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## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

2016

Department of the Treasury

Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.

Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

Open to Public Inspection

For calendar year 2016 or tax year beginning JUL 1, 2016, and ending JUN 30, 2017

Name of foundation

THE STELIO AND BETTY TRACY CORTE  
CHARITABLE FOUNDATION

A Employer identification number

55-6119269

Number and street (or P.O. box number if mail is not delivered to street address)

FIRST COMMUNITY BANK, INC. P.O. BOX 950

Room/suite

B Telephone number

304-325-7151

City or town, state or province, country, and ZIP or foreign postal code

BLUEFIELD, WV 24701

C If exemption application is pending, check here ☐

G Check all that apply:

☐

Initial return

☐

Initial return of a former public charity

☐

Final return

☐

Amended return

☐

Address change

☐

Name change

D 1 Foreign organizations, check here ☐2 Foreign organizations meeting the 85% test, check here and attach computation ☐

H Check type of organization:

☒

Section 501(c)(3) exempt private foundation

☐

Section 4947(a)(1) nonexempt charitable trust

☐

Other taxable private foundation

E If private foundation status was terminated under section 507(b)(1)(A), check here ☐

I Fair market value of all assets at end of year

(from Part II, col (c), line 16)

\$ 4,289,648.

J Accounting method:

☒

Cash

☐

Accrual

☐ Other (specify)

(Part I, column (d) must be on cash basis)

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

## Part I

## Analysis of Revenue and Expenses

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)

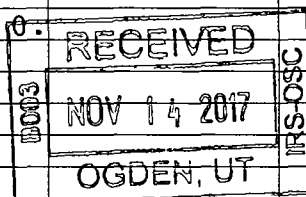
(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

|                                       |                                                       |                                                                                              |            |          |             |             |
|---------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------|------------|----------|-------------|-------------|
| Revenue                               | 1                                                     | Contributions, gifts, grants, etc., received                                                 | 4,350.     |          | N/A         |             |
|                                       | 2                                                     | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |            |          |             |             |
|                                       | 3                                                     | Interest on savings and temporary cash investments                                           |            |          |             |             |
|                                       | 4                                                     | Dividends and interest from securities                                                       | 101,471.   | 101,471. |             | STATEMENT 1 |
|                                       | 5a                                                    | Gross rents                                                                                  |            |          |             |             |
|                                       | b                                                     | Net rental income or (loss)                                                                  |            |          |             |             |
|                                       | 6a                                                    | Net gain or (loss) from sale of assets not on line 10                                        | <59,268.>  |          |             |             |
|                                       | b                                                     | Gross sales price for all assets on line 6a                                                  | 700,660.   |          |             |             |
|                                       | 7                                                     | Capital gain net income (from Part IV, line 2)                                               |            |          |             |             |
|                                       | 8                                                     | Net short-term capital gain                                                                  |            |          |             |             |
| 9                                     | Income modifications                                  |                                                                                              |            |          |             |             |
| 10a                                   | Gross sales less returns and allowances               |                                                                                              |            |          |             |             |
| b                                     | Less: Cost of goods sold                              |                                                                                              |            |          |             |             |
| c                                     | Gross profit or (loss)                                |                                                                                              |            |          |             |             |
| 11                                    | Other income                                          | 4,479.                                                                                       | 0.         |          | STATEMENT 2 |             |
| 12                                    | Total. Add lines 1 through 11                         | 51,032.                                                                                      | 101,471.   |          |             |             |
| Operating and Administrative Expenses | 13                                                    | Compensation of officers, directors, trustees, etc.                                          | 5,293.     | 5,293.   |             | 0.          |
|                                       | 14                                                    | Other employee salaries and wages                                                            |            |          |             |             |
|                                       | 15                                                    | Pension plans, employee benefits                                                             |            |          |             |             |
|                                       | 16a                                                   | Legal fees                                                                                   |            |          |             |             |
|                                       | b                                                     | Accounting fees                                                                              | STMT 3     | 4,800.   | 4,800.      | 0.          |
|                                       | c                                                     | Other professional fees                                                                      |            |          |             |             |
|                                       | 17                                                    | Interest                                                                                     |            |          |             |             |
|                                       | 18                                                    | Taxes                                                                                        | STMT 4     | 1,005.   | 210.        | 0.          |
|                                       | 19                                                    | Depreciation and depletion                                                                   |            |          |             |             |
|                                       | 20                                                    | Occupancy                                                                                    |            |          |             |             |
|                                       | 21                                                    | Travel, conferences, and meetings                                                            |            |          |             |             |
|                                       | 22                                                    | Printing and publications                                                                    |            |          |             |             |
|                                       | 23                                                    | Other expenses                                                                               | STMT 5     | 4,134.   | 0.          | 0.          |
|                                       | 24                                                    | Total operating and administrative expenses. Add lines 13 through 23                         |            | 15,232.  | 10,303.     | 0.          |
|                                       | 25                                                    | Contributions, gifts, grants paid                                                            |            | 245,223. |             | 245,223.    |
| 26                                    | Total expenses and disbursements. Add lines 24 and 25 |                                                                                              | 260,455.   | 10,303.  | 245,223.    |             |
| 27                                    | Subtract line 26 from line 12                         |                                                                                              | <209,423.> |          |             |             |
| a                                     | Excess of revenue over expenses and disbursements     |                                                                                              |            |          |             |             |
| b                                     | Net investment income (if negative, enter -0-)        |                                                                                              | 91,168.    |          |             |             |
| c                                     | Adjusted net income (if negative, enter -0-)          |                                                                                              |            | N/A      |             |             |



