

Extended to April 17, 2018  
Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

Form 990-PF

Department of the Treasury  
Internal Revenue ServiceDo not enter social security numbers on this form as it may be made public.  
Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2016

Open to Public Inspection

For calendar year 2016 or tax year beginning JUN 1, 2016, and ending MAY 31, 2017

Name of foundation  
**Healthcare Foundation of Northern Lake County**

Number and street (or P.O. box number if mail is not delivered to street address)  
**114 South Genesee Street**

Room/suite  
**505**

City or town, state or province, country, and ZIP or foreign postal code  
**Waukegan, IL 60085**

G Check all that apply:  
☐ Initial return  
☐ Final return  
☐ Address change  
☐ Initial return of a former public charity  
☐ Amended return  
☐ Name change

H Check type of organization: ☒ Section 501(c)(3) exempt private foundation  
☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col. (c), line 16)  
**\$ 57,467,199.** (Part I, column (d) must be on cash basis.)

J Accounting method: ☐ Cash ☒ Accrual  
☐ Other (specify) \_\_\_\_\_

A Employer identification number  
**20-5253008**

B Telephone number  
**(847) 377-0525**

C If exemption application is pending, check here ☐

D 1. Foreign organizations, check here ☐  
 2. Foreign organizations meeting the 85% test, check here and attach computation ☐

E If private foundation status was terminated under section 507(b)(1)(A), check here ☐

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                            | 1 Contributions, gifts, grants, etc., received                                      | 52,662.                            |                           | N/A                     |                                                             |
|                                                                                                                                                    | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 3 Interest on savings and temporary cash investments                                | 490.                               | 490.                      |                         | Statement 1                                                 |
|                                                                                                                                                    | 4 Dividends and interest from securities                                            | 889,396.                           | 889,396.                  |                         | Statement 2                                                 |
|                                                                                                                                                    | 5a Gross rents                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                    | b Net rental income or (loss)                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10                            | 1,349,219.                         |                           |                         |                                                             |
|                                                                                                                                                    | b Gross sales price for all assets on line 6a                                       | 2,701,487.                         |                           |                         |                                                             |
|                                                                                                                                                    | 7 Capital gain net income (from Part IV, line 2)                                    |                                    | 1,349,219.                |                         |                                                             |
|                                                                                                                                                    | 8 Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 9 Income modifications                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 10a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                          |                                                                                     |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                           |                                                                                     |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                    | 8,178.                                                                              | 8,178.                             |                           | Statement 3             |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                   | 2,299,945.                                                                          | 2,247,283.                         |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                              | 13 Compensation of officers, directors, trustees, etc                               | 195,643.                           | 5,869.                    |                         | 189,774.                                                    |
|                                                                                                                                                    | 14 Other employee salaries and wages                                                | 117,262.                           | 7,564.                    |                         | 109,698.                                                    |
|                                                                                                                                                    | 15 Pension plans, employee benefits                                                 | 52,760.                            | 1,610.                    |                         | 51,150.                                                     |
|                                                                                                                                                    | 16a Legal fees Stmt 4                                                               | 5,595.                             | 280.                      |                         | 5,315.                                                      |
|                                                                                                                                                    | b Accounting fees Stmt 5                                                            | 32,480.                            | 23,681.                   |                         | 8,799.                                                      |
|                                                                                                                                                    | c Other professional fees Stmt 6                                                    | 129,859.                           | 78,000.                   |                         | 51,859.                                                     |
|                                                                                                                                                    | 17 Interest                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 18 Taxes Stmt 7                                                                     | 36,911.                            | 15,785.                   |                         | 0.                                                          |
|                                                                                                                                                    | 19 Depreciation and depletion                                                       | 2,754.                             | 82.                       |                         |                                                             |
|                                                                                                                                                    | 20 Occupancy                                                                        | 19,216.                            | 576.                      |                         | 18,640.                                                     |
|                                                                                                                                                    | 21 Travel, conferences, and meetings                                                | 22,666.                            | 179.                      |                         | 22,487.                                                     |
|                                                                                                                                                    | 22 Printing and publications                                                        | 4,819.                             | 145.                      |                         | 4,674.                                                      |
|                                                                                                                                                    | 23 Other expenses Stmt 8                                                            | 26,708.                            | 959.                      |                         | 25,749.                                                     |
|                                                                                                                                                    | 24 Total operating and administrative expenses. Add lines 13 through 23             | 646,673.                           | 134,730.                  |                         | 488,145.                                                    |
|                                                                                                                                                    | 25 Contributions, gifts, grants paid                                                | 1,856,003.                         |                           |                         | 2,057,689.                                                  |
|                                                                                                                                                    | 26 Total expenses and disbursements. Add lines 24 and 25                            | 2,502,676.                         | 134,730.                  |                         | 2,545,834.                                                  |
| 27 Subtract line 26 from line 12:                                                                                                                  |                                                                                     |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                | <202,731.>                                                                          |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                   |                                                                                     | 2,112,553.                         |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                     |                                                                                     |                                    | N/A                       |                         |                                                             |

# Healthcare Foundation of Northern Lake

Form 990-RF (2016)

County

20-5253008

Page 2

| Part II Balance Sheets                                                                           |                                                                                                      | Attached schedules and amounts in the description column should be for end-of-year amounts only |                |                       |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                  |                                                                                                      | Beginning of year                                                                               | End of year    |                       |
|                                                                                                  |                                                                                                      | (a) Book Value                                                                                  | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                           | 1 Cash - non-interest-bearing                                                                        |                                                                                                 |                |                       |
|                                                                                                  | 2 Savings and temporary cash investments                                                             | 931,159.                                                                                        | 752,237.       | 752,237.              |
|                                                                                                  | 3 Accounts receivable                                                                                |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts                                                                |                                                                                                 |                |                       |
|                                                                                                  | 4 Pledges receivable                                                                                 |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts                                                                |                                                                                                 |                |                       |
|                                                                                                  | 5 Grants receivable                                                                                  |                                                                                                 |                |                       |
|                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons                 |                                                                                                 |                |                       |
|                                                                                                  | 7 Other notes and loans receivable                                                                   |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts                                                                |                                                                                                 |                |                       |
|                                                                                                  | 8 Inventories for sale or use                                                                        |                                                                                                 |                |                       |
|                                                                                                  | 9 Prepaid expenses and deferred charges                                                              | 1,726.                                                                                          | 5,729.         | 5,729.                |
|                                                                                                  | 10a Investments - U.S. and state government obligations                                              |                                                                                                 |                |                       |
|                                                                                                  | b Investments - corporate stock Stmt 10                                                              | 34,522,445.                                                                                     | 38,627,421.    | 38,627,421.           |
|                                                                                                  | c Investments - corporate bonds                                                                      |                                                                                                 |                |                       |
|                                                                                                  | Liabilities                                                                                          | 11 Investments - land, buildings, and equipment basis                                           |                |                       |
| Less accumulated depreciation                                                                    |                                                                                                      |                                                                                                 |                |                       |
| 12 Investments - mortgage loans                                                                  |                                                                                                      |                                                                                                 |                |                       |
| 13 Investments - other Stmt 11                                                                   |                                                                                                      | 17,536,354.                                                                                     | 17,720,786.    | 17,720,786.           |
| 14 Land, buildings, and equipment basis 29,652.                                                  |                                                                                                      |                                                                                                 |                |                       |
| Less accumulated depreciation Stmt 12 25,886.                                                    |                                                                                                      | 6,520.                                                                                          | 3,766.         | 3,766.                |
| 15 Other assets (describe Statement 13)                                                          |                                                                                                      | 373,810.                                                                                        | 357,260.       | 357,260.              |
| 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) |                                                                                                      | 53,372,014.                                                                                     | 57,467,199.    | 57,467,199.           |
| 17 Accounts payable and accrued expenses                                                         |                                                                                                      | 9,855.                                                                                          | 11,130.        |                       |
| 18 Grants payable                                                                                |                                                                                                      | 1,976,936.                                                                                      | 1,775,250.     |                       |
| Net Assets or Fund Balances                                                                      | 19 Deferred revenue                                                                                  |                                                                                                 |                |                       |
|                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons                          |                                                                                                 |                |                       |
|                                                                                                  | 21 Mortgages and other notes payable                                                                 |                                                                                                 |                |                       |
|                                                                                                  | 22 Other liabilities (describe )                                                                     |                                                                                                 |                |                       |
| 23 Total liabilities (add lines 17 through 22)                                                   | 1,986,791.                                                                                           | 1,786,380.                                                                                      |                |                       |
| Net Assets or Fund Balances                                                                      | Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31. X |                                                                                                 |                |                       |
|                                                                                                  | 24 Unrestricted                                                                                      | 51,385,223.                                                                                     | 55,680,819.    |                       |
|                                                                                                  | 25 Temporarily restricted                                                                            |                                                                                                 |                |                       |
|                                                                                                  | 26 Permanently restricted                                                                            |                                                                                                 |                |                       |
|                                                                                                  | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.                |                                                                                                 |                |                       |
|                                                                                                  | 27 Capital stock, trust principal, or current funds                                                  |                                                                                                 |                |                       |
|                                                                                                  | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                    |                                                                                                 |                |                       |
|                                                                                                  | 29 Retained earnings, accumulated income, endowment, or other funds                                  |                                                                                                 |                |                       |
| 30 Total net assets or fund balances                                                             | 51,385,223.                                                                                          | 55,680,819.                                                                                     |                |                       |
| 31 Total liabilities and net assets/fund balances                                                | 53,372,014.                                                                                          | 57,467,199.                                                                                     |                |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                              |   |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 51,385,223. |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | <202,731.>  |
| 3 Other increases not included in line 2 (itemize) See Statement 9                                                                                           | 3 | 4,498,327.  |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 55,680,819. |
| 5 Decreases not included in line 2 (itemize)                                                                                                                 | 5 | 0.          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                      | 6 | 55,680,819. |

