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# Return of Private Foundation or Section 4947(a)(1) Trust Treated as Private Foundation

2016

OMB No 1545-0052

Department of the Treasury Internal Revenue Service

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Open to Public Inspection

| For cal           | endar year 2016 or tax year beginning  | , 2016,   | and ending                              |                | ,                    |  |
|-------------------|--|---|---|----------------|--|--|
|                   | WILSON SEXTON FOUNDATION   |   |   | A              | Employer identification num<br>74-2952010                  |  |
| 683               | BOCAGE LANE<br>EVILLE, LA 70471  |   |   | В              | Telephone number (see instr<br>985-966-0239                | uctions)   |
|                   |  |   |   | С              | If exemption application is                                | pending, check here 🕨  |
| <b>G</b> Che      | eck all that apply Initial return  | Initial return of a form<br>Amended return        | ner public charity                      | D 1            | Foreign organizations, chec                                | k here   |
|                   | Address change   | Name change                                       |   | 2              | Proreign organizations meeting here and attach computation | ng the 85% test, check   |
| H Che             | eck type of organization: X Section 501<br>Section 4947(a)(1) nonexempt charitable t   | (c)(3) exempt private for<br>rust Other taxable p |   | E              | If private foundation status                               |  |
|                   | - · · · · · · · · · · · · · · · · · · ·  | ounting method: X Ca                              | LJ                                      | F              | under section 507(b)(1)(A),  If the foundation is in a 60- | _  |
| ► \$              |  | column (d) must be or                             | cash basis.)                            | ·<br>          | under section 507(b)(1)(B)                                 | , check here   |
| rarti             | Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).) | (a) Revenue and expenses per books                | (b) Net investmen income                | t              | (c) Adjusted net income                                    | (d) Disbursements<br>for charitable<br>purposes<br>(cash basis only)   |
| ,                 | 1 Contributions, gifts, grants, etc., received (attach schedule) . 2 Check ► X if the foundation is not required to attach Sch B     |   |   | ₽.<br>N        |  |  |
| _                 | 3 Interest on savings and temporary cash investments   |   |   |                |  | ,  |
| In7               | 4 Dividends and interest from securities .   | 65,273.   | 65,27                                   | 3.             |  |  |
| a<br>∋            | 5 a Gross rents  | -   |   |                | And the second second                                      | Marine Marine  |
|                   | 6 a Net gain or (loss) from sale of assets not on line 10  | 634,667.  |   |                | MEGL   | No. of the last of |
| SE N              | assets on line 6a 2,117,213.  7 Capital gain net income (from Part IV, line 2)   |   | 634,66                                  | <del>,</del>   | B AUG 2  | 4 ZU17 J.:   |
| E<br>N            | 8 Net short-term capital gain  | - ,   | 034,00                                  | <del>'  </del> | AUG ?  | Im.  |
| I E               | 9 Income modifications . 10 a Gross sales less   |   | , |                | <b>O</b> GDF   | N. T.  |
| SCANNEU           | allowances   |   |   |                | Linder   | 44   |
| 3                 | <b>b</b> Less Cost of goods sold   | `1  |   |                |  |  |
| SO .              | C Gross profit or (loss) (attach schedule)   |   |   | -              | · · · · · · · · · · · · · · · · · · ·                      | ,  |
|                   | 12 Total. Add lines 1 through 11   | 699,940.  | 699,94                                  | 0.             | 0.   |  |
| <del></del>       | Compensation of officers, directors, trustees, etc   | 0.  |   |                |  |  |
|                   | 14 Other employee salaries and wages 15 Pension plans, employee benefits   |   |   | $\dashv$       |  |  |
| A                 | 16 a Legal fees (attach schedule)  |   |   |                |  |  |
| A<br>M            | b Accounting fees (attach sch) SEE ST 1  | 2,085.  | 2,08                                    | 5.             |  |  |
| 0 N               | C Other professional fees (attach sch)   |   |   |                |  |  |
| O P E R A T       | 18 Taxes (attach schedule)(see instrs). SEE STM 2  | 307.  | 30                                      | 7.             |  |  |
| R R<br>A A<br>T T | 19 Depreciation (attach schedule) and depletion  |   |   |                |  |  |
| N V<br>G E        | 20 Occupancy .   |   |   |                |  |  |
|                   | 21 Travel, conferences, and meetings. 22 Printing and publications   |   |   |                |  |  |
| υр                | 23 Other expenses (attach schedule)  | 20,600  | 20.60                                   |                |  |  |
| E<br>N<br>S       | SEE STATEMENT 3 24 Total operating and administrative  | 29,698.   | 29,69                                   | ,0.            |  |  |
| S<br>E<br>S       | expenses. Add lines 13 through 23 25 Contributions, gifts, grants paid. PART XV.   | 32,090.   | 32,09                                   | 0.             | ,  | 222 450  |
|                   | 26 Total expenses and disbursements.   | 223,450.  | 30.00                                   |                | 0.   | 223,450.<br>223,450.   |
|                   | Add lines 24 and 25  | 255,540.  | 32,09                                   | , U .          |  | 223,450.   |
|                   | a Excess of revenue over expenses and disbursements.   | 444,400.  |   |                |  |  |
|                   | <b>b</b> Net investment income (if negative, enter -0-) .  | 222,230   | 667,85                                  | 50.            |  |  |
|                   | C Adjusted net income (if negative, enter -0-)   |   |   |                | 0.   | L  |

12/16/16

Form 990-PF (2016)

| Par               | t II     | Balance Sheets  Additional Scription and amounts in the description column should be for end-of-year amounts only. (See instructions) | Beginning of year            | End of         | <del></del>           |
|-------------------|----------|---|------------------------------|----------------|-----------------------|
|                   |          |   | (a) Book Value               |                | (c) Fair Market Value |
|                   | I .      | Cash — non-interest-bearing   | 6,429.                       | 11,364.        | 11,364.               |
|                   | I .      | Savings and temporary cash investments  |                              |                |                       |
|                   | 3        | Accounts receivable   |                              |                |                       |
|                   | ,        |   |                              |                |                       |
|                   | 4        | Pledges receivable  |                              |                |                       |
|                   | 5        | Cranta recoverble   |                              |                |                       |
|                   | l        |   |                              |                |                       |
|                   | 6        | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)               |                              |                |                       |
|                   | 7        |   |                              | ,              |                       |
| A                 |          | Less: allowance for doubtful accounts   |                              |                |                       |
| Š                 | 8        | Inventories for sale or use .   |                              |                |                       |
| A S S E T S       | 9        | Prepaid expenses and deferred charges   |                              |                |                       |
| Ś                 | 10 a     | a Investments — U.S. and state government obligations (attach schedule)   |                              |                |                       |
|                   | 1        | nivestments — corporate stock (attach schedule)   | 1,545,737.                   | 1,980,038.     | 5,117,620.            |
|                   |          | Investments — corporate bonds (attach schedule)   | 1,010,707.                   | 1,300,030.     | 3,111,020.            |
|                   | 1        | Investments – land, buildings, and  |                              |                |                       |
|                   |          | equipment: basis  | - 1                          |                |                       |
|                   |          | (attach schedule)   |                              |                |                       |
|                   | I        | Investments – mortgage loans  |                              |                |                       |
|                   | l        | Investments — other (attach schedule)   |                              |                |                       |
|                   | 14       | Land, buildings, and equipment: basis Less: accumulated depreciation  |                              |                |                       |
|                   |          | (attach schedule)   |                              |                |                       |
|                   | 15<br>16 |   |                              | 375.           |                       |
|                   |          | Total assets (to be completed by all filers — see the instructions Also, see page 1, item I)  | 1,552,166.                   | 1,991,777.     | 5,128,984.            |
| Ļ                 | 17       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                              |                |                       |
| Å<br>B            | 18       | Grants payable  |                              |                |                       |
| В                 | 19       | Deferred revenue  |                              |                |                       |
| Ļ                 | 20       | Loans from officers, directors, trustees, & other disqualified persons  |                              |                |                       |
| Ţ                 | 21       | Mortgages and other notes payable (attach schedule)   |                              |                |                       |
| E<br>S            | 22       | Other liabilities (describe SEE STATEMENT 5)  | 6,622.                       | 6,758.         |                       |
| <u> </u>          | 23       | Total liabilities (add lines 17 through 22)   | 6,622.                       | 6,758.         | -                     |
|                   |          | Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.                                    |                              |                |                       |
| ΝF                | 24       | Unrestricted .  |                              |                |                       |
| N F<br>E U<br>T N | 25       | Temporarily restricted  |                              |                |                       |
| D                 | 26       | Permanently restricted  |                              |                |                       |
| A B A L A         |          | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.   |                              |                |                       |
| ĒL                | 27       | Capital stock, trust principal, or current funds  |                              |                |                       |
| SNC               | 28       | Paid-in or capital surplus, or land, bldg., and equipment fund  |                              |                |                       |
| O E               | 29       | Retained earnings, accumulated income, endowment, or other funds .  | 1,545,544.                   | 1,985,019.     |                       |
| RS                | 30       | Total net assets or fund balances (see instructions)  | 1,545,544.                   | 1,985,019.     |                       |
|                   | 31       | Total liabilities and net assets/fund balances (see instructions)   | 1,552,166.                   | 1,991,777.     |                       |
| Parl              | 111      | Analysis of Changes in Net Assets or Fund Balanc  | es                           | 1,331,111.     |                       |
|                   |          | net assets or fund balances at beginning of year - Part II, colu  |                              | roo with       |                       |
|                   | end-     | of-year figure reported on prior year's return)   |                              | 1              | 1,545,544.            |
|                   |          | r amount from Part I, line 27a  |                              | 2              | 444,400.              |
|                   |          | increases not included in line 2 (itemize) .  | - <b></b>                    | 3              |                       |
|                   |          | lines 1, 2, and 3   |                              | 4              | 1,989,944.            |
|                   |          | ases not included in line 2 (itemize) SEE STATEMENT   |                              | 5              | 4,925.                |
| 6                 | rotal    | net assets or fund balances at end of year (line 4 minus line 5)  | ) – Part II, column (b), Iii | ne 30 <b>6</b> | 1,985,019.            |

-

| (b) How acqueened action of the company of the comp |   |  |              | (C) Date acquired (mo., day, yr)                                   | (d) Date sold<br>(mo , day, yr ) |
|--|---|--|--------------|--|----------------------------------|
| 1a SEE STATEMENT 7   |   |  |              |  |                                  |
| b  |   |  |              |  |                                  |
| <u> </u>   |   |  |              |  |                                  |
| <u>d</u>   |   |  |              |  |                                  |
| <u>e</u>   | (Domesiation allowed  | (a) Cook or other board                              |              | (h) Corp or  | (loss)                           |
| (e) Gross sales price  | (f) Depreciation allowed (or allowable)   | (g) Cost or other basis<br>plus expense of sale      |              | (h) Gain or<br>(e) plus (f) m                                      |                                  |
| a  |   |  |              |  |                                  |
| <u>b</u>   |   |  |              |  |                                  |
|  |   |  |              |  |                                  |
|  |   |  |              |  |                                  |
| <del></del>  | owing gain in column (h) and owned  | by the foundation on 12/31/69                        |              | (1) 0 (0-1   | (h)                              |
| (i) F.M V. as of 12/31/69  | (j) Adjusted basis<br>as of 12/31/69  | (k) Excess of col. (i) over col. (j), if any         |              | (1) Gains (Col.<br>jain minus col. (k), b<br>an -0-) or Losses (fi | ut not less                      |
| a  |   |  |              |  |                                  |
| b  |   |  |              |  |                                  |
| С  |   |  |              |  |                                  |
| d  |   |  |              |  |                                  |
| e  |   |  |              |  |                                  |
| 2 Capital gain net income or (i  |   | enter in Part I, line 7<br>ter -0- in Part I, line 7 | 2            | 1  | 634,667.                         |
| 3 Net short-term capital gain of   | or (loss) as defined in sections 1222(5   | ō) and (6):  |              |  |                                  |
| If gain, also enter in Part I, I<br>in Part I, line 8  | ine 8, column (c) (see instructions)  | f (loss), enter -0-                                  | . 3          |  | 0                                |
| Part V Qualification Und   | er Section 4940(e) for Reduce   | ed Tax on Net Investme                               | nt Income    |  |                                  |
| If 'Yes,' the foundation does not q  | section 4942 tax on the distributable a<br>ualify under section 4940(e) Do not<br>n each column for each year; see the in | complete this part                                   |              | Yes  | X No                             |
| <del></del>  | (b)   | (c)  |              | (d)  |                                  |
| (a) Base period years Calendar year (or tax year beginning in)   | Adjusted qualifying distributions   | Net value of noncharitable-use asse                  | ts           | Distribution<br>(col (b) divided                                   |                                  |
| 2015   | 164,830.  | 4,177,   |              |  | 0.039453                         |
| 2014   | 130,900.  | 3,725,   |              |  | 0.035134                         |
| 2013   | 134,734.  | 3,263,   |              |  | 0.041284                         |
| 2012   | 92,296.   | 2,514,   |              |  | 0.036708                         |
| 2011   | 83,446.   | 1,937,   | ,453.        | <del></del>  | 0.043070                         |
| 2 Total of line 1, column (d)  |   |  | . 2          |  | 0.195649                         |
| 3 Average distribution ratio for<br>number of years the foundat  | the 5-year base period — divide the ion has been in existence if less than  | total on line 2 by 5, or by the<br>1 5 years .       | 3            |  | 0.03913                          |
| 4 Enter the net value of nonch   | arıtable-use assets for 2016 from Pa  | rt X, line 5   | . 4          |  | 4,708,657                        |
| 5 Multiply line 4 by line 3  |   |  | . 5          |  | 184,250                          |
| 6 Enter 1% of net investment   | income (1% of Part I, line 27b)   |  | . 6          | ļ  | 6,679                            |
| 7 Add lines 5 and 6 .  |   |  | 7            |  | 190,929                          |
| 8 Enter qualifying distributions   | from Part XII, line 4   |  | . 8          |  | 223,450                          |
| If line 8 is equal to or greater t<br>Part VI instructions.  | han line 7, check the box in Part VI, line  | e 1b, and complete that part us                      | ing a 1% tax | rate. See the  |                                  |

