. | |
| MISC. RENTAL EXP. | | 2,636. | |
| RENTAL INSURANCE | | 12,864. | |
| MANAGEMENT FEES | | 29,277. | |
| - SUBTOTAL - | 1 | | 190,508. |
| TOTAL RENTAL EXPENSES | | | 190,508. |
| NET RENTAL INCOME TO FORM 990-PF, PART I, LINE 5B | | | 159,894. |

FORM 990-PF OTHER INCOME STATEMENT 5

| DESCRIPTION | (A) REVENUE PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME |
|---|---|---|---|
| OIL ROYALTIES | 346,920. | 346,920. | |
| PATRONAGE DIVIDENDS | 501. | 501. | |
| PRAIRIE HORIZON AGRI-ENERGY, LLC | 353,350. | 0. | |
| OIL AND GAS WORKING INTERESTS DBA DGH OIL, LLC | 668,709. | 0. | |
| CAPITAL CREDITS | 191. | 0. | |
| TOTAL TO FORM 990-PF, PART I, LINE 11 | 1,369,671. | 347,421. | |

FORM 990-PF LEGAL FEES STATEMENT 6

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|---|---|---|---|---|
| LEGAL FEES | 53,156. | 31,894. | | 21,262. |
| TO FM 990-PF, PG 1, LN 16A | 53,156. | 31,894. | | 21,262. |

FORM 990-PF ACCOUNTING FEES STATEMENT 7

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|---|---|---|---|---|
| AUDIT AND ACCOUNTING FEES | 20,000. | 17,000. | | 3,000. |
| TO FORM 990-PF, PG 1, LN 16B | 20,000. | 17,000. | | 3,000. |

FORM 990-PF OTHER PROFESSIONAL FEES STATEMENT 8

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|---|---|---|---|---|
| MANAGEMENT FEES | 88,000. | 88,000. | | 0. |
| CONSULTING FEES AND RELATED EXPENSES | 163,093. | 0. | | 163,093. |
| WEBSITE DESIGN | 18,891. | 0. | | 18,891. |
| MANAGEMENT FEES | 29,277. | 29,277. | | 0. |
| TO FORM 990-PF, PG 1, LN 16C | 299,261. | 117,277. | | 181,984. |

FORM 990-PF TAXES STATEMENT 9

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|---|---|---|---|---|
| SEVERANCE TAX | 2,994. | 2,994. | | 0. |
| PROPERTY TAXES | 28,691. | 28,663. | | 28. |
| FOREIGN TAXES | 29,848. | 29,848. | | 0. |
| PRIVATE FOUNDATION TAXES | 506,000. | 0. | | 0. |
| FEDERAL INCOME TAXES | 25,000. | 0. | | 0. |
| STATE INCOME TAXES | <123,214.> | 0. | | 0. |
| ANNUAL REPORT FEES | 95. | 95. | | 0. |
| RENTAL PROPERTY TAXES | 51,968. | 51,968. | | 0. |
| TO FORM 990-PF, PG 1, LN 18 | 521,382. | 113,568. | | 28. |

FORM 990-PF OTHER EXPENSES STATEMENT 10

| DESCRIPTION | (A) EXPENSES PER BOOKS | (B) NET INVEST- MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |
|---|---|---|---|---|
| INSURANCE | 13,211. | 11,229. | | 1,982. |
| OFFICE SUPPLIES | 9,961. | 5,976. | | 3,985. |
| TELEPHONE | 7,649. | 6,119. | | 1,530. |
| MISCELLANEOUS EXPENSE | 10,236. | 10,236. | | 0. |
| PARTNERSHIP EXPENSES PER K-1 | 3,268. | 0. | | 0. |
| CAPITAL CREDIT EXPENSE | 10,910. | 10,910. | | 0. |
| RENTAL REPAIRS | 25,567. | 25,567. | | 0. |
| FERTILIZER | 68,196. | 68,196. | | 0. |
| MISC. RENTAL EXP. | 2,636. | 2,636. | | 0. |
| RENTAL INSURANCE | 12,864. | 12,864. | | 0. |
| TO FORM 990-PF, PG 1, LN 23 | 164,498. | 153,733. | | 7,497. |

FORM 990-PF CORPORATE STOCK STATEMENT 11

| DESCRIPTION | BOOK VALUE | FAIR MARKET VALUE |
|---|---|---|
| COMMON AND PREFERRED STOCKS | 267,713,252. | 416,242,309. |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 267,713,252. | 416,242,309. |

FORM 990-PF DEPRECIATION OF ASSETS HELD FOR INVESTMENT STATEMENT 12

| DESCRIPTION | COST OR OTHER BASIS | ACCUMULATED DEPRECIATION | BOOK VALUE |
|---|---|---|---|
| BUILDINGS | 6,940. | 6,940. | 0. |
| LAND | 943,029. | 0. | 943,029. |
| TOTAL TO FM 990-PF, PART II, LN 11 | 949,969. | 6,940. | 943,029. |

FORM 990-PF OTHER INVESTMENTS STATEMENT 13

| DESCRIPTION | VALUATION METHOD | BOOK VALUE | FAIR MARKET VALUE |
|---|---|---|---|
| MUTUAL FUNDS | COST | 2,000,000. | 7,060,495. |
| PRAIRIE HORIZON INVESTMENT | COST | 2,056,757. | 2,056,757. |
| UNDEVELOPED OIL AND GAS LEASE COSTS | COST | 53. | 0. |
| NON PRODUCING ROYALTIES | COST | 720. | 2,462,638. |
| DGH OIL, LLC | COST | 1,139,140. | 11,092,365. |
| BOND FUNDS | COST | 5,002,866. | 4,995,500. |
| TOTAL TO FORM 990-PF, PART II, LINE 13 | | 10,199,536. | 27,667,755. |

FORM 990-PF DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT STATEMENT 14

| DESCRIPTION | COST OR OTHER BASIS | ACCUMULATED DEPRECIATION | BOOK VALUE |
|---|---|---|---|
| OFFICE FURNITURE AND FIXTURES | 38,946. | 38,877. | 69. |
| OFFICE FURNITURE AND FIXTURES | 30,159. | 14,719. | 15,440. |
| COMPUTER | 1,907. | 1,303. | 604. |
| TOTAL TO FM 990-PF, PART II, LN 14 | 71,012. | 54,899. | 16,113. |

FORM 990-PF OTHER ASSETS STATEMENT 15

| DESCRIPTION | BEGINNING OF YR BOOK VALUE | END OF YEAR BOOK VALUE | FAIR MARKET VALUE |
|---|---|---|---|
| DEFERRED PATRONAGE DIVIDENDS | 28,252. | 28,634. | 1,000. |
| TO FORM 990-PF, PART II, LINE 15 | 28,252. | 28,634. | 1,000. |

FORM 990-PF PART VIII - LIST OF OFFICERS, DIRECTORS TRUSTEES AND FOUNDATION MANAGERS STATEMENT 16

| NAME AND ADDRESS | TITLE AND AVRG HRS/WK | COMPEN-SATION | EMPLOYEE BEN PLAN CONTRIB | EXPENSE ACCOUNT |
|---|---|---|---|---|
| CAROL BALES<br>P.O. BOX 455<br>LOGAN, KS 67646 | TRUSTEE/ PRESIDENT<br>20.00 | 214,500. | 0. | 0. |
| DOUGLAS M. ALBIN<br>925 N. 4TH STREET<br>WAKEENEY, KS 67672 | TRUSTEE/SECRETARY<br>20.00 | 183,000. | 0. | 0. |
| BRIEN D. STOCKMAN<br>P.O. BOX 266<br>LOGAN, KS 67646-0266 | TRUSTEE<br>20.00 | 168,750. | 0. | 0. |
| F. DOYLE FAIR<br>7309 E 21ST NORTH #140<br>WICHITA, KS 67206 | TRUSTEE/TREASURER<br>20.00 | 175,500. | 0. | 0. |
| CHARLES I. MOYER<br>875 PARK<br>PHILLIPSBURG, KS 67661 | TRUSTEE<br>25.00 | 201,750. | 0. | 0. |
| ROBERT HARTMAN<br>2732 THUNDERBIRD DR<br>HAYS, KS 67601 | TRUSTEE<br>30.00 | 211,500. | 0. | 0. |
| GARY POORE<br>220 WEST DOUGLAS, SUITE 300<br>WICHITA, KS 67202-3135 | TRUSTEE/VICE-PRESIDENT<br>22.00 | 223,000. | 0. | 0. |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII | | 1,378,000. | 0. | 0. |

Schedule XV-1

2016-2017 School Year

# Dane G. Hansen

## Educational Scholarships

# Types of Scholarships

For High School Seniors.

