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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

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▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

**2016****Open to Public Inspection****For calendar year 2016 or tax year beginning****, 2016, and ending****, 20**

Name of foundation

Food Lion Feeds Charitable Foundation, Inc.

Number and street (or P O box number if mail is not delivered to street address)

2110 Executive Drive

City or town, state or province, country, and ZIP or foreign postal code

Salisbury, NC 28147

**G** Check all that apply☐ Initial return☐ Final return☐ Address change☐ Initial return of a former public charity☐ Amended return☐ Name change**H** Check type of organization.☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundation**I** Fair market value of all assets at

end of year (from Part II, col. (c), line

16) ▶ \$

87,777

**J** Accounting method☐ Cash☒ Accrual☐ Other (specify)

(Part I, column (d) must be on cash basis)

**A** Employer identification number

56-2279572

**B** Telephone number (see instructions)

704-633-8250

**C** If exemption application is pending, check here. ☐**D** 1. Foreign organizations, check here. ☐2. Foreign organizations meeting the 85% test check here and attach computation ☐**E** If private foundation status was terminated under section 507(b)(1)(A), check here. ☐**F** If the foundation is in a 60-month termination under section 507(b)(1)(B), check here. ☐**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)

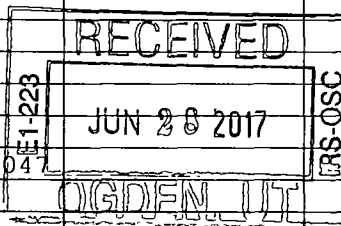
(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

|                                              |     |                                                                                           |           |  |  |  |
|----------------------------------------------|-----|-------------------------------------------------------------------------------------------|-----------|--|--|--|
| <b>Revenue</b>                               | 1   | Contributions, gifts, grants, etc., received (attach schedule)                            | 1,058,460 |  |  |  |
|                                              | 2   | Check <input type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B. |           |  |  |  |
|                                              | 3   | Interest on savings and temporary cash investments                                        | 433       |  |  |  |
|                                              | 4   | Dividends and interest from securities                                                    |           |  |  |  |
|                                              | 5a  | Gross rents                                                                               |           |  |  |  |
|                                              | b   | Net rental income or (loss)                                                               |           |  |  |  |
|                                              | 6a  | Net gain or (loss) from sale of assets not on line 10                                     |           |  |  |  |
|                                              | b   | Gross sales price for all assets on line 6a                                               |           |  |  |  |
|                                              | 7   | Capital gain net income (from Part IV, line 2)                                            |           |  |  |  |
|                                              | 8   | Net short-term capital gain                                                               |           |  |  |  |
|                                              | 9   | Income modifications                                                                      |           |  |  |  |
|                                              | 10a | Gross sales less returns and allowances                                                   |           |  |  |  |
| <b>Operating and Administrative Expenses</b> | b   | Less: Cost of goods sold                                                                  |           |  |  |  |
|                                              | c   | Gross profit or (loss) (attach schedule)                                                  |           |  |  |  |
|                                              | 11  | Other income (attach schedule)                                                            |           |  |  |  |
|                                              | 12  | <b>Total.</b> Add lines 1 through 11                                                      | 1,058,893 |  |  |  |
|                                              | 13  | Compensation of officers, directors, trustees, etc.                                       |           |  |  |  |
|                                              | 14  | Other employee salaries and wages                                                         |           |  |  |  |
|                                              | 15  | Pension plans, employee benefits                                                          |           |  |  |  |
|                                              | 16a | Legal fees (attach schedule)                                                              |           |  |  |  |
|                                              | b   | Accounting fees (attach schedule)                                                         |           |  |  |  |
|                                              | c   | Other professional fees (attach schedule)                                                 |           |  |  |  |
|                                              | 17  | Interest                                                                                  |           |  |  |  |
|                                              | 18  | Taxes (attach schedule) (see instructions)                                                |           |  |  |  |
|                                              | 19  | Depreciation (attach schedule) and depletion                                              |           |  |  |  |
|                                              | 20  | Occupancy                                                                                 |           |  |  |  |
|                                              | 21  | Travel, conferences, and meetings                                                         |           |  |  |  |
|                                              | 22  | Printing and publications                                                                 |           |  |  |  |
|                                              | 23  | Other expenses (attach schedule)                                                          | 57,736    |  |  |  |
|                                              | 24  | <b>Total operating and administrative expenses.</b> Add lines 13 through 23               | 135,783   |  |  |  |
|                                              | 25  | Contributions, gifts, grants paid                                                         | 940,775   |  |  |  |
|                                              | 26  | <b>Total expenses and disbursements.</b> Add lines 24 and 25                              | 1,076,558 |  |  |  |
|                                              | 27  | Subtract line 26 from line 12                                                             |           |  |  |  |
|                                              | a   | Excess of revenue over expenses and disbursements                                         | -17,665   |  |  |  |
|                                              | b   | <b>Net investment income</b> (if negative, enter -0-)                                     |           |  |  |  |
|                                              | c   | <b>Adjusted net income</b> (if negative, enter -0-)                                       |           |  |  |  |