| Par     | t VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 – see instruction   | ns)                 |                |  |
|---------|--|---------------------|----------------|--|
|         | Exempt operating foundations described in section 4940(d)(2), check here     and enter 'N/A' on line 1.  |                     |                |  |
|         | Date of ruling or determination letter: (attach copy of letter if necessary – see instructions)  |                     |                |  |
| b       | Domestic foundations that meet the section 4940(e) requirements in Part V,   |                     | 6,6            | <u>79.</u>                                       |
|         | check here ► X and enter 1% of Part I, line 27b  |                     |                | 1  |
| С       | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b)  | ~ <del>~~~</del>    |                |  |
| 2       | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable  |                     |                |  |
| _       | foundations only. Others enter -0-)  |                     | -              | <u> </u>   |
| 3       | Add lines 1 and 2  |                     | 6,6            | 0.   |
| 4       | Captillo II (moonle) tax (domestic section is II (a)(i) maste and taxastic results and   |                     | 6,6            |  |
| 5       | The based of the b |                     | 0,0            | 7  |
| 6       | Credits/Payments.  2016 estimated tax pmts and 2015 overpayment credited to 2016   |                     |                | 1  |
|         | Exempt foreign organizations — tax withheld at source 6b   |                     |                | İ  |
|         | Tax paid with application for extension of time to file (Form 8868). 6c 6,758.   |                     |                |  |
|         | Backup withholding erroneously withheld  | ۳,                  | ~              | _  |
| 7       | Total credits and payments. Add lines 6a through 6d  |                     | 6,7            | 58.  |
| 8       | Enter any penalty for underpayment of estimated tax. Check here X if Form 2220 is attached . 8   |                     |                | 79.  |
| 9       | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed  |                     |                | 0.   |
| 10      | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid  |                     |                |  |
| 11      | Enter the amount of line 10 to be: Credited to 2017 estimated tax  |                     |                |  |
| Par     | t VII-A   Statements Regarding Activities  |                     |                |  |
| 1 a     | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it   | L                   | Yes            | No   |
|         | participate or intervene in any political campaign?.   | 1 a                 |                | X  |
| b       | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?   | 1 b                 |                | Х  |
|         | If the answer is 'Yes' to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities  |                     | a dec          |  |
| c       | Did the foundation file Form 1120-POL for this year?   | 1 c                 |                | X  |
| C       | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:   | .   .               |                |  |
| _       | (1) On the foundation . •\$ 0. (2) On foundation managers . •\$ (2) Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on   | <u> -</u>           |                |  |
| •       | foundation managers •\$ 0.   |                     |                |  |
| 2       | Has the foundation engaged in any activities that have not previously been reported to the IRS?  | 2                   |                | Х  |
|         | If 'Yes,' attach a detailed description of the activities.   |                     |                |  |
| 3       | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles   |                     |                |  |
| •       | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If 'Yes,' attach a conformed copy of the changes.  | 3                   |                | X  |
|         | a Did the foundation have unrelated business gross income of \$1,000 or more during the year?  | 4 a                 |                | X  |
|         | olf 'Yes,' has it filed a tax return on Form 990-T for this year?  | 4 b                 | <u>N</u>       | /A   |
| 5       | Was there a liquidation, termination, dissolution, or substantial contraction during the year?   | 5                   | <b> </b>       | X  |
| _       | If 'Yes,' attach the statement required by General Instruction T.  |                     |                |  |
| 6       | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:  | İ                   |                |  |
|         | By language in the governing instrument, or  |                     |                |  |
|         | By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict  with the state legislation that effectively amends the governing instrument?  | 6                   | X              |  |
| 7       | with the state law remain in the governing instrument?.  Did the foundation have at least \$5,000 in assets at any time during the year? If 'Yes,' complete Part II, col. (c), and Part XV   | 7                   | X              | <del>                                     </del> |
| 7<br>o. | a Enter the states to which the foundation reports or with which it is registered (see instructions)   | } <del></del>       | <del>  ^</del> | -  |
| 0.0     | TX   |                     | -              |  |
|         | b If the answer is 'Yes' to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General   | -                   |                |  |
|         | (or designate) of each state as required by General Instruction G? If 'No,' attach explanation   | 8 b                 | Х              |  |
| 9       | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)? If 'Yes,' complete Part X   | (5)<br>(V) <b>9</b> |                | X  |
| 10      | Did any persons become substantial contributors during the tax year? If 'Yes,' attach a schedule listing their names   | . 10                |                | X  |
| BAA     | and addresses  | Form 99             | 0-PF (         |  |

| Pai | rt VII-A   Statements Regarding Activities (continued)  |              |          |           |
|-----|---|--------------|----------|-----------|
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' attach schedule (see instructions)   | 11           | Yes      | No<br>X   |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If 'Yes,' attach statement (see instructions)  | 12           |          | Х         |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?   | 13           | Х        |           |
|     | Website address   |              |          |           |
| 14  | The books are in care of ► WILSON B SEXTON, SR Telephone no. ► 985-9  | <u> 66-0</u> | 239_     |           |
|     | Located at ► 683 BOCAGE LANE MANDEVILLE LA ZIP + 4 ► 70471  | ~ ~\n~/7     | <b>_</b> |           |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 — Check here   | N/A          | •        |           |
|     | and enter the amount of tax-exempt interest received or accrued during the year 15  |              | Van      | N/A<br>No |
| 16  | At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?   | 16           | Yes      | X         |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114. If 'Yes,' enter the name of the foreign country  |              | -        |           |
| Pa  | rt VII-B Statements Regarding Activities for Which Form 4720 May Be Required  |              | ,        | ,         |
| _   | File Form 4720 if any item is checked in the 'Yes' column, unless an exception applies.   |              | Yes      | No        |
| 1 8 | During the year did the foundation (either directly or indirectly):   | ,            |          |           |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?  Yes X No  |              |          | 1         |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?  Yes X No  | 1.           |          |           |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? Yes X No   |              | ,        |           |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?  | 1            | }        |           |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?  Yes X No   |              |          |           |
|     |   | -            | }        |           |
|     | (6) Agree to pay money or property to a government official? (Exception. Check 'No' if the foundation agreed to make a grant to or to employ the official for a period after termination  | 1            | -        |           |
|     | of government service, if terminating within 90 days)   | 1            |          |           |
| 1   | b if any answer is 'Yes' to 1a(1)—(6), did <b>any</b> of the acts fail to qualify under the exceptions described in   |              |          |           |
|     | b If any answer is 'Yes' to 1a(1)—(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?   | 1 b          | N        | /A        |
|     | Organizations relying on a current notice regarding disaster assistance check here  |              |          |           |
| •   | c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016?.  | 10           |          | X         |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):  | ,            |          |           |
| ;   | At the end of tax year 2016, did the foundation have any undistributed income (lines 6d   | }            | ,        |           |
|     | and 6e, Part XIII) for tax year(s) beginning before 2016?   |              |          | ]         |
|     | If 'Yes,' list the years ► 20 _ , 20 _ , 20 , 20  | 1            |          | .         |
| 1   | <b>b</b> Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)  |              |          | ,         |
|     | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer 'No' and attach statement — see instructions.)  | 2 5          | N        | /A        |
|     | c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here   | 21           | IN IN    | A         |
|     | ► 20 , 20 , 20 , 20   |              |          |           |
| 3   | a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?  Yes X No  |              |          |           |
| I   | b If 'Yes,' did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or |              |          |           |
|     | (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016)  | 31           | N        | /A        |
| 4   | a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?   | 4 2          |          | Х         |
|     | <b>b</b> Did the foundation make any investment in a prior year (but after December 31, 1969) that could  |              |          |           |
|     | jeopardize its charitable purpose that had not been removed from jeopardy before the first day of   | 41           | ,        | X         |
| RA  |   | orm 9        | <u> </u> |           |

| Part VII-B Statements Regarding Activiti  | es for Which Form   | 4720 May Be Requ                                | uired (continued)  |                                       |
|---|---|---|--|---------------------------------------|
| 5 a During the year did the foundation pay or incu  | r any amount to:  |   |  |                                       |
| (1) Carry on propaganda, or otherwise attempt   | ot to influence legislation                               | n (section 4945(e))? .                          | Yes X  | No S                                  |
| (2) Influence the outcome of any specific publion, directly or indirectly, any voter registra   |   |   |  | No S                                  |
| (3) Provide a grant to an individual for travel,  | study, or other similar                                   | purposes?                                       | Yes X  | No sa sa                              |
| (4) Provide a grant to an organization other than<br>in section 4945(d)(4)(A)? (see instructions  | a charitable, etc., organi                                | zation described                                | . Yes X  | No S                                  |
| (5) Provide for any purpose other than religion<br>educational purposes, or for the preventio   | us, charitable, scientific<br>n of cruelty to children    | , literary, or<br>or animals?                   | . Yes X  | No S                                  |
| b If any answer is 'Yes' to 5a(1)—(5), did any of described in Regulations section 53 4945 or in (see instructions)?                                    | the transactions fail to<br>a current notice regard       | qualify under the excepting disaster assistance | otions .   | 5 b N/A                               |
| Organizations relying on a current notice rega  | rding disaster assistand                                  | ce check here                                   | ▶ [  |                                       |
| c If the answer is 'Yes' to question 5a(4), does to tax because it maintained expenditure responsible 'Yes,' attach the statement required by Region 1. | sibility for the grant?                                   |   | N/A Yes  | No                                    |
| 6a Did the foundation, during the year, receive ar on a personal benefit contract?  | ny funds, directly or ind                                 |   | S . ∏Yes X   | No E                                  |
| <b>b</b> Did the foundation, during the year, pay premi   | iums, directly or indirec                                 | tly, on a personal bene                         | fit contract?.   | 6b X                                  |
| If 'Yes' to 6b, file Form 8870  |   |   |  |                                       |
| 7 a At any time during the tax year, was the found<br>b If 'Yes,' did the foundation receive any procee   |   |   |  | No 7h                                 |
| Part VIII Information About Officers, D   |   |   |  | N/A 7b                                |
| and Contractors   | irectors, rrustees,                                       | i oulidation manaç                              | jers, riiginiy r ald i   | inproyees,                            |
| 1 List all officers, directors, trustees, foundation  | n managers and their o                                    | compensation (see inst                          | ructions).   |                                       |
| (a) Name and address  | (b) Title, and average hours per week devoted to position | (c) Compensation<br>(If not paid,<br>enter -0-) | (d) Contributions to<br>employee benefit<br>plans and deferred<br>compensation | (e) Expense account, other allowances |
| WILSON B SEXTON SR  | DIRECTOR  | 0.  | 0.   | 0                                     |
| 350 EQUESTRIAN WAY<br>PROSPER, TX 75078   | 10.00   |   |  |                                       |
| W. B. SEXTON JR<br>350 EQUESTRIAN WAY<br>PROSPER, TX 75078  | DIRECTOR<br>0.50  | 0.  | 0.   | 0                                     |
| SUSAN SEXTON HORN<br>5899 STEEPLECHASE  | DIRECTOR<br>0.50  | 0.  | 0.   | 0                                     |
| PLANO, TX 75093   | DIDECTOR  |   |  | <u> </u>                              |
| JEAN T. JOHNSON  683 BOCAGE LANE  MANDEVILLE, LA 70471  | DIRECTOR<br>0.50  | 0.  | 0.   | 0                                     |
| 2 Compensation of five highest-paid employees (of   | ther than those included                                  | on line 1 – see instruction                     | ns). If none, enter 'NONE  |                                       |
| (a) Name and address of each employee paid more than \$50,000   | (b) Title, and average hours per week devoted to position | (c) Compensation                                | (d)Contributions to<br>employee benefit<br>plans and deferred<br>compensation  | (e) Expense account, other allowances |
| NONE  |   |   |  |                                       |
|   | ļ   |   |  | -                                     |
|   |   | i   |  |                                       |
|   |   |   |  | <del> </del>                          |
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|   |   |   |  |                                       |
|   | <u></u>   | <u> </u>  | <u> </u>   | ļ                                     |
| Total number of other employees paid over \$50,000  | 1   |   | •  | -1                                    |