- **Hansen Leaders of Tomorrow**
  $10,000 00 - Renewable
- **The Hansen Scholar**
  $6,500 00 - Renewable
- **The Hansen Student**
  $4,000 00 - Renewable
- **Hansen Career and Technical Education**
  $4,000 00 - Renewable

For Community or Technical College Students·

- **Community or Technical College Transfer Scholarships**
  $4,000 00 - Renewable

# Eligible Area

Students graduating from high schools in the following 26 counties in Northwest Kansas may be eligible for Dane G Hansen Scholarships described in this brochure Cheyenne, Cloud, Decatur, Ellis, Ellsworth, Gove, Graham, Jewell, Lincoln, Logan, Mitchell, Norton, Osborne, Ottawa, Phillips, Rawlins, Republic, Rooks, Russell, Saline, Sheridan, Sherman, Smith, Thomas, Trego and Wallace

## Rules for High School Senior Applicants

1 Full-time high school seniors who will graduate in the current academic year from an accredited high school, registered independent, private or home school in the 26 county area of Northwest Kansas listed above may be eligible for the *Hansen Leaders of Tomorrow, Hansen Scholar, Hansen Student and Hansen* Career and Technical Education Scholarships

2 Students who are going to attend an out-of-state school *should not apply*

3 Students interested in the Hansen Leaders of Tomorrow, Hansen Scholar or Hansen Student Scholarships must register with their school counselor or principal before taking the qualifying test No formal application is required

4 A student interested in a Career and Technical Education Scholarship must submit to the Hansen Foundation a completed Application Form and three letters of reference postmarked no later than **October 28, 2016**

For more information, phone (785) 689-4832 or contact the Hansen Foundation, Box 187, Logan, Kansas 67646 or visit our website at www.danehansenfoundation.org.

# Leaders of Tomorrow Scholarships

- Ten *"Hansen Leaders of Tomorrow"* Scholarships may be awarded
- Each "Hansen Leaders of Tomorrow" Scholarship carries a stipend of $10,000 the first year, and is renewable for three additional years if criteria established by the Scholarship Committee are met
- Applicants shall be considered carefully for moral and leadership qualities as shown through participation in school, community, church, scout, and other activities with *special emphasis on diligence toward chosen* tasks They must be proficient in written and verbal skills Final selection will be made by the Scholarship Committee

Hansen Leaders of Tomorrow $10,000 Renewable For 3 Additional Years

## Conditions

Applicants shall be high school seniors graduating in the current academic year and pursuing the Board of Regents recommended curriculum with a record of services and extra-curricular activities Recipients must be enrolled as **full-time** students at an accredited **four-year** public, private or church related Kansas college or university College transcripts of recipients shall be evaluated annually, and renewal of scholarships will be based upon continued regard for the principles which guided the success of the late Dane G Hansen, a 3 00 or better GPA at the college level and a letter describing progress towards educational goals

# Hansen Scholar Scholarships

- Fifty "Hansen Scholar" Scholarships may be awarded to qualified high school seniors
- The "Hansen Scholar" Scholarships carry a stipend of $6,500 and are renewable for three additional years, if criteria established by the Scholarship Committee are met

Hansen Scholar $6,500 Renewable For 3 Additional Years

## Conditions

Recipients must be enrolled as a **full-time** student at an accredited **four-year** public, private or church related Kansas college or university College transcripts of recipients shall be evaluated annually, and renewal of scholarships will be based upon continued regard for the principles which guided the success of the late Dane G Hansen, a 3 00 or better GPA at the college level and a letter describing progress towards educational goals



# Hansen Student Scholarships

- *One hundred "Hansen Student"* Scholarships may be awarded to qualified high school seniors.
- The "Hansen Student" Scholarships carry a stipend of $4,000 and are renewable for one additional year, providing the recipient has achieved at least a 3 00 GPA at the college level With one renewal, the scholarship will be $8,000 over the two-year period

Hansen Student $4,000 Renewable for 1 Additional Year

## Conditions

Recipients of Hansen Student Scholarships must be enrolled as a **full-time** student at an accredited community, public, private or church related college or university in Kansas

# General Information

## Leaders of Tomorrow, Hansen Scholar and Hansen Student Scholarships

To be eligible to take the Hansen Academic Scholarship test, a student must have taken the ACT test and have a composite score of 21 or higher and have at least a 3 50 GPA (unweighted) The student should be an active participant in extracurricular school and community activities, displaying good citizenship, leadership and moral integrity

Information regarding the time and place of the Hansen Scholarship Test will be provided by the Hansen Foundation to the school and to the media

The High School Principal or Counselor will be responsible for submitting a list of students who plan to take the qualifying test to the Hansen Foundation Office (Box 187, Logan, Kansas 67646) or by visiting our website at http://www danehansenfoundation org/register-students/ prior to **September 6, 2016.** Counselors should carefully check their packet of materials and poster for the exact time, date and place of test and **notify students.**

**On the day of testing, it will be the student's responsibility to submit the following:**

1 Official copy of transcript with GPA and rank in class circled
2 Current ACT score NOTE any updated ACT score must be postmarked no later than **November 25, 2016**, and should be sent to the Hansen Foundation, Box 187, Logan, Kansas 67646
3 Resume listing
   (a) high school classes in which he/she is currently enrolled
   (b) college classes for which credit has already been earned, as well as classes which will be completed by **June 5, 2017**
   (c) work experience, extracurricular and community activities

Letters with three reference questionnaires shall be sent only to those candidates who are selected for interviews **It is the student's responsibility to see that the reference questionnaires are mailed promptly to the Hansen Foundation.** Applicants without references will not be considered for scholarships

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- It is the purpose of all Dane G Hansen scholarships to recognize young people of ability, regardless of financial need



# Career and Technical Education Scholarships

**Career and Technical Education Scholarships $4,000 Renewable For 1 Additional Year**

- One hundred scholarships of $4,000 each are available to encourage students who seek competence through career and technical education
- Students may obtain application forms from high school principals or counselors, or you can download the form at www.danehansenfoundation.org These forms must be completed and postmarked no later than **October 28, 2016**
- Three letters of reference are due in the Foundation office by **October 28, 2016.** It is the student's responsibility to see that reference letters are mailed to the Hansen Foundation
- Each scholarship of $4,000 may be renewed for one year upon completion of satisfactory work as evaluated by the scholarship committee

### Conditions

Recipients must enroll as a **full-time** student in any career and technical education program, in any Kansas school, as long as it does not lead to a four-year degree Applicants must be full-time students who will graduate in the current academic year from a high school in the 26 county area of Northwest Kansas Applicants should display good character **A 3.50 GPA is not necessary to apply for the Career and Technical Education Scholarship. There is no qualifying test for the Career and Technical Education Scholarship. For renewal the student must have at least a 3.00 GPA at the college level.**

# Community or Technical College Transfer Scholarships

**Community or Technical College Transfer Scholarships $4,000 Renewable For 1 Additional Year**

- Twenty scholarships are available for Kansas Community and Technical College students Community College students must have completed a minimum of 32 hours of college credits and Technical College students must have completed an associate of applied science degree before transferring to an accredited four-year public, private or church related Kansas college or university All students must be enrolled as **full-time** students
- Application forms are available at your college or you can download the form at www danehansenfoundation.org These forms must be completed and postmarked no later than **February 1, 2017.**
- Three letters of reference are due in the Foundation office by **February 1, 2017.** It is the student's responsibility to see that the reference letters are mailed to the Hansen Foundation
- Each scholarship of $4,000 may be renewed for one year upon completion of satisfactory work as evaluated by the Scholarship Committee

### Conditions

Applicants must be graduates of high schools in the designated 26 counties of Northwest Kansas, have completed college work with a 3 00 GPA or better and possess good character and leadership qualities For renewal the student must have at least a **3.00 GPA** at the college level

Schedule XV-1 (Cont'd)

# Dane G. Hansen

When Dane G Hansen died on his 82nd birthday in 1965, he left the bulk of his fortune to a charitable foundation Among his many charitable interests during a long and active lifetime were young people and education Recognizing his concern for people, the Trustees of the Hansen Foundation authorized a "Hansen Scholarship Program" which will annually offer scholarships to be used for students from this area The full details of this program are explained in this brochure Any student who meets the criteria is eligible to apply There will be no distinctions drawn on religion, color, creed, or station in life

That is the way Mr Hansen would have wanted it As a son of immigrant parents who came from Denmark to establish a home on the Kansas frontier in 1872, Dane G was born to Peter and Alpha Gray Hansen at Logan, Kansas, Jan 6, 1883 He lived and worked all of his life within a stone's throw of his birthplace, and it is fitting that the magnificent Dane G Hansen Museum is built on the block where he was born