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| <b>Part II Balance Sheets</b>      |                                                                                                                                                        | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |         | Beginning of year | End of year    |                       |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|----------------|-----------------------|
|                                    |                                                                                                                                                        |                                                                                                                                   |         | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | <b>1</b>                                                                                                                                               | Cash - non-interest-bearing . . . . .                                                                                             |         | 83,684            | 65,724         | 65,724                |
|                                    | <b>2</b>                                                                                                                                               | Savings and temporary cash investments . . . . .                                                                                  |         |                   |                |                       |
|                                    | <b>3</b>                                                                                                                                               | Accounts receivable ▶ . . . . .                                                                                                   |         |                   |                |                       |
|                                    |                                                                                                                                                        | Less: allowance for doubtful accounts ▶ . . . . .                                                                                 |         |                   |                |                       |
|                                    | <b>4</b>                                                                                                                                               | Pledges receivable ▶ . . . . .                                                                                                    |         |                   |                |                       |
|                                    |                                                                                                                                                        | Less: allowance for doubtful accounts ▶ . . . . .                                                                                 |         |                   |                |                       |
|                                    | <b>5</b>                                                                                                                                               | Grants receivable . . . . .                                                                                                       |         |                   |                |                       |
|                                    | <b>6</b>                                                                                                                                               | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |         |                   |                |                       |
|                                    | <b>7</b>                                                                                                                                               | Other notes and loans receivable (attach schedule) ▶ . . . . .                                                                    |         |                   |                |                       |
|                                    |                                                                                                                                                        | Less: allowance for doubtful accounts ▶ . . . . .                                                                                 |         |                   |                |                       |
|                                    | <b>8</b>                                                                                                                                               | Inventories for sale or use . . . . .                                                                                             |         |                   |                |                       |
|                                    | <b>9</b>                                                                                                                                               | Prepaid expenses and deferred charges . . . . .                                                                                   |         |                   |                |                       |
|                                    | <b>10a</b>                                                                                                                                             | Investments - U S and state government obligations (attach schedule) . . . . .                                                    |         | 21,758            | 22,053         | 22,053                |
|                                    | <b>b</b>                                                                                                                                               | Investments - corporate stock (attach schedule) . . . . .                                                                         |         |                   |                |                       |
|                                    | <b>c</b>                                                                                                                                               | Investments - corporate bonds (attach schedule) . . . . .                                                                         |         |                   |                |                       |
|                                    | <b>11</b>                                                                                                                                              | Investments - land, buildings, and equipment basis ▶ . . . . .                                                                    |         |                   |                |                       |
|                                    | Less: accumulated depreciation ▶ (attach schedule) . . . . .                                                                                           |                                                                                                                                   |         |                   |                |                       |
| <b>12</b>                          | Investments - mortgage loans . . . . .                                                                                                                 |                                                                                                                                   |         |                   |                |                       |
| <b>13</b>                          | Investments - other (attach schedule) . . . . .                                                                                                        |                                                                                                                                   |         |                   |                |                       |
| <b>14</b>                          | Land, buildings, and equipment basis ▶ . . . . .                                                                                                       |                                                                                                                                   |         |                   |                |                       |
|                                    | Less: accumulated depreciation ▶ (attach schedule) . . . . .                                                                                           |                                                                                                                                   |         |                   |                |                       |
| <b>15</b>                          | Other assets (describe ▶ . . . . .)                                                                                                                    |                                                                                                                                   |         |                   |                |                       |
| <b>16</b>                          | <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                                         |                                                                                                                                   | 105,442 | 87,777            | 87,777         |                       |
| <b>Liabilities</b>                 | <b>17</b>                                                                                                                                              | Accounts payable and accrued expenses . . . . .                                                                                   |         |                   |                |                       |
|                                    | <b>18</b>                                                                                                                                              | Grants payable . . . . .                                                                                                          |         |                   |                |                       |
|                                    | <b>19</b>                                                                                                                                              | Deferred revenue . . . . .                                                                                                        |         |                   |                |                       |
|                                    | <b>20</b>                                                                                                                                              | Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                |         |                   |                |                       |
|                                    | <b>21</b>                                                                                                                                              | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |         |                   |                |                       |
|                                    | <b>22</b>                                                                                                                                              | Other liabilities (describe ▶ . . . . .)                                                                                          |         |                   |                |                       |
| <b>23</b>                          | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                                           |                                                                                                                                   |         |                   |                |                       |
| <b>Net Assets or Fund Balances</b> | <b>Foundations that follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                   |         |                   |                |                       |
|                                    | <b>24</b>                                                                                                                                              | Unrestricted . . . . .                                                                                                            |         | 105,442           | 87,777         |                       |
|                                    | <b>25</b>                                                                                                                                              | Temporarily restricted . . . . .                                                                                                  |         |                   |                |                       |
|                                    | <b>26</b>                                                                                                                                              | Permanently restricted . . . . .                                                                                                  |         |                   |                |                       |
|                                    | <b>Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.</b> ▶ <input type="checkbox"/>                                |                                                                                                                                   |         |                   |                |                       |
|                                    | <b>27</b>                                                                                                                                              | Capital stock, trust principal, or current funds . . . . .                                                                        |         |                   |                |                       |
|                                    | <b>28</b>                                                                                                                                              | Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                           |         |                   |                |                       |
