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For calendar year 2016, or tax year beginning 01-01-2016, and ending 12-31-2016

|                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                  |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Name of foundation<br>ELECTRIC COOPERATIVE FOUNDATION INC                                                                                                                                                                                                                                                      |                                                                                                                                                                                                      | A Employer identification number<br>63-1190086                                                                                                                                   |                                                         |
| Number and street (or P O box number if mail is not delivered to street address)<br>PO BOX 244014                                                                                                                                                                                                              |                                                                                                                                                                                                      | Room/suite                                                                                                                                                                       | B Telephone number (see instructions)<br>(334) 215-2732 |
| City or town, state or province, country, and ZIP or foreign postal code<br>MONTGOMERY, AL 36124                                                                                                                                                                                                               |                                                                                                                                                                                                      | C If exemption application is pending, check here ▶ <input type="checkbox"/>                                                                                                     |                                                         |
| G Check all that apply<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                                                                      | D 1. Foreign organizations, check here ▶ <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation ▶ <input type="checkbox"/> |                                                         |
| H Check type of organization<br><input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust<br><input type="checkbox"/> Other taxable private foundation                                                         |                                                                                                                                                                                                      | E If private foundation status was terminated under section 507(b)(1)(A), check here ▶ <input type="checkbox"/>                                                                  |                                                         |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16)▶\$ 267,050                                                                                                                                                                                                                   | J Accounting method<br><input type="checkbox"/> Cash<br><input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis ) | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ▶ <input type="checkbox"/>                                                               |                                                         |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc , received (attach schedule)                                    | 115,406                            |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments                                                | 15                                 | 15                        |                         |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities . . .                                                      | 23,087                             | 23,087                    |                         |                                                             |
|                                                                                                                                                                     | 5a Gross rents . . . . .                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss) _____                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                            | 5,744                              |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a _____ 20,000                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2) . . .                                              |                                    | 5,744                     |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain . . . . .                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications . . . . .                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances _____                                                   |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | b Less Cost of goods sold . . . . .                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Gross profit or (loss) (attach schedule) . . . . .                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 11 Other income (attach schedule) . . . . .                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 12 Total. Add lines 1 through 11 . . . . .                                                          | 144,252                            | 28,846                    |                         |                                                             |
|                                                                                                                                                                     | 13 Compensation of officers, directors, trustees, etc                                               | 0                                  | 0                         |                         | 0                                                           |
|                                                                                                                                                                     | 14 Other employee salaries and wages . . . . .                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits . . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule) . . . . .                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Accounting fees (attach schedule) . . . . .                                                       | 4,000                              | 0                         |                         | 0                                                           |
|                                                                                                                                                                     | c Other professional fees (attach schedule) . . . . .                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 17 Interest . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions) . . .                                                 | 233                                | 0                         |                         | 0                                                           |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion . . .                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 20 Occupancy . . . . .                                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings . . . . .                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 22 Printing and publications . . . . .                                                              | 845                                | 0                         |                         | 0                                                           |
|                                                                                                                                                                     | 23 Other expenses (attach schedule) . . . . .                                                       | 7,924                              | 0                         |                         | 0                                                           |
|                                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23 . . . . .                   | 13,002                             | 0                         |                         | 0                                                           |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid . . . . .                                                      | 112,500                            |                           |                         | 112,500                                                     |
|                                                                                                                                                                     | 26 Total expenses and disbursements. Add lines 24 and 25                                            | 125,502                            | 0                         |                         | 112,500                                                     |
|                                                                                                                                                                     | 27 Subtract line 26 from line 12                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | a Excess of revenue over expenses and disbursements                                                 | 18,750                             |                           |                         |                                                             |
|                                                                                                                                                                     | b Net investment income (if negative, enter -0-)                                                    |                                    | 28,846                    |                         |                                                             |
|                                                                                                                                                                     | c Adjusted net income (if negative, enter -0-)                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                     |                                                                                                     |                                    |                           |                         |                                                             |

| Part II Balance Sheets      |                                                                                                                                                      | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions.)               |                |                       | Beginning of year | End of year |  |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|-------------------|-------------|--|
|                             |                                                                                                                                                      | (a) Book Value                                                                                                                    | (b) Book Value | (c) Fair Market Value |                   |             |  |
| Assets                      | 1                                                                                                                                                    | Cash—non-interest-bearing . . . . .                                                                                               |                |                       |                   |             |  |
|                             | 2                                                                                                                                                    | Savings and temporary cash investments . . . . .                                                                                  | 8,061          | 14,979                |                   | 14,979      |  |
|                             | 3                                                                                                                                                    | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                |                       |                   |             |  |
|                             | 4                                                                                                                                                    | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                |                       |                   |             |  |
|                             | 5                                                                                                                                                    | Grants receivable . . . . .                                                                                                       |                |                       |                   |             |  |
|                             | 6                                                                                                                                                    | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                |                       |                   |             |  |
|                             | 7                                                                                                                                                    | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                |                       |                   |             |  |
|                             | 8                                                                                                                                                    | Inventories for sale or use . . . . .                                                                                             |                |                       |                   |             |  |
|                             | 9                                                                                                                                                    | Prepaid expenses and deferred charges . . . . .                                                                                   |                |                       |                   |             |  |
|                             | 10a                                                                                                                                                  | Investments—U S and state government obligations (attach schedule)                                                                |                |                       |                   |             |  |
|                             | b                                                                                                                                                    | Investments—corporate stock (attach schedule) . . . . .                                                                           |                |                       |                   |             |  |
|                             | c                                                                                                                                                    | Investments—corporate bonds (attach schedule) . . . . .                                                                           |                |                       |                   |             |  |
|                             | 11                                                                                                                                                   | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                |                       |                   |             |  |
|                             | 12                                                                                                                                                   | Investments—mortgage loans . . . . .                                                                                              |                |                       |                   |             |  |
|                             | 13                                                                                                                                                   | Investments—other (attach schedule) . . . . .                                                                                     | 244,036        | 252,071               |                   | 252,071     |  |
|                             | 14                                                                                                                                                   | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                           |                |                       |                   |             |  |
| 15                          | Other assets (describe ▶ _____)                                                                                                                      |                                                                                                                                   |                |                       |                   |             |  |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I)                                                   | 252,097                                                                                                                           | 267,050        |                       | 267,050           |             |  |
| Liabilities                 | 17                                                                                                                                                   | Accounts payable and accrued expenses . . . . .                                                                                   |                |                       |                   |             |  |
|                             | 18                                                                                                                                                   | Grants payable . . . . .                                                                                                          |                |                       |                   |             |  |
|                             | 19                                                                                                                                                   | Deferred revenue . . . . .                                                                                                        |                |                       |                   |             |  |
|                             | 20                                                                                                                                                   | Loans from officers, directors, trustees, and other disqualified persons                                                          |                |                       |                   |             |  |
|                             | 21                                                                                                                                                   | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                |                       |                   |             |  |
|                             | 22                                                                                                                                                   | Other liabilities (describe ▶ _____)                                                                                              | 7,000          | 4,000                 |                   |             |  |
|                             | 23                                                                                                                                                   | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                      | 7,000          | 4,000                 |                   |             |  |
| Net Assets or Fund Balances | <b>Foundations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                   |                |                       |                   |             |  |
|                             | 24                                                                                                                                                   | Unrestricted . . . . .                                                                                                            | 245,097        | 263,050               |                   |             |  |
|                             | 25                                                                                                                                                   | Temporarily restricted . . . . .                                                                                                  |                |                       |                   |             |  |
|                             | 26                                                                                                                                                   | Permanently restricted . . . . .                                                                                                  |                |                       |                   |             |  |
|                             | <b>Foundations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 27 through 31.</b>                         |                                                                                                                                   |                |                       |                   |             |  |
|                             | 27                                                                                                                                                   | Capital stock, trust principal, or current funds . . . . .                                                                        |                |                       |                   |             |  |
|                             | 28                                                                                                                                                   | Paid-in or capital surplus, or land, bldg, and equipment fund                                                                     |                |                       |                   |             |  |
|                             | 29                                                                                                                                                   | Retained earnings, accumulated income, endowment, or other funds                                                                  |                |                       |                   |             |  |
|                             | 30                                                                                                                                                   | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             | 245,097        | 263,050               |                   |             |  |
| 31                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                                           | 252,097                                                                                                                           | 267,050        |                       |                   |             |  |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                                    |   |         |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 245,097 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | 18,750  |
| 3 | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 0       |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 263,847 |
| 5 | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 797     |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                              | 6 | 263,050 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1 a</b> SALE OF PUBLICLY TRADED SECURITIES                                                                                           | P                                               |                                         |                                     |
| <b>b</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>c</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                                |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> 20,000          |                                               | 14,256                                             | 5,744                                           |
| <b>b</b>                 |                                               |                                                    |                                                 |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                         |                                                  | 5,744                                                                                           |
| <b>b</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>c</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>d</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>e</b>                                                                                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                         |   |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                  | 2 | 5,744 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 | 3 |       |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2015                                                                 | 85,017                                   | 266,417                                      | 0 319113                                                  |
| 2014                                                                 | 57,250                                   | 264,096                                      | 0 216777                                                  |
| 2013                                                                 | 46,000                                   | 235,432                                      | 0 195386                                                  |
| 2012                                                                 | 123,581                                  | 193,501                                      | 0 638658                                                  |
| 2011                                                                 | 74,485                                   | 259,480                                      | 0 287055                                                  |