Form 990-PF (2016)

**Healthcare Foundation of Northern Lake**

Form 990-PF (2016)

**County**

20-5253008

Page 3

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a Publically Traded Securities at BMO Harris</b>                                                                               |                                                  |                                      |                                  |
| <b>b Bank</b>                                                                                                                      |                                                  |                                      |                                  |
| <b>c Capital Gains Dividends</b>                                                                                                   |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                           |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                           |                                                  |                                      |                                  |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                              |
| <b>b 2,420,000.</b>   |                                            | <b>1,352,268.</b>                               | <b>1,067,732.</b>                            |
| <b>c 281,487.</b>     |                                            |                                                 | <b>281,487.</b>                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>b</b>                                                                                    |                                      |                                                 | <b>1,067,732.</b>                                                                               |
| <b>c</b>                                                                                    |                                      |                                                 | <b>281,487.</b>                                                                                 |
| <b>d</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>e</b>                                                                                    |                                      |                                                 |                                                                                                 |

  

|                                                                                                                                                                                 |   |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------|
| 2 Capital gain net income or (net capital loss) <span style="float:right;">{ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 }</span>          | 2 | <b>1,349,219.</b> |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | 3 | <b>N/A</b>        |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2015                                                                 | 2,703,788.                               | 51,197,593.                                  | .052811                                                     |
| 2014                                                                 | 2,577,633.                               | 54,952,740.                                  | .046906                                                     |
| 2013                                                                 | 2,469,354.                               | 52,865,679.                                  | .046710                                                     |
| 2012                                                                 | 2,020,521.                               | 48,761,313.                                  | .041437                                                     |
| 2011                                                                 | 2,262,983.                               | 45,009,581.                                  | .050278                                                     |

  

|                                                                                                                                                                                |   |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | <b>.238142</b>     |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | <b>.047628</b>     |
| 4 Enter the net value of noncharitable-use assets for 2016 from Part X, line 5                                                                                                 | 4 | <b>52,261,927.</b> |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | <b>2,489,131.</b>  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | <b>21,126.</b>     |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | <b>2,510,257.</b>  |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | <b>2,545,834.</b>  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    | 1       | 21,126. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                           |    | 2       | 0.      |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |    | 3       | 21,126. |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |    | 4       | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 5       | 21,126. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |    | 6a      | 42,000. |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |    | 6b      |         |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    | 6c      | 7,251.  |
| a 2016 estimated tax payments and 2015 overpayment credited to 2016                                                                                                                                                                    | 6d |         |         |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 7  | 49,251. |         |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 8  |         |         |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 9  |         |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 10 | 28,125. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                                         | 11 | 0.      |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        |    |         |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           |    |         |         |
| 11 Enter the amount of line 10 to be: Credited to 2017 estimated tax <input checked="" type="checkbox"/> 28,125. Refunded <input checked="" type="checkbox"/>                                                                          |    |         |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                        |     | X   |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X   |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                         |     | X   |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input checked="" type="checkbox"/> \$ 0. (2) On foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                 |     |     |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                                                                              |     |     |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                                |     | X   |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                   |     | X   |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                 |     | X   |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                             |     | N/A |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                          |     | X   |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?           | X   |     |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                            | X   |     |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input checked="" type="checkbox"/> IL                                                                                                                                                                                                   |     |     |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                  | X   |     |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                         |     | X   |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                          |     | X   |

## Healthcare Foundation of Northern Lake

Form 990-PF (2016)

County

20-5253008

Page 5

**Part VII-A Statements Regarding Activities** (continued)

|                                                                                                                                                                                                                                                                                                                                    | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                         |     | X   |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                        |     | X   |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>www.hfnlc.org</u>                                                                                                                                                                   | X   |     |
| 14 The books are in care of ► <u>The Foundation</u> Telephone no. ► <u>(847) 377-0525</u><br>Located at ► <u>114 South Genesee Street, No. 505, Waukegan, IL</u> ZIP+4 ► <u>60085</u>                                                                                                                                              |     |     |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                          | 15  | N/A |
| 16 At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► | 16  | X   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                            |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                    |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                        |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                              |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                     |     |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                   |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                          | 1b  | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                                                             | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                      |     |    |
| a At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►                                                                                                                                                                                                                                                 |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) N/A                                                                                                                                                                                       | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                     |     |    |
| b If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016.) N/A | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                    | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                   | 4b  | X  |

Form 990-PF (2016)

**Healthcare Foundation of Northern Lake  
County**

Form 990-PF (2016)

20-5253008

Page 6

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

5a During the year did the foundation pay or incur any amount to:

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No
- (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No
- (3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions) ☐ Yes ☒ No
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? N/A  
Organizations relying on a current notice regarding disaster assistance check here ☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? N/A ☐ Yes ☐ No  
If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? 6b X  
If "Yes" to 6b, file Form 8870.