|                                    | <b>29</b>                                                                                                                                              | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                        |         |                   |                |                       |
|                                    | <b>30</b>                                                                                                                                              | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             |         | 105,442           | 87,777         |                       |
|                                    | <b>31</b>                                                                                                                                              | <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .                                                |         | 105,442           | 87,777         |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|          |                                                                                                                                                                      |          |         |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| <b>1</b> | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | 105,442 |
| <b>2</b> | Enter amount from Part I, line 27a . . . . .                                                                                                                         | <b>2</b> | -17,665 |
| <b>3</b> | Other increases not included in line 2 (itemize) ▶ . . . . .                                                                                                         | <b>3</b> |         |
| <b>4</b> | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | <b>4</b> | 87,777  |
| <b>5</b> | Decreases not included in line 2 (itemize) ▶ . . . . .                                                                                                               | <b>5</b> |         |
| <b>6</b> | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                               | <b>6</b> | 87,777  |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co.)                                                             |                                                                                                                                                                                                                                                                           |                                                 | (b) How<br>acquired<br>P - Purchase<br>D - Donation                                          | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| 1 a                                                                                                                                                                                              |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| (e) Gross sales price                                                                                                                                                                            | (f) Depreciation allowed<br>(or allowable)                                                                                                                                                                                                                                | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                 |                                    |                                |
| a                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                      |                                                                                                                                                                                                                                                                           |                                                 | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                    |                                |
| (i) F M V as of 12/31/69                                                                                                                                                                         | (j) Adjusted basis<br>as of 12/31/69                                                                                                                                                                                                                                      | (k) Excess of col (i)<br>over col (j), if any   |                                                                                              |                                    |                                |
| a                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                |                                                                                                                                                                                                                                                                           |                                                 |                                                                                              |                                    |                                |
| 2 Capital gain net income or (net capital loss)                                                                                                                                                  | <div style="display: flex; align-items: center;"> <div style="flex: 1;"> <div style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 5px;"> If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 </div> </div> </div> |                                                 | 2                                                                                            |                                    |                                |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in<br>Part I, line 8 |                                                                                                                                                                                                                                                                           |                                                 | 3                                                                                            |                                    |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                    | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2015                                                                                                                                                                                                                    |                                          |                                              |                                                           |
| 2014                                                                                                                                                                                                                    |                                          |                                              |                                                           |
| 2013                                                                                                                                                                                                                    |                                          |                                              |                                                           |
| 2012                                                                                                                                                                                                                    |                                          |                                              |                                                           |
| 2011                                                                                                                                                                                                                    |                                          |                                              |                                                           |
| 2 Total of line 1, column (d)                                                                                                                                                                                           |                                          |                                              | 2                                                         |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years.                                      |                                          |                                              | 3                                                         |
| 4 Enter the net value of noncharitable-use assets for 2016 from Part X, line 5                                                                                                                                          |                                          |                                              | 4                                                         |
| 5 Multiply line 4 by line 3.                                                                                                                                                                                            |                                          |                                              | 5                                                         |
| 6 Enter 1% of net investment income (1% of Part I, line 27b).                                                                                                                                                           |                                          |                                              | 6                                                         |
| 7 Add lines 5 and 6.                                                                                                                                                                                                    |                                          |                                              | 7                                                         |
| 8 Enter qualifying distributions from Part XII, line 4.<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the<br>Part VI instructions |                                          |                                              | 8                                                         |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|    |                                                                                                                                                                                                                                               |    |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) |    |  |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                     | 1  |  |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                        |    |  |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                                     | 2  |  |
| 3  | Add lines 1 and 2 . . . . .                                                                                                                                                                                                                   | 3  |  |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                                   | 4  |  |
| 5  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                      | 5  |  |
| 6  | <b>Credits/Payments</b>                                                                                                                                                                                                                       |    |  |
| a  | 2016 estimated tax payments and 2015 overpayment credited to 2016 . . . . .                                                                                                                                                                   | 6a |  |
| b  | Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                               | 6b |  |
| c  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                 | 6c |  |
| d  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                             | 6d |  |
| 7  | Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                 | 7  |  |
| 8  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                            | 8  |  |
| 9  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                                                                                                                         | 9  |  |
| 10 | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                                                                                                                             | 10 |  |
| 11 | Enter the amount of line 10 to be <b>Credited to 2017 estimated tax</b> <input type="checkbox"/> <b>Refunded</b> <input type="checkbox"/> . . . . .                                                                                           | 11 |  |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                      |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                            |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                               |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                 |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                               |     | X  |
| b If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                    | N   | A  |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .          |     | X  |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                     | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/><br>DE, GA, KY, MD, NC, PA, SC, TN, VA, WV                                                                                                                                                                               |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                        | X   |    |

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).                                                   |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions).                                                  |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► <u>Guidestar.Org</u>                                                                                 | X   |    |
| 14 The books are in care of ► <u>Craig Hopkins</u> Telephone no ► <u>704-633-8250</u><br>Located at ► <u>2110 Executive Drive, Salisbury, NC</u> ZIP+4 ► <u>28147</u>                                                                         |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here . . . . . <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year . . . . . <u>15</u> |     |    |
| 16 At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .                                        | Yes | No |
| See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ►                                                                                                            |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |     |     |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                               |     |     |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                   |     |     |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                         |     |     |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                |     |     |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                |     |     |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? . . . . .                                                                                                                                                                                                                                                                           | 1b  | N A |
| Organizations relying on a current notice regarding disaster assistance check here . . . . . <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016? . . . . .                                                                                                                                                                                                                                                                                                        | 1c  | X   |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                            |     |     |
| a At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                          |     |     |
| If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |     |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) . . . . .                                                                                                                                                                                       | 2b  | X   |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>►                                                                                                                                                                                                                                                                                                                                                                                     |     |     |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                |     |     |
| b If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016) . . . . . | 3b  |     |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         | 4a  | X   |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                        | 4b  | X   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

**5a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☐ **5b** N A  
Organizations relying on a current notice regarding disaster assistance check here ☐

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☒ No  
If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ **6b** X  
If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ **7b** N A

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address                                | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-----------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| Kevin Oliver<br>2110 Executive Drive, Salisbury NC  | Secretary                                                 | 0                                         | 0                                                                     | 0                                     |
| Tom Kelly<br>2110 Executive Drive, Salisbury NC     | Treasurer                                                 | 0                                         | 0                                                                     | 0                                     |
| Rudy DiPietro<br>2110 Executive Drive, Salisbury NC | President                                                 | 0                                         | 0                                                                     | 0                                     |
|                                                     |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| None                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total number of other employees paid over \$50,000.** ☐ 0

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)***3 . Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| None                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     | 0                |

Total number of others receiving over \$50,000 for professional services . . . . . ▶ 0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                         | Expenses |
|-------------------------|----------|
| <b>1</b> _____<br>_____ |          |
| <b>2</b> _____<br>_____ |          |
| <b>3</b> _____<br>_____ |          |
| <b>4</b> _____<br>_____ |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                                                     | Amount |
|-------------------------------------------------------------------------------------|--------|
| <b>1</b> _____<br>_____                                                             |        |
| <b>2</b> _____<br>_____                                                             |        |
| All other program-related investments. See instructions.<br><b>3</b> _____<br>_____ |        |
| <b>Total.</b> Add lines 1 through 3 . . . . . ▶                                     |        |

Form **990-PF** (2016)



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions)

|          |                                                                                                                               |           |
|----------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes                    |           |
| <b>a</b> | Average monthly fair market value of securities . . . . .                                                                     | <b>1a</b> |
| <b>b</b> | Average of monthly cash balances . . . . .                                                                                    | <b>1b</b> |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                             | <b>1c</b> |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c) . . . . .                                                                               | <b>1d</b> |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . . <b>1e</b> |           |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets . . . . .                                                                | <b>2</b>  |
| <b>3</b> | Subtract line 2 from line 1d . . . . .                                                                                        | <b>3</b>  |
| <b>4</b> | Cash deemed held for charitable activities Enter 1 1/2 % of line 3 (for greater amount, see instructions). . . . .            | <b>4</b>  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 Enter here and on Part V, line 4                    | <b>5</b>  |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5 . . . . .                                                                | <b>6</b>  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|           |                                                                                                                  |           |
|-----------|------------------------------------------------------------------------------------------------------------------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6 . . . . .                                                          | <b>1</b>  |
| <b>2a</b> | Tax on investment income for 2016 from Part VI, line 5 . . . . . <b>2a</b>                                       |           |
| <b>b</b>  | Income tax for 2016. (This does not include the tax from Part VI) . . . . . <b>2b</b>                            |           |
| <b>c</b>  | Add lines 2a and 2b . . . . .                                                                                    | <b>2c</b> |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1 . . . . .                                  | <b>3</b>  |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions . . . . .                                              | <b>4</b>  |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                       | <b>5</b>  |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                  | <b>6</b>  |
| <b>7</b>  | <b>Distributable amount</b> as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | <b>7</b>  |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                               |           |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                    |           |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 . . . . .                                                                       | <b>1a</b> |
| <b>b</b> | Program-related investments - total from Part IX-B . . . . .                                                                                                  | <b>1b</b> |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . .                                           | <b>2</b>  |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                          |           |
| <b>a</b> | Suitability test (prior IRS approval required) . . . . .                                                                                                      | <b>3a</b> |
| <b>b</b> | Cash distribution test (attach the required schedule) . . . . .                                                                                               | <b>3b</b> |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                              | <b>4</b>  |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions) . . . . . | <b>5</b>  |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4 . . . . .                                                                               | <b>6</b>  |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                             | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2016 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             |             |
| <b>2</b> Undistributed income, if any, as of the end of 2016                                                                                                                                |               |                            |             |             |
| <b>a</b> Enter amount for 2015 only. . . . .                                                                                                                                                |               |                            |             |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                       |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2016                                                                                                                                    |               |                            |             |             |
| <b>a</b> From 2011 . . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2012 . . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2013 . . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2014 . . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2015 . . . . .                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e . . . . .                                                                                                                                              |               |                            |             |             |
| <b>4</b> Qualifying distributions for 2016 from Part XII, line 4 ► \$ _____                                                                                                                 |               |                            |             |             |
| <b>a</b> Applied to 2015, but not more than line 2a . . .                                                                                                                                   |               |                            |             |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions). . . . .                                                                                     |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| <b>d</b> Applied to 2016 distributable amount. . . . .                                                                                                                                      |               |                            |             |             |
| <b>e</b> Remaining amount distributed out of corpus. . .                                                                                                                                    |               |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2016 . (If an amount appears in column (d), the same amount must be shown in column (a) )                                                |               |                            |             |             |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                    |               |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                           |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| <b>e</b> Undistributed income for 2015 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| <b>f</b> Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2017. . . . .                                                                 |               |                            |             |             |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2011 not applied on line 5 or line 7 (see instructions) . . .                                                                                  |               |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2017.</b> Subtract lines 7 and 8 from line 6a . . . . .                                                                                       |               |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| <b>a</b> Excess from 2012 . . .                                                                                                                                                             |               |                            |             |             |
| <b>b</b> Excess from 2013 . . .                                                                                                                                                             |               |                            |             |             |
| <b>c</b> Excess from 2014 . . .                                                                                                                                                             |               |                            |             |             |
| <b>d</b> Excess from 2015 . . .                                                                                                                                                             |               |                            |             |             |
| <b>e</b> Excess from 2016 . . .                                                                                                                                                             |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