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| <b>Part II Balance Sheets</b>      |                                                                                                      | Attached schedules and amounts in the description column should be for end-of-year amounts only |            | Beginning of year | End of year    |                       |
|------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------|-------------------|----------------|-----------------------|
|                                    |                                                                                                      |                                                                                                 |            | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | 1                                                                                                    | Cash - non-interest-bearing                                                                     |            | 185.              | 2,062.         | 2,062.                |
|                                    | 2                                                                                                    | Savings and temporary cash investments                                                          |            |                   |                |                       |
|                                    | 3                                                                                                    | Accounts receivable ▶                                                                           |            |                   |                |                       |
|                                    |                                                                                                      | Less: allowance for doubtful accounts ▶                                                         |            |                   |                |                       |
|                                    | 4                                                                                                    | Pledges receivable ▶                                                                            |            |                   |                |                       |
|                                    |                                                                                                      | Less: allowance for doubtful accounts ▶                                                         |            |                   |                |                       |
|                                    | 5                                                                                                    | Grants receivable                                                                               |            |                   |                |                       |
|                                    | 6                                                                                                    | Receivables due from officers, directors, trustees, and other disqualified persons              |            |                   |                |                       |
|                                    | 7                                                                                                    | Other notes and loans receivable ▶                                                              |            |                   |                |                       |
|                                    |                                                                                                      | Less: allowance for doubtful accounts ▶                                                         |            |                   |                |                       |
|                                    | 8                                                                                                    | Inventories for sale or use                                                                     |            |                   |                |                       |
|                                    | 9                                                                                                    | Prepaid expenses and deferred charges                                                           |            |                   |                |                       |
|                                    | 10a                                                                                                  | Investments - U.S. and state government obligations <b>STMT 6</b>                               |            | 50,300.           | 109,431.       | 109,431.              |
|                                    | b                                                                                                    | Investments - corporate stock <b>STMT 7</b>                                                     |            | 1,388,962.        | 1,098,305.     | 2,063,681.            |
|                                    | c                                                                                                    | Investments - corporate bonds <b>STMT 8</b>                                                     |            | 1,456,090.        | 1,515,566.     | 1,578,940.            |
|                                    | 11                                                                                                   | Investments - land, buildings and equipment basis ▶                                             |            |                   |                |                       |
|                                    | Less: accumulated depreciation ▶                                                                     |                                                                                                 |            |                   |                |                       |
| 12                                 | Investments - mortgage loans                                                                         |                                                                                                 |            |                   |                |                       |
| 13                                 | Investments - other <b>STMT 9</b>                                                                    |                                                                                                 | 527,154.   | 487,904.          | 535,596.       |                       |
| 14                                 | Land, buildings, and equipment: basis ▶                                                              |                                                                                                 |            |                   |                |                       |
|                                    | Less: accumulated depreciation ▶                                                                     |                                                                                                 |            |                   |                |                       |
| 15                                 | Other assets (describe ▶ )                                                                           |                                                                                                 |            |                   |                |                       |
| 16                                 | <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item 1) |                                                                                                 | 3,422,691. | 3,213,268.        | 4,289,710.     |                       |
| <b>Liabilities</b>                 | 17                                                                                                   | Accounts payable and accrued expenses                                                           |            |                   |                |                       |
|                                    | 18                                                                                                   | Grants payable                                                                                  |            |                   |                |                       |
|                                    | 19                                                                                                   | Deferred revenue                                                                                |            |                   |                |                       |
|                                    | 20                                                                                                   | Loans from officers, directors, trustees and other disqualified persons                         |            |                   |                |                       |
|                                    | 21                                                                                                   | Mortgages and other notes payable                                                               |            |                   |                |                       |
|                                    | 22                                                                                                   | Other liabilities (describe ▶ )                                                                 |            |                   |                |                       |
| 23                                 | <b>Total liabilities</b> (add lines 17 through 22)                                                   |                                                                                                 | 0.         | 0.                |                |                       |
| <b>Net Assets or Fund Balances</b> | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/>                              |                                                                                                 |            |                   |                |                       |
|                                    | and complete lines 24 through 26 and lines 30 and 31                                                 |                                                                                                 |            |                   |                |                       |
|                                    | 24                                                                                                   | Unrestricted                                                                                    |            |                   |                |                       |
|                                    | 25                                                                                                   | Temporarily restricted                                                                          |            |                   |                |                       |
|                                    | 26                                                                                                   | Permanently restricted                                                                          |            |                   |                |                       |
|                                    | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/>            |                                                                                                 |            |                   |                |                       |
|                                    | and complete lines 27 through 31                                                                     |                                                                                                 |            |                   |                |                       |
|                                    | 27                                                                                                   | Capital stock, trust principal, or current funds                                                |            | 0.                | 0.             |                       |
|                                    | 28                                                                                                   | Paid-in or capital surplus, or land, bldg., and equipment fund                                  |            | 0.                | 0.             |                       |
| 29                                 | Retained earnings, accumulated income, endowment, or other funds                                     |                                                                                                 | 3,422,691. | 3,213,268.        |                |                       |
| 30                                 | <b>Total net assets or fund balances</b>                                                             |                                                                                                 | 3,422,691. | 3,213,268.        |                |                       |
| 31                                 | <b>Total liabilities and net assets/fund balances</b>                                                |                                                                                                 | 3,422,691. | 3,213,268.        |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                               |   |            |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 3,422,691. |
| 2 | Enter amount from Part I, line 27a                                                                                                                            | 2 | <209,423.> |
| 3 | Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.         |
| 4 | Add lines 1, 2, and 3                                                                                                                                         | 4 | 3,213,268. |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.         |
| 6 | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30                                                  | 6 | 3,213,268. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |                                | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                 |                                |                                                  |                                      |                                  |
| b                                                                                                                                  | <b>SEE ATTACHED STATEMENTS</b> |                                                  |                                      |                                  |
| c                                                                                                                                  |                                |                                                  |                                      |                                  |
| d                                                                                                                                  |                                |                                                  |                                      |                                  |
| e                                                                                                                                  |                                |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a                     |                                            |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     | 700,660.                                   | 759,928.                                        | <59,268.>                                    |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 |                                                                                                 |
| b                         |                                      |                                                 |                                                                                                 |
| c                         |                                      |                                                 |                                                                                                 |
| d                         |                                      |                                                 |                                                                                                 |
| e                         |                                      |                                                 | <59,268.>                                                                                       |

|                                                                                                                                                                                |                                                                                   |   |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---|-----------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 | 2 | <59,268.> |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6).<br>If gain, also enter in Part I, line 8, column (c)<br>If (loss), enter -0- in Part I, line 8 |                                                                                   | 3 | N/A       |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2015                                                                 | 211,322.                                 | 4,136,727.                                   | .051084                                                     |
| 2014                                                                 | 275,425.                                 | 4,315,712.                                   | .063819                                                     |
| 2013                                                                 | 124,186.                                 | 3,565,883.                                   | .034826                                                     |
| 2012                                                                 | 82,413.                                  | 1,881,101.                                   | .043811                                                     |
| 2011                                                                 | 91,563.                                  | 1,794,358.                                   | .051028                                                     |

|                                                                                                                                                                                |   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | .244568    |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .048914    |
| 4 Enter the net value of noncharitable-use assets for 2016 from Part X, line 5                                                                                                 | 4 | 4,137,010. |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | 202,358.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 912.       |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | 203,270.   |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 245,223.   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate  
See the Part VI instructions.

