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## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No. 1545-0052

2016

Department of the Treasury  
Internal Revenue ServiceDo not enter social security numbers on this form as it may be made public.  
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Open to Public Inspection

For calendar year 2016 or tax year beginning FEB 1, 2016, and ending JAN 31, 2017

Name of foundation  
**THOMAS WILSON SANITARIUM  
FOR CHILDREN OF BALTIMORE CITY**

Number and street (or P O box number if mail is not delivered to street address)  
**P O BOX 3418**

City or town, state or province, country, and ZIP or foreign postal code  
**BALTIMORE, MD 21225**

G Check all that apply: ☐ Initial return ☐ Initial return of a former public charity  
☐ Final return ☐ Amended return  
☐ Address change ☐ Name change

H Check type of organization: ☒ Section 501(c)(3) exempt private foundation  
☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col. (c), line 16)  
**\$ 14,005,964.** (Part I, column (d) must be on cash basis)

J Accounting method: ☐ Cash ☒ Accrual  
☐ Other (specify) \_\_\_\_\_

A Employer identification number  
**52-6044885**

B Telephone number  
**(410) 360-9510**

C If exemption application is pending, check here ☐

D 1. Foreign organizations, check here ☐  
2. Foreign organizations meeting the 85% test, check here and attach computation ☐

E If private foundation status was terminated under section 507(b)(1)(A), check here ☐

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) |                                                                                                | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                             | 1 Contributions, gifts, grants, etc., received                                                 |                                    |                           | N/A                     |                                                             |
|                                                                                                                                                     | 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 3 Interest on savings and temporary cash investments                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 4 Dividends and interest from securities                                                       | 225,524.                           | 225,524.                  |                         |                                                             |
|                                                                                                                                                     | 5a Gross rents                                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                     | b Net rental income or (loss)                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                       | 822,387.                           |                           |                         |                                                             |
|                                                                                                                                                     | b Gross sales price for all assets on line 6a                                                  | 3,011,295.                         |                           |                         |                                                             |
|                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2)                                               |                                    | 822,387.                  |                         |                                                             |
|                                                                                                                                                     | 8 Net short-term capital gain                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 9 Income modifications                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 10a Gross sales less returns and allowances                                                    |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                           |                                                                                                |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                            |                                                                                                |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                     |                                                                                                |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                    | 1,047,911.                                                                                     | 1,047,911.                         |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                               | 13 Compensation of officers, directors, trustees, etc                                          | 0.                                 | 0.                        |                         | 0.                                                          |
|                                                                                                                                                     | 14 Other employee salaries and wages                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 15 Pension plans, employee benefits                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 16a Legal fees                                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                     | b Accounting fees                                                                              | STMT 1 7,225.                      | 0.                        |                         | 0.                                                          |
|                                                                                                                                                     | c Other professional fees                                                                      | STMT 2 75,507.                     | 63,507.                   |                         | 0.                                                          |
|                                                                                                                                                     | 17 Interest                                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 18 Taxes                                                                                       | STMT 3 12,365.                     | 2,546.                    |                         | 0.                                                          |
|                                                                                                                                                     | 19 Depreciation and depletion                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 20 Occupancy                                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 21 Travel, conferences, and meetings                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 22 Printing and publications                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 23 Other expenses                                                                              | STMT 4 1,514.                      | 0.                        |                         | 0.                                                          |
|                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23                        | 96,611.                            | 66,053.                   |                         | 0.                                                          |
|                                                                                                                                                     | 25 Contributions, gifts, grants paid                                                           | 796,000.                           |                           |                         | 796,000.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                            | 892,611.                                                                                       | 66,053.                            |                           | 796,000.                |                                                             |
| 27 Subtract line 26 from line 12:                                                                                                                   |                                                                                                |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                 | 155,300.                                                                                       |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                    |                                                                                                | 981,858.                           |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                      |                                                                                                |                                    | N/A                       |                         |                                                             |

