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Form 990

Department of the Treasury  
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  
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OMB No 1545-0047

2016

Open to Public Inspection

A For the 2016 calendar year, or tax year beginning 01-01-2016 , and ending 12-31-2016

B Check if applicable  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final  
☐ Return/terminated  
☐ Amended return  
☐ Application pending

C Name of organization  
ARMED SERVICES YMCA OF THE USA  
GROUP RETURN  
Doing business as  
Number and street (or P O box if mail is not delivered to street address) Room/suite  
7405 ALBAN STATION COURT NO B215  
City or town, state or province, country, and ZIP or foreign postal code  
SPRINGFIELD, VA 221502318  
F Name and address of principal officer  
WILLIAM D FRENCH  
7405 ALBAN STATION COURT NO B215  
SPRINGFIELD, VA 221502318  
I Tax-exempt status  
☒ 501(c)(3) ☐ 501(c) ( ) (insert no ) ☐ 4947(a)(1) or ☐ 527  
J Website: WWW ASYMCA ORG

D Employer identification number  
91-1883466  
E Telephone number  
(703) 313-9600  
G Gross receipts \$ 17,958,775

H(a) Is this a group return for subordinates?  
H(b) Are all subordinates included?  
If "No," attach a list (see instructions)  
H(c) Group exemption number 9372

K Form of organization  
☒ Corporation ☐ Trust ☐ Association ☐ Other

L Year of formation

M State of legal domicile

Part I Summary

Activities & Governance

1 Briefly describe the organization's mission or most significant activities  
THE MISSION OF THE ARMED SERVICES YMCA OF THE USA- SEE SCH O FOR CONTINUATION  
2 Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets  
3 Number of voting members of the governing body (Part VI, line 1a) 179  
4 Number of independent voting members of the governing body (Part VI, line 1b) 178  
5 Total number of individuals employed in calendar year 2016 (Part V, line 2a) 687  
6 Total number of volunteers (estimate if necessary) 7,502  
7a Total unrelated business revenue from Part VIII, column (C), line 12 37,951  
7b Net unrelated business taxable income from Form 990-T, line 34 36,951

Revenue

8 Contributions and grants (Part VIII, line 1h) 8,895,267 8,194,950  
9 Program service revenue (Part VIII, line 2g) 5,301,001 6,973,295  
10 Investment income (Part VIII, column (A), lines 3, 4, and 7d ) 203,083 246,255  
11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) 1,367,773 1,348,559  
12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) 15,767,124 16,763,059

Expenses

13 Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) 0 0  
14 Benefits paid to or for members (Part IX, column (A), line 4) 0 0  
15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) 8,063,139 8,803,497  
16a Professional fundraising fees (Part IX, column (A), line 11e) 0 0  
b Total fundraising expenses (Part IX, column (D), line 25) 656,152  
17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) 7,056,437 7,752,592  
18 Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25) 15,119,576 16,556,089  
19 Revenue less expenses Subtract line 18 from line 12 647,548 206,970

Net Assets or Fund Balances

20 Total assets (Part X, line 16) 29,129,740 34,276,720  
21 Total liabilities (Part X, line 26) 7,822,352 12,258,014  
22 Net assets or fund balances Subtract line 21 from line 20 21,307,388 22,018,706

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

Sign Here

Signature of officer  
WILLIAM D FRENCH PRESIDENT AND CEO  
Type or print name and title

2017-07-19  
Date

Paid Preparer Use Only

Print/Type preparer's name  
WILLIAM E TURCO CPA  
Preparer's signature  
WILLIAM E TURCO CPA  
Date  
Firm's name RSM US LLP  
Firm's address 9737 WASHINGTONIAN BLVD 400  
GAITHERSBURG, MD 208787340

Check ☐ if self-employed  
Firm's EIN 42-0714325  
Phone no (301) 296-3600

PTIN  
P00369217

May the IRS discuss this return with the preparer shown above? (see instructions) Yes No

For Paperwork Reduction Act Notice, see the separate instructions. Cat No 11282Y Form 990 (2016)

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☒**1** Briefly describe the organization's mission

THE ARMED SERVICES YMCA ENHANCES THE LIVES OF MILITARY MEMBERS AND THEIR FAMILIES IN SPIRIT, MIND AND BODY THROUGH PROGRAMS RELEVANT TO THE UNIQUE CHALLENGE OF MILITARY LIFE

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

|                     |         |              |           |                        |             |             |
|---------------------|---------|--------------|-----------|------------------------|-------------|-------------|
| <b>4a</b>           | (Code ) | (Expenses \$ | 5,342,569 | including grants of \$ | (Revenue \$ | 2,178,225 ) |
| See Additional Data |         |              |           |                        |             |             |

|                     |         |              |           |                        |             |             |
|---------------------|---------|--------------|-----------|------------------------|-------------|-------------|
| <b>4b</b>           | (Code ) | (Expenses \$ | 3,936,630 | including grants of \$ | (Revenue \$ | 2,355,324 ) |
| See Additional Data |         |              |           |                        |             |             |

|                     |         |              |           |                        |             |             |
|---------------------|---------|--------------|-----------|------------------------|-------------|-------------|
| <b>4c</b>           | (Code ) | (Expenses \$ | 1,968,315 | including grants of \$ | (Revenue \$ | 1,168,924 ) |
| See Additional Data |         |              |           |                        |             |             |

|         |              |           |                        |             |             |
|---------|--------------|-----------|------------------------|-------------|-------------|
| (Code ) | (Expenses \$ | 2,811,879 | including grants of \$ | (Revenue \$ | 1,270,822 ) |
|---------|--------------|-----------|------------------------|-------------|-------------|

OTHER PROGRAMS HEALTH CARE ASSISTANCE, RECREATIONAL, RESIDENCE AND AWARDSASYMCA PROVIDES SUPPLEMENTAL HEALTHCARE AND MEDICAL ASSISTANCE TO JUNIOR-ENLISTED MILITARY PERSONNEL AND THEIR FAMILIES, RANGING FROM FINANCIAL ASSISTANCE FOR EYEGLASSES TO CHILD WATCH SO THAT MOMS AND DADS CAN ATTEND MEDICAL APPOINTMENTS ASYMCA EVEN OFFERS NON-MEDICAL ADVICE AND ASSISTANCE ON THE BASE TO MILITARY SPOUSES NEEDING INFORMATION ABOUT INFANT CHILDCARE PROGRAMS OFFERED AT LOCAL BRANCHES INCLUDE O RECREATION THERAPY O VOLUNTEERS IN PEDIATRICSO INFANT IMMUNIZATION FOLLOW-UP O CHILDREN'S PRE-OPERATING PROGRAMO NEONATAL INTENSIVE CARE REUNION O SUPPORT GROUPS FOR PARENTS WITH CHILDREN OF SPECIAL NEEDSO HEALING HEARTSO AQUACISE (AQUATICS PROGRAM)O BREAST CANCER AWARENESS GROUP O ACTIVE DUTY PREGNANCY CLASSES O RESPITE CARE O CPR TRAINING/FIRST AID O BABY BUNDLES ASYMCA KEEPS CHILDREN AND ADULTS ENTERTAINED AND ACTIVE TO BUILD AND MAINTAIN A HEALTHY LIFESTYLE WE OFFER A VARIETY OF PROGRAMS DESIGNED TO MEET THE SPECIFIC NEEDS OF EACH BRANCH IN SAN DIEGO, ASYMCA OPERATES A PROGRAM AT THE NAVAL MEDICAL CENTER FOR WOUNDED WARRIORS TO ENJOY RECREATION ACTIVITIES SUCH AS TRIPS WITH GREAT SEATS TO PADRE GAMES, THERAPY DOG VISITATION, AND AQUATICS CLASSES OUR BRANCH IN TWENTY-NINE PALMS OFFERS ACTIVITIES FOR CHILDREN UNDER FIVE WHILE PARENTS USE BASE FITNESS EQUIPMENT OR ATTEND YOGA CLASSES OTHER LOCAL BRANCH PROGRAMS INCLUDE O DANCE CLASSES O TAE KWON DOO PILATES/YOGAO WALKING GROUPO SELF-WORTH WORKSHOPSO NUTRITION PROGRAMO HEALTHY LIFESTYLES CLASSES O YOUTH SPORTS, CAMPS, AND AQUATICS O GOLF TOURNAMENTSO 10K RACES O CERTIFIED AEROBICS CLASSES O ALL SERVICES ENLISTED BASEBALL O KIDS OLYMPICSO SOAP BOX DERBYTHE ANGELS OF THE BATTLEFIELD EVENT GALA IS AN ARMED SERVICES YMCA SIGNATURE EVENT THAT HIGHLIGHTS THE MEDICS, CORPSMEN AND PARARESCUEMEN ON THE FRONTLINES WHO ARE SAVING LIVES AND DEMONSTRATING EXTRAORDINARY COURAGE THIS MEMORABLE EVENT IS HELD EACH FALL PART III, LINE 4D OTHER PROGRAMS TOTAL

|           |                                                  |           |                        |             |             |
|-----------|--------------------------------------------------|-----------|------------------------|-------------|-------------|
| <b>4d</b> | Other program services (Describe in Schedule O ) |           |                        |             |             |
|           | (Expenses \$                                     | 2,811,879 | including grants of \$ | (Revenue \$ | 1,270,822 ) |

|           |                                         |                   |
|-----------|-----------------------------------------|-------------------|
| <b>4e</b> | <b>Total program service expenses ▶</b> | <b>14,059,393</b> |
|-----------|-----------------------------------------|-------------------|

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                           | Yes            | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>                                                                                                                                                                         | <b>1</b> Yes   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> (see instructions)?                                                                                                                                                                                                         | <b>2</b> Yes   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      | <b>3</b>       | No |
| <b>4 Section 501(c)(3) organizations.</b><br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year?<br><i>If "Yes," complete Schedule C, Part II</i>                                                                                                        | <b>4</b>       | No |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19?<br><i>If "Yes," complete Schedule C, Part III</i>                                                                            | <b>5</b>       | No |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts?<br><i>If "Yes," complete Schedule D, Part I</i>                                                 | <b>6</b>       | No |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            | <b>7</b>       | No |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets?<br><i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                      | <b>8</b>       | No |
| <b>9</b> Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>             | <b>9</b>       | No |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                     | <b>10</b> Yes  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                  |                |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10?<br><i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                    | <b>11a</b> Yes |    |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                     | <b>11b</b>     | No |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                     | <b>11c</b>     | No |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                      | <b>11d</b>     | No |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | <b>11e</b> Yes |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | <b>11f</b> Yes |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year?<br><i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                     | <b>12a</b>     | No |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        | <b>12b</b> Yes |    |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        | <b>13</b>      | No |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    | <b>14a</b>     | No |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | <b>14b</b>     | No |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           | <b>15</b>      | No |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     | <b>16</b>      | No |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i> (see instructions)                                                                                            | <b>17</b>      | No |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | <b>18</b> Yes  |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     | <b>19</b> Yes  |    |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H . . . . .</i>                                                                                                                                                                                                              |     | No |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                |     |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II . . . . .</i>                                                                                             |     | No |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III . . . . .</i>                                                                                                                 |     | No |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J . . . . .</i>                                                      |     | No |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a . . . . .</i>                           | Yes |    |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                                 |     | No |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                        |     | No |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                           |     | No |
| <b>25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I . . . . .</i>                                                                                            |     | No |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?<br><i>If "Yes," complete Schedule L, Part I . . . . .</i>                                     |     | No |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?<br><i>If "Yes," complete Schedule L, Part II . . . . .</i>                              |     | No |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III . . . . .</i> |     | No |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                               |     |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV . . . . .</i>                                                                                                                                                                                                    |     | No |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV . . . . .</i>                                                                                                                                                                                 |     | No |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV . . . . .</i>                                                                                     | Yes |    |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M . . . . .</i>                                                                                                                                                                                                  | Yes |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M . . . . .</i>                                                                                                                                  |     | No |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I . . . . .</i>                                                                                                                                                                                        |     | No |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?<br><i>If "Yes," complete Schedule N, Part II . . . . .</i>                                                                                                                                                                   |     | No |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I . . . . .</i>                                                                                                                      |     | No |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 . . . . .</i>                                                                                                                                                                  |     | No |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                   |     | No |
| <b>b</b> If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2 . . . . .</i>                                                                                          |     |    |
| <b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2 . . . . .</i>                                                                                                                                  |     | No |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI . . . . .</i>                                                                             |     | No |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                              | Yes |    |

Part V

Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

☐

|                                                                                                                                                                                              |                                                                                                                                                                                                                                            |     |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|                                                                                                                                                                                              |                                                                                                                                                                                                                                            | Yes | No  |
| 1a                                                                                                                                                                                           | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                              | 1a  | 46  |
| b                                                                                                                                                                                            | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                           | 1b  | 0   |
| c                                                                                                                                                                                            | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                   | 1c  | Yes |
| 2a                                                                                                                                                                                           | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                             | 2a  | 687 |
| b                                                                                                                                                                                            | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).        | 2b  | Yes |
| 3a                                                                                                                                                                                           | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a  | Yes |
| b                                                                                                                                                                                            | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O.                                                                                                                               | 3b  | Yes |
| 4a                                                                                                                                                                                           | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a  | No  |
| b                                                                                                                                                                                            | If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                              |     |     |
| 5a                                                                                                                                                                                           | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a  | No  |
| b                                                                                                                                                                                            | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b  | No  |
| c                                                                                                                                                                                            | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                         | 5c  |     |
| 6a                                                                                                                                                                                           | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a  | No  |
| b                                                                                                                                                                                            | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | 6b  |     |
| 7 Organizations that may receive deductible contributions under section 170(c).                                                                                                              |                                                                                                                                                                                                                                            |     |     |
| a                                                                                                                                                                                            | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | 7a  | Yes |
| b                                                                                                                                                                                            | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b  | Yes |
| c                                                                                                                                                                                            | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | 7c  | No  |
| d                                                                                                                                                                                            | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                         | 7d  |     |
| e                                                                                                                                                                                            | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e  | No  |
| f                                                                                                                                                                                            | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7f  | No  |
| g                                                                                                                                                                                            | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | 7g  |     |
| h                                                                                                                                                                                            | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h  |     |
| 8 Sponsoring organizations maintaining donor advised funds.<br>Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? |                                                                                                                                                                                                                                            | 8   |     |
| 9a                                                                                                                                                                                           | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | 9a  |     |
| b                                                                                                                                                                                            | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9b  |     |
| 10 Section 501(c)(7) organizations. Enter                                                                                                                                                    |                                                                                                                                                                                                                                            |     |     |
| a                                                                                                                                                                                            | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                  | 10a |     |
| b                                                                                                                                                                                            | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                               | 10b |     |
| 11 Section 501(c)(12) organizations. Enter                                                                                                                                                   |                                                                                                                                                                                                                                            |     |     |
| a                                                                                                                                                                                            | Gross income from members or shareholders.                                                                                                                                                                                                 | 11a |     |
| b                                                                                                                                                                                            | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                               | 11b |     |
| 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                               |                                                                                                                                                                                                                                            | 12a |     |
| b                                                                                                                                                                                            | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                     | 12b |     |
| 13 Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                          |                                                                                                                                                                                                                                            |     |     |
| a                                                                                                                                                                                            | Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                              | 13a |     |
| b                                                                                                                                                                                            | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                 | 13b |     |
| c                                                                                                                                                                                            | Enter the amount of reserves on hand.                                                                                                                                                                                                      | 13c |     |
| 14a                                                                                                                                                                                          | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | 14a | No  |
| b                                                                                                                                                                                            | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                 | 14b |     |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI ☒