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? N/A 7b

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Statement 14     |                                                           | 195,643.                                  | 35,283.                                                               | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| Angela Baran - c/o Healthcare Fdn of NLC, Waukegan, IL 60085  | Program Officer<br>40.00                                  | 87,005.          | 16,475.                                                               | 0.                                    |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000 0

Form 990-PF (2016)

## Healthcare Foundation of Northern Lake

Form 990-PF (2016)

County

20-5253008

Page 7

**Part VIII****Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                  | (b) Type of service      | (c) Compensation |
|------------------------------------------------------------------------------|--------------------------|------------------|
| Ellwood Associates - 33 West Monroe Street,<br>Suite 1850, Chicago, IL 60603 | Investment<br>Management | 61,640.          |
|                                                                              |                          |                  |
|                                                                              |                          |                  |
|                                                                              |                          |                  |
|                                                                              |                          |                  |
|                                                                              |                          |                  |
|                                                                              |                          |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A****Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 N/A                                                                                                                                                                                                                                                  |          |
|                                                                                                                                                                                                                                                        |          |
| 2                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 3                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 4                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |

**Part IX-B****Summary of Program-Related Investments**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|-------------------------------------------------------------------------------------------------------------------|--------|
| 1 N/A                                                                                                             |        |
|                                                                                                                   |        |
| 2                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| All other program-related investments. See instructions.                                                          |        |
| 3                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| Total. Add lines 1 through 3                                                                                      | 0.     |

Form 990-PF (2016)

**Healthcare Foundation of Northern Lake  
County**

Form 990-PF (2016)

20-5253008

Page 8

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions)

|          |                                                                                                                          |           |             |
|----------|--------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:              |           |             |
| <b>a</b> | Average monthly fair market value of securities                                                                          | <b>1a</b> | 54,155,411. |
| <b>b</b> | Average of monthly cash balances                                                                                         | <b>1b</b> | 329,832.    |
| <b>c</b> | Fair market value of all other assets                                                                                    | <b>1c</b> | 322,518.    |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                                    | <b>1d</b> | 54,807,761. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)                | <b>1e</b> | 0.          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                                     | <b>2</b>  | 0.          |
| <b>3</b> | Subtract line 2 from line 1d                                                                                             | <b>3</b>  | 54,807,761. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions) <b>Stmt 15</b> | <b>4</b>  | 2,545,834.  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4              | <b>5</b>  | 52,261,927. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                                     | <b>6</b>  | 2,613,096.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |            |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 2,613,096. |
| <b>2a</b> | Tax on investment income for 2016 from Part VI, line 5                                                    | <b>2a</b> | 21,126.    |
| <b>b</b>  | Income tax for 2016. (This does not include the tax from Part VI.)                                        | <b>2b</b> |            |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 21,126.    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 2,591,970. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | 11,356.    |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 2,603,326. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  | 0.         |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 2,603,326. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                   |           |            |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 2,545,834. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |            |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                              |           |            |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |            |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | <b>4</b>  | 2,545,834. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 21,126.    |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | <b>6</b>  | 2,524,708. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Form 990-PF (2016)

**Part XIII** Undistributed Income (see instructions)

20-5253008 Page 9

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2016 from Part XI, line 7                                                                                                                       |               |                            |             |             |
| 2 Undistributed income, if any, as of the end of 2016                                                                                                                      |               |                            |             | 2,603,326.  |
| a Enter amount for 2015 only                                                                                                                                               |               |                            |             |             |
| b Total for prior years:                                                                                                                                                   |               |                            | 2,052,145.  |             |
| 3 Excess distributions carryover, if any, to 2016:                                                                                                                         |               | 0.                         |             |             |
| a From 2011                                                                                                                                                                |               |                            |             |             |
| b From 2012                                                                                                                                                                |               |                            |             |             |
| c From 2013                                                                                                                                                                |               |                            |             |             |
| d From 2014                                                                                                                                                                |               |                            |             |             |
| e From 2015                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| 4 Qualifying distributions for 2016 from Part XII, line 4: ▶ \$ 2,545,834.                                                                                                 |               |                            |             |             |
| a Applied to 2015, but not more than line 2a                                                                                                                               |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               |                            | 2,052,145.  |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            | 0.                         |             |             |
| d Applied to 2016 distributable amount                                                                                                                                     | 0.            |                            |             |             |
| e Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             | 493,689.    |
| 5 Excess distributions carryover applied to 2016 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   | 0.            |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          |               |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2015. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               | 0.                         |             |             |
| f Undistributed income for 2016. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2017                                                              |               |                            | 0.          |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             | 2,109,637.  |
| 8 Excess distributions carryover from 2011 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2017. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2012                                                                                                                                                         |               |                            |             |             |
| b Excess from 2013                                                                                                                                                         |               |                            |             |             |
| c Excess from 2014                                                                                                                                                         |               |                            |             |             |
| d Excess from 2015                                                                                                                                                         |               |                            |             |             |
| e Excess from 2016                                                                                                                                                         |               |                            |             |             |

## Page 10

N/A

☐ 4942(j)(3) or ☐ 4942(j)(5)

**(4) Gross investment income**

[illegible]

|          |        |              |            |                                      |
|----------|--------|--------------|------------|--------------------------------------|
| 13391219 | 805490 | HEALTHCAREFN | 2016.04030 | Healthcare Foundation of No HEALTHC1 |
|----------|--------|--------------|------------|--------------------------------------|

**Healthcare Foundation of Northern Lake**

Form 990-RF (2016)

**County**

**20-5253008** Page 11

**Part XV Supplementary Information** (continued)

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                               | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount        |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------------|
| Name and address (home or business)                                                     |                                                                                                           |                                |                                  |               |
| a Paid during the year                                                                  |                                                                                                           |                                |                                  |               |
| A Safe Place<br>2710 17th Street, Ste 100<br>Zion, IL 60099                             | None                                                                                                      | PC                             | Healthcare                       | 45,000.       |
| Arden Shore Child and Family Service<br>329 N. Genesee Street<br>Waukegan, IL 60085     | None                                                                                                      | PC                             | Healthcare                       | 75,000.       |
| Asian Health Coalition<br>180 W. Washington St Ste 1000<br>Chicago, IL 60602            | None                                                                                                      | PC                             | Healthcare                       | 18,750.       |
| Catholic Charities of the Archdiocese of Chicago<br>721 N. LaSalle<br>Chicago, IL 60654 | None                                                                                                      | PC                             | Healthcare                       | 30,000.       |
| Childserv<br>8765 W. Higgins Rd Ste 450<br>Chicago, IL 60631                            | None                                                                                                      | PC                             | Healthcare                       | 30,000.       |
| Total                                                                                   |                                                                                                           |                                | See continuation sheet(s)        | 3a 2,057,689. |
| b Approved for future payment                                                           |                                                                                                           |                                |                                  |               |
| A Safe Place<br>2710 17th Street, Ste 100<br>Zion, IL 60099                             | None                                                                                                      | PC                             | Healthcare                       | 60,000.       |
| Antioch Area Health Access Alliance<br>874 Main St<br>Antioch, IL 60002                 | None                                                                                                      | PC                             | Healthcare                       | 63,000.       |
| Arden Shore Child and Family Service<br>329 N. Genesee Street<br>Waukegan, IL 60085     | None                                                                                                      | PC                             | Healthcare                       | 155,000.      |
| Total                                                                                   |                                                                                                           |                                | See continuation sheet(s)        | 3b 1,586,500. |

Form **990-PF** (2016)

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated.