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                       |    |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |        |      |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                          |    | 1      | 912. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                              |    |        |      |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                           |    | 2      | 0.   |
| 3 Add lines 1 and 2                                                                                                                                                                                                                   |    | 3      | 912. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         |    | 4      | 0.   |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |    | 5      | 912. |
| 6 Credits/Payments:                                                                                                                                                                                                                   |    |        |      |
| a 2016 estimated tax payments and 2015 overpayment credited to 2016                                                                                                                                                                   | 6a | 1,200. |      |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                               | 6b |        |      |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | 6c |        |      |
| d Backup withholding erroneously withheld                                                                                                                                                                                             | 6d |        |      |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                 | 7  | 1,200. |      |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                   | 8  |        |      |
| 9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | 9  |        |      |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 | 288.   |      |
| 11 Enter the amount of line 10 to be: Credited to 2017 estimated tax                                                                                                                                                                  | 11 | 0.     |      |

288. Refunded

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                       |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ 0. (2) On foundation managers \$ 0.                                                                                                                                                                         |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.                                                                                                                                                                                                 |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                  |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                | X   |    |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                            | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                          |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?           | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                            | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <u>VA</u>                                                                                                                                                                                                                               |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                 | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                        |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes" attach a schedule listing their names and addresses                                                                                                                                                                                                          |     | X  |

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**Part VII-A Statements Regarding Activities** (continued)

|                                                                                                                                                                                                                                                                                                                                    | Yes                      | No                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                         |                          | <b>X</b>                 |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                        |                          | <b>X</b>                 |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>N/A</u>                                                                                                                                                                             | <b>X</b>                 |                          |
| 14 The books are in care of ► <u>FIRST COMMUNITY BANK, INC</u> Telephone no. ► <u>304-325-7151</u><br>Located at ► <u>211 FEDERAL STREET, BLUEFIELD, WV</u> ZIP+4 ► <u>24701</u>                                                                                                                                                   |                          |                          |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                          | <input type="checkbox"/> | <input type="checkbox"/> |
| 16 At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► |                          | <b>X</b>                 |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes        | No       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| 1a During the year did the foundation (either directly or indirectly):<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? (Exception: Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |          |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>N/A</u> |          |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | <b>X</b> |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):<br>a At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |          |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>N/A</u> |          |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |          |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |          |
| b If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>N/A</u> |          |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | <b>X</b> |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | <b>X</b> |

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**THE STELIO AND BETTY TRACY CORTE  
CHARITABLE FOUNDATION**

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

|                                                                                                                                                                                                                           |                                                                     |    |  |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----|--|----------|
| 5a During the year did the foundation pay or incur any amount to:                                                                                                                                                         |                                                                     |    |  |          |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |  |          |
| (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |  |          |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |  |          |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |  |          |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |  |          |
| b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? | N/A                                                                 | 5b |  |          |
| Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                        | ▶ <input type="checkbox"/>                                          |    |  |          |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                              | N/A                                                                 |    |  |          |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d).                                                                                                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No            |    |  |          |
| 6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |  |          |
| b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                              |                                                                     | 6b |  | <b>X</b> |
| If "Yes" to 6b, file Form 8870                                                                                                                                                                                            |                                                                     |    |  |          |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |    |  |          |
| b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                               | N/A                                                                 | 7b |  |          |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation.**

| (a) Name and address       | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| FIRST COMMUNITY BANK, N.A. | TRUSTEE                                                   |                                           |                                                                       |                                       |
| P.O. BOX 950               |                                                           |                                           |                                                                       |                                       |
| BLUEFIELD, WV 24701        | 1.00                                                      | 5,293.                                    | 0.                                                                    | 0.                                    |
| CATHERINE PAYNE            | SELECTION COMMITTEE MEMBER                                |                                           |                                                                       |                                       |
| 500 COUNTRY CLUB DRIVE     |                                                           |                                           |                                                                       |                                       |
| BLUEFIELD, VA 24605        | 1.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| ELIZABETH PERRY            | SELECTION COMMITTEE MEMBER                                |                                           |                                                                       |                                       |
| 730 ATLANTIC ST            |                                                           |                                           |                                                                       |                                       |
| MT PLEASANT, SC 29464      | 1.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| MILDRED RAYNOR             | SELECTION COMMITTEE MEMBER                                |                                           |                                                                       |                                       |
| 2116 FALLON OAKS COURT     |                                                           |                                           |                                                                       |                                       |
| RALEIGH, NC 27608          | 1.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |

**2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**THE STELIO AND BETTY TRACY CORTE  
CHARITABLE FOUNDATION**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** *(continued)*

**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
|       |          |
|       |          |
| 2     |          |
|       |          |
|       |          |
| 3     |          |
|       |          |
|       |          |
| 4     |          |
|       |          |
|       |          |

**Part IX-B Summary of Program-Related Investments**

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount |
|----------------------------------------------------------|--------|
| 1 N/A                                                    |        |
|                                                          |        |
|                                                          |        |
| 2                                                        |        |
|                                                          |        |
|                                                          |        |
| All other program-related investments. See instructions. |        |
| 3                                                        |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |

**Total.** Add lines 1 through 3

0.

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |            |
|---|-------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes. |    |            |
| a | Average monthly fair market value of securities                                                             | 1a | 4,195,503. |
| b | Average of monthly cash balances                                                                            | 1b | 4,507.     |
| c | Fair market value of all other assets                                                                       | 1c |            |
| d | Total (add lines 1a, b, and c)                                                                              | 1d | 4,200,010. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.         |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.         |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 4,200,010. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 63,000.    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | 5  | 4,137,010. |
| 6 | Minimum investment return. Enter 5% of line 5                                                               | 6  | 206,851.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                    |    |          |
|----|----------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 206,851. |
| 2a | Tax on investment income for 2016 from Part VI, line 5                                             | 2a | 912.     |
| b  | Income tax for 2016. (This does not include the tax from Part VI.)                                 | 2b | 522.     |
| c  | Add lines 2a and 2b                                                                                | 2c | 1,434.   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 205,417. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 0.       |
| 5  | Add lines 3 and 4                                                                                  | 5  | 205,417. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  | 0.       |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 205,417. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 245,223. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                        | 4  | 245,223. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 912.     |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6  | 244,311. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**THE STELIO AND BETTY TRACY CORTE  
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**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2016 from Part XI, line 7                                                                                                                       |               |                            |             | 205,417.    |
| 2 Undistributed income, if any, as of the end of 2016                                                                                                                      |               |                            |             |             |
| a Enter amount for 2015 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2016:                                                                                                                         |               |                            |             |             |
| a From 2011                                                                                                                                                                |               |                            |             |             |
| b From 2012                                                                                                                                                                |               |                            |             |             |
| c From 2013                                                                                                                                                                |               |                            |             |             |
| d From 2014                                                                                                                                                                | 19,073.       |                            |             |             |
| e From 2015                                                                                                                                                                | 7,315.        |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 26,388.       |                            |             |             |
| 4 Qualifying distributions for 2016 from Part XII, line 4: ► \$                                                                                                            | 245,223.      |                            |             |             |
| a Applied to 2015, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2016 distributable amount                                                                                                                                     |               |                            |             | 205,417.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 39,806.       |                            |             |             |
| 5 Excess distributions carryover applied to 2016 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 66,194.       |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2015. Subtract line 4a from line 2a. Taxable amount - see instr                                                                                 |               |                            | 0.          |             |
| f Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2017                                                                |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2011 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2017 Subtract lines 7 and 8 from line 6a                                                                                               | 66,194.       |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| a Excess from 2012                                                                                                                                                         |               |                            |             |             |
| b Excess from 2013                                                                                                                                                         |               |                            |             |             |
| c Excess from 2014                                                                                                                                                         | 19,073.       |                            |             |             |
| d Excess from 2015                                                                                                                                                         | 7,315.        |                            |             |             |
| e Excess from 2016                                                                                                                                                         | 39,806.       |                            |             |             |

Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9)

N/A

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2016, enter the date of the ruling

b Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or ☐ 4942(j)(5)

|                                                                                                                                                   |          |               |          |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed                     | Tax year | Prior 3 years |          |          | (e) Total |
|                                                                                                                                                   | (a) 2016 | (b) 2015      | (c) 2014 | (d) 2013 |           |
| b 85% of line 2a                                                                                                                                  |          |               |          |          |           |
| c Qualifying distributions from Part XII, line 4 for each year listed                                                                             |          |               |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities                                                           |          |               |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities                                                                  |          |               |          |          |           |
| Subtract line 2d from line 2c                                                                                                                     |          |               |          |          |           |
| 3 Complete 3a, b, or c for the alternative test relied upon:                                                                                      |          |               |          |          |           |
| a "Assets" alternative test - enter:                                                                                                              |          |               |          |          |           |
| (1) Value of all assets                                                                                                                           |          |               |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                     |          |               |          |          |           |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                              |          |               |          |          |           |
| c "Support" alternative test - enter:                                                                                                             |          |               |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) |          |               |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)                                      |          |               |          |          |           |
| (3) Largest amount of support from an exempt organization                                                                                         |          |               |          |          |           |
| (4) Gross investment income                                                                                                                       |          |               |          |          |           |

Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)

1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2) )

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

SEE STATEMENT 10

b The form in which applications should be submitted and information and materials they should include

c Any submission deadlines:

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors.

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**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                           | Amount   |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|----------|
| <b>a Paid during the year</b>                            |                                                                                                                    |                                      |                                                               |          |
| CONTRIBUTIONS TO PUBLIC CHARITIES<br>(SEE ATTACHED LIST) | NONE                                                                                                               | PUBLIC                               | TO FURTHER THE<br>CHARITABLE PURPOSES OF<br>THE ORGANIZATIONS | 226,323. |
| SCHOLARSHIPS TO INDIVIDUALS (SEE<br>ATTACHED LIST)       | NONE                                                                                                               | N/A                                  | EDUCATIONAL<br>SCHOLARSHIPS                                   | 18,900.  |
|                                                          |                                                                                                                    |                                      |                                                               |          |
|                                                          |                                                                                                                    |                                      |                                                               |          |
|                                                          |                                                                                                                    |                                      |                                                               |          |
| <b>Total</b>                                             |                                                                                                                    |                                      | ▶ 3a                                                          | 245,223. |
| <b>b Approved for future payment</b>                     |                                                                                                                    |                                      |                                                               |          |
| NONE                                                     |                                                                                                                    |                                      |                                                               |          |
|                                                          |                                                                                                                    |                                      |                                                               |          |
|                                                          |                                                                                                                    |                                      |                                                               |          |
| <b>Total</b>                                             |                                                                                                                    |                                      | ▶ 3b                                                          | 0.       |





**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a 375 SH BRISTOL MYERS SQUIBB CO                                                                                                    | P                                                |                                      | 07/05/16                         |
| b 350 SH DOMINION RES INC VA NEW COM                                                                                                 | P                                                |                                      | 07/05/16                         |
| c 2,000 SH TECO ENERGY INC COM                                                                                                       | P                                                |                                      | 07/05/16                         |
| d 160,000 PROCTER & GAMBLE CO NTS 1.45%, 8/15/16                                                                                     | P                                                |                                      | 08/15/16                         |
| e .375 SH JOHNSON CONTROLS INTL                                                                                                      | P                                                |                                      | 09/19/16                         |
| f 40,000 FNMA 1.25%, 9/28/16                                                                                                         | P                                                |                                      | 09/28/16                         |
| g 198.36 SH AMER FD FUNDMNTL CLASS F                                                                                                 | P                                                |                                      | 09/19/16                         |
| h 151.9448 SH VANGUARD 500 INDEX ADMIRAL                                                                                             | P                                                |                                      | 09/19/16                         |
| i 50,000 WVST HSP 4.125% DUE 9/1/16                                                                                                  | P                                                |                                      | 09/01/16                         |
| j 96.637 SH T. ROWE PRICE MID-CAP GROWTH FUND                                                                                        | P                                                |                                      | 11/15/16                         |
| k .90 SH ADIENT PLC USD                                                                                                              | P                                                |                                      | 12/01/16                         |
| l 25,000 FHLB .70%, 12/29/16                                                                                                         | P                                                |                                      | 12/29/16                         |
| m 127.226 SH T. ROWE PRICE MID-CAP GROWTH FUND                                                                                       | P                                                |                                      | 12/06/16                         |
| n 45,000 DISNEY WALT CO MTNS 1.1255, 2/15/17                                                                                         | P                                                |                                      | 02/15/17                         |
| o 4,600 SH FIRST CENTURY BANKSHARES INC                                                                                              | P                                                |                                      | 04/10/17                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 27,677.             |                                            | 19,819.                                         | 7,858.                                       |
| b 27,378.             |                                            | 21,157.                                         | 6,221.                                       |
| c 55,100.             |                                            | 50,400.                                         | 4,700.                                       |
| d 160,000.            |                                            | 160,133.                                        | <133.>                                       |
| e 20.                 |                                            | 18.                                             | 2.                                           |
| f 40,000.             |                                            | 39,981.                                         | 19.                                          |
| g 10,491.             |                                            | 8,954.                                          | 1,537.                                       |
| h 30,000.             |                                            | 24,881.                                         | 5,119.                                       |
| i 50,000.             |                                            | 50,000.                                         | 0.                                           |
| j 7,500.              |                                            | 4,760.                                          | 2,740.                                       |
| k 45.                 |                                            | 42.                                             | 3.                                           |
| l 25,000.             |                                            | 24,938.                                         | 62.                                          |
| m 10,000.             |                                            | 6,267.                                          | 3,733.                                       |
| n 45,000.             |                                            | 45,028.                                         | <28.>                                        |
| o 103,500.            |                                            | 203,550.                                        | <100,050.>                                   |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 7,858.                                                                                                  |
| b                         |                                      |                                                 | 6,221.                                                                                                  |
| c                         |                                      |                                                 | 4,700.                                                                                                  |
| d                         |                                      |                                                 | <133.>                                                                                                  |
| e                         |                                      |                                                 | 2.                                                                                                      |
| f                         |                                      |                                                 | 19.                                                                                                     |
| g                         |                                      |                                                 | 1,537.                                                                                                  |
| h                         |                                      |                                                 | 5,119.                                                                                                  |
| i                         |                                      |                                                 | 0.                                                                                                      |
| j                         |                                      |                                                 | 2,740.                                                                                                  |
| k                         |                                      |                                                 | 3.                                                                                                      |
| l                         |                                      |                                                 | 62.                                                                                                     |
| m                         |                                      |                                                 | 3,733.                                                                                                  |
| n                         |                                      |                                                 | <28.>                                                                                                   |
| o                         |                                      |                                                 | <100,050.>                                                                                              |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6).