Dane G Hansen joined his parents in the mercantile business in 1905 and later branched out into ranching, cattle breeding and raising mules Since earth moving was done by mule teams, he started an earth-moving business which evolved into road and bridge construction In this field, his business spread over a wide area of Northwest Kansas – the 26 counties from which the Dane G Hansen Scholarship recipients will be chosen

In the 1930's Mr Hansen went into oil development and was one of the largest independent oil producers in Kansas at the time of his death Most of his oil production was concentrated in Norton, Phillips, Graham and Rooks counties

Although Mr Hansen never sought or desired public office, he was civic minded and served with distinction in many ways As a personal friend of former President Dwight Eisenhower, Mr Hansen was a member of the President's Commission on Inter-Governmental Relation in 1954 and 1955 and a Vice President of the Board of Trustees of the Eisenhower Foundation

Mr Hansen was always interested in young people He established the Dane G Hansen Boy Scout Camp at Kirwin and maintained scholarships for graduates of Logan High School His generosity toward church, civic and school related activities in his home community was legendary In addition to being active in civic organizations in his home community, Mr Hansen served as Vice-President and Director of the Kansas Independent Oil and Gas Association, Chairman of the Kansas Contractors Association, Chairman of the Kansas Contractors Association Pension Trust Plan, and Past President of the Kansas Day Club

Dane G. Hansen was a man who amassed an enormous fortune without losing the common touch He was sincere and industrious He was an astute businessman who knew the value of a dollar and insisted on honest workmanship At the same time, he was generous in his personal relationships and had friends – good friends – in all walks of life

Mr Hansen stood tall among his fellow men – dignified but never austere, straight but not unbending, forthright but compassionate He was an outstanding citizen in every sense of the word, and the Trustees of the Hansen Foundation believe he would be pleased that his fortune can now be used to help others

Certainly, the improvement of educational opportunities for students in the area he loved ranks high among the objectives of the Trustees of the Hansen Foundation It is the purpose of the Scholarship Committee appointed by the Foundation Trustees to make selection of scholarship winners without discrimination in any form Students in stipulated areas will be chosen for their future potential based on the factors touched upon elsewhere in this brochure

The Trustees of the Dane G. Hansen Foundation hope that good citizenship and good scholarship will be encouraged and that the attributes of the late Dane G Hansen will provide guidance for outstanding careers of service to its honorees

To carry out the program, a Scholarship Committee comprised of four members will determine the scholarship recipients. These members are Delbert Stanton, Chairman, Hays, Glennys Doane, Downs, Joyce Mahin, Hays and Ward Cassidy, St Francis All have superior backgrounds in civic and public service and are well qualified to judge the future potential of applicants for scholarships

# Payment Process

Scholarship payment will be made to the college or university chosen by the honorees Funds will be drawn as stipulated by the administering agency, but only for the use of the honorees who shall be entitled to draw the full amount of the scholarships for educational purposes Payments will be made to the school as soon as certification of enrollment is received by the Hansen Foundation

Scholarships may be partially or fully taxable For degree candidates the part of the scholarship used for books, fees, tuition and other direct expense is tax free The remainder, including the portion used for room and board, is taxable It will be the recipient's responsibility to keep records of the amounts received and the amounts paid for direct expenses In addition, it will be the recipient's responsibility to file income tax returns, if required

# Conditions of Acceptance

**Letters of acceptance of scholarships must be received by the Foundation by June 12, 2017. You can visit our website at www.danehansenfoundation.org and click on "Accept Your Scholarship" or you can submit an acceptance letter through the mail. If not received by that date, the scholarship offer will be withdrawn.**

Recipients of the Dane G Hansen scholarships are expected to enroll as **full-time** students in appropriate institutions of higher learning without delay and in the fall term of the awarding year Deferrals are rarely given and only under unusual circumstances In such a case, the Hansen Foundation must be notified and a written request for postponement must be submitted for consideration by the Scholarship Committee Failure to enroll as a **full-time** student at a qualified college or university by no later than the fall term of the next year will result in cancellation of any grant made under the Hansen Scholarship Program

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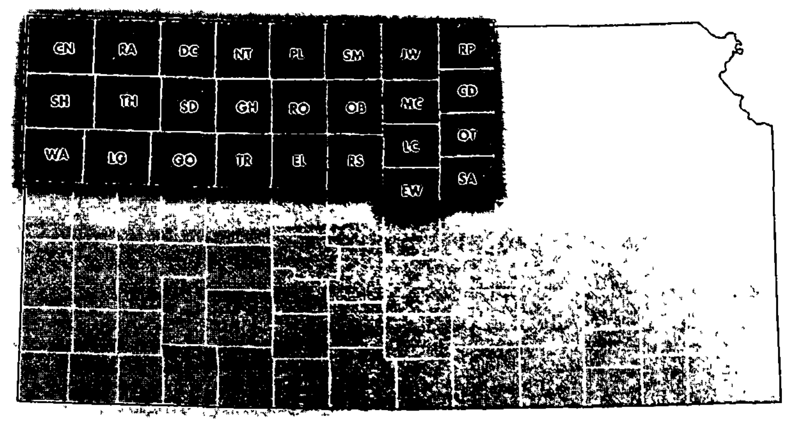
The Foundation Scholarship Plan has been approved as required by law in broader and more complete form than set out in this brochure The Foundation reserves the right, in its discretion, to interpret and to deviate from the plan as stated here, but only if such interpretation or deviation is permitted by the approved plan



# ELIGIBILITY AREA




Dane G. Hansen Scholarships are available to students in the following Northwest Kansas counties.

| | | |
|---|---|---|
| Cheyenne | Logan | Rooks |
| Cloud | Mitchell | Russell |
| Decatur | Norton | Saline |
| Ellis | Osborne | Sheridan |
| Ellsworth | Ottawa | Sherman |
| Gove | Phillips | Smith |
| Graham | Rawlins | Thomas |
| Jewell | Republic | Trego |
| Lincoln | | Wallace |

2016-2017 School Year

# Dane G. Hansen

## Career and Technical Education Scholarship Application

▸ Applications and letters of reference must be returned to the Hansen Foundation, P.O. Box 187, Logan, Kansas postmarked no later than **October 28, 2016**.

**The Career and Technical Education Scholarship can only be used for a 1 or 2-year associate degree program. An applicant seeking a 4-year degree program DOES NOT qualify for this scholarship.**

What Kansas school do you plan to attend? ____________________

What specific career and technical field do you plan to study? ____________________

Does your school of choice offer this 1 or 2-year associate program? ☐ Yes ☐ No

Name ____________________ Age ______
(Last) (First) (Initial)

Address ____________________
(Street)

Address ____________________
(P O Box)

____________________
(City) (State) (Zip) (Phone No)

E-mail Address ____________________

Parents or Guardian ____________________

Address ____________________
(Street)

Address ____________________
(P O Box)

____________________
(City) (State) (Zip) (Phone No)

I will graduate from ____________________ in 2017
(High School)

County in which high school is located ____________________

Grade Point Average ____________

Rank in Class ________ of ________ students

With this application form, please enclose the following

1. An official transcript with **GPA listed and class rank circled.**

2 A resume which includes a list of extra-curricular and community activities in which you have participated

3 A one-page essay indicating why you want to pursue a Career and Technical Education program and how such a program of study will enable you to become a useful and successful citizen

Three letters of reference should be sent to the Hansen Foundation office One letter of reference must be submitted by either your **high school counselor** or **principal It is the student's responsibility to see that the reference letters are postmarked no later than October 28, 2016**

I have read the material describing the Dane G. Hansen Career and Technical Education Scholarship and agree to abide by the provisions set forth therein if granted one of the scholarships

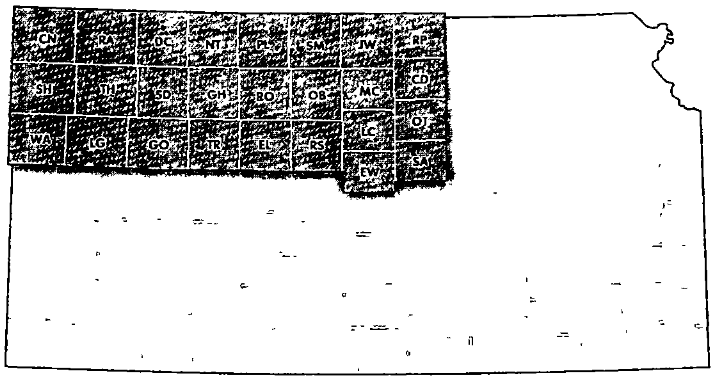
I understand that to be considered for a Career and Technical Education Scholarship my application and three letters of reference must be postmarked no later than **October 28, 2016.**