| Enter gross amounts unless otherwise indicated. |                                                          | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income |            |
|-------------------------------------------------|----------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|---------------------------------------------|------------|
|                                                 |                                                          | (a)<br>Business<br>code   | (b)<br>Amount | (c)<br>Exclu-<br>sion<br>code        | (d)<br>Amount |                                             |            |
| 1                                               | Program service revenue:                                 |                           |               |                                      |               |                                             |            |
| a                                               |                                                          |                           |               |                                      |               |                                             |            |
| b                                               |                                                          |                           |               |                                      |               |                                             |            |
| c                                               |                                                          |                           |               |                                      |               |                                             |            |
| d                                               |                                                          |                           |               |                                      |               |                                             |            |
| e                                               |                                                          |                           |               |                                      |               |                                             |            |
| f                                               |                                                          |                           |               |                                      |               |                                             |            |
| g                                               | Fees and contracts from government agencies              |                           |               |                                      |               |                                             |            |
| 2                                               | Membership dues and assessments                          |                           |               |                                      |               |                                             |            |
| 3                                               | Interest on savings and temporary cash investments       |                           |               | 14                                   | 490.          |                                             |            |
| 4                                               | Dividends and interest from securities                   |                           |               | 14                                   | 889,396.      |                                             |            |
| 5                                               | Net rental income or (loss) from real estate:            |                           |               |                                      |               |                                             |            |
| a                                               | Debt-financed property                                   |                           |               |                                      |               |                                             |            |
| b                                               | Not debt-financed property                               |                           |               |                                      |               |                                             |            |
| 6                                               | Net rental income or (loss) from personal property       |                           |               |                                      |               |                                             |            |
| 7                                               | Other investment income                                  |                           |               | 14                                   | 8,178.        |                                             |            |
| 8                                               | Gain or (loss) from sales of assets other than inventory |                           |               | 18                                   | 1,349,219.    |                                             |            |
| 9                                               | Net income or (loss) from special events                 |                           |               |                                      |               |                                             |            |
| 10                                              | Gross profit or (loss) from sales of inventory           |                           |               |                                      |               |                                             |            |
| 11                                              | Other revenue:                                           |                           |               |                                      |               |                                             |            |
| a                                               |                                                          |                           |               |                                      |               |                                             |            |
| b                                               |                                                          |                           |               |                                      |               |                                             |            |
| c                                               |                                                          |                           |               |                                      |               |                                             |            |
| d                                               |                                                          |                           |               |                                      |               |                                             |            |
| e                                               |                                                          |                           |               |                                      |               |                                             |            |
| 12                                              | Subtotal. Add columns (b), (d), and (e)                  |                           | 0.            |                                      | 2,247,283.    |                                             | 0.         |
| 13                                              | Total. Add line 12, columns (b), (d), and (e)            |                           |               |                                      |               | 13                                          | 2,247,283. |

**Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes**

[illegible]

|          |        |              |            |                                      |
|----------|--------|--------------|------------|--------------------------------------|
| 13391219 | 805490 | HEALTHCAREFN | 2016.04030 | Healthcare Foundation of No HEALTHC1 |
|----------|--------|--------------|------------|--------------------------------------|

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and  
its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2016**

Name of the organization

Healthcare Foundation of Northern Lake  
County

Employer identification number

20-5253008

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☐

501(c)( ) (enter number) organization

☐4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐

527 political organization

Form 990-PF

☒

501(c)(3) exempt private foundation

☐

4947(a)(1) nonexempt charitable trust treated as a private foundation

☐

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**☒

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions

**Special Rules**☐

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.☐For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ▶ \$

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

## Name of organization

Healthcare Foundation of Northern Lake  
County

## Employer identification number

20-5253008

**Part I Contributors** (See instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                  |
|------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | Victory Wind-Down Company<br>c/o Development Specialists, 70 W<br>Madison St, Ste 2300<br><br>Chicago, IL 60602 | \$ 51,859.                 | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions) |
|            |                                                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |
|            |                                                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |
|            |                                                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |
|            |                                                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |
|            |                                                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |
|            |                                                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for<br>noncash contributions)                   |

Name of organization

Healthcare Foundation of Northern Lake  
County

Employer identification number

20-5253008

**Part II Noncash Property** (See instructions). Use duplicate copies of Part II if additional space is needed

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|------------------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |

Name of organization

Employer identification number

Healthcare Foundation of Northern Lake

20-5253008

County

**Part III**

Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this info once) ▶ \$

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

**Healthcare Foundation of Northern Lake  
County**

**20-5253008**

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount            |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-------------------|
| Christ Episcopal Church<br>410 Grand Ave.<br>Waukegan, IL 60085                                       | None                                                                                                               | PC                                   | Healthcare                          | 15,000.           |
| College of Lake County<br>19351 W. Washington St<br>Grayslake, IL 60030                               | None                                                                                                               | NC - Public<br>University            | Healthcare                          | 70,000.           |
| Community Youth Network Inc<br>18640 W. Belvidere Rd.<br>Grayslake, IL 60030                          | None                                                                                                               | PC                                   | Healthcare                          | 75,000.           |
| Dominican University<br>7900 Division St<br>River Forest, IL 60305                                    | None                                                                                                               | PC                                   | Healthcare                          | 70,000.           |
| Erie Family Health Center Inc<br>1701 W. Superior St<br>Chicago, IL 60622                             | None                                                                                                               | PC                                   | Healthcare                          | 216,551.          |
| EverThrive Illinois<br>1256 W. Chicago Ave.<br>Chicago, IL 60642                                      | None                                                                                                               | PC                                   | Healthcare                          | 10,000.           |
| Family Focus Inc<br>310 South Peoria, Ste 301<br>Chicago, IL 60607                                    | None                                                                                                               | PC                                   | Healthcare                          | 11,500.           |
| Family Service of Lake County<br>777 Central Ave, Ste 17<br>Highland Park, IL 60035                   | None                                                                                                               | PC                                   | Healthcare                          | 7,000.            |
| Forefront<br>208 S. LaSalle, Suite 1540<br>Chicago, IL 60604                                          | None                                                                                                               | PC                                   | Healthcare                          | 5,003.            |
| Hispanic American Community Education<br>& Services Inc<br>820 W. Greenwood Ave<br>Waukegan, IL 60087 | None                                                                                                               | PC                                   | Healthcare                          | 25,000.           |
| <b>Total from continuation sheets</b>                                                                 |                                                                                                                    |                                      |                                     | <b>1,858,939.</b> |

**Healthcare Foundation of Northern Lake  
County**

20-5253008

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| Lake County Community Development<br>500 W. Winchester Rd, Unit 101<br>Libertyville, IL 60048        | None                                                                                                               | GOV                                  | Healthcare                          | 18,750.  |
| Lake County Health Department &<br>Community Health Center<br>3010 Grand Ave<br>Waukegan, IL 60085   | None                                                                                                               | GOV                                  | Healthcare                          | 187,500. |
| Lake County Health Department<br>3010 Grand Ave<br>Waukegan, IL 60085                                | None                                                                                                               | GOV                                  | Healthcare                          | 18,750.  |
| Mano a Mano Family Resource Center<br>6 E. Main St<br>Round Lake Park, IL 60073                      | None                                                                                                               | PC                                   | Healthcare                          | 77,500.  |
| Mercy Housing Lakefront<br>120 S. LaSalle St, Suite 1850<br>Chicago, IL 60603                        | None                                                                                                               | PC                                   | Healthcare                          | 22,500.  |
| Metropolitan Chicago Breast Cancer<br>Task Force<br>300 S. Ashland Ave, Ste 202<br>Chicago, IL 60607 | None                                                                                                               | PC                                   | Healthcare                          | 107,500. |
| Most Blessed Trinity<br>450 Keller Ave<br>Waukegan, IL 60085                                         | None                                                                                                               | PC                                   | Healthcare                          | 26,250.  |
| NICASA, NFP<br>31979 N. Fish Lake Rd.<br>Round Lake, IL 60073                                        | None                                                                                                               | PC                                   | Healthcare                          | 135,335. |
| One Hope United<br>215 N. Milwaukee Ave<br>Lake Villa, IL 60046                                      | None                                                                                                               | PC                                   | Healthcare                          | 12,500.  |
| PADS Lake County Inc<br>1800 Grand Ave<br>Waukegan, IL 60085                                         | None                                                                                                               | PC                                   | Healthcare                          | 77,500.  |
| <b>Total from continuation sheets</b>                                                                |                                                                                                                    |                                      |                                     |          |