If gain, also enter in Part I, line 8, column (c).

If (loss), enter "-0-" in Part I, line 8

3

THE STELIO AND BETTY TRACY CORTE  
CHARITABLE FOUNDATION

CONTINUATION FOR 990-PF, PART IV  
55-6119269 PAGE 2 OF 2

Part IV Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a 100,000 UNITED TECHNOLOGIES CORP 1.80%, 6/1/17                                                                                   |  | P                                                |                                      | 06/01/17                         |
| b CAPITAL GAINS DIVIDENDS                                                                                                           |  |                                                  |                                      |                                  |
| c                                                                                                                                   |  |                                                  |                                      |                                  |
| d                                                                                                                                   |  |                                                  |                                      |                                  |
| e                                                                                                                                   |  |                                                  |                                      |                                  |
| f                                                                                                                                   |  |                                                  |                                      |                                  |
| g                                                                                                                                   |  |                                                  |                                      |                                  |
| h                                                                                                                                   |  |                                                  |                                      |                                  |
| i                                                                                                                                   |  |                                                  |                                      |                                  |
| j                                                                                                                                   |  |                                                  |                                      |                                  |
| k                                                                                                                                   |  |                                                  |                                      |                                  |
| l                                                                                                                                   |  |                                                  |                                      |                                  |
| m                                                                                                                                   |  |                                                  |                                      |                                  |
| n                                                                                                                                   |  |                                                  |                                      |                                  |
| o                                                                                                                                   |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 100,000.            |                                            | 100,000.                                        | 0.                                           |
| b 8,949.              |                                            |                                                 | 8,949.                                       |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |
| f                     |                                            |                                                 |                                              |
| g                     |                                            |                                                 |                                              |
| h                     |                                            |                                                 |                                              |
| i                     |                                            |                                                 |                                              |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                         |
| a                                                                                           |                                      |                                                 | 0.                                                                                                      |
| b                                                                                           |                                      |                                                 | 8,949.                                                                                                  |
| c                                                                                           |                                      |                                                 |                                                                                                         |
| d                                                                                           |                                      |                                                 |                                                                                                         |
| e                                                                                           |                                      |                                                 |                                                                                                         |
| f                                                                                           |                                      |                                                 |                                                                                                         |
| g                                                                                           |                                      |                                                 |                                                                                                         |
| h                                                                                           |                                      |                                                 |                                                                                                         |
| i                                                                                           |                                      |                                                 |                                                                                                         |
| j                                                                                           |                                      |                                                 |                                                                                                         |
| k                                                                                           |                                      |                                                 |                                                                                                         |
| l                                                                                           |                                      |                                                 |                                                                                                         |
| m                                                                                           |                                      |                                                 |                                                                                                         |
| n                                                                                           |                                      |                                                 |                                                                                                         |
| o                                                                                           |                                      |                                                 |                                                                                                         |

|                                                                                                                                                                                    |   |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                              | 2 | <59,268.> |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A       |

