



**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☒**1** Briefly describe the organization's mission

TO PROVIDE HIGH-QUALITY, AFFORDABLE HEALTH CARE SERVICES TO IMPROVE THE HEALTH OF OUR MEMBERS AND THE COMMUNITIES WE SERVE

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

|                     |                      |               |                        |                 |                 |
|---------------------|----------------------|---------------|------------------------|-----------------|-----------------|
| <b>4a</b>           | (Code ) (Expenses \$ | 3,262,926,537 | including grants of \$ | 0 ) (Revenue \$ | 3,670,159,528 ) |
| See Additional Data |                      |               |                        |                 |                 |

|                     |                      |            |                        |                 |             |
|---------------------|----------------------|------------|------------------------|-----------------|-------------|
| <b>4b</b>           | (Code ) (Expenses \$ | 28,038,628 | including grants of \$ | 0 ) (Revenue \$ | 1,776,304 ) |
| See Additional Data |                      |            |                        |                 |             |

|                     |                      |             |                        |                 |              |
|---------------------|----------------------|-------------|------------------------|-----------------|--------------|
| <b>4c</b>           | (Code ) (Expenses \$ | 148,286,924 | including grants of \$ | 0 ) (Revenue \$ | 79,129,536 ) |
| See Additional Data |                      |             |                        |                 |              |

|                                 |            |                        |                         |             |
|---------------------------------|------------|------------------------|-------------------------|-------------|
| (Code ) (Expenses \$            | 30,015,901 | including grants of \$ | 2,435,665 ) (Revenue \$ | 9,136,345 ) |
| SCH O, COMMUNITY BENEFIT REPORT |            |                        |                         |             |

|              |                                                  |                        |                         |             |  |
|--------------|--------------------------------------------------|------------------------|-------------------------|-------------|--|
| <b>4d</b>    | Other program services (Describe in Schedule O ) |                        |                         |             |  |
| (Expenses \$ | 30,015,901                                       | including grants of \$ | 2,435,665 ) (Revenue \$ | 9,136,345 ) |  |

|           |                                         |               |
|-----------|-----------------------------------------|---------------|
| <b>4e</b> | <b>Total program service expenses</b> ▶ | 3,469,267,990 |
|-----------|-----------------------------------------|---------------|

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                    | Yes            | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                         | <b>1</b> Yes   |    |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                         | <b>2</b> Yes   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | <b>3</b>       | No |
| <b>4 Section 501(c)(3) organizations.</b><br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                           | <b>4</b> Yes   |    |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                               | <b>5</b>       | No |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                    | <b>6</b>       | No |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | <b>7</b>       | No |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                         | <b>8</b>       | No |
| <b>9</b> Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV             | <b>9</b>       | No |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                     | <b>10</b>      | No |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                           |                |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                       | <b>11a</b> Yes |    |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     | <b>11b</b>     | No |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     | <b>11c</b>     | No |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                      | <b>11d</b>     | No |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     | <b>11e</b> Yes |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                            | <b>11f</b>     | No |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                        | <b>12a</b>     | No |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           | <b>12b</b> Yes |    |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                        | <b>13</b>      | No |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                             | <b>14a</b>     | No |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | <b>14b</b>     | No |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                           | <b>15</b>      | No |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                     | <b>16</b>      | No |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                            | <b>17</b>      | No |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                           | <b>18</b>      | No |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                     | <b>19</b>      | No |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H . . . . .</i>                                                                                                                                                                                                              |     | No |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                |     |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II . . . . .</i>                                                                                             | Yes |    |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III . . . . .</i>                                                                                                                 | Yes |    |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J . . . . .</i>                                                      | Yes |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a . . . . .</i>                           |     | No |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                                                   |     |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                        |     |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                                                             |     |    |
| <b>25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I . . . . .</i>                                                                                            |     | No |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?<br><i>If "Yes," complete Schedule L, Part I . . . . .</i>                                     |     | No |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?<br><i>If "Yes," complete Schedule L, Part II . . . . .</i>                              |     | No |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III . . . . .</i> |     | No |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                               |     |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV . . . . .</i>                                                                                                                                                                                                    |     | No |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV . . . . .</i>                                                                                                                                                                                 |     | No |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV . . . . .</i>                                                                                     |     | No |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M . . . . .</i>                                                                                                                                                                                                  |     | No |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M . . . . .</i>                                                                                                                                  |     | No |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I . . . . .</i>                                                                                                                                                                                        |     | No |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?<br><i>If "Yes," complete Schedule N, Part II . . . . .</i>                                                                                                                                                                   |     | No |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I . . . . .</i>                                                                                                                      | Yes |    |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 . . . . .</i>                                                                                                                                                                  | Yes |    |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                   | Yes |    |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2 . . . . .</i>                                                                                          | Yes |    |
| <b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2 . . . . .</i>                                                                                                                                  |     | No |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI . . . . .</i>                                                                             |     | No |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                              | Yes |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|            |                                                                                                                                                                                                                                                      | Yes        | No    |    |  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|----|--|
| <b>1a</b>  | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable . . . . .                                                                                                                                                                | <b>1a</b>  | 3,386 |    |  |
| <b>b</b>   | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable . . . . .                                                                                                                                                             | <b>1b</b>  | 0     |    |  |
| <b>c</b>   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . .                                                                                   | <b>1c</b>  | Yes   |    |  |
| <b>2a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return . . . . .                                                              | <b>2a</b>  | 8,772 |    |  |
| <b>b</b>   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                   | <b>2b</b>  | Yes   |    |  |
| <b>3a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                              | <b>3a</b>  | Yes   |    |  |
| <b>b</b>   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O . . . . .                                                                                                                                | <b>3b</b>  | Yes   |    |  |
| <b>4a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . . | <b>4a</b>  |       | No |  |
| <b>b</b>   | If "Yes," enter the name of the foreign country <b>►</b> _____<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR)                                                                 |            |       |    |  |
| <b>5a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . . . .                                                                                                                                      | <b>5a</b>  |       | No |  |
| <b>b</b>   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? . . . . .                                                                                                                           | <b>5b</b>  |       | No |  |
| <b>c</b>   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T? . . . . .                                                                                                                                                                         | <b>5c</b>  |       |    |  |
| <b>6a</b>  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? . . . . .                                    | <b>6a</b>  |       | No |  |
| <b>b</b>   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                              | <b>6b</b>  |       |    |  |
| <b>7</b>   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                 |            |       |    |  |
| <b>a</b>   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? . . . . .                                                                                            | <b>7a</b>  |       | No |  |
| <b>b</b>   | If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                            | <b>7b</b>  |       |    |  |
| <b>c</b>   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                       | <b>7c</b>  |       | No |  |
| <b>d</b>   | If "Yes," indicate the number of Forms 8282 filed during the year . . . . .                                                                                                                                                                          | <b>7d</b>  |       |    |  |
| <b>e</b>   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                                                            | <b>7e</b>  |       | No |  |
| <b>f</b>   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                               | <b>7f</b>  |       | No |  |
| <b>g</b>   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? . . . . .                                                                                                           | <b>7g</b>  |       |    |  |
| <b>h</b>   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? . . . . .                                                                                                         | <b>7h</b>  |       |    |  |
| <b>8</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b><br>Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? . . . . .                                          | <b>8</b>   |       |    |  |
| <b>9a</b>  | Did the sponsoring organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                         | <b>9a</b>  |       |    |  |
| <b>b</b>   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                          | <b>9b</b>  |       |    |  |
| <b>10</b>  | <b>Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                        |            |       |    |  |
| <b>a</b>   | Initiation fees and capital contributions included on Part VIII, line 12 . . . . .                                                                                                                                                                   | <b>10a</b> |       |    |  |
| <b>b</b>   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities . . . . .                                                                                                                                                | <b>10b</b> |       |    |  |
| <b>11</b>  | <b>Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                       |            |       |    |  |
| <b>a</b>   | Gross income from members or shareholders . . . . .                                                                                                                                                                                                  | <b>11a</b> |       |    |  |
| <b>b</b>   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them ) . . . . .                                                                                                               | <b>11b</b> |       |    |  |
| <b>12a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041? . . . . .                                                                                                                          | <b>12a</b> |       |    |  |
| <b>b</b>   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                                                                      | <b>12b</b> |       |    |  |
| <b>13</b>  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                              |            |       |    |  |
| <b>a</b>   | Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O . . . . .                                               | <b>13a</b> |       |    |  |
| <b>b</b>   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans . . . . .                                                                                  | <b>13b</b> |       |    |  |
| <b>c</b>   | Enter the amount of reserves on hand . . . . .                                                                                                                                                                                                       | <b>13c</b> |       |    |  |
| <b>14a</b> | Did the organization receive any payments for indoor tanning services during the tax year? . . . . .                                                                                                                                                 | <b>14a</b> |       | No |  |
| <b>b</b>   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                  | <b>14b</b> |       |    |  |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.Check if Schedule O contains a response or note to any line in this Part VI. ☒**Section A. Governing Body and Management**

|           |                                                                                                                                                                                                                     | Yes | No |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                 |     |    |
|           | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O    |     |    |
| <b>b</b>  | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  |     |    |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               |     | No |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? |     | No |
| <b>4</b>  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | Yes |    |
| <b>5</b>  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          |     | No |
| <b>6</b>  | Did the organization have members or stockholders?                                                                                                                                                                  | Yes |    |
| <b>7a</b> | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                  | Yes |    |
| <b>b</b>  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | Yes |    |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |     |    |
| <b>a</b>  | The governing body?                                                                                                                                                                                                 | Yes |    |
| <b>b</b>  | Each committee with authority to act on behalf of the governing body?                                                                                                                                               | Yes |    |
| <b>9</b>  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O.       |     | No |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|            |                                                                                                                                                                                                                                                                                              | Yes | No |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           |     | No |
| <b>b</b>   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| <b>11a</b> | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | Yes |    |
| <b>b</b>   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |     |    |
| <b>12a</b> | Did the organization have a written conflict of interest policy? If "No," go to line 13.                                                                                                                                                                                                     | Yes |    |
| <b>b</b>   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | Yes |    |
| <b>c</b>   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done.                                                                                                                                          | Yes |    |
| <b>13</b>  | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | Yes |    |
| <b>14</b>  | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | Yes |    |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                         |     |    |
| <b>a</b>   | The organization's CEO, Executive Director, or top management official.                                                                                                                                                                                                                      | Yes |    |
| <b>b</b>   | Other officers or key employees of the organization.                                                                                                                                                                                                                                         | Yes |    |
|            | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                          |     |    |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | No |
| <b>b</b>   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

**17** List the States with which a copy of this Form 990 is required to be filed: **►**

**18** Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.

☐ Own website ☐ Another's website ☒ Upon request ☒ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records: **►**SVP CC AND CAO ONE KAISER PLAZA 15L OAKLAND, CA 94612 (510) 271-6385

Check if Schedule O contains a response or note to any line in this Part VII ☒

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
- List all of the organization's **current** key employees, if any See instructions for definition of "key employee "
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

[illegible]

[illegible]

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ▶ 1,824

## Section B. Independent Contractors

| (A)<br>Name and business address                                             | (B)<br>Description of services | (C)<br>Compensation |
|------------------------------------------------------------------------------|--------------------------------|---------------------|
| COLORADO PERMANENTE MEDICAL GROUP,<br>10350 E DAKOTA AVE<br>DENVER, CO 80231 | MEDICAL SERVICES               | 612,667,208         |
| Saint Joseph Hospital,<br>2480 W 26th ave b-200<br>DENVER, CO 80211          | MEDICAL SERVICES               | 245,420,410         |
| HCA HEALTHONE LLC,<br>PO BOX 403171<br>ATLANTA, GA 30384                     | MEDICAL SERVICES               | 242,541,928         |
| GOOD SAMARITAN MED CENTER,<br>PO BOX 912593<br>DENVER, CO 80291              | MEDICAL SERVICES               | 145,809,898         |
| CHILDREN'S HOSPITAL COLORADO,<br>13123 E 16TH AVE<br>AURORA, CO 80045        | MEDICAL SERVICES               | 68,978,723          |

Form 990 (2016)



| Part VIII Statement of Revenue                                                                                    |                                                                    |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                  |           |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|-----------|
| Check if Schedule O contains a response or note to any line in this Part VIII <input checked="" type="checkbox"/> |                                                                    |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                  |           |
|                                                                                                                   |                                                                    |                                                                                                                                            | (A)<br>Total revenue                                                                      | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under sections<br>512-514 |           |
| Contributions, Gifts, Grants<br>and Other Similar Amounts                                                         | 1a                                                                 | Federated campaigns . . .                                                                                                                  | 1a                                                                                        |                                                    |                                         |                                                                  |           |
|                                                                                                                   | b                                                                  | Membership dues . . .                                                                                                                      | 1b                                                                                        |                                                    |                                         |                                                                  |           |
|                                                                                                                   | c                                                                  | Fundraising events . . .                                                                                                                   | 1c                                                                                        |                                                    |                                         |                                                                  |           |
|                                                                                                                   | d                                                                  | Related organizations                                                                                                                      | 1d                                                                                        | 0                                                  |                                         |                                                                  |           |
|                                                                                                                   | e                                                                  | Government grants (contributions)                                                                                                          | 1e                                                                                        | 4,098,381                                          |                                         |                                                                  |           |
|                                                                                                                   | f                                                                  | All other contributions, gifts, grants,<br>and similar amounts not included<br>above                                                       | 1f                                                                                        | 4,696,324                                          |                                         |                                                                  |           |
|                                                                                                                   | g                                                                  | Noncash contributions included<br>in lines 1a-1f \$ _____                                                                                  |                                                                                           |                                                    |                                         |                                                                  |           |
|                                                                                                                   | h                                                                  | Total. Add lines 1a-1f . . . . .                                                                                                           | 8,794,705                                                                                 |                                                    |                                         |                                                                  |           |
| Program Service Revenue                                                                                           |                                                                    |                                                                                                                                            | Business Code                                                                             |                                                    |                                         |                                                                  |           |
|                                                                                                                   | 2a                                                                 | MEMBERS HEALTH DUES                                                                                                                        | 900099                                                                                    | 2,414,180,913                                      | 2,414,180,913                           |                                                                  |           |
|                                                                                                                   | b                                                                  | MEDICARE                                                                                                                                   | 900099                                                                                    | 1,017,612,730                                      | 1,017,612,730                           |                                                                  |           |
|                                                                                                                   | c                                                                  | SUPPLY CHARGE/PHARM                                                                                                                        | 900099                                                                                    | 221,719,299                                        | 221,719,299                             |                                                                  |           |
|                                                                                                                   | d                                                                  | NON-PLAN & INDUSTRIAL                                                                                                                      | 900099                                                                                    | 7,193,393                                          | 4,963,943                               | 2,229,450                                                        |           |
|                                                                                                                   | e                                                                  | OTHER PROGRAM SERV                                                                                                                         | 900099                                                                                    | 99,495,378                                         | 99,495,378                              |                                                                  |           |
|                                                                                                                   | f                                                                  | All other program service revenue                                                                                                          |                                                                                           |                                                    |                                         |                                                                  |           |
| g                                                                                                                 | Total. Add lines 2a-2f . . . . .                                   | 3,760,201,713                                                                                                                              |                                                                                           |                                                    |                                         |                                                                  |           |
| Other Revenue                                                                                                     | 3                                                                  |                                                                                                                                            | Investment income (including dividends, interest, and other<br>similar amounts) . . . . . | 35,199,045                                         |                                         | 35,199,045                                                       |           |
|                                                                                                                   | 4                                                                  |                                                                                                                                            | Income from investment of tax-exempt bond proceeds                                        | 0                                                  |                                         |                                                                  |           |
|                                                                                                                   | 5                                                                  |                                                                                                                                            | Royalties . . . . .                                                                       | 0                                                  |                                         |                                                                  |           |
|                                                                                                                   | 6a                                                                 | (i) Real                                                                                                                                   | (ii) Personal                                                                             |                                                    |                                         |                                                                  |           |
|                                                                                                                   |                                                                    | Gross rents                                                                                                                                |                                                                                           |                                                    |                                         |                                                                  |           |
|                                                                                                                   |                                                                    | 99,679                                                                                                                                     |                                                                                           |                                                    |                                         |                                                                  |           |
|                                                                                                                   |                                                                    | b Less rental expenses                                                                                                                     |                                                                                           |                                                    |                                         |                                                                  |           |
|                                                                                                                   | c                                                                  | Rental income or<br>(loss)                                                                                                                 | 99,679                                                                                    | 0                                                  |                                         |                                                                  |           |
|                                                                                                                   | d                                                                  | Net rental income or (loss) . . . . .                                                                                                      |                                                                                           | 99,679                                             |                                         |                                                                  | 99,679    |
|                                                                                                                   | 7a                                                                 | (i) Securities                                                                                                                             | (ii) Other                                                                                |                                                    |                                         |                                                                  |           |
|                                                                                                                   |                                                                    | Gross amount<br>from sales of<br>assets other<br>than inventory                                                                            |                                                                                           |                                                    |                                         |                                                                  |           |
|                                                                                                                   |                                                                    | 323,478,540                                                                                                                                | 139,239                                                                                   |                                                    |                                         |                                                                  |           |
|                                                                                                                   |                                                                    | b Less cost or<br>other basis and<br>sales expenses                                                                                        |                                                                                           |                                                    |                                         |                                                                  |           |
|                                                                                                                   | c                                                                  | Gain or (loss)                                                                                                                             | 821,241                                                                                   | 664,335                                            |                                         |                                                                  |           |
|                                                                                                                   | d                                                                  | Net gain or (loss) . . . . .                                                                                                               |                                                                                           | 1,485,576                                          |                                         |                                                                  | 1,485,576 |
|                                                                                                                   | 8a                                                                 | Gross income from fundraising events<br>(not including \$ _____ of<br>contributions reported on line 1c)<br>See Part IV, line 18 . . . . . |                                                                                           | 0                                                  |                                         |                                                                  |           |
|                                                                                                                   | a                                                                  | 0                                                                                                                                          |                                                                                           |                                                    |                                         |                                                                  |           |
|                                                                                                                   | b                                                                  | Less direct expenses . . . . .                                                                                                             | 0                                                                                         |                                                    |                                         |                                                                  |           |
|                                                                                                                   | c                                                                  | Net income or (loss) from fundraising events . . . . .                                                                                     |                                                                                           | 0                                                  |                                         |                                                                  |           |
|                                                                                                                   | 9a                                                                 | Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                      |                                                                                           | 0                                                  |                                         |                                                                  |           |
| a                                                                                                                 | 0                                                                  |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                  |           |
| b                                                                                                                 | Less direct expenses . . . . .                                     | 0                                                                                                                                          |                                                                                           |                                                    |                                         |                                                                  |           |
| c                                                                                                                 | Net income or (loss) from gaming activities . . . . .              |                                                                                                                                            | 0                                                                                         |                                                    |                                         |                                                                  |           |
| 10a                                                                                                               | Gross sales of inventory, less<br>returns and allowances . . . . . |                                                                                                                                            | 0                                                                                         |                                                    |                                         |                                                                  |           |
| a                                                                                                                 | 0                                                                  |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                  |           |
| b                                                                                                                 | Less cost of goods sold . . . . .                                  | 0                                                                                                                                          |                                                                                           |                                                    |                                         |                                                                  |           |
| c                                                                                                                 | Net income or (loss) from sales of inventory . . . . .             |                                                                                                                                            | 0                                                                                         |                                                    |                                         |                                                                  |           |
| Miscellaneous Revenue                                                                                             |                                                                    | Business Code                                                                                                                              |                                                                                           |                                                    |                                         |                                                                  |           |
| 11a                                                                                                               |                                                                    |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                  |           |
| b                                                                                                                 |                                                                    |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                  |           |
| c                                                                                                                 |                                                                    |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                  |           |
| d                                                                                                                 | All other revenue . . . . .                                        |                                                                                                                                            |                                                                                           |                                                    |                                         |                                                                  |           |
| e                                                                                                                 | Total. Add lines 11a-11d . . . . .                                 |                                                                                                                                            | 0                                                                                         |                                                    |                                         |                                                                  |           |
| 12                                                                                                                | Total revenue. See Instructions . . . . .                          |                                                                                                                                            | 3,805,780,718                                                                             | 3,757,972,263                                      | 2,229,450                               | 36,784,300                                                       |           |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐**Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.**