____________________
(Signature) (Date)

For additional information on scholarships available from the Dane G Hansen Foundation, please see the official brochure in your counselor's office or visit our website at www.danehansenfoundation.org

Schedule XV-1
(Cont'd)

# ELIGIBILITY AREA




Dane G. Hansen Scholarships are available to students in the following Northwest Kansas counties.

| | | |
|---|---|---|
| Cheyenne | Logan | Rooks |
| Cloud | Mitchell | Russell |
| Decatur | Norton | Saline |
| Ellis | Osborne | Sheridan |
| Ellsworth | Ottawa | Sherman |
| Gove | Phillips | Smith |
| Graham | Rawlins | Thomas |
| Jewell | Republic | Trego |
| Lincoln | | Wallace |

Schedule XV-1
(Cont'd)

2016-2017 School Year

# Dane G. Hansen

## Community or Technical College
## Transfer Scholarship Application


▸ Applications and letters of reference must be returned to the Hansen Foundation, P.O. Box 187, Logan, Kansas postmarked no later than **February 1, 2017.**

Name______________________________________Age__________
(Last)                    (First)                    (Initial)

Address_____________________________________________
(P O Box)

Address_____________________________________________
(Street)

_____________________________________________
(City)                    (State)                    (Zip)                    (Phone No )

E-mail Address__________________________________________

Parents or Guardian______________________________________

Address_____________________________________________
(P O Box)

Address_____________________________________________
(Street)

_____________________________________________
(City)                    (State)                    (Zip)

High School from which you graduated____________________Yr_________

Enrolled in_________________________Community or Technical College

Community or Technical College Grade Point Average_________________

Community or Technical College Graduation Date____________________

Choice of Kansas College or University

_____________________________________________

Planned Major__________________________________________

With this application form, please enclose the following

1 Official transcript(s) showing all college credits

2 A resume which includes a list of extra-curricular and community activities in which you have participated while attending community or technical college

3 A one-page essay indicating why you believe that you can become a more useful and successful citizen by furthering your education

Three letters of reference must be sent to the Hansen Foundation office One letter must be submitted by a **community or technical administrator** or **faculty member It is the student's responsibility to see that the reference letters are postmarked no later than February 1, 2017**

I have read the material describing the Dane G Hansen Community or Technical College Scholarship and agree to abide by the provisions set forth therein if granted one of the scholarships.

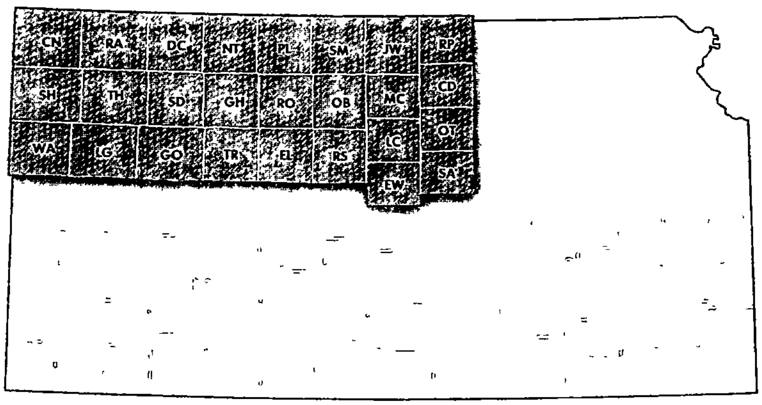
I understand that to be considered for a Community or Technical College Scholarship my application and three letters of reference must be postmarked no later than **February 1, 2017.**

_____________________________________________
(Signature)                                        (Date)

For additional information on the Community or Technical College scholarships available from the Dane G Hansen Foundation, please see the official brochure in your Dean's office or visit our website at www.danehansenfoundation.org

Schedule XV-1
(Cont'd)

# ELIGIBILITY AREA




Dane G. Hansen Scholarships are available to students in the following Northwest Kansas counties.

| | | |
|---|---|---|
| Cheyenne | Logan | Rooks |
| Cloud | Mitchell | Russell |
| Decatur | Norton | Saline |
| Ellis | Osborne | Sheridan |
| Ellsworth | Ottawa | Sherman |
| Gove | Phillips | Smith |
| Graham | Rawlins | Thomas |
| Jewell | Republic | Trego |
| Lincoln | | Wallace |

EIN: 48-6121156

DANE G. HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| 12th Judicial District Super. Visit & Exchange Service<br>811 Washington, STEC<br>Concordia, Kansas 66901 | Service to low income families | | $ 10,000 |
| American Legion Post 281 - Logan<br>205 W. Main St.<br>Logan, Kansas 67646 | Remodel restrooms and kitchen | | 10,935 |
| Belin Foundation<br>301 N. Main, STE 600<br>Wichita, Kansas 67202 | Don Stahr Memorial | | 2,000 |
| Beloit School District #273<br>1711 N. Walnut<br>Beloit, Kansas 67420 | Purchase work stations | | 4,970 |
| Bever Dye Foundation<br>301 N. Main, STE 600<br>Wichita, Kansas 67202 | Don Stahr Memorial | | 6,000 |
| Boy Scouts of America, Coronado<br>644 S. Ohio<br>Salina, Kansas 67401 | Funds to support Camp Hansen | $ 200,000<br>36,200 | 236,200 |
| Brain Injury Assn. of KS & Greater KS<br>6701 W. 64th, STE 120<br>Overland Park, Kansas 66202 | Life After Brain Injury conference | | 1,000 |
| Burr Oak United Methodist Church<br>236 S. Pennsylvania<br>Burr Oak, Kansas 66396 | Repair windows and frames | | 10,000 |
| CASA of the 17th District<br>P.O. Box 160<br>Osborne, KS 67473 | Recruitment, training, office supplies and paid staff | | 34,000 |
| Cawker City Senior Center, Inc.<br>521 Wisconsin St.<br>Cawker City, Kansas 67846 | Purchase portable hot food serving counter | | 920 |

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Central Kansas Library System<br>1409 Williams St.<br>Great Bend, Kansas 67530 | Purchase reading materials and checkout program | | $ 50,000 |
| Cheyenne Co. Historical Society<br>PO Box 611<br>St. Francis, Kansas 67756 | Purchase HVAC system | | 26,600 |
| Cheyene Co Hospital<br>210 W. 1st St.<br>St. Francis, Kansas 67756 | Purchase stress test system | | 21,100 |
| Children's Mercy Hospital<br>2401 Gillham Rd.<br>Kansas City, MO 64108 | Build a pediatric clinic in Junction City | | 100,000 |
| City of Agenda<br>300 Main St.<br>Agenda, Kansas 66930 | Purchase HVAC system in City Hall | | 5,700 |
| City of Almena<br>PO Box 277<br>Almena, Kansas 67622 | Annual Art Installation<br>Digital sign | $ 2,000<br>5,000 | 7,000 |
| City of Athol<br>116 Main<br>Athol, Kansas 66932 | Purchase slide - in fire truck | | 13,500 |
| City of Barnard<br>313 Main St.<br>Barnard, Kansas 67418 | New heating & air conditioning units | | 12,000 |
| City of Beloit<br>221 S. Elm<br>Beloit, Kansas 67420 | Purchase playground equipment | | 5,000 |
| City of Bird City<br>111 E. 4th St.<br>Bird City, Kansas 67731 | New community recycling center | | 20,000 |
| City of Brookville<br>PO Box 14<br>Brookville, Kansas 67425 | Purchase new siren | | 10,000 |

EIN: 48-6121156

DANE G. HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| City of Colby<br>585 N. Franklin Ave.<br>Colby, Kansas 67701 | Funds for phase 1 to<br>purchase lights for<br>walking trail | | $ 28,000 |
| City of Courtland<br>403 Main St.<br>Courtland, Kansas 66939 | Purchase bleachers<br>New playground equip. | $ 6,540<br>5,000 | 11,540 |
| City of Downs<br>715 Railroad Ave.<br>Downs, Kansas 67437 | Purchase fire truck<br>Equip. for baseball field<br>Replace pool deck | 20,000<br>23,000<br>29,300 | 72,300 |
| City of Ellis<br>815 Jefferson St.<br>Ellis, Kansas 67637 | Purchase fire equip. | | 35,000 |
| City of Ellsworth<br>PO Box 163<br>Ellsworth, Kansas 67439 | Funds for 150th celebration<br>Install components for water park<br>Travel Kansas production | 10,000<br>25,000<br>5,000 | 40,000 |
| City of Glen Elder<br>PO Box 84<br>Glen Elder, Kansas 67446 | New public restroom | | 24,000 |
| Ciy of Grainfield<br>220 Main St.<br>Grainfield, Kansas 67737 | Renovations to<br>city library | | 30,000 |
| City of Gypsum<br>PO Box 313<br>Gypsum, Kansas 67448 | Purchase storm<br>siren | | 10,000 |
| City of Jewell<br>308 Delaware St.<br>Jewell, Kansas 66949 | Create a cross walk | | 1,600 |
| City of Holyrood<br>112 S. Main St.<br>Holyrood, Kansas 67450 | Purchase splash pad<br>for city park | | 25,000 |
| City of Kirwin<br>PO Box 502<br>Kirwin, KS 67644 | Operating Exp.-Pool Camp Hansen | | 1,250 |