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Total. Add lines 1 through 3

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Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued) 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter 'NONE.' (a) Name and address of each person paid more than \$50,000 (b) Type of service (c) Compensation NONE 0 Total number of others receiving over \$50,000 for professional services Parkix A Summary of Direct Charitable Activities List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. Expenses 2 3 Partix:B Summary of Program-Related Investments (see instructions) Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. Amount N/A All other program-related investments. See instructions.

Page 8

| see instructions.)  | - ا ت عرا |                   |
|---|-----------|-------------------|
| 1 Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:   |           | 4 707 000         |
| a Average monthly fair market value of securities   | 1a        | 4,737,989.        |
| <b>b</b> Average of monthly cash balances.  | 1 b       | 42,373.           |
| c Fair market value of all other assets (see instructions)  | 1 c       | 4 700 260         |
| d Total (add lines 1a, b, and c)  | 1 d       | 4,780,362.        |
| · · · · · · · · · · · · · · · · · · ·   | 72.       |                   |
| 1c (attach detailed explanation)  |           | 0                 |
| 2 Acquisition indebtedness applicable to line 1 assets  | 2         | 4 700 262         |
| 3 Subtract line 2 from line 1d  | 3         | 4,780,362.        |
| 4 Cash deemed held for charitable activities Enter 1-1/2% of line 3 (for greater amount, see instructions)  | 4         | 71,705.           |
| 5 Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4  | 5         | 4,708,657.        |
| 6 Minimum investment return. Enter 5% of line 5   | 6         | 235,433.          |
| Part XI: Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private opera and certain foreign organizations check here ► ☐ and do not complete this part.)                        | iting foi | undations         |
| 1 Minimum investment return from Part X, line 6   | 1         | 235,433.          |
| 2 a Tax on investment income for 2016 from Part VI, line 5   2a   6,679.  | 1.,       |                   |
| b Income tax for 2016. (This does not include the tax from Part VI.)  | 1,        |                   |
| c Add lines 2a and 2b   | 2 c       | 6,679             |
| 3 Distributable amount before adjustments. Subtract line 2c from line 1   | 3         | 228,754           |
| 4 Recoveries of amounts treated as qualifying distributions   | 4         |                   |
| <b>5</b> Add lines 3 and 4  | 5         | 228,754           |
| 6 Deduction from distributable amount (see instructions)  | 6         |                   |
| 7 Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1  | 7         | 228,754           |
| Part XII Qualifying Distributions (see instructions)  | T. T      |                   |
| <ul> <li>Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:</li> <li>Expenses, contributions, gifts, etc. — total from Part I, column (d), line 26</li> </ul> | 1 a       | 223,450           |
| <b>b</b> Program-related investments — total from Part IX-B   | 1 b       | 223,430           |
| 2 Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes   | 2         |                   |
|   |           |                   |
| Amounts set aside for specific charitable projects that satisfy the:     a Suitability test (prior IRS approval required).  | 3 a       |                   |
| <b>b</b> Cash distribution test (attach the required schedule)  | 3 b       |                   |
| 4 Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4  | 4         | 223,450           |
| 5 Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions)  | 5         | 6,679             |
| 6 Adjusted qualifying distributions. Subtract line 5 from line 4  | 6         | 216,771           |
| Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the for qualifies for the section 4940(e) reduction of tax in those years.                | undation  |                   |
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# Part XIII Undistributed Income (see instructions)

| ,  | (a)<br>Corpus | (b)<br>Years prior to 2015            | <b>(c)</b><br>2015 | <b>(d)</b><br>2016 |
|--|---------------|---------------------------------------|--------------------|--------------------|
| Distributable amount for 2016 from Part XI, line 7   |               |                                       |                    | 2010               |
| 2 Undistributed income, if any, as of the end of 2016:   |               |                                       |                    | 228,754            |
| a Enter amount for 2015 only   |               |                                       |                    |                    |
| <b>b</b> Total for prior years: 20 , 20 , 20   |               |                                       | 206,239.           |                    |
| 3 Excess distributions carryover, if any, to 2016:   | <del></del>   | 0.                                    |                    |                    |
| <b>a</b> From 2011 .   |               |                                       |                    | -                  |
| <b>b</b> From 2012   |               |                                       |                    |                    |
| c From 2013  |               |                                       |                    |                    |
| <b>d</b> From 2014   |               |                                       |                    |                    |
| e From 2015  |               |                                       |                    |                    |
| f Total of lines 2s through  |               |                                       |                    |                    |
| 4 Qualifying distributions for 2016 from Part  | <u> </u>      |                                       |                    |                    |
| VII I a A De A   |               |                                       |                    |                    |
| a Applied to 2015, but not more than line 2a   |               |                                       |                    |                    |
| <b></b>  |               |                                       | 206,239.           |                    |
| <b>b</b> Applied to undistributed income of prior years (Election required — see instructions)   |               | 0.                                    |                    |                    |
| c Treated as distributions out of corpus (Election required — see instructions)  | 0             | 0.                                    |                    | ···                |
| d Applied to 2016 distributable amount.  | 0.            |                                       |                    |                    |
| e Remaining amount distributed out of corpus   |               |                                       |                    | 17,211             |
| 5 Excess distributions carryover applied to 2016   | 0.            |                                       |                    |                    |
| (If an amount appears in column (d), the same amount must be shown in column (a).)   | 0.            |                                       |                    | 0                  |
| 6 Enter the net total of each column as indicated below: a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 b Prior years' undistributed income Subtract                  | 0.            |                                       |                    |                    |
| inte 40 from lifte 20  |               | 0.                                    |                    |                    |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                                    |                    |                    |
| d Subtract line 6c from line 6b. Taxable   |               |                                       |                    | <del></del>        |
| amount — see instructions  | İ             | 0.                                    |                    |                    |
| e Undistributed income for 2015. Subtract line 4a from   |               |                                       | <del></del>        |                    |
| line 2a. Taxable amount — see instructions   |               |                                       |                    |                    |
| f Undistributed income for 2016. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2017.   |               |                                       | 0.                 |                    |
| 7 Amounts treated as distributions out of  |               |                                       |                    | 211,543.           |
| corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required — see instructions)   |               |                                       |                    |                    |
| 8 Excess distributions carryover from 2011 not   | 0.            |                                       |                    |                    |
| applied off line 5 of line / (see instructions)  | 0.            |                                       |                    |                    |
| 9 Excess distributions carryover to 2017.<br>Subtract lines 7 and 8 from line 6a   | 0.            |                                       |                    |                    |
| 10 Analysis of line 9:   |               | · · · · · · · · · · · · · · · · · · · |                    |                    |
| a Excess from 2012.  |               |                                       |                    |                    |
| <b>b</b> Excess from 2013  |               |                                       |                    |                    |
| c Excess from 2014 .   |               |                                       |                    |                    |
| d Excess from 2015   |               |                                       |                    | !                  |
| e Excess from 2016   |               |                                       |                    |                    |
| BAA  |               |                                       |                    |                    |

| PartXIV Private Operating Foundat   |  | ictions and Par                                | rt VII-A. question                             | 9)                    | N/A                      |
|---|--|--|--|-----------------------|--------------------------|
| 1 a If the foundation has received a ruling or dete   | rmination letter that                              |  |  | ne ruling             |                          |
| is effective for 2016, enter the date of the  | •  |  |  | ►<br>□ 4043(\\(2\) or | 1042(1/E)                |
| <ul><li>b Check box to indicate whether the foundat</li><li>2a Enter the lesser of the adjusted net</li></ul>   |  | erating foundation                             |  | 4942(j)(3) or         | 4942(j)(5)               |
| income from Part I or the minimum investment return from Part X for each year listed  | Tax year (a) 2016                                  | <b>(b)</b> 2015                                | (c) 2014                                       | (d) 2013              | (e) Total                |
| <b>b</b> 85% of line 2a   | _  |  |  |                       |                          |
| c Qualifying distributions from Part XII, line 4 for each year listed   |  |  |  |                       |                          |
| d Amounts included in line 2c not used directly for active conduct of exempt activities   |  |  |  |                       |                          |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c   |  |  |  |                       |                          |
| 3 Complete 3a, b, or c for the alternative test relied upon:  |  |  |  |                       |                          |
| a 'Assets' alternative test — enter:  |  | 1  |  | •                     | 1                        |
| (1) Value of all assets   |  | ļ  | <u> </u>                                       |                       |                          |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) .  b 'Endowment' alternative test — enter 2/3 of  |  |  | <del> </del>                                   |                       |                          |
| minimum investment return shown in Part X,<br>line 6 for each year listed   |  |  |  |                       |                          |
| c 'Support' alternative test — enter:   |  |  |  |                       |                          |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)   |  |  |  |                       |                          |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)  |  |  |  |                       |                          |
| (3) Largest amount of support from an exempt organization .   | <del></del>  | <del></del>                                    |  |                       |                          |
| (4) Gross investment income   |  |  |  |                       |                          |
| Supplementary Information assets at any time during th  Information Regarding Foundation Managers of the foundation who have close of any tax year (but only if they have WILSON B SEXTON SR                                  | e year — see in<br>gers:<br>e contributed more the | structions.)                                   | contributions received                         |                       |                          |
| b List any managers of the foundation who own a partnership or other entity) of which the NONE  | 10% or more of the foundation has a 1              | stock of a corporati<br>0% or greater inte     | on (or an equally large<br>rest.               | e portion of the owne | rship of                 |
| 2 Information Regarding Contribution, Grant, C<br>Check here ☐ if the foundation only ma<br>requests for funds. If the foundation makes gi<br>complete items 2a, b, c, and d.<br>a The name, address, and telephone number or | kes contributions to fts, grants, etc. (see        | preselected charitate<br>instructions) to indi | ole organizations and oviduals or organization | ns under other condit | olicited<br>ions,        |
| a me name, address, and telephone number of   | o man address of t                                 | no person to whom                              | apphications should be                         |                       |                          |
| SEE STATEMENT 8   |  |  |  |                       |                          |
| <b>b</b> The form in which applications should be   | submitted and info                                 | rmation and materi                             | als they should inclu                          | ıde.                  |                          |
| SEE STATEMENT FOR LINE 2A   |  |  |  |                       |                          |
| c Any submission deadlines:   |  |  |  | <del></del>           |                          |
| SEE STATEMENT FOR LINE 2A   |  |  |  |                       |                          |
| d Any restrictions or limitations on awards, s  | such as by geograp                                 | phical areas, charit                           | able fields, kinds of                          | institutions, or othe | r factors:               |
| SEE STATEMENT FOR LINE 2A   | <del></del>  |  |  |                       |                          |
| BAA   | TE   | EA0310L 12/16/16                               |  |                       | Form <b>990-PF</b> (2016 |

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| 3 Grants and Contributions Paid During the Ye | ar or Approved for Fut   | ure Paymen              | t                                | <del></del> |
|---|--|-------------------------|----------------------------------|-------------|
| Recipient                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of | Purpose of grant or contribution | Amount      |
| Name and address (home or business)           | or substantial contributor   | recipient               |                                  |             |
| a Paid during the year SEE STATEMENT 9        | Of Substantial Contribution  |                         |                                  |             |
|   |  |                         |                                  | ,           |
| Total   | <u> </u>   | L                       | <b>&gt;</b> 3a                   | 223,450.    |
| <b>b</b> Approved for future payment          | T  | <del></del>             | <b></b>                          | 223,430.    |
| Total   |  |                         | > 3b                             |             |

| inter gross amounts unless otherwise indicated.  |  |   |  | section 512, 513, or 514              | (e)  |  |
|--|--|---|--|---------------------------------------|--|--|
| 1 Program convec rovenice  | (a)<br>Business<br>code                          | <b>(b)</b><br>Amount                    | (c)<br>Exclu-<br>sion                            | <b>(d)</b><br>Amount                  | Related or exempt function income (See instructions) |  |
| 1 Program service revenue  |  | - · · · · · · · · · · · · · · · · · · · | code   |                                       |  |  |
| ab   | <del> </del>                                     |   |  |                                       |  |  |
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| de   |  |   | <del> </del>                                     | -                                     |  |  |
| f  | <del>                                     </del> |   | <del></del>                                      |                                       |  |  |
| g Fees and contracts from government agencies  | <del> </del>                                     |   | <del>                                     </del> |                                       |  |  |
| 2 Membership dues and assessments  |  |   | <del> </del>                                     | · · · · · · · · · · · · · · · · · · · |  |  |
| 3 Interest on savings and temporary cash investments   | <del></del>                                      |   | <del>                                     </del> | <del></del>                           |  |  |
| 4 Dividends and interest from securities   |  |   | 14   | 65,273.                               |  |  |
| 5 Net rental income or (loss) from real estate.  | <u> </u>   |   |  | . 03,213.                             |  |  |
| a Debt-financed property   |  |   | <del>`}</del>                                    |                                       |  |  |
| <b>b</b> Not debt-financed property  | <del></del>                                      | · · · · · · · · · · · · · · · · · · ·   | <del>  </del>                                    |                                       |  |  |
| 6 Net rental income or (loss) from personal property   | <del></del>                                      |   |  |                                       |  |  |
| 7 Other investment income  | <del> </del>                                     |   | <del>  </del>                                    |                                       |  |  |
| 8 Gain or (loss) from sales of assets other than inventory                                   |  |   |  |                                       | 634,66   |  |
| 9 Net income or (loss) from special events   |  |   |  |                                       | 034,00   |  |
| O Gross profit or (loss) from sales of inventory   | <del></del>                                      |   | <del>                                     </del> |                                       |  |  |
| 1 Other revenue:   | 1 2  |   |  | ,                                     | 3  |  |
| 2  | <del></del>                                      |   |  |                                       |  |  |
|  | <del>                                     </del> |   | <del></del>                                      |                                       |  |  |
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|  | <del> </del>                                     |   | <del></del>                                      |                                       |  |  |
| de   | <del>   </del>                                   |   | <del>  </del>                                    |                                       |  |  |
| 2 Subtotal. Add columns (b), (d), and (e)  | <del> </del>                                     |   |  | CF 070                                | C24 CC5  |  |
| 3 Total. Add line 12, columns (b), (d), and (e)  |  |   |  | 65,273.                               | 634,667  |  |
| ee worksheet in line 13 instructions to verify calculati                                     | one \  |   |  | 13                                    | 699,940  |  |
| art XVI-B Relationship of Activities to the  |  | hment of Even                           | nt Burnoss                                       |                                       |  |  |
|  | <del></del>                                      |   | <u>·                                      </u>   |                                       | hy to the  |  |
| ine No. Explain below how each activity for which i accomplishment of the foundation's exemp | t purposes (other                                | er than by providing                    | funds for suc                                    | ch purposes). (See ii                 | nstructions)   |  |
| N/A  |  |   |  | <u> </u>                              |  |  |
| .,   |  |   |  |                                       |  |  |
|  |  |   |  |                                       |  |  |
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|  |  |   |  |                                       |  |  |
|  |  |   |  |                                       |  |  |
| 1  |  |   |  |                                       |  |  |

Use Only

BAA

Firm's address

P.O. BOX 8797 MANDEVILLE, LA 70470

Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable **Exempt Organizations** Yes No Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? a Transfers from the reporting foundation to a noncharitable exempt organization of: (1) Cash 1 a (1) X (2) Other assets X 1 a (2) **b** Other transactions (1) Sales of assets to a noncharitable exempt organization 1 b (1) Х 1 b (2) X (2) Purchases of assets from a noncharitable exempt organization (3) Rental of facilities, equipment, or other assets. . . 1 b (3) Х 1 b (4) X (4) Reimbursement arrangements (5) Loans or loan guarantees. 1 b (5) Х 1 b (6) Х (6) Performance of services or membership or fundraising solicitations c Sharing of facilities, equipment, mailing lists, other assets, or paid employees Х d If the answer to any of the above is 'Yes,' complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received (d) Description of transfers, transactions, and sharing arrangements (c) Name of noncharitable exempt organization (b) Amount involved (a) Line no. N/A 2 a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527?... X No b If 'Yes,' complete the following schedule. (a) Name of organization (c) Description of relationship (b) Type of organization N/A Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge Sign May the IRS discuss this return with the preparer shown below Here DIRECTOR (see instructions) Signature of officer or trustee Date Title X Yes Print/Type preparer's name MBA self-employed Paid LAVELLE A. WATTS, CPA, MBA LLE A WATTS CPA P00493230 **Preparer** Firm's EIN 🏲 LAVELLE A. WATTS (APAC) 72-1310777 CPA

Phone no

(985) 893-2440

Form 990-PF (2016)

| 2016  | FEDE     | RAL STATE  | EMENTS                                     |                         | PAGE 1                         |
|---|----------|--|--|-------------------------|--------------------------------|
|   | THE WIL: | SON SEXTON F   | OUNDATION                                  |                         | 74-295201                      |
| STATEMENT 1<br>FORM 990-PF, PART I, LINE 16B<br>ACCOUNTING FEES |          |  |  |                         |                                |
| ACCOUNTING FEES   | TOTAL    | (A)<br>EXPENSES<br>PER BOOKS<br>\$ 1,985.<br>100.<br>\$ 2,085. | 100.                                       | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES \$ 0.  |
| STATEMENT 2<br>FORM 990-PF, PART I, LINE 18<br>TAXES            |          |  |  |                         |                                |
| FOREIGN TAXES PAID ON DIVIDE                                    | END INCO | \$ 307.  | (B) NET INVESTMENT INCOME  \$ 307. \$ 307. | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES  \$ 0. |
| STATEMENT 3<br>FORM 990-PF, PART I, LINE 23<br>OTHER EXPENSES   | <u>.</u> |  |  |                         |                                |
| BANK CHARGES.<br>WHITNEY NATIONAL BANK INVEST                   | MENT FI  | 29,593.  | 29,593.                                    |                         | (D) CHARITABLE PURPOSES  \$ 0. |

REFUND OVERPAID EXCISE TAX

| 2016  | FEDERAL STATE                        | MENTS                  |                         | PAGE 2                   |
|---|--------------------------------------|------------------------|-------------------------|--------------------------|
|   | THE WILSON SEXTON FO                 |                        |                         | 74-295201                |
| STATEMENT 5<br>FORM 990-PF, PART II, LIN<br>OTHER LIABILITIES                                   | E 22                                 |                        |                         |                          |
| UNDERPAYMENT PENALTY I  | PAYABLE                              |                        | . \$                    | 79.                      |
|   |                                      |                        | TOTAL \$                | 6,758.                   |
| FORM 990-PF, PART III, LIN<br>OTHER DECREASES  BOOK VALUE OF ADJUSTMI<br>EXCISE TAX REFUND RECI | ENTS                                 |                        | \$ TOTAL \$             | 4,550.<br>375.<br>4,925. |
| STATEMENT 7<br>FORM 990-PF, PART IV, LIN<br>CAPITAL GAINS AND LOSS                              | IE 1<br>SES FOR TAX ON INVESTMENT II | NCOME                  |                         |                          |
|   | ) DESCRIPTION                        | (B) HOW<br>ACQUIRED    | (C) DATE<br>ACQUIRED    | (D) DATE<br>SOLD         |
| 1 251 AMC NETWORKS<br>2 34 AETNA INC NEW  |                                      | PURCHASED<br>PURCHASED | 4/06/2015<br>VARIOUS    | 2/08/201<br>11/07/201    |
| 3 141 AIR PRODS &<br>4 28 ALPHABET INC  | CHEMS INC COM                        | PURCHASED              | 10/06/2015<br>9/04/2015 | 1/12/201<br>6/06/201     |
| 5 65 BAKER HUGHES   | INC COM                              | PURCHASED<br>PURCHASED | VARIOUS                 | 12/27/203                |
| 6 314 C H ROBINSON<br>7 408 CAMPBELL SOU  |                                      | PURCHASED<br>PURCHASED | VARIOUS<br>VARIOUS      | 8/04/201<br>VARIO        |
| 8 158 CLOROX CO DE  | L COM                                | PURCHASED              | 10/06/2015              | 6/06/203                 |
| 9 279 COGNIZANT TE<br>10 288 DANAHER CORP   | CHNOLOGY SOLUTIONS CORP              | PURCHASED<br>PURCHASED | 7/06/2015<br>VARIOUS    | 3/04/20:<br>12/06/20:    |

| 1           | 251 AMC NETWORKS A 34 AETNA INC NEW COM 141 AIR PRODS & CHEMS INC COM 28 ALPHABET INC CL A 65 BAKER HUGHES INC COM 314 C H ROBINSON WORLDWIDE INC 408 CAMPBELL SOUP CO COM | PURCHASED | 4/06/2015  | 2/08/2016  |
|-------------|--|-----------|------------|------------|
| 2           | 34 AETNA INC NEW COM   | PURCHASED | VARIOUS    | 11/07/2016 |
| 3           | 141 AIR PRODS & CHEMS INC COM  | PURCHASED | 10/06/2015 | 1/12/2016  |
| 3<br>4<br>5 | 28 ALPHABET INC CL A   | PURCHASED | 9/04/2015  | 6/06/2016  |
| 5           | 65 BAKER HUGHES INC COM  | PURCHASED | VARIOUS    | 12/27/2016 |
| 6           | 314 C H ROBINSON WORLDWIDE INC   | PURCHASED | VARIOUS    | 8/04/2016  |
| 7           | 408 CAMPBELL SOUP CO COM   | PURCHASED | VARIOUS    | VARIOUS    |
| 8           | 158 CLOROX CO DEL COM  | PURCHASED | 10/06/2015 | 6/06/2016  |
| 9           | 279 COGNIZANT TECHNOLOGY SOLUTIONS CORP  | PURCHASED | 7/06/2015  | 3/04/2016  |
| 10          | 288 DANAHER CORP DEL COM   | PURCHASED | VARIOUS    | 12/06/2016 |
| 11          | 311 DELUXE CORP  | PURCHASED | 9/04/2015  | 1/12/2016  |
| 12          | 173 DISNEY WALT CO COM   | PURCHASED | 11/05/2015 | 1/12/2016  |
| 13          | 235 DOLLAR GEN CORP NEW COM  | PURCHASED | VARIOUS    | 9/12/2016  |
| 14          | 223 DR PEPPER SNAPPLE GROUP INC COM  | PURCHASED | VARIOUS    | 9/12/2016  |
| 15          | 76 EDWARDS LIFESCIENCES CORP COM   | PURCHASED | 11/05/2015 | 4/07/2016  |
| 16          | 279 ELECTRONIC ARTS INC COM  | PURCHASED | 1/12/2016  | 5/05/2016  |
| 17          | 209 EQUIFAX INC COM  | PURCHASED | VARIOUS    | 12/06/2016 |
| 18          | 625 EXELON CORP COM  | PURCHASED | VARIOUS    | 10/06/2016 |
| 19          | 96.5 FORTIVE CORP  | PURCHASED | VARIOUS    | VARIOUS    |
| 20          | 587 HANESBRANDS INC W/I  | PURCHASED | 1/12/2016  | 2/08/2016  |
| 21          | 59 THE HANOVER INSURANCE GROUP INC   | PURCHASED | VARIOUS    | 9/12/2016  |
| 22          | 468 HARTFORD FINL SVCS GROUP INC COM<br>508 HIGHWOODS PROPERTIES INC   | PURCHASED | VARIOUS    | 8/04/2016  |
| 23          | 508 HIGHWOODS PROPERTIES INC   | PURCHASED | VARIOUS    | 12/06/2016 |
| 24          | 157 HOME DEPOT INC COM   | PURCHASED | 10/06/2015 | 8/04/2016  |
| 25          | 1713 HUNTINGTON BANCSHARES INC   | PURCHASED | 4/06/2015  | 3/04/2016  |
| 26          | 216 IPG PHOTONICS CORP   | PURCHASED | 8/06/2015  | 1/12/2016  |
| 27          | 2860 ISHARES MORNINGSTAR MULTI-ASSET INCOME  |           |            |            |
|             |  | PURCHASED | 11/20/2015 | VARIOUS    |
| 28          | 110 JONES LANG LASALLE INC   | PURCHASED | 6/05/2015  | 2/08/2016  |
| 29          | 813 JUNIPER NETWORKS INC COM   | PURCHASED | VARIOUS    | 7/11/2016  |
| 30          | 210 L BRANDS INC   | PURCHASED | 5/06/2015  | 3/04/2016  |
| 31          | 346 LAMAR ADVERTISING  | PURCHASED | VARIOUS    | 9/12/2016  |
| 32          | 82 LINCOLN NATIONAL CORP   | PURCHASED | 10/06/2016 | 12/27/2016 |
| 33          | 110 JONES LANG LASALLE INC 813 JUNIPER NETWORKS INC COM 210 L BRANDS INC 346 LAMAR ADVERTISING 82 LINCOLN NATIONAL CORP 285 LOWES COS INC COM                              | PURCHASED | VARIOUS    | 10/06/2016 |
|             |  |           |            |            |
|             |  |           |            |            |

74-2952010

#### STATEMENT 7 (CONTINUED) FORM 990-PF, PART IV, LINE 1 CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

|      | (A) DESCRIPTION  180 MCDONALD'S CORP COM  151 NETFLIX INC  324 NIKE INC CL B  74 O'REILLY AUTOMOTIVE INC  305 ORBITAL ATK INC  196 PVH CORP  87 PANERA BEREAD COMPANY CL A  14 PRICELINE COM INC  440 PRIVATEBANCORP  57 PROGRESSIVE CORP OHIO COM  237 RED HAT INC  104 ROPER INDUSTRY  340 ROSS STORES INC COM  363 SEALED AIR CORP  18 SNAP ON INC  228 TARGET CORP COM  449 TOTAL SYSTEM SERVICES INC  211 TRACTOR SUPPLY CO  20 TRAVELERS COMPANIES INC COM  421 UDR INC COM  259 VISA INC  554 VISTA OUTDOOR INC  662 WASTE CONNECTIONS INC  559 WELLS FARGO CO NEW  330 ENDURANCE SPECIALTY HLDGS LTD  391 MICHAEL KORS HOLDINGS LIMITED  957 ROWAN COMPANIES LTD  209 ROYAL CARIBBEAN CRUISES LTD  209 ROYAL CARIBBEAN CRUISES LTD  200 AETNA INC NEW COM  164 AMERIPRISE FINL INC COM  158 APPLE COMPUTER INC COM  25 AUTOZONE INC COM  26 HCA HOLDINGS INC  273 FOOT LOCKER INC  266 HCA HOLDINGS INC  274 THE HANOVER INSURANCE GROUP INC  336 NASDAQ OMX GROUP  6251 POOL CORPORATION COM  601 PROGRESSIVE CORP OHIO COM  458 PUBLIC SVC ENTERPRISE GROUP INC COM  255 SKYWORKS SOLUTIONS INC  110 SNAP ON INC | (B) HOW   | (C) DATE                | (D) DATE               |
|------|--|-----------|-------------------------|------------------------|
| ITEM | (A) DESCRIPTION  | ACQUIRED  | <u>ACQUIRED</u>         | SOLD                   |
| 34   | 180 MCDONALD'S CORP COM  | PURCHASED | VARIOUS                 | 8/04/2016              |
| 35   | 151 NETFLIX INC  | PURCHASED | 12/04/2015<br>9/04/2015 | 4/07/2016              |
| 36   | 324 NIKE INC CL B  | PURCHASED | 9/04/2015               | 3/04/2016              |
| 37   | 74 O'REILLY AUTOMOTIVE INC   | PURCHASED | 10/06/2015              | 5/05/2016              |
| 38   | 305 ORBITAL ATK INC  | PURCHASED | VARIOUS                 | 11/07/2016             |
| 39   | 196 PVH CORP   | PURCHASED | 6/06/2016               | 7/11/2016              |
| 40   | 87 PANERA BRREAD COMPANY CL A  | PURCHASED | VARIOUS                 | 7/11/2016              |
| 41   | 14 PRICELINE COM INC   | PURCHASED | 9/04/2015               | 1/12/2016<br>7/11/2016 |
| 42   | 440 PRIVATEBANCORP   | PURCHASED | 6/06/2016               | 7/11/2016              |
| 43   | 57 PROGRESSIVE CORP OHIO COM   | PURCHASED | VARIOUS                 | 10/06/2016             |
| 44   | 237 RED HAT INC  | PURCHASED | 11/05/2015              | 3/04/2016<br>3/04/2016 |
| 45   | 104 ROPER INDUSTRY   | PURCHASED | 11/05/2015              | 3/04/2016              |
| 46   | 340 ROSS STORES INC COM  | PURCHASED | 1/12/2016               | 6/06/2016              |
| 47   | 363 SEALED AIR CORP  | PURCHASED | 2/08/2016               | 6/06/2016<br>1/12/2016 |
| 48   | 18 SNAP ON INC   | PURCHASED | 4/06/2015               | 1/12/2016              |
| 49   | 228 TARGET CORP COM  | PURCHASED | 4/07/2016               | 5/05/2016              |
| 50   | 449 TOTAL SYSTEM SERVICES INC  | PURCHASED | VARIOUS                 | 9/12/2016<br>1/12/2016 |
| 51   | 211 TRACTOR SUPPLY CO  | PURCHASED | 11/05/2015              | 1/12/2016              |
| 52   | 20 TRAVELERS COMPANIES INC COM   | PURCHASED | VARIOUS                 | 12/06/2016             |
| 53   | 421 UDR INC COM  | PURCHASED | 2/08/2016               | 4/07/2016              |
| 54   | 259 VISA INC   | PURCHASED | 10/06/2015              | 4/07/2016<br>1/12/2016 |
| 55   | 554 VISTA OUTDOOR INC  | PURCHASED | VARIOUS                 | 10/06/2016             |
| 56   | 662 WASTE CONNECTIONS INC  | PURCHASED | VARIOUS                 | VARIOUS                |
| 57   | 59 WELLS FARGO CO NEW  | PURCHASED | VARIOUS                 | 9/16/2016              |
| 58   | 330 ENDURANCE SPECIALTY HLDGS LTD  | PURCHASED | VARIOUS                 | 10/06/2016             |
| 59   | 391 MICHAEL KORS HOLDINGS LIMITED  | PURCHASED | VARIOUS                 | 7/11/2016              |
| 60   | 957 ROWAN COMPANIES LTD  | PURCHASED | 12/04/2015              | 7/11/2016<br>1/12/2016 |
| 61   | 209 ROYAL CARIBBEAN CRUISES LTD  | PURCHASED | 12/04/2015              | 3/04/2016              |
| 62   | 200 AETNA INC NEW COM  | PURCHASED | 2/06/2015<br>VARIOUS    | VARIOUS                |
| 63   | 164 AMERIPRISE FINL INC COM  | PURCHASED | VARIOUS                 | 2/08/2016              |
| 64   | 158 APPLE COMPUTER INC COM   | PURCHASED | VARIOUS                 | 2/08/2016              |
| 65   | 25 AUTOZONE INC COM  | PURCHASED | VARIOUS                 | 6/06/2016              |
| 66   | 184 CVS CORP COM   | PURCHASED | VARIOUS                 | 1/12/2016              |
| 67   | 31 CONSTELLATION BRANDS INC  | PURCHASED | 12/10/2013              | 1/12/2016              |
| 68   | 160 EXPEDIA INC  | PURCHASED | 6/10/2014               | 1/12/2016              |
| 69   | 273 FOOT LOCKER INC  | PURCHASED | 1/07/2015               | 4/07/2016              |
| 70   | 256 HCA HOLDINGS INC   | PURCHASED | 5/06/2015               | 6/06/2016              |
| 71   | 224 THE HANOVER INSURANCE GROUP INC  | PURCHASED | 7/06/2015               | 9/12/2016              |
| 72   | 336 NASDAQ OMX GROUP   | PURCHASED | VARIOUS                 | 12/06/2016             |
| 73   | 6251 POOL CORPORATION COM  | PURCHASED | 12/28/2001              | VARIOUS                |
| 74   | 601 PROGRESSIVE CORP OHIO COM  | PURCHASED | 9/04/2015               | 10/06/2016             |
| 75   | 458 PUBLIC SVC ENTERPRISE GROUP INC COM  | PURCHASED | 4/06/2015               | 4/07/2016              |
| 76   | 225 SKYWORKS SOLUTIONS INC   | PURCHASED | 10/08/2013              | 2/08/2016              |
| 77   | 110 SNAP ON INC  | PURCHASED | 4/06/2015               | 4/07/2016              |
| 78   | 436 TEXTRON INC COM  | PURCHASED | 12/09/2014              | 2/08/2016              |
| 79   | 186 TRAVELERS COMPANIES INC COM  | PURCHASED | 11/12/2014              | 12/06/2016             |
| 80   | 178 UNITEDHEALTH GROUP INC COM   | PURCHASED | 6/11/2013               | 1/12/2016              |
| 81   | 249 VERIZON COMMUNICATIONS COM   | PURCHASED | 4/06/2015               | 6/06/2016              |
| 82   | 392 WELLS FARGO CO NEW   | PURCHASED | VARIOUS                 | 9/16/2016              |
| 83   | 1488 XEROX CORPORATION COM   | PURCHASED | 7/10/2013               | 5/05/2016              |
| 84   | 64 ALLERGAN PLC  | PURCHASED | VARIOUS                 | 4/07/2016              |
| 85   | 226 AON PLC  | PURCHASED | 2/13/2014               | 1/12/2016              |
| 86   | 114 EVEREST RE GROUP LTD COM   | PURCHASED | VARIOUS                 | 6/06/2016              |
| 87   | 220 LYONDELL BASEL INDUSTRIES NV   | PURCHASED | 2/06/2015               | 2/08/2016              |
| 88   | 320 MYLAN NV EUR   | PURCHASED | 2/08/2013               | 3/04/2016              |
|      |  |           |                         |                        |

# **FEDERAL STATEMENTS**

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THE WILSON SEXTON FOUNDATION

74-2952010

STATEMENT 7 (CONTINUED)
FORM 990-PF, PART IV, LINE 1
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| ITEM   | (E)<br>GROSS<br>SALES  | (F)<br>DEPREC.<br>ALLOWED | (G)<br>COST<br>BASIS   | (H)<br>GAIN<br>(LOSS)  | (I)<br>FMV<br>12/31/69 | (J)<br>ADJ. BAS.<br>12/31/69 | (K)<br>EXCESS<br>(I) - (J) | (L)<br>GAIN<br>(LOSS)  |
|--|--|---------------------------|--|--|------------------------|------------------------------|----------------------------|--|
| ITEM<br>112345678910112314567890112314567890122345678901233456789041234456748950 | (E) GROSS SALES 16,417. 3,680. 16,887. 20,461. 4,288. 21,488. 24,961. 20,450. 16,797. 20,7960. 17,450. 16,797. 20,7960. 17,428. 19,722. 13,502. 18,359. 16,522. 18,605. 18,321. 16,522. 18,605. 18,321. 16,522. 18,605. 18,321. 16,522. 18,605. 18,321. 16,522. 18,605. 18,321. 16,522. 19,6947. 17,681. 19,772. 11,77 | (F) DEPREC. ALLOWED       | (G) COST BASIS 19,109. 3,802. 17,748. 22,747. 18,693. 16,829. 18,5150. 20,6014. 18,5150. 20,6014. 18,150. 20,775. 17,7799. 21,625. 18,586. 20,7658. 19,0658. | (H) GAIN (LOSS) -2,6921,915. 2,860. 1,5021,213. 2,814. 1,7457,90. 1,4001,9322,353. 1,9467,273,9827,273,9822,8517,416. 2,7452,5993,1362,1042,5993,1361,7421,5093,1561,7421,5093,17443,79682,1042,1043,7451,7421,1121,2153,1361,7421,2153,4432,2241,224. | (I)<br>FMV<br>12/31/69 | ADJ. BAS.                    | (K)<br>EXCESS<br>(I)-(J)   | (L) GAIN (LOSS) \$ -2,6921,915. 2,860. 1,5021,213. 2,814. 1,745790. 1,4001,9322,0645,353387. 1,946727. 531775. 4173,9822,9917,2602,1045,3533,1362,9017,2602,1046822,994. 1,5093,1561,7443,702. 1,9682,094. 1,5093,1561,7443,702. 1,9682,094. 1,5093,1561,7443,702. 1,9682,1043,702. 1,9682,1043,702. 1,9681,7443,702. 1,9681,7443,702. 1,9682,1043,702. 1,9681,7443,702. 1,9682,1043,702. 1,9681,7443,702. 1,9682,503. 1073,1173,4431,7134431,2153501173,4431,2153501,7443,702. 1,9682,503. 107. 2,1121,2153501,7443,702. 1,9682,503. 1073,4431,2153501,2153501,214. |
| 51<br>52<br>53   | 17,613.<br>2,331.<br>15,811.   |                           | 19,836.<br>2,224.<br>14,310.   | -2,223.<br>107.<br>1,501.  |                        |                              |                            | -2,223.<br>107.<br>1,501.  |

# STATEMENT 7 (CONTINUED) FORM 990-PF, PART IV, LINE 1 CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| <u>ITEM</u> 54 555 567 589 661 6634 6667 669 771 778 778 881 883 884 885 886 | (E)<br>GROSS<br>SALES<br>19,236.<br>21,039.<br>45,820.<br>2,681.<br>30,223.<br>19,946.<br>12,555.<br>15,434.<br>21,714.<br>13,201.<br>14,854.<br>17,457.<br>17,457.<br>17,822.<br>20,134.<br>17,083.<br>22,281.<br>600,001.<br>18,463.<br>21,047.<br>13,256.<br>17,048.<br>13,911.<br>21,675.<br>17,048.<br>13,911.<br>21,675.<br>17,814.<br>13,878.<br>15,493.<br>19,416.<br>20,279. | (F) DEPREC. ALLOWED | (G) COST BASIS 18,713. 27,426. 39,736. 2,853. 20,608. 20,911. 18,412. 19,614. 19,067. 10,920. 8,815. 9,616. 9,057. 2,208. 12,000. 15,521. 19,928. 17,297. 9,903. 17,686. 19,523. 5,617. 16,554. 18,023. 19,523. 19,094. 11,426. 12,402. 14,359. 14,180. 4,030. 18,938. 13,385. | (H) GAIN (LOSS)  5236,387. 6,084172. 9,6159655,8574,180. 2,647. 2,281. 6,039. 9,318. 8,398. 2,309. 5,822. 1,431. 1,036214. 12,378. 585,001. 7,777. 1,524. 7,639. 4944,112. 2,581. 8,366. 3,455302. 11,463. 478. 6,894. | (I)<br>FMV<br>12/31/69 | (J) ADJ. BAS. 12/31/69 | (K)<br>EXCESS<br>(I)-(J) | (L) (GAIN (LOSS)  \$ 523.  -6,387. 6,084172. 9,6159655,8574,180. 2,647. 2,281. 6,039. 9,318. 8,398. 2,309. 5,822. 1,431. 1,036214. 12,378. 585,001. 777. 1,524. 7,639. 4944,112. 2,581. 8,366. 263. 3,455302. 11,463. 478. 6,894. |
|--|---|---------------------|--|--|------------------------|------------------------|--------------------------|---|
| 84<br>85   | 15,493.<br>19,416.  |                     | 4,030.<br>18,938.  | 11,463.<br>478.  |                        |                        | TOTAL                    | 11,463.<br>478.<br>6,894.<br>-2,771.<br>5,153.  |

# STATEMENT 8 FORM 990-PF, PART XV, LINE 2A-D APPLICATION SUBMISSION INFORMATION

NAME OF GRANT PROGRAM:

NAME:

CARE OF: STREET ADDRESS:

CITY, STATE, ZIP CODE:

TELEPHONE:

E-MAIL ADDRESS:

FORM AND CONTENT:

THE WILSON SEXTON FOUNDATION

WILSON B. SEXTON, SR. 683 BOCAGE LANE

MANDEVILLE, LA 70471

(985) 966-0239

THE FOUNDATION WILL ACCEPT ANY FORMAT, BUT A BRIEF LETTER (TWO PAGES OR LESS) IS PREFERRED. APPLICATIONS MAY BE SUBMITTED AT ANY TIME.

SUBMISSION DEADLINES:

| 2 | n | 1  | - |
|---|---|----|---|
| L | u | -1 | Ю |

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THE WILSON SEXTON FOUNDATION

74-2952010

#### STATEMENT 8 (CONTINUED) FORM 990-PF, PART XV, LINE 2A-D APPLICATION SUBMISSION INFORMATION

RESTRICTIONS ON AWARDS:

NONE

| NAME AND ADDRESS   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT  | AMOUNT    |
|--|-----------------------|---------------------------|--|-----------|
| MARYVALE HOME FOR GIRLS<br>7600 EAST GRAVES AVE<br>ROSEMEAD CA 91770         | NONE                  | PUBLIC                    | CARE FOR GIRLS 6-17 WHO EXHIBIT BEHAVIORAL, SOCIAL & EMOTIONAL DIFFICULTIES  | \$ 1,000. |
| HABITAT FOR HUMANITY<br>919 N COLUMBIA STREET<br>COVINGTON LA 70433          | NONE                  | PUBLIC                    | TO BUILD DECENT,<br>AFFORDABLE<br>HOUSING FOR<br>LOW-INCOME<br>INDIVIDUALS   | 2,000.    |
| USO WORLD HEADQUARTERS<br>P O BOX 96860<br>WASHINGTON DC 20070               | NONE                  | PUBLIC                    | SUPPORT MEN &<br>WOMEN IN THE<br>MILITARY  | 5,000.    |
| SPECIAL OLYMPICS OF<br>LOUISIANA<br>1000 EAST MORRIS AVE<br>HAMMOND LA 70403 | NONE                  | PUBLIC                    | PROVIDE SPORTS TRAINING & ATHLETIC COMPETITION OPPORTUNITIES FOR CHILDREN & ADULTS WITH MENTAL & PHYSICAL DISABILITIES | 5,000.    |
| SAN DIEGO SYMPHONY<br>1245 SEVENTH AVE<br>SAN DIEGO CA 92101                 | NONE                  | PUBLIC                    | SYMPHONY ORCHESTRA PROGRAMS INCLUDING CONCERTS & EDUCATION/ OUTREACH   | 5,500.    |
| BETHLEHEM PLACE<br>P O BOX 206<br>PROSPER TX 75078                           | NONE                  | PUBLIC                    | TO HELP MEET THE NEEDS OF LOCAL FAMILIES WITH PRESSING FINANCIAL NEEDS   | 2,500.    |

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THE WILSON SEXTON FOUNDATION

74-2952010

| NAME AND ADDRESS   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT  | <br>AMOUNT   |
|--|-----------------------|---------------------------|--|--------------|
| NATIONAL WORLD WAR II<br>MUSEUM<br>945 MAGAZINE STREET<br>NEW ORLEANS LA 70130 | NONE                  | PUBLIC                    | WWII INFO SO EVERYONE WILL UNDERSTAND THE PRICE OF FREEDOM & BE INSPIRED BY WHAT THEY LEARN  | \$<br>6,000. |
| ROTARY FOUNDATION<br>1560 SHERMAN AVE<br>EVANSTON IL 60201                     | NONE                  | PUBLIC                    | TO ENABLE ROTARIANS TO ADVANCE UNDERSTANDING, GOODWILL & PEACE THROUGH THE IMPROVEMENT OF HEALTH, THE SUPPORT OF EDUCATION, & THE ALLEVIATION OF POVERTY | 2,500.       |
| THE SALVATION ARMY<br>P O BOX 50818<br>NEW ORLEANS LA 70150                    | NONE                  | PUBLIC                    | CHRISTIAN CHARITY WITH PROGRAMS THAT INCLUDE INTERNATIONAL AID, ASSISTANCE TO CHILDREN & FAMILIES, & DISASTER RELIEF                                     | 5,000.       |
| THE SMILE TRAIN P.O. BOX 96231 WASHINGTON DC 20090                             | NONE                  | PUBLIC                    | PROVIDING<br>TREATMENT FOR<br>CHILDREN WITH<br>CLEFT LIP &<br>PALATE   | 1,000.       |
| BRIDGE HOUSE<br>4150 EARHART BLVD<br>NEW ORLEANS LA 70125                      | NONE                  | PUBLIC                    | PROVIDE SHELTER, HOPE & DIRECTION TO HOMELESS, SUBSTANCE- DEPENDENT MEN, WOMEN & ADOLESCENTS   | 3,500.       |

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THE WILSON SEXTON FOUNDATION

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| NAME AND ADDRESS   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT   | <br>AMOUNT   |
|--|-----------------------|---------------------------|---|--------------|
| YOUTH SERVICE BUREAU<br>430 N NEW HAMPSHIRE ST #105<br>COVINGTON LA 70433                | NONE                  | PUBLIC                    | PROVIDE SERVICES TO AT-RISK YOUTHS & FAMILIES BY PROVIDING PREVENTION & EARLY INTERVENTION PROGRAMS | \$<br>2,000. |
| COVINGTON FOOD BANK<br>840 N COLUMBIA<br>COVINGTON LA 70433                              | NONE                  | PUBLIC                    | PROVIDE FOOD TO<br>THE WORKING POOR   | 3,000.       |
| MAKE A WISH FOUNDATION OF<br>LA<br>3340 SEVERN AVENUE SUITE<br>350<br>METAIRIE LA 70002  | NONE                  | PUBLIC                    | GRANTS THE WISHES OF CHILDREN WITH LIFE-THREATENING MEDICAL CONDITIONS                              | 2,000.       |
| WYES-TV NEW ORLEANS<br>P O BOX 24026<br>NEW ORLEANS LA 70184                             | NONE                  | PUBLIC                    | PUBLIC TELEVISION STATION IN NEW ORLEANS, LA PROVIDING EDUCATIONAL AND ARTS PROGRAMMING             | 500.         |
| SOUTHEAST LOUISIANA RED<br>CROSS<br>3131 NORTH I-10 SERVICE RD<br>E<br>METAIRIE LA 70002 | NONE                  | PUBLIC                    | CHARITABLE<br>ACTIVITIES  | 2,000.       |
| ANGEL'S PLACE<br>2705 DIVISION STREET<br>METAIRIE LA 70002                               | NONE                  | PUBLIC                    | PROVIDES RESPITE<br>& END-OF-LIFE<br>SERVICES TO<br>TERMINALLY ILL<br>CHILDREN & THEIR<br>FAMILIES  | 5,000.       |
| MANDEVILLE ROTARY<br>SCHOLARSHIP<br>P O BOX 246<br>MANDEVILLE LA 70470                   | NONE                  | PUBLIC                    | PROVIDES FINANCIAL ASSISTANCE TO LOCAL STUDENTS TO CONTINUE THEIR EDUCATION                         | 5,000.       |

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| NAME AND ADDRESS  | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT   | AMOUNT    |
|---|-----------------------|---------------------------|---|-----------|
| METROPOLITAN MUSEUM OF ART<br>1000 FIFTH AVENUE<br>NEW YORK NY 10028            | NONE                  | PUBLIC                    | TO MEET THE COST<br>OF PROVIDING<br>PROGRAMS &<br>SERVICES TO<br>MUSEUM VISITORS  | \$ 1,500. |
| MANDEVILLE ROTARY<br>FOUNDATION<br>P O BOX 246<br>MANDEVILLE LA 70470           | NONE                  | PUBLIC                    | TO ENABLE ROTARIANS TO ADVANCE UNDERSTANDING, GOODWILL, & PEACE THROUGH THE IMPROVEMENT OF HEALTH, THE SUPPORT OF EDUCATION, & THE ALLEVIATION OF POVERTY                           | 200.      |
| BOY SCOUTS OF<br>AMERICA/ISTROUMA<br>9644 BROOKLINE AVE<br>BATON ROUGE LA 70809 | NONE                  | PUBLIC                    | TO PREPARE YOUNG PEOPLE TO MAKE ETHICAL & MORAL CHOICES OVER THEIR LIFETIMES BY INSTILLING IN THEM THE VALUES OF THE SCOUT OATH & LAW   | 2,000.    |
| AMERICAN CANCER SOCIETY<br>2605 RIVER ROAD<br>NEW ORLEANS LA 70121              | NONE                  | PUBLIC                    | DEDICATED TO ELIMINATING CANCER AS A MAJOR HEALTH PROBLEM BY PREVENTING CANCER, SAVING LIVES, AND DIMINISHING SUFFERING FROM CANCER THROUGH RESEARCH, EDUCATION, ADVOCACY & SERVICE | 500.      |

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THE WILSON SEXTON FOUNDATION

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| NAME AND ADDRESS  | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT   | AMOUNT    |
|---|-----------------------|---------------------------|---|-----------|
| SCRIPPS HEALTH FOUNDATION<br>P O BOX 2669<br>LA JOLLA CA 92038            | NONE                  | PUBLIC                    | SUPPORTS THE SCRIPPS HEALTH MISSION THROUGH MEMORIAL GIFTS, TRIBUTE GIFTS, & ANNUAL GIFTS THAT FUND NEW MEDICAL TECHNOLOGIES, HEALTH FACILITIES, & PROGRAMS AND CLINICAL RESEARCH & MEDICAL EDUCATION | \$ 6,000. |
| U.C. SAN DIEGO FOUNDATION<br>9500 GILMAN DRIVE, 0940<br>LA JOLLA CA 92093 | NONE                  | PUBLIC                    | GRANTS IN<br>SUPPORT OF<br>PROGRAMS AT U.C.<br>SAN DIEGO.   | 3,500.    |
| NATIONAL WORLD WAR I MUSEUM<br>100 W. 26TH ST.<br>KANSAS CITY MO 64108    | NONE                  | PUBLIC                    | MEMORIAL DEDICATED TO EXPRESS GRATITUDE TO THOSE WHO OFFERED AND GAVE THEIR LIVES IN DEFENSE OF LIBERTY & OUR COUNTRY   | 2,500.    |
| USS MIDWAY MUSEUM<br>910 N. HARBOR DR.<br>SAN DIEGO CA 92101              | NONE                  | PUBLIC                    | USS MIDWAY MUSEUM DEDICATED AS AN INTERACTIVE, TRIBUTE MUSEUM & EDUCATION CENTER  | 250.      |
| YMCA KIDS TO CAMP<br>19550 N 10TH ST<br>COVINGTON LA 70433                | NONE                  | PUBLIC                    | TO PROVIDE SCHOLARSHIPS FOR YOUNG PEOPLE TO ATTEND SUMMER CAMP WHO OTHERWISE WOULD NOT BE ABLE TO ATTEND  | 2,000.    |

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| NAME AND ADDRESS   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT   | AMOUNT    |
|--|-----------------------|---------------------------|---|-----------|
| HEIFER INTERNATIONAL<br>1 WORLD AVENUE<br>LITTLE ROCK AR 72202   | NONE                  | PUBLIC                    | TO WORK WITH COMMUNITIES TO END HUNGER AND POVERTY AND TO CARE FOR THE EARTH.   | \$ 3,500. |
| SAN DIEGO RESCUE MISSION<br>P.O. BOX 80427<br>SAN DIEGO CA 92138                                       | NONE                  | PUBLIC                    | FOOD, SUPPORT & RECOVERY PROGRAMS FOR THE HOMELESS.   | 6,000.    |
| SAN DIEGO ZOOLOGICAL<br>SOCIETY<br>2920 ZOO DRIVE<br>SAN DIEGO CA 92101                                | NONE                  | PUBLIC                    | A CONSERVATION, EDUCATION, AND RECREATION ORGANIZATION DEDICATED TO THE REPRODUCTION, PROTECTION, AND EXHIBITION OF ANIMALS, PLANTS, AND THEIR HABITATS | 40,500.   |
| MEALS-ON-WHEELS GREATER SAN<br>DIEGO INC.<br>2254 SAN DIEGO AVENUE,<br>SUITE 200<br>SAN DIEGO CA 92110 | NONE                  | PUBLIC                    | PROVIDE FOOD AND COMPANIONSHIP TO SENIORS TO AID IN HEALTH AND QUALITY OF LIFE.   | 3,000.    |

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| NAME AND ADDRESS   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT  | AMOUNT   |
|--|-----------------------|---------------------------|--|----------|
| THE HISTORICAL SOCIETY & MUSEUM- PROSPER P.O. BOX 221 PROSPER TX 75078         | NONE                  | PUBLIC                    | TO GATHER, COLLECT, AND ACQUIRE HISTORICAL INFORMATION AND ARTIFACTS RELATING TO THE TOWN OF PROSPER, TX AND THE SURROUNDING AREA FOR THE PURPOSES OF PRESERVING SUCH HISTORY FOR PRESENT AND SUCCESSIVE CITIZENS OF THE AREA THROUGH THE ESTABLISHMENT OF A MUSEUM AND THE PUBLISHING OF BOOKS, PERIODICALS AND OTHER LITERATURE. | \$ 1,000 |
| RONALD MCDONALD HOUSE SAN<br>DIEGO<br>3101 BERGER AVENUE<br>SAN DIEGO CA 92123 | NONE                  | PUBLIC                    | PROVIDE SUPPORT AND HOUSING TO FAMILIES WHOSE CHILDREN FACE LIFE-THREATENING ILLNESSES.  | 1,500    |
| LUIS PALAU ASSOCIATION<br>P.O. BOX 50<br>PORTLAND OR 97207                     | NONE                  | PUBLIC                    | EVANGELISTIC<br>MINISTRY   | 2,500    |
| PROSPER UNITED METHODIST<br>CHURCH<br>P.O. BOX 206<br>PROSPER TX 75078         | NONE                  | PUBLIC                    | CHURCH<br>ORGANIZATIONAL<br>AND OUTREACH   | 2,500    |
| SAN DIEGO FOOD BANK<br>9850 DISTRIBUTION AVENUE<br>SAN DIEGO CA 92121          | NONE                  | PUBLIC                    | TO PROVIDE FOOD TO PEOPLE IN NEED, ADVOCATE FOR THE HUNGRY, AND EDUCATE THE PUBLIC ABOUT HUNGER-RELATED ISSUES.  | 5,000    |

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| NAME AND ADDRESS   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT   | <br>AMOUNT   |
|--|-----------------------|---------------------------|---|--------------|
| SECOND HARVEST FOOD BANK<br>NOLA<br>700 EDWARDS AVENUE<br>NEW ORLEANS LA 70123       | NONE                  | PUBLIC                    | TO ERADICATE<br>HUNGER IN SOUTH<br>LOUISIANA.   | \$<br>3,000. |
| SALVATION ARMY SAN DIEGO<br>2320 FIFTH AVENUE<br>SAN DIEGO CA 92101                  | NONE                  | PUBLIC                    | CHRISTIAN CHARITY WITH PROGRAMS THAT INCLUDE INTERNATIONAL AID, ASSISTANCE TO CHILDREN & FAMILIES, & DISASTER RELIEF  | 6,500.       |
| TRINITY CHRISTIAN ACAD<br>STDNT TUITION FD<br>17001 ADDISON ROAD<br>ADDISON TX 75001 | NONE                  | PUBLIC                    | TO OVERSEE THE MANAGMENT OF ENDOWMENTS AND PARTICIPATE IN ALLOCATION OF S.T.A. FUNDS  | 1,500.       |
| TOWN OF PROSPER/COPS FOR A CLAUS P O BOX 307 PROSPER TX 75078                        | NONE                  | PUBLIC                    | RAISES MONEY TO<br>HELP FAMILIES<br>DURING THE<br>HOLIDAYS  | 1,000.       |
| AMERICAN HEART ASSOCIATION<br>4962 FLORIDA BLVD F1 402<br>BATON ROUGE LA 70806       | NONE                  | PUBLIC                    | SUPPORT CRITICAL RESEARCH, EDUCATION, AND COMMUNITY PROGRAMS THAT PROMOTE LIFE-SAVING PREVENTION STRATEGIES AND MEDICAL THERAPIES IN THE FIGHT AGAINST HEART ATTACK, STROKE, AND OTHER DISEASES OF THE HEART AND BLOOD VESSELS. | 1,000.       |

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| NAME AND ADDRESS   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT   | AMOUNT    |
|--|-----------------------|---------------------------|---|-----------|
| DOCTORS WITHOUT BORDERS P.O. BOX 5023 HAGERSTOWN MD 21745  | NONE                  | PUBLIC                    | PROVIDE EMERGENCY MEDICAL CARE TO PEOPLE IN REGIONS IN CONFLICT AND RESPOND TO URGENT MEDICAL NEEDS OF VICTIMS OF NATURAL DISASTERS; CURB THE SPREAD OF POTENTIALLY FATAL DISEASES; TREAT SEVERELY MALNOURISHED CHILDREN. | \$ 3,000. |
| ST TAMMANY HUMANE SOCIETY<br>20384 HARRISON AVE<br>COVINGTON LA 70433                                  | NONE                  | PUBLIC                    | PREVENT CRUELTY TO AND SUFFERING OF ANIMALS THROUGH HUMANE EDUCATION, SPAY/NEUTER INITIATIVES, AND PLACEMENT OF SHELTERED FRIENDS INTO LIFETIME HOMES.  | 6,000.    |
| ROTARY FOUNDATION POLIO<br>PLUS PROGRAM<br>ONE ROTARY CENTER, 1560<br>SHERMAN AVE<br>EVANSTON IL 60201 | NONE                  | PUBLIC                    | ACTIVITIES WORKING TOWARD THE ERADICATION OF POLIO  | 2,000.    |
| UC SAN DIEGO FNDTN SHILEY<br>EYEMOBILE<br>9500 GILMAN DRIVE #0940<br>LA JOLLA CA 92093                 | NONE                  | PUBLIC                    | GIVING YOUNG LOW-INCOME CHILDREN THE VISION THEY NEED TO SUCCEED IN SCHOOL AND IN LIFE BY IDENTIFYING, TREATING AND PREVENTING VISION DISORDERS   | 10,000.   |
| AMERICAN RED CROSS<br>2025 E STREET, NW<br>WASHINGTON DC 20006   | NONE                  | PUBLIC                    | HURRICANES & OTHER RELATED STORMS   | 250.      |

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| NAME AND ADDRESS  | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT   | <br>AMOUNT   |
|---|-----------------------|---------------------------|---|--------------|
| ALZHEIMER'S ASSOCIATION<br>LOUISIANA CHAPTE<br>2605 RIVER ROAD<br>NEW ORLEANS LA 71302        | NONE                  | PUBLIC                    | ELIMINATE ALZHEIMER'S DISEASE THROUGH THE ADVANCEMENT OF RESEARCH, ENHANCE CARE & SUPPORT FOR AFFECTED, & REDUCE THE RISK OF DEMENTIA THROUGH PROMOTION OF BRAIN HEALTH   | \$<br>3,500. |
| BOYS & GIRLS CLUBS OF<br>GREATER SAN DIEGO<br>4635 CLAIREMONT MESA BLVD<br>SAN DIEGO CA 92117 | NONE                  | PUBLIC                    | TO INSPIRE AND ENABLE YOUTH TO DEVELOP INTO PRODUCTIVE, HEALTHY, CARING AND RESPONSIBLE CITIZENS  | 5,000.       |
| SAN DIEGO HUMANE SOCIETY<br>5500 GAINES STREET<br>SAN DIEGO CA 92110                          | NONE                  | PUBLIC                    | SHELTER & CARE FOR HOMELESS AND VULNERABLE ANIMALS, SPAY & NEUTER TO PREVENT PET OVERPOPULATION, REUNITE LOST PETS & FAMILIES, PROVIDE ANIMALS WITH PROTECTION DURING HOT SUMMER MONTHS, AND MORE TO AID ANIMALS AT RISK. | 1,500.       |

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| NAME AND ADDRESS  | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT  | AMOUNT    |
|---|-----------------------|---------------------------|--|-----------|
| SOUTH BAY COMMUNITY SERVICES 1124 BAY BLVD SUITE D CHULA VISTA CA 91911                       | NONE                  | PUBLIC                    | PROVIDING SERVICES TO CHILDREN, YOUTH & FAMILIES TO HELP THEM REALIZE THEIR POTENTIAL THROUGH CHILD WELL BEING, COMMUNITY DEVELOPMENT, YOUTH SERVICES, AND FAMILY & SELF-SUFFICIENCY PROGRAMS.   | \$ 5,000. |
| BOYS & GIRLS CLUB OF<br>SOUTHEAST LOUISIANA<br>320 N. CARROLLTON AVE.<br>NEW ORLEANS LA 70119 | NONE                  | PUBLIC                    | TO ENABLE ALL YOUNG PEOPLE, ESPECIALLY THOSE WHO NEED US MOST, TO REACH THEIR FULL POTENTIAL AS PRODUCTIVE, CARING, RESPONSIBLE CITIZENS.  | 3,000.    |
| KPBS FM/TV<br>5200 CAMPANILE DRIVE<br>SAN DIEGO CA 92182                                      | NONE                  | PUBLIC                    | KPBS NEWS SERVES THE PEOPLE OF THE SAN DIEGO REGION WITH TRUSTWORTY, IN-DEPTH INFORMATION THAT ALLOWS THE COMMUNITY TO HOLD ITS LEADERS ACCOUNTABLE. WE SHOW HOW GLOBAL AND LOCAL CURRENT AFFAIRS CHANGE OUR LIVES, AND HOW SAN DIEGO CHANGES THE WORLD. WE TELL YOU MORE THAN JUST WHAT IS HAPPENING-WE TELL YOU WHY. | 500.      |

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| NAME AND ADDRESS  | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT   | <br>AMOUNT   |
|---|-----------------------|---------------------------|---|--------------|
| SAMARITAN INN<br>1725 NORTH MCDONALD STREET<br>MCKINNEY TX 75071              | NONE                  | PUBLIC                    | ASSIST HOMELESS<br>TO REGAIN<br>INDEPENDENCE  | \$<br>1,000. |
| COASTAL CONSERVATION<br>ASSOCIATION<br>P.O. BOX 86458<br>BATON ROUGE LA 70879 | NONE                  | PUBLIC                    | DEDICATED TO THE CONSERVATION OF LOUISIANA'S MARINE RESOURCES.  | 500.         |
| COMMEMORATIVE AIR FORCE<br>P.O. BOX 62000<br>MIDLAND TX 79711                 | NONE                  | PC                        | TO ACQUIRE, RESTORE AND PRESERVE IN FLYING CONDITION A COMPLETE COLLECTION OF COMBAT AIRCRAFT WHICH WERE FLOWN BY ALL MILITARY SERVICES OF THE UNITED STATES, AND SELECTED AIRCRAFT OF OTHER NATIONS, FOR THE EDUCATION AND ENJOYMENT OF PRESENT AND FUTURE GENERATIONS OF AMERICANS. | 250.         |

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| NAME AND ADDRESS   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT   | AMOUNT    |
|--|-----------------------|---------------------------|---|-----------|
| KEYSTONE SCIENCE SCHOOL 1053 SODA RIDGE ROAD KEYSTONE CO 80435 | NONE                  |                           | TO EDUCATE YOUTH AND ADULTS TO BROADEN PERSPECTIVES AND FOSTER APPRECIATION FOR ENGAGED CITIZENSHIP. TO ACCOMPLISH THIS THROUGH MEANINGFUL AND AND COLLABORATIVE LEARNING EXPERIENCES IN THE NATURAL MOUNTAIN ENVIRONMENT THAT INCORPORATE NONBIASED SCIENTIFIC INQUIRY, LEADERSHIP DEVELOPMENT, CIVIC ENGAGEMENT AND ACADEMIC RIGOR. | \$ 1,000. |
| LAS PATRONAS P.O. BOX 1888 LA JOLLA CA 92038                   | NONE                  | PUBLIC                    | LAS PATRONAS IS COMMITTED TO PROVIDING FINANCIAL ASSISTANCE TO NON-PROFIT ORGANIZATIONS IN SAN DIEGO COUNTY THAT PROVIDE VALUABLE COMMUNITY SERVICES IN THE AREAS OF HEALTH, EDUCATION, SOCIAL SERVICES, AND CULTURAL ARTS, AND TO CONTINUING OUR TRADITION OF SERVICE TO ENHANCE THE QUALITY OF LIFE IN OUR COMMUNITY.               | 5,000.    |

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| NAME AND ADDRESS  | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT  | AMOUNT     |
|---|-----------------------|---------------------------|--|------------|
| LOUISIANA SPCA<br>1700 MARDI GRAS BLVD.<br>NEW ORLEANS LA 70114                             | NONE                  | POF                       | TO PROMOTE, PROTECT, AND ADVANCE THE WELL-BEING OF LOUISIANA'S COMPANION ANIMALS.  | \$<br>750. |
| NATIONAL BREAST CANCER<br>FOUNDATION INC.<br>2600 NETWORK BLVD SUITE 300<br>FRISCO TX 75034 | NONE                  |                           | TO HELP WOMEN NOW BY PROVIDING HELP AND INSPIRING HOPE TO THOSE AFFECTED BY BREAST CANCER THROUGH EARLY DETECTION, EDUCATION AND SUPPORT SERVICES.   | 2,000.     |
| SPECIAL OLYMPICS SOUTHERN CALIFORNIA INC 1600 FORBES WAY SUITE 200 LONG BEACH CA 90810      | NONE                  |                           | TO PROVIDE YEAR-ROUND SPORTS TRAINING AND COMPETITION IN A VARIETY OF OLYMPIC-TYPE SPORTS FOR CHILDREN AND ADULTS WITH INTELLECTUAL DISABILITIES, GIVING THEM CONTINUING OPPORTUNITIES TO DEVELOP PHYSICAL FITNESS, DEMONSTRATE COURAGE, EXPERIENCE JOY AND SHARE THEIR GIFTS, SKILLS AND FRIENDSHIP WITH THEIR FAMILIES, OTHER SPECIAL OLYMPICS ATHLETES AND THE COMMUNITY. | 9,000.     |

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| NAME AND ADDRESS  | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT  | <br>AMOUNT |
|---|-----------------------|---------------------------|--|------------|
| MARINE TOYS FOR TOTS FOUNDATION 18251 QUANTICO GATEWAY DRIVE TRIANGLE VA 22172                            | NONE                  | POF                       | TO COLLECT NEW, UNWRAPPED TOYS DURING OCTOBER, NOVEMBER AND DECEMBER EACH YEAR, AND DISTRIBUTE THOSE TOYS AS CHRISTMAS GIFTS TO LESS FORTUNATE CHILDREN IN THE COMMUNITY IN WHICH THE CAMPAIGN IS CONDUCTED. | \$<br>500. |
| ADOPT A FAMILY UNIFORM<br>DRIVE<br>P.O. BOX 457<br>LONG BEACH MS 39560                                    | NONE                  |                           | TO PROVIDE SCHOOL UNIFORMS FOR UNDERPRIVILEGED CHILREN IN THE GREATER NEW ORLEANS AREA   | 1,500.     |
| AMERICAN BIBLE SOCIETY FOR<br>MILITARY<br>101 NORTH INDEPENDENCE MALL<br>EAST FL<br>PHILADELPHIA PA 19106 | NONE                  |                           | TO PROVIDE BIBLES TO MILITARY MEMBERS DEFENDING OUR FREEDOM  | 250.       |
| AMERICAN DIABETES ASSOCIATION 2451 CRYSTAL DRIVE SUITE 900 ARLINGTON VA 22202                             | NONE                  |                           | TO PREVENT AND CURE DIABETES AND TO IMPROVE THE LIVES OF ALL PEOPLE AFFECTED BY DIABETES   | 500.       |
| GOMPERS PREPARATORY ACADEMY<br>1005 47TH STREET<br>SAN DIEGO CA 92102                                     | NONE                  |                           | PREPARING HIGH SCHOOL STUDENTS FOR THE NEXT STAGE OF LIFE, THE MOVE FROM HOME INTO THE UNIVERSITY, COMMUNITY, AND THE WORKING WORLD.   | 500.       |

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|---|-----------------------|---------------------------|--|-----------|
| LA JOLLA MEALS ON WHEELS<br>9888 GENESEE AVENUE<br>LA JOLLA CA 92037      | NONE                  |                           | A LA JOLLA-BASED SENIOR SERVICES ORGANIZATION PROVIDING DAILY NUTRITIOUS MEALS AND CARING VISITS TO DISABLED AND HOMEBOUND INDIVIDUALS IN LA JOLLA AND THE UNIVERSITY CITY NEIGHBORHOOD OF SAN DIEGO | \$ 3,000. |
| SALESMANSHIP CLUB OF DALLAS<br>106 E 10TH ST SUITE 200<br>DALLAS TX 75203 | NONE                  |                           | DEDICATED EFFORTS TO SUPPORT MOMENTOUS INSTITUTE, WHICH BUILDS AND REPAIRS SOCIAL EMOTIONAL HEALTH FOR KIDS AND FAMILIES THROUGH EDUCATION, THERAPEUTIC PROGRAMS, RESEARCH AND TRAINING              | 250       |

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| NAME AND ADDRESS   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT  | AMOUNT  |
|--|-----------------------|---------------------------|--|---------|
| THE ARTHRITIS FOUNDATION 1355 PEACHTREE ST NE SUITE 600 ATLANTA GA 30309         | NONE                  |                           | THE ARTHRITIS FOUNDATION HELPS CONQUER EVERYDAY BATTLES THROUGH LIFE-CHANGING INFORMATION AND RESOURCES, ACCESS TO OPTIMAL CARE, ADVANCEMENTS IN SCIENCE AND COMMUNITY CONNECTIONS. OUR GOAL IS TO CHART A WINNING COURSE, GUIDING FAMILIES IN DEVELOPING PERSONALIZED PLANS FOR LIVING A FULL LIFE - AND MAKING EACH DAY ANOTHER STRIDE TOWARDS A CURE. | \$ 750. |
| UNITED STATES NAVY MEMORIAL<br>701 PENNSYLVANIA AVENUE NW<br>WASHINGTON DC 20004 | NONE                  |                           | A MEMORIAL IN THE NATION'S CAPITAL TO TO CELEBRATE THE FIRST RISE OF THE NAVY AND CONSECRATE ITS PROGRESS AND ACHIEVEMENTS   | 250.    |
| WORLD WILDLIFE FUND INC<br>1250 24TH ST NW<br>WASHINGTON DC 20037                | NONE                  |                           | DEDICATED TO DELIVERING SCIENCE-BASED SOLUTIONS TO PRESERVE THE DIVERSITY AND ABUNDANCE OF LIFE ON EARTH, HALT THE DEGRADATION OF THE ENVIRONMENT, AND COMBAT CLIMATE CHANGE.  | 500.    |

# **FEDERAL STATEMENTS**

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THE WILSON SEXTON FOUNDATION

74-2952010

| NAME AND ADDRESS   | DONEE<br>RELATIONSHIP | FOUND-<br>ATION<br>STATUS | PURPOSE OF<br>GRANT  | · <del></del> | AMOUNT |
|--|-----------------------|---------------------------|--|---------------|--------|
| YOUNG AMERICANS FOUNDATION<br>11480 COMMERCE PARK DR<br>SIXTH FLOOR<br>RESTON VA 20191 | NONE                  |                           | YOUNG AMERICA'S FOUNDATION IS COMMITTED TO ENSURING THAT INCREASING NUMBERS OF YOUNG AMERICANS UNDERSTAND AND ARE INSPIRED BY THE IDEAS OF INDIVIDUAL FREEDOM, A STRONG NATIONAL DEFENSE, FREE ENTERPRISE, AND TRADITIONAL VALUES.   | \$            | 500.   |
| BATTLESHIP IOWA MUSEUM<br>250 SOUTH HARBOR BLVD,<br>BERTH 87<br>SAN PEDRO CA 90731     | NONE                  |                           | TO CELEBRATE THE AMERICAN SPIRIT THROUGH THE PRESERVATION AND INTERPRETATION OF THE BATTLESHIP IOWA, TO EDUCATE THE PUBLIC ON THE ACCOMPLISHMENTS AND SACRIFICES OF AMERICAN PATRIOTS, AND TO ENGAGE OUR GUESTS IN UNIQUE AND EXCITING WAYS PBC BRING THE SHIP TO LIFE BY CONNECTING THE PAST WITH THE FUTURE. | S             | 250.   |