**The Stelio and Betty T. Corte Chantable Foundation**  
**#55-6119269**  
**Contributions Paid**  
**June 30, 2017**

**FORM 990-PF, PART XV, CONTRIBUTIONS PAID**

|                                               |             |           |                   |
|-----------------------------------------------|-------------|-----------|-------------------|
| ACADEMY FOOTBALL CLUB                         | EDUCATIONAL | 2 500 00  |                   |
| ADAMS COUNTY HISTORICAL SOCIETY               | CHARITABLE  | 15 00     |                   |
| ALDERT ROOT EDUCATIONAL FOUNDATION            | EDUCATIONAL | 5 000 00  |                   |
| ALLIANCE FOR THE ARTS                         | CHARITABLE  | 11 000 00 |                   |
| ALZHEIMER'S FOUNDATION                        | CHARITABLE  | 25 00     |                   |
| ASHLEY HALL SCHOOL                            | EDUCATIONAL | 16 000 00 |                   |
| ATHENS ACADEMY                                | EDUCATIONAL | 100 00    |                   |
| AUTISM SPEAKS                                 | CHARITABLE  | 200 00    |                   |
| BENI KEDEM SHRINERS                           | CHARITABLE  | 250 00    |                   |
| BIBLE IN THE SCHOOLS - BLUEFIELD, WV          | EDUCATIONAL | 500 00    |                   |
| BLAND COUNTY HISTORICAL SOCIETY               | CHARITABLE  | 25 00     |                   |
| BLUE MOUNTAIN PERFORMING ARTS                 | CHARITABLE  | 8,000 00  |                   |
| BLUEFIELD CHAPTER #102                        | CHARITABLE  | 200 00    |                   |
| BLUEFIELD COLLEGE                             | EDUCATIONAL | 2,387 27  |                   |
| BLUEFIELD HIGH SCHOOL                         | EDUCATIONAL | 2 313 39  |                   |
| BLUEFIELD PRESERVATION SOCIETY                | CHARITABLE  | 2 000 00  |                   |
| BLUEFIELD SHRINE CLUB                         | CHARITABLE  | 170 00    |                   |
| BLUEFIELD STATE COLLEGE                       | EDUCATIONAL | 100 00    |                   |
| BLUEFIELD UNION MISSION                       | CHARITABLE  | 900 00    |                   |
| BLUEFIELD VA POLICE DEPT SHOP WITH A COP      | CHARITABLE  | 1 500 00  |                   |
| BLUEFIELD WV POLICE DEPT SHOP WITH A COP      | CHARITABLE  | 1 500 00  |                   |
| BRANDI MATHERLY CHRISTMAS                     | CHARITABLE  | 500 00    |                   |
| BRYSON FANNING FOUNDATION                     | CHARITABLE  | 500 00    |                   |
| COMMUNITY FOUNDATION OF THE VIRGINIAS         | CHARITABLE  | 454 90    |                   |
| CITY OF BLUEFIELD WV                          | CHARITABLE  | 19 700 00 |                   |
| COMMUNITY CHRISTMAS TREE                      | CHARITABLE  | 100 00    |                   |
| CRAB ORCHARD MUSEUM                           | CHARITABLE  | 300 00    |                   |
| CUSABO NATION LACROSSE                        | CHARITABLE  | 1 000 00  |                   |
| NSCOA - WV                                    | CHARITABLE  | 285 00    |                   |
| DARLINGTON SCHOOL                             | EDUCATIONAL | 1 500 00  |                   |
| EAST RIVER SOCCER                             | CHARITABLE  | 1 000 00  |                   |
| EBENEIZER S 39'ERS - FLOOD                    | RELIGIOUS   | 800 00    |                   |
| EPISCOPAL CENTER AT UGA                       | CHARITABLE  | 675 00    |                   |
| FIRST METHODIST CHURCH                        | RELIGIOUS   | 20 236 62 |                   |
| FRIENDS OF CLAYTOR LAKE                       | CHARITABLE  | 1 500 00  |                   |
| GRAHAM HIGH SCHOOL EDUCATIONAL FOUNDATION     | EDUCATIONAL | 2 900 00  |                   |
| GRAHAM HIGH SCHOOL PROJECT GRADUATION         | EDUCATIONAL | 1 300 00  |                   |
| HABITAT FOR HUMANITY                          | CHARITABLE  | 2 000 00  |                   |
| HALOS                                         | CHARITABLE  | 500 00    |                   |
| ITMAN METHODIST CHURCH                        | RELIGIOUS   | 100 00    |                   |
| JOHN CHAPMAN CHAPTER - NS DAR                 | CHARITABLE  | 70 00     |                   |
| KIMBALL FIRE DEPT                             | CHARITABLE  | 1 000 00  |                   |
| LIFE MANAGEMENT                               | CHARITABLE  | 100 00    |                   |
| LLS                                           | CHARITABLE  | 100 00    |                   |
| MCDOWELL CO LIBRARY                           | CHARITABLE  | 1 000 00  |                   |
| MEMORIAL KENDALL HASH                         | CHARITABLE  | 100 00    |                   |
| MOULTIRE MIDDLE SCHOOL PTO                    | EDUCATIONAL | 4 000 00  |                   |
| OPERATION HOME                                | CHARITABLE  | 1 750 00  |                   |
| REGIONAL ALTERNATIVE EDUCATION                | EDUCATIONAL | 20 440 00 |                   |
| ROOT PTA                                      | EDUCATIONAL | 1 566 10  |                   |
| ROTARACT                                      | CHARITABLE  | 100 00    |                   |
| ROTARY FOUNDATION                             | CHARITABLE  | 5 000 00  |                   |
| SACRED HEART CATHOLIC CHURCH FOOD PANTRY      | RELIGIOUS   | 300 00    |                   |
| SALEM ACADEMY                                 | EDUCATIONAL | 3 000 00  |                   |
| SALVATION ARMY                                | CHARITABLE  | 300 00    |                   |
| SANDERS HOUSE                                 | CHARITABLE  | 7 540 00  |                   |
| SHARE OUR SUZY LOW COUNTRY                    | CHARITABLE  | 1 000 00  |                   |
| SOUTHWEST VA COMMUNITY COLLEGE - RICHLANDS VA | EDUCATIONAL | 17 500 00 |                   |
| SPOTSYLVANIA CO SHERIFF                       | CHARITABLE  | 3 570 00  |                   |
| ST GABRIEL CATHOLIC CHURCH                    | RELIGIOUS   | 100 00    |                   |
| ST JAMES CATHOLIC BLDG FUND                   | RELIGIOUS   | 100 00    |                   |
| ST JUDE HOSPITAL                              | CHARITABLE  | 1 000 00  |                   |
| ST PHILLIPS CHURCH                            | RELIGIOUS   | 2 000 00  |                   |
| TAZEWELL CO SHERIFF DEPT                      | CHARITABLE  | 1 500 00  |                   |
| TOWN OF BLUEFIELD VA                          | CHARITABLE  | 28 500 00 |                   |
| TRIDENT ACADEMY                               | EDUCATIONAL | 500 00    |                   |
| UNIVERSITY OF GEORGIA FOUNDATION              | EDUCATIONAL | 1 750 00  |                   |
| WADE CENTER                                   | CHARITABLE  | 1 600 00  |                   |
| WATER MISSION                                 | CHARITABLE  | 200 00    |                   |
| WE CAN                                        | CHARITABLE  | 2 000 00  |                   |
| WEST GRAHAM WARRIORS SOCCER                   | CHARITABLE  | 1 000 00  |                   |
| WHITE MEMORIAL PRESBYTERIAN CHURCH            | CHARITABLE  | 1 000 00  |                   |
| YOUNG LIFE                                    | CHARITABLE  | 6 600 00  |                   |
| TOTAL CONTRIBUTIONS TO PUBLIC ENTITIES        |             |           | 226 323 28        |
|                                               |             |           |                   |
| BLUEFIELD COLLEGE - CHRISTOPHER FRAZIER       | SCHOLARSHIP | 5 500 00  |                   |
| BLUEFIELD COLLEGE - TIMOTHY FRAZIER           | SCHOLARSHIP | 11 000 00 |                   |
| BLUEFIELD COLLEGE - BRITTANY FISHER           | SCHOLARSHIP | 1 700 00  |                   |
| BLUEFIELD COLLEGE - TRENT                     | SCHOLARSHIP | 200 00    |                   |
| SVCC - MADELINE MOORE                         | SCHOLARSHIP | 500 00    |                   |
| TOTAL SCHOLARSHIPS                            |             |           | 18 900 00         |
|                                               |             |           |                   |
| TOTAL                                         |             |           | <u>245 223 28</u> |

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|             |                                        |           |   |
|-------------|----------------------------------------|-----------|---|
| FORM 990-PF | DIVIDENDS AND INTEREST FROM SECURITIES | STATEMENT | 1 |
|-------------|----------------------------------------|-----------|---|