EIN: 48-6121156

DANE G HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| City of Lincoln<br>153 W. Lincoln Ave.<br>Lincoln, Kansas 67455 | Purchase bleachers | | $ 5,600 |
| City of Logan<br>P.O. Box 187<br>Logan, Kansas 67646 | 2017 Operations | $ 360,000 | |
| | Clean up corner lot | 8,000 | |
| | Maintenance swimming pool | 75,000 | |
| | New lighting at arena | 5,000 | |
| | Restrooms at arena & golf course | 14,230 | |
| | New doors for Roberts Place | 2,970 | 465,200 |
| City of Luray<br>PO Box 158<br>Luray, Kansas 67649 | New playground equip. | | 5,000 |
| City of Mankato<br>217 S. High St.<br>Mankato, Kansas 66956 | Create a cross walk | | 2,000 |
| City of McDonald<br>504 Ottawa<br>McDonald, Kansas 67745 | Improvements to the ball field | | 11,000 |
| City of Natoma<br>811 4th St.<br>Natoma, Kansas 67651 | Digital sign | | 10,000 |
| City of New Cambria<br>PO Box 38<br>New Cambria | Purchase a siren | | 10,000 |
| City of Oberlin<br>P.O. Box 261<br>Oberlin, Kansas 67749 | Playground equip. | 5,000 | |
| | 2016-2017 Program Series | 1,000 | 6,000 |
| City of Osborne<br>128 N. 1st St.<br>Osborne, Kansas 67473 | Race timing service | | 900 |
| City of Paradise<br>PO Box 14<br>Paradise, Kansas 67658 | Repair water tower | | 30,000 |

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DANE G. HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| City of Prairie View<br>100 Holland St.<br>Prairie View, Kansas 67664 | New sewer station | | $ 20,000 |
| City of Quinter<br>PO Box 555<br>Quinter, Kansas 67752 | Purchase brush fire truck | | 20,000 |
| City of Russell<br>PO Box 112<br>Russell, Kansas 67665 | Pagers for fire dept. | $ 4,300 | |
| | Playground equip. | 5,000 | |
| | Radios for fire & police | 25,000 | 34,300 |
| City of Salina<br>300 W. Ash<br>Salina, Kansas 67401 | Firefighter Tribute plaza | | 20,000 |
| City of Tipton<br>PO Box 22<br>Tipton, Kansas 67485 | Purchase bleachers | | 16,500 |
| Cloud County Community College<br>2221 Campus Drive<br>Concordia, Ks 66901 | Purchase John Deere Tractor | | 30,300 |
| Cloud County<br>130 E. 6th St.<br>Concordia, Kansas 66901 | Life-size statue of Anna Laura Hill | | 20,000 |
| Colby Community College<br>1255 South Range<br>Colby, Kansas 67701 | Residential Housing | | 180,000 |
| Community Foundation of Ellis<br>820 Washington St.<br>Ellis, Kansas 67637 | Purchase pool slide | | 10,000 |
| Community Foundation for Cloud Co.<br>PO Box 213<br>Concordia, Kansas 66901 | Matching Funds | 20,758 | |
| | Advertising for Matching Initiative | 1,000 | 21,758 |
| Cosmosphere Inc.<br>1100 North Plum<br>Hutchinson, Kansas 67501 | Create a new Education Center | | 100,000 |

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DANE G. HANSEN FOUNDATION
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Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Cystic Fibrosis Foundation<br>4550 Montgomery Ave.<br>Bethesda, Maryland 20814 | Don Stahr Memorial | | $ 2,000 |
| Delphos Lions Charities, Inc.<br>PO Box 152<br>Delphos, Kansas 67436 | Remodel of building | | 2,600 |
| Delphos Museum<br>PO Box 338<br>Delphos, Kansas 67436 | Construct a lean-to wing | | 19,100 |
| DSNWK<br>PO Box 310<br>Hays, Kansas 67601 | Stronger Together Campaign | | 300,000 |
| Downs Arts Council<br>P.O. Box 211<br>Downs, Kansas 67437 | Storytelling Festival<br>Theatrical lighting | $ 5,000<br>5,000 | 10,000 |
| Ellis Co. Development Corp.<br>2700 Vine St.<br>Hays, Kansas 67601 | Renovate Gateway Facility | | 600,000 |
| Ellis County EMS<br>1105 E. 22nd<br>Hays, Kansas 67601 | Zoll monitors<br>ALS SimMan Manikan | 100,000<br>27,000 | 127,000 |
| Ellis County 4-H Council<br>601 Main<br>Hays, Kansas 67601 | Purchase Robotic kits | | 2,700 |
| Ellis Recreation Commission<br>501 W. 6th St.<br>Ellis, Kansas 67637 | Purchase new scoreboard | | 5,000 |
| Ellsworth Co. Historical Society<br>PO Box 144<br>Ellsworth, Kansas 67439 | Addition to the Morton Building | | 25,000 |
| Ft Hays State University Foundation<br>600 Park St.<br>Hays, KS 67601 | Fossil prep at Sternberg Museum<br>RCOBE Internship | 81,000<br>30,000 | |

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DANE G. HANSEN FOUNDATION
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Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Ft. Hays State University Foundation (Cont'd) | | | |
| | Tiger Comeback Prg. | $ 60,000 | |
| | Year 4 MDC | 85,000 | |
| | Equip for Allied Health | 185,000 | $ 441,000 |
| Friends of Grinnell Kansas, Inc.<br>PO Box 535<br>Grinnell, Kansas 67738 | Renovation of Grocery Store<br>Renovation of Grocery Store | 10,000<br>50,000 | 60,000 |
| Friends of River Foundation<br>PO Box 593<br>Salina, Kansas 67402 | Old Smoky Hill River workshop | | 3,300 |
| Friends of Webster Lake<br>1201 9 Rd.<br>Stockton, Kansas 67669 | Fireworks | | 3,500 |
| Glasco Community Foundation<br>PO Box 242<br>Glasco, Kansas 67445 | STEM activities | | 3,000 |
| Glen Elder Housing Authority<br>PO Box 86<br>Glen Elder, Kansas 67446 | Handicap parking | | 12,625 |
| Glen Elder Senior Center, Inc.<br>1302 N. Lincoln<br>Beloit, Kansas 67420 | Purchase printer<br>Folding chairs | 125<br>3,700 | 3,825 |
| Goddard Place, LLC<br>1985 U Rd.<br>Penokee, Kansas 67659 | Support Christmas Blessings | | 2,500 |
| Good Samaritan Society<br>650 Lake Rd.<br>Atwood, Kansas 67730 | Purchase van | | 36,000 |
| Goodland Public Library<br>812 Broadway<br>Goodland, Kansas 67735 | Replace insulation | | 14,000 |

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DANE G. HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Goodland Regional Medical Center<br>220 W. 2nd<br>Goodland, Kansas 67735 | Coagulation instrument<br>Laparoscopic instruments<br>Upgrade ER operating room | $ 19,500<br>21,500<br>100,000 | $ 141,000 |
| Gove Co. Medical Center<br>PO Box 129<br>Quinter, Kansas 67752 | Update beauty salon<br>Autoclave sterilizer<br>Ultrasound machine | 14,000<br>21,000<br>125,600 | 160,600 |
| Gove Co. Community Foundation<br>PO Box 593<br>Bird City, Kansas 67731 | Advertising for Match Initiative<br>Matching grant Initiative<br>Advertising for Match Initiative | 1,000<br>41,596<br>500 | 43,096 |
| Gove County Fair Board<br>PO Box 173<br>Grainfield, Kansas 67737 | Perimeter fence at<br>fair grounds | | 4,200 |
| Graham Co. Arts Council<br>P.O. Box 175<br>Hill City, KS 67642 | Tickets to Wichita Children's Theatre | | 1,500 |
| Graham Co. EMS<br>722 W. Main<br>Hill City, Kansas 67642 | Purchase cot system | | 39,100 |
| Graham Co. Community Foundation<br>PO Box 159<br>Hill City, Kansas 67642 | Advertising for Match Initiative<br>Stipends for Strategic Doing<br>Stipends for Strategic Doing<br>Advertising for Match Initiative | 1,000<br>1,000<br>500<br>500 | 3,000 |
| Graham County Hospital<br>304 W. Prout<br>Hill City, Kansas 67642 | Examination tables | | 20,000 |
| Grainfield Comm. Develop. Committee<br>PO Box 25<br>Grainfield, Kansas 67737 | Purchase health<br>clinic building | | 35,000 |
| Greater NW Kansas Comm. Fdn.<br>PO Box 593<br>Bird City, Kansas 67731 | Operating Budget<br>Administered Affiliated Comm. Fdn<br>Administered Affiliated Comm Fdn<br>Rawlins Co. Match Month<br>Stipends Strategic Doing<br>Rawlins Co. Adv. Match Month | 182,500<br>515,000<br>525,000<br>50,000<br>2,000<br>1,000 | |