**Healthcare Foundation of Northern Lake  
County**

20-5253008

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| Rosalind Franklin University Health<br>System<br>3333 Green Bay Rd<br>North Chicago, IL 60064              | None                                                                                                               | SO I                                 | Healthcare                          | 75,000.  |
| Rosalind Franklin University of<br>Medicine & Science<br>3333 Green Bay Rd<br>North Chicago, IL 60064      | None                                                                                                               | PC                                   | Healthcare                          | 155,000. |
| TASC Inc<br>700 S. Clinton St<br>Chicago, IL 60607                                                         | None                                                                                                               | PC                                   | Healthcare                          | 73,000.  |
| The Thresholds<br>4101 N. Ravenswood<br>Chicago, IL 60613                                                  | None                                                                                                               | PC                                   | Healthcare                          | 6,250.   |
| Uhlich Children's Advantage Network<br>3737 N. Mozart St<br>Chicago, IL 60618                              | None                                                                                                               | PC                                   | Healthcare                          | 33,800.  |
| United Way of Lake County<br>330 South Greenleaf Street<br>Gurnee, IL 60031                                | None                                                                                                               | PC                                   | Healthcare                          | 25,000.  |
| Veterans Assistance Commission of<br>Lake County<br>20 S. Martin Luther King Jr. Ave<br>Waukegan, IL 60085 | None                                                                                                               | GOV                                  | Healthcare                          | 6,250.   |
| Waukegan Public Library Foundation<br>128 N. County St<br>Waukegan, IL 60085                               | None                                                                                                               | SO I                                 | Healthcare                          | 42,750.  |
| Waukegan Township C A R E S<br>149 S. Genesee St<br>Waukegan, IL 60085                                     | None                                                                                                               | PC                                   | Healthcare                          | 22,500.  |
| Youth & Family Counseling<br>1113 S. Milwaukee Ave, Ste 104<br>Libertyville, IL 60048                      | None                                                                                                               | PC                                   | Healthcare                          | 18,750.  |
| <b>Total from continuation sheets</b>                                                                      |                                                                                                                    |                                      |                                     |          |

**Healthcare Foundation of Northern Lake  
County**

**20-5253008**

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Youthbuild Lake County<br>1812 Morrow Ave<br>North Chicago, IL 60064       | None                                                                                                               | PC                                   | Healthcare                          | 45,000. |
| YWCA of Lake County<br>1425 Tri-State Pkwy, Suite 180<br>Gurnee, IL 60031  | None                                                                                                               | PC                                   | Healthcare                          | 70,000. |
| Zacharias Sexual Abuse Center<br>4275 Old Grand Avenue<br>Gurnee, IL 60031 | None                                                                                                               | PC                                   | Healthcare                          | 75,000. |
| Zion Benton Childrens Service Inc<br>1608 23rd St<br>Zion, IL 60099        | None                                                                                                               | PC                                   | Healthcare                          | 21,500. |
|                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                            |                                                                                                                    |                                      |                                     |         |
| <b>Total from continuation sheets</b>                                      |                                                                                                                    |                                      |                                     |         |

**Healthcare Foundation of Northern Lake  
County**

20-5253008

**Part XV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)                                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount            |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-------------------|
| Catholic Charities of the Archdiocese<br>of Chicago<br>721 N. LaSalle<br>Chicago, IL 60654           | None                                                                                                               | PC                                   | Healthcare                          | 22,500.           |
| Childserv<br>8765 W. Higgins Rd Ste 450<br>Chicago, IL 60631                                         | None                                                                                                               | PC                                   | Healthcare                          | 22,500.           |
| Christ Episcopal Church<br>410 Grand Ave.<br>Waukegan, IL 60085                                      | None                                                                                                               | PC                                   | Healthcare                          | 18,000.           |
| College of Lake County<br>19351 W. Washington St<br>Grayslake, IL 60030                              | None                                                                                                               | NC - Public<br>University            | Healthcare                          | 65,000.           |
| Community Youth Network Inc<br>18640 W. Belvidere Rd.<br>Grayslake, IL 60030                         | None                                                                                                               | PC                                   | Healthcare                          | 150,000.          |
| Erie Family Health Center<br>1701 W. Superior St<br>Chicago, IL 60622                                | None                                                                                                               | PC                                   | Healthcare                          | 50,000.           |
| EverThrive Illinois<br>1256 W. Chicago Ave<br>Chicago, IL 60642                                      | None                                                                                                               | PC                                   | Healthcare                          | 30,000.           |
| Family Service of Lake County<br>777 Central Ave, Ste 17<br>Highland Park, IL 60035                  | None                                                                                                               | PC                                   | Healthcare                          | 21,000.           |
| Hispanic American Community Education<br>& Service Inc<br>820 W. Greenwood Ave<br>Waukegan, IL 60087 | None                                                                                                               | PC                                   | Healthcare                          | 20,000.           |
| Lake County Community Development<br>500 W. Winchester Rd, Unit 101<br>Libertyville, IL 60048        | None                                                                                                               | GOV                                  | Healthcare                          | 56,250.           |
| <b>Total from continuation sheets</b>                                                                |                                                                                                                    |                                      |                                     | <b>1,308,500.</b> |

**Healthcare Foundation of Northern Lake  
County**

20-5253008

**Part XV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)                                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| Lake County Health Department &<br>Community Health Center<br>3010 Grand Ave<br>Waukegan, IL 60085   | None                                                                                                               | GOV                                  | Healthcare                          | 100,000. |
| Lake County Health Department<br>3010 Grand Ave<br>Waukegan, IL 60085                                | None                                                                                                               | GOV                                  | Healthcare                          | 56,250.  |
| Mano a Mano Family Resource Center<br>6 E. Main St<br>Round Lake Park, IL 60073                      | None                                                                                                               | PC                                   | Healthcare                          | 177,500. |
| Mercy Housing Lakefront<br>120 S. LaSalle St. Suite 1850<br>Chicago, IL 60603                        | None                                                                                                               | PC                                   | Healthcare                          | 30,000.  |
| Metropolitan Chicago Breast Cancer<br>Task Force<br>300 S. Ashland Ave, Ste 202<br>Chicago, IL 60607 | None                                                                                                               | PC                                   | Healthcare                          | 48,750.  |
| Northeastern Illinois University<br>Foundation<br>5500 N Saint Louis Ave<br>Chicago, IL 60625        | None                                                                                                               | PC                                   | Healthcare                          | 25,000.  |
| One Hope United<br>215 N. Milwaukee Ave<br>Lake Villa, IL 60046                                      | None                                                                                                               | PC                                   | Healthcare                          | 37,500.  |
| Rincon Family Services<br>3809 W Grand Ave<br>Chicago, IL 60651                                      | None                                                                                                               | PC                                   | Healthcare                          | 20,000.  |
| The Chicago School of Professional<br>Psychology<br>325 North Wells<br>Chicago, IL 60654             | None                                                                                                               | PC                                   | Healthcare                          | 75,000.  |
| The Thresholds<br>4101 N Ravenswood<br>Chicago, IL 60613                                             | None                                                                                                               | PC                                   | Healthcare                          | 18,750.  |
| <b>Total from continuation sheets</b>                                                                |                                                                                                                    |                                      |                                     |          |