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**THOMAS WILSON SANITARIUM  
FOR CHILDREN OF BALTIMORE CITY**

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| <b>Part II Balance Sheets</b>      |                                                                                                                                                        | Attached schedules and amounts in the description column should be for end-of-year amounts only |            | Beginning of year | End of year    |                       |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------|-------------------|----------------|-----------------------|
|                                    |                                                                                                                                                        |                                                                                                 |            | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | 1                                                                                                                                                      | Cash - non-interest-bearing                                                                     |            | 39,074.           | 23,682.        | 23,682.               |
|                                    | 2                                                                                                                                                      | Savings and temporary cash investments                                                          |            | 566,397.          | 391,153.       | 391,153.              |
|                                    | 3                                                                                                                                                      | Accounts receivable ▶                                                                           |            |                   |                |                       |
|                                    |                                                                                                                                                        | Less: allowance for doubtful accounts ▶                                                         |            |                   |                |                       |
|                                    | 4                                                                                                                                                      | Pledges receivable ▶                                                                            |            |                   |                |                       |
|                                    |                                                                                                                                                        | Less: allowance for doubtful accounts ▶                                                         |            |                   |                |                       |
|                                    | 5                                                                                                                                                      | Grants receivable                                                                               |            |                   |                |                       |
|                                    | 6                                                                                                                                                      | Receivables due from officers, directors, trustees, and other disqualified persons              |            |                   |                |                       |
|                                    | 7                                                                                                                                                      | Other notes and loans receivable ▶                                                              |            |                   |                |                       |
|                                    |                                                                                                                                                        | Less: allowance for doubtful accounts ▶                                                         |            |                   |                |                       |
|                                    | 8                                                                                                                                                      | Inventories for sale or use                                                                     |            |                   |                |                       |
|                                    | 9                                                                                                                                                      | Prepaid expenses and deferred charges                                                           |            | 14,593.           | 4,774.         | 4,774.                |
|                                    | 10a                                                                                                                                                    | Investments - U.S. and state government obligations                                             |            |                   |                |                       |
|                                    | b                                                                                                                                                      | Investments - corporate stock                                                                   | STMT 5     | 6,116,449.        | 5,722,204.     | 9,993,253.            |
|                                    | c                                                                                                                                                      | Investments - corporate bonds                                                                   | STMT 6     | 3,000,202.        | 3,750,202.     | 3,593,102.            |
|                                    | 11                                                                                                                                                     | Investments - land, buildings, and equipment basis ▶                                            |            |                   |                |                       |
|                                    | Less accumulated depreciation ▶                                                                                                                        |                                                                                                 |            |                   |                |                       |
| 12                                 | Investments - mortgage loans                                                                                                                           |                                                                                                 |            |                   |                |                       |
| 13                                 | Investments - other                                                                                                                                    |                                                                                                 |            |                   |                |                       |
| 14                                 | Land, buildings, and equipment: basis ▶                                                                                                                |                                                                                                 |            |                   |                |                       |
|                                    | Less accumulated depreciation ▶                                                                                                                        |                                                                                                 |            |                   |                |                       |
| 15                                 | Other assets (describe ▶)                                                                                                                              |                                                                                                 |            |                   |                |                       |
| 16                                 | <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I)                                                   |                                                                                                 | 9,736,715. | 9,892,015.        | 14,005,964.    |                       |
| <b>Liabilities</b>                 | 17                                                                                                                                                     | Accounts payable and accrued expenses                                                           |            |                   |                |                       |
|                                    | 18                                                                                                                                                     | Grants payable                                                                                  |            |                   |                |                       |
|                                    | 19                                                                                                                                                     | Deferred revenue                                                                                |            |                   |                |                       |
|                                    | 20                                                                                                                                                     | Loans from officers, directors, trustees, and other disqualified persons                        |            |                   |                |                       |
|                                    | 21                                                                                                                                                     | Mortgages and other notes payable                                                               |            |                   |                |                       |
|                                    | 22                                                                                                                                                     | Other liabilities (describe ▶)                                                                  |            |                   |                |                       |
|                                    | 23                                                                                                                                                     | <b>Total liabilities</b> (add lines 17 through 22)                                              |            | 0.                | 0.             |                       |
| <b>Net Assets or Fund Balances</b> | <b>Foundations that follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                 |            |                   |                |                       |
|                                    | 24                                                                                                                                                     | Unrestricted                                                                                    |            | 9,217,035.        | 9,372,335.     |                       |
|                                    | 25                                                                                                                                                     | Temporarily restricted                                                                          |            | 19,680.           | 19,680.        |                       |
|                                    | 26                                                                                                                                                     | Permanently restricted                                                                          |            | 500,000.          | 500,000.       |                       |
|                                    | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 27 through 31.</b>                         |                                                                                                 |            |                   |                |                       |
|                                    | 27                                                                                                                                                     | Capital stock, trust principal, or current funds                                                |            |                   |                |                       |
|                                    | 28                                                                                                                                                     | Paid-in or capital surplus, or land, bldg., and equipment fund                                  |            |                   |                |                       |
|                                    | 29                                                                                                                                                     | Retained earnings, accumulated income, endowment, or other funds                                |            |                   |                |                       |
|                                    | 30                                                                                                                                                     | <b>Total net assets or fund balances</b>                                                        |            | 9,736,715.        | 9,892,015.     |                       |
|                                    | 31                                                                                                                                                     | <b>Total liabilities and net assets/fund balances</b>                                           |            | 9,736,715.        | 9,892,015.     |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                               |   |            |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 9,736,715. |
| 2 | Enter amount from Part I, line 27a                                                                                                                            | 2 | 155,300.   |
| 3 | Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.         |
| 4 | Add lines 1, 2, and 3                                                                                                                                         | 4 | 9,892,015. |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.         |
| 6 | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30                                                  | 6 | 9,892,015. |