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DANE G. HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Greater NW Kansas Comm. Fdn. (Cont'd) | | | |
| | Adv. For Match Month | $ 1,000 | |
| | Match Month Cheyenne Co. | 12,399 | |
| | Stipends Strategic Doing | 6,000 | |
| | Stipends Strategic Doing | 4,000 | $ 1,298,899 |
| Greater Salina Comm. Foundation<br>PO Box 2876<br>Salina, Kansas 67402 | Administered Affliiated Comm. Fdn | 840,000 | |
| | Administered Affliiated Comm. Fdn | 824,000 | |
| | Stipends for Mitchell & Ellsworth | 2,000 | |
| | Collaboration training | 2,000 | |
| | Match Funds for Jewell Co. | 50,000 | |
| | Match Funds for Osborne Co. | 50,000 | |
| | Adv. Match for Jewell | 1,000 | |
| | Adv. Match for Osborne | 1,000 | |
| | Rural Economic Prg. | 14,000 | |
| | Stipends for Strategic Doing | 7,000 | |
| | Stipends for Strategic Doing | 12,000 | 1,803,000 |
| Greeley-Wallace Co. Health Care Fdn.<br>PO Box 310<br>Sharon Springs, Kansas 67758 | New monitor | | 3,000 |
| GROW Decatur Co. Foundation<br>PO Box 593<br>Bird City, Kansas 67731 | Matching Initative | | 50,000 |
| Dane G. Hansen Foundation Education Scholarship Program | | | |
| Allen County Community College<br>1801 North Cottonwood, Iola, Kansas 66749 | | -2,000 | |
| Baker University<br>PO Box 65, Baldwin, Kansas 66006 | | 10,500 | |
| Barton County Community College, Rt. 3, Box 1362<br>Great Bend, Kansas 67530 | | 32,000 | |
| Bellus Academy<br>1130 Westloop Place, Manhattan, Kansas 66502 | | 12,000 | |
| Benedictine College, 1020 N 2nd, Atchison, Kansas 66002 | | 25,000 | |
| Bethany College, P.O. Box 30, Lindsburg, Kansas 67456 | | 21,000 | |
| Bethel College, 300E. 27th, Newton, Kansas 67117 | | 12,000 | |
| Central Christian College, 1200 S. Main, McPherson, KS 67460 | | 4,000 | |
| Cleveland University<br>10850 Lowell Ave., Overland Park, Kansas 66210 | | 4,000 | |
| Cloud County Community College, 2221 Campus Dr Box 1002<br>Concordia, Kansas 66901 | | 40,000 | |
| Colby Community College, 1255 S Range, Colby, KS 67701 | | 102,000 | |

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DANE G. HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Dane G. Hansen Foundation Education Scholarship Program (Contd) | | | |
| Dodge City Community College, 201 N. 14th, Dodget City, 67801 | | $ 8,000 | |
| Emporia State University, 1200 Commercial, Emporia, Kansas 66801 | | 18,500 | |
| Fort Hays State University, 600 Park St, Hays, Kansas 67601 | | 443,750 | |
| Friends University, 2100 University, Wichita, Kansas 67213 | | 4,000 | |
| Garden City Community College, 801 Campus Drive Garden City, Kansas 67846 | | 8,000 | |
| Hays Academy of Hair Design, 1214 E. 27th, Hays, KS 67601 | | 36,000 | |
| Hesston College, 325 S. College Dr., Hesston, KS 67062 | | 4,000 | |
| Hutchinson Community College, 1300 N. Plum Hutchinson, Kansas 67501 | | 16,000 | |
| Johnson County Community College 12345 College Blvd., Overland Park, Kansas 66510 | | 8,000 | |
| Kansas State University, Anderson Hall, Manhattan, Kansas 66502 | | 1,012,997 | |
| Kansas University Endowment, Murphy Hall, Lawrence, Kansas 66043 | | 491,025 | |
| Kansas Wesleyan University, 100 E. Claflin, Salina, Kansas 67401 | | 20,500 | |
| K-State @ Salina School of Technology, 2310 Centennial Rd Salina, Kansas 67401 | | 8,000 | |
| Manhattan Area Technical College, 3136 Dickens Avenue Manhattan, Kansas 66503-2499 | | 22,000 | |
| McPherson College, 1600 E. Euclid, McPherson, KS 67460 | | 10,500 | |
| Mid America Nazarene College 2030 E. College Way, Olathe, Kansas 66062 | | 6,500 | |
| North Central Kansas Area Vocational-Technical School, Hwy 24, Box 507, Beloit, Kansas 67420 | | 113,337 | |
| Northwest Kansas Area Vocational-Technical School, 1209 Harrison Box 668, Goodland, Kansas 67735 | | 52,000 | |
| Pratt Community College, Highway 61, Pratt, Kansas 67124 | | 30,000 | |
| Salina Area Vocational Technical School, 2562 Scanlan Ave. Salina, Kansas 67401 | | 16,000 | |
| Sterling College, Sterling, Kansas 67579 | | 4,000 | |
| Tabor College, 400 S. Jefferson, Hillsboro, Kansas 67063 | | 4,000 | |
| Washburn University, 1700 College, Topeka, Kansas 66621 | | 65,500 | |
| Wichita State University, 1845 Fairmont, Wichita, KS 67260 | | 110,500 | |
| Administrative Expenses | | | |
| Payroll expenses - Scholarship committee | | 176,258 | |
| Mileage, meals and lodging, committee members | | 6,537 | |
| Postage and office supplies | | 10,816 | |
| Interviewing | | 2,300 | $ 2,969,520 |
| Hays Medical Center Fdn. 2220 Canterbury Drive Hays, Kansas 67601 | CT Scanner | | 500,000 |

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DANE G. HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Heartland Community Foundation<br>PO Box 1673<br>Hays, Kansas 67601 | Adv. Funds for Match Month<br>Matching Initiative | $ 3,000<br>150,000 | $ 153,000 |
| Huck Boyd Foundation<br>PO Box 503<br>Phillipsburg, Kansas 67661 | Remodel of building | | 49,000 |
| Kansas 4-H Foundation Inc.<br>116 Umberger Hall<br>Manhattan, Kansas 66506 | Dane Hansen 4-H Day | | 9,000 |
| Kansas Pediatric Comm. Fdn.<br>PO Box 860481<br>Shawnee, Kansas 66286 | TAP-TAM Prg. | | 25,000 |
| KS Society for Children w/Challenges<br>100 N. Main St., #1002<br>Wichita, Kansas 67202 | Equip. for disabled children | | 20,000 |
| Kansas State University<br>Fairchild Hall<br>Manhattan, Kansas 66506 | Kansas Pride program Year 4<br>Comm. Intern for 5 counties | 175,000<br>30,700 | 205,700 |
| Kansas Wheat Comm. Research Fdn.<br>1990 Kimball Ave.<br>Manhattan, Kansas 66502<br>Goodland, Kansas 67735 | Four-bay greenhouse | | 200,000 |
| Kanza Society, Inc.<br>210 N. 7th St.<br>Garden City, Kansas 67846 | Programming Costs | | 70,000 |
| KARL, Inc.<br>101 Umberger Hall<br>Manhattan, Kansas 66506 | KARL Class XIV | | 25,000 |
| Kansas University Endowment Assn.<br>PO Box 928<br>Lawrence, Kansas 66044 | Establish Medical Teaching - Wichita<br>3rd year Professor Med. - Salina | 100,000<br>50,000 | 150,000 |
| Kirwin Area Comm. Fdn.<br>654 E. Cozy Cove Rd<br>Kirwin, Kansas 67644 | Old Settlers Day<br>Old Settlers Day<br>Renovations to bathrooms | 1,000<br>1,000<br>10,000 | 12,000 |

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DANE G. HANSEN FOUNDATION
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Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Lenora Fire Dept.<br>PO Box 331<br>Lenora, Kansas 67645 | Portable radios | | $ 19,000 |
| Lenora Juliee Assn.<br>125 E. Washington<br>Lenora, Kansas 67645 | Annual Lenora Jubilee | | 2,500 |
| Lincoln Co. Economic Develop. Fdn.<br>216 E. Lincoln Ave.<br>Lincoln, Kansas 67645 | Strategic planning | | 500 |
| Lincoln Co. Hospital<br>PO Box 406<br>Lincoln, Kansas 67455 | New boiler<br>Ice machine | $ 25,000<br>5,000 | 30,000 |
| Logan Co. Healthcare Fdn., Inc.<br>PO Box 21<br>Oakley, Kansas 67748 | Digital phone system | | 25,000 |
| Logan Community Development Foundation<br>105 N. Douglas St.<br>Logan, Kansas 67646 | ABC Daycare | | 25,000 |
| Logan Co. Comm Fdn.<br>222 Center Ave.<br>Oakley, Kansas 67748 | Adv. For Match Initiative<br>Matching funds for Initiative | 1,000<br>50,000 | 51,000 |
| Luray Senior Center<br>PO Box 274<br>Luray, Kansas 67649 | New roof | | 38,000 |
| Mankato City Library<br>214 N. High St.<br>Mankato, Kansas 67601 | Stage in city park<br>Handicapped pathway | 15,000<br>7,500 | 22,500 |
| Miltonvale Educational & Charitable<br>PO Box 387<br>Miltonvale, Kansas 67466 | Parking area | | 12,000 |

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Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Mitchell Co. Historical Society<br>PO Box 472<br>Beloit, Kansas 67420 | Complete phase 3<br>of museum | | $ 25,000 |
| Mitchell Co. Regional Medical Fdn.<br>PO Box 65<br>Beloit, Kansas 67420 | Replace network<br>switches | | 25,000 |
| Nex-Generation Round up for youth, Inc<br>PO Box 158<br>Lenora, Kansas 67645 | Internship and work<br>study program | | 227,200 |
| Nicodemus Historical Society<br>611 S. 5th<br>Nicodemus, Kansas 67625 | Emancipation<br>celebration | | 5,000 |
| North Central KS NCK CASA, Inc.<br>910 W. 11th<br>Concordia, Kansas 66901 | Mileage | | 3,400 |
| NC Kansas Special Education Coop<br>P.O. Box 369<br>Phillipsburg, KS 67661 | Job Olympics<br>Parents As Teachers<br>Assessments | $ 3,500<br>25,000<br>45,000 | 73,500 |
| North Central KS Technical College<br>PO Box 507<br>Beloit, Kansas 67420 | Career Enhancement<br>Progam | | 100,000 |
| North Ottawa County Schools<br>716 E. 7th St.<br>Minneapolis, Kansas 67467 | Entrepreneur course | | 25,000 |
| Northwest KS Economic Innovation<br>Center, Inc.<br>112 S. Kansas<br>Norton, Kansas 67654 | 3rd Installment<br>4th Installment<br>5th Installment<br>6th Installment<br>Loan Pool Prg. | 100,000<br>100,000<br>100,000<br>100,000<br>2,300,000 | 2,700,000 |
| Northwest Kansas Housing, Inc.<br>PO Box 248<br>Hill City, Kansas 67642 | Building houses | | 500,000 |

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**GRANTS AND CONTRIBUTIONS**
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| Recipient | Project | | Amount |
|---|---|---|---|
| Northwest Kansas Technical College<br>1209 Harrison St.<br>Goodland, Kansas 67735 | Water Technology<br>in the classroom | | $ 30,000 |
| Norton Public Library<br>1 Washington Square<br>Norton, Kansas 67654 | Purchase computers | | 3,300 |
| Norton Regional Health Fdn.<br>PO Box 250<br>Norton, Kansas 67654 | Walking Trail funds | | 15,000 |
| Ogallala Commons, Inc.<br>PO Box 346<br>Nazareth, TX 79063 | Internships in NWKS | | 14,000 |
| Osborne Community Foundation<br>128 N. 1st St.<br>Osborne, Kansas 67473 | Construct EMS<br>building | | 82,400 |
| Osborne County<br>423 W. Main<br>Osborne, Kansas 67473 | Restoration of<br>courthouse clock | | 30,000 |
| Ottawa County Comm. Fdn<br>PO Box 203<br>Minneapolis, Kansas 67467 | Adv. Funds for Match<br>Matching Funds | $ 1,000<br>50,000 | 51,000 |
| Palco Art Club<br>2070 4 Rd.<br>Palco, Kansas 67657 | Annual Palco Art<br>Club Workshop | | 3,000 |
| Palco Fire Department<br>PO Box 257<br>Palco, Kansas 67657 | Purchase fire equip. | | 50,000 |
| Pawnee Mental Health Service, Inc.<br>122 W. Main<br>Mankato, Kansas 66935 | Light filtering shades | | 620 |
| Phillips County Community Fdn.<br>PO Box 508<br>Phillipsburg, Kansas 67661 | Adv. For matching day<br>Funds for E-Center<br>Match Day Initiative<br>Adv. For matching day | 1,000<br>50,000<br>50,000<br>500 | |

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Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Phillips County Community Fdn. (Cont'd) | | | |
| | Stipends for Strategic Doing | $ 1,000 | |
| | Stipends for Strategic Doing | 500 | $ 103,000 |
| Phillips County Arts Council<br>PO Box 163<br>Phillipsburg, Kansas 67661 | 2018 season | | 25,000 |
| Phillips County EMS<br>PO Box 409<br>Phillipsburg, Kansas 67661 | Zoll X monitors | | 100,000 |
| Phillips County Healthcare Fdn.<br>PO Box 607<br>Phillipsburg, Kansas 67661 | Patient beds | 26,250 | |
| | Upgrade radiology equip | 100,000 | 126,250 |
| Phillips Co. Fire Dept. District #1<br>428 S. 6th St.<br>Phillipsburg, Kansas 67661 | Fire truck and air packs | | 50,000 |
| Phillips Co. Rural Fire Dept. Dist. #2<br>349 Washington Ave.<br>Long Island, Kansas 67647 | Purchase used chasis fire equip. | | 40,000 |
| Post Rock Comm. Fdn.<br>PO Box 62<br>Sylvan Grove, Kansas 67481 | Adv. Funds for match | 1,000 | |
| | Matching Funds | 36,016 | 37,016 |
| POW Camp Concord. Pres. Society<br>130 E. 6th St.<br>Concordia, Kansas 66901 | Renovations to camp warehouse | | 11,000 |
| Project Dream, Inc.<br>2818 Vine St.<br>Ellis, Kansas 67601 | Camp and Treatement enhancements | | 4,800 |
| Rawlins Co Elementary School<br>205 N. 4th St.<br>Atwood, Kansas 67731 | New playground equip. | | 5,000 |
| Rawlins Co. Fair Board<br>PO Box 373<br>Atwood, Kansas 67731 | New lights for arena | 40,000 | |
| | Install RV outlets | 4,250 | 44,250 |

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**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Rawlins Co. Hospital Foundation<br>707 Grant St.<br>Atwood, Kansas 67730 | Purchase equip.<br>for Health Center | | $ 100,000 |
| Rawlins Co. Dental Clinic<br>PO Box 177<br>Atwood, Kansas 67730 | Dentist bridge gap | | 30,000 |
| Republic Co. Hospital<br>2420 G. St.<br>Belleville, Kansas 66935 | Purchase technology | | 13,000 |
| Republic Co. Community Fdn.<br>PO Box 541<br>Belleville, Kansas 66935 | Matching Initative funds<br>Adv. For Matching funds | 50,000<br>1,000 | 51,000 |
| Ronald McDonald House Charities<br>1110 N. Emporia<br>Wichita, Kansas 67214 | Support room for one<br>year | | 30,000 |
| Rooks County Free Fair<br>11 Hillcrest Dr.<br>Stockton, Kansas 67669 | Contruct new<br>bathroom | | 50,000 |
| Russell Celebration, Inc.<br>PO Box 58<br>Russell, Kansas 67665 | Purchase canopies | | 5,000 |
| Russell Co. Area Comm. Fdn.<br>PO Box 172<br>Russell, Kansas 67665 | Matching Initative funds<br>Adv. Funds for Matching<br>Adv. Funds for Matching | 50,000<br>1,000<br>500 | 51,500 |
| Russell Pride, Inc.<br>PO Box 352<br>Russell, Kansas 67665 | Construct walking<br>trail | | 28,400 |
| Saint Francis Comm. Services, Inc.<br>3000 Broadway<br>Hays, Kansas 67601 | Support Caring Kids<br>Closet program | | 1,000 |
| Salina Area Tech College Ed Fdn.<br>2562 Centennial Rd.<br>Salina, Kansas 67402 | Construct a building | | 100,000 |