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| SOURCE                                                                            | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-----------------------------------------------------------------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| FIRST COMMUNITY<br>BANK TRUST<br>HAWTHORN<br>ASSOCIATIES RABINA<br>REALTY INC K-1 | 110,410.        | 8,949.                        | 101,461.                    | 101,461.                          |                               |
|                                                                                   | 10.             | 0.                            | 10.                         | 10.                               |                               |
| TO PART I, LINE 4                                                                 | 110,420.        | 8,949.                        | 101,471.                    | 101,471.                          |                               |

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|             |              |           |   |
|-------------|--------------|-----------|---|
| FORM 990-PF | OTHER INCOME | STATEMENT | 2 |
|-------------|--------------|-----------|---|

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| DESCRIPTION                                    | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| HAWTHORNE ASSOCIATES RABINA REALTY<br>INC. K-1 | 4,479.                      | 0.                                |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11          | 4,479.                      | 0.                                |                               |

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|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | ACCOUNTING FEES | STATEMENT | 3 |
|-------------|-----------------|-----------|---|

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| DESCRIPTION                                            | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--------------------------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| BROWN, EDWARDS & COMPANY<br>PREPARATION OF FORM 990-PF | 4,800.                       | 4,800.                            |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 16B                           | 4,800.                       | 4,800.                            |                               | 0.                            |

## FORM 990-PF

## TAXES

## STATEMENT

4

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| FOREIGN TAX WITHHOLDING     | 210.                         | 210.                              |                               | 0.                            |
| EXCISE TAXES (REFUNDS)      | 795.                         | 0.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 1,005.                       | 210.                              |                               | 0.                            |

## FORM 990-PF

## OTHER EXPENSES

## STATEMENT

5

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| DUES AND OTHER EXPENSES     | 4,100.                       | 0.                                |                               | 0.                            |
| CHECK PRINTING CHARGE       | 34.                          | 0.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 23 | 4,134.                       | 0.                                |                               | 0.                            |

## FORM 990-PF

## U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS

## STATEMENT

6

| DESCRIPTION                                      | U.S.<br>GOV'T | OTHER<br>GOV'T | BOOK VALUE | FAIR MARKET<br>VALUE |
|--------------------------------------------------|---------------|----------------|------------|----------------------|
| FEDERATED GOVT OBL FUNDS                         | X             |                | 109,431.   | 109,431.             |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |               |                | 109,431.   | 109,431.             |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |               |                |            |                      |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |               |                | 109,431.   | 109,431.             |

FORM 990-PF

CORPORATE STOCK

STATEMENT 7

| DESCRIPTION                      | BOOK VALUE | FAIR MARKET VALUE |
|----------------------------------|------------|-------------------|
| ACCENTURE PLC                    | 4,007.     | 12,368.           |
| TRANSOCEAN LTD                   | 11,234.    | 2,560.            |
| AT&T INC COM                     | 1,303.     | 37,730.           |
| ABBOTT LABS COM                  | 12,360.    | 19,444.           |
| ABBVIE COMMON STOCK              | 13,401.    | 29,004.           |
| ALTRIA GROUP INC COM             | 26,758.    | 99,417.           |
| APPLE INC COM                    | 19,492.    | 35,285.           |
| BERKSHIRE HATHAWAY INC NEW       | 23,388.    | 50,811.           |
| BRISTOL MYERS SQUIBB CO COM      | 43,250.    | 79,401.           |
| CHEVRON CORP NEW COM             | 17,543.    | 25,039.           |
| CISCO SYSTEMS INC COM            | 35,289.    | 28,170.           |
| CITIGROUP INC COMMON STOCK       | 10,796.    | 2,742.            |
| COCA COLA CO COM                 | 4,256.     | 35,880.           |
| DANAHER CORP DEL COM             | 17,067.    | 50,634.           |
| DARDEN RESTAURANTS INC COM       | 15,319.    | 36,176.           |
| DEERE & CO COM                   | 12,218.    | 24,718.           |
| DOMINION RES INC VA NEW COM      | 40,500.    | 111,114.          |
| DU PONT E I DE NEMOURS & CO COM  | 10,209.    | 24,213.           |
| EMERSON ELEC CO COM              | 103.       | 29,810.           |
| EXXON MOBIL CORP COM             | 14,478.    | 80,730.           |
| FIRST CMNTY BANCSHARES INC COM   | 55,944.    | 20,677.           |
| GENERAL ELECTRIC CO COM          | 14,029.    | 22,959.           |
| GENERAL MLS INC COM              | 6,489.     | 11,080.           |
| INTEL CORP COM                   | 16,872.    | 13,496.           |
| INTERNATIONAL BUSINESS MACHS COM | 12,801.    | 15,383.           |
| ISHARES TRUST MSCI EMERGING      | 11,594.    | 12,417.           |
| ISHARES TR INDEX MSCI EAFE IDX   | 11,171.    | 13,040.           |
| JP MORGAN CHASE & CO             | 42,255.    | 61,695.           |
| KRAFT HEINZ CO USD COMMON STOCK  | 4,886.     | 14,216.           |
| JOHNSON & JOHNSON COM            | 30,175.    | 85,989.           |
| LOWES COS INC COM                | 7,227.     | 23,259.           |
| MARATHON OIL CORP COM            | 15,488.    | 11,850.           |
| MARATHON PETE CORP COMMON STOCK  | 10,477.    | 52,330.           |
| MASTERCARD INC CL A              | 39,609.    | 121,450.          |
| MCDONALDS CORP COM               | 22,920.    | 76,580.           |
| MERCER REALTY INC                | 60,000.    | 60,000.           |
| MERCK & CO NEW                   | 15,336.    | 25,636.           |
| METLIFE INC COM                  | 2,006.     | 1,978.            |
| MICROSOFT CORP COM               | 39,003.    | 62,037.           |
| MONDELEZ INT INC COMMON STOCK    | 9,075.     | 21,595.           |
| NIKE INC CL B                    | 31,971.    | 31,860.           |
| NISOURCE INC COM                 | 18,115.    | 31,700.           |
| ORACLE CORP COM                  | 6,567.     | 20,056.           |
| PEPSICO INC COM                  | 4,495.     | 34,647.           |
| PFIZER INC COM                   | 28,052.    | 35,303.           |
| PHILIP MORRIS INTL INC           | 19,035.    | 46,980.           |
| PROCTER & GAMBLE CO COM          | 29,999.    | 66,234.           |