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**THOMAS WILSON SANITARIUM  
FOR CHILDREN OF BALTIMORE CITY**
**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)                                              |                                            | (b) How acquired<br>P - Purchase<br>D - Donation                                                                                                                 | (c) Date acquired<br>(mo., day, yr.)                                                      | (d) Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>                                                                                                                                            |                                            |                                                                                                                                                                  | 02/01/16                                                                                  | 01/31/17                         |
| b                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| c                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| d                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| e                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| (e) Gross sales price                                                                                                                                                           | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale                                                                                                                  | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                              |                                  |
| a 3,011,295.                                                                                                                                                                    |                                            | 2,188,908.                                                                                                                                                       | 822,387.                                                                                  |                                  |
| b                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| c                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| d                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| e                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                     |                                            |                                                                                                                                                                  | (i) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) |                                  |
| (i) F.M.V. as of 12/31/69                                                                                                                                                       | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any                                                                                                                  |                                                                                           |                                  |
| a                                                                                                                                                                               |                                            |                                                                                                                                                                  | 822,387.                                                                                  |                                  |
| b                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| c                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| d                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| e                                                                                                                                                                               |                                            |                                                                                                                                                                  |                                                                                           |                                  |
| 2 Capital gain net income or (net capital loss)                                                                                                                                 |                                            | <div style="border: 1px solid black; padding: 2px;">           { If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7         </div> |                                                                                           | 2 822,387.                       |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |                                            | <div style="border: 1px solid black; padding: 2px;">           { If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7         </div> |                                                                                           | 3 N/A                            |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                           | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2015                                                                                                                                                                           | 641,073.                                 | 13,693,530.                                  | .046816                                                     |
| 2014                                                                                                                                                                           | 621,450.                                 | 13,714,604.                                  | .045313                                                     |
| 2013                                                                                                                                                                           | 484,878.                                 | 12,606,009.                                  | .038464                                                     |
| 2012                                                                                                                                                                           | 494,688.                                 | 10,059,072.                                  | .049178                                                     |
| 2011                                                                                                                                                                           | 482,324.                                 | 10,530,412.                                  | .045803                                                     |
| 2 Total of line 1, column (d)                                                                                                                                                  |                                          |                                              | 2 .225574                                                   |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years |                                          |                                              | 3 .045115                                                   |
| 4 Enter the net value of noncharitable-use assets for 2016 from Part X, line 5                                                                                                 |                                          |                                              | 4 13,248,241.                                               |
| 5 Multiply line 4 by line 3                                                                                                                                                    |                                          |                                              | 5 597,694.                                                  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   |                                          |                                              | 6 9,819.                                                    |
| 7 Add lines 5 and 6                                                                                                                                                            |                                          |                                              | 7 607,513.                                                  |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         |                                          |                                              | 8 796,000.                                                  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**THOMAS WILSON SANITARIUM  
FOR CHILDREN OF BALTIMORE CITY**

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |         |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |         |        |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                           |    | 1       | 9,819. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |    |         |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |    | 2       | 0.     |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3       | 9,819. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |    | 4       | 0.     |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                               |    | 5       | 9,819. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |         |        |
| a 2016 estimated tax payments and 2015 overpayment credited to 2016                                                                                                                                                                    | 6a | 14,593. |        |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b |         |        |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c |         |        |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d |         |        |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 14,593. |        |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    | 8  |         |        |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | 9  |         |        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 | 4,774.  |        |
| 11 Enter the amount of line 10 to be: Credited to 2017 estimated tax <input checked="" type="checkbox"/> 4,774. Refunded <input type="checkbox"/>                                                                                      | 11 | 0.      |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                |    |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                        |    | Yes | No |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |    |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |    |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input checked="" type="checkbox"/> \$ 0. (2) On foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                 |    |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input checked="" type="checkbox"/> \$ 0.                                                                                                                                                              |    |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                                | 2  |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                   | 3  |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                 | 4a |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                             | 4b |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                           | 5  |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?           | 6  | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                            | 7  | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input checked="" type="checkbox"/> NONE                                                                                                                                                                                                 |    |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                  | 8b | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                         | 9  |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                          | 10 |     | X  |

N/A

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**THOMAS WILSON SANITARIUM  
FOR CHILDREN OF BALTIMORE CITY**

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**Part VII-A Statements Regarding Activities** (continued)

|                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                         |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                        |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>N/A</u>                                                                                                                                                                             | X   |    |
| 14 The books are in care of ► <u>MILLIE CAMPION</u> Telephone no. ► <u>(410) 360-9510</u><br>Located at ► <u>P O BOX 3418, BALTIMORE, MD</u> ZIP+4 ► <u>21225</u>                                                                                                                                                                  |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year<br>► 15 <u>N/A</u>                                                                                                                          |     |    |
| 16 At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly):<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here<br>N/A<br>► <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1b  |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):<br>a At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016?<br>If "Yes," list the years ► <u>N/A</u><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>b Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)<br>N/A<br>c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>► <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                           | 2b  |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>b If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016)<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4b  | X  |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

▶ ☐

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

X

If "Yes" to 6b, file Form 8870.

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 7      |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                 | Expenses |
|-----------------|----------|
| 1               |          |
| SEE STATEMENT 8 | 796,000. |
| 2               |          |
|                 |          |
| 3               |          |
|                 |          |
| 4               |          |
|                 |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount |
|----------------------------------------------------------|--------|
| 1 N/A                                                    |        |
|                                                          |        |
| 2                                                        |        |
|                                                          |        |
| All other program-related investments. See instructions. |        |
| 3                                                        |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |
|                                                          |        |

Total. Add lines 1 through 3

0.



**THOMAS WILSON SANITARIUM  
FOR CHILDREN OF BALTIMORE CITY**

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |             |
|---|-------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |             |
| a | Average monthly fair market value of securities                                                             | 1a | 13,343,072. |
| b | Average of monthly cash balances                                                                            | 1b | 106,919.    |
| c | Fair market value of all other assets                                                                       | 1c |             |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 13,449,991. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.          |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 13,449,991. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 201,750.    |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 13,248,241. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 662,412.    |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |          |
|----|-----------------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 662,412. |
| 2a | Tax on investment income for 2016 from Part VI, line 5                                                    | 2a | 9,819.   |
| b  | Income tax for 2016. (This does not include the tax from Part VI.)                                        | 2b |          |
| c  | Add lines 2a and 2b                                                                                       | 2c | 9,819.   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 652,593. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.       |
| 5  | Add lines 3 and 4                                                                                         | 5  | 652,593. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.       |
| 7  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 652,593. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 796,000. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | 4  | 796,000. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 9,819.   |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 786,181. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Form **990-PF** (2016)

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FOR CHILDREN OF BALTIMORE CITY**

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**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2016 from Part XI, line 7                                                                                                                       |               |                            |             | 652,593.    |
| <b>2</b> Undistributed income, if any, as of the end of 2016                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2015 only                                                                                                                                               |               |                            | 94,458.     |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2016:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2011                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2012                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2013                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2014                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2015                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| <b>4</b> Qualifying distributions for 2016 from Part XII, line 4: ▶ \$ 796,000.                                                                                                   |               |                            |             |             |
| <b>a</b> Applied to 2015, but not more than line 2a                                                                                                                               |               |                            | 94,458.     |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2016 distributable amount                                                                                                                                     |               |                            |             | 652,593.    |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 48,949.       |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2016 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 48,949.       |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2015. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2016. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2017                                                              |               |                            |             | 0.          |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2011 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| <b>9</b> Excess distributions carryover to 2017. Subtract lines 7 and 8 from line 6a                                                                                              | 48,949.       |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2012                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2013                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2014                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2015                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2016                                                                                                                                                         | 48,949.       |                            |             |             |

N/A

- b** Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(1)(3) or ☐ 4942(1)(5)

- b 85% of line 2a

- c** Qualifying distributions from Part XII,  
line 4 for each year listed

- d** Amounts included in line 2c not used directly for active conduct of exempt activities

- e Qualifying distributions made directly for active conduct of exempt activities.

Subtract line 2d from line 2c

- 3** Complete 3a, b, or c for the alternative test relied upon:

- a "Assets" alternative test - enter:  
(1) Value of all assets

- (2) Value of assets qualifying under section 4942(j)(3)(B)(i)

- b** "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

- c "Support" alternative test - enter:**

- (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

- (2) Support from general public and 5 or more exempt organizations as provided in section 4942(i)(3)(B)(iii)

- (3) Largest amount of support from an exempt organization

- (4) Gross investment income

[illegible]

|                |                                                                                                                                                          |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part XV</b> | <b>Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)</b> |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

## 1 Information Regarding Foundation Managers:

- a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

- b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

- a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

KINLOCH N. YELLOTT, (410)360-9510  
P O BOX 3418, BALTIMORE, MD 21225

- b** The form in which applications should be submitted and information and materials they should include:

LETTER FORM STATING THE ENTITY TO BE BENEFITED AND SERVICES TO BE RENDERED

- c** Any submission deadlines:

ALL APPLICATIONS ARE DUE MARCH 1ST OF EACH FISCAL YEAR

- d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

## GRANTS MUST BENEFIT THE CHILDREN OF BALTIMORE CITY, MARYLAND

Part XV

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                               | Amount   |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|----------|
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                                |          |
| <div>a Paid during the year</div> <div> <div>SCHEDULE ATTACHED</div> <div>BALTIMORE, MD 21225</div> </div> |                                                                                                           | N/A                            | FOR THE CARE AND DEVELOPMENT OF THE CHILDREN OF BALTIMORE CITY | 796,000. |
|                                                                                                            |                                                                                                           |                                |                                                                |          |
|                                                                                                            |                                                                                                           |                                |                                                                |          |
|                                                                                                            |                                                                                                           |                                |                                                                |          |
|                                                                                                            |                                                                                                           |                                |                                                                |          |
|                                                                                                            |                                                                                                           |                                |                                                                |          |
| Total                                                                                                      |                                                                                                           |                                | ▶ 3a                                                           | 796,000. |
| <div>b Approved for future payment</div> <div>NONE</div>                                                   |                                                                                                           |                                |                                                                |          |
|                                                                                                            |                                                                                                           |                                |                                                                |          |
|                                                                                                            |                                                                                                           |                                |                                                                |          |
|                                                                                                            |                                                                                                           |                                |                                                                |          |
| Total                                                                                                      |                                                                                                           |                                | ▶ 3b                                                           | 0.       |



**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

|          |                                                                                                                                                                                                                                                                                                                                                                                              | Yes          | No       |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| <b>1</b> | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                          |              |          |
| <b>a</b> | Transfers from the reporting foundation to a noncharitable exempt organization of:                                                                                                                                                                                                                                                                                                           |              |          |
|          | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                     | <b>1a(1)</b> | <b>X</b> |
|          | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                             | <b>1a(2)</b> | <b>X</b> |
| <b>b</b> | Other transactions:                                                                                                                                                                                                                                                                                                                                                                          |              |          |
|          | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                   | <b>1b(1)</b> | <b>X</b> |
|          | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                             | <b>1b(2)</b> | <b>X</b> |
|          | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                         | <b>1b(3)</b> | <b>X</b> |
|          | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                               | <b>1b(4)</b> | <b>X</b> |
|          | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                 | <b>1b(5)</b> | <b>X</b> |
|          | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                       | <b>1b(6)</b> | <b>X</b> |
| <b>c</b> | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                             | <b>1c</b>    | <b>X</b> |
| <b>d</b> | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |              |          |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

**b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

► Page 1. B-4L  
Signature of officer or trustee

Date 5/11/17

**TREASURER**  
Title

May the IRS discuss this return with the preparer shown below (see instr.)?

☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name  
**KELLI L. MILLER,**  
**CPA**

Preparer's signature  
Kelli L. Miller  
KELLI L. MILLER

|      |          |
|------|----------|
| Date | 05/09/17 |
|------|----------|

Check ☐ self-employed

|      |           |
|------|-----------|
| PTIN | P00106272 |
|------|-----------|

Firm's name ► **WEYRICH, CRONIN & SORRA, CHARTERED**

Firm's EIN ► 52-1162023

Firm's address ► 1301 YORK ROAD, SUITE 800  
LUTHERVILLE, MD 21093

Phone no. (410) 339-6464

| FORM 990-PF                  | ACCOUNTING FEES              |                                   |                               | STATEMENT                     | 1 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| ACCOUNTING FEES              | 7,225.                       | 0.                                |                               | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 16B | 7,225.                       | 0.                                |                               | 0.                            |   |

| FORM 990-PF                  | OTHER PROFESSIONAL FEES      |                                   |                               | STATEMENT                     | 2 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| INVESTMENT FEES              | 63,507.                      | 63,507.                           |                               | 0.                            |   |
| SECRETERIAL SERVICES         | 12,000.                      | 0.                                |                               | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 16C | 75,507.                      | 63,507.                           |                               | 0.                            |   |

| FORM 990-PF                 | TAXES                        |                                   |                               | STATEMENT                     | 3 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| FOREIGN TAXES PAID          | 2,546.                       | 2,546.                            |                               | 0.                            |   |
| EXCISE TAXES PAID           | 9,819.                       | 0.                                |                               | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 18 | 12,365.                      | 2,546.                            |                               | 0.                            |   |

| FORM 990-PF                 | OTHER EXPENSES               |                                   |                               | STATEMENT                     | 4 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| OTHER OPERATING EXPENSES    | 1,473.                       | 0.                                |                               | 0.                            |   |
| BANK CHARGES                | 41.                          | 0.                                |                               | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 23 | 1,514.                       | 0.                                |                               | 0.                            |   |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE STOCK | STATEMENT | 5 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
|                                         | 5,722,204. | 9,993,253.        |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 5,722,204. | 9,993,253.        |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE BONDS | STATEMENT | 6 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
|                                         | 3,750,202. | 3,593,102.        |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 3,750,202. | 3,593,102.        |

|             |                                                                             |           |   |
|-------------|-----------------------------------------------------------------------------|-----------|---|
| FORM 990-PF | PART VIII - LIST OF OFFICERS, DIRECTORS<br>TRUSTEES AND FOUNDATION MANAGERS | STATEMENT | 7 |
|-------------|-----------------------------------------------------------------------------|-----------|---|

| NAME AND ADDRESS                                                     | TITLE AND<br>AVRG HRS/WK | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|----------------------------------------------------------------------|--------------------------|-------------------|------------------------------|--------------------|
| KINLOCH N. YELLOTT, III<br>6630 QUAD AVENUE<br>BALTIMORE, MD 21237   | PRESIDENT<br>2.00        | 0.                | 0.                           | 0.                 |
| DR. KENNETH SCHUBERTH<br>12221 CLEGHORN RD<br>COCKEYSVILLE, MD 21030 | TRUSTEE<br>2.00          | 0.                | 0.                           | 0.                 |
| PERRY BOLTON<br>8301 GREENSPRING AVE<br>BROOKLANDVILLE, MD 21022     | SECT./TREASURER<br>2.00  | 0.                | 0.                           | 0.                 |
| DR. LAUREN BOGUE<br>P O BOX 1202<br>BROOKLANDVILLE, MD 21022         | TRUSTEE<br>2.00          | 0.                | 0.                           | 0.                 |
| SUSAN DUNN<br>7306 BRIGHTSIDE ROAD<br>BALTIMORE, MD 21212            | TRUSTEE<br>2.00          | 0.                | 0.                           | 0.                 |



THOMAS WILSON SANITARIUM FOR CHILDREN OF

52-6044885

|                                              |         |    |    |    |
|----------------------------------------------|---------|----|----|----|
| ROBERT D. HOPKINS                            | TRUSTEE |    |    |    |
| 901 S. BOND STREET                           | 2.00    | 0. | 0. | 0. |
| BALTIMORE, MD 21231                          |         |    |    |    |
| MICHAEL J. MCCARTHY                          | TRUSTEE |    |    |    |
| 25 SCHILLING ROAD                            | 2.00    | 0. | 0. | 0. |
| HUNT VALLEY, MD 21031                        |         |    |    |    |
| DR. ALAN LAKE                                | TRUSTEE |    |    |    |
| 9 DEER WOODS COURT                           | 2.00    | 0. | 0. | 0. |
| GLEN ARM, MD 21057                           |         |    |    |    |
| CHRISTOPHER R. WEST                          | TRUSTEE |    |    |    |
| 25 S. CHARLES STREET                         | 2.00    | 0. | 0. | 0. |
| BALTIMORE, MD 21201                          |         |    |    |    |
| TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII |         | 0. | 0. | 0. |

| FORM 990-PF | SUMMARY OF DIRECT CHARITABLE ACTIVITIES | STATEMENT | 8 |
|-------------|-----------------------------------------|-----------|---|
|-------------|-----------------------------------------|-----------|---|

ACTIVITY ONE

THE FOUNDATION FUNDED 65 APPLICATIONS TOTALING \$796,000 DURING THE YEAR ENDED JANUARY 31, 2017. THESE GRANTS WERE DIRECTLY FOR THE CARE AND DEVELOPMENT OF THE CHILDREN OF BALTIMORE CITY.

TO FORM 990-PF, PART IX-A, LINE 1

EXPENSES

796,000.

**THOMAS WILSON SANITARIUM FOR CHILDREN OF BALTIMORE CITY**  
**2016 GRANT AWARDS**  
**52-6044885**

**MEDICAL - Pediatric Research**

Johns Hopkins University, School of Medicine  
Attn: Marisa Bailey, Grants Associate  
733 North Broadway, Suite 117  
Baltimore, MD 21205  
**RE: Helping Youth to RENEW** 10,000

**MEDICAL - Medical Care & Health Services**

Johns Hopkins School of Medicine  
Institute for Basic Biomedical Sciences  
Attn: Geminesse Johnson, Assoc. Dir. Of Dev.  
855 North Wolfe Street / Rangos 553  
Baltimore, MD 21205  
**RE: Summer Academic Research Experience (SARE)** 40,000

Johns Hopkins University, School of Medicine  
Attn: Marisa Bailey, Grants Associate  
733 North Broadway, Suite 117  
Baltimore, MD 21205  
**RE: -B'More Fit for Kids (BMFK)** 11,000  
**-Partner Intervention for Adolescent Couples Affected by**  
**Sexually Transmitted Infections** 20,000  
**-Promoting Bike Helmet Safety** 10,000  
**-Teen Pregnancy Prevention Program** 17,000

KEEN Greater DC  
Attn: Beata Okulska, Exe. Director  
P.O. Box341590  
Bethesda, MD 20827  
**RE: KEEN Sports Baltimore** 15,000

Kennedy Krieger Institute  
Attn: Ms. Sarah W. Oettel  
Dir. Of Corporate & Foundation Relations  
707 North Broadway  
Baltimore, MD 21205  
**RE: Youth Violence Prevention Video** 10,000

UM Baltimore Foundation (UMBF)  
Attn: Michael B. Dowdy, President & CEO  
620 West Lexington Street - 2<sup>nd</sup> Floor  
Baltimore, MD 21201-1508  
**RE: Meals for Toddlers** 10,000  
**No Cavities Here!** 27,000  
**The Promise Heights 'B' more for Healthy Babies Initiative** 12,500

UMMS Foundation for  
University of MD Hospital for Children  
Attn: Tina Miller, Director, Corporate/Foundation Relations  
110 South Paca Street - 9<sup>th</sup> Floor  
Baltimore, MD 21201  
**RE: University of MD Hospital for Children Breathmobile** 20,000

Health Care for the Homeless  
Attn: Kevin Feldt, Director of Development  
421 Fallsway  
Baltimore, MD 21202  
**RE: Comprehensive Care and Outreach for Homeless Children** 10,000

Maryland Society for Sight  
Attn: Audrey E. Novak, Executive Director  
1313 West Old Cold Spring Lane  
Baltimore, MD 21209  
**RE: Pediatric Vision Screening in Baltimore City** 20,000

The Family Tree  
Attn: Pat Cronin, Exec. Director  
2108 North Charles Street  
Baltimore, MD 21218  
**RE: Maryland Family Connects** 20,000

**Socials - Camps and Summer Programs**

Baltimore Educational Scholarship Trust  
Attn: Jessica Suriano, Executive Director  
808 North Charles Street  
Baltimore, MD 21201  
**RE: B.E.S.T. Summer Scholars Program** 15,000

Boys and Girls Clubs of Metropolitan Baltimore  
Attn: Kenneth R. Darden, President/CEO  
11 West Mount Vernon Place  
Baltimore, MD 21201  
**RE: Be Great Summer Club Program** 10,000

Garrison Forest School  
Attn: Andrea M. Perry  
300 Garrison Forest Road  
Owings Mills, MD 21117  
**RE: GFS Middle Grades Partnership** 10,000

Gilman School  
Attn: M. Kate Ratcliffe, Dir. Of Dev.  
5407 Roland Avenue  
Baltimore, MD 21210  
**RE: Baltimore Independent School Learning Camp** 30,000

Johns Hopkins Bayview Medical Center  
Attn: Heather Dougherty, Camp Administrator  
Camp Superkids  
P.O. Box 96  
Maryland Line, MD 21105  
**RE: Camp Superkids 2016** 10,000

Muscular Dystrophy Association Baltimore  
Attn: Amy Atanat, Administrative Assistant  
8501 LaSalle Road, Suite 106  
Towson, MD 21286  
**RE: Let the Games Begin! MDA Summer Camp 2016** 4,000

|                                                                                                                                                                                                                                                                         |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <p>National Aquarium, Inc.<br/>           Attn: Linzey M. Powers, Grants Manager<br/>           501 East Pratt Street<br/>           Baltimore, MD 21202<br/> <b>RE: Henry Hall Program</b></p>                                                                         | 5,000  |
| <p>Rose of Sharon Equestrian School, Inc.<br/>           Attn: Joan Marie Twining, Executive Director<br/>           5630 Sharon Drive<br/>           Glen Arm, MD 21057<br/> <b>RE: Therapeutic Horsemanship for Children with Disabilities</b></p>                    | 5,000  |
| <p>Saint Ignatius Loyola Academy<br/>           Attn: Deborah M. Morris, CFRE<br/>           300 East Gittings Street<br/>           Baltimore, MD 21230<br/> <b>RE: Summer Term</b></p>                                                                                | 10,000 |
| <p>St. Paul's School<br/>           Attn: Rob Paymer, Director of Bridges<br/>           11152 Falls Road<br/>           P.O. Box 8100<br/>           Brooklandville, MD 21022<br/> <b>RE: Bridges: Helping Motivated Youth Find Long-Term Success</b></p>              | 20,000 |
| <p>St. Vincent dePaul of Baltimore<br/>           Attn: Matthew Kurlanski, Director, Foundation<br/>                 Relations &amp; Grants<br/>           2305 North Charles Street, Suite 300<br/>           Baltimore, MD 21218<br/> <b>RE: Camp St. Vincent</b></p> | 19,000 |
| <p>Sisters Academy of Baltimore, Inc.<br/>           Attn: Sister Delia Dowling, SSND, President<br/>           139 First Avenue<br/>           Baltimore, MD 21227-3002<br/> <b>RE: "New Frontiers" Summer Program</b></p>                                             | 5,000  |
| <p>The Arc Baltimore<br/>           Attn: Christopher Knoerlein<br/>           7215 York Road<br/>           Baltimore, MD 21212<br/> <b>RE: Bay Buddies</b></p>                                                                                                        | 5,000  |
| <p>The Children's Home<br/>           Attn: Gail Lee, Dir. Of Dev.<br/>           205 Bloomsbury Avenue<br/>           Catonsville, MD 21228<br/> <b>RE: 2016 Summer Camp Program - Unleash Your Awesome!</b></p>                                                       | 3,000  |
| <p>The Woodbourne Center<br/>           Attn: Bill Mojica, Director of Development<br/>           1301 Woodbourne Avenue<br/>           Baltimore, MD 21239<br/> <b>RE: Summer Activities, Programs and Supplies</b></p>                                                | 5,000  |
| <p>Village Learning Place<br/>           Attn: Ms. Liesje Gantert, Exe. Director<br/>           2521 Saint Paul Street<br/>           Baltimore, MD 21218<br/> <b>RE: Let's Invest in Neighborhood Kids (LINK) Summer Camp</b></p>                                      | 2,500  |

Woodberry Crossing  
Attn: Elizabeth A. Bryant  
925 Stablersville Road  
Parkton, MD 21120  
**RE: Camp Crossing 2016 - "An Insect Safari"** 6,500

**Socials - Education Support**

Brown Memorial Tutoring Program  
Attn: Martha D. Socolar  
1316 Park Avenue  
Baltimore, MD 21217  
**RE: Tutoring Program** 5,000

Children's Scholarship Fund Baltimore  
Attn: Ms. Beth Harbinson, Executive Director  
1000 St. Paul Street  
Baltimore, MD 21202  
**RE: Tuition Assistance for Low Income Baltimore City Students K-8** 35,000

Cristo Rey Jesuit High School  
Attn: Jessica Favret, Director of Development  
420 South Chester Street  
Baltimore, MD 21231  
**RE: Academic Support Program** 7,500

Enoch Pratt Free Library  
Attn: Christopher Lewis, Development Associate  
400 Cathedral Street  
Baltimore, MD 21201  
**RE: Child and Teen Literacy** 10,000

Irvine Nature Center  
Attn: Brooks Paternotte, Executive Director  
11201 Garrison Forest Road  
Owings Mills, MD 21117  
**RE: Nature in the Classroom** 10,000

Literacy & Leadership Empowerment, Inc.  
Attn: Margaret M. McLean  
7030 Bellona Avenue  
Baltimore, MD 21212  
**RE: Literacy and Leadership Program** 5,000

Maryland Institute College of Art  
Attn: Mr. Eric Olson, Corporate, Foundation  
& Govt. Relations Co-ord.  
1300 West Mount Royal Avenue  
Baltimore, MD 21218  
**RE: Young People's Studios (YPS) Program** 10,000

Middle Grades Partnership  
Attn: Ms. Wenty Hartman Samet, Exec. Dir  
1500 Union Avenue, Suite 1320  
Baltimore, MD 21211  
**RE: Middle Grades Partnership** 20,000

My Sister's Circle, Inc.  
Attn: Ms. Heather Harvison  
P. O. Box 84  
Timonium, MD 21094  
**RE: Mentoring Programs** 10,000

Peabody Institute  
Attn: Annalise E. Heron, Asst. Director of Dev.  
1 East Mount Vernon Place  
Baltimore, MD 21202  
**RE: Peabody Preparatory's Tuned-In Program** 15,000

Samuel Ready Scholarships, Inc.  
Attn: Helen Montag, President  
P. O. Box 202  
Riderwood, MD 21139  
**RE: Samuel Ready Scholarships** 25,000

The Baltimore Symphony Orchestra  
Attn: Ms. Katie Applefeld  
1212 Cathedral Street  
Baltimore, MD 21201  
**RE: OrchKids: Planting Seeds for a Bright Future** 10,000

The Community School  
Attn: Ms. Peggy Lashbrook  
337 West 30<sup>th</sup> Street  
Baltimore, MD 21211  
**RE: Technology Education: College/Career Readiness** 10,000

The Greenmount School, Inc.  
Attn: Jill Goodman, Development Director  
501 West 30<sup>th</sup> Street  
Baltimore, MD 21211  
**RE: History Matters: Building Framework for Knowledge and Action** 10,000

The Ingenuity Project  
Attn: Lisette S. Morris, Executive Director  
1400 West Coldspring Lane  
Baltimore, MD 21209  
**RE: STEM Capstone Challenge** 15,000

The Maryland Zoo  
Attn: Lori Beth Finkelstein, V.P. of Education/Volunteer Programs  
1876 Mansion House Drive  
Baltimore, MD 21217  
**RE: Environmental Programming for Baltimore City Youth** 5,000

**Socials - General Health & Welfare**

Baltimore Chesapeake Bay Outward Bound School  
Attn: Ms. Ginger Milhalik, Ex. Director  
1900 Eagle Drive  
Baltimore, MD 21207  
**RE: Increasing Expeditionary Equipment** 20,000

Baltimore Child Abuse Center (BCAC)  
Attn: Adam Rosenberg, Exec. Director  
2300 North Charles Street  
Baltimore, MD 21218  
**RE: Crisis Response and Follow-Up Services for Child Victims of Sexual Abuse** 5,000

Baltimore Outreach Services, Inc.  
Attn: Donna L. Rich, Deputy Director  
701 South Charles Street  
Baltimore, MD 21230  
**RE: Programs and Services for Homeless Children in Baltimore City 15,000**

Banner Neighborhood Community Corp  
Attn: Ms. Jolyn Rademacher Tracy  
2900 East Fayette Street  
Baltimore, MD 21224  
**RE: Neighborhood Youth Programs 2,500**

Big Brothers Big Sisters of Central Maryland  
Attn: Lin Orrin  
3600 Clipper Mill Road, Suite 250  
Baltimore, MD 21211  
**RE: Baltimore City Mentoring Post Unrest for Children of Incarcerated Parents 20,000**

Boys Hope Girls Hope of Baltimore  
Attn: Lisa Sartorius, Exec. Director  
8005 Harford Road, Suite 101  
Baltimore, MD 21234  
**RE: 2016 Individualized Summer Development Plans for BHGH Scholars 15,000**

Hampden Family Center  
Attn: Elisa H. Ghinger  
1104 West 36<sup>th</sup> Street  
Baltimore, MD 21211  
**RE: After School and Summer Enrichment Children's Programs 5,000**

Living Classrooms Foundation  
ATTN: James Piper Bond, President & CEO  
1417 Thames Street  
Baltimore, MD 21231  
**RE: Living Classrooms & Under Armour Community Center 15,000**

Paul's Place, Inc.  
ATTN: William J. McLennan, Exec. Director  
1118 Ward Street  
Baltimore, MD 21230  
**RE: Paul's Place Children and Youth Programs 10,000**

Strong City Baltimore  
ATTN: Marlo Jacobson  
3503 North Charles Street  
Baltimore, MD 21218  
**RE: The 29<sup>th</sup> Street Community Center 10,000**

The House of Ruth Maryland  
Attn: Lenora Henry, Assoc. Dir. Of Development  
2201 Argonne Drive  
Baltimore, MD 21218  
**RE: Wrap Around Services for Children of Intimate Partner Violence Survivors 10,000**

**Socials - Sport Programs**

Greater Baltimore Tennis Patrons Association, Inc.  
Attn: Clinton Kelly, President  
P. O. Box 190  
Owings Mills, MD 21117  
**RE: Youth Health and Enrichment through Tennis 10,000**

Baltimore Youth Hockey Club, Inc.  
Attn: Rob Snow, BYH Board President  
Mallory Richards, Program Director

P.O. Box 35

Glyndon, MD 21071

**RE: Patterson Park Stars Ice Hockey Program**

**1,000**

Beat the Streets - Baltimore

Attn: Lydell Henry

5026 Woods Line Drive

Aberdeen, MD 21001

**RE: 2016 Beat the Streets-Baltimore STEM/Wrestling Camp**

**7,500**

Charm City Youth Lacrosse League

Attn: Ed Gregory, Executive Director

P.O. Box 13466

Baltimore, MD 21203

**RE: 2016 Youth Lacrosse League Season**

**15,000**

Next One Up Foundation

Attn: Matthew Hanna, Executive Director

P.O. Box 22503

Baltimore, MD 21203

**RE: Academic Enrichment Harnessing Power of Sports & Education**

**5,000**

The Baltimore Rowing Club

Attn: Judd Anderson

3301 Waterview Avenue

Baltimore, MD 21230

**RE: Reach High Baltimore: Rowers Empowering Baltimore Youth**

**10,000**

**2016 Awards**

**796,000**