- 1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2016, enter the date of the ruling . . . . . **January 18, 2002**
- b** Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

|                                                                                                                                                                    | Tax year |          |          |          | (e) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|-----------|
|                                                                                                                                                                    | (a) 2016 | (b) 2015 | (c) 2014 | (d) 2013 |           |
| <b>2 a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |          |          |          |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                  |          |          |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |          |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |          |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |          |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                 |          |          |          |          |           |
| <b>a</b> "Assets" alternative test - enter                                                                                                                         |          |          |          |          |           |
| <b>(1)</b> Value of all assets. . . . .                                                                                                                            |          |          |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |          |          |          |          |           |
| <b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                              |          |          |          |          |           |
| <b>c</b> "Support" alternative test - enter                                                                                                                        |          |          |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |          |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      |          |          |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization. . . . .                                                                                          |          |          |          |          |           |
| <b>(4)</b> Gross investment income . . . . .                                                                                                                       |          |          |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:**

- a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2) )

N/A

- b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

N/A

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

- a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

Craig Hopkins, 2110 Executive Drive, Salisbury, NC 28147 (704) 633-8250

- b** The form in which applications should be submitted and information and materials they should include

See Attached (2)

- c** Any submission deadlines

N/A

- d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

Organization must be state publically supported school or prove 501(c)(3) status

**Part XV** Supplementary Information *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| <div>Recipient</div> <div>Name and address (home or business)</div> | <div>If recipient is an individual, show any relationship to any foundation manager or substantial contributor</div> | <div>Foundation status of recipient</div> | <div>Purpose of grant or contribution</div> | <div>Amount</div> |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------|
| <b>a Paid during the year</b><br>See attached III                   |                                                                                                                      |                                           |                                             |                   |
| <b>Total</b> .....                                                  |                                                                                                                      |                                           | <b>3a</b>                                   |                   |
| <b>b Approved for future payment</b><br>N/A                         |                                                                                                                      |                                           |                                             |                   |
|                                                                     |                                                                                                                      |                                           |                                             |                   |
| <b>Total</b> .....                                                  |                                                                                                                      |                                           | <b>3b</b>                                   |                   |

**Part XVI-A      Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated                 | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)                                                        |
|----------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|------------------------------------------------------------|
|                                                                | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount | Related or exempt<br>function income<br>(See instructions) |
| 1 Program service revenue                                      |                           |               |                                      |               |                                                            |
| a _____                                                        |                           |               |                                      |               |                                                            |
| b _____                                                        |                           |               |                                      |               |                                                            |
| c _____                                                        |                           |               |                                      |               |                                                            |
| d _____                                                        |                           |               |                                      |               |                                                            |
| e _____                                                        |                           |               |                                      |               |                                                            |
| f _____                                                        |                           |               |                                      |               |                                                            |
| g Fees and contracts from government agencies                  |                           |               |                                      |               |                                                            |
| 2 Membership dues and assessments . . . . .                    |                           |               |                                      |               |                                                            |
| 3 Interest on savings and temporary cash investments . . . . . |                           |               | 14                                   | 295           |                                                            |
| 4 Dividends and interest from securities . . . . .             |                           |               | 14                                   | 138           |                                                            |
| 5 Net rental income or (loss) from real estate                 |                           |               |                                      |               |                                                            |
| a Debt-financed property . . . . .                             |                           |               |                                      |               |                                                            |
| b Not debt-financed property . . . . .                         |                           |               |                                      |               |                                                            |
| 6 Net rental income or (loss) from personal property. . . . .  |                           |               |                                      |               |                                                            |
| 7 Other investment income . . . . .                            |                           |               |                                      |               |                                                            |
| 8 Gain or (loss) from sales of assets other than inventory     |                           |               |                                      |               |                                                            |
| 9 Net income or (loss) from special events . . . . .           |                           |               |                                      |               |                                                            |
| 10 Gross profit or (loss) from sales of inventory . . . . .    |                           |               |                                      |               |                                                            |
| 11 Other revenue a _____                                       |                           |               |                                      |               |                                                            |
| b _____                                                        |                           |               |                                      |               |                                                            |
| c _____                                                        |                           |               |                                      |               |                                                            |
| d _____                                                        |                           |               |                                      |               |                                                            |
| e _____                                                        |                           |               |                                      |               |                                                            |
| 12 Subtotal Add columns (b), (d), and (e) . . . . .            |                           |               |                                      | 433           |                                                            |
| 13 Total. Add line 12, columns (b), (d), and (e) . . . . .     |                           |               |                                      |               | 433                                                        |