|                                         |            |            |
|-----------------------------------------|------------|------------|
| SCHLUMBERGER LTD COM                    | 13,935.    | 26,336.    |
| TEVA PHARMACEUTICAL INDS LTD ADR        | 23,890.    | 13,288.    |
| 3M CO COM                               | 69.        | 41,638.    |
| UNITED TECHNOLOGIES CORP COM            | 14,265.    | 24,422.    |
| VERIZON COMMUNICATIONS INC COM          | 36,666.    | 27,421.    |
| VODAFONE GROUP PLC COMMON STOCK         | 1,061.     | 6,838.     |
| WAL-MART STORES INC COM                 | 37,825.    | 46,165.    |
| WELLS FARGO & CO NEW COM                | 30,428.    | 3,823.     |
| ADIANT PLC USD                          | 512.       | 719.       |
| JOHNSON CONTROLS INTL                   | 5,725.     | 5,160.     |
| ENBRIDGE INC NPV                        | 30,057.    | 39,173.    |
| FORTIVE CORP                            | 5,310.     | 19,005.    |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 1,098,305. | 2,063,679. |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE BONDS | STATEMENT | 8 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                                | BOOK VALUE | FAIR MARKET VALUE |
|--------------------------------------------|------------|-------------------|
| ATLANTIC RICHFIELD CO DEB 8.25% 2/1/22     | 20,634.    | 24,410.           |
| BANK OF AMERICA CORP 2.00% 1/11/18         | 40,037.    | 40,061.           |
| BEAM INC 8.625% 11/15/21                   | 21,234.    | 24,350.           |
| BOEING COMPANY DEB 8.625% 11/15/31         | 21,742.    | 30,880.           |
| BRISTOL-MYERS SQUIBB CO NTS 7.15% 6/15/23  | 23,295.    | 31,172.           |
| CATERPILLAR FINL SERV CORP 2.20% 10/15/18  | 100,002.   | 99,506.           |
| COCA COLA ENTERPRISES DEB 8.00% 9/15/22    | 20,134.    | 25,407.           |
| FHLB 1.10% 11/28/18                        | 69,987.    | 69,535.           |
| FAMC 1.02% 7/3/17                          | 45,082.    | 45,000.           |
| FHLMC 1.50% 6/27/19                        | 74,851.    | 75,044.           |
| FNMA .875% 8/28/17                         | 50,076.    | 49,984.           |
| FHLMC 1.00% 9/29/17                        | 75,043.    | 74,983.           |
| FHLMC .75% 1/12/18                         | 19,911.    | 19,954.           |
| GOLDMAN SACHS GROUP INC 2.375% 1/22/18     | 75,277.    | 75,333.           |
| INTEL CORP NTS 1.35% 12/15/17              | 14,976.    | 14,996.           |
| MICHIGAN BELL TELEPH CO DEB 7.875% 1/15/22 | 20,029.    | 23,865.           |
| MNTN STATES TELEP & TELEG DEB 7.375 5/1/30 | 18,886.    | 21,000.           |
| NEW JERSEY BELL TELEPH DEB 8.00% 6/1/22    | 20,410.    | 24,299.           |
| PACIFIC BELL TELEPH CO BOND 7.125% 3/15/26 | 41,000.    | 54,682.           |
| TEXACO CAPITAL INC DEB 8.00% 8/1/32        | 20,282.    | 28,219.           |
| UNITED PARCEL SERV OF AMERI 8.375% 4/1/30  | 21,177.    | 28,588.           |
| HARLEY DAVIDSON FINL 2.40%, 6/15/20        | 100,652.   | 100,183.          |
| BP CAP MKTS 1.375%, 5/10/18                | 39,981.    | 39,918.           |
| FHLB 1.75%, 7/30/20                        | 49,928.    | 50,006.           |
| FNMA 1.00%, 8/28/19                        | 80,082.    | 78,528.           |
| FNMA 1.58%, 12/30/19                       | 24,995.    | 24,935.           |
| JOHNSON & JOHNSON NTS 1.125%, 3/1/19       | 50,118.    | 49,737.           |
| MICROSOFT CORP NTS 1.10%, 8/8/19           | 109,819.   | 108,697.          |
| NEW YORK LIFE GBL FDG NOTES 1.55%, 11/2/18 | 40,174.    | 39,931.           |
| ANTHEM INC 2.25%, 8/15/19                  | 150,752.   | 150,695.          |
| WESPAC BANKING CORP 2.00%, 7/15/17         | 55,000.    | 54,982.           |
| TOTAL TO FORM 990-PF, PART II, LINE 10C    | 1,515,566. | 1,578,880.        |

FORM 990-PF

OTHER INVESTMENTS

STATEMENT 9

| DESCRIPTION                               | VALUATION<br>METHOD | BOOK VALUE | FAIR MARKET<br>VALUE |
|-------------------------------------------|---------------------|------------|----------------------|
| HAWTHORN ASSOCIATES, LP                   | COST                | 285,039.   | 250,000.             |
| COHEN & STEERS RALTYS FD #1262            | COST                | 29,592.    | 27,269.              |
| EURO PAC GROWTH CL F SHS                  | COST                | 1,787.     | 2,177.               |
| HARBOR FD INTL FD INSTL                   | COST                | 39,195.    | 55,032.              |
| NEUBERGER BERMAN EQUITY FDS GENESIS<br>FD | COST                | 29,638.    | 31,985.              |
| T ROWE PRICE MID-CAP GROWTH FUND<br>#47   | COST                | 25,018.    | 56,826.              |
| T ROWE PRICE MID-CAP VALUE FUND #77       | COST                | 22,349.    | 37,286.              |
| VANGUARD/WELLINGTON FD INC                | COST                | 21,405.    | 29,228.              |
| VANGUARD 500 INDEX ADMIRAL                | COST                | 32,519.    | 44,431.              |
| ACCRUED INTEREST PURCHASED                | COST                | 1,362.     | 1,362.               |
| TOTAL TO FORM 990-PF, PART II, LINE 13    |                     | 487,904.   | 535,596.             |

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FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XV, LINES 2A THROUGH 2D

STATEMENT 10

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NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

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CATHERINE PAYNE  
500 COUNTRY CLUB DRIVE  
BLUEFIELD, VA 24605

TELEPHONE NUMBER

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276-326-4233

FORM AND CONTENT OF APPLICATIONS

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NONE EXCEPT SCHOLARSHIP APPLICATION (SEE ATTACHED)

ANY SUBMISSION DEADLINES

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NONE

RESTRICTIONS AND LIMITATIONS ON AWARDS

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AT LEAST ONE-HALF OF THE BENEFITS AWARDED EACH YEAR WILL BE PAID TO  
AGENCIES AND ORGANIZATIONS EXISTING OR OPERATING IN SOUTHERN WEST VIRGINIA  
AND/OR SOUTHWEST VIRGINIA.