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                  |                                                                                                                                                                                                                     | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b>                                                                                                                                                                                                        | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                 | 179 |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O |                                                                                                                                                                                                                     |     |    |
| <b>b</b>                                                                                                                                                                                                         | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | 178 |    |
| <b>2</b>                                                                                                                                                                                                         | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               |     | No |
| <b>3</b>                                                                                                                                                                                                         | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? |     | No |
| <b>4</b>                                                                                                                                                                                                         | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    |     | No |
| <b>5</b>                                                                                                                                                                                                         | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          |     | No |
| <b>6</b>                                                                                                                                                                                                         | Did the organization have members or stockholders?                                                                                                                                                                  |     | No |
| <b>7a</b>                                                                                                                                                                                                        | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                  |     | No |
| <b>7b</b>                                                                                                                                                                                                        | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           |     | No |
| <b>8</b>                                                                                                                                                                                                         | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |     |    |
| <b>a</b>                                                                                                                                                                                                         | The governing body?                                                                                                                                                                                                 | Yes |    |
| <b>b</b>                                                                                                                                                                                                         | Each committee with authority to act on behalf of the governing body?                                                                                                                                               | Yes |    |
| <b>9</b>                                                                                                                                                                                                         | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O.       |     | No |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                    |                                                                                                                                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b>                                                                         | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           | Yes |    |
| <b>10b</b>                                                                         | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | Yes |    |
| <b>11a</b>                                                                         | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | Yes |    |
| <b>b</b>                                                                           | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |     |    |
| <b>12a</b>                                                                         | Did the organization have a written conflict of interest policy? If "No," go to line 13.                                                                                                                                                                                                     | Yes |    |
| <b>b</b>                                                                           | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | Yes |    |
| <b>c</b>                                                                           | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done.                                                                                                                                          | Yes |    |
| <b>13</b>                                                                          | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | Yes |    |
| <b>14</b>                                                                          | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | Yes |    |
| <b>15</b>                                                                          | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                         |     |    |
| <b>a</b>                                                                           | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | Yes |    |
| <b>b</b>                                                                           | Other officers or key employees of the organization                                                                                                                                                                                                                                          | Yes |    |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions) |                                                                                                                                                                                                                                                                                              |     |    |
| <b>16a</b>                                                                         | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | No |
| <b>b</b>                                                                           | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

**17** List the States with which a copy of this Form 990 is required to be filed: AK, CA, HI, IL, KY, MO, NC, OK, TX, VA, WA

**18** Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.

☒ Own website ☐ Another's website ☒ Upon request ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records.  
 ▶ DON KANDEL EXECUTIVE VP FOR FINANCE & OPERATIONS 7405 ALBAN STATION COURT NO B215 SPRINGFIELD, VA 221502318 (703) 313-9600

Check if Schedule O contains a response or note to any line in this Part VII ☐

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
- List all of the organization's **current** key employees, if any See instructions for definition of "key employee "
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

[illegible]

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** *(continued)*

| (A)<br>Name and Title                                                      | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                            |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| See Additional Data Table                                                  |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-Total</b> . . . . . ▶                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> . . . . . ▶ |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b> . . . . . ▶                           |                                                                                            |                                                                                                           |                       |         |              |                              |        | 1,484,724                                                            | 0                                                                         | 181,909                                                                                       |

|          |                                                                                                                                                                                                                                               |          |     |    |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----|
| <b>2</b> | Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ▶ <b>2</b>                                                                    |          |     |    |
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | <b>3</b> | Yes | No |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> | Yes | No |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | <b>5</b> | Yes | No |

**Section B. Independent Contractors**

| <b>1</b> | Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year. |                                |                     |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
|          | (A)<br>Name and business address                                                                                                                                                                                                                    | (B)<br>Description of services | (C)<br>Compensation |
|          | DYAMIC DESIGNS<br>2100 E STAN SCHLUETER LOOP<br>KILLEEN, TX 76542                                                                                                                                                                                   | SIGNAGE/LOGO T-SHIRTS          | 137,756             |
|          |                                                                                                                                                                                                                                                     |                                |                     |
|          |                                                                                                                                                                                                                                                     |                                |                     |
|          |                                                                                                                                                                                                                                                     |                                |                     |
|          |                                                                                                                                                                                                                                                     |                                |                     |

|          |                                                                                                                                                                             |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>2</b> | Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ▶ <b>1</b> |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**Part VIII** **Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                                   |                                                                                                                                                      |                           | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under sections<br>512-514 |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | <b>1a</b> Federated campaigns . . .                                                                                                                  | <b>1a</b>                 | 231,776              |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b> Membership dues . . .                                                                                                                       | <b>1b</b>                 |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b> Fundraising events . . .                                                                                                                    | <b>1c</b>                 |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>d</b> Related organizations                                                                                                                       | <b>1d</b>                 | 2,407,061            |                                                    |                                         |                                                                  |
|                                                                   | <b>e</b> Government grants (contributions)                                                                                                           | <b>1e</b>                 | 226,228              |                                                    |                                         |                                                                  |
|                                                                   | <b>f</b> All other contributions, gifts, grants,<br>and similar amounts not included<br>above                                                        | <b>1f</b>                 | 5,329,885            |                                                    |                                         |                                                                  |
|                                                                   | <b>g</b> Noncash contributions included<br>in lines 1a-1f \$ _____                                                                                   |                           | 2,276,991            |                                                    |                                         |                                                                  |
|                                                                   | <b>h Total.</b> Add lines 1a-1f . . . . .                                                                                                            |                           |                      | 8,194,950                                          |                                         |                                                                  |
| <b>Program Service Revenue</b>                                    |                                                                                                                                                      | Business Code             |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>2a</b> PROGRAM SERVICE FEES                                                                                                                       | 900099                    | 5,012,178            | 5,012,178                                          |                                         |                                                                  |
|                                                                   | <b>b</b> MEMBERSHIP DUES                                                                                                                             | 900099                    | 1,043,320            | 1,043,320                                          |                                         |                                                                  |
|                                                                   | <b>c</b> GOVERNMENT CONTRACTS                                                                                                                        | 900099                    | 782,740              | 782,740                                            |                                         |                                                                  |
|                                                                   | <b>d</b> RESIDENCE & RELATED SE                                                                                                                      | 900099                    | 135,057              | 135,057                                            |                                         |                                                                  |
|                                                                   | <b>e</b> _____                                                                                                                                       |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>f</b> All other program service revenue                                                                                                           |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>g Total.</b> Add lines 2a-2f . . . . .                                                                                                            |                           | 6,973,295            |                                                    |                                         |                                                                  |
| <b>Other Revenue</b>                                              | <b>3</b> Investment income (including dividends, interest, and other<br>similar amounts) . . . . .                                                   |                           | 174,257              |                                                    |                                         | 174,257                                                          |
|                                                                   | <b>4</b> Income from investment of tax-exempt bond proceeds                                                                                          |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>5</b> Royalties . . . . .                                                                                                                         |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>6a</b> Gross rents                                                                                                                                | (i) Real (ii) Personal    |                      |                                                    |                                         |                                                                  |
|                                                                   |                                                                                                                                                      | 547,380                   |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b> Less rental expenses                                                                                                                        | 0                         |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b> Rental income or<br>(loss)                                                                                                                  | 547,380                   |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>d</b> Net rental income or (loss) . . . . .                                                                                                       |                           | 547,380              |                                                    |                                         | 547,380                                                          |
|                                                                   | <b>7a</b> Gross amount<br>from sales of<br>assets other<br>than inventory                                                                            | (i) Securities (ii) Other |                      |                                                    |                                         |                                                                  |
|                                                                   |                                                                                                                                                      | 184,691 44,326            |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b> Less cost or<br>other basis and<br>sales expenses                                                                                           | 157,019 0                 |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b> Gain or (loss)                                                                                                                              | 27,672 44,326             |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>d</b> Net gain or (loss) . . . . .                                                                                                                |                           | 71,998               |                                                    |                                         | 71,998                                                           |
|                                                                   | <b>8a</b> Gross income from fundraising events<br>(not including \$ _____ of<br>contributions reported on line 1c)<br>See Part IV, line 18 . . . . . | <b>a</b> 1,504,017        |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b> Less direct expenses . . . . .                                                                                                              | <b>b</b> 956,623          |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b> Net income or (loss) from fundraising events . . . . .                                                                                      |                           | 547,394              |                                                    |                                         | 547,394                                                          |
|                                                                   | <b>9a</b> Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                      | <b>a</b> 90,366           |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>b</b> Less direct expenses . . . . .                                                                                                              | <b>b</b> 52,415           |                      |                                                    |                                         |                                                                  |
|                                                                   | <b>c</b> Net income or (loss) from gaming activities . . . . .                                                                                       |                           | 37,951               |                                                    | 37,951                                  |                                                                  |
|                                                                   | <b>10a</b> Gross sales of inventory, less<br>returns and allowances . . . . .                                                                        | <b>a</b> 215,900          |                      |                                                    |                                         |                                                                  |
| <b>b</b> Less cost of goods sold . . . . .                        | <b>b</b> 29,659                                                                                                                                      |                           |                      |                                                    |                                         |                                                                  |
| <b>c</b> Net income or (loss) from sales of inventory . . . . .   |                                                                                                                                                      | 186,241                   |                      |                                                    | 186,241                                 |                                                                  |
| Miscellaneous Revenue                                             |                                                                                                                                                      | Business Code             |                      |                                                    |                                         |                                                                  |
| <b>11a</b> OTHER                                                  | 900099                                                                                                                                               | 29,593                    |                      |                                                    | 29,593                                  |                                                                  |
| <b>b</b> _____                                                    |                                                                                                                                                      |                           |                      |                                                    |                                         |                                                                  |
| <b>c</b> _____                                                    |                                                                                                                                                      |                           |                      |                                                    |                                         |                                                                  |
| <b>d</b> All other revenue . . . . .                              |                                                                                                                                                      |                           |                      |                                                    |                                         |                                                                  |
| <b>e Total.</b> Add lines 11a-11d . . . . .                       |                                                                                                                                                      | 29,593                    |                      |                                                    |                                         |                                                                  |
| <b>12 Total revenue.</b> See Instructions . . . . .               |                                                                                                                                                      |                           | 16,763,059           | 6,973,295                                          | 37,951                                  | 1,556,863                                                        |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

|                                                                                                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service<br>expenses | (C)<br>Management and<br>general expenses | (D)<br>Fundraising expenses |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|-------------------------------------------|-----------------------------|
| <b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>                                                                                                                                                             |                       |                                    |                                           |                             |
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21.                                                                                                                                    |                       |                                    |                                           |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22.                                                                                                                                                               |                       |                                    |                                           |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 15 and 16.                                                                                                         |                       |                                    |                                           |                             |
| <b>4</b> Benefits paid to or for members.                                                                                                                                                                                                         |                       |                                    |                                           |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                                | 1,645,821             | 1,394,092                          | 167,494                                   | 84,235                      |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                           |                       |                                    |                                           |                             |
| <b>7</b> Other salaries and wages.                                                                                                                                                                                                                | 5,863,326             | 5,175,106                          | 589,279                                   | 98,941                      |
| <b>8</b> Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions).                                                                                                                                     | 354,084               | 283,409                            | 58,164                                    | 12,511                      |
| <b>9</b> Other employee benefits.                                                                                                                                                                                                                 | 366,476               | 307,801                            | 47,606                                    | 11,069                      |
| <b>10</b> Payroll taxes.                                                                                                                                                                                                                          | 573,790               | 472,323                            | 75,496                                    | 25,971                      |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                      |                       |                                    |                                           |                             |
| <b>a</b> Management.                                                                                                                                                                                                                              |                       |                                    |                                           |                             |
| <b>b</b> Legal.                                                                                                                                                                                                                                   | 15,067                | 2,869                              | 11,991                                    | 207                         |
| <b>c</b> Accounting.                                                                                                                                                                                                                              |                       |                                    |                                           |                             |
| <b>d</b> Lobbying.                                                                                                                                                                                                                                |                       |                                    |                                           |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                 |                       |                                    |                                           |                             |
| <b>f</b> Investment management fees.                                                                                                                                                                                                              | 39,303                | 19,062                             | 20,241                                    |                             |
| <b>g</b> Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                              | 378,998               | 303,820                            | 31,658                                    | 43,520                      |
| <b>12</b> Advertising and promotion.                                                                                                                                                                                                              | 206,212               | 81,651                             | 20,127                                    | 104,434                     |
| <b>13</b> Office expenses.                                                                                                                                                                                                                        | 3,836,178             | 3,421,409                          | 211,601                                   | 203,168                     |
| <b>14</b> Information technology.                                                                                                                                                                                                                 | 54,786                | 34,767                             | 19,107                                    | 912                         |
| <b>15</b> Royalties.                                                                                                                                                                                                                              |                       |                                    |                                           |                             |
| <b>16</b> Occupancy.                                                                                                                                                                                                                              | 348,418               | 304,273                            | 41,714                                    | 2,431                       |
| <b>17</b> Travel.                                                                                                                                                                                                                                 | 93,690                | 62,658                             | 27,925                                    | 3,107                       |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                         |                       |                                    |                                           |                             |
| <b>19</b> Conferences, conventions, and meetings.                                                                                                                                                                                                 | 81,506                | 28,328                             | 49,444                                    | 3,734                       |
| <b>20</b> Interest.                                                                                                                                                                                                                               | 90,397                | 60,289                             | 30,108                                    |                             |
| <b>21</b> Payments to affiliates.                                                                                                                                                                                                                 | 269,054               | 222,255                            | 41,627                                    | 5,172                       |
| <b>22</b> Depreciation, depletion, and amortization.                                                                                                                                                                                              | 599,663               | 571,881                            | 18,897                                    | 8,885                       |
| <b>23</b> Insurance.                                                                                                                                                                                                                              | 270,197               | 233,116                            | 28,881                                    | 8,200                       |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O):                                       |                       |                                    |                                           |                             |
| <b>a</b> PROGRAM EVENTS                                                                                                                                                                                                                           | 963,539               | 850,371                            | 113,168                                   |                             |
| <b>b</b> RENTALS, REPAIRS & MAIN                                                                                                                                                                                                                  | 329,005               | 208,955                            | 113,105                                   | 6,945                       |
| <b>c</b> GIFTS & CONTRIBUTIONS                                                                                                                                                                                                                    | 51,930                | 20,958                             | 30,962                                    | 10                          |
| <b>d</b> TAXES                                                                                                                                                                                                                                    | 10,200                |                                    |                                           | 10,200                      |
| <b>e</b> All other expenses                                                                                                                                                                                                                       | 114,449               |                                    | 91,949                                    | 22,500                      |
| <b>25</b> Total functional expenses. Add lines 1 through 24e.                                                                                                                                                                                     | 16,556,089            | 14,059,393                         | 1,840,544                                 | 656,152                     |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                    |                                           |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part IX ☐