  

|                                                                                                                                                                                        |   |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                   | 2 | 1 656989 |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years | 3 | 0 331398 |
| <b>4</b> Enter the net value of noncharitable-use assets for 2016 from Part X, line 5                                                                                                  | 4 | 266,673  |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                     | 5 | 88,375   |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                    | 6 | 288      |
| <b>7</b> Add lines 5 and 6                                                                                                                                                             | 7 | 88,663   |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                          | 8 | 112,500  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |     |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |     |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                              | <b>1</b>  | 288 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |     |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  | 0   |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | 288 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  | 0   |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | 288 |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |     |
| <b>a</b>  | 2016 estimated tax payments and 2015 overpayment credited to 2016                                                                                                                                                                 | <b>6a</b> |     |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |     |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> |     |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> |     |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | 0   |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                          | <b>8</b>  |     |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . . <b>▶</b>                                                                                                                    | <b>9</b>  | 288 |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . . <b>▶</b>                                                                                                        | <b>10</b> |     |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2017 estimated tax</b> <b>▶</b> <b>Refunded</b> <b>▶</b>                                                                                                                         | <b>11</b> |     |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                  | Yes       | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                         | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br><b>(1)</b> On the foundation <b>▶</b> \$ _____ <b>(2)</b> On foundation managers <b>▶</b> \$ _____                                                                                                                                                 |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <b>▶</b> \$ _____                                                                                                                                                                                                  |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                           | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                  | <b>4a</b> | No  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> |     |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                     | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .             | <b>6</b>  | No  |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i> . . . . .                                                                                                                                                                                                       | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br><b>▶</b> AL _____                                                                                                                                                                                                                                |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> .                                                                                                                                    | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i>  . . . . .                                                                                                                | <b>10</b> | Yes |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                                    |           |            |           |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). . . . .   | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) . . . . . | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► WWW.AREAPOW.COM                                              | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of ► KARL RAYBORN Telephone no ► (334) 215-2732                                                                                                                              |           |            |           |

Located at ► 340 TECHNACENTER DRIVE MONTGOMERY AL ZIP+4 ► 36117

|           |                                                                                                                                                                                           |                          |            |           |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . .                                                                       | <input type="checkbox"/> |            |           |
|           | and enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                 | ► <b>15</b>              |            |           |
| <b>16</b> | At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? | <b>16</b>                | <b>Yes</b> | <b>No</b> |
|           | See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). If "Yes," enter the name of the foreign country ►      |                          |            |           |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | <b>Yes</b>                                                          | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                              |           |                                                                     |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                      |           |                                                                     |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                          |           |                                                                     |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                       |           |                                                                     |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                             |           |                                                                     |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? . . . . .                                                                                                                                                                                                                                                                   | <b>1b</b> |                                                                     |           |
|           | Organizations relying on a current notice regarding disaster assistance check here. . . . .                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                     |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016? . . . . .                                                                                                                                                                                                                                                                                                       | <b>1c</b> |                                                                     | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                           |           |                                                                     |           |
| <b>a</b>  | At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? . . . . .                                                                                                                                                                                                                                                                                                                                             |           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
|           | If "Yes," list the years ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions) . . . . .                                                                                                                                                                          | <b>2b</b> |                                                                     |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                 |           |                                                                     |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .                                                                                                                                                                                                                                                                                                                                                                    |           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016). . . . . | <b>3b</b> |                                                                     |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         | <b>4a</b> |                                                                     | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                       | <b>4b</b> |                                                                     | <b>No</b> |

|           |                                                                                                                                                                                                                                |                                                                     |           |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|-----------|
| <b>5a</b> | During the year did the foundation pay or incur any amount to                                                                                                                                                                  |                                                                     |           |           |
|           | (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |
|           | (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |
|           | (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |
|           | (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions).                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |
|           | (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |           |
| <b>b</b>  | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? |                                                                     | <b>5b</b> |           |
|           | Organizations relying on a current notice regarding disaster assistance check here.                                                         | <input type="checkbox"/>                                            |           |           |
| <b>c</b>  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |           |           |
|           | <i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i>                                                                                                                                             |                                                                     |           |           |
| <b>6a</b> | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>6b</b> | <b>No</b> |
|           | <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                            |                                                                     |           |           |
|           | <i>If "Yes" to 6b, file Form 8870</i>                                                                                                                                                                                          |                                                                     |           |           |
| <b>7a</b> | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>7b</b> |           |
|           | <b>b</b> If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                               |                                                                     |           |           |

**1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

[illegible][illegible]

0

**Part VIII**

**Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** *(continued)*

| <b>3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".</b> |                            |                         |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|
| <b>(a)</b> Name and address of each person paid more than \$50,000                                                      | <b>(b)</b> Type of service | <b>(c)</b> Compensation |
| NONE                                                                                                                    |                            |                         |
|                                                                                                                         |                            |                         |
|                                                                                                                         |                            |                         |
|                                                                                                                         |                            |                         |
|                                                                                                                         |                            |                         |
|                                                                                                                         |                            |                         |
|                                                                                                                         |                            |                         |
|                                                                                                                         |                            |                         |
| <b>Total</b> number of others receiving over \$50,000 for professional services. . . . . ►                              |                            | 0                       |

**Part IX-A**

**Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

|                                                                                                                                                                                    |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>1</b> THE ELECTRIC COOPERATIVE FOUNDATION AWARDED EDUCATIONAL SCHOLARSHIPS TO DEPENDENTS OF ELECTRIC COOPERATIVE MEMBERS ACROSS THE STATE OF ALABAMA FOR THE 2016 ACADEMIC YEAR | 122,503 |
| <b>2</b>                                                                                                                                                                           |         |
|                                                                                                                                                                                    |         |
|                                                                                                                                                                                    |         |
| <b>3</b>                                                                                                                                                                           |         |
|                                                                                                                                                                                    |         |
|                                                                                                                                                                                    |         |
| <b>4</b>                                                                                                                                                                           |         |
|                                                                                                                                                                                    |         |
|                                                                                                                                                                                    |         |

**Part IX-B**

**Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

|                                                          |   |
|----------------------------------------------------------|---|
| <b>1</b>                                                 |   |
|                                                          |   |
|                                                          |   |
| <b>2</b>                                                 |   |
|                                                          |   |
|                                                          |   |
| All other program-related investments. See instructions. |   |
| <b>3</b>                                                 |   |
|                                                          |   |
|                                                          |   |
| <b>Total.</b> Add lines 1 through 3 . . . . . ►          | 0 |



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |         |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |         |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 241,602 |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 29,132  |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 0       |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 270,734 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> | 0       |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  | 0       |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 270,734 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 4,061   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 266,673 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 13,334  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |        |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 13,334 |
| <b>2a</b> | Tax on investment income for 2016 from Part VI, line 5.                                                    | <b>2a</b> | 288    |
| <b>b</b>  | Income tax for 2016 (This does not include the tax from Part VI).                                          | <b>2b</b> |        |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 288    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 13,046 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  | 0      |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 13,046 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  | 0      |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 13,046 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 112,500 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> | 0       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |         |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |         |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |         |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |         |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 112,500 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 288     |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 112,212 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2016 from Part XI, line 7                                                                                                                                |               |                            |             | 13,046      |
| <b>2</b> Undistributed income, if any, as of the end of 2016                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2015 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2016                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2011. . . . .                                                                                                                                                                | 61,741        |                            |             |             |
| <b>b</b> From 2012. . . . .                                                                                                                                                                | 113,990       |                            |             |             |
| <b>c</b> From 2013. . . . .                                                                                                                                                                | 34,377        |                            |             |             |
| <b>d</b> From 2014. . . . .                                                                                                                                                                | 44,256        |                            |             |             |
| <b>e</b> From 2015. . . . .                                                                                                                                                                | 72,162        |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 326,526       |                            |             |             |
| <b>4</b> Qualifying distributions for 2016 from Part XII, line 4 ▶ \$ <u>112,500</u>                                                                                                       |               |                            |             |             |
| <b>a</b> Applied to 2015, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2016 distributable amount. . . . .                                                                                                                                     |               |                            |             | 13,046      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 99,454        |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2016<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              | 0             |                            |             | 0           |
| <b>6</b> <b>Enter the net total of each column as indicated below:</b>                                                                                                                     |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 425,980       |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions. . . . .                                                                                                            |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2015 Subtract line 4a from line 2a Taxable amount—see instructions. . . . .                                                                              |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2017. . . . .                                                                |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2011 not applied on line 5 or line 7 (see instructions). . . .                                                                                | 61,741        |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2017.</b><br>Subtract lines 7 and 8 from line 6a. . . . .                                                                                    | 364,239       |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2012. . . . .                                                                                                                                                         | 113,990       |                            |             |             |
| <b>b</b> Excess from 2013. . . . .                                                                                                                                                         | 34,377        |                            |             |             |
| <b>c</b> Excess from 2014. . . . .                                                                                                                                                         | 44,256        |                            |             |             |
| <b>d</b> Excess from 2015. . . . .                                                                                                                                                         | 72,162        |                            |             |             |
| <b>e</b> Excess from 2016. . . . .                                                                                                                                                         | 99,454        |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2016, enter the date of the ruling. . . . . ▶

**b** Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

|                                                                                                                                                                    | Tax year | Prior 3 years |          |          | (e) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                                    | (a) 2016 | (b) 2015      | (c) 2014 | (d) 2013 |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                      |          |               |          |          |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c. . . . .                                    |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                 |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                           |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                               |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . . .                                |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                       |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                   |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                 |          |               |          |          |           |

**Part XV Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)**

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

ELECTRIC COOPERATIVE FOUNDATION INC  
PO BOX 244014  
MONTGOMERY, AL 361244014  
(334) 215-2732

**b** The form in which applications should be submitted and information and materials they should include

SCHOLARSHIP APPLICATIONS SHOULD INCLUDE NAME, RELATIONSHIP TO ELECTRIC COOPERATIVE, ADDRESS AND PHONE NUMBER, HIGH SCHOOL ATTENDED, GPA AND SAT OR ACT SCORE, AND COLLEGE IN WHICH APPLICANT PLANS TO ENROLL

**c** Any submission deadlines

FEBRUARY 26, 2016

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

SCHOLARSHIPS ARE FOR POST-SECONDARY EDUCATION OF DEPENDENTS OF MEMBERS OF AN ALABAMA ELECTRIC COOPERATIVE THAT HAS CONTRIBUTED PRINCIPAL FUNDS TO THE FOUNDATION

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |         |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3a</b>                           | 112,500 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |         |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3b</b>                           | 0       |

## Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2016)

## Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

|  | Yes | No |
|--|-----|----|
|--|-----|----|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|              |           |
|--------------|-----------|
| <b>1a(1)</b> | <b>No</b> |
|--------------|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1a(2)</b> |  | <b>No</b> |
|--------------|--|-----------|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|              |           |
|--------------|-----------|
| <b>1b(1)</b> | <b>No</b> |
|--------------|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(2)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(3)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(4)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(5)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(6)</b> |  | <b>No</b> |
|--------------|--|-----------|

|    |     |  |
|----|-----|--|
| 1c | Yes |  |
|----|-----|--|

value  
ue

[illegible]

described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☒ Yes ☐ No

| (a) Name of organization                           | (b) Type of organization | (c) Description of relationship                                     |
|----------------------------------------------------|--------------------------|---------------------------------------------------------------------|
| ALABAMA RURAL ELECTRIC ASSOCIATION OF COOPERATIVES | 501(C)(6)                | SHARES OFFICES AND PERFORMS ADMINISTRATIVE FUNCTIONS FOR FOUNDATION |
|                                                    |                          |                                                                     |
|                                                    |                          |                                                                     |
|                                                    |                          |                                                                     |

|      |                                                                                                                                                                                                                                                                                                                        |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sign | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |
|      |                                                                                                                                                                                                                                                                                                                        |

**Sign  
Here**

\* \* \* \* \*

2017-05-10

\* \* \* \* \*

Signature of officer or trustee

Date \_\_\_\_\_

Title

May the IRS discuss this return with the preparer shown below (see instr )? ☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's Signature

Date \_\_\_\_\_

Check if self-employed ☐

PTIN

P00166368

M CHAD SINGLETARY  
CPA

|               |                         |
|---------------|-------------------------|
| Firm's name ▶ | CARR RIGGS & INGRAM LLC |
|---------------|-------------------------|

Firm's EIN ► 72-1396621

Firm's address ► 7550 HALCYON SUMMIT DRIVE

MONTGOMERY, AL 36117

Phone no (334) 271-6678

**Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation**

| <b>(a) Name and address</b>                             | <b>Title, and average hours per week<br/>(b) devoted to position</b> | <b>(c) Compensation (If not paid, enter -0-)</b> | <b>(d) Contributions to employee benefit plans and deferred compensation</b> | <b>Expense account,<br/>(e) other allowances</b> |
|---------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------|
| DAVID HEMBREE<br>PO BOX 244014<br>MONTGOMERY, AL 36124  | CHAIRMAN<br>1 00                                                     | 0                                                | 0                                                                            | 0                                                |
| FRED BRASWELL<br>PO BOX 244014<br>MONTGOMERY, AL 36124  | EXECUTIVE<br>DIRECTOR/SECRETA<br>1 00                                | 0                                                | 0                                                                            | 0                                                |
| KARL RAYBORN<br>PO BOX 244014<br>MONTGOMERY, AL 36124   | TREASURER<br>2 00                                                    | 0                                                | 0                                                                            | 0                                                |
| STEVE FOSHEE<br>PO BOX 244014<br>MONTGOMERY, AL 36124   | DIRECTOR<br>1 00                                                     | 0                                                | 0                                                                            | 0                                                |
| MAX HYATT<br>PO BOX 244014<br>MONTGOMERY, AL 36124      | DIRECTOR<br>1 00                                                     | 0                                                | 0                                                                            | 0                                                |
| VINCE JOHNSON<br>PO BOX 244014<br>MONTGOMERY, AL 36124  | DIRECTOR<br>1 00                                                     | 0                                                | 0                                                                            | 0                                                |
| DELANEY KERVIN<br>PO BOX 244014<br>MONTGOMERY, AL 36124 | DIRECTOR<br>1 00                                                     | 0                                                | 0                                                                            | 0                                                |

Form 990FP Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                             | Amount  |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|---------|
| Name and address (home or business)                                                    |                                                                                                           |                                |                                                              |         |
| a Paid during the year                                                                 |                                                                                                           |                                |                                                              |         |
| JARETT ANDERS<br>BOX 870120 105 STUDENT SERVICES CENTER<br>TUSCALOOSA, AL 35487        |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- UNIVERSITY OF ALABAMA               | 500     |
| DERRICK ANDERSON<br>700 PELHAM ROAD NORTH<br>JACKSONVILLE, AL 36265                    |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- JACKSONVILLE STATE UNIVERSITY       | 500     |
| SIDNEY BAILEY<br>UNIVERSITY SCHOLARSHIP OFFICE 115 QUAD CENTER<br>AUBURN, AL 36849     |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- AUBURN UNIVERSITY                   | 1,000   |
| PAUL BAKER PO BOX 1418<br>ANDALUSIA, AL 36420                                          |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- LURLEEN B WALLACE COMMUNITY COLLEGE | 1,000   |
| KRYSTINA BAREFOOT<br>700 PELHAM ROAD NORTH<br>JACKSONVILLE, AL 36265                   |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- JACKSONVILLE STATE UNIVERSITY       | 1,000   |
| COLTON BEVEL PO BOX 734<br>BOAZ, AL 35957                                              |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- SNEAD STATE COMMUNITY COLLEGE       | 1,000   |
| CAROLYN BEVERLY PO BOX 5316<br>MISSISSIPPI STATE, MS 39762                             |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- MISSISSIPPI STATE UNIVERSITY        | 1,000   |
| KELA BRAZILE<br>ADAMS ADMINISTRATION BUILDING<br>TROY, AL 36082                        |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- TROY UNIVERSITY                     | 1,000   |
| CASSIDY CATRETT PO BOX 5316<br>MISSISSIPPI STATE, MS 39762                             |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- MISSISSIPPI STATE UNIVERSITY        | 1,000   |
| SARAH CHAMBLESS<br>BOX 870120 105 STUDENT SERVICES CENTER<br>TUSCALOOSA, AL 35487      |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- THE UNIVERSITY OF ALABAMA           | 1,000   |
| KELSI CHANDLER PO BOX 958<br>BREWTON, AL 36427                                         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- JEFFERSON DAVIS COMMUNITY COLLEGE   | 1,000   |
| ALEXANDRA COLVERT<br>UNIVERSITY SCHOLARSHIP OFFICE 115 QUAD CENTER<br>AUBURN, AL 36849 |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- AUBURN UNIVERSITY                   | 500     |
| CAMDYN CRAFT<br>102 ELDER STREET PO BOX 734<br>BOAZ, AL 35957                          |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- SNEAD STATE COMMUNITY COLLEGE       | 1,000   |
| CHAMPAGNE CUNNINGHAM<br>6363 ST CHARLES AVENUE BOX 206<br>NEW ORLEANS, LA 70118        |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- LOYOLA UNIVERSITY - NEW ORLEANS     | 2,500   |
| MIA DACUS<br>UNIVERSITY SCHOLARSHIP OFFICE 115 QUAD CENTER<br>AUBURN, AL 36849         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- AUBURN UNIVERSITY                   | 2,500   |
| Total . . . . . ►                                                                      |                                                                                                           |                                |                                                              | 112,500 |
| 3a                                                                                     |                                                                                                           |                                |                                                              |         |



Form 990FP Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                 | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                            | Amount  |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------|---------|
| Name and address (home or business)                                                       |                                                                                                           |                                |                                                             |         |
| a Paid during the year                                                                    |                                                                                                           |                                |                                                             |         |
| ERIN DAVIS<br>102 ELDER STREET PO BOX 734<br>BOAZ, AL 35957                               |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-SNEAD STATE COMMUNITY COLLEGE       | 500     |
| JASMINE DEVAUGHN PO BOX 10048<br>MONTGOMERY, AL 36108                                     |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-TRENHOLM STATE TECHNICAL COLLEGE    | 2,500   |
| JOHNATHON DRIVER<br>ADAMS ADMINISTRATION BUILDING<br>TROY, AL 36082                       |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-TROY UNIVERSITY                     | 1,000   |
| SETH EASON<br>UNIVERSITY SCHOLARSHIP OFFICE 115<br>QUAD CENTER<br>AUBURN, AL 36849        |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-AUBURN UNIVERSITY                   | 1,000   |
| SYDNEY FOBBUS<br>UNIVERSITY SCHOLARSHIP OFFICE 115<br>QUAD CENTER<br>AUBURN, AL 36849     |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-AUBURN UNIVERSITY                   | 500     |
| EMILIE FOWLER<br>BOX 870120 105 STUDENT SERVICES<br>CENTER<br>TUSCALOOSA, AL 35487        |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-THE UNIVERSITY OF ALABAMA           | 1,000   |
| BRAXTON FRETWELL<br>UNA BOX 5014/ BIBB GRAVES<br>FLORENCE, AL 35632                       |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-THE UNIVERSITY OF NORTH ALABAMA     | 500     |
| SAVANNAH GIBBS<br>1500 EAST FAIRVIEW AVENUE<br>MONTGOMERY, AL 36106                       |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-HUNTINGDON COLLEGE                  | 1,000   |
| SAMUEAL GOMILLION<br>UNIVERSITY SCHOLARSHIP OFFICE 115<br>QUAD CENTER<br>AUBURN, AL 36849 |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-AUBURN UNIVERSITY                   | 1,000   |
| JARTHUR GRUBBS III PO BOX 2072<br>SAVANNAH, GA 31402                                      |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-SAVANNAH COLLEGE OF ART & DESIGN    | 1,000   |
| KIRKLAND GUNTER PO BOX 1418<br>ANDALUSIA, AL 36420                                        |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-LURLEEN B WALLACE COMMUNITY COLLEGE | 1,000   |
| JOSHUA HARTSELL<br>UNIVERSITY SCHOLARSHIP OFFICE 115<br>QUAD CENTER<br>AUBURN, AL 36849   |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-AUBURN UNIVERSITY                   | 1,000   |
| HANNAH HOLCOMBE MC BOX 4035<br>CLINTON, MS 39058                                          |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-MISSISSIPPI COLLEGE                 | 500     |
| SKYE KERVIN<br>390 ALUMNI CIRCLE MEISLER HALL<br>SUITE 1200<br>MOBILE, AL 36688           |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-THE UNIVERSITY OF SOUTH ALABAMA     | 1,000   |
| ANNSLEE KILCREASE PO BOX 244023<br>MONTGOMERY, AL 36124                                   |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-AUBURN UNIVERSITY AT MONTGOMERY     | 1,000   |
| Total . . . . . ►<br>3a                                                                   |                                                                                                           |                                |                                                             | 112,500 |

Form 990FP Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                      | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                | Amount  |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|---------|
| Name and address (home or business)                                                            |                                                                                                           |                                |                                                                 |         |
| a Paid during the year                                                                         |                                                                                                           |                                |                                                                 |         |
| KATIE KIRKLAND<br>158 EAST MAIN STREET<br>HENDERSON, TN 38340                                  |                                                                                                           |                                | EDCUATIONAL SCHOLARSHIP-FREED-HARDEMAN UNIVERSITY               | 1,000   |
| SAVANNAH LAURENDINE<br>UNIVERSITY SCHOLARSHIP OFFICE 115<br>QUAD CENTER<br>AUBURN, AL 36849    |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-AUBURN UNIVERSITY                       | 500     |
| TRAVIS LAWSON PO BOX 1418<br>ANDALUSIA, AL 36420                                               |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-LURLEEN B WALLACE COMMUNITY COLLEGE     | 1,000   |
| SHAWN LIM 1720 2ND AVENUE SOUTH<br>BIRMINGHAM, AL 35294                                        |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-THE UNVIERSTY OF ALABAMA AT BIRMINGHAM  | 2,500   |
| JAMES MARTIN IV<br>UNIVERSITY SCHOLARSHIP OFFICE 115<br>QUAD CENTER<br>AUBURN, AL 36849        |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-AUBURN UNIVERSITY                       | 1,000   |
| MADELINE MARTINDALE PO BOX 5316<br>MISSISSIPPI STATE, MS 39762                                 |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-MISSISSIPPI STATE UNIVERSITY            | 500     |
| JAMES MEADOWS<br>257 MARTINDALE STUDENT SERVICES<br>CENTER PO BOX 1848<br>UNIVERSITY, MS 38677 |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-UNIVERSITY OF MISSISSIPPI               | 1,000   |
| BEVERLY MOTES<br>ADAMS ADMINISTRATION BUILDING<br>TROY, AL 36082                               |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-TROY UNIVERSITY                         | 1,000   |
| GERALD NORRIS<br>1720 2ND AVENUE SOUTH<br>BIRMINGHAM, AL 35294                                 |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-THE UNIVERSITY OF ALABAMA AT BIRMINGHAM | 1,000   |
| SALONI PATEL<br>1720 2ND AVENUE SOUTH<br>BIRMINGHAM, AL 35294                                  |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-THE UNIVERSITY OF ALABAMA AT BIRMINGHAM | 1,000   |
| AMELIA PEACH<br>BOX 870120 105 STUDENT SERVICES<br>CENTER<br>TUSCALOOSA, AL 35487              |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - THE UNIVERSITY OF ALABAMA             | 1,000   |
| KRISTEN PEAVY 1141 WALLACE DRIVE<br>DOTHAN, AL 36303                                           |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-WALLACE COMMUNITY COLLEGE               | 1,000   |
| SARA PERKINS<br>BOX 870120 105 STUDENT SERVICES<br>CENTER<br>TUSCALOOSA, AL 35487              |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-THE UNIVERSITY OF ALABAMA               | 1,000   |
| TERESA PHILLIPS<br>390 ALUMNI CIRCLE MEISLER HALL<br>SUITE 1200<br>MOBILE, AL 36688            |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-THE UNIVERSITY OF SOUTH ALABAMA         | 1,000   |
| KELLEY PILAND PO BOX 1418<br>ANDALUSIA, AL 36420                                               |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-LURLEEN B WALLACE COMMUNITY COLLEGE     | 1,000   |
| Total . . . . . ►                                                                              |                                                                                                           |                                |                                                                 | 112,500 |
| 3a                                                                                             |                                                                                                           |                                |                                                                 |         |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                       | Amount  |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------|---------|
| Name and address (home or business)                                                          |                                                                                                           |                                |                                                                        |         |
| a Paid during the year                                                                       |                                                                                                           |                                |                                                                        |         |
| BRADLEY PORTER PO BOX 159<br>RAINSVILLE, AL 35986                                            |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>NORTHEAST ALABAMA<br>COMMUNITY COLLEGE     | 500     |
| JAMES POSTMA III<br>BOX 870120 105 STUDENT SERVICES<br>CENTER<br>TUSCALOOSA, AL 35487        |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>THE UNIVERSITY OF ALABAMA                  | 1,000   |
| DARRYLE POWELL JR<br>915 S JACKSON ST<br>MONTGOMERY, AL 36104                                |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>ALABAMA STATE UNIVERSITY                   | 2,500   |
| JAYSA PRUITT<br>118 COLLEGE DRIVE 5133<br>HATTIESBURG, AL 39406                              |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>THE UNIVERSITY OF SOUTHERN<br>MISSISSIPPI  | 1,000   |
| KINSEY RANKIN<br>UNIVERSITY SCHOLARSHIP OFFICE 115<br>QUAD CENTER<br>AUBURN, AL 36849        |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>AUBURN UNIVERSITY                          | 1,000   |
| NAA'JAH RICHARDSON<br>1720 2ND AVENUE SOUTH<br>BIRMINGHAM, AL 35294                          |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>THE UNIVERSITY OF ALABAMA<br>AT BIRMINGHAM | 1,000   |
| SAMUEL ROGERS<br>ADAMS ADMINISTRATION BUILDING<br>TROY, AL 36082                             |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>TROY UNIVERSITY                            | 2,500   |
| JORNELL SCOTT PO BOX 10048<br>MONTGOMERY, AL 36108                                           |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>TRENHOLM STATE TECHNICAL<br>COLLEGE        | 2,500   |
| JACKSON SCOTT<br>700 CHILDS WAY JHH 325<br>LOS ANGELES, CA 90089                             |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>UNIVERSITY OF SOUTHERN<br>CALIFORNIA       | 2,500   |
| JHA'QUAYSHIA SLAUGHTER<br>ADAMS ADMINISTRATION BUILDING<br>TROY, AL 36082                    |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>TROY UNIVERSITY                            | 1,000   |
| ZACKERY SMITH<br>PO BOX 1300 600 PLAZA DRIVE<br>ENTERPRISE, AL 36330                         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>ENTERPRISE STATE COMMUNITY<br>COLLEGE      | 1,000   |
| CHRISTIAN SOTO PO BOX 244023<br>MONTGOMERY, AL 36124                                         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>AUBURN UNIVERSITY AT<br>MONTGOMERY         | 1,000   |
| MIKAYLA SPRUILL<br>BOX 870120 105 STUDENT SERVICES<br>CENTER<br>TUSCALOOSA, AL 35487         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>THE UNIVERSITY OF ALABAMA                  | 1,000   |
| ALIYAH STEWART 915 S JACKSON ST<br>MONTGOMERY, AL 36104                                      |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>ALABAMA STATE UNIVERSITY                   | 2,500   |
| EDMOND STRICKLAND JR<br>UNIVERSITY SCHOLARSHIP OFFICE 115<br>QUAD CENTER<br>AUBURN, AL 36849 |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>AUBURN UNIVERSITY                          | 2,500   |
| Total . . . . . ►<br>3a                                                                      |                                                                                                           |                                |                                                                        | 112,500 |

Form 990FP Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                      | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                    | Amount  |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|---------|
| Name and address (home or business)                                                            |                                                                                                           |                                |                                                                     |         |
| a Paid during the year                                                                         |                                                                                                           |                                |                                                                     |         |
| HANNAH TAYLOR<br>UNA BOX 5014/ BIBB GRAVES<br>FLORENCE, AL 35632                               |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>THE UNIVERSITY OF NORTH ALABAMA         | 500     |
| EMILY TEW<br>ADAMS ADMINISTRATION BUILDING<br>TROY, AL 36082                                   |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>TROY UNIVERSITY                         | 1,000   |
| JULIANNA THOMPSON PO BOX 159<br>RAINSVILLE, AL 35986                                           |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>NORTHEAST ALABAMA<br>COMMUNITY COLLEGE  | 500     |
| BRADEN TISDALE<br>UNIVERSITY SCHOLARSHIP OFFICE 115<br>QUAD CENTER<br>AUBURN, AL 36849         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>AUBURN UNIVERSITY                       | 1,000   |
| COURTNEY WALLACE<br>800 LAKESHORE DRIVE<br>BIRMINGHAM, AL 35229                                |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>SAMFORD UNIVERSITY                      | 2,000   |
| KEVIN WILLIAMS<br>BOX 870120 105 STUDENT SERVICES<br>CENTER<br>TUSCALOOSA, AL 35487            |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>THE UNIVERSITY OF ALABAMA               | 2,000   |
| JONATHAN WILLIAMSON PO BOX 1418<br>ANDALUSIA, AL 36420                                         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>LURLEEN B WALLACE<br>COMMUNITY COLLEGE  | 1,000   |
| CARLI ASHLEY PO BOX 2000<br>HANCEVILLE, AL 350772000                                           |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP -<br>WALLACE STATE COMMUNITY<br>COLLEGE     | 1,000   |
| ETHAN BARNETTE<br>BOX 870120 105 STUDENT SERVICES<br>CENTER<br>TUSCALOOSA, AL 35487            |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>UNIVERSITY OF ALABAMA                   | 1,000   |
| TIFFANY BLACKMON PO BOX 2000<br>HANCEVILLE, AL 350772000                                       |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP -<br>WALLACE STATE COMMUNITY<br>COLLEGE     | 1,000   |
| THOMAS BOLIN<br>301 SPARKMAN DRIVE STUDENT<br>SERVICES<br>BLDG STE 106<br>HUNTSVILLE, AL 35899 |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP -<br>UNIVERSITY OF ALABAMA AT<br>HUNTSVILLE | 1,000   |
| SHENDAH CUPPS PO BOX 2000<br>HANCEVILLE, AL 350772000                                          |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP -<br>WALLACE STATE COMMUNITY<br>COLLEGE     | 1,000   |
| SARAH DYER<br>UNA BOX 5014/ BIBB GRAVES<br>FLORENCE, AL 35632                                  |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>THE UNIVERSITY OF NORTH<br>ALABAMA      | 1,000   |
| KELSEY EARLY<br>UNA BOX 5014/ BIBB GRAVES<br>FLORENCE, AL 35632                                |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>THE UNIVERSITY OF NORTH<br>ALABAMA      | 1,000   |
| REILLY HOOD PO BOX 2000<br>HANCEVILLE, AL 350772000                                            |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP -<br>WALLACE STATE COMMUNITY<br>COLLEGE     | 1,000   |
| Total . . . . . ►<br>3a                                                                        |                                                                                                           |                                |                                                                     | 112,500 |

Form 990FP Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                              | Amount  |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------|---------|
| Name and address (home or business)                                                         |                                                                                                           |                                |                                                               |         |
| a Paid during the year                                                                      |                                                                                                           |                                |                                                               |         |
| MEGAN SCOTT PO BOX 2000<br>HANCEVILLE, AL 350772000                                         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - WALLACE STATE COMMUNITY COLLEGE     | 1,000   |
| DAVID TURNER<br>BOX 870120 105 STUDENT SERVICES CENTER<br>TUSCALOOSA, AL 35487              |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- UNIVERSITY OF ALABAMA                | 1,000   |
| BAILEY WEBER 75 COLLEGE DRIVE<br>MONTEVALLO, AL 35115                                       |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - UNIVERSITY OF MONTEVALLO            | 1,000   |
| JAMES WRIGHT<br>301 SPARKMAN DRIVE STUDENT SERVICES<br>BLDG STE 106<br>HUNTSVILLE, AL 35899 |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - UNIVERSITY OF ALABAMA AT HUNTSVILLE | 1,000   |
| KENDALL FONDREN<br>1141 WALLACE DRIVE<br>DOTHAN, AL 36303                                   |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - WALLACE STATE COMMUNITY COLLEGE     | 500     |
| ABBY HOLLAND 1141 WALLACE DRIVE<br>DOTHAN, AL 36303                                         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - WALLACE STATE COMMUNITY COLLEGE     | 500     |
| JARED LOWE 1141 WALLACE DRIVE<br>DOTHAN, AL 36303                                           |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - WALLACE STATE COMMUNITY COLLEGE     | 500     |
| IAN SEALES 1141 WALLACE DRIVE<br>DOTHAN, AL 36303                                           |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - WALLACE STATE COMMUNITY COLLEGE     | 500     |
| MARY WARD 1141 WALLACE DRIVE<br>DOTHAN, AL 36303                                            |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - WALLACE COMMUNITY COLLEGE           | 500     |
| JACKSON WEWERS<br>1141 WALLACE DRIVE<br>DOTHAN, AL 36303                                    |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - WALLACE STATE COMMUNITY COLLEGE     | 500     |
| CAMERON MCINNIS<br>390 ALUMNI CIRCLE MEISLER HALL SUITE 1200<br>MOBILE, AL 36688            |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- THE UNIVERSITY OF SOUTH ALABAMA      | 2,500   |
| DANIEL STINSON<br>UNIVERSITY SCHOLARSHIP OFFICE 115 QUAD CENTER<br>AUBURN, AL 36849         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- AUBURN UNIVERSITY                    | 2,500   |
| GABRIELLE RICHARDS<br>1720 2ND AVENUE SOUTH<br>BIRMINGHAM, AL 35294                         |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP - UNIVERSITY OF ALABAMA IN BIRMINGHAM | 1,000   |
| GRAISON APLIN<br>390 ALUMNI CIRCLE MEISLER HALL SUITE 1200<br>MOBILE, AL 36688              |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- THE UNIVERSITY OF SOUTH ALABAMA      | 1,000   |
| COLLIN CRAIG<br>BOX 870120 105 STUDENT SERVICES CENTER<br>TUSCALOOSA, AL 35487              |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP- UNIVERSITY OF ALABAMA                | 7,500   |
| Total . . . . . ►                                                                           |                                                                                                           |                                |                                                               | 112,500 |
| 3a                                                                                          |                                                                                                           |                                |                                                               |         |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                | Amount  |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|---------|
| Name and address (home or business)                                                    |                                                                                                           |                                |                                                                 |         |
| <b>a</b> <i>Paid during the year</i>                                                   |                                                                                                           |                                |                                                                 |         |
| HANNA MORRISON<br>UNIVERSITY SCHOLARSHIP OFFICE 115<br>QUAD CENTER<br>AUBURN, AL 36849 |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>AUBURN UNIVERSITY                   | 1,000   |
| ALEX REYNOLDS<br>ADAMS ADMINISTRATION BUILDING<br>TROY, AL 36082                       |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>TROY UNIVERSITY                     | 1,000   |
| MEGAN JUSTICE PO BOX 2000<br>HANCEVILLE, AL 350772000                                  |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP -<br>WALLACE STATE COMMUNITY<br>COLLEGE | 1,000   |
| SYDNEY MCDONALD<br>390 ALUMNI CIRCLE MEISLER HALL<br>SUITE 1200<br>MOBILE, AL 36688    |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP-<br>THE UNIVERSITY OF SOUTH<br>ALABAMA  | 1,000   |
| PAYTON KIRKLAND<br>3094 INDIAN CIRCLE<br>MARIANNA, FL 32446                            |                                                                                                           |                                | EDUCATIONAL SCHOLARSHIP -<br>CHIPOLA COLLEGE                    | 1,000   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                  |                                                                                                           |                                |                                                                 | 112,500 |

**TY 2016 Accounting Fees Schedule****Name:** ELECTRIC COOPERATIVE FOUNDATION INC**EIN:** 63-1190086

| <b>Category</b> | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-----------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| ACCOUNTING FEES | 4,000         | 0                                |                                | 0                                                    |

## TY 2016 Investments - Other Schedule

**Name:** ELECTRIC COOPERATIVE FOUNDATION INC

**EIN:** 63-1190086

| Category/ Item | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|----------------|-----------------------|------------|-------------------------------|
| MUTUAL FUNDS   | FMV                   | 252,071    | 252,071                       |



**TY 2016 Other Decreases Schedule**

**Name:** ELECTRIC COOPERATIVE FOUNDATION INC  
**EIN:** 63-1190086

| Description                              | Amount |
|------------------------------------------|--------|
| UNREALIZED LOSS ON MARKETABLE SECURITIES | 797    |

**TY 2016 Other Expenses Schedule****Name:** ELECTRIC COOPERATIVE FOUNDATION INC**EIN:** 63-1190086**Other Expenses Schedule**

| Description    | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| POSTAGE        | 437                                  | 0                        |                        | 0                                           |
| OFFICE EXPENSE | 7,487                                | 0                        |                        | 0                                           |

**TY 2016 Other Liabilities Schedule****Name:** ELECTRIC COOPERATIVE FOUNDATION INC**EIN:** 63-1190086

| Description           | Beginning of Year<br>- Book Value | End of Year -<br>Book Value |
|-----------------------|-----------------------------------|-----------------------------|
| DEFERRED SCHOLARSHIPD | 7,000                             | 4,000                       |

**TY 2016 Substantial Contributors  
Schedule****Name:** ELECTRIC COOPERATIVE FOUNDATION INC**EIN:** 63-1190086**Name****Address**

ALABAMA RURAL ELECTRIC ASSOCIATION

**TY 2016 Taxes Schedule****Name:** ELECTRIC COOPERATIVE FOUNDATION INC**EIN:** 63-1190086

| Category | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|----------|--------|--------------------------|------------------------|---------------------------------------------|
| TAXES    | 233    | 0                        |                        | 0                                           |

|                                                                                                                              |                                                                                                                                                                                                                     |                                                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Schedule B</b><br>(Form 990, 990-EZ, or 990-PF)<br><small>Department of the Treasury<br/>Internal Revenue Service</small> | <b>Schedule of Contributors</b><br><br>▶ <b>Attach to Form 990, 990-EZ, or 990-PF</b><br>▶ <b>Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <u>www.irs.gov/form990</u>.</b> | OMB No 1545-0047<br><br><b>2016</b>                 |
|                                                                                                                              | <b>Name of the organization</b><br>ELECTRIC COOPERATIVE FOUNDATION INC                                                                                                                                              | <b>Employer identification number</b><br>63-1190086 |

**Organization type** (check one)

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                                    |                                                     |
|--------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>ELECTRIC COOPERATIVE FOUNDATION INC | <b>Employer identification number</b><br>63-1190086 |
|--------------------------------------------------------------------|-----------------------------------------------------|

**Part I Contributors** (see Instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                      |
|------------|---------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| —          | See Additional Data Table<br>_____<br>_____ | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |

Employer identification number

63-1190086

| Part II | Noncash Property |
|---------|------------------|
|---------|------------------|

| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|-----------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |



|                                                                    |                                                     |
|--------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>ELECTRIC COOPERATIVE FOUNDATION INC | <b>Employer identification number</b><br>63-1190086 |
|--------------------------------------------------------------------|-----------------------------------------------------|

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part III</b> | <b>Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$ _____</b><br>Use duplicate copies of Part III if additional space is needed |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift         | (d) Description of how gift is held      |
|------------------------|---------------------------------------|-------------------------|------------------------------------------|
|                        | <div></div> <div></div>               | <div></div> <div></div> | <div></div> <div></div>                  |
|                        | (e) Transfer of gift                  |                         |                                          |
|                        | Transferee's name, address, and ZIP 4 |                         | Relationship of transferor to transferee |
|                        | <div></div> <div></div>               | <div></div> <div></div> |                                          |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift         | (d) Description of how gift is held      |
|                        | <div></div> <div></div>               | <div></div> <div></div> | <div></div> <div></div>                  |
|                        | (e) Transfer of gift                  |                         |                                          |
|                        | Transferee's name, address, and ZIP 4 |                         | Relationship of transferor to transferee |
|                        | <div></div> <div></div>               | <div></div> <div></div> |                                          |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift         | (d) Description of how gift is held      |
|                        | <div></div> <div></div>               | <div></div> <div></div> | <div></div> <div></div>                  |
|                        | (e) Transfer of gift                  |                         |                                          |
|                        | Transferee's name, address, and ZIP 4 |                         | Relationship of transferor to transferee |
|                        | <div></div> <div></div>               | <div></div> <div></div> |                                          |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift         | (d) Description of how gift is held      |
|                        | <div></div> <div></div>               | <div></div> <div></div> | <div></div> <div></div>                  |
|                        | (e) Transfer of gift                  |                         |                                          |
|                        | Transferee's name, address, and ZIP 4 |                         | Relationship of transferor to transferee |
|                        | <div></div> <div></div>               | <div></div> <div></div> |                                          |

Additional Data

Software ID:  
Software Version:  
EIN: 63-1190086  
Name: ELECTRIC COOPERATIVE FOUNDATION INC

Form 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4     | (c)<br>Total contributions | (d)<br>Type of contribution                                                             |
|------------|---------------------------------------|----------------------------|-----------------------------------------------------------------------------------------|
| <u>1</u>   | ALABAMA RURAL ELECTRIC ASSOCIATION    | \$ 5,282                   | <b>Person</b> <input checked="" type="checkbox"/>                                       |
|            | 340 TECHNACENTER DRIVE                |                            | <b>Payroll</b> <input type="checkbox"/>                                                 |
|            | MONTGOMERY, AL36117                   |                            | <b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
| <u>2</u>   | DIXIE ELECTRIC COOPERATIVE            | \$ 24,000                  | <b>Person</b> <input checked="" type="checkbox"/>                                       |
|            | 9100 ATLANTA HIGHWAY                  |                            | <b>Payroll</b> <input type="checkbox"/>                                                 |
|            | MONTGOMERY, AL36117                   |                            | <b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
| <u>3</u>   | COVINGTON ELECTRIC COOPERATIVE        | \$ 10,000                  | <b>Person</b> <input checked="" type="checkbox"/>                                       |
|            | 18836 US HIGHWAY 84                   |                            | <b>Payroll</b> <input type="checkbox"/>                                                 |
|            | ANDALUSIA, AL36421                    |                            | <b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
| <u>4</u>   | SOUTHERN PINE ELECTRIC COOPERATIVE    | \$ 11,000                  | <b>Person</b> <input checked="" type="checkbox"/>                                       |
|            | PO BOX 528                            |                            | <b>Payroll</b> <input type="checkbox"/>                                                 |
|            | BREWTON, AL36427                      |                            | <b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
| <u>5</u>   | TALLAPOOSA RIVER ELECTRIC COOPERATIVE | \$ 7,000                   | <b>Person</b> <input checked="" type="checkbox"/>                                       |
|            | PO BOX 675                            |                            | <b>Payroll</b> <input type="checkbox"/>                                                 |
|            | LAFAYETTE, AL36862                    |                            | <b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
| <u>6</u>   | CULLMAN ELECTRIC COOPERAIVE           | \$ 12,000                  | <b>Person</b> <input checked="" type="checkbox"/>                                       |
|            | PO BOX 1168                           |                            | <b>Payroll</b> <input type="checkbox"/>                                                 |
|            | CULLMAN, AL35056                      |                            | <b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |

**Form 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed.**

| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                       |
|--------------|-----------------------------------|----------------------------|---------------------------------------------------|
| <div>7</div> | WIREGRASS ELECTRIC COOPERATIVE    |                            | <b>Person</b> <input checked="" type="checkbox"/> |
|              | 509 N STATE HIGHWAY 167           |                            | <b>Payroll</b> <input type="checkbox"/>           |
|              | HARTFORD, AL36344                 | \$ 12,500                  | <b>Noncash</b> <input type="checkbox"/>           |
|              |                                   |                            | (Complete Part II for noncash contribution )      |
| <div>8</div> | BLACK WARRIOR EMC                 |                            | <b>Person</b> <input checked="" type="checkbox"/> |
|              | PO BOX 779                        |                            | <b>Payroll</b> <input type="checkbox"/>           |
|              | DEMOPOLIS, AL36732                | \$ 10,000                  | <b>Noncash</b> <input type="checkbox"/>           |
|              |                                   |                            | (Complete Part II for noncash contribution )      |