**Healthcare Foundation of Northern Lake  
County**

20-5253008

**Part XV Supplementary Information**

**3 Grants and Contributions Approved for Future Payment (Continuation)**

| Recipient<br>Name and address (home or business)                                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Uhlich Children's Advantage Network<br>3737 N. Mozart<br>Chicago, IL 60618                                 | None                                                                                                               | PC                                   | Healthcare                          | 45,000. |
| Veterans Assistance Commission of<br>Lake County<br>20 S. Martin Luther King Jr. Ave<br>Waukegan, IL 60085 | None                                                                                                               | GOV                                  | Healthcare                          | 18,750. |
| Waukegan Public Library Foundation<br>128 N. County St<br>Waukegan, IL 60085                               | None                                                                                                               | SO I                                 | Healthcare                          | 57,000. |
| Youth & Family Counseling<br>1113 S. Milwaukee Ave, Ste 104<br>Libertyville, IL 60048                      | None                                                                                                               | PC                                   | Healthcare                          | 56,250. |
| YWCA of Lake County<br>1425 Tri-State Pkwy, Suite 180<br>Gurnee, IL 60031                                  | None                                                                                                               | PC                                   | Healthcare                          | 70,500. |
| Zion Benton Childrens Service Inc<br>1608 23rd St<br>Zion, IL 60099                                        | None                                                                                                               | PC                                   | Healthcare                          | 17,000. |
|                                                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                                                            |                                                                                                                    |                                      |                                     |         |
|                                                                                                            |                                                                                                                    |                                      |                                     |         |
| <b>Total from continuation sheets</b>                                                                      |                                                                                                                    |                                      |                                     |         |

## Form 990-PF Interest on Savings and Temporary Cash Investments Statement 1

| Source                  | (a)<br>Revenue<br>Per Books | (b)<br>Net Investment<br>Income | (c)<br>Adjusted<br>Net Income |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| Interest Income         | 490.                        | 490.                            |                               |
| Total to Part I, line 3 | 490.                        | 490.                            |                               |

## Form 990-PF Dividends and Interest from Securities Statement 2

| Source            | Gross<br>Amount | Capital<br>Gains<br>Dividends | (a)<br>Revenue<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income |
|-------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| Investment Income | 1,170,883.      | 281,487.                      | 889,396.                    | 889,396.                          |                               |
| To Part I, line 4 | 1,170,883.      | 281,487.                      | 889,396.                    | 889,396.                          |                               |

## Form 990-PF Other Income Statement 3

| Description                           | (a)<br>Revenue<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income |
|---------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| Other Income                          | 8,178.                      | 8,178.                            |                               |
| Total to Form 990-PF, Part I, line 11 | 8,178.                      | 8,178.                            |                               |

## Form 990-PF Legal Fees Statement 4

| Description                      | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
|----------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| Legal fees - Quarles & Brady LLP | 5,595.                       | 280.                              |                               | 5,315.                        |
| To Fm 990-PF, Pg 1, ln 16a       | 5,595.                       | 280.                              |                               | 5,315.                        |

| Form 990-PF                                   | Accounting Fees              |                                   |                               | Statement 5                   |
|-----------------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| Description                                   | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
| Accounting fees - Varey & Vaccariello CPAs PC | 22,230.                      | 21,119.                           |                               | 1,111.                        |
| Audit fees - Miller Cooper & Co., Ltd         | 10,250.                      | 2,562.                            |                               | 7,688.                        |
| To Form 990-PF, Pg 1, ln 16b                  | 32,480.                      | 23,681.                           |                               | 8,799.                        |

| Form 990-PF                                               | Other Professional Fees      |                                   |                               | Statement 6                   |
|-----------------------------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| Description                                               | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
| Investment management - Ellwood Associates                | 61,640.                      | 61,640.                           |                               | 0.                            |
| Investment custodial - BMO Harris Bank                    | 16,360.                      | 16,360.                           |                               | 0.                            |
| Consulting - Biennial Report - Patricia Nedean            | 9,000.                       | 0.                                |                               | 9,000.                        |
| Consulting - Marketing - Kym Abrams Design, Inc           | 24,375.                      | 0.                                |                               | 24,375.                       |
| Consulting - Convening and Leadership - Fund Inc          | 4,500.                       | 0.                                |                               | 4,500.                        |
| Consulting - Community Needs Assessment - Jenny Richards  | 6,000.                       | 0.                                |                               | 6,000.                        |
| Consulting - Workshop Facilitations - SynerChange Chicago | 7,234.                       | 0.                                |                               | 7,234.                        |
| Consulting - Speaking Presentations                       | 750.                         | 0.                                |                               | 750.                          |
| To Form 990-PF, Pg 1, ln 16c                              | 129,859.                     | 78,000.                           |                               | 51,859.                       |

| Form 990-PF                 | Taxes                        |                                   |                               | Statement                     | 7 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| Description                 | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |   |
| Foreign Tax W/H             | 15,785.                      | 15,785.                           |                               | 0.                            |   |
| Section 4940 excise tax     | 21,126.                      | 0.                                |                               | 0.                            |   |
| To Form 990-PF, Pg 1, ln 18 | 36,911.                      | 15,785.                           |                               | 0.                            |   |

| Form 990-PF                 | Other Expenses               |                                   |                               | Statement                     | 8 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| Description                 | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |   |
| Advertising                 | 911.                         | 0.                                |                               | 911.                          |   |
| Bank charges                | 314.                         | 314.                              |                               | 0.                            |   |
| Dues and memberships        | 1,600.                       | 0.                                |                               | 1,600.                        |   |
| Licenses and fees           | 226.                         | 0.                                |                               | 226.                          |   |
| Outside services            | 8,903.                       | 267.                              |                               | 8,636.                        |   |
| Postage and shipping        | 1,025.                       | 0.                                |                               | 1,025.                        |   |
| Telephone                   | 3,404.                       | 102.                              |                               | 3,302.                        |   |
| Insurance                   | 4,479.                       | 214.                              |                               | 4,265.                        |   |
| Supplies                    | 2,051.                       | 62.                               |                               | 1,989.                        |   |
| Service contracts           | 3,795.                       | 0.                                |                               | 3,795.                        |   |
| To Form 990-PF, Pg 1, ln 23 | 26,708.                      | 959.                              |                               | 25,749.                       |   |

| Form 990-PF                                            | Other Increases in Net Assets or Fund Balances | Statement | 9 |
|--------------------------------------------------------|------------------------------------------------|-----------|---|
| Description                                            | Amount                                         |           |   |
| Unrealized gain on investments carried at market value | 4,486,971.                                     |           |   |
| Income Modification - Grants Returned                  | 11,356.                                        |           |   |
| Total to Form 990-PF, Part III, line 3                 | 4,498,327.                                     |           |   |

|             |                 |              |
|-------------|-----------------|--------------|
| Form 990-PF | Corporate Stock | Statement 10 |
|-------------|-----------------|--------------|

| Description                             | Book Value  | Fair Market Value |
|-----------------------------------------|-------------|-------------------|
| BMO Harris Bank - Equities              | 38,627,421. | 38,627,421.       |
| Total to Form 990-PF, Part II, line 10b | 38,627,421. | 38,627,421.       |

|             |                   |              |
|-------------|-------------------|--------------|
| Form 990-PF | Other Investments | Statement 11 |
|-------------|-------------------|--------------|

| Description                            | Valuation Method | Book Value  | Fair Market Value |
|----------------------------------------|------------------|-------------|-------------------|
| BMO Harris Bank - Fixed Income         | FMV              | 17,720,786. | 17,720,786.       |
| Total to Form 990-PF, Part II, line 13 |                  | 17,720,786. | 17,720,786.       |

|             |                                                |              |
|-------------|------------------------------------------------|--------------|
| Form 990-PF | Depreciation of Assets Not Held for Investment | Statement 12 |
|-------------|------------------------------------------------|--------------|

