



| <b>Part II Balance Sheets</b> Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) |                                                                                                                                                      | Beginning of year | End of year    |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                                                                  |                                                                                                                                                      | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                                                                    | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                         |                   |                |                       |
|                                                                                                                                                  | <b>2</b> Savings and temporary cash investments . . . . .                                                                                            | 11,780            | 138,235        | 138,235               |
|                                                                                                                                                  | <b>3</b> Accounts receivable ▶ <u>23,225</u>                                                                                                         |                   |                |                       |
|                                                                                                                                                  | Less allowance for doubtful accounts ▶ _____                                                                                                         | 82,321            | 23,225         | 23,225                |
|                                                                                                                                                  | <b>4</b> Pledges receivable ▶ _____                                                                                                                  |                   |                |                       |
|                                                                                                                                                  | Less allowance for doubtful accounts ▶ _____                                                                                                         |                   |                |                       |
|                                                                                                                                                  | <b>5</b> Grants receivable . . . . .                                                                                                                 |                   |                |                       |
|                                                                                                                                                  | <b>6</b> Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .           |                   |                |                       |
|                                                                                                                                                  | <b>7</b> Other notes and loans receivable (attach schedule) ▶ _____                                                                                  |                   |                |                       |
|                                                                                                                                                  | Less allowance for doubtful accounts ▶ _____                                                                                                         |                   |                |                       |
|                                                                                                                                                  | <b>8</b> Inventories for sale or use . . . . .                                                                                                       |                   |                |                       |
|                                                                                                                                                  | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                             |                   |                |                       |
|                                                                                                                                                  | <b>10a</b> Investments—U S and state government obligations (attach schedule)                                                                        |                   |                |                       |
|                                                                                                                                                  | <b>b</b> Investments—corporate stock (attach schedule) . . . . .                                                                                     |                   |                |                       |
|                                                                                                                                                  | <b>c</b> Investments—corporate bonds (attach schedule) . . . . .                                                                                     |                   |                |                       |
|                                                                                                                                                  | <b>11</b> Investments—land, buildings, and equipment basis ▶ _____                                                                                   |                   |                |                       |
| Less accumulated depreciation (attach schedule) ▶ _____                                                                                          |                                                                                                                                                      |                   |                |                       |
| <b>12</b> Investments—mortgage loans . . . . .                                                                                                   |                                                                                                                                                      |                   |                |                       |
| <b>13</b> Investments—other (attach schedule) . . . . .                                                                                          | 117,842,310                                                                                                                                          | 120,119,715       | 120,119,715    |                       |
| <b>14</b> Land, buildings, and equipment basis ▶ _____                                                                                           |                                                                                                                                                      |                   |                |                       |
| Less accumulated depreciation (attach schedule) ▶ _____                                                                                          |                                                                                                                                                      |                   |                |                       |
| <b>15</b> Other assets (describe ▶ _____)                                                                                                        |                                                                                                                                                      |                   |                |                       |
| <b>16</b> <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I)                                      | 117,936,411                                                                                                                                          | 120,281,175       | 120,281,175    |                       |
| <b>Liabilities</b>                                                                                                                               | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                            |                   |                |                       |
|                                                                                                                                                  | <b>18</b> Grants payable. . . . .                                                                                                                    |                   |                |                       |
|                                                                                                                                                  | <b>19</b> Deferred revenue . . . . .                                                                                                                 |                   |                |                       |
|                                                                                                                                                  | <b>20</b> Loans from officers, directors, trustees, and other disqualified persons                                                                   |                   |                |                       |
|                                                                                                                                                  | <b>21</b> Mortgages and other notes payable (attach schedule). . . . .                                                                               |                   |                |                       |
|                                                                                                                                                  | <b>22</b> Other liabilities (describe ▶ _____)                                                                                                       | 228,917           | 252,914        |                       |
|                                                                                                                                                  | <b>23</b> <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                               | 228,917           | 252,914        |                       |
| <b>Net Assets or Fund Balances</b>                                                                                                               | <b>Foundations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b> |                   |                |                       |
|                                                                                                                                                  | <b>24</b> Unrestricted . . . . .                                                                                                                     | 117,707,494       | 120,028,261    |                       |
|                                                                                                                                                  | <b>25</b> Temporarily restricted . . . . .                                                                                                           |                   |                |                       |
|                                                                                                                                                  | <b>26</b> Permanently restricted . . . . .                                                                                                           |                   |                |                       |
|                                                                                                                                                  | <b>Foundations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 27 through 31.</b>                         |                   |                |                       |
|                                                                                                                                                  | <b>27</b> Capital stock, trust principal, or current funds . . . . .                                                                                 |                   |                |                       |
|                                                                                                                                                  | <b>28</b> Paid-in or capital surplus, or land, bldg , and equipment fund                                                                             |                   |                |                       |
|                                                                                                                                                  | <b>29</b> Retained earnings, accumulated income, endowment, or other funds                                                                           |                   |                |                       |
|                                                                                                                                                  | <b>30</b> <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                      | 117,707,494       | 120,028,261    |                       |
|                                                                                                                                                  | <b>31</b> <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                                 | 117,936,411       | 120,281,175    |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                             |          |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| <b>1</b> Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | 117,707,494 |
| <b>2</b> Enter amount from Part I, line 27a . . . . .                                                                                                                       | <b>2</b> | 1,062,019   |
| <b>3</b> Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | <b>3</b> | 1,258,748   |
| <b>4</b> Add lines 1, 2, and 3 . . . . .                                                                                                                                    | <b>4</b> | 120,028,261 |
| <b>5</b> Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | <b>5</b> | 0           |
| <b>6</b> Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                              | <b>6</b> | 120,028,261 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1 a CAPITAL GAINS FROM PARTNERSHIPS</b>                                                                                              | P                                               |                                         |                                     |
| <b>b CAPITAL GAINS FROM PUBLICLY TRADED SECURITIES</b>                                                                                  | P                                               |                                         |                                     |
| <b>c</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                                |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b>                 |                                               |                                                    | 199,679                                         |
| <b>b</b>                 |                                               |                                                    | 5,851,780                                       |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                         |                                                  | 199,679                                                                                         |
| <b>b</b>                                                                                    |                                         |                                                  | 5,851,780                                                                                       |
| <b>c</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>d</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>e</b>                                                                                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                         |   |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                  | 2 | 6,051,459 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 | 3 |           |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in)                                                                                                                   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2015                                                                                                                                                                                   | 6,355,083                                | 122,771,195                                  | 0 051764                                                  |
| 2014                                                                                                                                                                                   | 6,346,569                                | 126,197,861                                  | 0 050291                                                  |
| 2013                                                                                                                                                                                   | 6,100,199                                | 117,023,948                                  | 0 052128                                                  |
| 2012                                                                                                                                                                                   | 5,523,533                                | 107,193,438                                  | 0 051529                                                  |
| 2011                                                                                                                                                                                   | 4,980,830                                | 110,498,859                                  | 0 045076                                                  |
| <b>2 Total</b> of line 1, column (d)                                                                                                                                                   |                                          |                                              | 0 250788                                                  |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years |                                          |                                              | 0 050158                                                  |
| <b>4</b> Enter the net value of noncharitable-use assets for 2016 from Part X, line 5                                                                                                  |                                          |                                              | 115,751,717                                               |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                     |                                          |                                              | 5,805,875                                                 |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                    |                                          |                                              | 89,235                                                    |
| <b>7</b> Add lines 5 and 6                                                                                                                                                             |                                          |                                              | 5,895,110                                                 |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                          |                                          |                                              | 6,105,297                                                 |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |         |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |         |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                              | <b>1</b>  | 89,235  |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |         |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  | 0       |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | 89,235  |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  | 0       |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | 89,235  |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |         |
| <b>a</b>  | 2016 estimated tax payments and 2015 overpayment credited to 2016                                                                                                                                                                 | <b>6a</b> | 99,435  |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |         |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> | 25,000  |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> |         |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | 124,435 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                          | <b>8</b>  |         |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                                                                                                             | <b>9</b>  |         |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                                                                                                                 | <b>10</b> | 35,200  |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2017 estimated tax</b> <input type="checkbox"/> 35,200 <b>Refunded</b> <input type="checkbox"/>                                                                                  | <b>11</b> | 0       |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                          | Yes       | No  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                                 | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br>If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                           | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ 0 (2) On foundation managers <input type="checkbox"/> \$ 0                                                                                                                                               |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ 0                                                                                                                                                                                              |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                          | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                            | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                          | <b>4a</b> | Yes |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                               | <b>4b</b> | Yes |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                    | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                     | <b>6</b>  | Yes |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV . . . . .                                                                                                                                                                                                                      | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><input type="checkbox"/> CA                                                                                                                                                                                                                              |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .                                                                                                                                                   | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)?<br>If "Yes," complete Part XIV . . . . .                                                                                               | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                                   | <b>10</b> | No  |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>N/A</b>                                        | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of <b>William Holler</b> Telephone no <b>(310) 453-0055</b>                                                                                                        |           |            |           |

Located at **2444 Wilshire Blvd Suite 600 SANTA MONICA CA**ZIP+4 **90403**

|           |                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>15</b>                                                                                                                                      |           |            |           |
| <b>16</b> | At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). If "Yes," enter the name of the foreign country <b>▶</b> | <b>16</b> | <b>Yes</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required****File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <b>Yes</b> | <b>No</b> |
| (1)       | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                   |           |            |           |
| (2)       | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                           |           |            |           |
| (3)       | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                               |           |            |           |
| (4)       | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                     |           |            |           |
| (5)       | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                            |           |            |           |
| (6)       | Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                  |           |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/><br>Organizations relying on a current notice regarding disaster assistance check here. <input type="checkbox"/>                                                                                                                                                     | <b>1b</b> |            | <b>No</b> |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                         | <b>1c</b> |            | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                            |           |            |           |
| <b>a</b>  | At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>▶</b> 20____, 20____, 20____, 20____                                                                                                                                                                                                                                |           |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions). <input type="checkbox"/>                                                                                                                                                                           | <b>2b</b> |            |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here <b>▶</b> 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016). <input type="checkbox"/> | <b>3b</b> |            |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4a</b> |            | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                                        | <b>4b</b> |            | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (Continued)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|
| <p><b>5a</b> During the year did the foundation pay or incur any amount to</p> <p><b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p><b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p><b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p><b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p><b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p><b>b</b> If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>Organizations relying on a current notice regarding disaster assistance check here. <span style="float:right">▶ <input type="checkbox"/></span></p> <p><b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? <span style="float:right"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p><i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i></p> <p><b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p><b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p><i>If "Yes" to 6b, file Form 8870</i></p> <p><b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p><b>b</b> If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> | <p><b>5b</b></p> | <p><b>6b</b></p> | <p><b>No</b></p> |
| <p><b>7b</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                  |                  |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address                                                       | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|----------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| CARL DEUTSCH<br>2444 WILSHIRE BLVD SUITE 600<br>SANTA MONICA, CA 90403     | PRESIDENT<br>1 00                                         | 0                                         | 0                                                                     | 0                                     |
| WILLIAM E HOLLER<br>2444 WILSHIRE BLVD SUITE 600<br>SANTA MONICA, CA 90403 | VP/SEC/TREAS<br>1 00                                      | 0                                         | 0                                                                     | 0                                     |

**2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | Title, and average hours per week (b) devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000. ▶ 0

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)***3** Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".

| (a) Name and address of each person paid more than \$50,000                               | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------------------------------------|---------------------|------------------|
| JMC Philanthropic Advisors<br>2444 Wilshire Boulevard SUITE 622<br>Santa Monica, CA 90403 | CONSULTING          | 180,000          |
| DELOITTE & TOUCHE LLP<br>555 W 5TH STREET SUITE 2700<br>LOS ANGELES, CA 90013             | PROFESSIONAL FEES   | 86,600           |
| BLUE GARNET<br>8055 WEST MANCHESTER AVENUE SUITE<br>430<br>LOS ANGELES, CA 90293          | CONSULTING          | 72,240           |
| LYNN ALVAREZ<br>221 NORTH FIGUEROA STREET SUITE 350<br>LOS ANGELES, CA 90012              | CONSULTING          | 60,996           |
|                                                                                           |                     |                  |
|                                                                                           |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . . ►       |                     | 0                |

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|          | Expenses |
|----------|----------|
| <b>1</b> |          |
|          |          |
|          |          |
| <b>2</b> |          |
|          |          |
|          |          |
| <b>3</b> |          |
|          |          |
|          |          |
| <b>4</b> |          |
|          |          |
|          |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| <b>2</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions.                                                         |        |
| <b>3</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3 . . . . . ►                                                                         | 0      |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |             |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |             |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 117,353,734 |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 160,699     |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 0           |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 117,514,433 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> | 0           |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  | 0           |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 117,514,433 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 1,762,716   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 115,751,717 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 5,787,586   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |           |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 5,787,586 |
| <b>2a</b> | Tax on investment income for 2016 from Part VI, line 5.                                                    | <b>2a</b> | 89,235    |
| <b>b</b>  | Income tax for 2016 (This does not include the tax from Part VI).                                          | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 89,235    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 5,698,351 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  | 0         |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 5,698,351 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  | 0         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 5,698,351 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 6,105,297 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |           |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 6,105,297 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 89,235    |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 6,016,062 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.



**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2016 from Part XI, line 7                                                                                                                                |               |                            |             | 5,698,351   |
| <b>2</b> Undistributed income, if any, as of the end of 2016                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2015 only. . . . .                                                                                                                                               |               |                            | 4,117,988   |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2016                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2011. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2013. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2014. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2015. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e. . . . .                                                                                                                                              | 0             |                            |             |             |
| <b>4</b> Qualifying distributions for 2016 from Part XII, line 4 ▶ \$ <u>6,105,297</u>                                                                                                     |               |                            |             |             |
| <b>a</b> Applied to 2015, but not more than line 2a                                                                                                                                        |               |                            | 4,117,988   |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2016 distributable amount. . . . .                                                                                                                                     |               |                            |             | 1,987,309   |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 0             |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2016<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              | 0             |                            |             | 0           |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 0             |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2015 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2017 . . . . .                                                               |               |                            |             | 3,711,042   |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2011 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 0             |                            |             |             |
| <b>9</b> Excess distributions carryover to 2017.<br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                          | 0             |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2012. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2013. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2014. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2015. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2016. . . . .                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

|                                                                                                                                                                                                    |          |               |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| <b>1a</b> If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2016, enter the date of the ruling. . . . . ▶ |          |               |          |          |           |
| <b>b</b> Check box to indicate whether the organization is a private operating foundation described in section <input type="checkbox"/> 4942(j)(3) or <input type="checkbox"/> 4942(j)(5)          |          |               |          |          |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                                                      | Tax year | Prior 3 years |          |          | (e) Total |
|                                                                                                                                                                                                    | (a) 2016 | (b) 2015      | (c) 2014 | (d) 2013 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                                                   |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                                                 |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                                                           |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                                                               |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . .                                                                    |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . .                                   |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . .                                                                         |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                                                   |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                                                 |          |               |          |          |           |

**Part XV Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)**

|                                                                                                                                                                                                                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1 Information Regarding Foundation Managers:</b>                                                                                                                                                                                                                                                                                         |  |
| <b>a</b> List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )<br>CARL DEUTSCH                                                                        |  |
| <b>b</b> List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest                                                                                                        |  |
| <b>2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:</b>                                                                                                                                                                                                                                                |  |
| Check here <input checked="" type="checkbox"/> if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d |  |
| <b>a</b> The name, address, and telephone number or email address of the person to whom applications should be addressed                                                                                                                                                                                                                    |  |
| <b>b</b> The form in which applications should be submitted and information and materials they should include                                                                                                                                                                                                                               |  |
| <b>c</b> Any submission deadlines                                                                                                                                                                                                                                                                                                           |  |
| <b>d</b> Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                               |  |

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |           |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3a</b>                           | 5,422,000 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |           |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3b</b>                           | 0         |

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated                                 |  | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|--------------------------------------------------------------------------------|--|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                                                |  | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| <b>1</b> Program service revenue                                               |  |                           |               |                                      |               |                                                                    |
| <b>a</b> _____                                                                 |  |                           |               |                                      |               |                                                                    |
| <b>b</b> _____                                                                 |  |                           |               |                                      |               |                                                                    |
| <b>c</b> _____                                                                 |  |                           |               |                                      |               |                                                                    |
| <b>d</b> _____                                                                 |  |                           |               |                                      |               |                                                                    |
| <b>e</b> _____                                                                 |  |                           |               |                                      |               |                                                                    |
| <b>f</b> _____                                                                 |  |                           |               |                                      |               |                                                                    |
| <b>g</b> Fees and contracts from government agencies                           |  |                           |               |                                      |               |                                                                    |
| <b>2</b> Membership dues and assessments. . . . .                              |  |                           |               |                                      |               |                                                                    |
| <b>3</b> Interest on savings and temporary cash<br>investments . . . . .       |  |                           |               |                                      |               |                                                                    |
| <b>4</b> Dividends and interest from securities. . . . .                       |  |                           |               | 14                                   | 1,785,184     |                                                                    |
| <b>5</b> Net rental income or (loss) from real estate                          |  |                           |               |                                      |               |                                                                    |
| <b>a</b> Debt-financed property. . . . .                                       |  |                           |               |                                      |               |                                                                    |
| <b>b</b> Not debt-financed property. . . . .                                   |  |                           |               |                                      |               |                                                                    |
| <b>6</b> Net rental income or (loss) from personal property                    |  |                           |               |                                      |               |                                                                    |
| <b>7</b> Other investment income. . . . .                                      |  |                           |               |                                      |               |                                                                    |
| <b>8</b> Gain or (loss) from sales of assets other than<br>inventory . . . . . |  |                           |               | 18                                   | 5,851,780     |                                                                    |
| <b>9</b> Net income or (loss) from special events                              |  |                           |               |                                      |               |                                                                    |
| <b>10</b> Gross profit or (loss) from sales of inventory                       |  |                           |               |                                      |               |                                                                    |
| <b>11</b> Other revenue <b>a</b> _____                                         |  |                           |               |                                      |               |                                                                    |
| <b>b</b> _____                                                                 |  |                           |               |                                      |               |                                                                    |
| <b>c</b> _____                                                                 |  |                           |               |                                      |               |                                                                    |
| <b>d</b> _____                                                                 |  |                           |               |                                      |               |                                                                    |
| <b>e</b> _____                                                                 |  |                           |               |                                      |               |                                                                    |
| <b>12</b> Subtotal Add columns (b), (d), and (e). . . . .                      |  |                           | 0             |                                      | 7,636,964     | 0                                                                  |
| <b>13 Total.</b> Add line 12, columns (b), (d), and (e). . . . .               |  |                           |               | <b>13</b>                            |               | 7,636,964                                                          |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

## Part XVII

- |       | Yes | No |
|-------|-----|----|
| 1a(1) |     | No |
| 1a(2) |     | No |
| 1b(1) |     | No |
| 1b(2) |     | No |
| 1b(3) |     | No |
| 1b(4) |     | No |
| 1b(5) |     | No |
| 1b(6) |     | No |
| 1c    |     | No |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

May the IRS discuss this return with the preparer shown below  
(see instr )? ☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

|                                                                    |                      |      |                                                 |                         |
|--------------------------------------------------------------------|----------------------|------|-------------------------------------------------|-------------------------|
| Print/Type preparer's name<br><br>JOAN S MCMAHON                   | Preparer's Signature | Date | Check if self-employed <input type="checkbox"/> | PTIN<br><br>P00966494   |
| Firm's name ▶ DELOITTE TAX LLP                                     |                      |      |                                                 | Firm's EIN ▶ 86-1065772 |
| Firm's address ▶ 555 MISSION STREET<br><br>SAN FRANCISCO, CA 94105 |                      |      |                                                 | Phone no (415) 783-4000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                      | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                            |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                           |                                                                                                           |                                |                                  |           |
| Advancement Project<br>1545 Wilshire BOULEVARD 800<br>Los Angeles, CA 90017                    | None                                                                                                      | PC                             | Welfare                          | 5,000     |
| Advancement Through Opportunity AND KNOWLEDGE<br>1200 WEST 37TH PLACE<br>Los Angeles, CA 90007 | None                                                                                                      | PC                             | Youth Development                | 75,000    |
| ASSistance League of LOS ANGELES<br>826 COLE AVENUE<br>LOS ANGELES, CA 90038                   | None                                                                                                      | PC                             | SOCIAL SERVICES                  | 1,000     |
| Assistance League of Palm Springs Area<br>PO Box 3056<br>Rancho Mirage, CA 92270               | None                                                                                                      | PC                             | Social Services                  | 10,000    |
| AVON PRODUCTS FOUNDATION<br>777 THIRD AVENUE<br>NEW YORK, NY 10017                             | None                                                                                                      | PC                             | Health                           | 1,000     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                          |                                                                                                           |                                |                                  | 5,422,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                  |           |
| Bright Prospect Scholar Support<br>1460 East Holt Avenue<br>Pomona, CA 91767                               | None                                                                                                      | PC                             | Youth Development                | 110,000   |
| California Community Foundation<br>221 South Figueroa Street Suite 400<br>Los Angeles, CA 90012            | None                                                                                                      | PC                             | Community Improvement            | 90,000    |
| California Hospital Medical CENTER<br>FOUNDATION<br>1401 SOUTH GRAND AVENUE<br>Los Angeles, CA 90015       | None                                                                                                      | PC                             | Health                           | 85,000    |
| California State University Northridge<br>Foundation<br>18111 NORDHOFF STREET<br>NORTHRIDGE, CA 91330      | None                                                                                                      | PC                             | Education                        | 25,000    |
| California Wildlife Center PO Box 2022<br>Malibu, CA 90265                                                 | None                                                                                                      | PC                             | Welfare                          | 10,000    |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                  | 5,422,000 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                  |           |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| CASA of Los Angeles<br>201 Centre Plaza Drive Room 1100<br>Monterey Park, CA 91754                       | None                                                                                                      | PC                             | Human Services                   | 100,000   |
| CENTER FOR NON-VIOLENT EDUCATION AND PARENTING<br>1226 NORTH ALVARADO STREET<br>Los Angeles, CA 90026    | None                                                                                                      | PC                             | Youth Development                | 55,000    |
| Centinela Youth Services Incorporation<br>11539 HAWTHORNE BOULEVARD 5TH FLOOR<br>HAWTHORNE, CA 90250     | None                                                                                                      | PC                             | Youth Development                | 25,000    |
| Children's Bureau<br>1575 Dr Martin Luther King Jr STREET<br>Indianapolis, IN 46202                      | None                                                                                                      | PC                             | Human Services                   | 75,000    |
| Chrysalis Center<br>522 SOUTH MAIN STREET<br>LOS Angeles, CA 90013                                       | None                                                                                                      | PC                             | Human Services                   | 87,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 5,422,000 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| City Of Hope 1055 Wilshire BOUIEvARd<br>Los Angeles, CA 90017                                            | None                                                                                                      | PC                             | Health                           | 10,000    |
| Coalition for Responsible Community Development<br>3101 SOUTH GRAND AVENUE<br>Los Angeles, CA 90007      | None                                                                                                      | PC                             | Community Improvement            | 105,000   |
| Community Partners<br>1000 NORTH Alameda STREET 240<br>Los Angeles, CA 90012                             | None                                                                                                      | PC                             | Welfare                          | 25,000    |
| Compassion & Choices<br>4155 EAST JEWELL AVENUE SUITE 200<br>DENVER, CO 80222                            | None                                                                                                      | PC                             | Health                           | 1,000     |
| DKMS Americas<br>100 BROADWAY 6TH FLOOR<br>NEW YORK, NY 10005                                            | None                                                                                                      | PC                             | Health                           | 5,000     |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 5,422,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                                                               |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i>                                                              |                                                                                                                    |                                      |                                     |           |
| DOWNTOWN WOMENS CENTER<br>442 SOUTH SAN PEDRO STREET<br>LOS ANGELES, CA 90013                     | None                                                                                                               | PC                                   | WELFARE                             | 75,000    |
| Esperanza Community Housing<br>Corporation<br>2337 SOUTH Figueroa Street<br>Los Angeles, CA 90007 | None                                                                                                               | PC                                   | Social Services                     | 100,000   |
| Everychild Foundation P O Box 1808<br>Pacific Palisades, CA 90272                                 | None                                                                                                               | PC                                   | Education                           | 10,000    |
| Exceptional Children's Foundation<br>8740 Washington BOULEVARD<br>Culver City, CA 90232           | None                                                                                                               | PC                                   | Welfare                             | 60,000    |
| FOOD FORWARD<br>7412 FULTON AVENUE 3<br>NORTH HOLLYWOOD, CA 91605                                 | None                                                                                                               | PC                                   | SOCIAL SERVICES                     | 10,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                             |                                                                                                                    |                                      |                                     | 5,422,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| Foothill Family<br>2500 EAST FOOTHILL BOULEVARD<br>SUITE<br>300<br>PASADENA, CA 91107                    | None                                                                                                      | PC                             | Social Welfare                   | 75,000    |
| Foothill Unity Center<br>415 WEST CHESTNUT AVENUE<br>MONROVIA, CA 91016                                  | None                                                                                                      | PC                             | Community Improvement            | 25,000    |
| FORD THEATRE FOUNDATION<br>2580 CAHUENGA BOULEVARD EAST<br>HOLLYWOOD, CA 90068                           | NONE                                                                                                      | PC                             | WELFARE                          | 100,000   |
| FOUNDATION FOR CALIFORNIA<br>COMMUNITY COLLEGES<br>1102 Q STREET SUITE 4800<br>SACramento, CA 95811      | None                                                                                                      | PC                             | EDUCATION                        | 90,000    |
| Friends of Cabrillo Marine Aquarium<br>3720 Stephen White Way<br>San Pedro, CA 90731                     | None                                                                                                      | PC                             | Welfare                          | 10,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 5,422,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| GARDEN CONSERVANCY PO BOX 219<br>COLD SPRING, NY 10516                                                   | NONE                                                                                                      | PC                             | EDUCATION                        | 5,000     |
| Good Shepherd Shelter of Los Angeles<br>2561 VENICE BOULEVARD<br>Los Angeles, CA 90019                   | None                                                                                                      | PC                             | Welfare                          | 60,000    |
| Goodwill Industries Of Southern California<br>342 NORTH San Fernando Road<br>Los Angeles, CA 90031       | None                                                                                                      | PC                             | Welfare                          | 85,000    |
| Harmony Project<br>4322 WILSHIRE BOULEVARD SUITE 101<br>Los Angeles, CA 90010                            | None                                                                                                      | PC                             | Youth Development                | 60,000    |
| Harps Foundation 4101 GROVE AVENUE<br>RICHMOND, VA 23221                                                 | None                                                                                                      | PC                             | Youth Development                | 25,000    |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 5,422,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                                                      |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i>                                                     |                                                                                                                    |                                      |                                     |           |
| Heart of Los Angeles Youth<br>2701 WILSHIRE BOULEVARD SUITE 100<br>Los Angeles, CA 90057 | None                                                                                                               | PC                                   | Youth Development                   | 5,000     |
| Homeboy Industries<br>1916 EAST First Street<br>Los Angeles, CA 90033                    | None                                                                                                               | PC                                   | Social Services                     | 100,000   |
| HUMAN-I-T<br>130 PINE AVENUE SUITE 200<br>LONG BEACH, CA 90802                           | None                                                                                                               | PC                                   | Community Improvement               | 25,000    |
| Imagine Los Angeles<br>5455 Wilshire BOULEVARD Suite 1001<br>Los Angeles, CA 90036       | None                                                                                                               | PC                                   | Human Services                      | 45,000    |
| International Medical Corps<br>1919 Santa Monica Boulevard<br>Santa Monica, CA 90404     | None                                                                                                               | PC                                   | Health                              | 25,000    |
| <b>Total . . . . . ►</b><br><b>3a</b>                                                    |                                                                                                                    |                                      |                                     | 5,422,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                       | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                             |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                            |                                                                                                           |                                |                                  |           |
| Jewish Free Loan Association<br>6505 Wilshire BOULEVARD 715<br>Los Angeles, CA 90048            | None                                                                                                      | PC                             | Social Services                  | 5,000     |
| Jewish Homes for Aging of Great<br>Washington DC<br>12320 Parklawn DrIVE<br>Rockville, MD 20852 | None                                                                                                      | PC                             | Social Service                   | 15,000    |
| Jewish Vocational Service<br>6505 Wilshire BOULEVARD Suite 200<br>Los Angeles, CA 90048         | None                                                                                                      | PC                             | Education                        | 100,000   |
| Jovenes incorporation<br>1208 Pleasant AveNUE<br>Los Angeles, CA 90033                          | None                                                                                                      | PC                             | Human Services                   | 90,000    |
| JULES AND DORIS STEIN UCLA<br>SUPPORT GROUP<br>PO BOX 30<br>Beverly Hills, CA 90213             | None                                                                                                      | PC                             | Health                           | 25,000    |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                           |                                                                                                           |                                |                                  | 5,422,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
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| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| JUNIOR BLIND OF AMERICA<br>5300 ANGELES VISTA BOULEVARD<br>LOS ANGELES, CA 90043                         | None                                                                                                      | PC                             | SOCIAL SERVICES                  | 30,000    |
| KOREATOWN YOUTH AND COMMUNITY CENTER<br>3727 WEST Sixth Street<br>Los Angeles, CA 90020                  | None                                                                                                      | PC                             | Welfare                          | 3,000     |
| LAKE AVENUE FOUNDATION<br>712 EAST VILLA STREET<br>PASADENA, CA 91101                                    | None                                                                                                      | PC                             | Community Improvement            | 25,000    |
| Long Beach Day Nursery<br>1548 Chestnut AveNUE<br>Long Beach, CA 90813                                   | None                                                                                                      | PC                             | Educational                      | 80,000    |
| LOS ANGELES LGBT CENTER<br>1625 SCHRADER BOULEVARD<br>LOS ANGELES, CA 90028                              | None                                                                                                      | PC                             | WELFARE                          | 100,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 5,422,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| Los Angeles Youth Network<br>1754 Taft Street<br>Los Angeles, CA 90028                                   | None                                                                                                      | PC                             | Early Education                  | 55,000    |
| Lutheran Social Service of SOUTHERN CALIFORNIA<br>2560 NORTH Santiago BOULEVARD<br>Orange, CA 92867      | None                                                                                                      | PC                             | Religious                        | 18,000    |
| MAR VISTA FAMILY CENTER<br>5075 SOUTH SLAUSON AVENUE<br>CULVER CITY, CA 90230                            | None                                                                                                      | PC                             | Youth Development                | 55,000    |
| Medicine For Humanity<br>22866 Beckledge Terrace<br>Malibu, CA 90265                                     | None                                                                                                      | PC                             | Education                        | 4,000     |
| Nature Bridge 11741 Wheatfield Loop<br>Hudson, FL 34667                                                  | None                                                                                                      | PC                             | Social Service                   | 5,000     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 5,422,000 |



**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                                                                                     |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i>                                                                                    |                                                                                                                    |                                      |                                     |           |
| New Directions<br>11303 Wilshire BOUIEvARd BUIldINg<br>116<br>Los Angeles, CA 90073                                     | None                                                                                                               | PC                                   | Welfare                             | 75,000    |
| OCEAN PARK COMMUNITY CENTER<br>1453 16TH STREET<br>SANTA MONICA, CA 90404                                               | None                                                                                                               | PC                                   | WELFARE                             | 125,000   |
| Old Town Artisan Studio<br>78-100 Main Street 104<br>La quinta, CA 92253                                                | None                                                                                                               | PC                                   | Education                           | 15,000    |
| One Voice 1228 15th StREET SUITE C<br>Santa Monica, CA 90404                                                            | None                                                                                                               | PC                                   | Human Services                      | 70,000    |
| OPERATION JUMP START<br>3515 LINDEN AVENUE<br>LONG BEACH, CA 90807                                                      | None                                                                                                               | PC                                   | Education                           | 40,000    |
| <b>Total . . . . .</b> <br><b>3a</b> |                                                                                                                    |                                      |                                     | 5,422,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| OREGON BALLET THEATRE<br>0720 SOUTHWEST BANCROFT STREET<br>PORTLAND, OR 97239                            | None                                                                                                      | PC                             | Arts Education                   | 2,500     |
| OREGON COMMUNITY FOUNDATION<br>1221 SOUTHWEST YAMHILL STREET<br>100<br>PORTLAND, OR 97205                | None                                                                                                      | PC                             | Community Improvement            | 100,000   |
| PS ARTS<br>6701 CENTER DRIVE SUITE 550<br>Los Angeles, CA 90045                                          | None                                                                                                      | PC                             | Arts Education                   | 50,000    |
| Pacific Legal Foundation<br>555 Capital Mall Suite 350<br>Sacramento, CA 95814                           | None                                                                                                      | PC                             | Education                        | 50,000    |
| People Assisting The Homeless<br>340 North Madison Avenue<br>Los Angeles, CA 90004                       | None                                                                                                      | PC                             | Welfare                          | 75,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 5,422,000 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                                                 |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i>                                                |                                                                                                                    |                                      |                                     |           |
| Professional Dancer Society<br>PO Box 15605<br>Beverly Hills, CA 90209              | None                                                                                                               | PC                                   | Welfare                             | 25,000    |
| Public Counsel<br>610 South Ardmore AveNUE<br>Los Angeles, CA 90005                 | None                                                                                                               | PC                                   | Health                              | 115,000   |
| PUPPIES BEHIND BARS INC<br>263 WEST 38TH STREET 4TH FLOOR<br>NEW YORK, NY 10018     | None                                                                                                               | PC                                   | Social Service                      | 5,000     |
| Rape Foundation<br>1223 Wilshire BOULEVARD 410<br>Santa Monica, CA 90403            | None                                                                                                               | PC                                   | Social Welfare                      | 140,000   |
| REDF - Woodcock Foundation<br>221 MAIN STREET SUITE 1550<br>SAN FRANCISCO, CA 94105 | None                                                                                                               | PC                                   | Social Welfare                      | 60,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                               |                                                                                                                    |                                      |                                     | 5,422,000 |

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|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                        |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                       |                                                                                                           |                                |                                  |           |
| RYMAN ARTS<br>1933 SOUTH BROADWAY SUITE 1138<br>Los Angeles, CA 90007                      | None                                                                                                      | PC                             | Arts Education                   | 50,000    |
| Salvation Army<br>906 South Francisco Street<br>Los Angeles, CA 90071                      | None                                                                                                      | PC                             | Social Welfare                   | 100,000   |
| SHARE incorporation<br>165 WEST 46TH STREET SUITE 712<br>NEW YORK, NY 10036                | None                                                                                                      | PC                             | HEALTH                           | 50,000    |
| SKID ROW HOUSING TRUST<br>1317 EAST SEVENTH STREET<br>LOS Angeles, CA 90021                | None                                                                                                      | PC                             | SOCIAL WELFARE                   | 70,000    |
| SOPHIA T SALVIN SPECIAL EDUCATION CENTER<br>1925 S BUDLONG AVENUE<br>LOS ANGELES, CA 90007 | None                                                                                                      | PC                             | EDUCATION                        | 10,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                      |                                                                                                           |                                |                                  | 5,422,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                         |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                        |                                                                                                           |                                |                                  |           |
| SOUTH CENTRAL LOS ANGELES MINISTRY PROJECT<br>892 EAST 48TH STREET<br>Los Angeles, CA 90011 | None                                                                                                      | PC                             | Religious                        | 55,000    |
| Southern California Public Radio<br>474 SOUTH Raymond Avenue<br>Pasadena, CA 91105          | None                                                                                                      | PC                             | Communication                    | 65,000    |
| St Anne's Maternity Home<br>155 NORTH Occidental BOULEVARD<br>Los Angeles, CA 90026         | None                                                                                                      | PC                             | Welfare                          | 72,500    |
| ST JOHN'S HOSPITAL HEALTH CENTER<br>3075 NW 35TH AVENUE<br>LAUD LAKES, FL 33311             | None                                                                                                      | PC                             | MEDICAL                          | 50,000    |
| ST JOSEPH CENTER<br>204 HAMPTON DRIVE<br>VENice, CA 90291                                   | None                                                                                                      | PC                             | WELFARE                          | 75,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                       |                                                                                                           |                                |                                  | 5,422,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |           |
| STEP UP ON SECOND STREET<br>1328 SECOND STREET<br>SANTA MONICA, CA 90401                                 | None                                                                                                      | PC                             | Social Welfare                   | 110,000   |
| STREET POETS<br>2116 ARLINGTON AVENUE SUITE 310<br>Los Angeles, CA 90018                                 | None                                                                                                      | PC                             | Arts Education                   | 40,000    |
| THE NANCY PAINTER HOME FOR MOTHERS<br>14100 DICKENS STREET NUMBER 4<br>SHERMAN OAKS, CA 91423            | None                                                                                                      | PC                             | Social Welfare                   | 1,000     |
| UC Regents 10945 La conte Ave 3132<br>Los Angeles, CA 90095                                              | None                                                                                                      | PC                             | Education                        | 500,000   |
| UCLA Foundation PO Box 951784<br>Los Angeles, CA 90096                                                   | None                                                                                                      | PC                             | Health                           | 106,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 5,422,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                     | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                           |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                          |                                                                                                           |                                |                                  |           |
| UCLA JONSSON CANCER CENTER FOUNDATION<br>PO BOX 951780<br>Los Angeles, CA 90095               | None                                                                                                      | PC                             | Health                           | 105,000   |
| UNITED FRIENDS OF THE CHILDREN<br>1055 WILSHIRE BOULEVARD SUITE 1955<br>Los Angeles, CA 90017 | None                                                                                                      | PC                             | Youth Development                | 110,000   |
| United States Veterans Initiative<br>800 WEST 6th Street<br>Los Angeles, CA 90017             | None                                                                                                      | PC                             | Welfare                          | 100,000   |
| United Way<br>1150 SOUTH Olive Street T500<br>Los Angeles, CA 90015                           | None                                                                                                      | PC                             | Human Services                   | 50,000    |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>UNIVERSITY GARDENS<br>Los Angeles, CA 90089              | None                                                                                                      | PC                             | Education                        | 60,000    |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                         |                                                                                                           |                                |                                  | 5,422,000 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |           |
| <b>a</b> Paid during the year                                                                            |                                                                                                           |                                |                                  |           |
| Venice Family Clinic 604 Rose Avenue<br>Venice, CA 90291                                                 | None                                                                                                      | PC                             | Medical                          | 100,000   |
| WOMEN IN NEED<br>115 WEST 31ST STREET<br>NEW YORK, NY 10001                                              | None                                                                                                      | PC                             | Social Welfare                   | 5,000     |
| Wooden Floor for Youth Movement<br>1810 NORTH Main Street<br>Santa Ana, CA 92706                         | None                                                                                                      | PC                             | Social Welfare                   | 90,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 5,422,000 |



**TY 2016 Accounting Fees Schedule****Name:** CARL & ROBERTA DEUTSCH FOUNDATION**EIN:** 95-4610378

| <b>Category</b> | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-----------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| ACCOUNTING FEES | 86,600        | 0                                |                                | 86,600                                               |

**TY 2016 Applied to Prior Year Election**

**Name:** CARL & ROBERTA DEUTSCH FOUNDATION

**EIN:** 95-4610378

**Election:** PURSUANT TO CODE SECTION 4942(H)(2) AND REG. SEC. 53.4942(A)-3(D)(2), THE CARL AND ROBERTA DEUTSCH FOUNDATION ELECTS TO TREAT CURRENT YEAR QUALIFYING DISTRIBUTIONS IN EXCESS OF THE IMMEDIATELY PRECEDING TAX YEAR'S UNDISTRIBUTED INCOME AS COMING FROM PRIOR YEAR'S UNDISTRIBUTED INCOME AS FOLLOWS:12/31/2010: \$17,400  
AUTHORIZED SIGNATURE

**TY 2016 General Explanation Attachment****Name:** CARL & ROBERTA DEUTSCH FOUNDATION**EIN:** 95-4610378**General Explanation Attachment**

| Identifier | Return Reference | Explanation                         |                                                                                                                                                                                                                                                                     |
|------------|------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          |                  | PART VII-B,<br>QUESTION 1(A)<br>(3) | AELD, INC , A RELATED PARTY TO THE FOUNDATION, DONATED OFFICE SPACE AND ADMINISTRATIVE SERVICES IN THE AMOUNT OF \$89,900 TO THE CARL & ROBERTA DEUTSCH FOUNDATION DURING 2016 AT NO CHARGE THIS IS AN EXCEPTED ACT OF SELF-DEALING UNDER IRC SECTION 4941(D)(2)(C) |