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Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Salina Art Center, Inc.<br>PO Box 743<br>Salina, Kansas 67402 | Support Rhinoceros project | | $ 1,600 |
| Salina Arts & Humanities Fdn.<br>PO Box 2181<br>Salina, Kansas 67401 | Downtown mural | | 3,000 |
| Salina Regional Health Foundation<br>PO Box 618<br>Salina, Kansas 67402 | KU School of Medicine Salina | | 500,000 |
| Selden Public Library<br>109 S. Kansas Ave.<br>Selden, Kansas 67757 | Repair building | | 10,000 |
| Sharon Springs Public Library<br>PO Box 64<br>Sharon Springs, Kansas 67758 | Technology upgrade | | 20,000 |
| Sheridan Co. Comm. Fdn.<br>PO Box 593<br>Hoxie, Kansas 67740 | Adv. Funds for Matching<br>Matching Initiative | $ 1,000<br>50,000 | 51,000 |
| Sheridan County EMS<br>1717 Oak Ave.<br>Hoxie, Kansas 67740 | Purchase radios | | 22,000 |
| Sheridan County Hospital<br>PO Box 167<br>Hoxie, Kansas 67740 | Purchase DNA analyzer | | 60,000 |
| Sherman County<br>813 Broadway<br>Goodland, Kansas 67735 | Purchase ambulance<br>Purchase defibrillator | 50,000<br>35,000 | 85,000 |
| Sherman Co. Community Fdn<br>PO Box 888<br>Goodland, Kansas 67735 | Adv. Funds for Matching<br>Matching Initiative<br>Adv. Funds for Matching | 1,000<br>48,888<br>500 | 50,388 |
| Smith Co. EMS<br>914 E Hwy. 36<br>Smith Center, Kansas 66967 | Purchase ambulance | | 74,000 |

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**GRANTS AND CONTRIBUTIONS**
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| Recipient | Project | | Amount |
|---|---|---|---|
| Smith County<br>119 S. Main<br>Smith Center, Kansas 66967 | Purchase AED's | | $ 4,700 |
| Smith Co. Community Foundation<br>PO Box 116<br>Smith Center, Kansas 66967 | Adv. Funds for Matching<br>Matching Initiative | $ 1,000<br>29,520 | 30,520 |
| Smoky Hills Charitable Fdn.<br>PO Box 265<br>Ellsworth, Kansas 67626 | Adv. Funds for Matching<br>Adv. Funds for Matching<br>Matching Initiative | 1,000<br>500<br>50,000 | 51,500 |
| Smoky Hills Public Television<br>PO Box 9<br>Bunker Hill, Kansas 67626 | KS TV Productions | | 110,000 |
| Solomon Valley Comm. Fdn.<br>PO Box 369<br>Beloit, Kansas 67420 | Matching Initiative | | 50,000 |
| Solomon Valley Hwy. 24 Heritage All.<br>PO Box 572<br>Glasco, Kansas 67445 | Replace kiosks | | 9,700 |
| Special Olympics Kansas, Inc.<br>3153 W. Maple<br>Wichita, Kansas 67213 | Purchase equip. for<br>Healthy Athletes prg. | | 5,000 |
| The Dollywood Foundation<br>111 Dollywood Ln.<br>Pigeon Forge, Tennessee 37863 | Imaginiation Library | | 75,000 |
| Thomas Co. Rural Fire Dist. #5<br>PO Box 786<br>Colby, Kansas 67701 | Purchase fire truck | | 20,000 |
| Thomas Co. Comm. Fdn.<br>350 S. Range, STE 14<br>Colby, Kansas 67701 | Matching Initiative<br>Stipends for Strategic<br>Stipends for Strategic | 50,000<br>1,000<br>500 | 51,500 |
| Thomas County Historical Society<br>1905 S. Franklin Ave.<br>Colby, Kansas 67701 | New shingles | | 25,000 |

EIN: 48-6121156

DANE G. HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Trego Co. Lemke Memorial Hospital<br>320 N. 13th St.<br>WaKeeney, Kansas 67672 | Accessible bus | | $ 25,000 |
| Tri Basin Natural Resource Dist.<br>PO Box 287<br>Smith Center, Kansas 66967 | Water Jamboree | | 1,000 |
| U.S. Center Foundation, Inc.<br>28072 80 Rd.<br>Lebanon, Kansas 66952 | Renovation for jail<br>Lebanon Bash | $ 4,950<br>4,500 | 9,450 |
| United Way of Ellis County<br>PO Box 368<br>Hays, Kansas 67601 | Community Campaign Kickoff | | 700 |
| USD #211 - Norton<br>513 Wilberforce<br>Norton, Kansas 67654 | United Nations forum | | 900 |
| USD #212 - Northern Valley<br>512 W. Bryant<br>Almena, Kansas 67622 | Ag. Dept. greenhouse<br>New playground equip. | 54,500<br>5,000 | 59,500 |
| USD #271 - Stockton<br>201 N. Cypress<br>Stockton, Kansas 67669 | Wichita Children's Theatre | | 2,400 |
| USD #274 - Oakley<br>621 Center Ave.<br>Oakley, Kansas 67748 | Broadcasting equip.<br>Spot Vision machine | 10,000<br>7,300 | 17,300 |
| USD #291 - Grinnell<br>402 S. Monroe<br>Grinnell, Kansas 67738 | Purchase audiometer | | 3,740 |
| USD #293 - Quinter<br>PO Box 45<br>Quinter, Kansas 67752 | Topeka capital trip | | 400 |
| USD #316 - Golden Plains<br>PO Box 199<br>Selden, Kansas 67757 | Replace gym floor | | 25,000 |

EIN: 48-6121156

DANE G. HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| USD #326 - Logan<br>PO Box 98<br>Logan, Kansas 67646 | Summer Reading<br>Spanish teacher funds<br>Screen printing<br>Returned funds for teacher | $ 4,500<br>55,800<br>17,000<br>-55,800 | $ 21,500 |
| USD #352 - Goodland<br>1311 Main<br>Goodland, Kansas 67735 | New speakers<br>Playground equip. | 5,000<br>5,000 | 10,000 |
| USD #388 - Ellis<br>1706 S. Monroe<br>Ellis, Kansas 67637 | Purchase photography equip. | | 6,700 |
| USD #399 - Natomoa<br>908 6th St.<br>Natoma, Kansas 67651 | Purchase sawmill | | 25,500 |
| USD #426 - Pike Valley<br>PO Box 139<br>Scandia, Kansas 66966 | Renovate library | | 11,500 |
| USD #432 - Victoria<br>1105 10th St.<br>Victoria, Kansas 67671 | Jump Start Grant program | | 2,000 |
| USD #489 - Hays<br>707 Elm St.<br>Hays, Kansas 67601 | Basketball goals<br>New washer and dryer | 3,000<br>1,200 | 4,200 |
| VFW Post 8873 - Stockton<br>314 Main St.<br>Stockton, Kansas 67669 | Repair roof | | 30,000 |
| Wallace County Foundation<br>PO Box 471<br>Sharon Springs, Kansas 67758 | Adv. For matching grant<br>Matching Initiative<br>Stipends for Strategic Doing<br>Stipends for Strategic Doing | 1,000<br>26,883<br>1,000<br>500 | 29,383 |
| Washburn University<br>1729 SW MacVicar Ave.<br>Topeka, Kansas 66604 | Summer internship | | 200,000 |
| West Central Kansas Assn., Inc.<br>708 N Main St<br>Russell, Kansas 67665 | Exam tables for hospital | | 48,000 |

EIN: 48-6121156

DANE G. HANSEN FOUNDATION
LOGAN, KANSAS

Schedule XV-2 (Cont'd)

**GRANTS AND CONTRIBUTIONS**
Year ended September 30, 2017

| Recipient | Project | | Amount |
|---|---|---|---|
| Western KS Child Advocacy Center<br>103 E. 9th St.<br>Scott City, Kansas 67871 | New mobile unit<br>Replace unit | $ 60,000<br>45,000 | <br>$ 105,000 |
| Western Plains Arts Assn.<br>1255 S. Range Ave.<br>Colby, Kansas 67701 | 2017-18 programs | | 20,000 |
| Wheatland Education Foundation<br>PO Box 165<br>Grainfield, Kansas 67736 | Soccer goals for rec dept. | | 900 |
| Wilson Community Foundation<br>PO Box 442<br>Wilson, Kansas 67490 | Purchase property to house Museum | | 30,000 |
| Wilson Senior Center<br>511 25th St.<br>Wilson, Kansas 67490 | Purchase tables and chairs | | 4,800 |
| Total Grants and Contributions | | | $ 18,747,854 |