| Description                                | Cost or Other Basis | Accumulated Depreciation | Book Value |
|--------------------------------------------|---------------------|--------------------------|------------|
| First Pearl Software                       | 9,760.              | 9,760.                   | 0.         |
| Minolta EP 1030 Copier Donated             | 1,500.              | 1,500.                   | 0.         |
| Two Desk Sets (Desk, credenza, book shelf) | 1,096.              | 1,096.                   | 0.         |
| Three Filing Cabinets (36"wide x 4 drawer) | 1,512.              | 1,512.                   | 0.         |
| Filing cabinet (36"wide x 4 drawer)        | 695.                | 695.                     | 0.         |
| Dell Inkjet 966                            | 229.                | 229.                     | 0.         |
| Dell Latitude E5520                        | 1,358.              | 1,358.                   | 0.         |
| Dell Latitude E6420                        | 1,331.              | 1,331.                   | 0.         |
| Conference Table Donated 5/8/12            | 595.                | 418.                     | 177.       |
| L-Shaped Desk Donated 5/8/12               | 495.                | 347.                     | 148.       |
| L-Shaped Desk Donated 5/8/12               | 495.                | 348.                     | 147.       |
| Phone and Network Wiring                   | 810.                | 796.                     | 14.        |
| Window Treatments - Blinds                 | 539.                | 365.                     | 174.       |
| Window Treatments - Film Tint              | 758.                | 743.                     | 15.        |
| Dell PowerEdge T320 Server                 | 3,107.              | 2,486.                   | 621.       |
| Window Installation                        | 750.                | 733.                     | 17.        |
| Apple 13" MacBook Pro                      | 1,699.              | 935.                     | 764.       |
| Server Hardware Additions                  | 969.                | 452.                     | 517.       |
| Dell Computer - Program Officer            | 1,954.              | 782.                     | 1,172.     |
|                                            | 29,652.             | 25,886.                  | 3,766.     |

Total To Fm 990-PF, Part II, ln 14

|             |              |           |    |
|-------------|--------------|-----------|----|
| Form 990-PF | Other Assets | Statement | 13 |
|-------------|--------------|-----------|----|

| Description                                 | Beginning of<br>Yr Book Value | End of Year<br>Book Value | Fair Market<br>Value |
|---------------------------------------------|-------------------------------|---------------------------|----------------------|
| Accrued Income                              | 11,525.                       | 11,911.                   | 11,911.              |
| Section 4940 Excise Tax Deposit             | 41,725.                       | 20,874.                   | 20,874.              |
| Illinois Workers Compensation<br>Commission | 320,560.                      | 324,475.                  | 324,475.             |
| To Form 990-PF, Part II, line 15            | 373,810.                      | 357,260.                  | 357,260.             |

|             |                                                                             |           |    |
|-------------|-----------------------------------------------------------------------------|-----------|----|
| Form 990-PF | Part VIII - List of Officers, Directors<br>Trustees and Foundation Managers | Statement | 14 |
|-------------|-----------------------------------------------------------------------------|-----------|----|

| Name and Address                                                                                           | Title and<br>Avrg Hrs/Wk    | Compen-<br>sation | Employee<br>Ben Plan | Expense<br>Contrib | Account |
|------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|----------------------|--------------------|---------|
| Mary Dominiak, PhD<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085  | Chair/Director<br>5.00      | 0.                | 0.                   | 0.                 |         |
| Mark A. Dennis, Jr.<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085 | Vice Chair/Director<br>5.00 | 0.                | 0.                   | 0.                 |         |
| Dave Hatton, CFP<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085    | Treasurer/Director<br>5.00  | 0.                | 0.                   | 0.                 |         |
| Maria Schwartz<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085      | Secretary/Director<br>5.00  | 0.                | 0.                   | 0.                 |         |
| Frances Baxley, MD<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085  | Director<br>1.00            | 0.                | 0.                   | 0.                 |         |

|                                                                                                                |                  |    |    |    |
|----------------------------------------------------------------------------------------------------------------|------------------|----|----|----|
| Carolina Duque<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085          | Director<br>1.00 | 0. | 0. | 0. |
| William Ensing, Esq.<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085    | Director<br>1.00 | 0. | 0. | 0. |
| John Joanem, Esq.<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085       | Director<br>1.00 | 0. | 0. | 0. |
| Nadine Johnson, CTP<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085     | Director<br>1.00 | 0. | 0. | 0. |
| Magdalena McElroy<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085       | Director<br>1.00 | 0. | 0. | 0. |
| Laura Ramirez<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085           | Director<br>1.00 | 0. | 0. | 0. |
| Carol Sonnenschein, PhD<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085 | Director<br>1.00 | 0. | 0. | 0. |
| Wendy Rheault, PhD<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085      | Director<br>1.00 | 0. | 0. | 0. |
| Jorge Ortiz<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085             | Director<br>1.00 | 0. | 0. | 0. |
| Diane Klotnia, Esq.<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085     | Director<br>1.00 | 0. | 0. | 0. |

Healthcare Foundation of Northern Lake C

20-5253008

|                                                                                                              |                             |                 |                |           |
|--------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|----------------|-----------|
| Gerard Goshgarian, MD<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085 | Director<br>1.00            | 0.              | 0.             | 0.        |
| Gust Petropoulos<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085      | Director<br>1.00            | 0.              | 0.             | 0.        |
| Jacquelyn Kendall<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085     | Director<br>1.00            | 0.              | 0.             | 0.        |
| Ernest Vasseur<br>c/o Healthcare Fdn of Northern<br>Lake Cnty, 114 S Genesee St<br>Waukegan, IL 60085        | Executive Director<br>40.00 | 195,643.        | 35,283.        | 0.        |
| Totals included on 990-PF, Page 6, Part VIII                                                                 |                             | <u>195,643.</u> | <u>35,283.</u> | <u>0.</u> |

Form 990-PF

Cash Deemed Charitable Explanation Statement  
Part X, Line 4

Statement 15

## PART X - LINE 4 - MINIMUM INVESTMENT RETURN

The Healthcare Foundation of Northern Lake County chooses to use the amount of administrative expenses and charitable disbursements, as shown in Part I, Line 26D of the return, as the cash deemed held for charitable activities due to the large distributions of the organization.

Form 990-PF

Grant Application Submission Information  
Part XV, Lines 2a through 2d

Statement 16

Name and Address of Person to Whom Applications Should be Submittedwww.hfnlc.org - All applicants must complete their applications onlineTelephone NumberName of Grant Program

(847) 377-0525

Clinical Care Program

Email Addresswww.hfnlc.orgForm and Content of Applications

The Foundation uses an online grant application and management system for both letters of inquiry and full proposals. We do not accept hard copies of either letters of inquiry or proposals.

A letter of inquiry must be submitted prior to a full proposal. The letter of inquiry should include a description of the proposed program or project and the outcomes you hope to achieve, an explanation of the need for the program or project, and a budget including expenses and anticipated sources of support.

All applications must address the following components: Need, Access, Sustainability and Evaluation.

You can download and print the full set of questions from the online grant application and management system after you are invited to submit a full proposal.

Any Submission Deadlines

Letter of inquiry due June 15 and December 15

Proposal due (if invited) August 1 and February 1

Restrictions and Limitations on Awards

The Healthcare Foundation of Northern Lake County makes grants only to tax-exempt nonprofit organizations and rarely funds organizations outside Lake County. Grants typically range from \$25,000 to \$100,000. We give priority to organizations that serve residents of Antioch, Fox Lake, Grayslake--Third Lake, Great Lakes, Gurnee, and Lake Villa--Lindenhurst, North Chicago, Round Lake, Wadsworth, Waukegan, and Zion. We give priority to specific initiatives rather than to general operating support. The Foundation does not fund Biomedical research, Patient financial aid, Religious activities and Services provided by unqualified persons. A grantee organization may receive up to five consecutive years of funding, at the Foundation's discretion. After five consecutive years of funding the organization will be asked to take a year off in seeking support.