**General Explanation Attachment**

| Identifier | Return Reference | Explanation                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------|------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2          |                  | TANGIBLE<br>PROPERTY<br>REGULATIONS | Section 1 263(a)-1(f) De Minimis Safe Harbor ElectionTaxpayer is making the de minimis safe harbor election under Treas Reg 1 263(a)-1(f) for all eligible amounts paid or incurred during the taxable year Section 1 263(a)-3(n) Capitalization ElectionTaxpayer hereby elects to capitalize repair and maintenance costs under Treas Reg 1 263(a)-3(n) The costs were incurred during the taxable year in the electing taxpayer's trade or business and the electing taxpayer treats such costs as capital expenditures on its books and records |

## General Explanation Attachment

| Identifier | Return Reference | Explanation                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------|------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3          |                  | PART VII-B,<br>QUESTION 1<br>(A)(4) | <p>During the 2016 tax year, the Foundation paid compensation in the amount of \$180,000 to Janis Minton Consulting, Inc ("JMC"), a corporation that is wholly owned by one of the Foundation's directors, Janis Minton. JMC provided (and continues to provide) substantial core work functions for the Foundation, which include but are not limited to, general Foundation leadership and management duties, oversight and management of the Foundation's grantmaking and operational plan, Foundation administration, program management, board of director support (including meeting facilitation), working with legal and other advisors, and providing training and education to advisory board members. JMC is additionally responsible for programmatic activities that include creating grant systems, conducting due diligence, and providing strategic direction. Upon advice of counsel, the Foundation's board of directors (the "board") has determined that the payments to JMC are properly classified as payments to a disqualified person for personal services within the meaning of Treas Reg 53.4941(d)-3(c) and therefore qualify for the exception to self-dealing set forth in IRC 4941(d)(2)(E). JMC's services are reasonable and necessary to carry out the Foundation's exempt purposes. The Foundation has obtained a compensation study for the relevant period that confirms that the level of compensation to JMC is well below market rate for the extent of services provided, and is therefore reasonable and not excessive.</p> |

**TY 2016 Investments - Other Schedule****Name:** CARL & ROBERTA DEUTSCH FOUNDATION**EIN:** 95-4610378

| <b>Category/ Item</b> | <b>Listed at Cost or FMV</b> | <b>Book Value</b> | <b>End of Year Fair Market Value</b> |
|-----------------------|------------------------------|-------------------|--------------------------------------|
| MUTUAL FUNDS          | FMV                          | 57,588,518        | 57,588,518                           |
| FUND OF FUNDS         | FMV                          | 18,253,199        | 18,253,199                           |
| PRIVATE EQUITY        | FMV                          | 21,205,179        | 21,205,179                           |
| GLOBAL EQUITY         | FMV                          | 19,029,779        | 19,029,779                           |
| US EQUITY FUNDS       | FMV                          | 4,043,040         | 4,043,040                            |

**TY 2016 Legal Fees Schedule****Name:** CARL & ROBERTA DEUTSCH FOUNDATION**EIN:** 95-4610378

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---------------------------------------------|
| LEGAL FEES | 8,683  | 0                        |                        | 8,683                                       |

**TY 2016 Other Expenses Schedule****Name:** CARL & ROBERTA DEUTSCH FOUNDATION**EIN:** 95-4610378**Other Expenses Schedule**

| Description            | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| POSTAGE & COURIER      | 3,446                          | 0                     |                     | 3,446                                 |
| INSURANCE              | 1,135                          | 0                     |                     | 1,135                                 |
| OFFICE SUPPLIES        | 10,992                         | 0                     |                     | 10,992                                |
| CHECKING ACCOUNT FEES  | 952                            | 0                     |                     | 952                                   |
| PAYROLL PREP FEE       | 1,724                          | 0                     |                     | 1,724                                 |
| PARKING                | 5,058                          | 0                     |                     | 5,058                                 |
| TELEPHONE              | 12,330                         | 0                     |                     | 12,330                                |
| OFFICE PLANTS          | 3,430                          | 0                     |                     | 3,430                                 |
| MISCELLANEOUS EXPENSES | 9,594                          | 0                     |                     | 9,594                                 |
| PARTNERSHIP EXPENSES   | 0                              | 465,803               |                     | 0                                     |



**TY 2016 Other Increases Schedule****Name:** CARL & ROBERTA DEUTSCH FOUNDATION**EIN:** 95-4610378

| Description                | Amount    |
|----------------------------|-----------|
| Net unrealized Gain (Loss) | 1,258,144 |
| Prior Period Adjustment    | 604       |

**TY 2016 Other Liabilities Schedule****Name:** CARL & ROBERTA DEUTSCH FOUNDATION**EIN:** 95-4610378

| Description           | Beginning of Year<br>- Book Value | End of Year -<br>Book Value |
|-----------------------|-----------------------------------|-----------------------------|
| DEFERRED TAX LIABILTY | 228,917                           | 252,914                     |

**TY 2016 Other Professional Fees Schedule****Name:** CARL & ROBERTA DEUTSCH FOUNDATION**EIN:** 95-4610378

| <b>Category</b>         | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-------------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| CONSULTING              | 180,000       | 0                                |                                | 180,000                                              |
| INVESTMENT EXPENSE      | 317,703       | 317,703                          |                                | 0                                                    |
| Other Professional Fees | 156,810       | 0                                |                                | 156,810                                              |

**TY 2016 Taxes Schedule****Name:** CARL & ROBERTA DEUTSCH FOUNDATION**EIN:** 95-4610378

| Category      | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|---------------|---------|--------------------------|------------------------|---------------------------------------------|
| Foreign Taxes | 0       | 8,338                    |                        | 0                                           |
| TAX PROVISION | 151,945 | 0                        |                        | 0                                           |
| FILING FEES   | 20      | 0                        |                        | 20                                          |