|                                    |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               |            | (A)<br>Beginning of year |            | (B)<br>End of year |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|------------|--------------------|
| <b>Assets</b>                      | <b>1</b>                                                                                                                                                   | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                           |            | 3,174,019                | <b>1</b>   | 2,765,998          |
|                                    | <b>2</b>                                                                                                                                                   | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                              |            | 2,689,306                | <b>2</b>   | 2,083,581          |
|                                    | <b>3</b>                                                                                                                                                   | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                  |            | 2,828,741                | <b>3</b>   | 26,960             |
|                                    | <b>4</b>                                                                                                                                                   | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                            |            | 100,097                  | <b>4</b>   | 2,174,131          |
|                                    | <b>5</b>                                                                                                                                                   | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L                                                                                                                                                           |            |                          | <b>5</b>   |                    |
|                                    | <b>6</b>                                                                                                                                                   | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L |            |                          | <b>6</b>   |                    |
|                                    | <b>7</b>                                                                                                                                                   | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                     |            |                          | <b>7</b>   |                    |
|                                    | <b>8</b>                                                                                                                                                   | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                         |            | 1,149                    | <b>8</b>   | 1,149              |
|                                    | <b>9</b>                                                                                                                                                   | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                               |            | 25,117                   | <b>9</b>   | 270,028            |
|                                    | <b>10a</b>                                                                                                                                                 | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                                           | <b>10a</b> | 27,183,329               |            |                    |
|                                    | <b>b</b>                                                                                                                                                   | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                | <b>10b</b> | 8,189,578                |            |                    |
|                                    |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               |            | 13,748,117               | <b>10c</b> | 18,993,751         |
|                                    | <b>11</b>                                                                                                                                                  | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                              |            | 6,563,194                | <b>11</b>  | 6,525,106          |
|                                    | <b>12</b>                                                                                                                                                  | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                  |            |                          | <b>12</b>  | 1,436,016          |
|                                    | <b>13</b>                                                                                                                                                  | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                   |            |                          | <b>13</b>  |                    |
|                                    | <b>14</b>                                                                                                                                                  | Intangible assets . . . . .                                                                                                                                                                                                                                                                                                   |            |                          | <b>14</b>  |                    |
| <b>15</b>                          | Other assets. See Part IV, line 11 . . . . .                                                                                                               |                                                                                                                                                                                                                                                                                                                               |            | <b>15</b>                |            |                    |
| <b>16</b>                          | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                                 |                                                                                                                                                                                                                                                                                                                               | 29,129,740 | <b>16</b>                | 34,276,720 |                    |
| <b>Liabilities</b>                 | <b>17</b>                                                                                                                                                  | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                               |            | 2,442,203                | <b>17</b>  | 877,074            |
|                                    | <b>18</b>                                                                                                                                                  | Grants payable . . . . .                                                                                                                                                                                                                                                                                                      |            |                          | <b>18</b>  |                    |
|                                    | <b>19</b>                                                                                                                                                  | Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                    |            | 185,628                  | <b>19</b>  | 325,107            |
|                                    | <b>20</b>                                                                                                                                                  | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                         |            |                          | <b>20</b>  | 9,118,273          |
|                                    | <b>21</b>                                                                                                                                                  | Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                                                                         |            |                          | <b>21</b>  |                    |
|                                    | <b>22</b>                                                                                                                                                  | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                |            |                          | <b>22</b>  |                    |
|                                    | <b>23</b>                                                                                                                                                  | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                      |            | 4,493,265                | <b>23</b>  | 588,699            |
|                                    | <b>24</b>                                                                                                                                                  | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                        |            |                          | <b>24</b>  |                    |
|                                    | <b>25</b>                                                                                                                                                  | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D                                                                                                                                                         |            | 701,256                  | <b>25</b>  | 1,348,861          |
|                                    | <b>26</b>                                                                                                                                                  | <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                   |            | 7,822,352                | <b>26</b>  | 12,258,014         |
| <b>Net Assets or Fund Balances</b> | <b>Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b> |                                                                                                                                                                                                                                                                                                                               |            |                          |            |                    |
|                                    | <b>27</b>                                                                                                                                                  | Unrestricted net assets                                                                                                                                                                                                                                                                                                       |            | 16,837,390               | <b>27</b>  | 17,026,030         |
|                                    | <b>28</b>                                                                                                                                                  | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                   |            | 4,083,979                | <b>28</b>  | 4,606,657          |
|                                    | <b>29</b>                                                                                                                                                  | Permanently restricted net assets                                                                                                                                                                                                                                                                                             |            | 386,019                  | <b>29</b>  | 386,019            |
|                                    | <b>Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.</b>                          |                                                                                                                                                                                                                                                                                                                               |            |                          |            |                    |
|                                    | <b>30</b>                                                                                                                                                  | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                  |            |                          | <b>30</b>  |                    |
|                                    | <b>31</b>                                                                                                                                                  | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                     |            |                          | <b>31</b>  |                    |
|                                    | <b>32</b>                                                                                                                                                  | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                              |            |                          | <b>32</b>  |                    |
|                                    | <b>33</b>                                                                                                                                                  | <b>Total net assets or fund balances</b> . . . . .                                                                                                                                                                                                                                                                            |            | 21,307,388               | <b>33</b>  | 22,018,706         |
|                                    | <b>34</b>                                                                                                                                                  | <b>Total liabilities and net assets/fund balances</b> . . . . .                                                                                                                                                                                                                                                               |            | 29,129,740               | <b>34</b>  | 34,276,720         |

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|           |                                                                                                               |           |            |
|-----------|---------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | <b>1</b>  | 16,763,059 |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                      | <b>2</b>  | 16,556,089 |
| <b>3</b>  | Revenue less expenses Subtract line 2 from line 1                                                             | <b>3</b>  | 206,970    |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | <b>4</b>  | 21,307,388 |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                  | <b>5</b>  | 444,247    |
| <b>6</b>  | Donated services and use of facilities                                                                        | <b>6</b>  |            |
| <b>7</b>  | Investment expenses                                                                                           | <b>7</b>  |            |
| <b>8</b>  | Prior period adjustments                                                                                      | <b>8</b>  | -157,220   |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                          | <b>9</b>  | 217,321    |
| <b>10</b> | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 22,018,706 |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                         |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| <b>b</b> Were the organization's financial statements audited by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | Yes |    |
| <b>c</b> If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                     | Yes |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 |     | No |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                      |     |    |

# Additional Data

**Software ID:**  
**Software Version:**  
**EIN:** 91-1883466  
**Name:** ARMED SERVICES YMCA OF THE USA  
GROUP RETURN

Form 990 (2016)

**Form 990, Part III, Line 4a:**

PROGRAMS AND SUPPORT FOR MILITARY MEMBERS, SPOUSES & FAMILIES ASYMCA PROGRAMS AIM TO BRING FAMILIES CLOSER TOGETHER WHILE AT HOME AND ESPECIALLY DURING DEPLOYMENT HEALTHY FAMILIES CONTRIBUTE SUBSTANTIALY TO THE SUCCESS OF SERVICE MEMBERS AND THE READINESS OF MILITARY UNITS, PROVIDING CONFIDENCE AND PEACE OF MIND HIGHLIGHTS OF LOCAL PROGRAMS INCLUDE O EMERGENCY FINANCIAL ASSISTANCE O YOUNG FAMILY SUPPORTO FAMILY UNITYO HOLIDAY ASSISTANCEO UNIT+FAMILY READINESS GROUP SUPPORT O PARENT/CHILD DANCESO PARENT & ME CLASSES O CHILDREN'S PLAYGROUNDSO WELLNESS PROGRAMSO CHILD ABUSE PREVENTIONO PARENTING WORKSHOPSO INFANT CAR SEAT LOANPROGRAMS AND SUPPORT FOR MILITARY MEMBERS, SPOUSES AND FAMILIESO OPERATION KID COMFORTO CAMPING (DAY & RESIDENT) O WOUNDED WARRIOR SUPPORTFEW PEOPLE OUTSIDE OF MILITARY FAMILIES CAN IMAGINE THE STRAIN OF WORRYING ABOUT A SERVICE HUSBAND OR WIFE, ESPECIALLY ONE WHO IS DEPLOYED A VAST ARRAY OF ASYMCA PROGRAMS HELP SPOUSES OF JUNIOR-ENLISTED LEARN LIFE SKILLS, CARE FOR CHILDREN, AND EVEN MAKE ENDS MEET LOCAL PROGRAMS INCLUDE O SPOUSE SUPPORT AND CRAFT GROUPS O SEPARATE BUT TOGETHERO COUPLES NIGHT O ENLISTED WIVES CLUBO HOLIDAY DINNERS AND DANCES O ACTIVE DUTY PREGNANCY CLASSESO LATE NIGHT RECREATIONAL ACTIVITIES O PARENTING WORKSHOPS

**Form 990, Part III, Line 4b:**

CHILD CARE PROGRAMS DAYCARE, BEFORE AND AFTER SCHOOL CARE AND HOSPITAL CHILD WATCH SERVICES FOR MILITARY PERSONNEL DEPENDENTS ARE OFFERED AT LOW OR NO COST AT MULTIPLE ASYMCA BRANCHES AND AFFILIATES

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**Form 990, Part III, Line 4c:**

EDUCATIONAL ASSISTANCE PROGRAMS ASYMCA OFFERS A NUMBER OF EDUCATIONAL PROGRAMS FOR BOTH CHILDREN AND ADULTS, RANGING FROM PROGRAMS OFFERED ON-SITE AT ASYMCAS TO FINANCIAL ASSISTANCE TO SUPPORT ONGOING EDUCATION LOCAL PROGRAMS/SERVICES OFFERED INCLUDE O PRESCHOOLO SPECIAL INTEREST CLASSES FOR ADULTSO FINANCIAL MANAGEMENT CLASSES CHILD LITERACY PROGRAMO BEFORE- AND AFTER-SCHOOL TUTORINGO CHILD MENTORINGO SIGN LANGUAGE CLASSES HEALTHY KIDS DAYSO ROBOTICS CAMPO TEEN LEADERSHIP TRAINING EDUCATIONAL ASSISTANCE PROGRAMSO TUITION ASSISTANCEO AFTER SCHOOL ENRICHMENTO COMPUTER CLASSES ABCS AND 123SO GENERAL EDUCATION DIPLOMA O ENGLISH AS SECOND LANGUAGE NATIONALLY, ONE OF ASYMCA'S KEYSTONE PROGRAMS IS OPERATION HERO, A PROGRAM THAT AIDS CHILDREN FROM SIX TO 12 YEARS OF AGE WHO ARE EXPERIENCING TEMPORARY DIFFICULTY IN SCHOOL, BOTH SOCIALLY AND ACADEMICALLY OFTEN THESE DIFFICULTIES ARE CAUSED BY FREQUENT MOVES AND FAMILY DISRUPTION DUE TO DEPLOYMENTS REFERRED BY TEACHERS, PARENTS, OR SCHOOL OFFICIALS, THE SEMESTER-LONG PROGRAM PROVIDES AFTER-SCHOOL TUTORING AND MENTORING ASSISTANCE IN A SMALL GROUP WITH CERTIFIED TEACHERS OPERATION HERO FACILITATES A POSITIVE ENVIRONMENT, ENCOURAGES RESPONSIBLE BEHAVIOR, AND GETS CHILDREN BACK ON TRACK IN SCHOOL, BOTH ACADEMICALLY AND SOCIALLY MORE THAN 2,000 STUDENTS PER YEAR PARTICIPATE IN OPERATION HERO

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Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

(A)

(B)

(C)

(D)

(E)

(F)

| Name and Title                                         | Average hours per week (list any hours for related organizations below dotted line) | Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | Reportable compensation from the organization (W- 2/1099-MISC) | Reportable compensation from related organizations (W- 2/1099-MISC) | Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                        |                                                                                     | Individual trustee or director                                                                     | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                |                                                                     |                                                                                        |
| KEITH MANTERNACH - ALASKA<br>.....<br>BOARD CHAIR      | 2 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| DEANTHA CROCKETT - ALASKA<br>.....<br>VICE CHAIR       | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| MARK JOHN - ALASKA<br>.....<br>2ND VICE CHAIR          | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| MARK HALL - ALASKA<br>.....<br>3RD VICE CHAIR          | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| INGRID KARN - ALASKA<br>.....<br>TREASURER             | 2 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| MAUREEN O'MALLEY - ALASKA<br>.....<br>SECRETARY        | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| ERIC LIND - ALASKA<br>.....<br>IMMEDIATE PAST CHAIRMAN | 2 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| LARRY SUTTERER - ALASKA<br>.....<br>BOARD MEMBER       | 0 50<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| JIM LEE - ALASKA<br>.....<br>BOARD MEMBER              | 0 50<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| BARBARA FULLMER - ALASKA<br>.....<br>BOARD MEMBER      | 0 50<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                              | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                    |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| GREG MILLER - ALASKA<br>.....<br>BOARD MEMBER      | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JEFF SHIRLEY - ALASKA<br>.....<br>BOARD MEMBER     | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| TERRI LINDSETH - ALASKA<br>.....<br>BOARD MEMBER   | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| FRANK WILLIAMS - ALASKA<br>.....<br>BOARD MEMBER   | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| ERIC CAMPBELL - ALASKA<br>.....<br>BOARD MEMBER    | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| PAMELA GUERRERO - ALASKA<br>.....<br>BOARD MEMBER  | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| LAND HAYWARD - ALASKA<br>.....<br>BOARD MEMBER     | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| TIMOTHY MAUDSLEY - ALASKA<br>.....<br>BOARD MEMBER | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DARRYL KNOWLES - ALTUS<br>.....<br>PRESIDENT       | 2 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| STEPHAN FRANCIS - ALTUS<br>.....<br>VICE PRESIDENT | 2 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

(A)(B)(C)(D)(E)(F)

| Name and Title                                      | Average hours per week (list any hours for related organizations below dotted line) | Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | Reportable compensation from the organization (W- 2/1099-MISC) | Reportable compensation from related organizations (W- 2/1099-MISC) | Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                     |                                                                                     | Individual trustee or director                                                                     | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                |                                                                     |                                                                                        |
| VALLERIE HOUTCHENS - ALTUS<br>.....<br>SECRETARY    | 2 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| MEEGAN MCKAY - ALTUS<br>.....<br>TREASURER          | 2 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| JOHN HORSCHLER - ALTUS<br>.....<br>BOARD MEMBER     | 2 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| ELIZABETH MARCH - ALTUS<br>.....<br>BOARD MEMBER    | 2 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| LINDA WOOD - ALTUS<br>.....<br>BOARD MEMBER         | 2 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| LESLIE LINGLE - ALTUS<br>.....<br>BOARD MEMBER      | 2 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| EVA LETHA LUCAS - ALTUS<br>.....<br>BOARD MEMBER    | 2 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| CATHY STONE - ALTUS<br>.....<br>BOARD MEMBER        | 2 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| JOSE PEREZ - CAMP PENDLETON<br>.....<br>CHAIRMAN    | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| ROBERT DOWNS - CAMP PENDLETON<br>.....<br>SECRETARY | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

(A)(B)(C)(D)(E)(F)

| Name and Title                                           | Average hours per week (list any hours for related organizations below dotted line) | Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | Reportable compensation from the organization (W- 2/1099-MISC) | Reportable compensation from related organizations (W- 2/1099-MISC) | Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                          |                                                                                     | Individual trustee or director                                                                     | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                |                                                                     |                                                                                        |
| ROBERT GLEISBERG - CAMP PENDLETON<br>.....<br>TREASURER  | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| STEVE BROWNE - CAMP PENDLETON<br>.....<br>BOARD MEMBER   | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| INGO HENTSCHEL - CAMP PENDLETON<br>.....<br>BOARD MEMBER | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| TRISH SPENCER - CAMP PENDLETON<br>.....<br>BOARD MEMBER  | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| KAREN GOUGH - CAMP PENDLETON<br>.....<br>BOARD MEMBER    | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| LIZ RHEA - CAMP PENDLETON<br>.....<br>BOARD MEMBER       | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| DAWN BAKER - CAMP PENDLETON<br>.....<br>BOARD MEMBER     | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| GEORGE YOUNG - CAMP PENDLETON<br>.....<br>BOARD MEMBER   | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| PETER BURGGREN - CAMP PENDLETON<br>.....<br>BOARD MEMBER | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| JOHN GATES - CAMP PENDLETON<br>.....<br>BOARD MEMBER     | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                        | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                              |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| ED MIXON - CAMP PENDLETON<br>.....<br>BOARD PARLIAMENTARIAN  | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| CLIFF MYERS - CAMP PENDLETON<br>.....<br>VICE CHAIRMAN       | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| HELEN HOLMES PEAK - CAMP PENDLETON<br>.....<br>BOARD MEMBER  | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JOHN RYAN - CAMP PENDLETON<br>.....<br>BOARD MEMBER          | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| FILOMENA SPIESE - CAMP PENDLETON<br>.....<br>BOARD MEMBER    | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| RICHARD FLEMING - CAMP PENDLETON<br>.....<br>BOARD MEMBER    | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| COL REGINAL HARRISTON - CAMP PENDLE<br>.....<br>BOARD MEMBER | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| SGTMAJ WILLIAM SHAW - CAMP PENDLETO<br>.....<br>BOARD MEMBER | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| CAPT CHRISTOPHER MERRIS - CAMP PEND<br>.....<br>BOARD MEMBER | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| MATTHEW GRIMSHAW - CAMP PENDLETON<br>.....<br>BOARD MEMBER   | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

(A)

(B)

(C)

(D)

(E)

(F)

| Name and Title                                      | Average hours per week (list any hours for related organizations below dotted line) | Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | Reportable compensation from the organization (W- 2/1099-MISC) | Reportable compensation from related organizations (W- 2/1099-MISC) | Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                     |                                                                                     | Individual trustee or director                                                                     | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                |                                                                     |                                                                                        |
| MONICA MERRIWEATHER - EL PASO<br>.....<br>CHAIR     | 2 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| MARGARITA SALAZAR - EL PASO<br>.....<br>VICE CHAIR  | 2 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| TOM THOMAS - EL PASO<br>.....<br>TREASURER          | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| LETTY WEST - EL PASO<br>.....<br>BOARD MEMBER       | 3 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| GINA LEWIS - EL PASO<br>.....<br>BOARD MEMBER       | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| ARTIE MAXWELL - EL PASO<br>.....<br>BOARD MEMBER    | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| PHILLIP PANDY - EL PASO<br>.....<br>BOARD MEMBER    | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| JOHN BAILY - EL PASO<br>.....<br>BOARD MEMBER       | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| JIM HUFF - EL PASO<br>.....<br>BOARD MEMBER         | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| BRIAN BEAUREGARD - EL PASO<br>.....<br>BOARD MEMBER | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

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|-------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                             |                                                                                     | Individual trustee or director                                                                     | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                |                                                                     |                                                                                        |
| STEVE MILBURN - FAYETTEVILLE<br>.....<br>PRESIDENT          | 2 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| VINNIE VENTURELLA - FAYETTEVILLE<br>.....<br>VICE PRESIDENT | 0 50<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| TRACEY RAFFERTY - FAYETTEVILLE<br>.....<br>SECRETARY        | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| KIM HETHERINGTON - FAYETTEVILLE<br>.....<br>SECRETARY       | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| AMANDA COLLINS - FAYETTEVILLE<br>.....<br>TREASURER         | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| CAROL ULRICH - FAYETTEVILLE<br>.....<br>BOARD MEMBER        | 2 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| WILLIE SNOW - FAYETTEVILLE<br>.....<br>BOARD MEMBER         | 2 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| CATHY HURLY - FAYETTEVILLE<br>.....<br>BOARD MEMBER         | 2 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| ANNETTE KALINOWSKI - FT CAMPBELL<br>.....<br>CHAIRMAN       | 1 50<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| YVONNE PICKERING - FT CAMPBELL<br>.....<br>VICE CHAIRMAN    | 1 50<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

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|----------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                          |                                                                                     | Individual trustee or director                                                                     | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                |                                                                     |                                                                                        |
| JOSEPH FERDELMAN - FT CAMPBELL<br>.....<br>TREASURER     | 1 50<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| KAREN STANLEY - FT CAMPBELL<br>.....<br>SECRETARY        | 1 50<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| MELISSA SCHAFFNER - FT CAMPBELL<br>.....<br>BOARD MEMBER | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| WAYNE ST LOUIS - FT CAMPBELL<br>.....<br>BOARD MEMBER    | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| O'BEE O'BRYANT - FT CAMPBELL<br>.....<br>BOARD MEMBER    | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| FAIRLEN BROWNING - FT CAMPBELL<br>.....<br>BOARD MEMBER  | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| TRAVIS REECER - FT CAMPBELL<br>.....<br>BOARD MEMBER     | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| HEATHER PERRELEAT - FT CAMPBELL<br>.....<br>BOARD MEMBER | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| RADM MICHAEL R GROOTHOUSEN - HAMPTO<br>.....<br>CHAIRMAN | 2 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| THERESA SOSKA - HAMPTON RDS<br>.....<br>VICE CHAIRMAN    | 0 50<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |  |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |  |
| BUDD CHRISTMAN - HAMPTON RDS<br>.....<br>SECRETARY                                                                                            | 0 50<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |  |
| JAMES OTTO STUTZ - HAMPTON RDS<br>.....<br>TREASURER                                                                                          | 0 50<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |  |
| SALLY SLEDGE - HAMPTON RDS<br>.....<br>BOARD MEMBER                                                                                           | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |  |
| HEATHER TACE - HAMPTON RDS<br>.....<br>BOARD MEMBER                                                                                           | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |  |
| ROBERT BOB OLDANI - HAMPTON RDS<br>.....<br>BOARD MEMBER                                                                                      | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |  |
| VEDA STONE-GOFF - HAMPTON RDS<br>.....<br>BOARD MEMBER                                                                                        | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |  |
| DANIEL T DOYLE - HAMPTON RDS<br>.....<br>BOARD MEMBER                                                                                         | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |  |
| TRICIA GROOTHOUSEN - HAMPTON RDS<br>.....<br>BOARD MEMBER                                                                                     | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |  |
| DONALD BROWN - HAMPTON RDS<br>.....<br>BOARD MEMBER                                                                                           | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |  |
| GINA BUZBY - HAMPTON RDS<br>.....<br>BOARD MEMBER                                                                                             | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |  |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                              | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                    |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| STEVE LUDWIG - HAMPTON RDS<br>.....<br>BOARD MEMBER                | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JOHN PAWLIN - HAMPTON RDS<br>.....<br>BOARD MEMBER                 | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JANE BARCLIFT - HAMPTON RDS<br>.....<br>BOARD MEMBER               | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JOEL VARGAS - HAMPTON RDS<br>.....<br>BOARD MEMBER                 | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| LISA THOMPSON - HAMPTON RDS<br>.....<br>BOARD MEMBER               | 0 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JEFF REMINGTON LTGEN USAF RET - HO<br>.....<br>BOARD CHAIRMAN      | 0 60<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| COL REESE LIGGETT USAF RET - HONOL<br>.....<br>BOARD VICE-CHAIRMAN | 0 56<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| NANCY WHITE - HONOLULU<br>.....<br>BOARD SECRETARY                 | 0 56<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| PADDY GRIGGS - HONOLULU<br>.....<br>BOARD TREASURER                | 0 60<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| AUGUST YEE - HONOLULU<br>.....<br>BOARD MEMBER                     | 0 30<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                       | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                             |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| BOB BOREK - HONOLULU<br>.....<br>BOARD MEMBER               | 0 30<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| CAPT MICHAEL LILLY USN RET - HONOL<br>.....<br>BOARD MEMBER | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DAVE SHANAHAN - HONOLULU<br>.....<br>BOARD MEMBER           | 0 30<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DAVID VALENTE - HONOLULU<br>.....<br>BOARD MEMBER           | 0 30<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DAVID WALLER - HONOLULU<br>.....<br>BOARD MEMBER            | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DON ANDERSON - HONOLULU<br>.....<br>BOARD MEMBER            | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DONNA BERGER - HONOLULU<br>.....<br>BOARD MEMBER            | 0 30<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DONNA O'SHAUGHNESSY - HONOLULU<br>.....<br>BOARD MEMBER     | 0 30<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| EDDIE QUAN - HONOLULU<br>.....<br>BOARD MEMBER              | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JEANNINE WIERCINSKI - HONOLULU<br>.....<br>BOARD MEMBER     | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

**Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

| (A)<br>Name and Title                                | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                      |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| JERRY RAUCKHORST - HONOLULU<br>.....<br>BOARD MEMBER | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| KARL KIYOKAWA - HONOLULU<br>.....<br>BOARD MEMBER    | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| MARIAN ATKINS - HONOLULU<br>.....<br>BOARD MEMBER    | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| MARY FULLER - HONOLULU<br>.....<br>BOARD MEMBER      | 0 30<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| MILDRED COURTNEY - HONOLULU<br>.....<br>BOARD MEMBER | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| PATRICIA SWIFT - HONOLULU<br>.....<br>BOARD MEMBER   | 0 30<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| PATRICK SHIN - HONOLULU<br>.....<br>BOARD MEMBER     | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| PATTI BROWN - HONOLULU<br>.....<br>BOARD MEMBER      | 0 30<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| SALLY MIST - HONOLULU<br>.....<br>BOARD MEMBER       | 0 33<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| SARAH FARGO - HONOLULU<br>.....<br>BOARD MEMBER      | 0 30<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |



| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |  |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|--|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        |  | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |  |                                                                       |                                                                            |                                                                                               |
| JERRY BARK - KILLEEN<br>.....<br>BOARD MEMBER                                                                                                 | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| ZACHARY BOYD - KILLEEN<br>.....<br>BOARD MEMBER                                                                                               | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| CYNTHIA CASHION - KILLEEN<br>.....<br>BOARD MEMBER                                                                                            | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| ANDY CURTIS - KILLEEN<br>.....<br>BOARD MEMBER                                                                                                | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| ZACH DIETZE - KILLEEN<br>.....<br>BOARD MEMBER                                                                                                | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| TAD DORROH - KILLEEN<br>.....<br>BOARD MEMBER                                                                                                 | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| DON FELT CSMR USA - KILLEEN<br>.....<br>BOARD MEMBER                                                                                          | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| TERRI JONES - KILLEEN<br>.....<br>BOARD MEMBER                                                                                                | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| RICK KEAGLE - KILLEEN<br>.....<br>BOARD MEMBER                                                                                                | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| DR JEFF KIRK - KILLEEN<br>.....<br>BOARD MEMBER                                                                                               | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                    | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                          |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| ANNMARIE MCKENNA - KILLEEN<br>.....<br>BOARD MEMBER      | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JIM MCKINNON - KILLEEN<br>.....<br>BOARD MEMBER          | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DIANA MILLER - KILLEEN<br>.....<br>BOARD MEMBER          | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| SALLY REBSTOCK - KILLEEN<br>.....<br>BOARD MEMBER        | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| PAUL STRINGFELLOW CFP - KILLEEN<br>.....<br>BOARD MEMBER | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| TERRY THOMPSON - KILLEEN<br>.....<br>BOARD MEMBER        | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| KELLY SCHMIDT - KILLEEN<br>.....<br>BOARD MEMBER         | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| CSM ANTONIO LEIJA - KILLEEN<br>.....<br>BOARD MEMBER     | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| TED JANOSKO - LAWTON<br>.....<br>CHAIRMAN                | 15 00<br>.....                                                                             | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| BARRY BEAUCHAMP - LAWTON<br>.....<br>1ST VICE            | 5 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                               | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                     |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| LISA VAN BRUNT - LAWTON<br>.....<br>2ND VICE        | 5 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| VICTORIA PONDER - LAWTON<br>.....<br>TREASURER      | 5 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| RANDY DOLLARHITE - LAWTON<br>.....<br>PAST CHAIRMAN | 10 00<br>.....                                                                             | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| WILLIE BYRD - LAWTON<br>.....<br>TRUSTEE            | 2 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DENNIS MEYER - LAWTON<br>.....<br>TRUSTEE           | 2 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| ZOE DURANT - LAWTON<br>.....<br>TRUSTEE             | 2 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| MARK SCOTT - LAWTON<br>.....<br>TRUSTEE             | 5 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JAN STRATTON - LAWTON<br>.....<br>TRUSTEE           | 2 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DANIEL YOUNG - LAWTON<br>.....<br>TRUSTEE           | 2 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| KEN SUE DOERFUL - LAWTON<br>.....<br>TRUSTEE        | 2 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

(A)

(B)

(C)

(D)

(E)

(F)

| Name and Title                                               | Average hours per week (list any hours for related organizations below dotted line) | Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | Reportable compensation from the organization (W- 2/1099-MISC) | Reportable compensation from related organizations (W- 2/1099-MISC) | Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                              |                                                                                     | Individual trustee or director                                                                     | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                |                                                                     |                                                                                        |
| JIM RIKARD - LAWTON<br>.....<br>TRUSTEE                      | 2 50<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| BENNE BREWER - LAWTON<br>.....<br>TRUSTEE                    | 2 50<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| MIKE DOOLEY - LAWTON<br>.....<br>TRUSTEE                     | 2 50<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| DENNIS CLIPPINGER - LAWTON<br>.....<br>TRUSTEE               | 2 50<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| JOHN DORSEY - LAWTON<br>.....<br>TRUSTEE                     | 2 50<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| MARILYN JANOSKO - LAWTON<br>.....<br>TRUSTEE                 | 10 00<br>.....                                                                      | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| GENE LOVE - LAWTON<br>.....<br>TRUSTEE                       | 10 00<br>.....                                                                      | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| JOSH DEAVOURS - MISSOURI FTLW<br>.....<br>CHAIRMAN           | 1 00<br>.....                                                                       | X                                                                                                  |                       | X       |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| KATRINA LYNCH ALLEN - MISSOURI FTLW<br>.....<br>BOARD MEMBER | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |
| JOHN DENBO - MISSOURI FTLW<br>.....<br>BOARD MEMBER          | 1 00<br>.....                                                                       | X                                                                                                  |                       |         |              |                              |        | 0                                                              | 0                                                                   | 0                                                                                      |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                     | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                           |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| SHELLEY EMPERATO - MISSOURI FTLW<br>.....<br>BOARD MEMBER | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| AMY HILTON - MISSOURI FTLW<br>.....<br>BOARD MEMBER       | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| LINDALL MASTAJO - MISSOURI FTLW<br>.....<br>VICE CHAIR    | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| THERESA STEWARD - MISSOURI FTLW<br>.....<br>SECRETARY     | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| HAZEL SNELL - MISSOURI FTLW<br>.....<br>BOARD MEMBER      | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JOHN BAER - SAN DIEGO<br>.....<br>PRESIDENT               | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| JUSTIN SERRANO - SAN DIEGO<br>.....<br>1ST VICE PRESIDENT | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| FRED GORRIS - SAN DIEGO<br>.....<br>TREASURER             | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| LARI SHEEHAN - SAN DIEGO<br>.....<br>SECRETARY            | 1 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| DEBORAH BELL - SAN DIEGO<br>.....<br>DIRECTOR             | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |



| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |  |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|--|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        |  | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |  |                                                                       |                                                                            |                                                                                               |
| JAMES L TODD - 29 PALMS<br>.....<br>BOARD VICE CHAIRMAN                                                                                       | 2 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| DR HAROLD JACK MCLAUGHLIN - 29 PAL<br>.....<br>TREASURER                                                                                      | 2 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| RICHARD STELK - 29 PALMS<br>.....<br>MEMBER AT LARGE                                                                                          | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| MATHEW SMITH-RZINEHART - 29 PALMS<br>.....<br>MEMBER AT LARGE                                                                                 | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| CARL ANGDAHL - 29 PALMS<br>.....<br>MEMBER AT LARGE                                                                                           | 2 50<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| DIANE KEATE - 29 PALMS<br>.....<br>MEMBER AT LARGE                                                                                            | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| MARIA GUGLIOTTI - 29 PALMS<br>.....<br>MEMBER AT LARGE                                                                                        | 1 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        |  | 0                                                                     | 0                                                                          | 0                                                                                             |
| CARL WHITT III - ALASKA<br>.....<br>EXECUTIVE DIRECTOR                                                                                        | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        |  | 59,890                                                                | 0                                                                          | 7,187                                                                                         |
| OMAYRA ARROYO-ANDUJAR - ALASKA<br>.....<br>ACCOUNTING MANAGER                                                                                 | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        |  | 52,248                                                                | 0                                                                          | 8,831                                                                                         |
| JOAN WILCOXEN - ALTUS<br>.....<br>EXECUTIVE DIRECTOR                                                                                          | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        |  | 60,888                                                                | 0                                                                          | 9,967                                                                                         |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                             | (B)<br>Average<br>hours per<br>week (list<br>any hours<br>for related<br>organizations<br>below dotted<br>line) | (C)<br>Position (do not check more<br>than one box, unless<br>person is both an officer<br>and a director/trustee) |                       |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from the<br>organization<br>(W- 2/1099-<br>MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W- 2/1099-<br>MISC) | (F)<br>Estimated<br>amount of other<br>compensation<br>from the<br>organization and<br>related<br>organizations |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                                                   |                                                                                                                 | Individual trustee<br>or director                                                                                  | Institutional Trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                       |                                                                                            |                                                                                                                 |
| CHRISTOPHER KEANE - CAMP PENDLETON<br>.....<br>EXECUTIVE DIRECTOR | 40 00<br>.....                                                                                                  |                                                                                                                    |                       | X       |              |                                 |        | 98,624                                                                                | 0                                                                                          | 1,482                                                                                                           |
| SHELA BULARAN - CAMP PENDLETON<br>.....<br>BUSINESS MANAGER       | 40 00<br>.....                                                                                                  |                                                                                                                    |                       | X       |              |                                 |        | 57,731                                                                                | 0                                                                                          | 7,304                                                                                                           |
| TEDD J PRITCHARD - EL PASO<br>.....<br>EXECUTIVE DIRECTOR         | 40 00<br>.....                                                                                                  |                                                                                                                    |                       | X       |              |                                 |        | 57,692                                                                                | 0                                                                                          | 0                                                                                                               |
| GUADALUPE SHIELDS - EL PASO<br>.....<br>ACCOUNTING MANAGER        | 40 00<br>.....                                                                                                  |                                                                                                                    |                       | X       |              |                                 |        | 44,265                                                                                | 0                                                                                          | 5,312                                                                                                           |
| CHERIE BORTNICK - FAYETTVILLE<br>.....<br>EXECUTIVE DIRECTOR      | 30 00<br>.....                                                                                                  |                                                                                                                    |                       | X       |              |                                 |        | 15,205                                                                                | 0                                                                                          | 0                                                                                                               |
| KATHY FOXEN - FAYETTVILLE<br>.....<br>EXECUTIVE DIRECTOR          | 40 00<br>.....                                                                                                  |                                                                                                                    |                       | X       |              |                                 |        | 20,411                                                                                | 0                                                                                          | 0                                                                                                               |
| HONIE PICKARD - FAYETTVILLE<br>.....<br>BOOKKEEPER                | 30 00<br>.....                                                                                                  |                                                                                                                    |                       | X       |              |                                 |        | 22,118                                                                                | 0                                                                                          | 0                                                                                                               |
| KAREN GRIMSLEY - FT CAMPBELL<br>.....<br>EXECUTIVE DIRECTOR       | 40 00<br>.....                                                                                                  |                                                                                                                    |                       | X       |              |                                 |        | 55,313                                                                                | 0                                                                                          | 11,908                                                                                                          |
| MATT RUMPH - FT LW<br>.....<br>EXECUTIVE DIRECTOR                 | 40 00<br>.....                                                                                                  |                                                                                                                    |                       | X       |              |                                 |        | 35,053                                                                                | 0                                                                                          | 4,622                                                                                                           |
| LINDA BRIGHT - FT LW<br>.....<br>EXECUTIVE DIRECTOR               | 40 00<br>.....                                                                                                  |                                                                                                                    |                       | X       |              |                                 |        | 16,268                                                                                | 0                                                                                          | 3,302                                                                                                           |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| RUSSELL ARIZA - HAMPTON RDS<br>.....<br>EXECUTIVE DIRECTOR                                                                                    | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 76,934                                                                | 0                                                                          | 9,453                                                                                         |
| MARY BUTLER - HAMPTON RDS<br>.....<br>DIR OF FINANCE                                                                                          | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 49,635                                                                | 0                                                                          | 8,672                                                                                         |
| LAURIE MOORE - HONOLULU<br>.....<br>EXECUTIVE DIRECTOR                                                                                        | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 98,250                                                                | 0                                                                          | 4,927                                                                                         |
| KIMBERLY JEREMIAH - HONOLULU<br>.....<br>DIRECTOR OF FINANCE/HR                                                                               | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 56,646                                                                | 0                                                                          | 0                                                                                             |
| ANTHONY MINO - KILLEEN<br>.....<br>EXECUTIVE DIRECTOR                                                                                         | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 110,176                                                               | 0                                                                          | 19,021                                                                                        |
| TRAVIS KNIGHT - KILLEEN<br>.....<br>ASSOC EXECUTIVE DIRECTOR                                                                                  | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 62,700                                                                | 0                                                                          | 17,964                                                                                        |
| DENISE CHAMBERS - KILLEEN<br>.....<br>FINANCIAL MANAGER                                                                                       | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 53,827                                                                | 0                                                                          | 12,259                                                                                        |
| WILLIAM VAUGHAN - LAWTON<br>.....<br>EXECUTIVE DIRECTOR                                                                                       | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 77,607                                                                | 0                                                                          | 9,313                                                                                         |
| KATHERINE WHITEHEAD - LAWTON<br>.....<br>DIR, ADMIN                                                                                           | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 29,010                                                                | 0                                                                          | 3,459                                                                                         |
| TIMOTHY NEY - SAN DIEGO<br>.....<br>EXECUTIVE DIRECTOR                                                                                        | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 114,090                                                               | 0                                                                          | 18,580                                                                                        |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                       | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                             |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| PHYLLIS BARBER - SAN DIEGO<br>.....<br>DIRECTOR, HR/FINANCE | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 68,543                                                                | 0                                                                          | 12,346                                                                                        |
| DAWN CLARK - 29 PALMS<br>.....<br>EXECUTIVE DIRECTOR        | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 50,000                                                                | 0                                                                          | 6,000                                                                                         |
| KEITH BROCKMANN - 29 PALMS<br>.....<br>BUSINESS MANAGER     | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 41,600                                                                | 0                                                                          | 0                                                                                             |

|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>SCHEDULE A</b><br>(Form 990 or 990-EZ)                                                                                                   | <b>Public Charity Status and Public Support</b><br>Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.<br>▶ Attach to Form 990 or Form 990-EZ.<br>▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> . | OMB No 1545-0047<br><b>2016</b><br><b>Open to Public Inspection</b> |
| Department of the Treasury<br>Internal Revenue Service<br><b>Name of the organization</b><br>ARMED SERVICES YMCA OF THE USA<br>GROUP RETURN |                                                                                                                                                                                                                                                                                                                                                                  | <b>Employer identification number</b><br>91-1883466                 |

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.  
The organization is not a private foundation because it is (For lines 1 through 12, check only one box )

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990 or 990-EZ))
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II )
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II )
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 9 ☐ An agricultural research organization described in **170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture See instructions Enter the name, city, and state of the college or university \_\_\_\_\_
- 10 ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2)**. (Complete Part III )
- 11 ☐ An organization organized and operated exclusively to test for public safety See **section 509(a)(4)**.
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization
- f Enter the number of supported organizations \_\_\_\_\_
- g Provide the following information about the supported organization(s) \_\_\_\_\_

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|--------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                                | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                                |                                                             |    |                                                   |                                                 |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                             | (a)2012    | (b)2013   | (c)2014    | (d)2015   | (e)2016   | (f)Total   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------|-----------|-----------|------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grant.")                                                                                                    | 11,453,695 | 9,986,466 | 16,261,968 | 8,895,267 | 8,194,950 | 54,792,346 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |            |           |            |           |           |            |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |            |           |            |           |           |            |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        | 11,453,695 | 9,986,466 | 16,261,968 | 8,895,267 | 8,194,950 | 54,792,346 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |            |           |            |           |           | 255,664    |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |            |           |            |           |           | 54,536,682 |

Section B. Total Support

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                                                  | (a)2012    | (b)2013   | (c)2014    | (d)2015   | (e)2016   | (f)Total   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------|-----------|-----------|------------|
| <b>7</b> Amounts from line 4                                                                                                                                                                                                      | 11,453,695 | 9,986,466 | 16,261,968 | 8,895,267 | 8,194,950 | 54,792,346 |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                           | 1,410,091  | 1,444,965 | 763,663    | 584,093   | 721,637   | 4,924,449  |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                       |            |           |            |           |           |            |
| <b>10</b> Other income (Do not include gain or loss from the sale of capital assets (Explain in Part VI.))                                                                                                                        |            |           |            |           |           |            |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                                                   |            |           |            |           |           | 59,716,795 |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                                                                                                                         |            |           |            |           | <b>12</b> | 36,554,956 |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . <input type="checkbox"/> |            |           |            |           |           |            |

Section C. Computation of Public Support Percentage

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>14</b> Public support percentage for 2016 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                    | <b>14</b> | 91.330 % |
| <b>15</b> Public support percentage for 2015 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                           | <b>15</b> | 90.380 % |
| <b>16a 33 1/3% support test—2016.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization <input checked="" type="checkbox"/>                                                                                                                                                                |           |          |
| <b>b 33 1/3% support test—2015.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization <input type="checkbox"/>                                                                                                                                                                        |           |          |
| <b>17a 10%-facts-and-circumstances test—2016.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization <input type="checkbox"/>    |           |          |
| <b>b 10%-facts-and-circumstances test—2015.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization <input type="checkbox"/> |           |          |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions <input type="checkbox"/>                                                                                                                                                                                                                                                               |           |          |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                  | (a)2012 | (b)2013 | (c)2014 | (d)2015 | (e)2016 | (f)Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |         |         |         |         |         |          |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |         |         |         |         |         |          |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |         |         |         |         |         |          |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |         |         |         |         |         |          |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |         |         |         |         |         |          |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |         |         |         |         |         |          |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |         |         |         |         |         |          |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |         |         |         |         |         |          |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |         |         |         |         |         |          |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |         |         |         |         |         |          |

**Section B. Total Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                          | (a)2012 | (b)2013 | (c)2014 | (d)2015 | (e)2016 | (f)Total |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| <b>9</b> Amounts from line 6                                                                                                              |         |         |         |         |         |          |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |         |         |         |         |         |          |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |         |         |         |         |         |          |
| <b>c</b> Add lines 10a and 10b                                                                                                            |         |         |         |         |         |          |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on     |         |         |         |         |         |          |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                 |         |         |         |         |         |          |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                  |         |         |         |         |         |          |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |  |
|--------------------------------------------------------------------------------------------------|-----------|--|
| <b>15</b> Public support percentage for 2016 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> |  |
| <b>16</b> Public support percentage from 2015 Schedule A, Part III, line 15                      | <b>16</b> |  |

**Section D. Computation of Investment Income Percentage**

|                                                                                                              |           |  |
|--------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>17</b> Investment income percentage for <b>2016</b> (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> |  |
| <b>18</b> Investment income percentage from <b>2015</b> Schedule A, Part III, line 17                        | <b>18</b> |  |

**19a 33 1/3% support tests—2016.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests—2015.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                | <b>1</b>   |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             | <b>2</b>   |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                              | <b>3a</b>  |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.</i>                                                                                                                                                                                                                                                           | <b>3b</b>  |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                    | <b>3c</b>  |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                | <b>4a</b>  |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                        | <b>4b</b>  |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                           | <b>4c</b>  |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b>, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> | <b>5a</b>  |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         | <b>5b</b>  |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>5c</b>  |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                          | <b>6</b>   |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                              | <b>7</b>   |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                                     | <b>8</b>   |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                      | <b>9a</b>  |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                                                          | <b>9b</b>  |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                               | <b>9c</b>  |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                     | <b>10a</b> |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                          | <b>10b</b> |    |

**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| <b>b</b> A family member of a person described in (a) above?                                                                                                                 |     |    |
| <b>c</b> A 35% controlled entity of a person described in (a) or (b) above? <i>If "Yes" to a, b, or c, provide detail in Part VI</i>                                         |     |    |
| <b>11a</b>                                                                                                                                                                   |     |    |
| <b>11b</b>                                                                                                                                                                   |     |    |
| <b>11c</b>                                                                                                                                                                   |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? <i>If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i> |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.</i>                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i> |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                             |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i>                                                                                                                       |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b> By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>                                                                                          |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally-Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions)                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions).                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| <b>2</b> Activities Test <b>Answer (a) and (b) below.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? <i>If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i> |  |  |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i>                                                                                                                              |  |  |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>3</b> Parent of Supported Organizations <b>Answer (a) and (b) below.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i>                                                                                                                                                                                                                                                                                                                                |  |  |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>                                                                                                                                                                                                                                                                                    |  |  |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1** ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970. **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

**Section A - Adjusted Net Income**

|                                                                                                                                                                                                                   | (A) Prior Year | (B) Current Year<br>(optional) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| <b>1</b> Net short-term capital gain                                                                                                                                                                              | <b>1</b>       |                                |
| <b>2</b> Recoveries of prior-year distributions                                                                                                                                                                   | <b>2</b>       |                                |
| <b>3</b> Other gross income (see instructions)                                                                                                                                                                    | <b>3</b>       |                                |
| <b>4</b> Add lines 1 through 3                                                                                                                                                                                    | <b>4</b>       |                                |
| <b>5</b> Depreciation and depletion                                                                                                                                                                               | <b>5</b>       |                                |
| <b>6</b> Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | <b>6</b>       |                                |
| <b>7</b> Other expenses (see instructions)                                                                                                                                                                        | <b>7</b>       |                                |
| <b>8 Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                              | <b>8</b>       |                                |

**Section B - Minimum Asset Amount**

|                                                                                                                                         | (A) Prior Year | (B) Current Year<br>(optional) |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| <b>1</b> Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year) | <b>1</b>       |                                |
| <b>a</b> Average monthly value of securities                                                                                            | <b>1a</b>      |                                |
| <b>b</b> Average monthly cash balances                                                                                                  | <b>1b</b>      |                                |
| <b>c</b> Fair market value of other non-exempt-use assets                                                                               | <b>1c</b>      |                                |
| <b>d Total</b> (add lines 1a, 1b, and 1c)                                                                                               | <b>1d</b>      |                                |
| <b>e Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                                  |                |                                |
| <b>2</b> Acquisition indebtedness applicable to non-exempt use assets                                                                   | <b>2</b>       |                                |
| <b>3</b> Subtract line 2 from line 1d                                                                                                   | <b>3</b>       |                                |
| <b>4</b> Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions)                                 | <b>4</b>       |                                |
| <b>5</b> Net value of non-exempt-use assets (subtract line 4 from line 3)                                                               | <b>5</b>       |                                |
| <b>6</b> Multiply line 5 by .035                                                                                                        | <b>6</b>       |                                |
| <b>7</b> Recoveries of prior-year distributions                                                                                         | <b>7</b>       |                                |
| <b>8 Minimum Asset Amount</b> (add line 7 to line 6)                                                                                    | <b>8</b>       |                                |

**Section C - Distributable Amount**

|                                                                                                                                                                                   |          | Current Year |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| <b>1</b> Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                    | <b>1</b> |              |
| <b>2</b> Enter 85% of line 1                                                                                                                                                      | <b>2</b> |              |
| <b>3</b> Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                   | <b>3</b> |              |
| <b>4</b> Enter greater of line 2 or line 3                                                                                                                                        | <b>4</b> |              |
| <b>5</b> Income tax imposed in prior year                                                                                                                                         | <b>5</b> |              |
| <b>6 Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                                    | <b>6</b> |              |
| <b>7</b> <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions) |          |              |

Part V

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions                                                                                                                  | Current Year |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes                                                                    |              |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity    |              |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations                                                    |              |
| 4 Amounts paid to acquire exempt-use assets                                                                                                |              |
| 5 Qualified set-aside amounts (prior IRS approval required)                                                                                |              |
| 6 Other distributions (describe in Part VI) See instructions                                                                               |              |
| 7 Total annual distributions. Add lines 1 through 6                                                                                        |              |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI) See instructions |              |
| 9 Distributable amount for 2016 from Section C, line 6                                                                                     |              |
| 10 Line 8 amount divided by Line 9 amount                                                                                                  |              |

| Section E - Distribution Allocations (see instructions)                                                                                             | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2016 | (iii)<br>Distributable<br>Amount for 2016 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2016 from Section C, line 6                                                                                              |                             |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2016 (reasonable cause required--see instructions)                                                 |                             |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2016                                                                                                   |                             |                                        |                                           |
| a                                                                                                                                                   |                             |                                        |                                           |
| b                                                                                                                                                   |                             |                                        |                                           |
| c From 2013. . . . .                                                                                                                                |                             |                                        |                                           |
| d From 2014. . . . .                                                                                                                                |                             |                                        |                                           |
| e From 2015. . . . .                                                                                                                                |                             |                                        |                                           |
| f Total of lines 3a through e                                                                                                                       |                             |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                      |                             |                                        |                                           |
| h Applied to 2016 distributable amount                                                                                                              |                             |                                        |                                           |
| i Carryover from 2011 not applied (see instructions)                                                                                                |                             |                                        |                                           |
| j Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                   |                             |                                        |                                           |
| 4 Distributions for 2016 from Section D, line 7 \$                                                                                                  |                             |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                      |                             |                                        |                                           |
| b Applied to 2016 distributable amount                                                                                                              |                             |                                        |                                           |
| c Remainder Subtract lines 4a and 4b from 4                                                                                                         |                             |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2016, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) |                             |                                        |                                           |
| 6 Remaining underdistributions for 2016 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions)                        |                             |                                        |                                           |
| 7 Excess distributions carryover to 2017. Add lines 3j and 4c                                                                                       |                             |                                        |                                           |
| 8 Breakdown of line 7                                                                                                                               |                             |                                        |                                           |
| a                                                                                                                                                   |                             |                                        |                                           |
| b Excess from 2013. . . . .                                                                                                                         |                             |                                        |                                           |
| c Excess from 2014. . . . .                                                                                                                         |                             |                                        |                                           |
| d Excess from 2015. . . . .                                                                                                                         |                             |                                        |                                           |
| e Excess from 2016. . . . .                                                                                                                         |                             |                                        |                                           |

**Part VI**   **Supplemental Information.**

Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

| Facts And Circumstances Test |
|------------------------------|
|                              |

|                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|----------------------------------------------------------------------------------|----|-----------------------------|----|--|----|--|----|--|
| efile GRAPHIC print - DO NOT PROCESS                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | As Filed Data -                                                                                                                                                                                                                                                                                                                                                    |  | DLN: 93493202010217                                      |                                                                                  |    |                             |    |  |    |  |    |  |
| <div>SCHEDULE D<br/>(Form 990)</div> <div>Department of the Treasury<br/>Internal Revenue Service</div>                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>Supplemental Financial Statements</div> <div>► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.<br/>► Attach to Form 990.</div> <div>Information about Schedule D (Form 990) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a>.</div> |  |                                                          | <div>OMB No 1545-0047</div> <div>2016</div> <div>Open to Public Inspection</div> |    |                             |    |  |    |  |    |  |
| <div>Name of the organization<br/>ARMED SERVICES YMCA OF THE USA<br/>GROUP RETURN</div>                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  | <div>Employer identification number<br/>91-1883466</div> |                                                                                  |    |                             |    |  |    |  |    |  |
| <div>Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.</div> <div>Complete if the organization answered "Yes" on Form 990, Part IV, line 6.</div>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
|                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                                            |  | (b) Funds and other accounts                             |                                                                                  |    |                             |    |  |    |  |    |  |
| 1                                                                                                                                                                                                     | Total number at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 2                                                                                                                                                                                                     | Aggregate value of contributions to (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 3                                                                                                                                                                                                     | Aggregate value of grants from (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 4                                                                                                                                                                                                     | Aggregate value at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 5                                                                                                                                                                                                     | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          | <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>              |    |                             |    |  |    |  |    |  |
| 6                                                                                                                                                                                                     | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          | <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>              |    |                             |    |  |    |  |    |  |
| <div>Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.</div>                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 1                                                                                                                                                                                                     | Purpose(s) of conservation easements held by the organization (check all that apply) <div><div><input type="checkbox"/> Preservation of land for public use (e g , recreation or education)</div><div><input type="checkbox"/> Preservation of an historically important land area</div><div><input type="checkbox"/> Protection of natural habitat</div><div><input type="checkbox"/> Preservation of a certified historic structure</div><div><input type="checkbox"/> Preservation of open space</div></div> |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 2                                                                                                                                                                                                     | Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| a                                                                                                                                                                                                     | Total number of conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <table><tr><td>2a</td><td>Held at the End of the Year</td></tr><tr><td>2b</td><td></td></tr><tr><td>2c</td><td></td></tr><tr><td>2d</td><td></td></tr></table>                                                                                                                                                                                                     |  |                                                          |                                                                                  | 2a | Held at the End of the Year | 2b |  | 2c |  | 2d |  |
| 2a                                                                                                                                                                                                    | Held at the End of the Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 2b                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 2c                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 2d                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| b                                                                                                                                                                                                     | Total acreage restricted by conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| c                                                                                                                                                                                                     | Number of conservation easements on a certified historic structure included in (a)                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| d                                                                                                                                                                                                     | Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 3                                                                                                                                                                                                     | Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 4                                                                                                                                                                                                     | Number of states where property subject to conservation easement is located ►                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 5                                                                                                                                                                                                     | Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          | <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>              |    |                             |    |  |    |  |    |  |
| 6                                                                                                                                                                                                     | Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 7                                                                                                                                                                                                     | Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 8                                                                                                                                                                                                     | Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          | <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>              |    |                             |    |  |    |  |    |  |
| 9                                                                                                                                                                                                     | In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| <div>Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.</div> <div>Complete if the organization answered "Yes" on Form 990, Part IV, line 8.</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 1a                                                                                                                                                                                                    | If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| b                                                                                                                                                                                                     | If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| (i) Revenue included on Form 990, Part VIII, line 1                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ► \$                                                                                                                                                                                                                                                                                                                                                               |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| (ii) Assets included in Form 990, Part X                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ► \$                                                                                                                                                                                                                                                                                                                                                               |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| 2                                                                                                                                                                                                     | If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| a                                                                                                                                                                                                     | Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ► \$                                                                                                                                                                                                                                                                                                                                                               |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| b                                                                                                                                                                                                     | Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ► \$                                                                                                                                                                                                                                                                                                                                                               |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
| For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  |                                                          |                                                                                  |    |                             |    |  |    |  |    |  |
|                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Cat No 52283D                                                                                                                                                                                                                                                                                                                                                      |  | Schedule D (Form 990) 2016                               |                                                                                  |    |                             |    |  |    |  |    |  |

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII Check here if the explanation has been provided in Part XIII

☐

Part V

Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                  | (a)Current year | (b)Prior year | (c)Two years back | (d)Three years back | (e)Four years back |
|--------------------------------------------------|-----------------|---------------|-------------------|---------------------|--------------------|
| 1a Beginning of year balance                     | 443,995         | 462,275       | 460,936           | 392,368             | 361,889            |
| b Contributions                                  |                 |               |                   | 48,645              | 4,025              |
| c Net investment earnings, gains, and losses     | 877             | -6,843        | 7,300             | 19,923              | 26,454             |
| d Grants or scholarships                         |                 |               |                   |                     |                    |
| e Other expenditures for facilities and programs |                 | 11,437        | 5,961             |                     |                    |
| f Administrative expenses                        |                 |               |                   |                     |                    |
| g End of year balance                            | 444,872         | 443,995       | 462,275           | 460,936             | 392,368            |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a

Board designated or quasi-endowment

86 770 %

b

Permanent endowment

13 230 %

c

Temporarily restricted endowment

The percentages on lines 2a, 2b, and 2c should equal 100%

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations

3a(i)

Yes

No

(ii) related organizations

3a(ii)

No

Yes

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R?

3b

4

Describe in Part XIII the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment.

Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                         | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|-------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                         |                                      | 1,008,933                       |                              | 1,008,933      |
| b Buildings                                                                                     |                                      | 19,396,827                      | 4,774,329                    | 14,622,498     |
| c Leasehold improvements                                                                        |                                      | 2,849,350                       | 698,983                      | 2,150,367      |
| d Equipment                                                                                     |                                      | 973,405                         | 957,648                      | 15,757         |
| e Other                                                                                         |                                      | 2,954,814                       | 1,758,618                    | 1,196,196      |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)) |                                      |                                 |                              | 18,993,751     |

Part VII

Investments—Other Securities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11b.  
See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b) Book<br>value | (c) Method of valuation<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|-------------------|-------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                     |                   |                                                             |
| (2) Closely-held equity interests . . . . .                             |                   |                                                             |
| (3) Other _____                                                         |                   |                                                             |
| (A)                                                                     |                   |                                                             |
| (B)                                                                     |                   |                                                             |
| (C)                                                                     |                   |                                                             |
| (D)                                                                     |                   |                                                             |
| (E)                                                                     |                   |                                                             |
| (F)                                                                     |                   |                                                             |
| (G)                                                                     |                   |                                                             |
| (H)                                                                     |                   |                                                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12 ) ▶     |                   |                                                             |

Part VIII

Investments—Program Related. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c.  
See Form 990, Part X, line 13.

| (a) Description of investment                                       | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|---------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                 |                |                                                             |
| (2)                                                                 |                |                                                             |
| (3)                                                                 |                |                                                             |
| (4)                                                                 |                |                                                             |
| (5)                                                                 |                |                                                             |
| (6)                                                                 |                |                                                             |
| (7)                                                                 |                |                                                             |
| (8)                                                                 |                |                                                             |
| (9)                                                                 |                |                                                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13 ) ▶ |                |                                                             |

Part IX

Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d See Form 990, Part X, line 15

| (a) Description                                                               | (b) Book value |
|-------------------------------------------------------------------------------|----------------|
| (1)                                                                           |                |
| (2)                                                                           |                |
| (3)                                                                           |                |
| (4)                                                                           |                |
| (5)                                                                           |                |
| (6)                                                                           |                |
| (7)                                                                           |                |
| (8)                                                                           |                |
| (9)                                                                           |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 15 ) . . . . . ▶ |                |

Part X

Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f.  
See Form 990, Part X, line 25.

| 1. (a) Description of liability                                     | (b) Book value |
|---------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                            |                |
| DUE TO BRANCH & HEADQUARTERS                                        | 986,752        |
| CAPITAL LEASE OBLIGATIONS                                           | 362,109        |
| (3)                                                                 |                |
| (4)                                                                 |                |
| (5)                                                                 |                |
| (6)                                                                 |                |
| (7)                                                                 |                |
| (8)                                                                 |                |
| (9)                                                                 |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25 ) ▶ | 1,348,861      |

2. Liability for uncertain tax positions In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII ☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                         |           |            |
|----------|---------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                      | <b>1</b>  | 26,375,111 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                      |           |            |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                  | <b>2a</b> | 444,247    |
| <b>b</b> | Donated services and use of facilities . . . . .                                                        | <b>2b</b> | 4,678,956  |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                               | <b>2c</b> |            |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                | <b>2d</b> | 3,450,152  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                         | <b>2e</b> | 8,573,355  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                    | <b>3</b>  | 17,801,756 |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>                              |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                              | <b>4a</b> |            |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                | <b>4b</b> | -1,038,697 |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                             | <b>4c</b> | -1,038,697 |
| <b>5</b> | Total revenue Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12 ) . . . . . | <b>5</b>  | 16,763,059 |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |            |
|----------|----------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                     | <b>1</b>  | 25,273,791 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25                                         |           |            |
| <b>a</b> | Donated services and use of facilities . . . . .                                                         | <b>2a</b> | 4,678,956  |
| <b>b</b> | Prior year adjustments . . . . .                                                                         | <b>2b</b> |            |
| <b>c</b> | Other losses . . . . .                                                                                   | <b>2c</b> |            |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>2d</b> | 4,038,746  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          | <b>2e</b> | 8,717,702  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     | <b>3</b>  | 16,556,089 |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                               |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> |            |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>4b</b> |            |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              | <b>4c</b> | 0          |
| <b>5</b> | Total expenses Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18 ) . . . . . | <b>5</b>  | 16,556,089 |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference          | Explanation |
|---------------------------|-------------|
| See Additional Data Table |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |

**Part XIII** Supplemental Information *(continued)*

| Return Reference | Explanation |
|------------------|-------------|
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
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|                  |             |
|                  |             |

**Additional Data**

**Software ID:**  
**Software Version:**  
**EIN:** 91-1883466  
**Name:** ARMED SERVICES YMCA OF THE USA  
GROUP RETURN

**Supplemental Information**

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART V, LINE 4   | THE PERMANENT RESTRICTED FUNDS ARE HELD IN ENDOWMENTS CREATED ON BEHALF OF THE BRANCHES AND INVESTMENTS HELD BY LOCAL COMMUNITY FOUNDATIONS THESE ARE THE LAWTON COMMUNITY FOUNDATION, SAN DIEGO FOUNDATION AND EL PASO COMMUNITY FOUNDATION THE PURPOSE OF THESE FOUNDATION IS TO ENSURE THE CONTINUED SOCIAL, RECREATIONAL, EDUCATIONAL AND SPIRITUAL SERVICES TO TO MILITARY MEMBERS AND FAMILIES IN THE RESPECTIVE AREAS/BRANCHES |

## Supplemental Information

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART X, LINE 2   | ASYMCA IS EXEMPT FROM FEDERAL INCOME TAX, EXCEPT ON INCOME EARNED FROM UNRELATED BUSINESS ACTIVITIES, UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE (IRC) ASYMCA HAD NO NET UNRELATED BUSINESS INCOME FOR THE YEAR ENDED DECEMBER 31, 2016 MANAGEMENT EVALUATED ASYMC A'S TAX POSITIONS AND CONCLUDED THAT ASYMCA HAD TAKEN NO UNCERTAIN TAX POSITIONS THAT REQU IRE ADJUSTMENT TO THE CONSOLIDATED FINANCIAL STATEMENTS |

| Supplemental Information             |                                                                                 |
|--------------------------------------|---------------------------------------------------------------------------------|
| Return Reference                     | Explanation                                                                     |
| PART XI, LINE 2D - OTHER ADJUSTMENTS | AFFILIATE ACTIVITIES INCLUDED IN THE CONSOLIDATED FINANCIAL STATEMENT 3,450,152 |

# Supplemental Information

| Return Reference                        | Explanation                                                                                                                                                                        |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART XI, LINE 4B - OTHER<br>ADJUSTMENTS | FUNDRAISING EXPENSE REPORTED ON LINE 8B -956,623 COST OF GOODS SOLD REPORTED ON LINE 10B<br>-52,217 EXPENSES RELATED TO CHARITABLE GAMBLING ACTIVITIES REPORTED ON LINE 9B -29,857 |

## Supplemental Information

| Return Reference                      | Explanation                                                                                                                                                                                                                                                                              |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART XII, LINE 2D - OTHER ADJUSTMENTS | AFFILIATE ACTIVITIES INCLUDED IN THE CONSOLIDATED FINANCIAL STATEMENT 3,217,370 FUNDRAISING EXPENSE REPORTED ON LINE 8B 956,623 COST OF GOODS SOLD REPORTED ON LINE 10B 52,217 EXPENSES RELATED TO CHARITABLE GAMBLING ACTIVITIES REPORTED ON LINE 9B 29,857 INTEREST RATE SWAP -217,321 |

|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <div>SCHEDULE G<br/>(Form 990 or 990-EZ)</div> <div>Department of the Treasury<br/>Internal Revenue Service</div> | <div>Supplemental Information Regarding<br/>Fundraising or Gaming Activities</div> <div>Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a<br/>▶ Attach to Form 990 or Form 990-EZ.</div> <div>▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a>.</div> | <div>OMB No 1545-0047</div> <div>2016</div> <div>Open to Public Inspection</div> |
| Name of the organization<br>ARMED SERVICES YMCA OF THE USA<br>GROUP RETURN                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Employer identification number<br>91-1883466                                     |

Part I Fundraising Activities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 17.  
Form 990-EZ filers are not required to complete this part.

1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

a ☐ Mail solicitations

e ☐ Solicitation of non-government grants

b ☐ Internet and email solicitations

f ☐ Solicitation of government grants

c ☐ Phone solicitations

g ☐ Special fundraising events

d ☐ In-person solicitations

2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☐ Yes ☐ No

b If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                  |                                                   |
| 1                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                  |                                                   |
| Total ▶                                                   |               |                                                                |    |                                   |                                                                  |                                                   |

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| Revenue         |                                                                                   | (a) Event #1<br><b>FIREWORKS EVENT<br/>- SAN DIEGO</b><br>(event type) | (b) Event #2<br><b>GOLF TOURNAMENT</b><br>(event type) | (c) Other events<br><b>21</b><br>(total number) | (d)<br>Total events<br>(add col (a) through<br>col (c)) |
|-----------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|
|                 |                                                                                   |                                                                        |                                                        |                                                 |                                                         |
| <b>1</b>        | Gross receipts . . . . .                                                          | 437,440                                                                | 304,666                                                | 761,911                                         | 1,504,017                                               |
| <b>2</b>        | Less Contributions . . . . .                                                      |                                                                        |                                                        |                                                 |                                                         |
| <b>3</b>        | Gross income (line 1 minus<br>line 2) . . . . .                                   | 437,440                                                                | 304,666                                                | 761,911                                         | 1,504,017                                               |
| Direct Expenses | <b>4</b> Cash prizes . . . . .                                                    |                                                                        |                                                        |                                                 |                                                         |
|                 | <b>5</b> Noncash prizes . . . . .                                                 |                                                                        |                                                        |                                                 |                                                         |
|                 | <b>6</b> Rent/facility costs . . . . .                                            |                                                                        |                                                        |                                                 |                                                         |
|                 | <b>7</b> Food and beverages . . . . .                                             |                                                                        |                                                        |                                                 |                                                         |
|                 | <b>8</b> Entertainment . . . . .                                                  |                                                                        |                                                        |                                                 |                                                         |
|                 | <b>9</b> Other direct expenses . . . . .                                          | 424,529                                                                | 100,417                                                | 431,677                                         | 956,623                                                 |
|                 | <b>10</b> Direct expense summary Add lines 4 through 9 in column (d) . . . . . ▶  |                                                                        |                                                        |                                                 | 956,623                                                 |
|                 | <b>11</b> Net income summary Subtract line 10 from line 3, column (d) . . . . . ▶ |                                                                        |                                                        |                                                 | 547,394                                                 |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| Revenue         |                                                                                        | (a) Bingo                                                           | (b) Pull tabs/Instant<br>bingo/progressive bingo                    | (c) Other gaming                                                               | (d) Total gaming (add<br>col (a) through col (c)) |
|-----------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|
|                 |                                                                                        |                                                                     |                                                                     |                                                                                |                                                   |
| <b>1</b>        | Gross revenue . . . . .                                                                |                                                                     |                                                                     | 90,366                                                                         | 90,366                                            |
| Direct Expenses | <b>2</b> Cash prizes . . . . .                                                         |                                                                     |                                                                     |                                                                                |                                                   |
|                 | <b>3</b> Noncash prizes . . . . .                                                      |                                                                     |                                                                     |                                                                                |                                                   |
|                 | <b>4</b> Rent/facility costs . . . . .                                                 |                                                                     |                                                                     |                                                                                |                                                   |
|                 | <b>5</b> Other direct expenses . . . . .                                               |                                                                     |                                                                     | 52,415                                                                         | 52,415                                            |
|                 | <b>6</b> Volunteer labor . . . . .                                                     | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input checked="" type="checkbox"/> No |                                                   |
|                 | <b>7</b> Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶        |                                                                     |                                                                     |                                                                                | 52,415                                            |
|                 | <b>8</b> Net gaming income summary Subtract line 7 from line 1, column (d) . . . . . ▶ |                                                                     |                                                                     |                                                                                | 37,951                                            |

**9** Enter the state(s) in which the organization conducts gaming activities AK

**a** Is the organization licensed to conduct gaming activities in each of these states? ☒ Yes ☐ No

**b** If "No," explain \_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? ☐ Yes ☒ No

**b** If "Yes," explain \_\_\_\_\_

- 11** Does the organization conduct gaming activities with nonmembers? ☒ **Yes** ☐ **No**
- 12** Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? ☐ **Yes** ☒ **No**
- 13** Indicate the percentage of gaming activity conducted in
- |                                      |            |           |
|--------------------------------------|------------|-----------|
| <b>a</b> The organization's facility | <b>13a</b> | %         |
| <b>b</b> An outside facility         | <b>13b</b> | 100 000 % |
- 14** Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name ▶ OMayra Arroyo

Address ▶ PO BOX 6272  
ELMENDORF AFB, AK 99506

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? ☒ **Yes** ☐ **No**
- b** If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ 90,366 and the amount of gaming revenue retained by the third party ▶ \$ 14,400
- c** If "Yes," enter name and address of the third party

Name ▶ MARI JO IMIG DBA GIMI GIFTS

Address ▶ 908 WEST 56TH AVENUE  
ANCHORAGE, AK 99518

**16** Gaming manager information

Name ▶ EARL WHITT III

Gaming manager compensation ▶ \$

Description of services provided ▶ CHARITABLE GAMING PULLTABS

☒ Director/officer ☐ Employee ☐ Independent contractor

**17** Mandatory distributions

- a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☒ **Yes** ☐ **No**
- b** Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

Return Reference

Explanation

Schedule K  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
ARMED SERVICES YMCA OF THE USA  
GROUP RETURN

Supplemental Information on Tax Exempt Bonds

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.  
▶ Attach to Form 990.  
▶ Information about Schedule K (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2016

Open to Public Inspection

Employer identification number  
91-1883466

| Part I Bond Issues                                                     |                |             |                 |                 |                            |              |    |                         |    |                    |    |
|------------------------------------------------------------------------|----------------|-------------|-----------------|-----------------|----------------------------|--------------|----|-------------------------|----|--------------------|----|
| (a) Issuer name                                                        | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose | (g) Defeased |    | (h) On behalf of issuer |    | (i) Pool financing |    |
|                                                                        |                |             |                 |                 |                            | Yes          | No | Yes                     | No | Yes                | No |
| A (ARMED SERVICES YMCA OF THE USA PROJECT) SERIES 2016A & SERIES 2016B | 26-1604618     |             | 08-31-2016      | 9,327,977       | CAPITAL PROJECTS           |              | X  |                         | X  |                    | X  |

| Part II |                                                                                                                  | Proceeds  |    |     |    |     |    |     |    |
|---------|------------------------------------------------------------------------------------------------------------------|-----------|----|-----|----|-----|----|-----|----|
|         |                                                                                                                  | A         |    | B   |    | C   |    | D   |    |
| 1       | Amount of bonds retired . . . . .                                                                                |           |    |     |    |     |    |     |    |
| 2       | Amount of bonds legally defeased . . . . .                                                                       |           |    |     |    |     |    |     |    |
| 3       | Total proceeds of issue . . . . .                                                                                | 9,327,977 |    |     |    |     |    |     |    |
| 4       | Gross proceeds in reserve funds . . . . .                                                                        |           |    |     |    |     |    |     |    |
| 5       | Capitalized interest from proceeds . . . . .                                                                     |           |    |     |    |     |    |     |    |
| 6       | Proceeds in refunding escrows . . . . .                                                                          |           |    |     |    |     |    |     |    |
| 7       | Issuance costs from proceeds . . . . .                                                                           | 186,559   |    |     |    |     |    |     |    |
| 8       | Credit enhancement from proceeds . . . . .                                                                       |           |    |     |    |     |    |     |    |
| 9       | Working capital expenditures from proceeds . . . . .                                                             |           |    |     |    |     |    |     |    |
| 10      | Capital expenditures from proceeds . . . . .                                                                     |           |    |     |    |     |    |     |    |
| 11      | Other spent proceeds . . . . .                                                                                   |           |    |     |    |     |    |     |    |
| 12      | Other unspent proceeds . . . . .                                                                                 |           |    |     |    |     |    |     |    |
| 13      | Year of substantial completion . . . . .                                                                         |           |    |     |    |     |    |     |    |
|         |                                                                                                                  | Yes       | No | Yes | No | Yes | No | Yes | No |
| 14      | Were the bonds issued as part of a current refunding issue? . . . .                                              |           | X  |     |    |     |    |     |    |
| 15      | Were the bonds issued as part of an advance refunding issue? . . . .                                             |           | X  |     |    |     |    |     |    |
| 16      | Has the final allocation of proceeds been made? . . . . .                                                        |           | X  |     |    |     |    |     |    |
| 17      | Does the organization maintain adequate books and records to support the final allocation of proceeds? . . . . . |           | X  |     |    |     |    |     |    |

| Part III Private Business Use |                                                                                                                                      |     |    |     |    |     |    |     |    |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                               |                                                                                                                                      | A   |    | B   |    | C   |    | D   |    |
|                               |                                                                                                                                      | Yes | No | Yes | No | Yes | No | Yes | No |
| 1                             | Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? . . . . . |     | X  |     |    |     |    |     |    |
| 2                             | Are there any lease arrangements that may result in private business use of bond-financed property? . . . . .                        |     | X  |     |    |     |    |     |    |

**Part III Private Business Use** (Continued)

|                                                                                                                                                                                                                                                         | <b>A</b>   |           | <b>B</b>   |           | <b>C</b>   |           | <b>D</b>   |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|
|                                                                                                                                                                                                                                                         | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> |
| <b>3a</b> Are there any management or service contracts that may result in private business use of bond-financed property? . . . . .                                                                                                                    |            | X         |            |           |            |           |            |           |
| <b>b</b> If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                             |            |           |            |           |            |           |            |           |
| <b>c</b> Are there any research agreements that may result in private business use of bond-financed property? . . . . .                                                                                                                                 |            | X         |            |           |            |           |            |           |
| <b>d</b> If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                                         |            |           |            |           |            |           |            |           |
| <b>4</b> Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government . . . . .                                                                      | 0 %        |           |            |           |            |           |            |           |
| <b>5</b> Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government . . . . . | 0 %        |           |            |           |            |           |            |           |
| <b>6</b> Total of lines 4 and 5 . . . . .                                                                                                                                                                                                               | 0 %        |           |            |           |            |           |            |           |
| <b>7</b> Does the bond issue meet the private security or payment test? . . . .                                                                                                                                                                         |            | X         |            |           |            |           |            |           |
| <b>8a</b> Has there been a sale or disposition of any of the bond-financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued? . . . . .                                                              |            | X         |            |           |            |           |            |           |
| <b>b</b> If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of . . .                                                                                                                                                  |            |           |            |           |            |           |            |           |
| <b>c</b> If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2? . . . . .                                                                                                                            |            |           |            |           |            |           |            |           |
| <b>9</b> Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2? . . . . .                           |            | X         |            |           |            |           |            |           |

**Part IV Arbitrage**

|                                                                                                                               | <b>A</b>                         |           | <b>B</b>   |           | <b>C</b>   |           | <b>D</b>   |           |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|------------|-----------|------------|-----------|------------|-----------|
|                                                                                                                               | <b>Yes</b>                       | <b>No</b> | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> |
| <b>1</b> Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate? . . . . |                                  | X         |            |           |            |           |            |           |
| <b>2</b> If "No" to line 1, did the following apply? . . . .                                                                  |                                  |           |            |           |            |           |            |           |
| <b>a</b> Rebate not due yet? . . . . .                                                                                        | X                                |           |            |           |            |           |            |           |
| <b>b</b> Exception to rebate? . . . . .                                                                                       |                                  | X         |            |           |            |           |            |           |
| <b>c</b> No rebate due? . . . . .                                                                                             |                                  | X         |            |           |            |           |            |           |
| If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed . . . . .                               |                                  |           |            |           |            |           |            |           |
| <b>3</b> Is the bond issue a variable rate issue? . . . . .                                                                   | X                                |           |            |           |            |           |            |           |
| <b>4a</b> Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue?      | X                                |           |            |           |            |           |            |           |
| <b>b</b> Name of provider . . . . .                                                                                           | BRANCH BANKING AND TRUST COMPANY |           |            |           |            |           |            |           |
| <b>c</b> Term of hedge . . . . .                                                                                              | 1000 0000000000 %                |           |            |           |            |           |            |           |
| <b>d</b> Was the hedge superintegrated? . . . . .                                                                             |                                  | X         |            |           |            |           |            |           |
| <b>e</b> Was the hedge terminated? . . . . .                                                                                  |                                  | X         |            |           |            |           |            |           |

**Part IV Arbitrage** (Continued)

|                                                                                                                  | <b>A</b>   |           | <b>B</b>   |           | <b>C</b>   |           | <b>D</b>   |           |
|------------------------------------------------------------------------------------------------------------------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|
|                                                                                                                  | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> |
| <b>5a</b> Were gross proceeds invested in a guaranteed investment contract (GIC)?                                |            | X         |            |           |            |           |            |           |
| <b>b</b> Name of provider . . . . .                                                                              |            |           |            |           |            |           |            |           |
| <b>c</b> Term of GIC . . . . .                                                                                   |            |           |            |           |            |           |            |           |
| <b>d</b> Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? . . . . .   |            |           |            |           |            |           |            |           |
| <b>6</b> Were any gross proceeds invested beyond an available temporary period?                                  |            | X         |            |           |            |           |            |           |
| <b>7</b> Has the organization established written procedures to monitor the requirements of section 148? . . . . |            | X         |            |           |            |           |            |           |

**Part V Procedures To Undertake Corrective Action**

|                                                                                                                                                                                                                                                                  | <b>A</b>   |           | <b>B</b>   |           | <b>C</b>   |           | <b>D</b>   |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|
|                                                                                                                                                                                                                                                                  | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> | <b>Yes</b> | <b>No</b> |
| Has the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations? |            |           |            |           |            |           |            |           |

**Part VI Supplemental Information.** Provide additional information for responses to questions on Schedule K (see instructions).

Schedule L  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Transactions with Interested Persons

▶ Complete if the organization answered "Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Information about Schedule L (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2016

Open to Public Inspection

Name of the organization  
ARMED SERVICES YMCA OF THE USA  
GROUP RETURN

Employer identification number  
91-1883466

Part I Excess Benefit Transactions (section 501(c)(3), section 501(c)(4), and 501(c)(29) organizations only)  
Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1 | (a) Name of disqualified person | (b) Relationship between disqualified person and organization | (c) Description of transaction | (d) Corrected? |    |
|---|---------------------------------|---------------------------------------------------------------|--------------------------------|----------------|----|
|   |                                 |                                                               |                                | Yes            | No |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |
|   |                                 |                                                               |                                |                |    |

2 Enter the amount of tax incurred by organization managers or disqualified persons during the year under section 4958 . . . . . ▶ \$

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization . . . . . ▶ \$

Part II Loans to and/or From Interested Persons.  
Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a, or Form 990, Part IV, line 26, or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22

| (a) Name of interested person | (b) Relationship with organization | (c) Purpose of loan | (d) Loan to or from the organization? |      | (e) Original principal amount | (f) Balance due | (g) In default? |    | (h) Approved by board or committee? |    | (i) Written agreement? |    |
|-------------------------------|------------------------------------|---------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|----|------------------------|----|
|                               |                                    |                     | To                                    | From |                               |                 | Yes             | No | Yes                                 | No | Yes                    | No |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| Total                         |                                    |                     |                                       |      |                               | ▶ \$            |                 |    |                                     |    |                        |    |

Part III Grants or Assistance Benefiting Interested Persons.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of assistance | (d) Type of assistance | (e) Purpose of assistance |
|-------------------------------|-----------------------------------------------------------------|--------------------------|------------------------|---------------------------|
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |
|                               |                                                                 |                          |                        |                           |

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction     | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|------------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                    | Yes                                     | No |
| (1) DYAMIC DESIGNS            | CINDY DAVIS OWNER - KILLEEN BOARD MEMBER                        | 137,756                   | PURCHASE SIGNAGE AND LOGO T-SHIRTS |                                         | No |
|                               |                                                                 |                           |                                    |                                         |    |
|                               |                                                                 |                           |                                    |                                         |    |
|                               |                                                                 |                           |                                    |                                         |    |
|                               |                                                                 |                           |                                    |                                         |    |
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**Part V Supplemental Information**

Provide additional information for responses to questions on Schedule L (see instructions)

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

|                                                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------|
| efile GRAPHIC print - DO NOT PROCESS                                                                                                                                                                                                                                                                 |                            | As Filed Data -                                                                                                                                                                                                                                 |                                                                              | DLN: 93493202010217                                       |                           |
| SCHEDULE M<br>(Form 990)<br><br>Department of the Treasury<br>Internal Revenue Service                                                                                                                                                                                                               |                            | Noncash Contributions                                                                                                                                                                                                                           |                                                                              |                                                           | OMB No 1545-0047          |
|                                                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           | 2016                      |
|                                                                                                                                                                                                                                                                                                      |                            | ▶Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.<br>▶Attach to Form 990.<br>▶Information about Schedule M (Form 990) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> |                                                                              |                                                           | Open to Public Inspection |
| Name of the organization<br>ARMED SERVICES YMCA OF THE USA<br>GROUP RETURN                                                                                                                                                                                                                           |                            |                                                                                                                                                                                                                                                 |                                                                              | Employer identification number<br>91-1883466              |                           |
| Part I Types of Property                                                                                                                                                                                                                                                                             |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
|                                                                                                                                                                                                                                                                                                      | (a)<br>Check if applicable | (b)<br>Number of contributions or items contributed                                                                                                                                                                                             | (c)<br>Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of determining noncash contribution amounts |                           |
| 1 Art—Works of art . . . . .                                                                                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 2 Art—Historical treasures . . . . .                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 3 Art—Fractional interests . . . . .                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 4 Books and publications . . . . .                                                                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 5 Clothing and household goods . . . . .                                                                                                                                                                                                                                                             | X                          |                                                                                                                                                                                                                                                 | 835,426                                                                      | FMV                                                       |                           |
| 6 Cars and other vehicles . . . . .                                                                                                                                                                                                                                                                  | X                          | 4                                                                                                                                                                                                                                               | 9,446                                                                        | FMV                                                       |                           |
| 7 Boats and planes . . . . .                                                                                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 8 Intellectual property . . . . .                                                                                                                                                                                                                                                                    |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 9 Securities—Publicly traded . . . . .                                                                                                                                                                                                                                                               |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 10 Securities—Closely held stock . . . . .                                                                                                                                                                                                                                                           |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 11 Securities—Partnership, LLC, or trust interests . . . . .                                                                                                                                                                                                                                         |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 12 Securities—Miscellaneous . . . . .                                                                                                                                                                                                                                                                |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 13 Qualified conservation contribution—Historic structures . . . . .                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 14 Qualified conservation contribution—Other . . . . .                                                                                                                                                                                                                                               |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 15 Real estate—Residential . . . . .                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 16 Real estate—Commercial . . . . .                                                                                                                                                                                                                                                                  |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 17 Real estate—Other . . . . .                                                                                                                                                                                                                                                                       |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 18 Collectibles . . . . .                                                                                                                                                                                                                                                                            |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 19 Food inventory . . . . .                                                                                                                                                                                                                                                                          | X                          | 723                                                                                                                                                                                                                                             | 128,003                                                                      | FMV                                                       |                           |
| 20 Drugs and medical supplies . . . . .                                                                                                                                                                                                                                                              |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 21 Taxidermy . . . . .                                                                                                                                                                                                                                                                               |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 22 Historical artifacts . . . . .                                                                                                                                                                                                                                                                    |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 23 Scientific specimens . . . . .                                                                                                                                                                                                                                                                    |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 24 Archeological artifacts . . . . .                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 25 Other ▶ ( GIFT CARD/CERT )                                                                                                                                                                                                                                                                        | X                          | 422                                                                                                                                                                                                                                             | 381,186                                                                      | FMV                                                       |                           |
| 26 Other ▶ ( GAME TICKETS )                                                                                                                                                                                                                                                                          | X                          | 171                                                                                                                                                                                                                                             | 371,640                                                                      | FMV                                                       |                           |
| 27 Other ▶ ( TOYS )                                                                                                                                                                                                                                                                                  | X                          | 701                                                                                                                                                                                                                                             | 329,806                                                                      | FMV                                                       |                           |
| 28 Other ▶ ( NON-GAME TICKETS )                                                                                                                                                                                                                                                                      | X                          | 56                                                                                                                                                                                                                                              | 141,461                                                                      | FMV                                                       |                           |
| Other ▶ ( GOLF & COMBAT FISHING TOURNAMENT - PRIZES )                                                                                                                                                                                                                                                | X                          | 70                                                                                                                                                                                                                                              | 60,657                                                                       | FMV                                                       |                           |
| Other ▶ ( EQUIPMENT )                                                                                                                                                                                                                                                                                | X                          | 11                                                                                                                                                                                                                                              | 8,442                                                                        | FMV                                                       |                           |
| Other ▶ ( MATERIALS SUCH AS FLYERS TO PROMOTE PROGRAMS/EVENTS )                                                                                                                                                                                                                                      | X                          | 2                                                                                                                                                                                                                                               | 7,100                                                                        | FMV                                                       |                           |
| Other ▶ ( MAGAZINES,BOOKS,SUBSCRIPTIONS )                                                                                                                                                                                                                                                            | X                          | 17                                                                                                                                                                                                                                              | 2,134                                                                        | FMV                                                       |                           |
| Other ▶ ( AUTO REPAIRS SUPPLIES )                                                                                                                                                                                                                                                                    | X                          | 1                                                                                                                                                                                                                                               | 828                                                                          | FMV                                                       |                           |
| 29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement                                                                                                                            |                            |                                                                                                                                                                                                                                                 |                                                                              | 29                                                        |                           |
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? |                            |                                                                                                                                                                                                                                                 |                                                                              | 30a                                                       | No                        |
| b If "Yes," describe the arrangement in Part II                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?                                                                                                                                                                                   |                            |                                                                                                                                                                                                                                                 |                                                                              | 31                                                        | Yes                       |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions?                                                                                                                                                                     |                            |                                                                                                                                                                                                                                                 |                                                                              | 32a                                                       | No                        |
| b If "Yes," describe in Part II                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II                                                                                                                                                            |                            |                                                                                                                                                                                                                                                 |                                                                              |                                                           |                           |
| For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                                                                                                                                                                                                               |                            |                                                                                                                                                                                                                                                 |                                                                              | Cat No 51227J Schedule M (Form 990) (2016)                |                           |

**Part II****Supplemental Information.**

Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

Return Reference

Explanation

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury

Internal Revenue Service

Name of the organization

ARMED SERVICES YMCA OF THE USA

GROUP RETURN

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at  
**[www.irs.gov/form990](http://www.irs.gov/form990)**.

OMB No 1545-0047

**2016**

**Open to Public  
Inspection**

**Employer identification number**

91-1883466

**990 Schedule O, Supplemental Information**

| Return Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION B, LINE 11B | THE IRS 990 IS REVIEWED AT THE MAY NATIONAL BOARD MEETING EACH YEAR THE COMPLETED 990 IS REVIEWED BY THE COMPENSATION COMMITTEE AND THE AUDIT COMMITTEE BEFORE IT IS SIGNED BY THE CEO IN THE PAST THE COMMITTEES HAVE ENSURED THAT THE IRS 990 NUMBERS AGREE WITH THE AUDITED NUMBERS IN THE SPECIFIC AREAS OF FUNCTIONAL EXPENSE, EXECUTIVE COMPENSATION AND MISSION ACCOMPLISHMENT THE COMMITTEE HAS BEEN CONCERNED THAT THE STATED FUNCTIONAL EXPENSES AGREE ON BOTH DOCUMENTS, THAT THE STATED EXECUTIVE COMPENSATION IS PROPERLY RECORDED, AND THAT THE MISSION DESCRIPTIONS AND EXPENSES HAVE BEEN CONSISTENT WITH THE ORGANIZATIONAL MISSION THIS YEAR THEY WILL SPECIFICALLY FOCUS ON THOSE AREAS AS WELL AS THE NEW GOVERNANCE AND COMPENSATION QUESTIONS WITHIN THE 990 TO ENSURE THEY ARE ALL PROPERLY DOCUMENTED THIS DOCUMENT IS MADE AVAILABLE TO THE ENTIRE NATIONAL BOARD OF DIRECTORS FOR THEIR PERSONAL REVIEW AND TO RESOLVE ANY QUESTIONS THEY MAY HAVE |

## 990 Schedule O, Supplemental Information

| Return Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VI, SECTION B, LINE 12C | THE ASYMCA CONFLICT OF INTEREST POLICY IS REVIEWED AT THE FALL BOARD MEETING EACH YEAR. DURING THE BOARD MEETING, ALL BOARD DIRECTORS MUST COMPLETE AND SIGN THE NEW FORM BEFORE THE MEETING ADJOURNS. THE FORMS ARE REVIEWED AND FILED WITH THE BOARD MINUTES FOR THAT YEAR. ANY BOARD MEMBERS NOT IN ATTENDANCE ARE MAILED A NEW CONFLICT OF INTEREST FORM AND THEY WILL BE CONTACTED FOR AS LONG AS IT TAKES TO GET THE SIGNED FORMS BACK AND FILED. THE KEY MEMBERS OF THE HEADQUARTERS STAFF (CEO, COO AND CFO) ALSO COMPLETE THE CONFLICT OF INTEREST FORMS. THE EXECUTIVE DIRECTORS OF EACH ASYMCA BRANCH ALSO COMPLETE A NEW FORM EACH YEAR. |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 15 | THE HEADQUARTERS COO GATHERS ALL COMPARABILITY DATA FROM THE YMCA OF THE USA AND OUTSIDE NON-PROFIT ORGANIZATIONS OF LIKED SIZE AND SCOPE AND GEOGRAPHIC LOCATION THE HEADQUARTERS COO PROVIDES THAT DATA, ALONG WITH THE Y-USA RECOMMENDED GENERAL SALARY INCREASE TO THE BRANCH BOARD CHAIRMAN FOR USE IN THEIR EVALUATION AND COMPENSATION REVIEW PROCESS THE LOCAL BRANCH BOARDS EACH DO AN INDEPENDENT EVALUATION OF THE EXECUTIVE DIRECTOR BASED ON THE ED EVALUATION AND COMPENSATION PACKAGE PROVIDED BY THE COO THESE EVALUATIONS ARE COMPILED INTO ONE DOCUMENT WHICH CONTAINS THE EVALUATION AND THE RECOMMENDATION FOR COMPENSATION FOR THE NEW YEAR THE EVALUATIONS AND PAY RECOMMENDATIONS ARE SENT BACK TO HEADQUARTERS FOR REVIEW BY THE CEO AND THEN FILING IN THE OFFICIAL EMPLOYEE RECORD AT A REGULAR MEETING OF THE LOCAL BOARD, THE BOARD OF DIRECTORS VOTE ON THE EXECUTIVE DIRECTOR COMPENSATION PACKAGE AND DETERMINE THAT THE COMPENSATION IS NOT EXCESSIVE THE DETERMINATION THAT THE ED COMPENSATION IS NOT EXCESSIVE IS THEN DOCUMENTED IN THE MINUTES OF THE LOCAL BOARD MEETING |

# 990 Schedule O, Supplemental Information

| Return<br>Reference                            | Explanation                                                                 |
|------------------------------------------------|-----------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION C,<br>LINE 19 | THROUGH OUR WEBSITE <a href="http://www.asymca.org">HTTP WWW ASYMCA ORG</a> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference             | Explanation                |
|---------------------------------|----------------------------|
| FORM 990,<br>PART XI,<br>LINE 9 | INTEREST RATE SWAP 217,321 |