|                                                                                                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21.                                                                                                                                    | 2,389,715             | 2,389,715                       |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22.                                                                                                                                                               | 45,950                | 45,950                          |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 15 and 16.                                                                                                         | 0                     |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members.                                                                                                                                                                                                         | 0                     |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                                | 0                     |                                 |                                        |                             |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                           | 0                     |                                 |                                        |                             |
| <b>7</b> Other salaries and wages.                                                                                                                                                                                                                | 498,923,899           | 454,458,567                     | 44,465,332                             |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions).                                                                                                                                      | 75,287,589            | 75,287,589                      |                                        |                             |
| <b>9</b> Other employee benefits.                                                                                                                                                                                                                 | 126,566,345           | 106,815,306                     | 19,751,039                             |                             |
| <b>10</b> Payroll taxes.                                                                                                                                                                                                                          | 39,656,983            | 39,656,983                      |                                        |                             |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>a</b> Management.                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| <b>b</b> Legal.                                                                                                                                                                                                                                   | 2,075,688             |                                 | 2,075,688                              |                             |
| <b>c</b> Accounting.                                                                                                                                                                                                                              | 1,560,702             |                                 | 1,560,702                              |                             |
| <b>d</b> Lobbying.                                                                                                                                                                                                                                | 0                     |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| <b>f</b> Investment management fees.                                                                                                                                                                                                              | 704,332               |                                 | 704,332                                |                             |
| <b>g</b> Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                              | 0                     |                                 |                                        |                             |
| <b>12</b> Advertising and promotion.                                                                                                                                                                                                              | 12,787,633            | 2,023,835                       | 10,763,798                             |                             |
| <b>13</b> Office expenses.                                                                                                                                                                                                                        | 9,264,475             | 8,320,857                       | 943,618                                |                             |
| <b>14</b> Information technology.                                                                                                                                                                                                                 | 197,409,518           | 145,763,035                     | 51,646,483                             |                             |
| <b>15</b> Royalties.                                                                                                                                                                                                                              | 0                     |                                 |                                        |                             |
| <b>16</b> Occupancy.                                                                                                                                                                                                                              | 23,766,945            | 23,766,945                      |                                        |                             |
| <b>17</b> Travel.                                                                                                                                                                                                                                 | 3,216,304             | 2,843,325                       | 372,979                                |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                         | 0                     |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings.                                                                                                                                                                                                 | 648,605               |                                 | 648,605                                |                             |
| <b>20</b> Interest.                                                                                                                                                                                                                               | 1,993,620             | 1,993,620                       |                                        |                             |
| <b>21</b> Payments to affiliates.                                                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization.                                                                                                                                                                                              | 41,852,278            | 41,852,278                      |                                        |                             |
| <b>23</b> Insurance.                                                                                                                                                                                                                              | 10,894,441            | 10,894,441                      |                                        | 0                           |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O):                                       |                       |                                 |                                        |                             |
| <b>a</b> CONTRACT PAYMENTS                                                                                                                                                                                                                        | 1,290,549,977         | 1,290,549,977                   |                                        |                             |
| <b>b</b> PURCHASED MED SVC - OUTSIDE                                                                                                                                                                                                              | 633,613,445           | 633,613,445                     |                                        |                             |
| <b>c</b> PURCHASED SVC - NON-MEDICAL                                                                                                                                                                                                              | 92,530,105            | 43,410,025                      | 49,120,080                             |                             |
| <b>d</b> SUPPLIES                                                                                                                                                                                                                                 | 485,974,391           | 432,445,095                     | 53,529,296                             |                             |
| <b>e</b> All other expenses                                                                                                                                                                                                                       | 230,343,738           | 153,137,002                     | 77,206,736                             |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e.                                                                                                                                                                                     | 3,782,056,678         | 3,469,267,990                   | 312,788,688                            | 0                           |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part IX ☒

|                                    |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                |               | (A)<br>Beginning of year |               | (B)<br>End of year |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|---------------|--------------------|
| <b>Assets</b>                      | <b>1</b>                                                                                                                                               | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                            |               | 5,486,023                | <b>1</b>      | 7,376,180          |
|                                    | <b>2</b>                                                                                                                                               | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                               |               | 0                        | <b>2</b>      | 0                  |
|                                    | <b>3</b>                                                                                                                                               | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                   |               | 0                        | <b>3</b>      | 0                  |
|                                    | <b>4</b>                                                                                                                                               | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                             |               | 134,647,123              | <b>4</b>      | 134,370,592        |
|                                    | <b>5</b>                                                                                                                                               | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L.                                                                                                                                                           |               | 0                        | <b>5</b>      | 0                  |
|                                    | <b>6</b>                                                                                                                                               | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L. |               | 0                        | <b>6</b>      | 0                  |
|                                    | <b>7</b>                                                                                                                                               | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                      |               | 0                        | <b>7</b>      | 0                  |
|                                    | <b>8</b>                                                                                                                                               | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                          |               | 68,076,006               | <b>8</b>      | 67,669,603         |
|                                    | <b>9</b>                                                                                                                                               | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                                |               | 39,009,309               | <b>9</b>      | 16,779,461         |
|                                    | <b>10a</b>                                                                                                                                             | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D.                                                                                                                                                                                                                                           | <b>10a</b>    | 858,433,369              |               |                    |
|                                    | <b>b</b>                                                                                                                                               | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                 | <b>10b</b>    | 515,047,625              |               |                    |
|                                    |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                |               | 348,146,193              | <b>10c</b>    | 343,385,744        |
|                                    | <b>11</b>                                                                                                                                              | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                               |               | 1,134,305,871            | <b>11</b>     | 1,157,112,877      |
|                                    | <b>12</b>                                                                                                                                              | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                   |               | 0                        | <b>12</b>     | 0                  |
|                                    | <b>13</b>                                                                                                                                              | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                    |               | 0                        | <b>13</b>     | 0                  |
|                                    | <b>14</b>                                                                                                                                              | Intangible assets . . . . .                                                                                                                                                                                                                                                                                                    |               | 0                        | <b>14</b>     | 0                  |
| <b>15</b>                          | Other assets. See Part IV, line 11 . . . . .                                                                                                           |                                                                                                                                                                                                                                                                                                                                | 46,397,372    | <b>15</b>                | 56,212,167    |                    |
| <b>16</b>                          | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                             |                                                                                                                                                                                                                                                                                                                                | 1,776,067,897 | <b>16</b>                | 1,782,906,624 |                    |
| <b>Liabilities</b>                 | <b>17</b>                                                                                                                                              | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                                |               | 441,997,967              | <b>17</b>     | 501,893,250        |
|                                    | <b>18</b>                                                                                                                                              | Grants payable . . . . .                                                                                                                                                                                                                                                                                                       |               | 0                        | <b>18</b>     | 0                  |
|                                    | <b>19</b>                                                                                                                                              | Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                     |               | 44,566,724               | <b>19</b>     | 43,326,297         |
|                                    | <b>20</b>                                                                                                                                              | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                          |               | 0                        | <b>20</b>     | 0                  |
|                                    | <b>21</b>                                                                                                                                              | Escrow or custodial account liability. Complete Part IV of Schedule D.                                                                                                                                                                                                                                                         |               | 0                        | <b>21</b>     | 0                  |
|                                    | <b>22</b>                                                                                                                                              | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                 |               | 0                        | <b>22</b>     | 0                  |
|                                    | <b>23</b>                                                                                                                                              | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                       |               | 0                        | <b>23</b>     | 0                  |
|                                    | <b>24</b>                                                                                                                                              | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                         |               | 0                        | <b>24</b>     | 0                  |
|                                    | <b>25</b>                                                                                                                                              | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D.                                                                                                                                                         |               | 574,069,300              | <b>25</b>     | 513,410,934        |
|                                    | <b>26</b>                                                                                                                                              | <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                    |               | 1,060,633,991            | <b>26</b>     | 1,058,630,481      |
| <b>Net Assets or Fund Balances</b> | <b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b> |                                                                                                                                                                                                                                                                                                                                |               |                          |               |                    |
|                                    | <b>27</b>                                                                                                                                              | Unrestricted net assets                                                                                                                                                                                                                                                                                                        |               |                          | <b>27</b>     |                    |
|                                    | <b>28</b>                                                                                                                                              | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                    |               |                          | <b>28</b>     |                    |
|                                    | <b>29</b>                                                                                                                                              | Permanently restricted net assets                                                                                                                                                                                                                                                                                              |               |                          | <b>29</b>     |                    |
|                                    | <b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 30 through 34.</b>    |                                                                                                                                                                                                                                                                                                                                |               |                          |               |                    |
|                                    | <b>30</b>                                                                                                                                              | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                   |               | 0                        | <b>30</b>     | 0                  |
|                                    | <b>31</b>                                                                                                                                              | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                      |               | 20,702                   | <b>31</b>     | 20,702             |
|                                    | <b>32</b>                                                                                                                                              | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                               |               | 715,413,204              | <b>32</b>     | 724,255,441        |
| <b>33</b>                          | <b>Total net assets or fund balances</b> . . . . .                                                                                                     |                                                                                                                                                                                                                                                                                                                                | 715,433,906   | <b>33</b>                | 724,276,143   |                    |
| <b>34</b>                          | <b>Total liabilities and net assets/fund balances</b> . . . . .                                                                                        |                                                                                                                                                                                                                                                                                                                                | 1,776,067,897 | <b>34</b>                | 1,782,906,624 |                    |

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|           |                                                                                                               |           |               |
|-----------|---------------------------------------------------------------------------------------------------------------|-----------|---------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | <b>1</b>  | 3,805,780,718 |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                      | <b>2</b>  | 3,782,056,678 |
| <b>3</b>  | Revenue less expenses Subtract line 2 from line 1                                                             | <b>3</b>  | 23,724,040    |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | <b>4</b>  | 715,433,906   |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                  | <b>5</b>  | 20,329,721    |
| <b>6</b>  | Donated services and use of facilities                                                                        | <b>6</b>  |               |
| <b>7</b>  | Investment expenses                                                                                           | <b>7</b>  |               |
| <b>8</b>  | Prior period adjustments                                                                                      | <b>8</b>  |               |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                          | <b>9</b>  | -35,211,524   |
| <b>10</b> | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 724,276,143   |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                         |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| <b>b</b> Were the organization's financial statements audited by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | Yes |    |
| <b>c</b> If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                     | Yes |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 | Yes |    |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                      | Yes |    |

# Additional Data

**Software ID:**  
**Software Version:**  
**EIN:** 84-0591617  
**Name:** KAISER FOUNDATION HEALTH PLAN OF COLORADO

Form 990 (2016)

**Form 990, Part III, Line 4a:**

member health care services and medical training for care improvement Kaiser Foundation Health Plan of Colorado (KFHP of Colorado) provides medical and surgical care, including urgent care services, extended care and home health care, for its members without regards to age, sex, race, religion or national origin or the ability to pay KFHP of Colorado educates and trains medical students and other health care professionals and promotes scientific and nursing education in order to improve care

## **Form 990, Part III, Line 4b:**

Charity Care (Medical Financial Assistance and Charitable Health Coverage) Kaiser Foundation Health Plan of Colorado (KFHP-CO) provides charity care to low-income vulnerable patients through the Medical Financial Assistance (MFA) and Charitable Health Coverage (CHC) Programs. KFHP-CO offers financial assistance through the MFA program to help families and individuals with a demonstrated financial need pay for all or part of the cost of emergency or medically necessary care provided in Kaiser Permanente facilities and/or by Kaiser Permanente providers. In 2016, this program assisted more than 10,000 qualifying applicants, including more than 1,800 patients who were not covered by a KFHP-CO product. The CHC program offers regular Kaiser Foundation Health Plan membership at minimal cost to low income families who are not eligible for other public or privately sponsored coverage. Over 400 individuals were receiving comprehensive health care through this program at the end of 2016.

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## **Form 990, Part III, Line 4c:**

Medicaid and Other Government Sponsored Programs Kaiser Foundation Health Plan of Colorado (KFHP-CO) is committed to improving medical care for beneficiaries of Medicaid and other government sponsored programs, not only for KFHP-CO members, but also within the communities we serve. At the end of 2016, more than 53,000 individuals were receiving the benefits of full membership in KFHP-CO's Medicaid managed care program. Approximately 9,100 more individuals were members of the Children's Health Insurance Program (CHIP). In addition, KFHP-CO provided health care on a fee-for-service basis for Medicaid beneficiaries who were not enrolled as KFHP-CO members.

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Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Ramon F Baez<br>.....<br>Director             | 0 25<br>.....<br>4 75                                                                      | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 152,591                                                                    | 0                                                                                             |
| Regina M Benjamin MD MBA<br>.....<br>Director | 0 5<br>.....<br>8 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 197,178                                                                    | 0                                                                                             |
| Jeffrey E Epstein<br>.....<br>Director        | 0 5<br>.....<br>7 5                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 206,871                                                                    | 0                                                                                             |
| Leslie S Heisz<br>.....<br>Director           | 0 25<br>.....<br>4 75                                                                      | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 215,118                                                                    | 0                                                                                             |
| David Hoffmeister<br>.....<br>Director        | 0 25<br>.....<br>7 75                                                                      | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 225,809                                                                    | 0                                                                                             |
| Judith A Johansen JD<br>.....<br>Director     | 0 5<br>.....<br>8 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 240,707                                                                    | 0                                                                                             |
| Kim J Kaiser<br>.....<br>Director             | 0 5<br>.....<br>7 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 216,547                                                                    | 0                                                                                             |
| Philip A Marineau<br>.....<br>Director        | 0 58<br>.....<br>5 86                                                                      | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 229,371                                                                    | 0                                                                                             |
| Edward Pei<br>.....<br>Director               | 0 25<br>.....<br>7 25                                                                      | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 226,739                                                                    | 18,000                                                                                        |
| Margaret E Porfido JD<br>.....<br>Director    | 1 0<br>.....<br>5 5                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 247,358                                                                    | 0                                                                                             |



| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |  |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |  |
| Richard Shannon MD<br>.....<br>Director                                                                                                       | 0 5<br>.....<br>5 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 212,000                                                                    | 0                                                                                             |  |
| Cynthia A Telles PHD<br>.....<br>Director                                                                                                     | 0 5<br>.....<br>7 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 223,809                                                                    | 0                                                                                             |  |
| Bernard Tyson<br>.....<br>Chairman & CEO                                                                                                      | 6 0<br>.....<br>44 0                                                                       | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 8,529,498                                                                  | 1,509,737                                                                                     |  |
| Eugene Washington MD<br>.....<br>Director                                                                                                     | 0 25<br>.....<br>6 75                                                                      | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 186,626                                                                    | 0                                                                                             |  |
| Gregory Adams<br>.....<br>EVP, Group President                                                                                                | 6 0<br>.....<br>44 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 2,457,650                                                                  | 688,025                                                                                       |  |
| Maryann Bodayle<br>.....<br>ASSISTANT SECRETARY                                                                                               | 1 0<br>.....<br>49 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 166,251                                                                    | 33,529                                                                                        |  |
| Kathryn Lancaster<br>.....<br>EVP & CFO                                                                                                       | 4 0<br>.....<br>46 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 2,681,226                                                                  | 588,601                                                                                       |  |
| Donna Lynne<br>.....<br>EVP, GP & Region Pres - CO                                                                                            | 18 0<br>.....<br>32 0                                                                      |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 5,214,011                                                                  | 131,383                                                                                       |  |
| R Roland Lyon<br>.....<br>Regional President - Colorado                                                                                       | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 592,763                                                                    | 206,175                                                                                       |  |
| Thomas Meier<br>.....<br>SVP, Corporate Treasurer                                                                                             | 2 0<br>.....<br>48 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 1,050,818                                                                  | 138,764                                                                                       |  |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Donald Orndoff<br>.....<br>SVP, NFS                                                                                                           | 5 0<br>.....<br>45 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 935,840                                                                    | 216,315                                                                                       |
| Rochelle Roth<br>.....<br>ASSISTANT SECRETARY                                                                                                 | 2 0<br>.....<br>48 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 274,594                                                                    | 117,866                                                                                       |
| Jacqueline Sellers<br>.....<br>ASSISTANT SECRETARY                                                                                            | 1 0<br>.....<br>49 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 265,122                                                                    | 88,088                                                                                        |
| Arthur Southam<br>.....<br>SVP, Health Plan Operations                                                                                        | 5 0<br>.....<br>45 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 2,775,635                                                                  | 464,416                                                                                       |
| Deborah Stokes<br>.....<br>SVP, Corporate Controller & CAO                                                                                    | 4 0<br>.....<br>46 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 503,944                                                                    | 3,920                                                                                         |
| Alfonse Upshaw<br>.....<br>SVP, Corporate Controller & CAO                                                                                    | 4 0<br>.....<br>46 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 616,612                                                                    | 108,314                                                                                       |
| Matthew Weber<br>.....<br>Assistant Secretary                                                                                                 | 45 0<br>.....<br>5 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 467,450                                                                    | 121,970                                                                                       |
| Nancy Wollen<br>.....<br>SVP, Chief Operating Officer                                                                                         | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 997,247                                                                    | 159,880                                                                                       |
| Hong-Sze Yu<br>.....<br>Assistant Secretary                                                                                                   | 5 0<br>.....<br>45 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 304,345                                                                    | 126,932                                                                                       |
| Mark Zemelman<br>.....<br>SVP, General Counsel & Secy                                                                                         | 1 0<br>.....<br>49 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 0                                                                     | 1,630,173                                                                  | 369,974                                                                                       |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Suzanne Anest<br>.....<br>VP, MSBD - Colorado                                                                                                 | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 0                                                                     | 401,631                                                                    | 107,176                                                                                       |
| Keith Evans<br>.....<br>VP, MSBD - CO                                                                                                         | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 0                                                                     | 565,947                                                                    | 116,151                                                                                       |
| Denise Mckenna<br>.....<br>VP, HPSA - CO                                                                                                      | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 0                                                                     | 423,447                                                                    | 114,376                                                                                       |
| James Newsome<br>.....<br>VP, Finance                                                                                                         | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 0                                                                     | 472,726                                                                    | 100,065                                                                                       |
| Jandel T Allen-Davis<br>.....<br>VP, Govt & External Relations                                                                                | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       |         |              | X                            |        | 0                                                                     | 360,533                                                                    | 130,057                                                                                       |
| Justin C Chang<br>.....<br>VP, Quality & Innovation                                                                                           | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       |         |              | X                            |        | 0                                                                     | 431,159                                                                    | 103,299                                                                                       |
| Jerry F Hartbarger<br>.....<br>VP, HR - Colorado                                                                                              | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       |         |              | X                            |        | 0                                                                     | 366,588                                                                    | 100,006                                                                                       |
| Shawn J Mehta<br>.....<br>VP, HPSA - Colorado                                                                                                 | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       |         |              | X                            |        | 0                                                                     | 680,814                                                                    | 122,239                                                                                       |
| Eric C Saltmarsh<br>.....<br>VP, Ops Planning & Perf Analys                                                                                   | 50 0<br>.....<br>0 0                                                                       |                                                                                                           |                       |         |              | X                            |        | 0                                                                     | 672,083                                                                    | 72,209                                                                                        |
| Thomas W Chapman EDD<br>.....<br>Director                                                                                                     | 0 0<br>.....<br>0 0                                                                        |                                                                                                           |                       |         |              |                              | X      | 0                                                                     | 513,713                                                                    | 0                                                                                             |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Eugene Grisby III PhD<br>.....<br>Director                                                                                                    | 0 0<br>.....<br>0 0                                                                        |                                                                                                           |                       |         |              |                              | X      | 0                                                                     | 27,039                                                                     | 0                                                                                             |
| George Halvorson<br>.....<br>Chairman                                                                                                         | 0 0<br>.....<br>0 0                                                                        |                                                                                                           |                       |         |              |                              | X      | 0                                                                     | 37,258                                                                     | 4,120                                                                                         |
| Neal Purcell<br>.....<br>Director                                                                                                             | 0 0<br>.....<br>0 0                                                                        |                                                                                                           |                       |         |              |                              | X      | 0                                                                     | 46,000                                                                     | 0                                                                                             |
| Vanessa Benavides<br>.....<br>SVP, Chief Comp & Priv Officer                                                                                  | 0 0<br>.....<br>50 0                                                                       |                                                                                                           |                       |         |              |                              | X      | 0                                                                     | 620,543                                                                    | 189,748                                                                                       |
| Daniel Garcia<br>.....<br>SVP, Chief Compliance Officer                                                                                       | 2 0<br>.....<br>48 0                                                                       |                                                                                                           |                       |         |              |                              | X      | 0                                                                     | 1,137,595                                                                  | 2,170                                                                                         |
| Paul M Swenson<br>.....<br>SVP & Chief Strategy Officer                                                                                       | 0 0<br>.....<br>50 0                                                                       |                                                                                                           |                       |         |              |                              | X      | 0                                                                     | 1,099,290                                                                  | 178,847                                                                                       |
| Victoria Zatkan<br>.....<br>VP, Off of Brd & Corp Gov Svc                                                                                     | 5 0<br>.....<br>45 0                                                                       |                                                                                                           |                       |         |              |                              | X      | 0                                                                     | 216,783                                                                    | 1,728                                                                                         |
| Jeffrey Hahn<br>.....<br>Senior Program Manager                                                                                               | 0 0<br>.....<br>0 0                                                                        |                                                                                                           |                       |         |              |                              | X      | 0                                                                     | 175,098                                                                    | 90,781                                                                                        |

|                                           |                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>SCHEDULE A</b><br>(Form 990 or 990-EZ) | <b>Public Charity Status and Public Support</b><br>Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.<br>▶ Attach to Form 990 or Form 990-EZ.<br>▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> . | OMB No 1545-0047<br><b>2016</b><br><b>Open to Public Inspection</b> |
|                                           | Department of the Treasury<br>Internal Revenue Service<br><b>Name of the organization</b><br>KAISER FOUNDATION HEALTH PLAN OF COLORADO                                                                                                                                                                                                                           | <b>Employer identification number</b><br>84-0591617                 |

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.  
The organization is not a private foundation because it is (For lines 1 through 12, check only one box )