(See worksheet in line 13 instructions to verify calculations )

| Part XVI-B | Relationship of Activities to the Accomplishment of Exempt Purposes |
|------------|---------------------------------------------------------------------|
|------------|---------------------------------------------------------------------|

[illegible]

| 1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                          |       | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| a Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                            |       |     |    |
| (1) Cash . . . . .                                                                                                                                                                                                                                                                                                                                                                             | 1a(1) |     | X  |
| (2) Other assets . . . . .                                                                                                                                                                                                                                                                                                                                                                     | 1a(2) |     | X  |
| b Other transactions:                                                                                                                                                                                                                                                                                                                                                                          |       |     |    |
| (1) Sales of assets to a noncharitable exempt organization . . . . .                                                                                                                                                                                                                                                                                                                           | 1b(1) |     | X  |
| (2) Purchases of assets from a noncharitable exempt organization . . . . .                                                                                                                                                                                                                                                                                                                     | 1b(2) |     | X  |
| (3) Rental of facilities, equipment, or other assets . . . . .                                                                                                                                                                                                                                                                                                                                 | 1b(3) |     | X  |
| (4) Reimbursement arrangements . . . . .                                                                                                                                                                                                                                                                                                                                                       | 1b(4) |     | X  |
| (5) Loans or loan guarantees . . . . .                                                                                                                                                                                                                                                                                                                                                         | 1b(5) |     | X  |
| (6) Performance of services or membership or fundraising solicitations . . . . .                                                                                                                                                                                                                                                                                                               | 1b(6) |     | X  |
| c Sharing of facilities, equipment, mailing lists, other assets, or paid employees . . . . .                                                                                                                                                                                                                                                                                                   | 1c    |     | X  |
| d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |       |     |    |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☐ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
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|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Signature of officer or trustee

Date \_\_\_\_\_

President  
Title

May the IRS discuss this return with the preparer shown below (see instructions)? ☐ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's signature

Date

|                                                 |      |
|-------------------------------------------------|------|
| Check <input type="checkbox"/> if self-employed | PTIN |
|-------------------------------------------------|------|

Firm's name 

Firm's EIN ▶

Firm's address ▶

Phone no

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

OMB No 1545-0047

**2016**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990)

Name of the organization

Employer identification number

Food Lion Feeds Charitable Foundation, Inc.

56-2279572

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

**Name of organization**

Food Lion Feeds Charitable Foundation, Inc.

**Employer identification number**

56-2279572

**Part I Contributors** (See instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|-----------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | Acosta Sales and Marketing<br>P.O. Box 34309<br>Charlotte, NC 28234   | \$ 10,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 2          | Anheuser Busch<br>276 Millingport Lane<br>New London, NC 28127        | \$ 31,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 3          | Bay Valley<br>PO Box 1023<br>Collinville, TN 28017                    | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 4          | Butterball<br>1 Butterball Lane<br>Garner, NC 27529                   | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 5          | Coca-Cola<br>4100 Coca-Cola Plaza<br>Charlotte, NC 28216              | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 6          | Constellation Brands<br>8801 Anklin Forrest Drive<br>Waxhaw, NC 28173 | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |



## Name of organization

Food Lion Feeds Charitable Foundation, Inc.

## Employer identification number

56-2279572

**Part I** Contributors (See instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|----------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7          | Dean Foods / Dairy Fresh<br>2221 Patterson Ave<br>Winston Salem, NC 27105        | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 8          | Del Monte Fresh<br>6532 Judge Adams Rd<br>Whitsett, NC 27377                     | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 9          | Dole Fresh Vegetables<br>Po Box 2018<br>Monterey, CA 93942                       | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 10         | E&J Gallo Winery<br>13925 Ballantyne Corp Place Suite 240<br>Charlotte, NC 28277 | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 11         | Food Lion<br>2110 Executive Drive<br>Salisbury, NC 28147                         | \$ 317,142                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 12         | Fieldale Farms<br>558 Broiler Blvd<br>Baldwin, GA 30511                          | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

|                                                                     |                                              |
|---------------------------------------------------------------------|----------------------------------------------|
| Name of organization<br>Food Lion Feeds Charitable Foundation, Inc. | Employer identification number<br>56-2279572 |
|---------------------------------------------------------------------|----------------------------------------------|

**Part I** Contributors (See instructions). Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|---------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13         | Frito Lay<br>2700 Nevada Blvd. Suite 100<br>Charlotte, NC 28273                 | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 14         | General Mills<br>121 Donna Place PO Box 4349<br>Cary, NC 27519                  | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 15         | Georgia Pacific<br>133 Peachtree Street<br>Atlanta, GA 30303                    | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 16         | Great Lakes Cheese<br>17710-B Kings Point Drive<br>Cornelius, NC 28031          | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 17         | Kelloggs<br>13801 Reese Blvd, Park Kemp Bld Suite 300<br>Huntersville, NC 28078 | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 18         | Kimberly Clark<br>11016 Rushmore Drive<br>Charlotte, NC 28277                   | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

|                                                                     |                                              |
|---------------------------------------------------------------------|----------------------------------------------|
| Name of organization<br>Food Lion Feeds Charitable Foundation, Inc. | Employer identification number<br>56-2279572 |
|---------------------------------------------------------------------|----------------------------------------------|