Name and Address of Person to Whom Applications Should be Submitted

www.hfnlc.org - All applicants must complete their applications online

Telephone NumberName of Grant Program

(847) 377-0525

Linkage To Care Program

Email Address

www.hfnlc.org

Form and Content of Applications

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Name and Address of Person to Whom Applications Should be Submitted

www.hfnlc.org - All applicants must complete their applications online

Telephone Number                      Name of Grant Program

(847) 377-0525                      Scholarships Program

Email Address

www.hfnlc.org

Form and Content of Applications

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Proposal due (if invited) August 1 and February 1

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Name and Address of Person to Whom Applications Should be Submitted

www.hfnlc.org - All applicants must complete their applications online

Telephone Number

(847) 377-0525

Name of Grant Program

Organizational Capacity Building Program

Email Address

www.hfnlc.org

Form and Content of Applications

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Any Submission Deadlines

Letter of inquiry due June 15 and December 15

Proposal due (if invited) August 1 and February 1

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Name and Address of Person to Whom Applications Should be Submitted

www.hfnlc.org - All applicants must complete their applications online

Telephone NumberName of Grant Program

(847) 377-0525

System Capacity Building Program

Email Address

www.hfnlc.org

Form and Content of Applications

The Foundation uses an online grant application and management system for both letters of inquiry and full proposals. We do not accept hard copies of either letters of inquiry or proposals.

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2016 DEPRECIATION AND AMORTIZATION REPORT

Form 990-PF Page 1

990-PF

| Asset No | Description                                   | Date Acquired | Method | Life | C<br>o<br>n<br>v | Line<br>No | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|----------|-----------------------------------------------|---------------|--------|------|------------------|------------|-----------------------------|------------------|------------------------|----------------------------|---------------------------|------------------------------------------|-------------------------------|---------------------------|---------------------------------------|
| 2        | First Pearl Software                          | 12/21/07      | 167    | 36M  |                  | HY43       | 9,760.                      |                  |                        |                            | 9,760.                    | 9,760.                                   |                               | 0.                        | 9,760.                                |
| 3        | Minolta EP 1030 Copier<br>Donated             | 12/26/07      | SL     | 5.00 |                  | 16         | 1,500.                      |                  |                        |                            | 1,500.                    | 1,500.                                   |                               | 0.                        | 1,500.                                |
| 4        | (D)Phone Sys. Inter-Tel 3000<br>& Install     | 03/05/08      | SL     | 5.00 |                  | 16         | 4,772.                      |                  |                        |                            | 4,772.                    | 4,772.                                   |                               | 0.                        | 4,772.                                |
| 5        | Two Desk Sets (Desk,<br>credenza, book shelf) | 03/05/08      | SL     | 7.00 |                  | 16         | 1,096.                      |                  |                        |                            | 1,096.                    | 1,095.                                   |                               | 1.                        | 1,096.                                |
| 6        | Three Filing Cabinets<br>(36"wide x 4 drawer) | 05/29/08      | SL     | 7.00 |                  | 16         | 1,512.                      |                  |                        |                            | 1,512.                    | 1,512.                                   |                               | 0.                        | 1,512.                                |
| 9        | Filing cabinet (36"wide x 4<br>drawer)        | 06/29/10      | SL     | 7.00 |                  | 16         | 695.                        |                  |                        |                            | 695.                      | 595.                                     |                               | 100.                      | 695.                                  |
| 11       | Dell Inkjet 966                               | 06/29/07      | SL     | 5.00 |                  | 16         | 229.                        |                  |                        |                            | 229.                      | 229.                                     |                               | 0.                        | 229.                                  |
| 12       | Dell Latitude E5520                           | 09/01/11      | SL     | 5.00 |                  | 16         | 1,358.                      |                  |                        |                            | 1,358.                    | 1,290.                                   |                               | 68.                       | 1,358.                                |
| 13       | Dell Latitude E6420                           | 03/01/12      | SL     | 5.00 |                  | 16         | 1,331.                      |                  |                        |                            | 1,331.                    | 1,132.                                   |                               | 199.                      | 1,331.                                |
| 14       | Conference Table Donated<br>5/8/12            | 07/09/12      | SL     | 7.00 |                  | 16         | 595.                        |                  |                        |                            | 595.                      | 333.                                     |                               | 85.                       | 418.                                  |
| 15       | L-Shaped Desk Donated 5/8/12                  | 07/09/12      | SL     | 7.00 |                  | 16         | 495.                        |                  |                        |                            | 495.                      | 277.                                     |                               | 70.                       | 347.                                  |
| 16       | L-Shaped Desk Donated 5/8/12                  | 07/09/12      | SL     | 7.00 |                  | 16         | 495.                        |                  |                        |                            | 495.                      | 277.                                     |                               | 71.                       | 348.                                  |
| 17       | Phone and Network Wiring                      | 07/09/12      | SL     | 5.00 |                  | 16         | 810.                        |                  |                        |                            | 810.                      | 634.                                     |                               | 162.                      | 796.                                  |
| 18       | Window Treatments - Blinds                    | 09/24/12      | SL     | 7.00 |                  | 16         | 539.                        |                  |                        |                            | 539.                      | 288.                                     |                               | 77.                       | 365.                                  |
| 19       | Window Treatments - Film<br>Tint              | 02/01/13      | SL     | 5.00 |                  | 16         | 758.                        |                  |                        |                            | 758.                      | 572.                                     |                               | 171.                      | 743.                                  |
| 20       | Dell PowerEdge T320 Server                    | 06/01/13      | SL     | 5.00 |                  | 16         | 3,107.                      |                  |                        |                            | 3,107.                    | 1,865.                                   |                               | 621.                      | 2,486.                                |
| 21       | Window Installation                           | 11/01/13      | SL     | 5.00 |                  | 16         | 750.                        |                  |                        |                            | 750.                      | 529.                                     |                               | 204.                      | 733.                                  |
| 22       | Apple 13" MacBook Pro                         | 08/31/14      | SL     | 5.00 |                  | 16         | 1,699.                      |                  |                        |                            | 1,699.                    | 595.                                     |                               | 340.                      | 935.                                  |

028111 04-01-16

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

2016 DEPRECIATION AND AMORTIZATION REPORT

Form 990-PF Page 1

990-PF

| Asset No | Description                         | Date Acquired | Method | Life | C o n v | Line No | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|----------|-------------------------------------|---------------|--------|------|---------|---------|--------------------------|------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 23       | Server Hardware Additions           | 02/01/15      | SL     | 5.00 |         | 16      | 969.                     |            |                     |                      | 969.                   | 258.                               |                         | 194.                   | 452.                            |
| 24       | Dell Computer - Program Officer     | 06/15/15      | SL     | 5.00 |         | 16      | 1,954.                   |            |                     |                      | 1,954.                 | 391.                               |                         | 391.                   | 782.                            |
|          | * Total 990-PF Pg 1 Depr & Amort    |               |        |      |         |         | 34,424.                  |            |                     |                      | 34,424.                | 27,904.                            |                         | 2,754.                 | 30,658.                         |
|          | Current Year Activity               |               |        |      |         |         |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|          | Beginning balance                   |               |        |      |         |         | 34,424.                  |            |                     | 0.                   | 34,424.                | 27,904.                            |                         |                        | 30,658.                         |
|          | Acquisitions                        |               |        |      |         |         | 0.                       |            |                     | 0.                   | 0.                     | 0.                                 |                         |                        | 0.                              |
|          | Dispositions                        |               |        |      |         |         | 4,772.                   |            |                     | 0.                   | 4,772.                 | 4,772.                             |                         |                        | 4,772.                          |
|          | Ending balance                      |               |        |      |         |         | 29,652.                  |            |                     | 0.                   | 29,652.                | 23,132.                            |                         |                        | 25,886.                         |
|          | Ending accum depr less dispositions |               |        |      |         |         |                          |            |                     |                      |                        | 25,886.                            |                         |                        |                                 |
|          | Ending book value                   |               |        |      |         |         |                          |            |                     |                      |                        | 3,766.                             |                         |                        |                                 |

628111 04-01-16

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone