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DLN: 93491279001007

2016

OMB No 1545-0052

## **Return of Private Foundation**

Department of the Treasury Internal Revenue Service

Form 990-PF

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.
 Information about Form 990-PF and its instructions is at <a href="www.irs.gov/form990pf">www.irs.gov/form990pf</a>.

Open to Public Inspection

| For                           | caler                             | ndar year 2016, or tax year l                                  | beginning 01-01-20                        | )16 , a                      | nd ending 1    | 2-31-               | 2016  |                         |
|-------------------------------|-----------------------------------|--|---|------------------------------|----------------|---------------------|---|-------------------------|
|                               |                                   | indation   |   |                              | A Emp          | loyer ıd            | entification numbe                            | r                       |
|                               |                                   | RESEARCH & HEALTH<br>DN FOUNDATION                             |   |                              | 58-258         | 0582                |   |                         |
|                               |                                   | l street (or P O box number if mail is not<br>_LING BEND COURT | delivered to street address)              | Room/suite                   | '              |                     | mber (see instructio                          | ns)                     |
|                               |                                   | , state or province, country, and ZIP or fo<br>GA 31904        | oreign postal code                        |                              | <u> </u>       | 327-4000<br>emption | application is pendin                         | a check here            |
| COL                           | JINBU3,                           | GA 31904   |   |                              |                | cimpaioni           | application is perialli                       | y, check here           |
| G Ch                          | neck al                           | l that apply 🔲 Initial return                                  | $\square$ Initial return of a             | former public charity        | <b>D 1.</b> Fo | oreign or           | ganızatıons, check h                          | ere 🕨 🔲                 |
|                               |                                   | ☐ Fınal return   | Amended return                            |                              |                |                     | ganizations meeting<br>k here and attach co   |                         |
|                               |                                   | Address change   | e 🔲 Name change                           |                              |                | ,                   |   | · · · —                 |
| H Ch                          | neck ty                           | pe of organization 🗹 Section 50                                | 01(c)(3) exempt private                   | foundation                   |                |                     | ındatıon status was 1<br>n 507(b)(1)(A), ched |                         |
|                               | Section                           | 4947(a)(1) nonexempt charitable                                | trust 🔲 Other taxable                     | private foundation           |                |                     |   |                         |
|                               |                                   |  | J Accounting method                       | ☑ Cash ☐ Accru               |                |                     | ition is in a 60-mont                         |                         |
|                               | year ( <i>f</i><br>e 16) <b>⊳</b> | rom Part II, col (c),<br>\$ 0 (                                | Other (specify)  (Part I, column (d) must | be on cash basis )           | und            | er sectio           | n 507(b)(1)(B), chec                          | k here                  |
| Pa                            | rt I                              | Analysis of Revenue and E                                      | xpenses (The total                        |                              |                |                     |   | (d) Disbursements       |
|                               |                                   | of amounts in columns (b), (c), and (d                         | ) may not necessarily                     | (a) Revenue and expenses per | (b) Net inves  |                     | (c) Adjusted net income                       | for charitable purposes |
|                               | ı                                 | equal the amounts in column (a) (see                           |   | books                        |                |                     |   | (cash basis only)       |
|                               | 1                                 | Contributions, gifts, grants, etc , r schedule)                | ·   |                              |                |                     |   |                         |
|                               | 2                                 | Check ► ✓ If the foundation is <b>n</b> Sch B                  | not required to attach                    |                              |                |                     |   |                         |
|                               | 3                                 | Interest on savings and temporary                              | cash investments                          |                              |                |                     |   |                         |
|                               | 4                                 | Dividends and interest from securi                             | ities                                     |                              |                |                     |   |                         |
|                               | 5a                                | Gross rents  |   |                              |                |                     |   |                         |
|                               | b                                 | Net rental income or (loss)                                    |   |                              |                |                     |   |                         |
| tle                           | 6a                                | Net gain or (loss) from sale of asse                           | ets not on line 10                        |                              |                |                     |   |                         |
| Revenue                       | ь                                 | Gross sales price for all assets on                            | line 6a<br>                               |                              |                |                     |   |                         |
|                               | 7                                 | Capital gain net income (from Part                             | t IV, line 2)                             |                              |                |                     |   |                         |
|                               | 8                                 | Net short-term capital gain                                    |   |                              |                |                     |   |                         |
|                               | 9                                 | Income modifications   |   |                              |                |                     |   |                         |
|                               | 10a                               | Gross sales less returns and allowa                            | ances                                     |                              |                |                     |   |                         |
|                               | b                                 | Less Cost of goods sold  | -   |                              |                |                     |   |                         |
|                               | С                                 | Gross profit or (loss) (attach sched                           | dule)                                     |                              |                |                     |   |                         |
|                               | 11                                | Other income (attach schedule)                                 |   | 1,785,254                    | 1              |                     |   |                         |
|                               | 12                                |  |   | 1,785,254                    | 1              | 0                   |   |                         |
|                               | 13                                | Compensation of officers, directors                            | s, trustees, etc                          | 105,253                      | 3              |                     |   | 105,253                 |
|                               | 14                                | Other employee salaries and wage                               | es  | 179,012                      |                |                     |   | 179,012                 |
| es<br>S                       | 15                                | Pension plans, employee benefits                               |   | 30,162                       |                |                     |   | 30,162                  |
| ens                           | 16a                               | Legal fees (attach schedule)                                   |   | 8,300                        |                |                     |   | 8,300                   |
| χ                             | b                                 | Accounting fees (attach schedule)                              |   | 5,14                         |                |                     |   | 5,145                   |
| ē                             | С                                 | Other professional fees (attach sch                            | nedule)                                   |                              |                |                     |   |                         |
| atı                           | 17                                | Interest   |   | 2,268                        | <u> </u>       |                     |   | 2,268                   |
| <del>}</del>                  | 18                                | Taxes (attach schedule) (see instr                             | •   | 19,47                        | 1              |                     |   | 19,474                  |
| Ē                             | 19                                | Depreciation (attach schedule) and                             | d depletion                               | 8,442                        | 2              |                     |   |                         |
| Ē                             | 20                                | Occupancy  |   |                              |                |                     |   |                         |
| 7<br>D                        | 21                                | Travel, conferences, and meetings                              |   | 57,933                       | 3              |                     |   | 57,933                  |
| ; and Administrative Expenses | 22                                | Printing and publications                                      |   | m.1                          |                |                     |   |                         |
| Operating                     | 23                                | Other expenses (attach schedule)                               |   | 1,102,750                    | 1              |                     |   | 1,102,750               |
| rat                           | 24                                | Total operating and administra                                 | <u>-</u>                                  |                              |                |                     |   |                         |
| <u>g</u>                      |                                   | Add lines 13 through 23  |   | 1,518,739                    | 739 0          |                     | 1,510,297                                     |                         |
| _                             | 25                                | Contributions, gifts, grants paid                              |   | 68,480                       | 1              |                     |   | 68,480                  |
|                               | 26                                | Total expenses and disbursements                               | ents. Add lines 24 and                    | 1,587,219                    | 9              | 0                   |   | 1,578,777               |
|                               | 27                                | Subtract line 26 from line 12                                  |   |                              |                |                     |   |                         |
|                               | a                                 | Excess of revenue over expens disbursements                    | ses and                                   | 198,03                       | 5              |                     |   |                         |
|                               | ь                                 | Net investment income (if nega                                 | tive, enter -0-)                          |                              |                | 0                   |   | 1                       |
|                               | С                                 | Adjusted net income(if negative                                | e, enter -0-)                             |                              |                |                     |   |                         |
|                               | Dana-                             | work Poduction Act Notice coo                                  | instructions                              | ı                            |                | 11200               |   | 000 DE (0015)           |

21,995

511,028

3,696

19,834

23,530

487,498

487,498

511,028

2

3

4

5

6

289,463

198,035

487,498

487,498 Form 990-PF (2016)

23,289

43,184

300,507

1,622

9,422

11,044

289,463

289,463

300,507

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25

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28 29

30

31

Part III

2

3

Liabilities

Balances

Fund

ō

Assets 27

Net

Prepaid expenses and deferred charges . . . . . .

Investments—land, buildings, and equipment basis ▶ \_

Less accumulated depreciation (attach schedule)

Land, buildings, and equipment basis

instructions Also, see page 1, item I)

Other assets (describe > \_

Other liabilities (describe -

Unrestricted

Temporarily restricted

Permanently restricted . . . .

and complete lines 27 through 31.

of-year figure reported on prior year's return)

Decreases not included in line 2 (itemize) ▶ \_

Other increases not included in line 2 (itemize) ▶ \_\_\_\_\_

Enter amount from Part I, line 27a

Less accumulated depreciation (attach schedule) ▶ 63,647

Total assets (to be completed by all filers—see the

Foundations that follow SFAS 117, check here

and complete lines 24 through 26 and lines 30 and 31.

Foundations that do not follow SFAS 117, check here ▶

Paid-in or capital surplus, or land, bldg, and equipment fund

Retained earnings, accumulated income, endowment, or other funds

Total net assets or fund balances (see instructions) . . . . .

Total liabilities and net assets/fund balances (see instructions) .

Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30

**Analysis of Changes in Net Assets or Fund Balances** 

Investments—U S and state government obligations (attach schedule) 

Loans from officers, directors, trustees, and other disqualified persons

Mortgages and other notes payable (attach schedule). . . . . .

| Form 990-PF (2016)   |   | Page <b>7</b>             |
|--|---|---------------------------|
| Part VIII Information About Officers, Directors, Trus and Contractors (continued)  | stees, Foundation Managers, Highly Paid E       | Employees,                |
| 3 Five highest-paid independent contractors for professional   | services (see instructions). If none, enter "NO | NE".                      |
| (a) Name and address of each person paid more than \$50,000  | (b) Type of service                             | (c) Compensation          |
| JONATHAN L LISS MD NEUROLOGY PC  | MEDICAL RESEARCH                                | 600,000                   |
| 7409 ROLLING BEND CT<br>COLUMBUS, GA 31904   |   |                           |
| PAMELA RICHARDS  | MEDICAL RESEARCH                                | 67,600                    |
| 133 LEE ROAD 468<br>SMITHS, AL 36877   |   |                           |
|  |   |                           |
| Total number of others receiving over \$50,000 for professional service  | s   |                           |
| Part IX-A Summary of Direct Charitable Activities  |   |                           |
| List the foundation's four largest direct charitable activities during the tax year. In organizations and other beneficiaries served, conferences convened, research paper |   | Expenses                  |
| 1 THE FOUNDATION FUNDS AS WELL AS CONDUCTS RESEARCH INTO NEUROLOGICAL DISEASES AND DISORDERS  2  | O THE CAUSES AND TREATMENTS OF                  | 0                         |
| 3  |   |                           |
| 4  |   |                           |
| Part IX-B Summary of Program-Related Investments   | (see instructions)                              |                           |
| Describe the two largest program-related investments made by the foundation  | ,   | Amount                    |
| 1  |   |                           |
| 2  |   |                           |
| All other program-related investments. See instructions  |   |                           |
| 3  |   | -                         |
| Total. Add lines 1 through 3   |   | Form <b>990-PF</b> (2016) |

1a

1b

2

3a 3b

4

5

1,578,777

1.578.777

1.578.777

Form **990-PF** (2016)

Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes

Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Adjusted qualifying distributions. Subtract line 5 from line 4. . . . . . . . . .

Amounts set aside for specific charitable projects that satisfy the

the section 4940(e) reduction of tax in those years

Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . . . . . . . . .

Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

1

2

3

4

5

| Form 990-PF (2) | 016) |
|-----------------|------|
| Part XIII       | Un   |
|                 |      |

**b** Total for prior years

From 2011. . .

**b** From 2012. . . . c From 2013. .

**d** From 2014. . . .

XII, line 4 > \$

indicated below:

e From 2015. . . . .

a Enter amount for 2015 only. . . . . . .

Excess distributions carryover, if any, to 2016

f Total of lines 3a through e. . . . . . .

4 Qualifying distributions for 2016 from Part

a Applied to 2015, but not more than line 2a **b** Applied to undistributed income of prior years (Election required—see instructions). . . . . c Treated as distributions out of corpus (Election required—see instructions). . . . . . .

**d** Applied to 2016 distributable amount. . . e Remaining amount distributed out of corpus

**5** Excess distributions carryover applied to 2016 (If an amount appears in column (d), the

a Corpus Add lines 3f, 4c, and 4e Subtract line 5

applied on line 5 or line 7 (see instructions) . . .

9 Excess distributions carryover to 2017.

10 Analysis of line 9

a Excess from 2012. .

b Excess from 2013. .

c Excess from 2014. .

d Excess from 2015. . e Excess from 2016. .

Subtract lines 7 and 8 from line 6a . . . .

6 Enter the net total of each column as

**b** Prior years' undistributed income Subtract line 4b from line 2b . . . . . . . c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . d Subtract line 6c from line 6b Taxable amount —see instructions . . . . . . . . . . . . e Undistributed income for 2015 Subtract line 4a from line 2a Taxable amount—see instructions . . . . . . . f Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2017 . . . . . . 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . . . . 8 Excess distributions carryover from 2011 not

same amount must be shown in column (a) )

346,839 282,361

465.425 956,905

1,189,723

282.361

465,425

956.905

1,189,723

1,567,623

| Form 990-PF (20 | 016)                                    |               |                            |                    | Page <b>9</b>       |
|-----------------|---|---------------|----------------------------|--------------------|---------------------|
| Part XIII       | Undistributed Income (see instruc       | ctions)       |                            |                    |                     |
|                 |   | (a)<br>Corpus | (b)<br>Years prior to 2015 | <b>(c)</b><br>2015 | ( <b>d)</b><br>2016 |
| 1 Distributable | le amount for 2016 from Part VI. line 7 |               |                            |                    | 11 154              |

| art XIII Undistributed Income (see instruc         | ctions)       |                            |             |                      |
|--|---------------|----------------------------|-------------|----------------------|
|  | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | ( <b>d</b> )<br>2016 |
| Distributable amount for 2016 from Part XI, line 7 |               |                            |             | 11,15                |
|  |               |                            |             |                      |

3,241,253

1.567.623

4.808.876

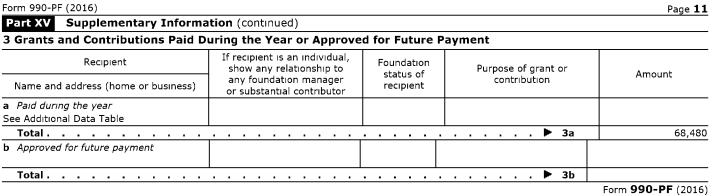
346.839

4,462,037

11.154

Form **990-PF** (2016)

|   |   | (a)<br>Corpus | (b)<br>Years prior to 2015 | <b>(c)</b><br>2015 | <b>(d)</b><br>2016 |
|---|---|---------------|----------------------------|--------------------|--------------------|
| 1 | Distributable amount for 2016 from Part XI, line 7  |               |                            |                    | 1:                 |
| 2 | Undistributed income, if any, as of the end of 2016 |               |                            |                    |                    |



|  | £  |
|--|--|
|  | d) function incom<br>ount (See instruction |
|  | 1,785,                                     |
| i  |  |
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| ·  |  |
|  |  |
|  |  |
| Fees and contracts from government agencies  |  |
| Membership dues and assessments  |  |
| Interest on savings and temporary cash   |  |
| Investments  |  |
| Dividends and interest from securities   |  |
| Net rental income or (loss) from real estate   |  |
| Debt-financed property   |  |
| Not debt-financed property   |  |
| Net rental income or (loss) from personal property   |  |
|  |  |
| Other investment income  |  |
| Gain or (loss) from sales of assets other than   |  |
| inventory  |  |
| Net income or (loss) from special events   |  |
| Gross profit or (loss) from sales of inventory   |  |
| Other revenue a  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Subtotal Add columns (b), (d), and (e).  | 1,785,                                     |
| Total. Add line 12, columns (b), (d), and (e)  |  |
| worksheet in line 13 instructions to verify calculations )   | 1,783,2                                    |
| rt XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes   |  |
| Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed important the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes instructions) |  |
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Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

| L   | art XVII        | Exempt Organi  | zations       |                                       |   |  | •                              |                  |                |          |
|-----|-----------------|--|---------------|---------------------------------------|---|--|--------------------------------|------------------|----------------|----------|
|     | Did the or      |  | directly enga | age in any of the<br>organizations) o | e following with any<br>or in section 527, re | y other organiza<br>elating to politic | tion described in section      | 501              | Yes            | No       |
| а   | Transfers       | from the reporting foun                              | dation to a n | oncharitable ex                       | empt organization                             | of                                     |                                |                  |                |          |
|     | <b>(1)</b> Cash |  |               |                                       |   |  |                                | 1a(1)            |                | No       |
|     | <b>(2)</b> Othe | er assets  |               |                                       |   |  |                                | 1a(2)            |                | No       |
| b   | Other tran      |  |               |                                       |   |  |                                |                  |                |          |
|     |                 | s of assets to a nonchar                             | •             | -                                     |   |  |                                | 1b(1)            |                | No       |
|     |                 | hases of assets from a r                             |               |                                       |   |  |                                | . 1b(2)          |                | No       |
|     |                 | al of facilities, equipmen                           | *             |                                       |   |  |                                | . 1b(3)          |                | No       |
|     |                 | nbursement arrangemen                                |               |                                       |   |  |                                | 1b(4)            |                | No       |
|     |                 | is or loan guarantees.<br>rmance of services or m    |               |                                       |   |  |                                | 1b(5)<br>1b(6)   |                | No<br>No |
| _   | ٠,              | f facilities, equipment, r                           | •             | -                                     |   |  |                                | 1c               |                | No       |
|     | _               |  |               | •                                     |   |  | always show the fair mar       |                  |                | 110      |
| _   | of the god      | ods, other assets, or ser                            | vices given b | y the reporting                       | foundation If the                             | foundation recei                       | ved less than fair market      | value            |                |          |
|     | ın any tra      | nsaction or sharing arra                             | ngement, sh   | ow in column (                        | <b>d)</b> the value of the                    | goods, other as                        | sets, or services received     |                  |                |          |
| (a  | ) Line No       | (b) Amount involved                                  | (c) Name of   | noncharitable exe                     | empt organization                             | (d) Description                        | of transfers, transactions, an | d sharıng arra   | ngemen         | its      |
| _   | _               |  | `             |                                       | , ,   |  | , , ,                          |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
| _   |                 |  |               |                                       |   |  |                                |                  |                |          |
| _   |                 |  |               |                                       |   |  |                                |                  |                |          |
| _   |                 |  |               |                                       |   |  |                                |                  |                |          |
| _   |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
| _   | . T. H 6        | 4 - 4 4 44   |               |                                       |   | <b>.</b>                               |                                |                  |                |          |
| 28  |                 | ndation directly or indire                           | •             | *                                     | •   |  |                                | . 🗆 Yes          | <b>☑</b> N     | 1        |
|     |                 | in section 501(c) of the                             |               | than section 5                        | 01(c)(3)) or in sect                          | ion 52//                               |                                | . ∟ Yes          | I <b>⊻</b> I N | 10       |
| b   | If "Yes," o     | complete the following s<br>(a) Name of organization |               | 1 (                                   | <b>b)</b> Type of organization                | on I                                   | (c) Description of             | rolationshin     |                |          |
|     |                 | (a) Name or organization                             | 211           | <u> </u>                              | b) Type of organization                       | 511                                    | (c) Description of             | relationship     |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  |                                |                  |                |          |
|     |                 |  |               |                                       |   |  | ying schedules and state       |                  |                |          |
| ci  |                 | ch preparer has any kno                              |               | orrect, and com                       | ipiete Declaration                            | or preparer (oth                       | er than taxpayer) is base      | u on an imo      | mation         | 1 01     |
|     | ere L           | *****  | ,             |                                       | 2017-10-06                                    | *****                                  | May                            | the IRS discu    | ss this r      | eturn    |
| • • |                 |  |               |                                       |   | — D <u></u>                            |                                | the preparer     |                |          |
|     |                 | Signature of officer or t                            | rustee        |                                       | Date  | <b>/</b> Title                         | (see                           | ınstr )? 🗹 🕻     | res ⊔ N        | lo       |
|     |                 | Print/Type preparer's                                | name          | Preparer's Sig                        | nature  | Date                                   | PTI                            | <br>N            |                |          |
|     |                 | , .,,,,  |               |                                       |   |  | Check if self-                 | P00246           | 2200           |          |
|     |                 | EVERETT G PREST                                      | FY 1R         |                                       |   |  | employed ▶ 🔲                   | F00240           | 3300           |          |
|     | aid             |  |               |                                       |   |  |                                |                  |                |          |
| P   | reparei         | Firm's name ▶ CALI                                   | IER-WITT C    | PAS LLP                               |   | 1                                      | -                              | -1- FIN <b>-</b> |                |          |
| U   | se Only         |  |               |                                       |   |  | Firi                           | n's EIN ►        |                |          |
|     |                 | Firm's address ► 72                                  | 90 NORTH L    | AKE DR SUITE                          | 503   |  |                                |                  |                |          |
|     |                 | co   | DLUMBUS, GA   | 4 31909                               |   |  | Pho                            | ne no (706       | ) 321-9        | 9111     |
|     |                 | i  |               |                                       |   |  |                                |                  |                |          |

| form 990PF Part XV Line 3 - Gran  | ts and Contributions Paid                               | t burning the        | tear of Approved for Future  | rayment |
|---|---|----------------------|--|---------|
| Recipient   | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution   | Amount  |
| Name and address (home or business)                                       | any foundation manager<br>or substantial contributor    | recipient            |  |         |
| a Paid during the year  |   |                      |  |         |
| JEWISH LADIES AID SOCIETY<br>1617 WILDWOOD AVENUE<br>COLUMBUS, GA 31906   | NONE  | N/A                  | TO HELP WITH THE SPECIAL<br>NEEDS OF PERSONS WITH<br>NEUROLOGICAL DISEASES OR<br>DISORDERS | 280     |
| JEWISH FEDERATION OF COLUMBUS<br>PO BOX 6313<br>COLUMBUS, GA 31907        | NONE  | N/A                  | TO HELP WITH THE SPECIAL<br>NEEDS OF PERSONS WITH<br>NEUROLOGICAL DISEASES OR<br>DISORDERS | 600     |
| MOREHOUSE SCHOOL OF MEDICINE<br>830 Westview Dr SW<br>Atlanta, GA 30314   | NONE  | N/A                  | TO HELP WITH THE SPECIAL<br>NEEDS OF PERSONS WITH<br>NEUROLOGICAL DISEASES OR<br>DISORDERS | 5,000   |
| ALZHEIMERS ASSOCIATION<br>5900 RIVER ROAD<br>COLUMBUS, GA 31909           | NONE  | N/A                  | TO HELP WITH THE SPECIAL<br>NEEDS OF PERSONS WITH<br>NEUROLOGICAL DISEASES OR<br>DISORDERS | 20,935  |
| GUSTO CSU SCHOOL OF MUSIC<br>4225 UNIVERSITY AVENUE<br>COLUMBUS, GA 31901 | NONE  | N/A                  | TO HELP WITH THE SPECIAL<br>NEEDS OF PERSONS WITH<br>NEUROLOGICAL DISEASES OR<br>DISORDERS | 20,000  |

Total . .

За

| Form 990PF Part XV Line 3 - Gran   |   | <del></del>          | †   | <del></del> |
|--|---|----------------------|---|-------------|
| Recipient  | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution  | Amount      |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient            |   |             |
| a Paid during the year   |   |                      |   |             |
| TEMPLE ISRAEL<br>1617 WILDWOOD AVENUE<br>COLUMBUS, GA 31904                    | NONE  | N/A                  | TO HELP WITH THE SPECIAL NEEDS OF PERSONS WITH NEUROLOGICAL DISEASES OR DISORDERS | 5,065       |
| COLUMBUS MUSEUM<br>1251 WYNNTON ROAD<br>COLUMBUS, GA 31906                     | NONE  |                      | TO HELP WITH THE SPECIAL NEEDS OF PERSONS WITH NEUROLOGICAL DISEASES OR DISORDERS | 1,000       |
| JUNIOR LEAGUE OF COLUMBUS<br>1240 WYNNTON ROAD<br>COLUMBUS, GA 31906           | NONE  |                      | TO HELP WITH THE SPECIAL NEEDS OF PERSONS WITH NEUROLOGICAL DISEASES OR DISORDERS | 500         |
| GOLDEN ACRES BAPTIST CHURCH<br>3405 S RAILROAD STREET<br>PHENIX CITY, AL 36867 | NONE  |                      | TO HELP WITH THE SPECIAL NEEDS OF PERSONS WITH NEUROLOGICAL DISEASES OR DISORDERS | 100         |
| CSU FOUNDATION<br>4225 UNIVERSITY AVENUE<br>COLUMBUS, GA 31907                 |   |                      | TO HELP WITH THE SPECIAL NEEDS OF PERSONS WITH NEUROLOGICAL DISEASES OR DISORDERS | 15,000      |

Total .

За

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|---------------------------------|--|------------|------|----------------------|------------------------|---|---|--|--|
| TY 2016 Accounting Fe           | es Sch   | edule      |      |                      |                        |   | _   |  |  |
|                                 |  |            |      |                      |                        |   |   |  |  |
| Name: MEDICAL RESEARCH & HEALTH |  |            |      |                      |                        |   |   |  |  |
|                                 |  | EDUCATI    | ON F | OUNDATION            |                        |   |   |  |  |
|                                 | EIN:   | 58-2580582 |      |                      |                        |   |   |  |  |
| Softv                           | vare ID:   | 1600030    | 3    |                      |                        |   |   |  |  |
| Software \                      | Version:   | 2016v3.0   | )    |                      |                        |   |   |  |  |
| Category                        | Amo  | ount       | Net  | Investment<br>Income | Adjusted Net<br>Income |   | Disbursements<br>for Charitable<br>Purposes |  |  |
| CALLIER WITT CPAS               |  | 5,145      |      | 0                    |                        | 0 | 5,145                                       |  |  |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

## **TY 2016 Depreciation Schedule**

Name: MEDICAL RESEARCH & HEALTH

EDUCATION FOUNDATION

**EIN:** 58-2580582

**Software ID:** 16000303

**Software Version:** 2016v3.0

| Description of<br>Property | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|----------------------------|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| STORAGE CABINETS           | 2010-01-29       | 892                    | 752                          | SL                 | 7 0000                      | 127                                       |                          |                        |                                       |
| COPIER                     | 2011-08-31       | 2,285                  | 1,980                        | SL                 | 5 0000                      | 305                                       |                          |                        |                                       |
| CABINET (2)                | 2011-10-18       | 936                    | 558                          | SL                 | 7 0000                      | 134                                       |                          |                        |                                       |
| DESK                       | 2011-11-20       | 596                    | 347                          | SL                 | 7 0000                      | 85  |                          |                        |                                       |
| COMPUTER                   | 2012-12-01       | 1,418                  | 876                          | SL                 | 5 0000                      | 284                                       |                          |                        |                                       |
| COMPUTER                   | 2013-01-09       | 1,594                  | 957                          | SL                 | 5 0000                      | 319                                       |                          |                        |                                       |
| CAMERA                     | 2013-01-30       | 335                    | 195                          | SL                 | 5 0000                      | 67  |                          |                        |                                       |
| EKG MACHINE                | 2013-04-04       | 1,047                  | 575                          | SL                 | 5 0000                      | 209                                       |                          |                        |                                       |
| COMPUTER (ALBOES)          | 2013-06-19       | 1,432                  | 715                          | SL                 | 5 0000                      | 286                                       |                          |                        |                                       |
| PET MACHINE                | 2013-06-28       | 17,500                 | 8,750                        | SL                 | 5 0000                      | 3,500                                     |                          |                        |                                       |
| TABLE                      | 2014-06-22       | 500                    | 107                          | SL                 | 7 0000                      | 71  |                          |                        |                                       |
| STORAGE CABINET            | 2014-08-08       | 481                    | 98                           | SL                 | 7 0000                      | 69  |                          |                        |                                       |
| PATIENT CAMERA             | 2014-08-08       | 484                    | 137                          | SL                 | 5 0000                      | 97  |                          |                        |                                       |
| HEADSET                    | 2014-10-10       | 618                    | 155                          | SL                 | 5 0000                      | 124                                       |                          |                        |                                       |
| DVR                        | 2015-03-17       | 966                    | 145                          | SL                 | 5 0000                      | 193                                       |                          |                        |                                       |
| COMPUTER                   | 2015-03-17       | 1,947                  | 292                          | SL                 | 5 0000                      | 389                                       |                          |                        |                                       |
| HEADSET                    | 2015-10-05       | 943                    | 47                           | SL                 | 5 0000                      | 189                                       |                          |                        |                                       |
| HEADSET                    | 2015-10-05       | 943                    | 47                           | SL                 | 5 0000                      | 189                                       |                          |                        |                                       |
| MONITOR                    | 2015-10-05       | 205                    | 10                           | SL                 | 5 0000                      | 41  |                          |                        |                                       |
| ULTRASOUND MACHINE         | 2015-10-08       | 5,168                  | 258                          | SL                 | 5 0000                      | 1,034                                     |                          |                        |                                       |

| Description of<br>Property | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|----------------------------|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| TELEVISION                 | 2016-01-08       | 1,554                  |                              | SL                 | 5 0000                      | 311                                       |                          |                        |                                       |
| IPAD                       | 2016-03-10       | 583                    |                              | SL                 | 5 0000                      | 97  |                          |                        |                                       |
| LAPTOP                     | 2016-07-08       | 1,166                  |                              | SL                 | 5 0000                      | 117                                       |                          |                        |                                       |
| REFRIGERATOR               | 2016-08-08       | 578                    |                              | SL                 | 5 0000                      | 48  |                          |                        |                                       |
| COMPUTER                   | 2016-08-19       | 1,553                  |                              | SL                 | 5 0000                      | 104                                       |                          |                        |                                       |
| TENS UNIT                  | 2016-09-01       | 500                    |                              | SL                 | 5 0000                      | 33  |                          |                        |                                       |
| COMPUTER                   | 2016-11-30       | 1,214                  |                              | SL                 | 5 0000                      | 20  |                          |                        |                                       |

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|----------------------------------|------------------------|-----------------------------|------------|----------------------------------|--|
| TY 2016 Land, Etc.<br>Schedule   |                        |                             |            |                                  |  |
| Na                               | me: MEDICAL RES        | EARCH & HEALTH              |            |                                  |  |
|                                  | EDUCATION F            | EDUCATION FOUNDATION        |            |                                  |  |
| ı                                | <b>EIN:</b> 58-2580582 |                             |            |                                  |  |
| Software                         | <b>ID:</b> 16000303    |                             |            |                                  |  |
| Software Vers                    | ion: 2016v3.0          |                             |            |                                  |  |
| Category / Item                  | Cost / Other<br>Basis  | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |  |
| Furniture and Fixtures           | 17,632                 | 16,575                      | 1,057      |                                  |  |

20,938

68,010

Machinery and Equipment

| efile GRAPHIC print - DO NOT PROCES | S As Filed Data      | -                        | DLN                    | N: 93491279001007                           |
|-------------------------------------|----------------------|--------------------------|------------------------|---|
| TY 2016 Legal Fees Schedul          | le                   |                          |                        |   |
|                                     |                      |                          |                        |   |
| Nam                                 | e: MEDICAL RE        | SEARCH & HEALTI          | Н                      |   |
|                                     | <b>EDUCATION</b>     | FOUNDATION               |                        |   |
| EI                                  | <b>N:</b> 58-2580582 |                          |                        |   |
| Software I                          | <b>D:</b> 16000303   |                          |                        |   |
| Software Versio                     | <b>n:</b> 2016v3.0   |                          |                        |   |
| Category                            | Amount               | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
| ROTHSCHILD                          | 8,300                | 0                        | 0                      | 8,300                                       |

| efile GRAPHIC print - DO NOT PROCESS As Filed D | Data - DLN: 93491279001007   |
|---|------------------------------|
| TY 2016 Mortgages and Notes Payabl              | e Schedule                   |
|   |                              |
| Name: MEDICA                                    | L RESEARCH & HEALTH          |
| EDUCAT  | ION FOUNDATION               |
| <b>EIN:</b> 58-2580                             | 582                          |
| <b>Software ID: </b> 1600030                    | 03                           |
| <b>Software Version:</b> 2016v3.                | 0                            |
| Total Mortgage Amount:                          |                              |
|   |                              |
| Item No.  | 1                            |
|   | SUNTRUST BANK                |
| Lender's Title                                  |                              |
| Relationship to Insider                         |                              |
| Original Amount of Loan                         | 5,000                        |
| Balance Due                                     |                              |
| Date of Note                                    | 2009-03                      |
| Maturity Date                                   | 2010-03                      |
| Repayment Terms                                 | LINE OF CREDIT               |
| Interest Rate                                   | 5.0000                       |
| Security Provided by Borrower                   | NONE                         |
| Purpose of Loan                                 | OPERATIONAL FUNDS            |
| Description of Lender Consideration             | CASH                         |
| Consideration FMV                               |                              |
| Item No.  | 1                            |
| Lender's Name                                   | JONATHAN L LISS MD           |
| Lender's Title                                  |                              |
| Relationship to Insider                         | OFFICER                      |
| Original Amount of Loan                         | 44,645                       |
| Balance Due                                     |                              |
| Date of Note                                    | 2011-11                      |
| Maturity Date                                   | 2012-11                      |
| Repayment Terms                                 | AS AVAILABLE                 |
| Interest Rate                                   |                              |
| Security Provided by Borrower                   | NONE                         |
| Purpose of Loan                                 | WORKING CAPITAL FOR RESEARCH |
| Description of Lender Consideration             | NONE                         |
| Consideration FMV                               |                              |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data -                      |                          | DLN                    | : 93491279001007                            |  |
|--------------------------------------|--------------------------------------|--------------------------|------------------------|---|--|
| TY 2016 Other Expenses Sche          | dule                                 |                          | <u> </u>               |   |  |
|                                      |                                      |                          |                        |   |  |
| Name: MEDICAL RESEARCH & HEALTH      |                                      |                          |                        |   |  |
|                                      | EDUCATION FOUNDATION                 |                          |                        |   |  |
| EIN:                                 | : 58-2580582                         |                          |                        |   |  |
| Software ID:                         | 16000303                             |                          |                        |   |  |
| Software Version:                    | 2016v3.0                             |                          |                        |   |  |
| Other Expenses Schedule              |                                      |                          |                        |   |  |
| Description                          | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |  |
| ADVERTISING                          | 24,194                               |                          |                        | 24,194                                      |  |
| BANK CHARGES                         | 620                                  |                          |                        | 620   |  |

67

11,754

201,760

600,000

7,412

1,139

807

16,303

67

11,754

201,760

600,000

7,412

1,139

16,303

807

| Description  | Expenses per<br>Books | Income | Income | L |
|--------------|-----------------------|--------|--------|---|
| ADVERTISING  | 24,194                |        |        |   |
| BANK CHARGES | 620                   |        |        |   |

CHARGE CARD FEES

COMPUTER EXPENSE

CONTRACT LABOR

CONTRACT LABOR

**ENTERTAINMENT** 

**EDUCATION & SEMINARS** 

**INSURANCE - CASUALTY** 

DUES, SUBSCRIPTIONS & LICENSES

 Expenses per Books
 Income
 Income
 Charitable Purposes

 INSURANCE - GROUP
 12,525
 12,525

 LAB
 122,499
 122,499

 LESS OFFICER 1099-MISC
 -17,500
 -17,500

20,007

1,480

4,806

187

2,563

82,419

**Net Investment** 

**Adjusted Net** 

Disbursements for

8,203

20,007

1,480

4,806

82,419

187

2,563

Revenue and

Other Expenses Schedule

MEDICAL SUPPLIES

POSTAGE EXPENSE

REPAIRS & MAINTENANCE

OFFICE EXPENSE

RESEARCH FEES

**SUPPLIES** 

TELEPHONE

Description

| <u> </u>    |                             |                          |                        |                                 |   |
|-------------|-----------------------------|--------------------------|------------------------|---------------------------------|---|
| Description | Revenue and<br>Expenses per | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable |   |
|             | Books                       |                          |                        | Purposes                        | ı |

Other Expenses Schedule

| TY 2016 Other Income Schedule |            |                                   |                          |                     |  |  |  |  |
|-------------------------------|------------|-----------------------------------|--------------------------|---------------------|--|--|--|--|
| Name:                         | MEDICAL RE | SEARCH & HEALTH                   | I                        |                     |  |  |  |  |
|                               | EDUCATION  | FOUNDATION                        |                          |                     |  |  |  |  |
| EIN:                          | 58-2580582 | 1                                 |                          |                     |  |  |  |  |
| Software ID:                  | 16000303   |                                   |                          |                     |  |  |  |  |
| Software Version:             | 2016v3.0   |                                   |                          |                     |  |  |  |  |
| Other Income Schedule         |            |                                   |                          |                     |  |  |  |  |
| Description                   |            | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |  |  |  |  |

1,785,254

DLN: 93491279001007

RESEARCH INCOME

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - |             | D                                 | LN: 93491279001007          |
|--------------------------------------|-----------------|-------------|-----------------------------------|-----------------------------|
| TY 2016 Other Liabilities Sche       | dule            |             |                                   |                             |
|                                      |                 |             |                                   |                             |
| Name:                                | MEDICAL RESI    | EARCH & HEA | ALTH                              |                             |
|                                      | EDUCATION F     | OUNDATION   |                                   |                             |
| EIN:                                 | 58-2580582      |             |                                   |                             |
| Software ID:                         | 16000303        |             |                                   |                             |
| Software Version:                    | 2016v3.0        |             |                                   |                             |
| Description                          | n               |             | Beginning of Year<br>- Book Value | End of Year -<br>Book Value |
| STORK MEDICAL                        |                 |             | 9,422                             | 19,834                      |
| J. LISS NEUROLOGY PC                 |                 |             |                                   |                             |

| efile GRAPHIC print - DO NOT PROCE | SS As Filed Data      | -                        | DLN                    | l: 93491279001007                           |
|------------------------------------|-----------------------|--------------------------|------------------------|---|
| TY 2016 Taxes Schedule             |                       |                          |                        |   |
|                                    |                       |                          |                        |   |
| Nar                                | me: MEDICAL RE        | SEARCH & HEALTH          | <del>-</del> 1         |   |
|                                    | EDUCATION             | FOUNDATION               |                        |   |
| E                                  | <b>IN:</b> 58-2580582 |                          |                        |   |
| Software                           | <b>ID:</b> 16000303   |                          |                        |   |
| Software Versi                     | i <b>on:</b> 2016v3.0 |                          |                        |   |
| Category                           | Amount                | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
| PAYROLL TAXES                      | 19,474                |                          |                        | 19,474                                      |