**Part I Contributors** (See instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|---------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19         | Kraft Foods<br>404 Augusta Road<br>Rome, ME 04963                               | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)  |
| 20         | McCormick & Company, Inc.<br>10505 Persimmon Creek Drive<br>Mint Hill, NC 28227 | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)  |
| 21         | Miller Coors<br>250 S Wacker Dr Ste 800<br>Chicago, IL 60606-5888               | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)  |
| 22         | Mondelez<br>100 Deforest Ave<br>East Hanover, NJ 07936                          | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)  |
| 23         | Niagara<br>2650 East Philadelphia Street<br>Ontario, CA 91761                   | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 24         | Pepsi-Cola<br>3530 Toringdon Way Suite 400<br>Charlotte, NC 28277               | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)  |

|                                                                            |                                                     |
|----------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>Food Lion Feeds Charitable Foundation, Inc. | <b>Employer identification number</b><br>56-2279572 |
|----------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Contributors** (See instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|----------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25         | Perdue Farms<br>31149 Old Ocean City Road<br>Salisbury, MD 21804                 | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 26         | Proctor & Gamble<br>13925 Ballantyne Corp Place Suite 350<br>Charlotte, NC 28277 | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 27         | SC Johnson<br>18724 Greton Lane<br>Davidson, NC 28036                            | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 28         | Smithfield<br>722 Corporate Circle<br>Salisbury, NC 28147                        | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 29         | Tyson Foods<br>1600 River Street<br>Wilkesboro, NC 28697                         | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 30         | Unilever<br>800 Sylvan Ave<br>Englewood Cliffs, NJ 07632                         | \$ 25,000                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |

**Name of organization****Employer identification number**

Food Lion Feeds Charitable Foundation, Inc.

56-2279572

**Part I Contributors** (See instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                               |
|------------|---------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31         | Utz<br>934 Lake Club Drive<br>Rock Hill, SC 29732 | \$ 25,000.00               | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |

|                                             |                                       |
|---------------------------------------------|---------------------------------------|
| <b>Name of organization</b>                 | <b>Employer identification number</b> |
| Food Lion Feeds Charitable Foundation, Inc. | 56-2279572                            |

**Part II** **Noncash Property** (See instructions). Use duplicate copies of Part II if additional space is needed

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|---------------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |

Name of organization

Employer identification number

Food Lion Feeds Charitable Foundation, Inc.

56-2279572

**Part III** **Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor.** Complete columns (a) through (e) and the following line entry For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of **\$1,000 or less** for the year (Enter this information once See instructions ) ► \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

**FOOD LION FEEDS CHARITABLE FOUNDATION  
ANNUAL GOLF TOURNAMENT - FUNDRAISING STATUS REPORT**

Event date: June 13, 2016

Report date: March 28, 2017

| Source                             | Amount              | Status/comment    |
|------------------------------------|---------------------|-------------------|
| <b>Revenue</b>                     |                     |                   |
| Fresh Express                      | \$0.00              | Invoice # 2016-10 |
| <b>Sum of Pledge Receivables</b>   | <b>\$25,000.00</b>  |                   |
| Acosta                             | \$10,000.00         | Invoice # 2016-29 |
| Anheuser Busch                     | \$25,000.00         | Invoice # 2016-23 |
| Anheuser Busch - Golf Prizes       | \$6,000.00          | Invoice # 2016-30 |
| Bay Valley Foods                   | \$25,000.00         |                   |
| Butterball                         | \$25,000.00         | Invoice # 2016-19 |
| Coca-Cola                          | \$25,000.00         | Invoice # 2016-01 |
| Constellation Brands               | \$25,000.00         | Invoice # 2016-26 |
| Dean Foods                         | \$25,000.00         | Invoice # 2016-08 |
| Del Monte Fresh                    | \$25,000.00         | Invoice # 2016-25 |
| Dole Fresh Vegetable               | \$25,000.00         | Invoice # 2016-05 |
| E&J Gallo Winery                   | \$25,000.00         | Invoice # 2016-20 |
| Fieldale Farms                     | \$25,000.00         | Invoice # 2016-28 |
| Frito Lay                          | \$25,000.00         | Invoice # 2016-16 |
| General Mills                      | \$25,000.00         | Invoice # 2016-24 |
| Georgia Pacific                    | \$25,000.00         | Invoice # 2016-27 |
| Great Lakes Cheese                 | \$25,000.00         | Invoice # 2016-22 |
| Kellogg Company                    | \$25,000.00         | Invoice # 2016-02 |
| Kimberly Clark                     | \$25,000.00         | Invoice # 2016-11 |
| Kraft/ Heinz                       | \$25,000.00         | Invoice # 2016-12 |
| McCormick & Co                     | \$25,000.00         | Invoice # 2016-15 |
| Miller Coors                       | \$25,000.00         | Invoice # 2016-32 |
| Mondelez International             | \$25,000.00         | Invoice # 2016-03 |
| Niagara                            | \$25,000.00         | Invoice # 2016-06 |
| PepsiCo                            | \$25,000.00         | Invoice # 2016-17 |
| Perdue                             | \$25,000.00         | Invoice # 2016-31 |
| P&G (Proctor & Gamble)             | \$25,000.00         |                   |
| SC Johnson                         | \$25,000.00         | Invoice # 2016-04 |
| Smithfield                         | \$25,000.00         | Invoice # 2016-18 |
| Tyson Foods                        | \$25,000.00         | Invoice # 2016-13 |
| Unilever                           | \$25,000.00         |                   |
| UTZ Quality Foods                  | \$25,000.00         | Invoice # 2016-14 |
| Golf Raffle                        | \$195.00            |                   |
| <b>Sum of Pledge Payments</b>      | <b>\$741,195.00</b> |                   |
| <b>Total Projected Net Revenue</b> | <b>\$741,195.00</b> |                   |
| <b>Expenses</b>                    |                     |                   |
| Golf Club & Restaurant             | \$52,595.16         | Old North State   |
| Talent (golf pros)                 | \$500.00            |                   |
| Prizes (Gift Cards)                | \$8,700.00          |                   |
| Shirts                             | \$15,558.48         | Clay Crouch       |
| Hole In One (1/2 cost)             | \$0.00              | Cloninger Ford    |
| <b>Total Expense</b>               | <b>\$77,353.64</b>  |                   |
| <b>Projected Net Income</b>        | <b>\$663,841.36</b> |                   |