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990 or 990-EZ))
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II )
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☐ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II )
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture See instructions Enter the name, city, and state of the college or university \_\_\_\_\_
- 10 ☒ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2)**. (Complete Part III )
- 11 ☐ An organization organized and operated exclusively to test for public safety See **section 509(a)(4)**.
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization
- f Enter the number of supported organizations \_\_\_\_\_
- g Provide the following information about the supported organization(s)

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|--------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                                | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                                |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                                |                                                             |    |                                                   |                                                 |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |         |         |         |         |         |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| Calendar year<br>(or fiscal year beginning in) ▶                                                                                                                                                      | (a)2012 | (b)2013 | (c)2014 | (d)2015 | (e)2016 | (f)Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grant.")                                                                                                    |         |         |         |         |         |          |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |         |         |         |         |         |          |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |         |         |         |         |         |          |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        |         |         |         |         |         |          |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |         |         |         |         |         |          |
| 6 Public support. Subtract line 5 from line 4                                                                                                                                                         |         |         |         |         |         |          |

| Section B. Total Support                                                                                                                                                                                                     |         |         |         |         |         |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| Calendar year<br>(or fiscal year beginning in) ▶                                                                                                                                                                             | (a)2012 | (b)2013 | (c)2014 | (d)2015 | (e)2016 | (f)Total |
| 7 Amounts from line 4                                                                                                                                                                                                        |         |         |         |         |         |          |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                             |         |         |         |         |         |          |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                         |         |         |         |         |         |          |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                                           |         |         |         |         |         |          |
| 11 Total support. Add lines 7 through 10                                                                                                                                                                                     |         |         |         |         |         |          |
| 12 Gross receipts from related activities, etc. (see instructions)                                                                                                                                                           |         |         |         |         | 12      |          |
| 13 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . ▶ <input type="checkbox"/> |         |         |         |         |         |          |

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|----|--|
| 14 Public support percentage for 2016 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                       |  |  |  |  | 14 |  |
| 15 Public support percentage for 2015 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  | 15 |  |
| 16a 33 1/3% support test—2016. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>                                                                                                                                                                           |  |  |  |  |    |  |
| b 33 1/3% support test—2015. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>                                                                                                                                                                        |  |  |  |  |    |  |
| 17a 10%-facts-and-circumstances test—2016. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>    |  |  |  |  |    |  |
| b 10%-facts-and-circumstances test—2015. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/> |  |  |  |  |    |  |
| 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                                |  |  |  |  |    |  |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year<br>(or fiscal year beginning in) ► |                                                                                                                                                                          | (a)2012       | (b)2013       | (c)2014       | (d)2015       | (e)2016       | (f)Total       |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|----------------|
| <b>1</b>                                         | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        | 16,404,939    | 15,721,147    | 6,768,197     | 1,198,103     | 8,794,705     | 48,887,091     |
| <b>2</b>                                         | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | 2,982,890,216 | 3,122,130,913 | 3,412,772,584 | 3,509,863,549 | 3,757,972,263 | 16,785,629,525 |
| <b>3</b>                                         | Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |               |               |               |               |               | 0              |
| <b>4</b>                                         | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |               |               |               |               |               | 0              |
| <b>5</b>                                         | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |               |               |               |               |               | 0              |
| <b>6</b>                                         | <b>Total.</b> Add lines 1 through 5                                                                                                                                      | 2,999,295,155 | 3,137,852,060 | 3,419,540,781 | 3,511,061,652 | 3,766,766,968 | 16,834,516,616 |
| <b>7a</b>                                        | Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                 |               |               |               |               |               | 0              |
| <b>b</b>                                         | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |               |               |               |               |               | 0              |
| <b>c</b>                                         | Add lines 7a and 7b                                                                                                                                                      |               |               |               |               |               | 0              |
| <b>8</b>                                         | <b>Public support.</b> (Subtract line 7c from line 6.)                                                                                                                   |               |               |               |               |               | 16,834,516,616 |

**Section B. Total Support**

| Calendar year<br>(or fiscal year beginning in) ► |                                                                                                                                                                                                                        | (a)2012       | (b)2013       | (c)2014       | (d)2015       | (e)2016       | (f)Total       |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|----------------|
| <b>9</b>                                         | Amounts from line 6                                                                                                                                                                                                    | 2,999,295,155 | 3,137,852,060 | 3,419,540,781 | 3,511,061,652 | 3,766,766,968 | 16,834,516,616 |
| <b>10a</b>                                       | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                         | 28,842,528    | 42,455,192    | 47,679,687    | 38,733,737    | 35,298,724    | 193,009,868    |
| <b>b</b>                                         | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                |               |               |               | 115,085       | 905,828       | 1,020,913      |
| <b>c</b>                                         | Add lines 10a and 10b                                                                                                                                                                                                  | 28,842,528    | 42,455,192    | 47,679,687    | 38,848,822    | 36,204,552    | 194,030,781    |
| <b>11</b>                                        | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                            |               |               |               |               |               | 0              |
| <b>12</b>                                        | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                                        |               |               |               |               |               | 0              |
| <b>13</b>                                        | <b>Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                                                                  | 3,028,137,683 | 3,180,307,252 | 3,467,220,468 | 3,549,910,474 | 3,802,971,520 | 17,028,547,397 |
| <b>14</b>                                        | <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ► <input type="checkbox"/> |               |               |               |               |               |                |

**Section C. Computation of Public Support Percentage**

|           |                                                                                        |           |          |
|-----------|----------------------------------------------------------------------------------------|-----------|----------|
| <b>15</b> | Public support percentage for 2016 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | 98.861 % |
| <b>16</b> | Public support percentage from 2015 Schedule A, Part III, line 15                      | <b>16</b> | 98.882 % |

**Section D. Computation of Investment Income Percentage**

|           |                                                                                                    |           |         |
|-----------|----------------------------------------------------------------------------------------------------|-----------|---------|
| <b>17</b> | Investment income percentage for <b>2016</b> (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | 1.139 % |
| <b>18</b> | Investment income percentage from <b>2015</b> Schedule A, Part III, line 17                        | <b>18</b> | 1.119 % |

**19a 33 1/3% support tests—2016.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization. ☒

**b 33 1/3% support tests—2015.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization. ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions. ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                | <b>1</b>   |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             | <b>2</b>   |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                              | <b>3a</b>  |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.</i>                                                                                                                                                                                                                                                           | <b>3b</b>  |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                    | <b>3c</b>  |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                | <b>4a</b>  |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                        | <b>4b</b>  |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                           | <b>4c</b>  |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b>, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> | <b>5a</b>  |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         | <b>5b</b>  |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>5c</b>  |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                          | <b>6</b>   |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                              | <b>7</b>   |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                                     | <b>8</b>   |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                      | <b>9a</b>  |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                                                          | <b>9b</b>  |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in <b>Part VI</b>.</i>                                                                                                                                                                                                                                                                                               | <b>9c</b>  |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                     | <b>10a</b> |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                          | <b>10b</b> |    |



**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| <b>b</b> A family member of a person described in (a) above?                                                                                                                 |     |    |
| <b>c</b> A 35% controlled entity of a person described in (a) or (b) above? <i>If "Yes" to a, b, or c, provide detail in Part VI</i>                                         |     |    |
| <b>11a</b>                                                                                                                                                                   |     |    |
| <b>11b</b>                                                                                                                                                                   |     |    |
| <b>11c</b>                                                                                                                                                                   |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? <i>If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i> |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.</i>                                                                                                                                                                                                                                                                              |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i> |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                             |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization (s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i>                                                                                                                      |     |    |
| <b>3</b> By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>                                                                                          |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally-Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions)                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions).                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| <b>2</b> Activities Test <b>Answer (a) and (b) below.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? <i>If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i> |  |  |
| <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i>                                                                                                                              |  |  |
| <b>3</b> Parent of Supported Organizations <b>Answer (a) and (b) below.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i>                                                                                                                                                                                                                                                                                                                                |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>                                                                                                                                                                                                                                                                                    |  |  |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1** ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970. **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

**Section A - Adjusted Net Income**

|                                                                                                                                                                                                                   | (A) Prior Year | (B) Current Year<br>(optional) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| <b>1</b> Net short-term capital gain                                                                                                                                                                              | <b>1</b>       |                                |
| <b>2</b> Recoveries of prior-year distributions                                                                                                                                                                   | <b>2</b>       |                                |
| <b>3</b> Other gross income (see instructions)                                                                                                                                                                    | <b>3</b>       |                                |
| <b>4</b> Add lines 1 through 3                                                                                                                                                                                    | <b>4</b>       |                                |
| <b>5</b> Depreciation and depletion                                                                                                                                                                               | <b>5</b>       |                                |
| <b>6</b> Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | <b>6</b>       |                                |
| <b>7</b> Other expenses (see instructions)                                                                                                                                                                        | <b>7</b>       |                                |
| <b>8 Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                              | <b>8</b>       |                                |

**Section B - Minimum Asset Amount**

|                                                                                                                                         | (A) Prior Year | (B) Current Year<br>(optional) |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| <b>1</b> Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year) | <b>1</b>       |                                |
| <b>a</b> Average monthly value of securities                                                                                            | <b>1a</b>      |                                |
| <b>b</b> Average monthly cash balances                                                                                                  | <b>1b</b>      |                                |
| <b>c</b> Fair market value of other non-exempt-use assets                                                                               | <b>1c</b>      |                                |
| <b>d Total</b> (add lines 1a, 1b, and 1c)                                                                                               | <b>1d</b>      |                                |
| <b>e Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                                  |                |                                |
| <b>2</b> Acquisition indebtedness applicable to non-exempt use assets                                                                   | <b>2</b>       |                                |
| <b>3</b> Subtract line 2 from line 1d                                                                                                   | <b>3</b>       |                                |
| <b>4</b> Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions)                                 | <b>4</b>       |                                |
| <b>5</b> Net value of non-exempt-use assets (subtract line 4 from line 3)                                                               | <b>5</b>       |                                |
| <b>6</b> Multiply line 5 by .035                                                                                                        | <b>6</b>       |                                |
| <b>7</b> Recoveries of prior-year distributions                                                                                         | <b>7</b>       |                                |
| <b>8 Minimum Asset Amount</b> (add line 7 to line 6)                                                                                    | <b>8</b>       |                                |

**Section C - Distributable Amount**

|                                                                                                                                                                                   |          | Current Year |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| <b>1</b> Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                    | <b>1</b> |              |
| <b>2</b> Enter 85% of line 1                                                                                                                                                      | <b>2</b> |              |
| <b>3</b> Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                   | <b>3</b> |              |
| <b>4</b> Enter greater of line 2 or line 3                                                                                                                                        | <b>4</b> |              |
| <b>5</b> Income tax imposed in prior year                                                                                                                                         | <b>5</b> |              |
| <b>6 Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                                    | <b>6</b> |              |
| <b>7</b> <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions) |          |              |

Part V

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions                                                                                                                  | Current Year |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes                                                                    |              |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity    |              |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations                                                    |              |
| 4 Amounts paid to acquire exempt-use assets                                                                                                |              |
| 5 Qualified set-aside amounts (prior IRS approval required)                                                                                |              |
| 6 Other distributions (describe in Part VI) See instructions                                                                               |              |
| 7 Total annual distributions. Add lines 1 through 6                                                                                        |              |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI) See instructions |              |
| 9 Distributable amount for 2016 from Section C, line 6                                                                                     |              |
| 10 Line 8 amount divided by Line 9 amount                                                                                                  |              |

| Section E - Distribution Allocations (see instructions)                                                                                             | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2016 | (iii)<br>Distributable<br>Amount for 2016 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2016 from Section C, line 6                                                                                              |                             |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2016 (reasonable cause required--see instructions)                                                 |                             |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2016                                                                                                   |                             |                                        |                                           |
| a                                                                                                                                                   |                             |                                        |                                           |
| b                                                                                                                                                   |                             |                                        |                                           |
| c From 2013. . . . .                                                                                                                                |                             |                                        |                                           |
| d From 2014. . . . .                                                                                                                                |                             |                                        |                                           |
| e From 2015. . . . .                                                                                                                                |                             |                                        |                                           |
| f Total of lines 3a through e                                                                                                                       |                             |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                      |                             |                                        |                                           |
| h Applied to 2016 distributable amount                                                                                                              |                             |                                        |                                           |
| i Carryover from 2011 not applied (see instructions)                                                                                                |                             |                                        |                                           |
| j Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                   |                             |                                        |                                           |
| 4 Distributions for 2016 from Section D, line 7 \$                                                                                                  |                             |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                      |                             |                                        |                                           |
| b Applied to 2016 distributable amount                                                                                                              |                             |                                        |                                           |
| c Remainder Subtract lines 4a and 4b from 4                                                                                                         |                             |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2016, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) |                             |                                        |                                           |
| 6 Remaining underdistributions for 2016 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions)                        |                             |                                        |                                           |
| 7 Excess distributions carryover to 2017. Add lines 3j and 4c                                                                                       |                             |                                        |                                           |
| 8 Breakdown of line 7                                                                                                                               |                             |                                        |                                           |
| a                                                                                                                                                   |                             |                                        |                                           |
| b Excess from 2013. . . . .                                                                                                                         |                             |                                        |                                           |
| c Excess from 2014. . . . .                                                                                                                         |                             |                                        |                                           |
| d Excess from 2015. . . . .                                                                                                                         |                             |                                        |                                           |
| e Excess from 2016. . . . .                                                                                                                         |                             |                                        |                                           |

**Part VI**   **Supplemental Information.**

Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

|                                     |
|-------------------------------------|
| <b>Facts And Circumstances Test</b> |
|                                     |

SCHEDULE C

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527

▶Complete if the organization is described below. ▶Attach to Form 990 or Form 990-EZ.

▶Information about Schedule C (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2016

Open to Public Inspection

If the organization answered "Yes" on Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered "Yes" on Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered "Yes" on Form 990, Part IV, Line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                                                                       |                                              |
|-----------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>KAISER FOUNDATION HEALTH PLAN OF COLORADO | Employer identification number<br>84-0591617 |
|-----------------------------------------------------------------------|----------------------------------------------|

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

|   |                                                                                                          |      |
|---|----------------------------------------------------------------------------------------------------------|------|
| 1 | Provide a description of the organization's direct and indirect political campaign activities in Part IV |      |
| 2 | Political expenditures                                                                                   | ▶ \$ |
| 3 | Volunteer hours                                                                                          |      |

Part I-B Complete if the organization is exempt under section 501(c)(3).

|    |                                                                                         |                                                          |
|----|-----------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1  | Enter the amount of any excise tax incurred by the organization under section 4955      | ▶ \$                                                     |
| 2  | Enter the amount of any excise tax incurred by organization managers under section 4955 | ▶ \$                                                     |
| 3  | If the organization incurred a section 4955 tax, did it file Form 4720 for this year?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4a | Was a correction made?                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| b  | If "Yes," describe in Part IV                                                           |                                                          |

Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1 | Enter the amount directly expended by the filing organization for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                                                | ▶ \$                                                     |
| 2 | Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                       | ▶ \$                                                     |
| 3 | Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b                                                                                                                                                                                                                                                                                                                                                                                                                                          | ▶ \$                                                     |
| 4 | Did the filing organization file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5 | Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV |                                                          |

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
| 2        |             |         |                                                                     |                                                                                                                                            |
| 3        |             |         |                                                                     |                                                                                                                                            |
| 4        |             |         |                                                                     |                                                                                                                                            |
| 5        |             |         |                                                                     |                                                                                                                                            |
| 6        |             |         |                                                                     |                                                                                                                                            |

**Part II-A** Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

**A** Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)

**B** Check ☐ if the filing organization checked box A and "limited control" provisions apply

**Limits on Lobbying Expenditures**  
(The term "expenditures" means amounts paid or incurred.)**(a)** Filing  
organization's  
totals**(b)** Affiliated  
group totals

**1a** Total lobbying expenditures to influence public opinion (grass roots lobbying)

**b** Total lobbying expenditures to influence a legislative body (direct lobbying)

**c** Total lobbying expenditures (add lines 1a and 1b)

**d** Other exempt purpose expenditures

**e** Total exempt purpose expenditures (add lines 1c and 1d)

**f** Lobbying nontaxable amount Enter the amount from the following table in both columns

| If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is:                |
|-------------------------------------------------|---------------------------------------------------|
| Not over \$500,000                              | 20% of the amount on line 1e                      |
| Over \$500,000 but not over \$1,000,000         | \$100,000 plus 15% of the excess over \$500,000   |
| Over \$1,000,000 but not over \$1,500,000       | \$175,000 plus 10% of the excess over \$1,000,000 |
| Over \$1,500,000 but not over \$17,000,000      | \$225,000 plus 5% of the excess over \$1,500,000  |
| Over \$17,000,000                               | \$1,000,000                                       |

**g** Grassroots nontaxable amount (enter 25% of line 1f)

**h** Subtract line 1g from line 1a If zero or less, enter -0-

**i** Subtract line 1f from line 1c If zero or less, enter -0-

**j** If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?

☐ Yes ☐ No**4-Year Averaging Period Under section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)

**Lobbying Expenditures During 4-Year Averaging Period**

| Calendar year (or fiscal year beginning in)                         | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) Total |
|---------------------------------------------------------------------|----------|----------|----------|----------|-----------|
| <b>2a</b> Lobbying nontaxable amount                                |          |          |          |          |           |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          |           |
| <b>c</b> Total lobbying expenditures                                |          |          |          |          |           |
| <b>d</b> Grassroots nontaxable amount                               |          |          |          |          |           |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          |           |
| <b>f</b> Grassroots lobbying expenditures                           |          |          |          |          |           |

**Part II-B** Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity

|                                                                                                                                                                                                                                       | (a) |    | (b)     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|---------|
|                                                                                                                                                                                                                                       | Yes | No | Amount  |
| <b>1</b> During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |         |
| <b>a</b> Volunteers?                                                                                                                                                                                                                  |     | No |         |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 | Yes |    |         |
| <b>c</b> Media advertisements?                                                                                                                                                                                                        |     | No |         |
| <b>d</b> Mailings to members, legislators, or the public?                                                                                                                                                                             |     | No |         |
| <b>e</b> Publications, or published or broadcast statements?                                                                                                                                                                          |     | No |         |
| <b>f</b> Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     | No |         |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  | Yes |    | 141,616 |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     | No |         |
| <b>i</b> Other activities?                                                                                                                                                                                                            | Yes |    | 35,666  |
| <b>j</b> Total. Add lines 1c through 1i                                                                                                                                                                                               |     |    | 177,282 |
| <b>2a</b> Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                               |     | No |         |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |         |
| <b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |         |
| <b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |         |

**Part III-A** Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|                                                                                                            | Yes      | No |
|------------------------------------------------------------------------------------------------------------|----------|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?                      | <b>1</b> |    |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 | <b>2</b> |    |
| <b>3</b> Did the organization agree to carry over lobbying and political expenditures from the prior year? | <b>3</b> |    |

**Part III-B** Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."

|                                                                                                                                                                                                                                                     |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> Dues, assessments and similar amounts from members                                                                                                                                                                                         | <b>1</b>  |  |
| <b>2</b> Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 | <b>2a</b> |  |
| <b>a</b> Current year                                                                                                                                                                                                                               | <b>2b</b> |  |
| <b>b</b> Carryover from last year                                                                                                                                                                                                                   | <b>2c</b> |  |
| <b>c</b> Total                                                                                                                                                                                                                                      | <b>3</b>  |  |
| <b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | <b>4</b>  |  |
| <b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | <b>5</b>  |  |
| <b>5</b> Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   |           |  |

**Part IV** Supplemental Information

Provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list), Part II-A, lines 1 and 2 (see instructions), and Part II-B, line 1. Also, complete this part for any additional information.

| Return Reference                          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE C, PART II-B, LINE 1A THROUGH 1I | LOBBYING ACTIVITY BY NONELECTING PUBLIC CHARITIES THE ORGANIZATION ("health plan") IS A MEMBER OF THE KAISER PERMANENTE MEDICAL CARE PROGRAM AND PARTICIPATED IN AND BENEFITED FROM LOBBYING ACTIVITIES CONDUCTED AT THE REGIONAL AND NATIONAL LEVELS FOR THE BENEFIT OF ITS ENROLLED MEMBERS, THE BROADER COMMUNITY AND FOR THE HEALTH CARE INDUSTRY AS A WHOLE AS AN ORGANIZATION EXEMPT FROM INCOME TAX UNDER INTERNAL REVENUE CODE SECTION 501(C)(3), Health Plan HAS A POLICY PROHIBITING ANY OF Health Plan'S RESOURCES BEING USED IN ANY POLITICAL CAMPAIGNS. THIS POLICY IS CLOSELY MONITORED FOR COMPLIANCE. DURING THE YEAR THIS ORGANIZATION MADE COMMENTS OR STATEMENTS CONCERNING LEGISLATION AND BALLOT INITIATIVES WHICH MAY AFFECT THE HEALTH CARE INDUSTRY. Health Plan ENGAGED IN CONVERSATIONS WITH AND/OR WRITTEN COMMUNICATIONS TO VARIOUS FEDERAL, STATE, AND LOCAL OFFICIALS REGARDING MATTERS WHICH AFFECTED THE HEALTHCARE INDUSTRY AS A WHOLE. THE AMOUNT OF MONEY INVOLVED IN THE ACTIVITIES IS DETAILED ON LINES A THROUGH I. Health Plan EMPLOYS INDIVIDUALS, INCLUDING ONE OR MORE REGISTERED LOBBYISTS AND/OR MAY RETAIN ONE OR MORE PROFESSIONAL CONSULTANTS TO REPRESENT Health Plan'S INTERESTS IN VARIOUS LEGISLATIVE AND REGULATORY BODIES AND FROM TIME-TO-TIME TO KEEP INFORMED ABOUT FEDERAL AND STATE LEGISLATION HAVING AN IMPACT ON Health Plan'S CHARITABLE ACTIVITIES AS AN EXEMPT HEALTH MAINTENANCE ORGANIZATION. THESE INDIVIDUALS ATTEMPT TO ENSURE THAT PROPOSED LEGISLATION AND ENACTED LAWS ARE COMPATIBLE WITH THE INTERESTS OF Health Plan, ITS MEMBERS AND ITS PATIENTS BY PERFORMING THE FOLLOWING ACTIVITIES: - COLLECTING, ANALYZING AND DISTRIBUTING WITHIN THE ORGANIZATION, PUBLIC AND PRIVATE POLICY RECOMMENDATIONS REGARDING PROPOSED LEGISLATION THAT AFFECT THE OPERATION OF Health Plan AND ITS ABILITY TO PROVIDE QUALITY HEALTH AND MEDICAL CARE SERVICES TO ITS MEMBERS AND THE BROADER COMMUNITY IN A COST EFFECTIVE MANNER. - PROVIDING APPROPRIATE INFORMATIONAL MATERIALS TO LEGISLATORS AND THEIR STAFFS THAT PERTAIN TO MATTERS OF COMMON INTEREST IN THE HEALTH CARE COMMUNITY AND IN THE NOT-FOR-PROFIT COMMUNITY. - PREPARING WRITTEN AND ORAL TESTIMONY, APPEARING AT LEGISLATIVE HEARINGS, MONITORING LEGISLATIVE PROCEEDINGS AND MEETING WITH LEGISLATORS AND/OR THEIR STAFFS REGARDING ISSUES PERTINENT TO THE MISSION OF Health Plan. INDIVIDUALS APPEARING AT SUCH HEARINGS AND MEETINGS FOR AND ON BEHALF OF Health Plan OFTEN ARE REPRESENTING THE INTERESTS OF COMMON INTEREST GROUPS AS WELL AS THE INTERESTS OF THE MEMBERS AND PATIENTS OF Health Plan. OTHER EMPLOYEES AND OFFICERS PERFORM SERVICES BY DELIVERING SPEECHES AT VARIOUS PUBLIC AND PRIVATE FUNCTIONS AND IN SERVING AS FACULTY IN HEALTHCARE RELATED EDUCATIONAL PROGRAMS THROUGHOUT THE COMMUNITY. |

|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|----------------------------------------------------------------------------------|
| efile GRAPHIC print - DO NOT PROCESS                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | As Filed Data -                                                                                                                                                                                                                                                                                                                                                    |  | DLN: 93493313025267                          |                                                                                  |
| <div>SCHEDULE D<br/>(Form 990)</div> <div>Department of the Treasury<br/>Internal Revenue Service</div>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div>Supplemental Financial Statements</div> <div>► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.<br/>► Attach to Form 990.</div> <div>Information about Schedule D (Form 990) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a>.</div> |  |                                              | <div>OMB No 1545-0047</div> <div>2016</div> <div>Open to Public Inspection</div> |
| Name of the organization<br>KAISER FOUNDATION HEALTH PLAN OF COLORADO                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |  | Employer identification number<br>84-0591617 |                                                                                  |
| Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 6.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                                            |  | (b) Funds and other accounts                 |                                                                                  |
| 1                                                                                                                                                                                  | Total number at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 2                                                                                                                                                                                  | Aggregate value of contributions to (during year)                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 3                                                                                                                                                                                  | Aggregate value of grants from (during year)                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 4                                                                                                                                                                                  | Aggregate value at end of year                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 5                                                                                                                                                                                  | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| 6                                                                                                                                                                                  | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 1                                                                                                                                                                                  | Purpose(s) of conservation easements held by the organization (check all that apply)<br><input type="checkbox"/> Preservation of land for public use (e g , recreation or education) <input type="checkbox"/> Preservation of an historically important land area<br><input type="checkbox"/> Protection of natural habitat <input type="checkbox"/> Preservation of a certified historic structure<br><input type="checkbox"/> Preservation of open space |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 2                                                                                                                                                                                  | Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| a                                                                                                                                                                                  | Total number of conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                     | Held at the End of the Year                                                                                                                                                                                                                                                                                                                                        |  |                                              |                                                                                  |
| b                                                                                                                                                                                  | Total acreage restricted by conservation easements                                                                                                                                                                                                                                                                                                                                                                                                         | 2a                                                                                                                                                                                                                                                                                                                                                                 |  |                                              |                                                                                  |
| c                                                                                                                                                                                  | Number of conservation easements on a certified historic structure included in (a)                                                                                                                                                                                                                                                                                                                                                                         | 2b                                                                                                                                                                                                                                                                                                                                                                 |  |                                              |                                                                                  |
| d                                                                                                                                                                                  | Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register                                                                                                                                                                                                                                                                                                                   | 2c                                                                                                                                                                                                                                                                                                                                                                 |  |                                              |                                                                                  |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2d                                                                                                                                                                                                                                                                                                                                                                 |  |                                              |                                                                                  |
| 3                                                                                                                                                                                  | Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 4                                                                                                                                                                                  | Number of states where property subject to conservation easement is located ►                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 5                                                                                                                                                                                  | Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| 6                                                                                                                                                                                  | Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 7                                                                                                                                                                                  | Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 8                                                                                                                                                                                  | Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| 9                                                                                                                                                                                  | In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 8. |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| 1a                                                                                                                                                                                 | If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items                                                                       |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| b                                                                                                                                                                                  | If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| (i) Revenue included on Form 990, Part VIII, line 1                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ► \$                                                                                                                                                                                                                                                                                                                                                               |  |                                              |                                                                                  |
| (ii) Assets included in Form 990, Part X                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ► \$                                                                                                                                                                                                                                                                                                                                                               |  |                                              |                                                                                  |
| 2                                                                                                                                                                                  | If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
| a                                                                                                                                                                                  | Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                            | ► \$                                                                                                                                                                                                                                                                                                                                                               |  |                                              |                                                                                  |
| b                                                                                                                                                                                  | Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                                                                                                        | ► \$                                                                                                                                                                                                                                                                                                                                                               |  |                                              |                                                                                  |
| For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                  |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cat No 52283D                                                                                                                                                                                                                                                                                                                                                      |  | Schedule D (Form 990) 2016                   |                                                                                  |



Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

☐

Part V

Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                  | (a)Current year | (b)Prior year | (c)Two years back | (d)Three years back | (e)Four years back |
|--------------------------------------------------|-----------------|---------------|-------------------|---------------------|--------------------|
| 1a Beginning of year balance                     |                 |               |                   |                     |                    |
| b Contributions                                  |                 |               |                   |                     |                    |
| c Net investment earnings, gains, and losses     |                 |               |                   |                     |                    |
| d Grants or scholarships                         |                 |               |                   |                     |                    |
| e Other expenditures for facilities and programs |                 |               |                   |                     |                    |
| f Administrative expenses                        |                 |               |                   |                     |                    |
| g End of year balance                            |                 |               |                   |                     |                    |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a

Board designated or quasi-endowment

b

Permanent endowment

c

Temporarily restricted endowment

The percentages on lines 2a, 2b, and 2c should equal 100%

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i)

unrelated organizations

(ii)

related organizations

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R?

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

4

Describe in Part XIII the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment.  
Complete if the organization answered 'Yes' on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                         | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|-------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                         |                                      | 43,623,457                      |                              | 43,623,457     |
| b Buildings                                                                                     |                                      | 519,791,319                     | 298,051,826                  | 221,739,493    |
| c Leasehold improvements                                                                        |                                      | 35,064,177                      | 26,631,393                   | 8,432,784      |
| d Equipment                                                                                     |                                      | 206,659,489                     | 164,583,529                  | 42,075,960     |
| e Other                                                                                         |                                      | 53,294,927                      | 25,780,877                   | 27,514,050     |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)) |                                      |                                 |                              | 343,385,744    |

Part VII

Investments—Other Securities.

Complete if the organization answered 'Yes' on Form 990, Part IV, line 11b.  
See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b) Book<br>value | (c) Method of valuation<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------|-------------------|-------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                     |                   |                                                             |
| (2) Closely-held equity interests . . . . .                             |                   |                                                             |
| (3) Other _____                                                         |                   |                                                             |
| (A)                                                                     |                   |                                                             |
| (B)                                                                     |                   |                                                             |
| (C)                                                                     |                   |                                                             |
| (D)                                                                     |                   |                                                             |
| (E)                                                                     |                   |                                                             |
| (F)                                                                     |                   |                                                             |
| (G)                                                                     |                   |                                                             |
| (H)                                                                     |                   |                                                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12 ) ▶     |                   |                                                             |

Part VIII

Investments—Program Related.

Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c.  
See Form 990, Part X, line 13.

| (a) Description of investment                                       | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|---------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                 |                |                                                             |
| (2)                                                                 |                |                                                             |
| (3)                                                                 |                |                                                             |
| (4)                                                                 |                |                                                             |
| (5)                                                                 |                |                                                             |
| (6)                                                                 |                |                                                             |
| (7)                                                                 |                |                                                             |
| (8)                                                                 |                |                                                             |
| (9)                                                                 |                |                                                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13 ) ▶ |                |                                                             |

Part IX

Other Assets.

Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d See Form 990, Part X, line 15

| (a) Description                                                               | (b) Book value |
|-------------------------------------------------------------------------------|----------------|
| (1)                                                                           |                |
| (2)                                                                           |                |
| (3)                                                                           |                |
| (4)                                                                           |                |
| (5)                                                                           |                |
| (6)                                                                           |                |
| (7)                                                                           |                |
| (8)                                                                           |                |
| (9)                                                                           |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 15 ) . . . . . ▶ |                |

Part X

Other Liabilities.

Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f.  
See Form 990, Part X, line 25.

| 1. (a) Description of liability                                     | (b) Book value |
|---------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                            | 0              |
| OTHER LIABILITIES                                                   | 21,510,973     |
| PROF, PUBLIC LIABILITIES & OTHER                                    | 53,361,893     |
| POST RETIREMENT LIABILITIES                                         | 437,534,712    |
| BROKER PAYABLE                                                      | 1,003,356      |
| (5)                                                                 |                |
| (6)                                                                 |                |
| (7)                                                                 |                |
| (8)                                                                 |                |
| (9)                                                                 |                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25 ) ▶ | 513,410,934    |

2. Liability for uncertain tax positions In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII ☐

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                         |           |  |
|----------|---------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                      | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                      |           |  |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                  | <b>2a</b> |  |
| <b>b</b> | Donated services and use of facilities . . . . .                                                        | <b>2b</b> |  |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                               | <b>2c</b> |  |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                | <b>2d</b> |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                         | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                    | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>                              |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                              | <b>4a</b> |  |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                | <b>4b</b> |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                             | <b>4c</b> |  |
| <b>5</b> | Total revenue Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12 ) . . . . . | <b>5</b>  |  |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |  |
|----------|----------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                     | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25                                         |           |  |
| <b>a</b> | Donated services and use of facilities . . . . .                                                         | <b>2a</b> |  |
| <b>b</b> | Prior year adjustments . . . . .                                                                         | <b>2b</b> |  |
| <b>c</b> | Other losses . . . . .                                                                                   | <b>2c</b> |  |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>2d</b> |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                               |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> |  |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>4b</b> |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              | <b>4c</b> |  |
| <b>5</b> | Total expenses Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18 ) . . . . . | <b>5</b>  |  |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference          | Explanation |
|---------------------------|-------------|
| See Additional Data Table |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |

**Part XIII** Supplemental Information *(continued)*

| Return Reference | Explanation |
|------------------|-------------|
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |
|                  |             |

**Additional Data**

**Software ID:**  
**Software Version:**  
**EIN:** 84-0591617  
**Name:** KAISER FOUNDATION HEALTH PLAN OF COLORADO

**Supplemental Information**

| Return Reference           | Explanation                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------------------|
| Schedule D, Part X, LINE 2 | ASC 740 Footnote THE ORGANIZATION'S FINANCIAL STATEMENTS DO NOT INCLUDE A FOOTNOTE UNDER ASC 740 |

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DLN: 93493313025267

Schedule I  
(Form 990)

OMB No 1545-0047

2016

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States  
Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.  
▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization  
KAISER FOUNDATION HEALTH PLAN OF COLORADO

Employer identification number  
84-0591617

Part I

General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . . 

☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| See Additional Data Table                          |         |                               |                          |                                   |                                                       |                                        |                                    |
| (1)                                                |         |                               |                          |                                   |                                                       |                                        |                                    |
| (2)                                                |         |                               |                          |                                   |                                                       |                                        |                                    |
| (3)                                                |         |                               |                          |                                   |                                                       |                                        |                                    |
| (4)                                                |         |                               |                          |                                   |                                                       |                                        |                                    |
| (5)                                                |         |                               |                          |                                   |                                                       |                                        |                                    |
| (6)                                                |         |                               |                          |                                   |                                                       |                                        |                                    |
| (7)                                                |         |                               |                          |                                   |                                                       |                                        |                                    |
| (8)                                                |         |                               |                          |                                   |                                                       |                                        |                                    |
| (9)                                                |         |                               |                          |                                   |                                                       |                                        |                                    |
| (10)                                               |         |                               |                          |                                   |                                                       |                                        |                                    |
| (11)                                               |         |                               |                          |                                   |                                                       |                                        |                                    |
| (12)                                               |         |                               |                          |                                   |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . . 27

3 Enter total number of other organizations listed in the line 1 table . . . . . 0

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22

Part III can be duplicated if additional space is needed

| (a) Type of grant or assistance   | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|-----------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| (1) Diversity Scholarship Program | 21                       | 45,950                   |                                   |                                                       |                                        |
| (1)                               |                          |                          |                                   |                                                       |                                        |
| (2)                               |                          |                          |                                   |                                                       |                                        |
| (3)                               |                          |                          |                                   |                                                       |                                        |
| (4)                               |                          |                          |                                   |                                                       |                                        |
| (5)                               |                          |                          |                                   |                                                       |                                        |
| (6)                               |                          |                          |                                   |                                                       |                                        |
| (7)                               |                          |                          |                                   |                                                       |                                        |

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference                            | Explanation                                                                                                                                                                                                                    |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROCEDURES FOR MONITORING THE USE OF GRANTS | At the end of their funding cycle, grantees are required to submit a final report which delineates accomplishments related to stated objectives. Larger grants (typically over \$100K) may require quarterly progress reports. |

Additional Data

Software ID:  
Software Version:  
EIN: 84-0591617  
Name: KAISER FOUNDATION HEALTH PLAN OF COLORADO

Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government                    | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance        |
|-----------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------|
| American National Red Cross<br>1300 W Shaw Avenue<br>Fresno, CA 93711 | 53-0196605 | 501(c)(3)                     | 220,000                  |                                   |                                                       |                                        | Project Support,General Operating Support |
| Civic Canopy<br>3532 Franklin St Ste H<br>Denver, CO 80205            | 26-2319042 | 501(c)(3)                     | 100,000                  |                                   |                                                       |                                        | Project Support                           |



| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Colorado Center for Nursing Excellence<br>5290 E Yale Ste 102<br>Denver, CO 80111                              | 32-0022295 | 501(c)(3)                     | 47,500                   |                                   |                                                       |                                        | Project Support                    |
| Colorado Department of Education<br>201 E Colfax Ave Rm 305<br>Denver, CO 80203                                | 98-0256500 | Government                    | 166,572                  |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Colorado Foundation of Local Public Health<br>1385 S Colorado Ste 622<br>Denver, CO 80222                      | 84-1267213 | 501(c)(3)                     | 30,000                   |                                   |                                                       |                                        | Challenge Grant                    |
| Colorado Meth Project Inc<br>11880 UPham Ste F<br>Broomfield, CO 80020                                         | 26-3359868 | 501(c)(3)                     | 200,000                  |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Community Shares of Colorado<br>789 Sherman St Ste 230<br>Denver, CO 80203                                     | 74-2401941 | 501(c)(3)                     | 159,925                  |                                   |                                                       |                                        | EMPLOYEE SPONSORED\Matching Gift   |
| Cultivando<br>7290 Magnolia St<br>Commerce City, CO 80022                                                      | 84-1499624 | 501(c)(3)                     | 142,000                  |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Denver Botanic Garden Inc<br>909 York Street<br>Denver, CO 80206                                               | 84-0440359 | 501(c)(3)                     | 29,490                   |                                   |                                                       |                                        | Project Support                    |
| Denver Public Schools<br>Foundation<br>1860 Lincoln 9th Fl<br>Denver, CO 80203                                 | 84-1224325 | 501(c)(3)                     | 214,067                  |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Doctors Care<br>609 W Littleton Ste 100<br>Littleton, CO 80120                                                 | 84-1150815 | 501(c)(3)                     | 49,500                   |                                   |                                                       |                                        | Project Support                    |
| Eagle River Youth Coalition Inc<br>PO Box 4613<br>Edwards, CO 81632                                            | 84-1593859 | 501(c)(3)                     | 42,461                   |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Focus Points Family Resource Center<br>2501 E 48th Ave<br>Denver, CO 80216                                     | 84-1353944 | 501(c)(3)                     | 100,000                  |                                   |                                                       |                                        | Project Support                    |
| Friends of Longmont Youth<br>1050 Lashley St<br>Longmont, CO 80504                                             | 84-1572377 | 501(c)(3)                     | 46,819                   |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GoFarm<br>1301 Arapahoe Ste 105<br>Golden, CO 80401                                                            | 47-2823438 | 501(c)(3)                     | 49,498                   |                                   |                                                       |                                        | Project Support                    |
| Huerfano County Hospital<br>District<br>129 Kansas<br>Walsenburg, CO 81089                                     | 84-6027322 | 501(c)(3)                     | 100,000                  |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Hunger Free Colorado<br>1801 Williams Ste 200<br>Denver, CO 80218                                              | 68-0551464 | 501(c)(3)                     | 100,000                  |                                   |                                                       |                                        | Project Support                    |
| Metro Caring<br>PO Box 300459<br>Denver, CO 80203                                                              | 84-6116951 | 501(c)(3)                     | 19,500                   |                                   |                                                       |                                        | Project Support                    |



| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Mountain Resource Center Inc<br>11030 Kitty Dr<br>Conifer, CO 80433                                            | 84-1178699 | 501(c)(3)                     | 38,339                   |                                   |                                                       |                                        | Project Support                    |
| National Jewish Health<br>1400 Jackson Street<br>Denver, CO 80206                                              | 74-2044647 | 501(c)(3)                     | 175,932                  |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Northern Colorado Food Cluster<br>PO Box 1545<br>Fort Collins, CO 80522                                        | 20-0348200 | 501(c)(3)                     | 38,740                   |                                   |                                                       |                                        | Project Support                    |
| Revision International<br>1536 Wynkoop St Suite 600<br>Denver, CO 80219                                        | 26-1204343 | 501(c)(3)                     | 51,783                   |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Rocky Mountain Youth Medical & Nursing<br>9197 Grant Street<br>Thornton, CO 80229                              | 84-1321485 | 501(c)(3)                     | 140,874                  |                                   |                                                       |                                        | Project Support                    |
| S E T of Colorado Springs Inc<br>2864 S Circle<br>Colorado Springs, CO 80906                                   | 84-1183335 | 501(c)(3)                     | 40,105                   |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TESSA<br>435 Gold Pass<br>Colorado Springs, CO 80906                                                           | 84-0746803 | 501(c)(3)                     | 30,031                   |                                   |                                                       |                                        | Project Support                    |
| The Children's Hospital Association<br>13123 E 16th Ave Box 045<br>Aurora, CO 80045                            | 84-0166760 | 501(c)(3)                     | 37,283                   |                                   |                                                       |                                        | Project Support                    |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                               |                          |                                   |                                                       |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (a) Name and address of organization or government                                                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| Tri Lakes Cares<br>PO Box 1301<br>Monument, CO 80132                                                           | 74-2501356 | 501(c)(3)                     | 19,296                   |                                   |                                                       |                                        | Project Support                    |

Schedule J  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
▶ Attach to Form 990.

▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2015

Open to Public Inspection

|                                                                       |                                              |
|-----------------------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>KAISER FOUNDATION HEALTH PLAN OF COLORADO | Employer identification number<br>84-0591617 |
|-----------------------------------------------------------------------|----------------------------------------------|

Part I

Questions Regarding Compensation

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes           | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| <b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.<br><div><div><input type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Discretionary spending account</div><div><input type="checkbox"/> Housing allowance or residence for personal use</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div> |               |    |
| <b>b</b> If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>1b</b>     |    |
| <b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2</b>      |    |
| <b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.<br><div><div><input type="checkbox"/> Compensation committee</div><div><input type="checkbox"/> Independent compensation consultant</div><div><input type="checkbox"/> Form 990 of other organizations</div><div><input type="checkbox"/> Written employment contract</div><div><input type="checkbox"/> Compensation survey or study</div><div><input type="checkbox"/> Approval by the board or compensation committee</div></div>                                                                                                    |               |    |
| <b>4</b> During the year, did any person listed on Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |    |
| <b>a</b> Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>4a</b> Yes |    |
| <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>4b</b> Yes |    |
| <b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement?<br>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>4c</b>     | No |
| <b>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |    |
| <b>5</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |    |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>5a</b>     | No |
| <b>b</b> Any related organization?<br>If "Yes," on line 5a or 5b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>5b</b>     | No |
| <b>6</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |    |
| <b>a</b> The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>6a</b>     | No |
| <b>b</b> Any related organization?<br>If "Yes," on line 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>6b</b>     | No |
| <b>7</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>7</b> Yes  |    |
| <b>8</b> Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>8</b> Yes  |    |
| <b>9</b> If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>9</b> Yes  |    |

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title        | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column(B) reported as deferred on prior Form 990 |
|---------------------------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|----------------------------------------------------------------------|
|                           | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                      |
| See Additional Data Table |                                                    |                                     |                                     |                                                |                         |                                 |                                                                      |

**Part III** **Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference    | Explanation |
|---------------------|-------------|
| See Additional Data |             |



Additional Data

Software ID:  
Software Version:  
EIN: 84-0591617  
Name: KAISER FOUNDATION HEALTH PLAN OF COLORADO

Part III, Supplemental Information

| Return Reference           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part I, Line 3 | METHODS USED TO ESTABLISH COMPENSATION OF CEO/EXECUTIVE DIRECTOR THE FILING ORGANIZATION RELIED ON A RELATED ORGANIZATION THAT USED ONE OR MORE OF THE METHODS DESCRIBED BELOW TO ESTABLISH THE TOP MANAGEMENT OFFICIALS' COMPENSATION - COMPENSATION COMMITTEE - INDEPENDENT COMPENSATION CONSULTANT - FORM 990 OF OTHER ORGANIZATIONS - WRITTEN EMPLOYMENT CONTRACT - COMPENSATION SURVEY OR STUDY, AND - APPROVAL BY THE BOARD OR COMPENSATION COMMITTEE OF A RELATED ORGANIZATION |

Part III, Supplemental Information

| Return Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE J, PART I, LINE 4A | - Severance Payments - James Newsome \$ 198,485 Eric C Saltmarsh 293,179 Nancy Wollen 273,204 LISTED PERSONS PARTICIPATED IN ARRANGEMENTS ENTITLING THEM TO SEVERANCE BENEFITS IN THE EVENT OF TERMINATION BY THE ORGANIZATION WITHOUT CAUSE OR DUE TO JOB ELIMINATION DEPENDING ON POSITION LEVEL, TENURE, AND TERMINATION REASON, SEVERANCE BENEFITS PAYABLE UNDER THESE ARRANGEMENTS PROVIDE FOR PAY AND HEALTH BENEFITS CONTINUATION PLUS PAYMENT OF ACCRUED OBLIGATIONS IN ADDITION, FOR SOME OF THE LISTED PERSONS, SEVERANCE BENEFITS PAYABLE INCLUDE PRORATED INCENTIVE AWARDS FOR PERFORMANCE PERIODS NOT YET ENDED NONE OF THE LISTED PERSONS PARTICIPATED IN ARRANGEMENTS ENTITLING THEM TO CHANGE-OF-CONTROL PAYMENTS |

Part III, Supplemental Information

| Return Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE J, PART I, LINE 4B | SUPPLEMENTAL NONQUALIFIED RETIREMENT PLAN PAYMENT Gregory Adams \$ 292,234 Keith Evans 85,918 Kathryn Lancaster 322,425 Donna Lynne 3,229,867 Thomas Meier 105,522 James Newsome 38,283 Eric C Saltmarsh 182,327 Arthur Southam 352,920 Deborah Stokes 59,716 Bernard Tyson 815,201 Matthew Weber 78,737 Nancy Wollen 267,025 Victoria Zatzkin 85,158 Mark Zemelman 197,189 SOME OF THE PARTICIPANTS LISTED IN SCHEDULE J, PART II PARTICIPATED IN NONQUALIFIED SUPPLEMENTAL RETIREMENT PLANS UNDER THESE PLANS, THE ORGANIZATION MAKES ANNUAL CONTRIBUTIONS TO A NOTIONAL ACCOUNT ON BEHALF OF EACH PARTICIPANT CONTRIBUTIONS VARY BY POSITION, LEVEL AND PAY, AND VEST OVER TIME BASED ON AGE AND/OR SERVICE PARTICIPANT ACCOUNTS ARE CREDITED WITH A FIXED RATE OF INTEREST, INVESTED IN AVAILABLE MUTUAL FUNDS OR A COMBINATION OF BOTH CERTAIN OFFICERS ACCRUE A BENEFIT THAT VESTS BASED ON AGE AND SERVICE AND TARGETS A PERCENTAGE OF FINAL AVERAGE PAY LESS PRIOR PLAN OFFSETS UNVESTED AMOUNTS ARE SUBJECT TO RISK OF FORFEITURE |

**Part III, Supplemental Information**

| Return Reference           | Explanation                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE J, PART I, LINE 7 | NON-FIXED PAYMENTS THE ORGANIZATION PROVIDED NON-FIXED PAYMENTS TO SOME OF THE PERSONS LISTED<br>PAYMENTS WERE MADE UNDER INCENTIVE PLANS, BASED ON ATTAINMENT OF ORGANIZATIONAL PERFORMANCE GOALS AND<br>INDIVIDUAL PERFORMANCE, DESIGNED TO SUPPORT THE ORGANIZATION'S MISSION TO PROVIDE HIGH-QUALITY,<br>AFFORDABLE CARE AND IMPROVE THE HEALTH OF ITS MEMBERS AND THE COMMUNITIES IT SERVES |

**Part III, Supplemental Information**

| Return Reference           | Explanation                                                                                                                                                                                                                                                             |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE J, PART I, LINE 8 | Certain amounts reported in Form 990, Part VII, were paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3). Fixed payments were paid to or accrued for ONE FORMER OFFICER in 2016. |

**Part III, Supplemental Information**

| Return Reference              | Explanation                                                                                                                                   |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part II, Column C | The actuarial value for some individuals' defined benefit plan declined in 2016, resulting in negative values in column (C) in some instances |



**Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

| (A) Name and Title                                      |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|---------------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                         |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| 21Kathryn Lancaster<br>EVP & CFO                        | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 823,192                                            | 1,486,990                           | 371,044                             | 570,456                                        | 18,145                  | 3,269,827                       | 15,594                                                                |
| 1Donna Lynne<br>EVP, GP & Region Pres - CO              | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 250,147                                            | 1,703,753                           | 3,260,111                           | 120,565                                        | 10,818                  | 5,345,394                       | 2,322,965                                                             |
| 2R Roland Lyon<br>Regional President - Colorado         | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 403,442                                            | 168,643                             | 20,678                              | 178,055                                        | 28,120                  | 798,938                         | 0                                                                     |
| 3Philip A ManneauDirector                               | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 222,000                                            | 0                                   | 7,371                               | 0                                              | 0                       | 229,371                         | 0                                                                     |
| 4Denise Mckenna<br>VP, HPSA - CO                        | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 244,163                                            | 141,783                             | 37,501                              | 91,910                                         | 22,466                  | 537,823                         | 0                                                                     |
| 5Shawn J Mehta<br>VP, HPSA - Colorado                   | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 249,693                                            | 118,856                             | 312,265                             | 98,642                                         | 23,597                  | 803,053                         | 0                                                                     |
| 6Thomas Meier<br>SVP, Corporate Treasurer               | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 382,345                                            | 523,823                             | 144,650                             | 111,392                                        | 27,372                  | 1,189,582                       | 42,160                                                                |
| 7James Newsome<br>VP, Finance                           | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 76,864                                             | 145,168                             | 250,694                             | 0                                              | 0                       | 472,726                         | 0                                                                     |
| 8Donald OrndoffSVP, NFS                                 | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 418,115                                            | 491,764                             | 25,961                              | 185,822                                        | 30,493                  | 1,152,155                       | 0                                                                     |
| 9Edward PeiDirector                                     | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 214,000                                            | 0                                   | 12,739                              | 18,000                                         | 0                       | 244,739                         | 0                                                                     |
| 10Margaret E Porfido JD<br>Director                     | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 229,500                                            | 0                                   | 17,858                              | 0                                              | 0                       | 247,358                         | 0                                                                     |
| 11Neal PurcellDirector                                  | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 11,000                                             | 0                                   | 35,000                              | 0                                              | 0                       | 46,000                          | 18,192                                                                |
| 12Rochelle Roth<br>ASSISTANT SECRETARY                  | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 178,161                                            | 71,788                              | 24,645                              | 99,908                                         | 17,958                  | 392,460                         | 0                                                                     |
| 13Enc C. Saltmarsh<br>VP, Ops Planning & Perf<br>Analys | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 0                                                  | 109,452                             | 562,631                             | 51,780                                         | 20,429                  | 744,292                         | 83,903                                                                |
| 14Jacqueline Sellers<br>ASSISTANT SECRETARY             | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 195,357                                            | 60,644                              | 9,121                               | 75,309                                         | 12,779                  | 353,210                         | 0                                                                     |
| 15Richard Shannon MD<br>Director                        | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 212,000                                            | 0                                   | 0                                   | 0                                              | 0                       | 212,000                         | 0                                                                     |
| 16Arthur Southam<br>EVP, Health Plan Operations         | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 851,992                                            | 1,521,837                           | 401,806                             | 438,204                                        | 26,212                  | 3,240,051                       | 7,159                                                                 |
| 17Deborah Stokes<br>SVP,Corporate Controller &<br>CAO   | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 42,705                                             | 395,366                             | 65,873                              | 2,147                                          | 1,773                   | 507,864                         | 0                                                                     |
| 18Paul M Swenson<br>SVP & Chief Strategy Officer        | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 543,997                                            | 508,966                             | 46,327                              | 151,503                                        | 27,344                  | 1,278,137                       | 0                                                                     |
| 19Cynthia A Telles PHD<br>Director                      | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                         | (ii) | 212,500                                            | 0                                   | 11,309                              | 0                                              | 0                       | 223,809                         | 0                                                                     |



Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name and Title                                 |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|----------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                    |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| 41Bernard Tyson<br>Chairman & CEO                  | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                    | (ii) | 1,274,847                                          | 6,056,494                           | 1,198,157                           | 0                                              | -<br>0                  | -<br>8,529,498                  | -<br>0                                                                |
| 1Alfonse Upshaw<br>SVP, Corporate Controller & CAO | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                    | (ii) | 330,597                                            | 250,737                             | 35,278                              | 83,390                                         | -<br>24,924             | -<br>724,926                    | -<br>0                                                                |
| 2Eugene Washington MD<br>Director                  | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                    | (ii) | 186,176                                            | 0                                   | 450                                 | 0                                              | -<br>0                  | -<br>186,626                    | -<br>0                                                                |
| 3Matthew Weber<br>Assistant Secretary              | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                    | (ii) | 253,401                                            | 119,173                             | 94,876                              | 93,290                                         | -<br>28,680             | -<br>589,420                    | -<br>58,872                                                           |
| 4Nancy Wollen<br>SVP, Chief Operating Officer      | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                    | (ii) | 222,032                                            | 198,477                             | 576,738                             | 121,073                                        | -<br>38,807             | -<br>1,157,127                  | -<br>252,423                                                          |
| 5Hong-Sze Yu<br>Assistant Secretary                | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                    | (ii) | 219,652                                            | 68,784                              | 15,909                              | 104,663                                        | -<br>22,269             | -<br>431,277                    | -<br>0                                                                |
| 6Victoria Zatkin<br>VP, Off of Brd & Corp Gov Svc  | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                    | (ii) | 25,068                                             | 99,763                              | 91,952                              | 1,394                                          | -<br>334                | -<br>218,511                    | -<br>85,158                                                           |
| 7Mark Zemelman<br>SVP, General Counsel & Secy      | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                    | (ii) | 547,086                                            | 839,524                             | 243,563                             | 339,949                                        | -<br>30,025             | -<br>2,000,147                  | -<br>0                                                                |

|                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |                                                 |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|
| efile GRAPHIC print - DO NOT PROCESS                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                  | As Filed Data -                                  | DLN: 93493313025267                             |
| <b>SCHEDULE O</b><br>(Form 990 or 990-EZ)<br><br><small>Department of the Treasury<br/><del>Internal Revenue Service</del></small> | <b>Supplemental Information to Form 990 or 990-EZ</b><br>Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.<br>▶ Attach to Form 990 or 990-EZ.<br>▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> . |                                                  | OMB No 1545-0047                                |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                  |                                                  | <b>2016</b><br><b>Open to Public Inspection</b> |
| Name of the organization<br>KAISER FOUNDATION HEALTH PLAN OF COLORADO                                                              |                                                                                                                                                                                                                                                                                                                                                                                  | Employer identification number<br><br>84-0591617 |                                                 |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Form 990,<br>PART III,<br>LINE 4A-D | <p>2016 Community Benefit Report Kaiser Foundation Health Plan of Colorado Kaiser Foundation Health Plan of Colorado's Commitment to the Community Kaiser Foundation Health Plan of Colorado (Colorado Health Plan or KFHP-CO) provides and arranges comprehensive health care services for members on a predominantly prepaid basis. Its contractual obligations to group and individual members are fulfilled by contracting with local hospitals and Permanente Medical Group physicians to provide health care services for its members. KFHP-CO strives for excellence in serving its members through market-leading performance in quality and service. As a subsidiary of Kaiser Foundation Health Plan, Inc. (KFHP, Inc.), membership is available without regard to age, sex, race, religion, or national origin, or to the individual's ability to pay. Colorado Health Plan members are broadly representative of the communities served. Once enrolled, a member may maintain membership regardless of health or employment status. As related nonprofit organizations, Kaiser Foundation Health Plan, Inc. and Kaiser Foundation Health Plan of Colorado are committed to improving the health of communities beyond enrolled membership. Annual investments in a range of Community Benefit programs are a fundamental embodiment of the organizations' ongoing commitment to improve the general wellbeing within the broader community. These investments result in intentional, planned, measurable, and accountable benefits intended to address many of the health challenges faced at the individual, local, state, and national levels. In 2007, Kaiser Foundation Health Plan, Inc.'s board of directors refined the focus of the organizations' Community Benefit programs and established the following four priority areas which have come to be known as "Streams of Work":</p> <ul style="list-style-type: none"> <li>A. Care and Coverage for Low-Income People: Creates and supports programs that lower the financial barriers for the under- and uninsured.</li> <li>B. Community Health Initiatives (CHI): Seeks to measurably improve the health of the communities we serve. Designs, delivers, and sustains long-term programs that engage communities in work to improve conditions in their neighborhoods.</li> <li>C. Safety Net Partnerships: Builds partnerships with community clinics, local health departments, and public hospitals. Provides funding, technical assistance, dissemination of care management, and quality improvements technology to help improve care and expand treatment capacity for vulnerable populations.</li> <li>D. Developing and Disseminating Knowledge: Improves health care by sharing our knowledge, educating practitioners, advancing research, empowering consumers, and informing policymakers about evidence-based care and health.</li> </ul> <p>In addition to the streams of work noted above, KFHP-CO also made contributions to benefit the communities served in the following areas:</p> <ul style="list-style-type: none"> <li>E. Other Community Benefit Investments - Support Community Benefit activities and programs beyond the national streams of work, including the</li> </ul> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Form 990,<br>PART III,<br>LINE 4A-D | <p>administrative expenses of regional Community Benefit departments dedicated to supporting the organizations Community Benefit programs and services and coordinating related initiatives F Environmental Stewardship - Protecting and improving the natural environment is a key component of KFHP-COs mission to improve the health of the community it serves Although costs associated with this initiative are not included in the dollars reported as Community Benefit investments, efforts in this area contribute to advancing a broader vision emphasizing healthy people and healthy environments while also improving health care quality and affordability The following are details of the Community Benefit activities provided by Kaiser Foundation Health Plan of Colorado In 2016, Colorado Health Plan served over 663,000 members and expended approximately \$116.3 million (at cost, net of \$90 million of related revenues) to support Community Benefit activities The following summarizes many of the signature Community Benefit programs and services grouped according to the national Streams of Work A Care and Coverage for Low-Income People Improving health care access for those with limited incomes and resources is fundamental to Kaiser Foundation Health Plan of Colorados mission In 2016, Colorado Health Plan expended \$95.4 million (at cost, net of \$81 million of related revenues) to address the financing and delivery of health care for populations vulnerable due to socio-economic status, illness, ethnicity, age, or other factors Program beneficiaries (under- and uninsured) received free or discounted care in a Kaiser Permanente facility or by a Permanente provider A 1 Charitable Care (Medical Financial Assistance and Charitable Health Coverage Programs) Colorado Health Plan provides charity care to low-income vulnerable populations through the Medical Financial Assistance (MFA) and Charitable Health Coverage (CHC) programs In 2016, the Colorado Health Plan spent approximately \$26.2 million (at cost, net of \$1.8 million in related revenues) to support under- and uninsured patients A 1 1 Medical Financial Assistance (MFA) Program The Colorado Health Plans Medical Financial Assistance program provides financial assistance for emergency and medically necessary services, medications, and supplies to patients with a demonstrated financial need Patients must receive health care services at facilities operated by Kaiser Permanente and/or from a Kaiser Permanente provider Eligibility is based upon prescribed levels of income to patients who have exhausted other private and public sources of support In 2016, KFHP-CO provided \$25.2 million (at cost, net of \$0 related revenues) to under- and uninsured patients At KFHP-CO, uninsured patients receive a discount on hospital and professional charges for emergency or other medically necessary care without application and regardless of income level The discount is provided to ensure that an uninsured individual is not</p> |

**990 Schedule O, Supplemental Information**

| Return Reference              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, PART III, LINE 4A-D | <p>charged more for emergency or other medically necessary services than the amounts generally billed to insured individuals receiving equivalent care. Contracted collection agency practices are aligned with the organizations social values and IRC section 501(r). Additionally, any patient experiencing financial hardship due to high medical expenses relative to their income level may qualify for the program under KPs high medical expense criteria. In Colorado, the MFA programs eligibility criteria allows patients falling at or below 300% of the Federal Poverty Guidelines (FPG) to receive full (100%) write off of patient out-of-pocket costs. In 2016, KFHP-COs MFA program assisted more than 10,000 qualifying applicants, and served more than 1,800 patients who were not otherwise covered by a health care plan offered by Kaiser Foundation Health Plan of Colorado. This population received full forgiveness for over 105,000 outpatient visits and over 98,000 prescriptions. A 1 1 1 Community Medical Financial Assistance (CMFA) The MFA program also includes support for community-based initiatives, known as Community Medical Financial Assistance (CMFA). CMFA programs are designed to broaden access to health care within the community and help KFHP-CO fulfill its objectives to reduce the financial barriers that limit access to care for qualified low income populations. Current CMFA programs include the following two offerings sponsored by KFHP of Colorado. A 1 1 1 1 Safety Net Specialty Care Program KFHP of Colorado began allowing primary care providers from three health care Safety Net Systems (Metro Community Provider Network or MCPN, Clinica Family Health Services or Clinica and Salud Family Health Centers or Salud) to electronically request advice (e-consult) with select KFHP of Colorado employed specialists. KFHP-CO also offered direct care services to Safety Net patients, as well as opportunities for medical education. This program responds to a significant community need for access to specialty care for uninsured patients who are ineligible for coverage options. By and large, the health care Safety Net is a source of primary care for the underserved and when a patient requires specialty care, these services are often unavailable to them. This can result in overuse of emergency rooms, overuse of the primary care system and people living with uncontrolled chronic conditions, often causing financial strain on their families.</p> |

## 990 Schedule O, Supplemental Information

| Return Reference                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| A 1 1 1 2<br>Hospital<br>Surgical<br>Services | <p>The CMFA program also provides access to hospital based and clinical follow up care services for patients who are under or uninsured and already deemed eligible for MFA by a partner agency. In partnership with three community hospital partners, SCL Health's Saint Joseph Hospital, SCL Health's Good Samaritan Medical Center, and HealthONE's Swedish Medical Center, patients are provided access to important and medically necessary specialty services and the necessary follow up care.</p> <p><b>A 1 2 Charitable Health Coverage (CHC) Program</b> Charitable Health Coverage is a unique approach to caring for low-income uninsured persons in the community. Eligible participants receive a regular Kaiser Permanente Health Plan membership card and access to the full range of services and providers a much better alternative to a potentially costly emergency room visit or hospitalization. This allows Colorado Health Plan to invest in the longer term health of patients and the community. KFHP-COs CHC programs have a long history of making a real difference in the lives of persons who might otherwise have no permanent medical home. During 2016, KFHP-CO invested approximately \$1 million (at cost, net of \$1.8 million of related revenues) to support the CHC program. The CHC program includes a separately administered premium subsidy that CHC members use for the purchase of a standard off-exchange Kaiser Permanente Individual/Family (KPIF) gold level plan. To ensure that patient cost sharing obligations do not become a barrier to care, a Medical Financial Assistance award is provided to CHC members at the time of enrollment in the CHC program. Recertification takes place about every two years to confirm that members remain eligible to participate. Prospective members are invited to apply during limited annual enrollment periods and after experiencing triggering events.</p> <p><b>A 1 2 1 Bridge Program</b> KFHP of Colorado's Bridge Program is designed to help those who are uninsured, with no access to other health coverage, obtain coverage under a standard Kaiser Permanente Individuals and Families (KPIF) plan (KP CO Gold 0/20). The Colorado Bridge Program also includes an award issued under the Medical Financial Assistance program sponsored by KFHP-CO. Medical Financial Assistance eliminates out-of-pocket costs for most services provided at KFHP medical offices. Participants in the Bridge Program must have income at or below 300 percent of the Federal Poverty Level (FPL) and must be under the age of 35 years at time of enrollment. They also must not have access to any other public or private health coverage. The plan benefits include all essential health benefits, including primary and specialty care office visits, preventive services, lab procedures, outpatient surgeries, inpatient hospital care, mental health visits, emergency room visits, and urgent care visits. The coverage period lasts up to 24 months with an opportunity to renew. Over 400 members were enrolled in KFHP-COs Bridge Program at the</p> |

## 990 Schedule O, Supplemental Information

| Return<br>Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A 1 1 1 2<br>Hospital<br>Surgical<br>Services | <p>At the end of 2016, A 2 Participation in Medicaid and Other Government-Sponsored Programs Kaiser Foundation Health Plan of Colorado has a long history of providing access to low- and moderate-income individuals as a nonprofit organization. KFHP-CO participates in Medicaid and other government-sponsored programs depending on the State of Colorado's structure of these benefits. In 2016, Colorado Health Plan provided care and services valued at \$69.2 million (at cost, net of \$79.1 million of related revenues) for members and nonmembers in programs sponsored by the federal and state governments. As of December 2016, Medicaid participants, including members of Child Health Plan Plus, whose health care needs had been assigned to Colorado Health Plan surpassed 62,000. The Affordable Care Act has had a far-reaching impact on the landscape of government-sponsored programs, as these options have become a key source of health coverage for a significant portion of the American population. KFHP-CO has responded to this challenge by developing organizational strategies to enable individuals whose coverage is changing due to personal or financial circumstances continue to obtain medical care at a KFHP-CO facility. Realized and anticipated growth in the organization's Medicaid offerings closely aligns with and supports Colorado Health Plan's core mission, tax-exempt status, credibility in state and federal policy arenas, and community health needs focusing on access to care. To better cope with the expansion of KFHP-CO's Medicaid program, a Medicaid Assistance Center (MAC) was opened for operation in 2014. With an emphasis on delivering bilingual support, the representatives in this center provide specialized enrollment services by assisting callers in understanding Medicaid eligibility in their state and the qualifications to enroll in Medicaid with KFHP-CO. A proactive follow-up process has been implemented to nurture a good foundational relationship with those prospects that elect to receive communications.</p> <p>A 2 1 Assignment of Medicaid Participants Improving access to care for vulnerable populations is fundamental to KFHP-CO's social mission to improve the health of the communities served, and is consistent with the obligations of a tax-exempt organization. As a participant in Colorado's Medicaid program, Colorado Health Plan provides primary and specialty care to Accountable Care Collective (ACC) Medicaid beneficiaries who have been assigned to KFHP-CO as their primary care provider. Beneficiaries have access to both primary and specialty care in Colorado Health Plan facilities as well as pharmacy. In 2016, Colorado Health Plan provided access to care and services to more than 53,000 beneficiaries at a net loss of \$57.2 million (at cost, net of \$64.8 million of related revenues). Effective in June 2016, Medicaid in Colorado became "Health First Colorado." This represents Colorado's fresh approach to public health care coverage. In addition to the state's new name for Medicaid,</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A 1 1 1 2<br>Hospital<br>Surgical<br>Services | <p>ts Medicaid Program, KFHP of Colorado launched a new Medicaid Program to be called Access KP, with enrollment beginning in July 2016. Access KP is a KFHP of Colorado Medicaid program run in partnership with the State of Colorado Department of Health Care Policy and Financing (HCPF) and the Regional Care Coordination Organization, Colorado Access. A 2 2 Medicaid Fee-for-Service Program KFHP-CO also provided health care services on a fee-for-service basis for Medicaid beneficiaries who have not been assigned to KFHP-CO as their primary care provider. Approximately \$5.2 million of health care services (at cost, net of \$0 in related revenues) was incurred on behalf of this population during 2016. A 2 3 Child Health Plan Plus (CHP+) Colorado Health Plan serves approximately 9,100 beneficiaries under this fully capitated HMO arrangement. CHP+ serves children under age 19 and pregnant women age 19 and over who are permanent legal residents with household income below 260% of federal poverty guidelines. Eligibility includes proof of household income and permanent legal residency. Applicants who are eligible for Medicaid do not qualify for this state program. The health services covered by the Child Health Plan Plus include regular checkups, immunizations, prescriptions, hospital services, eyeglasses, hearing aids, and dental exams and cleanings. In 2016, KFHP-CO recognized losses of \$6.7 million (at cost, net of \$14.2 million of related revenues) related to this program. A 2 4 Contribution to Knowledge KFHP of Colorado actively participates in Colorado Health Care Policy and Financing's Benefits Collaborative, which was established in 2008 in an effort to define the services that Medicaid covers. The Benefits Collaborative seeks to ensure that the benefits covered under Colorado's Medicaid program are cost effective, based on clinical evidence and best practices, and promote good health among Medicaid clients.</p> |



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| Return Reference                                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| A 3 Care and Coverage Investments in the Community | <p>In 2016, the following initiative was funded through investments in the Care and Coverage Stream of Work A 3 1 Rocky Mountain Youth Medical &amp; Nursing Consultants In 2016, KFHP-CO continued its support of Rocky Mountain Youth Medical and Nursing Consultants, Inc by awarding over \$140,000 from a multi-year commitment of \$205,000 This grant supports the care of youth who suffer from chronic conditions in an evidence-based integrated care management plan that improves their health and increases their chances of academic success The care management team models their intervention on the family, not just the student Results to date include the AthenaHealth Electronic Health Records (EHR) system launched in October 2016, by the Rocky Mountain Youth Clinic (RMYC) RMYC identified 335 unduplicated Kids Clinic patients with asthma or obesity as of December 31, 2016 Of these, 136 were identified as obese and 199 were identified as having asthma, and were referred either to Childrens Hospital Colorado's Shape Down program and/or Aurora Public Schools Mend program B Community Health Initiatives The Community Health Initiatives (CHI) strategy aims to improve the health of individuals, families, and communities by addressing the social, economic, and environmental determinants of health Research supports the central premise that excellent medical care alone is insufficient to create healthy people in healthy communities Evidence underscores the importance of changing community environments as a critical community health strategy Guided by this evidence, Kaiser Foundation Health Plan of Colorado, Inc supports comprehensive initiatives that focus on policy and environmental changes to promote healthy eating and active living (HEAL), community safety, economic stability, and social and emotional wellness Two of the primary programs supported within the CHI Stream of Work include Healthy Eating, Active Living (HEAL) and obesity prevention Healthy eating, active living has been and continues to be a compelling focus for Kaiser Foundation Health Plan of Colorado's work, as obesity continues to be a significant and pervasive public health problem Despite encouraging signs of obesity rates leveling off in recent years, substantial racial and ethnic disparities continue to exist Also, through a focus on healthy eating and active living, Colorado Health Plan can have a marked impact on a wide range of health conditions including pre-diabetes, diabetes, cardiovascular disease and several cancers that are affected by these behaviors Finally, a focus on nutrition, physical activity and weight management are highly aligned with Colorado Health Plans clinical expertise in this area, including a prevention orientation and a number of existing programs and partnerships Wherever possible, KFHP-CO supports a concentration of multiple strategies that enable sustainable change towards healthy eating and active living lifestyles These include policies and practices</p> |

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| A 3 Care and Coverage Investments in the Community | <p>to reduce the availability and consumption of sugar-sweetened beverages, encourage the establishment of safe spaces, promote active transportation policies that support equitable public transit, and create connections between health clinics and community resources</p> <p><b>Thriving Schools</b> Thriving Schools is an initiative to improve healthy eating, physical activity, and social and emotional wellness in K-12 schools within Kaiser Foundation Health Plan of Colorado's geographic service areas. Thriving Schools efforts focus on policy, systems, and environmental changes that make the healthy choice the easy choice. Interventions aim to create a culture of health on school campuses to spur individual behavior change targeting students, teachers, and staff. In 2016, Colorado Health Plan spent approximately \$2.6 million to support Community Health Initiatives that addressed needs underscored by recent Community Health Needs Assessments.</p> <p><b>B 1 CHI Programs and Services</b> Colorado Health Plan works with community-based organizations to design, deliver, and sustain long-term efforts that improve the conditions of neighborhoods, workplaces, schools, and other settings. In some cases, the community health initiatives programs have also addressed community economic development, neighborhood safety, and other key drivers of healthy communities. In Colorado, the Community Health Initiative (CHI) strategy is informed by the Community Health Needs Assessment (CHNA) and Implementation Strategy (IS) which identified the following six broad community health needs - Economic stability and vitality - Healthy eating active living (HEAL) - Mental health - Access to primary and specialty care - Climate change - Substance use. In 2016, CHIs primary focus was on HEAL and mental health, with other Community Benefit activities and resources focused on access to primary and specialty care and economic stability and vitality. In 2014, KFHP of Colorado invested \$4.85 million over three years in LiveWell Colorado (LWC). LWC is a place-based initiative, in 23 communities throughout the KFHP of Colorado service area. In 2016, LiveWell Colorado adopted a new strategic direction that left seven (7) LiveWell Colorado communities in the fourth or fifth years of project implementation and unable to continue their work after 2016. KFHP of Colorado in collaboration with The Colorado Health Foundation is providing funding to allow these seven LiveWell Colorado communities to complete the implementation phase of the projects they have already started, and to work toward achieving long-term sustainability of these community coalition efforts. KFHP of Colorado's investment of \$1.6 million is to support continued efforts to create sustainable HEAL behaviors among the populations of these communities.</p> <p><b>B 2 CHI Investments in the Community</b></p> <p><b>B 2 1 Summer Food Service Program</b> In 2016, Colorado Health Plan invested \$42 thousand to support Cultivando with the purpose to increase participation in the Summer F</p> |

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| Return<br>Reference                                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| A 3 Care and Coverage Investments in the Community | <p>ood Service Program During the first summer the program was implemented, Cultivando provided approximately 20,000 free meals to individuals and families in Colorado in the summer of 2016 This was a substantial increase from the previous summer in which approximately 2,500 meals were served B 2 2 Supplemental Nutrition Assistance Program (SNAP) In 2016, KFHP CO invested approximately \$40 thousand to increase enrollment in SNAP benefits facilitated through the SET Family Clinic in Southern Colorado The goal is to increase enrollment in SNAP in a collaborative effort with other organizations by linking 1,590 members of their community to SNAP education, application assistance and enrollment The SET Family Clinic, in its first 8 months of program implementation, screened approximately 733 Coloradans for food insecurity and assisted 101 families in applying for SNAP The number of households they assist has steadily increased each quarter B 3 Prior Year Contributions for CH Investments In prior years, KFHP-CO made contributions to donor advised funds under the direction of a foundation operating in our local community These funds were intended to identify and support nonprofit organizations that meet community needs in the area of community health initiatives In 2015, the following initiative was funded through disbursements issued by the community foundation based upon recommendations informed by KFHP-CO's expertise B 3 1 Thriving Schools 16 School Districts In 2016, the Thriving Schools initiative received over \$450,000 in connection with a 2-year grant totaling \$968 thousand to increase physical activity before, during, and after school to be in compliance with Colorado House Bill 1069 which requires they offer physical activities at least 30 minutes per day In year one, 85 individual schools participated with 76% of districts reporting they provided at least 30 minutes a day of physical activity This program also found 36% of districts provided enough physical activity opportunities for children and adolescents to meet public health recommendations of 60 minutes per day</p> |

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| Return Reference          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| C Safety Net Partnerships | <p>Kaiser Foundation Health Plan of Colorado is committed to building partnerships with the institutions that serve on the front lines of health care for the uninsured and underserved. By providing support to community health centers, public hospitals, and local health departments, KFHP-CO helps them deliver care and treatment to the most vulnerable in our communities. KFHP-CO is dedicated to investing in communities and promoting good health for the communities served. As such, Safety Net Partnership (SNP) initiatives aim to strengthen the system of community clinics, public hospitals, and health departments to promote access to high quality care for the uninsured and underserved vulnerable populations. Colorado Health Plan also focuses on improving access to health services and the transformation of care delivery to meet the challenges of the ever evolving performance expectations and revenue design. Efforts to improve access and transform care include work on increasing access to specialty care services, increasing the utility of health information technology in safety net settings, addressing mental health and wellness, improving population outcomes and eliminating health disparities. KFHP-CO also supports innovative efforts to bring both health care and support services closer to underserved populations through partnerships with school based health centers and community clinics. Investments in Safety Net Partnerships target the following strategic focus areas: I Quality Improvement II Capacity Building III Clinic-Community Integration IV Knowledge Dissemination V Improving Access to Care VI Total Health</p> <p>C 1 Safety Net Partnership Programs and Services Kaiser Foundation Health Plan of Colorado, Inc. did not recognize significant financial contributions in Safety Net Partnerships Stream of Work in 2016, but it invested considerable effort towards advancing development of the safety net through deploying technical assistance and clinical support. Below are examples of programs under SNP that addressed the targeted focus areas:</p> <p>C 1 1 Capacity Building KFHP of Colorado and the Institute for Healthcare Improvement (IHI) have a long-standing partnership. IHI, an independent not-for-profit organization based in Cambridge, Massachusetts, is a leading innovator in health and health care improvement worldwide. At their core is the belief that everyone should get the best health care possible. In support of the health care Safety Net, KFHP of Colorado grants conference fee scholarships and accompanying travel support to Safety Net leaders for trainings and learning opportunities, made possible by an endowment established in partnership with IHI in 2004. In 2016, 66 scholarships were awarded to Safety Net staff to attend IHI convenings. Additionally, scholarships were awarded to 4 safety net clinics to attend and present at the Center for Care Innovations Safety Net Innovation Network twice in 2016.</p> <p>C 1 2 Community to Clinic Integration In 2016, K</p> |

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| Return<br>Reference       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| C Safety Net Partnerships | <p>FHP of Colorado awarded 13 grants to work on decreasing food insecurity specifically 10 to increase enrollment in Supplemental Nutrition Program (SNAP) and 3 to increase participation in the Summer Food Service Program (SFSP) Grants began in March 2016 and will continue through March 2018 In addition to an internal evaluation team, KFHP worked to secure four other technical assistance providers that are available to the cohort C 2 Safety Net Investments in the Community The following are examples of initiatives funded in accordance with the objectives of the Safety Net Partnerships Stream of Work during the year</p> <p>C 2 1 Comprehensive Respiratory Care clinic (CRCC) In 2016 KFHP-CO extended over \$175,000 in connection with a \$1 million grant for the National Jewish Health organization in support of the Comprehensive Respiratory Care Clinic (CRCC) The CRCCs focus is on the underserved and towards the development of the Colorado Respiratory Toolkit (CRT) Used as a web-based and in-person intervention tool, the CRT teaches evidence-based care for asthma and chronic obstructive pulmonary disease in Federally Qualified Health Centers and Colorado Health Medical Group clinics in the northern Front Range Select results to date include training on the CRT for 76 Rocky Mountain Youth clinic providers and staff Hiring is underway for the development of the initial infrastructure necessary to implement the outpatient clinic model for care between primary care/medical home and specialty care for low-income and homeless adults with lung disease C 2 2 Healthier Learner Model North Central &amp; Pikes Peak Regions The Colorado Department of Education (CDE) received an installment of over \$166, 000 from a cumulative grant in excess of \$509 thousand in 2016 to support the Healthier Learner Model (HLM) for a three-year term This model places a nurse into eight regions of Colorado Each regional nurse is accountable for creating a learning environment for their nurses to learn and implement the latest evidence based nursing practices related to chronic conditions management, and building a stronger primary care community referral program Accomplishments for 2016 include the training of over 70 school nurses in the use of standardized asthma tools at a School Nurse Orientation program in July, 2016 Based on evaluation feedback from the original 4-hour HLM workshop conducted by the CDE, a school-based asthma management toolkit was developed and delivered along with an additional 2-hour information technology (IT) workshop in August and September of 2016 for 28 nurses C 2 3 Nursing Workforce Ethnic Diversity &amp; Institute of Medicine Recommendations In 2016 the Colorado Center for Nursing Excellence received a grant for \$47 5 thousand to support specific activities in four areas including increasing the ethnic diversity of the nursing workforce, and implementing three Institute of Medicine (IOM) recommendations The focus of the three IOM recommendations is conce</p> |

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| <b>Return<br/>Reference</b> | <b>Explanation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| C Safety Net Partnerships   | <p>nterated on increasing nursing academic preparation, expanding Colorado's capacity to educate new nurses, developing the role of nurses to be more effective community and clinical leaders, and working to reduce scope of practice barriers. This project directly impacts at least 150 nurses and nursing students. Highlights of 2016 results include 37 mentors and 38 mentees were matched to support the diversification of the nursing workforce via the Mentor Training Institute curriculum, a highly structured mentoring program for racially, ethnically, culturally, and economically diverse nursing students. Another project known as grown your own was developed to provide stipends to nurses living and working in rural communities to go back to school to become nurse practitioners and fill an access to care gap in their communities.</p> <p>C 3 Prior Year Contributions for Safety Net Partnerships In prior years, KFHP-CO made contributions to donor advised funds under the direction of a foundation operating in our local community. These funds were intended to identify and support nonprofit organizations that meet community needs in the area of safety net partnerships. In 2016, the following initiatives were funded through disbursements issued by the community foundation based upon recommendations informed by KFHP-CO's expertise.</p> <p>C 3 1 Grants for Safety Net Partnership Initiatives In 2016, KFHP-CO continued its commitment to LAUNCH Together by awarding \$200,000 from a multi-year commitment. This project represents a unique opportunity for Kaiser Permanente to partner with 7 other health foundations pooling funds towards a \$1 million multi-year grant awarded to the Rose Community Foundation. This grant supports the foundation in its efforts to scale a federal program designed to fuel community collaboration for improved early childhood mental health and development programs and systems to benefit higher risk children prenatally through age eight and their families. Among the projects many accomplishments, for 2016, a kick-off event was held in January 2016 to celebrate the Phase I Planning grants as part of a two-day partner retreat. A LAUNCH Together learning community concept was also developed, tying together components including online tools and resources, and peer-to-peer support.</p> |

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| C 3 2 Servicios de la Raza Behavioral Health/Substance Abuse | <p>In 2016, Servicios de la Raza received over \$49,000 from a total commitment expected to reach over \$99,000. This grant supports the revitalization of Servicios de la Raza's substance abuse program and to fill a void in culturally competent substance abuse providers. The program includes outpatient services to a minimum of 85 clients. Select results to date include 18 students at Justice High School and 12 students at Escuela Tlatelolco who completed a 10-week substance abuse treatment program. Twenty-one of sixty-six individuals enrolled in Servicios substance abuse program have a co-occurring mental health diagnosis. Approximately 40% of these clients reported abstinence from alcohol and drug use within a 30-day period.</p> <p>D Developing and Disseminating Knowledge The Developing and Disseminating Knowledge Stream of Work supports activities that improve health care by sharing knowledge, educating practitioners, advancing research, empowering consumers and informing policymakers about evidence-based care and health. Kaiser Foundation Health Plan of Colorado spent approximately \$10.3 million in 2016 (at cost, net of \$9.1 million of related revenues) to support programs and services associated with the development and dissemination of knowledge.</p> <p>D 1 Medical Research Programs As the largest nonprofit integrated health system in the United States, Kaiser Permanente has a long history of conducting health research related to both prevention and treatment of disease that benefits both Kaiser Foundation Health Plan members and the communities that are served. Colorado Health Plans research efforts are core to the collective organizations mission to improve population health, and promote continued learning. Researchers study critical health issues including cancer, cardiovascular conditions, diabetes, behavioral and mental health, and health care delivery improvement while remaining broadly centered upon the following three themes - Understanding health risks, - Addressing patients needs and improving health outcomes, and - Informing policy and practice to facilitate the use of evidence-based care. Kaiser Permanente is uniquely positioned to do research due to its rich, longitudinal, electronic clinical databases that capture virtually complete health care delivery, payment, decision-making and behavioral data in detail to support primary, secondary and tertiary clinical care across inpatient, outpatient and emergency department settings for more than 10 million geographically and demographically diverse members.</p> <p>D 1 1 National Research Program Colorado's Institute for Health Research is one of seven regional centers overseen and administered by the Kaiser Foundation Research Institute (KFRI) and three national research infrastructure support centers. Research projects conducted by this collaborative team have yielded findings that affect not only the practice of medicine within the area served by KFHP-CO, but also for society-at-large. The following are</p> |

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| C 3 2 Servicios de la Raza Behavioral Health/Substance Abuse | <p>descriptions of the entities providing support at the national level D 1 1 1 Kaiser Found ation Research Institute (KFRI) The Kaiser Foundation Research Institute (KFRI) is a natio nal program established in 1958 to administer and support research at Kaiser Permanente K FRIs responsibilities include overseeing and maintaining Kaiser Permanente's relationship with federal granting agencies, providing contract negotiation services for all regional centers, promoting responsible research conduct, and partnering with clinical trials stake holders across Kaiser Permanente to ensure quality and compliance through the clinical tri als program D 1 1 2 The Center for Effectiveness and Safety Research (CESR) The Center fo r Effectiveness &amp; Safety Research enhances opportunities to answer questions about which i nterventions work best for whom across all of KPs regional centers by investing in the ong oing development of a common data model, convening researchers and organizational leaders at an annual meeting and via webinars, and by conducting research The center routinely pa rtners with investigators in KPs regional research centers and with selected operational a nalytical groups D 1 1 3 The Utility for Care Data Analysis (UCDA) The Utility for Care D ata Analysis (UCDA) was created to ensure that analysts and researchers throughout Kaiser Permanente are able to fully realize the analytical potential of Kaiser Permanentes enterp rise-wide information systems This allows experts to compile and compare clinical and uti lization data from across Kaiser Permanente in order to assess patterns in health, health care delivery, and clinical quality UCDA has developed tools for using geographic informa tion systems and providing analytic support for Community Benefit, including the Community Health Needs Assessments D 1 1 4 The Kaiser Permanente Research Bank The Kaiser Permanen te Research Bank is a research resource designed to help the organization better understan d how peoples health is affected by their genes, behaviors and the environment It allows researchers to use DNA and other health information voluntarily provided by a diverse cros s-section of KP members to study how genetic and environmental factors affect health, and look for new ways to diagnose, treat and prevent certain diseases KP has set a goal to co llect data from a total of 500,000 participants from all seven regional centers, which wou ld make it one of the worlds largest and most diverse repositories of genetic, environment al and health data To date, more than 250,000 members from four geographic regions have p articipated in bio-banking efforts D 1 2 Regional Research Center D 1 2 1 Colorado's Re search Program The principal research activities conducted in Colorado take place at the f ollowing regional research center D 1 2 1 1 The Institute for Health Research The Instit ute for Health Research was established in 1990 The institute partners with members, clin icians, fellow researchers, an</p> |



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| C 3 2 Servicios de la Raza Behavioral Health/Substance Abuse | d local and national organizations and aims to improve quality of life and reduce health d isparities through patient, community, and policy centered research The institute's reseaa rchers study innovative technologies to enhance the impact and sustainability of evidence based health care The institute conducts research to address the Institute of Medicine's goals for a reformed health care system that is safe, effective, timely, efficient, equita ble, affordable, and patient-centered Colorado Health Plan provided approximately \$2 5 mi llion (at cost, net of \$9 1 million of related revenues) for medical research projects in 2016 |

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| Key Statistics   | <p>Number of research papers published in journals in 2016 75 Number of investigators 14 Number of support staff 69 Number of clinical trials in 2016 53 Number of active studies ( clinical and non clinical trials) in 2016 200 Top Research Areas - Epidemiology - Behavioral Health Research - Health Services D 1 2 1 2 Major Areas of Funded Research The following are examples of research projects conducted by investigators at the Institute for Health Research in Colorado in 2016 D 1 2 1 2 1 The Association Between Molecular markers in Colorectal Sessile Serrated Polyps and Colorectal Cancer Risk Research Area Cancer The primary objective of this research is to identify histologic characteristics and molecular markers associated with an increased risk of colorectal cancer in patients with sessile serrated polyps Primary Funding Provided By US Department of Defense D 1 2 1 2 2 Using Values Affirmation to reduce the Effects of Perceived Discrimination on Hypertension disparities Research Area Cardiovascular Conditions The aims of this project are to (1) compare the effects of the values-affirmation exercise with a control exercise on antihypertensive medication adherence in African American patients across three clinical settings, (2) compare the effects of the values-affirmation exercise in African American patients with its effects in white patients with similar socioeconomic and clinical characteristics, and (3) assess the suitability of the intervention for widespread dissemination using the RE-AIM (Reach, Effectiveness, Adoption, Implementation and Maintenance) framework Primary Funding Provided By National Institutes of Health/National Heart Lung and Blood Institute through University of Colorado Denver D 1 2 1 2 3 The Safety and Impact of Expanded Access to Naloxone in Health Systems Research Area Behavioral Health and Mental Health In this study researchers are examining the impact and safety of expanded access to naloxone, an effective opioid antidote which reverses opioid overdose, for patients prescribed opioids for pain in two large and diverse health systems Primary Funding Provided By The National Institutes for Health/The National Institutes on Drug Abuse D 2 Educational Theatre Programs (ETP) Confronted with an urgent need for preventive health information in the communities we serve, the Educational Theatre Program (ETP) was created to inspire children, teens and adults to make informed decisions about their health and to build stronger, healthier communities The Educational Theatre Program uses live theatre, music, comedy, and drama and these educational programs were developed with the advice of teachers, parents, students, health educators, medical professionals, and professional theatre artists Performances are delivered by professional actors who are also trained as peer health educators, and are performed free of charge for the community ETP also provides schools and organizations with supplementary educational</p> |

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| Key Statistics   | <p>Materials, such as workbooks, parent and teacher guides, and student wallet cards to reinforce the messages presented on stage. In 2015, in order to more accurately capture the breadth of work being done, KFHP of Colorado changed ETPs name to Arts Integrated Resources (AIR). In 2016, KFHP Colorado invested approximately \$2.1 million to educate and entertain approximately 108,000 people across Colorado who enjoyed the opportunity to view or participate in one of the more than 800 performances, workshops and other educational interactions offered during 2016.</p> <p><b>D 2 1 Arts Integrated Resources (AIR)</b> AIR integrates the arts with multi-media technology and public health knowledge to improve community health. All programs and services provided by AIR are rooted in the philosophy and best practices of Positive Youth Development (PYD), a strength-based approach that sees all people as bearers of solutions rather than problems to be fixed. Through the years, over three million people in Colorado have been reached by AIR's free programs in the following areas:</p> <p><b>D 2 1 1 Educational Theatre</b> For 2016, Educational Theatre programs sponsored programming that focused on healthy eating and active living, in addition to developing new programming designed to address mental health and social emotional wellness with elementary school audiences. Offerings included Health Team 4, a play that promotes physical activity and nutrition through evidence-informed, nationally recognized 5-2-1-0 messaging. The Pressure Point and When You're Seeing Stars focus on resiliency skills for elementary school students. Finally, People Like Vince seeks to raise understanding of mental health issues for upper elementary audiences.</p> <p><b>D 2 1 2 Experiential Learning</b> Experiential Learning creates open dialogue for groups to navigate social issues through facilitated workshops, story-telling, improvisation techniques, and interactive exercises. Initiatives include the Care Equity Project and Confronting Conflict and Laughaceuticals workshops. Audiences come away with new perspectives and a greater understanding of health challenges and needs in their communities.</p> <p><b>D 2 1 3 Youth Engagement</b> Youth Engagement builds partnerships and coordinates initiatives that allow high school students to create and implement solutions to community and school health challenges. Youth are mentored to work side-by-side with adults to influence policy and create programs that promote health - where people live, work and learn. In the fall of 2016, the Student Health Advisory Council (SHAC) won the youth award for the Colorado Innovation Network (COIN) by pitching their ideas via video and in-person presentations to build a social app that brings youth together to get outdoors and be physically active.</p> <p><b>D 3 Health Professional Training and Education</b> Kaiser Foundation Health Plan of Colorado has a long standing commitment to medical education. By continuing to strategically develop and expand the residency programs, t</p> |

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| <b>Return<br/>Reference</b> | <b>Explanation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Key<br>Statistics           | <p>he organization will help address societys needs KFHP of Colorado is uniquely positioned to do this work because of its high quality, accountable care model, and commitment to com munity health for training future physicians KFHP of Colorados plan is to focus on shorta ge specialties and help to fill the need for a more diverse workforce Approximately \$5.7 million was spent in 2016 on programs dedicated to promoting the education of healthcare p rofessionals, reaching more than 60 graduate medical students and residents, approximately 350 nurse practitioner and nursing students, and more than 550 allied health professional s in training The following are examples of initiatives funded under this program</p> <p>D 3 1 Graduate Medical Education Colorado Health Plan continued to sponsor a Graduate Medical E ducation (GME) fellowship/resident program in collaboration with the University of Colorad o and Rocky Vista University The resident and student rotations are provided through inpa tient hospital rotations in partnership with Saint Joseph Hospital and with teams of physi cians serving as teachers The Colorado Health Plans GME program allows medical residents to provide clinical guidance to a wide variety of patients, with racial, cultural, gender, sexual orientation, and socioeconomic diversity When medical residents graduate from the KFHP rotations they, therefore, have a breadth of experience to bring to their clinical p ractice</p> <p>D 3 2 Health Professional Education Colorado Health Plan supported training prog rams for physician assistants, pharmacy residents, technicians, social work, behavioral he alth counseling, physical therapy, and other non-physician health professionals During 20 16, Colorado Health Plan contributed resources dedicated to the training and education of students, interns and externs pursuing a career or working in the health care profession</p> <p>D 3 2 1 Pharmacy Six training and education opportunities were offered in connection with the specialty of pharmacy These programs provide experiential paid and unpaid training o pportunities for pharmacy students from Colorado and other states Students spend time in outpatient pharmacies or specialty areas During these rotations, students are able to gai n hands-on learning by providing care to members</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D 3 2 2<br>Nursing-<br>Related<br>Fields | <p>Colorado Health Plan supports very strong nurse practitioner physician assistant, laboratory and imaging professional training programs KFHP Colorado nursing departments support local nursing Licensed Practical Nurse, Registered Nurse, Nurse Practitioner, Masters in Nursing, and Doctor of Nurse Practice programs by providing clinical rotations for students Students from universities and community colleges work with KFHP-COs providers and state-of-the-art computer systems and equipment to gain knowledge and expertise in their chosen field of advanced practice</p> <p>D 4 Self-Sufficiency Programs Colorado Health Plan provided community-based programs and services to low-income residents and students through work study, scholarships, and paid internship programs In 2016, Colorado Health Plan spent approximately \$259 thousand to support minority and underserved students pursuing careers related to health care The following are descriptions of activities supported under this program</p> <p>D 4 1 The Office of Diversity Equity and Inclusion The Office of Diversity Equity and Inclusion (ODEI) partners with the University of Colorado Anschutz Medical Campus Office of Inclusion &amp; Outreach to provide summer fellowships for undergraduate students interested in pursuing professional level careers within health care Students develop the skills and knowledge to be competitive, marketable candidates for professional schools In 2016, 18 fellows were offered the KFHP of Colorado training placements Fellows in UPP commit to a 13-month program, which includes a 12-week full-time obligation during the summer, and year-around workshops The program provides a paid project-based fellowship and incorporates education and training regarding health equity, promoting healthy communities, experiential research, and work opportunities in a simulation medical lab</p> <p>D 4 2 Undergraduate Pre-Health Program (UPP) Under this program, Colorado Health Plan offers summer internships and supplemental education for undergraduate students interested in pursuing the health care professions of medicine, nursing, pharmacy and research Eighteen fellowships were offered for minority students pursuing careers in health care under this program in 2016</p> <p>D 4 3 Arrup Jesuit High School Corporate Work Study Program (CWSP) Arrup Jesuit High School is an educational, college preparatory school serving economically disadvantaged students from Denvers inner-city neighborhoods By enhancing the human, intellectual, and spiritual capacities through a rigorous, innovative, and affordable college preparatory education, Arrup offers hope for a brighter future to some of Denvers disadvantaged youth The goal is to empower graduates who will continue their education and return as leaders in their communities The Corporate Work Study Program (CWSP) provides career skills for students in partnership with local corporations KFHP-CO hosted four students from Arrup in 2016</p> <p>D 4 4 Rocky Mountain INROADS Rocky Mo</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| D 3 2 2<br>Nursing-<br>Related<br>Fields | <p>tain INROADS develops and places talented underserved youth in business and industry, and prepares them for corporate and community leadership In 2016, KFHP-CO hosted one student The student worked for 12 weeks over the summer building specific health care business skills in both human resources and revenue cycle services D 4 5 Diversity and Inclusion Health Care Scholarship Program (Diversity Scholarship Program) The Diversity Scholarship Program was created as a community outreach effort to financially support ethnically diverse students pursuing an education for any health career The objectives are to address the shortage of diverse health care and public health professionals and ensure the future of medical care is culturally responsive In the summer of 2016, KFHP-CO presented approximately \$53 thousand in scholarship awards to 24 minority students who commit to fulfilling a career in health care E Other Community Benefit investments During 2016, the Colorado Health Plan spent approximately \$7.8 million to support Community Benefit activities and programs beyond national streams of work This included the administrative expenses of a Community Benefit department dedicated to supporting regional Community Benefit programs, providing technical assistance services to the community, and coordination of related initiatives Programmatically, the following are examples of additional activities funded within this area E 1 Community Service Employees are actively encouraged to donate 96 hours per year in organization-funded time, energy, and skills towards approved activities in the community outside of their normal work responsibilities With the exception of those employees whose jobs are directly classified within the Community Benefit department, organization-funded time contributed to other nonprofits is not counted towards KFHP-CO's annual Community Benefit investment In 2016, over 9,750 hours of community volunteer service, covering over 360 projects for 300 community organizations, were reported by KFHP-CO employees under this program E 2 Tumor Board and Cancer Registry Included in the other Community Benefit spending reported above is approximately \$628 thousand in expenses related to the State of Colorado's Tumor Board and Cancer Registry Colorado Health Plan collects specific cancer patient data to be sent to the state at particular intervals after diagnosis Each patient is followed on an annual basis for the remainder of his or her life E 3 Other Community Benefit Investments in the Community In 2016, Kaiser Foundation Health Plan in Colorado awarded approximately \$160 thousand in support of Community Benefit activities and programs beyond the national streams of work The following is an example of a program funded in this area E 3 1 Community Shares of Colorado KFHP-CO manages a workplace campaign for charity that has a matching component for employees gifts made through Community Shares of Colorado In 2016 Community</p> |

## 990 Schedule O, Supplemental Information

| Return<br>Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D 3 2 2<br>Nursing-<br>Related<br>Fields | <p>Shares of Colorado received a grant for \$39 thousand in addition to employee and corporate matching funds donations. Over 300 Colorado nonprofit organizations are screened to ensure they are in compliance and good standing with the IRS. Employees' gifts to these organizations are eligible for an employer matching gift. An employee's gift is fully matched and there is a \$50 minimum requirement. During the 2016 employee giving campaign, almost 500 employees participated and gave over 1,100 donations, representing more than \$400 thousand in employee donations. Kaiser Permanente Colorado matched eligible donations at an amount of nearly \$375 thousand and provided a donation of over \$59 thousand to offset administrative fees.</p> <p><b>F Environmental Stewardship</b> Poor environmental quality contributes to disease, illness and economic insecurity. Kaiser Foundation Health Plan of Colorado has therefore committed itself to protecting and improving the natural environment as a key component of our social mission to improve the health of the communities we serve. To fulfill the commitment, KFHP-CO maintains a governance structure for environmental stewardship that enables the organization to continually improve its environmental performance. This structure includes clearly defined roles, responsibilities, plans and routines, and has resulted in five organization-wide focus areas that have been selected based on their ability to have the most impact on the environmental forces that shape environmental and human health:</p> <ul style="list-style-type: none"> <li>- Addressing causes of climate change</li> <li>- Promoting sustainable farming and food choices</li> <li>- Reducing, reusing, and recycling to eliminate waste</li> <li>- Buying products and materials that do not contain chemicals of concern</li> <li>- Conserving water</li> </ul> <p>In each of these focus areas, KFHP-CO has established ambitious goals (including a target to reduce total greenhouse gas emissions by 30% by 2020, compared to a 2008 baseline), implemented initiatives, achieved measurable improvements, and regularly reported progress to the board of directors, staff, and the general public.</p> <p><b>F 1 Performance Metrics</b> During 2016, key performance indicators for Kaiser Foundation Health Plan of Colorado included:</p> <ul style="list-style-type: none"> <li><b>F 1 1</b> Improved our energy use intensity (kBtu/rentable square foot) by 6% compared to our 2010 baseline year.</li> <li><b>F 1 2</b> Responsibly reused, recycled or composted over 1,600 tons of materials.</li> <li><b>F 1 3</b> Reduced annual greenhouse gas (GHG) emissions by purchasing and retiring 3,237 metric tons of GHG offset credits from the Larimer County Landfill Gas Project (2012 vintage). The offset credits were issued by the Climate Action Reserve following a rigorous registration process used to ensure the originating offset project contributes to real and additional emission reductions.</li> </ul> |

## 990 Schedule O, Supplemental Information

| Return<br>Reference             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>4 | THE BYLAWS OF THE CORPORATION WERE AMENDED IN 2016 WITH THE FOLLOWING SIGNIFICANT CHANGES On March 3, 2016 - The Independent Director definition was removed and noted as being defined in the Corporate Governance Guidelines - Article D, Directors, Section D-2 was amended to change the number and description of inside Directors - Article D, Directors, Section D-4 was amended to modify the term and retirement age for Directors - Article F, Committees, Section F-4, Executive Committee, was amended to change the Committee composition and remove tax exemption and executive selection, performance appraisal, and succession duties |



# 990 Schedule O, Supplemental Information

| Return<br>Reference             | Explanation                                                                                                                               |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI, Line<br>6 | Kaiser foundation health plan, inc is the sole member Upon dissolution, remaining assets shall be distributed to a 501(c)(3) organization |

**990 Schedule O, Supplemental Information**

| Return<br>Reference              | Explanation                                                                                                                                                                                                                                                    |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>PART VI,<br>LINE 7A | KFHP, INC appoints the directors (and fills vacancies and has authority to remove directors) The same individuals who comprise the board of directors of KFHP also serve as THE directors of KFHP COLORADO, NORTHWEST, MID-ATLANTIC STATES AND KFHP WASHINGTON |

**990 Schedule O, Supplemental Information**

| Return<br>Reference              | Explanation                                                                                                                                                                                                                                                          |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>PART VI,<br>LINE 7B | THE FOLLOWING ACTIONS OF THE CORPORATION REQUIRE APPROVAL OF THE SOLE MEMBER A) REMOVAL OF THE CHAIRMAN OF THE BOARD OR THE PRESIDENT, THE GROUP PRESIDENT OR REGIONAL PRESIDENT, B) AMENDMENT OF ARTICLE D, SECTION D-4 OF THE BYLAWS - ELECTION AND TERM OF OFFICE |

# 990 Schedule O, Supplemental Information

| Return Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, PART VI, LINE 11B | <p>Form 990 Review Process</p> <p>1 Key information necessary for the preparation of the tax return is obtained and/or confirmed by internal sources including regional finance, executive compensation, community benefits, treasury, government relations, and legal</p> <p>2 Prior to finalization, the return is reviewed by an external tax advisor</p> <p>3 Once signed by an external tax advisor, the return and underlying data are reviewed by an officer or a member of management designated by an officer for signature and filing</p> <p>4 Copies are then provided to board members prior to filing</p> |

**990 Schedule O, Supplemental Information**

| Return<br>Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Form 990,<br>PART VI,<br>LINE 12C | <p>COMPLIANCE ENFORCEMENT A REGULARLY AND CONSISTENTLY MONITORS COMPLIANCE WITH THE CONFLICT S OF INTEREST POLICY - KAISER PERMANENTE REGULARLY MONITORS COMPLIANCE WITH THE CONFLICTS OF INTEREST POLICY IN 3 KEY WAYS A1 THE KAISER PERMANENTE COMPLIANCE HOTLINE IS AVAILABL E TO ALL EMPLOYEES AND VENDORS TO REPORT ACTUAL OR POTENTIAL CONFLICTS OF INTEREST ALL CA LLS ARE ANSWERED BY A THIRD PARTY AND PROVIDED TO KAISER PERMANENTE'S NATIONAL COMPLIANCE OFFICE FOR REVIEW AND APPROPRIATE ACTION EMPLOYEES CAN REPORT ANONYMOUSLY RETALIATION IS PROHIBITED REPORTS OF ACTUAL OR POTENTIAL CONFLICTS OF INTEREST ARE GENERATED AND INVEST IGATIONS ARE CONDUCTED AS REQUIRED AND INFORMATION IS TRACKED AND TRENDED TO DETERMINE IF ADDITIONAL GUIDANCE IS REQUIRED TO AVOID OR MANAGE CONFLICTS OF INTEREST COMPLIANCE HOTLI NE REPORTS ARE PROVIDED FOR REVIEW AND ACTION TO THE KAISER FOUNDATION HEALTH PLAN/HOSPITA LS BOARDS OF DIRECTORS ANNUALLY A2 THE NATIONAL COMPLIANCE OFFICE AND INTERNAL AUDIT SER VICES ANNUALLY REVIEW THE DIRECTORS', OFFICERS', KEY EMPLOYEES', AND EXECUTIVES' ANNUAL CO NFlicts OF INTEREST QUESTIONNAIRE DISCLOSURES AND PROVIDE DIRECTION ON ANY INVESTIGATIONS REQUIRED INVESTIGATIONS ARE DOCUMENTED, TRACKED AND TRENDED TO DETERMINE IF ADDITIONAL CO NTROLS OR EDUCATION IS REQUIRED IN ADDITION, CONFLICTS OF INTEREST QUESTIONNAIRE REPORTS ARE PROVIDED FOR REVIEW AND ACTION TO THE KAISER FOUNDATION HEALTH PLAN/HOSPITALS BOARDS O F DIRECTORS ANNUALLY, AND A3 ANNUALLY, AS A COMPONENT OF THE EXTERNAL AUDIT, AN OUTSIDE C ERTIFIED PUBLIC ACCOUNTING FIRM REVIEWS THE ANNUAL CONFLICTS OF INTEREST QUESTIONNAIRES PR OCESS COMPLETED BY DIRECTORS, OFFICERS, KEY EMPLOYEES, AND EXECUTIVES, AND ACTIONS TAKEN A S A RESULT OF THE DISCLOSURES THE RESULTS OF THE ANNUAL AUDIT, INCLUDING ANY FINDINGS IN THIS AREA ARE PRESENTED TO THE KAISER FOUNDATION HEALTH PLAN/HOSPITALS AUDIT AND COMPLIANC E COMMITTEE B REGULARLY AND CONSISTENTLY ENFORCES COMPLIANCE WITH THE CONFLICTS OF INTER EST POLICY - TO ENSURE CONSISTENCY IN THE ENFORCEMENT OF THE POLICY KAISER PERMANENTE USES THE FOLLOWING STEPS AS A GENERAL GUIDELINE B1 REPRESENTED EMPLOYEES ARE SUBJECT TO ANY CORRECTIVE/DISCIPLINARY ACTION PROVISIONS DESCRIBED IN SPECIFIC REGIONAL/NATIONAL COLLECTI VE BARGAINING AGREEMENTS AND/OR ORGANIZATIONAL POLICIES AND PRACTICES B2 KAISER PERMANEN TE NOTIFIES EMPLOYEES OF THE NATIONAL HUMAN RESOURCES POLICY NO 14 CORRECTIVE/DISCIPLINA RY ACTION POLICY DURING NEW EMPLOYEE ORIENTATION AND IN ANNUAL COMPLIANCE TRAINING B3 IN THE EVENT THAT IT IS NECESSARY TO DISCIPLINE ANY EMPLOYEE BECAUSE OF, BUT NOT LIMITED TO, FAILURE TO COMPLY WITH APPLICABLE LEGAL/REGULATORY REQUIREMENTS, KAISER PERMANENTE POLICI ES AND PROCEDURES, OR THE PRINCIPLES OF RESPONSIBILITY, OR FOR UNSATISFACTORY PERFORMANCE OR MISCONDUCT, COACHING/COUNSELING AND/OR CORRECTIVE/DISCIPLINARY ACTION MAY INCLUDE, BUT IS NOT LIMITED TO - ORAL DISCUSSION AND/OR WARNING BY THE EMPLOYEE'S IMMEDIATE SUPERVISOR OR HIGHER LEVEL MANAGER TO CO</p> |

# 990 Schedule O, Supplemental Information

| Return<br>Reference               | Explanation                                                                                                                                                      |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>PART VI,<br>LINE 12C | CORRECT THE PROBLEM, - WRITTEN NOTICE, WITH OR WITHOUT FINAL WARNING, - PAID OR UNPAID SUSPENSION,<br>WITH OR WITHOUT FINAL WARNING, - TERMINATION OF EMPLOYMENT |

**990 Schedule O, Supplemental Information**

| Return<br>Reference                  | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>PART VI,<br>LINEs 15A/B | <p>COMPENSATION DETERMINATION THE EXECUTIVE COMPENSATION PROGRAM AS ADMINISTERED BY KAISER FOUNDATION HEALTH PLAN, INC IS DESIGNED TO RECRUIT, RETAIN AND MOTIVATE QUALIFIED SENIOR MANAGEMENT PERSONNEL SENIOR MANAGEMENT PERSONNEL HAVE A SIGNIFICANT IMPACT ON THE STRATEGIC AND POLICY DIRECTION AND RESULTS OF THE ORGANIZATION THEREFORE, THE EXECUTIVE COMPENSATION PROGRAM IS, TO A SIGNIFICANT DEGREE, PERFORMANCE-BASED THE COMPENSATION PROGRAM IS REVIEWED ANNUALLY BY THE COMPENSATION COMMITTEE OF THE BOARD OF DIRECTORS AND THE MANAGEMENT COMMITTEE ON COMPENSATION PRIOR TO PAYMENT, ALL PROGRAMS AND PAYMENTS TO THE CEO, EXECUTIVE DIRECTOR, AND TOP MANAGEMENT OFFICIALS (EXECUTIVES) ARE REVIEWED BY THE COMPENSATION COMMITTEE OF THE BOARD OF DIRECTORS AND THE MANAGEMENT COMMITTEE ON COMPENSATION BASE PAY FOR EXECUTIVE POSITIONS IS ESTABLISHED AT A LEVEL COMPARABLE TO THE RELEVANT MARKET IN ADDITION, OTHER COMPONENTS OF THE COMPENSATION PROGRAM BEAR 'AT-RISK' FEATURES DESIGNED TO FOCUS ON STRATEGICALLY IMPORTANT PERFORMANCE GOALS AND TO ASSIST IN ATTRACTING AND RETAINING TOP PERFORMERS THE EXECUTIVE COMPENSATION PROGRAM IS TARGETED TO BE COMPETITIVE TO THE COMPARABLE EXTERNAL MARKET IN WHICH THE ORGANIZATION COMPETES FOR EXECUTIVE LEADERSHIP EVALUATION OF COMPARABLE PAY DATA IS PERFORMED BY AN INDEPENDENT COMPENSATION, BENEFIT &amp; HUMAN RESOURCE CONSULTING FIRM THE COMPENSATION PROGRAM FOCUSES ON OBJECTIVES IN THE AREAS OF QUALITY OF MEMBER CARE AND SERVICE, MEMBERSHIP GROWTH, FINANCIAL SOUNDNESS, AND THE COMMUNITY AND SOCIAL MISSION OF THE ORGANIZATION</p> |

# 990 Schedule O, Supplemental Information

| Return<br>Reference              | Explanation                                                                         |
|----------------------------------|-------------------------------------------------------------------------------------|
| Form 990,<br>PART VI,<br>LINE 18 | Forms 990 are available on <a href="http://www.guidestar.org">www.guidestar.org</a> |



**990 Schedule O, Supplemental Information**

| Return<br>Reference              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>PART VI,<br>LINE 19 | Public Inspection Copy Governing documents, conflict of interest policy are available upon request as disclosed to other regulatory bodies Financial Statements - are on file with state insurance agency on a statutory basis (stand alone entity) Combined data is published for Kaiser Foundation Health Plan Inc and subsidiaries and Kaiser Foundation Hospitals and Subsidiaries with Independent Auditors' Report To request copies contact Vice President, Government Relations Kaiser Foundation Health Plan and Hospitals One Kaiser Plaza, 18th Floor Oakland, CA 94612 |

## 990 Schedule O, Supplemental Information

| Return<br>Reference                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>PART VII,<br>SECTION A,<br>COLUMN B | <p>Hours for Related Organization Individuals who are both officers and members of Boards of Directors work full time as employees as well as fulfill their board assignment All officers work full time in their employee capacity Full time work may require in excess of the traditional 40 hour week Given the integrated nature of our organization, employees may provide support for various Kaiser Permanente companies The average hours per week reported for the filing organization and related organizations was estimated</p> |

990 Schedule O, Supplemental Information

| Return Reference                | Explanation                                                                                                                                                                                                                        |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>PART XI,<br>LINE 9 | other changes in net assets or fund balances change in pension and other retirement liabilities \$(31,964,488) gain/loss on sale of investments book-to-tax difference 1,072,587 otti losses - book (4,319,623) ----- (35,211,524) |

|                                                                                                                                                           |                                                                                                  |                 |  |                                              |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------|--|----------------------------------------------|---------------------------|
| efile GRAPHIC print - DO NOT PROCESS                                                                                                                      |                                                                                                  | As Filed Data - |  | DLN: 93493313025267                          |                           |
| SCHEDULE R<br>(Form 990)                                                                                                                                  | Related Organizations and Unrelated Partnerships                                                 |                 |  |                                              | OMB No 1545-0047          |
|                                                                                                                                                           |                                                                                                  |                 |  |                                              | 2016                      |
|                                                                                                                                                           | ▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. |                 |  |                                              | Open to Public Inspection |
| ▶ Attach to Form 990. ▶ Information about Schedule R (Form 990) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> . |                                                                                                  |                 |  |                                              |                           |
| Department of the Treasury<br>Internal Revenue Service                                                                                                    |                                                                                                  |                 |  |                                              |                           |
| Name of the organization<br>KAISER FOUNDATION HEALTH PLAN OF COLORADO                                                                                     |                                                                                                  |                 |  | Employer identification number<br>84-0591617 |                           |

| Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. |                         |                                                  |                     |                           |                                  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (a)<br>Name, address, and EIN (if applicable) of disregarded entity                                                      | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|                                                                                                                          |                         |                                                  |                     |                           |                                  |
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| Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year. |                         |                                                  |                            |                                                     |                                  |                                              |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
| See Additional Data Table                                                                                                                                                                                             |                         |                                                  |                            |                                                     |                                  |                                              |    |
| (a)<br>Name, address, and EIN of related organization                                                                                                                                                                 | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
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|                                                                                                                                                                                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |

**Part III Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization                                     | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state<br>or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in<br>box 20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                                                              |                         |                                                                 |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
| <b>(1)</b> NXT CAP SR FD I LLC<br>191 N WACKER DR ST 1200<br>CHICAGO, IL 60606<br>37-1651297 | INVESTMENT              | DE                                                              | NA                                     | N/A                                                                                                        |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                                                              |                         |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
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|                                                                                              |                         |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                                                              |                         |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                                                              |                         |                                                                 |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization                                                        | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512(b)<br>(13) controlled<br>entity? |    |
|-----------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|-----------------------------------------------------|----|
|                                                                                                                 |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                 | No |
| <b>(1)</b> KAISER PERMANENTE INTERNATIONAL<br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>94-3245176     | CONSULTING              | CA                                                        | NA                                  | C CORP                                                 |                                 |                                           |                                | Yes                                                 |    |
| <b>(2)</b> KAISER PERMANENTE INSURANCE COMPANY<br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>94-3203402 | INSURANCE               | CA                                                        | NA                                  | C CORP                                                 |                                 |                                           |                                | Yes                                                 |    |
| <b>(3)</b> KAISER PROPERTIES SERVICES INC<br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>94-3259432      | REAL ESTATE             | CA                                                        | NA                                  | C CORP                                                 |                                 |                                           |                                | Yes                                                 |    |
| <b>(4)</b> OAK TREE ASSURANCE INC<br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>03-0329760              | INSURANCE               | VT                                                        | NA                                  | C CORP                                                 |                                 |                                           |                                | Yes                                                 |    |
| <b>(5)</b> Kaiser Colorado Holdings<br>ONE KAISER PLAZA SUITE 15L<br>Oakland, CA 94612<br>81-4691154            | health care             | CO                                                        | na                                  | c corp                                                 |                                 |                                           | 100 000 %                      | Yes                                                 |    |
|                                                                                                                 |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |
|                                                                                                                 |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                     |    |

**Part V Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

|          |                                                                                                                                                     |           |            |           |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1</b> | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |           | <b>Yes</b> | <b>No</b> |
| <b>a</b> | Receipt of <b>(i)</b> interest, <b>(ii)</b> annuities, <b>(iii)</b> royalties, or <b>(iv)</b> rent from a controlled entity . . . . .               | <b>1a</b> |            | No        |
| <b>b</b> | Gift, grant, or capital contribution to related organization(s) . . . . .                                                                           | <b>1b</b> |            | No        |
| <b>c</b> | Gift, grant, or capital contribution from related organization(s) . . . . .                                                                         | <b>1c</b> |            | No        |
| <b>d</b> | Loans or loan guarantees to or for related organization(s) . . . . .                                                                                | <b>1d</b> |            | No        |
| <b>e</b> | Loans or loan guarantees by related organization(s) . . . . .                                                                                       | <b>1e</b> | Yes        |           |
| <b>f</b> | Dividends from related organization(s) . . . . .                                                                                                    | <b>1f</b> |            | No        |
| <b>g</b> | Sale of assets to related organization(s) . . . . .                                                                                                 | <b>1g</b> |            | No        |
| <b>h</b> | Purchase of assets from related organization(s) . . . . .                                                                                           | <b>1h</b> |            | No        |
| <b>i</b> | Exchange of assets with related organization(s) . . . . .                                                                                           | <b>1i</b> |            | No        |
| <b>j</b> | Lease of facilities, equipment, or other assets to related organization(s) . . . . .                                                                | <b>1j</b> | Yes        |           |
| <b>k</b> | Lease of facilities, equipment, or other assets from related organization(s) . . . . .                                                              | <b>1k</b> |            | No        |
| <b>l</b> | Performance of services or membership or fundraising solicitations for related organization(s) . . . . .                                            | <b>1l</b> | Yes        |           |
| <b>m</b> | Performance of services or membership or fundraising solicitations by related organization(s) . . . . .                                             | <b>1m</b> | Yes        |           |
| <b>n</b> | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .                                             | <b>1n</b> |            | No        |
| <b>o</b> | Sharing of paid employees with related organization(s) . . . . .                                                                                    | <b>1o</b> |            | No        |
| <b>p</b> | Reimbursement paid to related organization(s) for expenses . . . . .                                                                                | <b>1p</b> | Yes        |           |
| <b>q</b> | Reimbursement paid by related organization(s) for expenses . . . . .                                                                                | <b>1q</b> | Yes        |           |
| <b>r</b> | Other transfer of cash or property to related organization(s) . . . . .                                                                             | <b>1r</b> | Yes        |           |
| <b>s</b> | Other transfer of cash or property from related organization(s) . . . . .                                                                           | <b>1s</b> | Yes        |           |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

See Additional Data Table

| (a)<br>Name of related organization | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|----------------------------------|------------------------|----------------------------------------------|
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**   **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|



Additional Data

Software ID:

Software Version:

EIN: 84-0591617

Name: KAISER FOUNDATION HEALTH PLAN OF COLORADO

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                     | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512 (b)(13) controlled entity? |    |
|---------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------|----|
|                                                                           |                         |                                                  |                            |                                                     |                                  | Yes                                           | No |
| (1)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>58-1592076  | HEALTH CARE             | GA                                               | 501(c)(3)                  | 10                                                  | KFHP INC                         | Yes                                           |    |
| (1)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>52-0954463  | HEALTH CARE             | MD                                               | 501(c)(3)                  | 10                                                  | KFHP INC                         | Yes                                           |    |
| (2)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>93-0798039  | HEALTH CARE             | OR                                               | 501(c)(3)                  | 10                                                  | KFHP INC                         | Yes                                           |    |
| (3)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>94-1105628  | HEALTH CARE             | CA                                               | 501(c)(3)                  | 3                                                   | na                               |                                               | No |
| (4)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>94-3299123  | ADMIN                   | CA                                               | 501(c)(3)                  | 12 - I                                              | KFHP INC                         | Yes                                           |    |
| (5)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>93-0954562  | HEALTH CARE             | OR                                               | 501(c)(3)                  | 10                                                  | KFHP INC                         | Yes                                           |    |
| (6)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>94-3299125  | ASSET MGMT              | CA                                               | 501(c)(3)                  | 12 - I                                              | KFH                              | Yes                                           |    |
| (7)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>94-3299124  | ASSET MGMT              | CA                                               | 501(c)(3)                  | 12 - I                                              | KFHP INC                         | Yes                                           |    |
| (8)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>91-2171891  | wc placement            | HI                                               | 501(c)(3)                  | 12 - I                                              | KFHP INC                         | Yes                                           |    |
| (9)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>93-0480268  | health care             | WA                                               | 501(c)(3)                  | 12 - I                                              | KFHP INC                         | Yes                                           |    |
| (10)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>94-1340523 | HEALTH CARE             | CA                                               | 501(c)(3)                  | 10                                                  | NA                               |                                               | No |
| (11)<br><br>ONE KAISER PLAZA SUITE 15L<br>OAKLAND, CA 94612<br>94-3317484 | FINANCING               | CA                                               | 501(c)(3)                  | 12 - II                                             | KFHP INC                         | Yes                                           |    |
| (12)<br><br>ONE KAISER PLAZA 15L<br>OAKLAND, CA 94612<br>31-1779500       | FINANCING               | CA                                               | 501(c)(3)                  | 12 - I                                              | KFH                              | Yes                                           |    |
| (13)<br><br>ONE KAISER PLAZA 15L<br>OAKLAND, CA 94612<br>81-4053028       | MEDICAL EDU             | CA                                               | 501(c)(3)                  | 2                                                   | KFH                              | Yes                                           |    |

**Form 990, Schedule R, Part V - Transactions With Related Organizations**

| <b>(a)</b><br>Name of related organization |                                         | <b>(b)</b><br>Transaction<br>type(a-s) | <b>(c)</b><br>Amount Involved | <b>(d)</b><br>Method of determining amount involved |
|--------------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------------|
| <b>(1)</b>                                 | KAISER FOUNDATION HEALTH PLAN INC       | L                                      | 12,645,075                    | PER AGREEMENT                                       |
| <b>(1)</b>                                 | KAISER FOUNDATION HEALTH PLAN INC       | M                                      | 111,524,362                   | PER AGREEMENT                                       |
| <b>(2)</b>                                 | KAISER FOUNDATION HEALTH PLAN INC       | P                                      | 139,145,357                   | PER AGREEMENT                                       |
| <b>(3)</b>                                 | KAISER FOUNDATION HEALTH PLAN INC       | Q                                      | 66,186,176                    | PER AGREEMENT                                       |
| <b>(4)</b>                                 | KAISER FOUNDATION HEALTH PLAN INC       | R                                      | 713,795,703                   | PER AGREEMENT                                       |
| <b>(5)</b>                                 | KAISER FOUNDATION HEALTH PLAN INC       | S                                      | 933,876,617                   | PER AGREEMENT                                       |
| <b>(6)</b>                                 | KAISER FOUNDATION HOSPITALS             | J                                      | 7,443,456                     | PER AGREEMENT                                       |
| <b>(7)</b>                                 | KAISER FOUNDATION HOSPITALS             | M                                      | 874,681,801                   | PER AGREEMENT                                       |
| <b>(8)</b>                                 | KAISER FOUNDATION HOSPITALS             | P                                      | 11,329,830                    | PER AGREEMENT                                       |
| <b>(9)</b>                                 | KAISER FOUNDATION HOSPITALS             | Q                                      | 19,611,389                    | PER AGREEMENT                                       |
| <b>(10)</b>                                | CAMP BOWIE SERVICE CENTER               | P                                      | 27,085,331                    | PER AGREEMENT                                       |
| <b>(11)</b>                                | CAMP BOWIE SERVICE CENTER               | Q                                      | 54,956,001                    | PER AGREEMENT                                       |
| <b>(12)</b>                                | KAISER PERMANENTE INSURANCE COMPANY     | L                                      | 22,670,478                    | PER AGREEMENT                                       |
| <b>(13)</b>                                | KAISER PERMANENTE INSURANCE COMPANY     | M                                      | 12,603,153                    | PER AGREEMENT                                       |
| <b>(14)</b>                                | KAISER PERMANENTE INSURANCE COMPANY     | Q                                      | 2,391,678                     | PER AGREEMENT                                       |
| <b>(15)</b>                                | LOKAHI ASSURANCE LTD                    | M                                      | 7,204,850                     | PER AGREEMENT                                       |
| <b>(16)</b>                                | LOKAHI ASSURANCE LTD                    | Q                                      | 3,162,078                     | PER AGREEMENT                                       |
| <b>(17)</b>                                | LOKAHI ASSURANCE LTD                    | R                                      | 212,000                       | PER AGREEMENT                                       |
| <b>(18)</b>                                | KAISER FDN HEALTH PLAN OF THE NORTHWEST | L                                      | 486,952                       | PER AGREEMENT                                       |
| <b>(19)</b>                                | KAISER FDN HEALTH PLAN OF THE NORTHWEST | M                                      | 514,334                       | PER AGREEMENT                                       |
| <b>(20)</b>                                | KAISER FDN HEALTH PLAN OF THE NORTHWEST | P                                      | 290,904                       | PER AGREEMENT                                       |
| <b>(21)</b>                                | KFHP OF THE MID ATLANTIC STATES INC     | L                                      | 537,276                       | PER AGREEMENT                                       |
| <b>(22)</b>                                | KFHP OF THE MID ATLANTIC STATES INC     | M                                      | 569,201                       | PER AGREEMENT                                       |
| <b>(23)</b>                                | KFHP OF THE MID ATLANTIC STATES INC     | Q                                      | 573,408                       | PER AGREEMENT                                       |
| <b>(24)</b>                                | KAISER FDN HEALTH PLAN OF GEORGIA INC   | L                                      | 182,662                       | PER AGREEMENT                                       |

| Form 990, Schedule R, Part V - Transactions With Related Organizations |                              |                        |                                              |
|------------------------------------------------------------------------|------------------------------|------------------------|----------------------------------------------|
| (a)<br>Name of related organization                                    | (b)<br>Transaction type(a-s) | (c)<br>Amount Involved | (d)<br>Method of determining amount involved |
| (26) KAISER FDN HEALTH PLAN OF GEORGIA INC                             | M                            | 579,173                | PER AGREEMENT                                |
| (1) KAISER FDN HEALTH PLAN OF GEORGIA INC                              | P                            | 86,195                 | PER AGREEMENT                                |
| (2) KAISER FDN HEALTH PLAN OF GEORGIA INC                              | Q                            | 719,110                | PER AGREEMENT                                |