[Print](#)

## Introduction

# FOOD LION FEEDS CHARITABLE FOUNDATION GRANT APPLICATION

Thank you for considering the Food Lion Feeds Charitable Foundation for a potential grant. We are proud to support hunger relief organizations in the communities where we operate.

In order to submit your grant proposal for consideration, please complete the following online questionnaire. All questions must be answered, and should take you approximately 15 minutes to complete.

### Completed application includes:

- Online application form (completely filled out);
- Uploaded copy of the 501(c) IRS determination letter;
- Uploaded W-9 form;
- Uploaded letter from the Feeding America or United Way Agency CEO certifying Feeding America or United Way affiliation in good standing.

Before submitting your information online, you may print a blank version of this questionnaire by clicking on **Printable Form** in the top right-hand corner. Through this grant application site, you can apply for a Food Lion Feeds Charitable Foundation **Grant ONLY**. Click the **"Next"** button below to begin your request.

Grants are focused on feeding the hungry and nutrition education and are accepted bi-annually:

**Spring:** January through March 15

**Fall:** July through September 15

**Organizations are only eligible to apply every 12 months.**

The Food Lion Feeds Charitable Foundation limits grant awards to organizations based in or providing support in the 10 states in which we operate (within a 20 mile radius of a Food Lion store): Delaware, Georgia, Kentucky, Maryland, North Carolina, Pennsylvania, South Carolina, Tennessee, Virginia, and West Virginia.

Grant proposals cannot be considered until they have been submitted via this site. The Foundation will no longer consider grant proposals submitted via mail, fax or email. Once submitted, you will receive an email acknowledgement of your submission immediately to let you know it has been received.

Thank you for considering Food Lion Feeds Charitable Foundation as your potential hunger-relief partner!

---

## Grant Project

Mouse over titles to view definitions.

× Required Fields

**\*Project  
Name**

**\*Organization Name**

**\*IRS 501c3 Number (xx-xxxxxxx)**

**\*Address**

**\*City**

**\*Country**

United States

**\*State**

**\*Zip Code**

**\*Phone**

**Website**

## Profile

Mouse over titles to view definitions. Click on date selector for dates.

**\* Required Fields**

**\*How will the grant funds be used?**

Single line response

**\*Requested Dollar Amount**

**\*Project Start Date**

**\*Project End Date**

**\*Focus Area**

**\*Past Support**

**Year/Amount of any prior grant funding**

**\*If you were referred by a Food Lion executive  
please enter their name here, otherwise type  
NA**

## General Questions

Select your best answer for each section. A question you have already answered, for statistical reasons, could be asked again, for evaluation purposes.

\* Required Fields

**\*YEAR ORGANIZATION FOUNDED**

**\*EMPLOYEE VOLUNTEERING**

- ☐ Our organization requests Food Lion staff for volunteering work within our project
- ☐ Not applicable here

**EMPLOYEE VOLUNTEERING**

If your organization is requesting volunteers, indicate how many (if not, enter '0').

**GROCER INDUSTRY SUPPORT**

- ☐ Our project has other Grocer support/sponsorship
- ☐ Our project does not have any other Grocer support/sponsorship

**CORPORATE SUPPORT**

List any other participating sponsors to your organization.

**\*IMPACT - Indicate the number of people who will be served by this project each month:**

**\*IMPACT - Indicate the number of people who are served by your organization on an annual basis:**

**\*SCOPE OF PROJECT**

- ☐ Our project is International
- ☐ Our project is National
- ☐ Our project is Statewide
- ☐ Our project is Local/City
- ☐ Not applicable

**\*GEOGRAPHY COVERAGE - USA**

- ☐ Our project is outside of continental US
- ☐ Our project is of International scope (inside and outside of continental US)
- ☐ Our project is National in scope (National presence in continental US)
- ☐ Our project covers the Midwest (IA, IL, IN, MI, MN, MO, ND, OH, SD, WI)
- ☐ Our project covers Mountain West (CO, ID, KS, MT, NE, NV, UT, WY)
- ☐ Our project covers the Northeast (specifically DE, MD, NJ, PA, or WV)

- ☐ Our project covers the Southeast (specifically GA, KY, NC, SC, TN, or VA)
- ☐ Our project covers the Southwest (AZ, NM, OK, TX)
- ☐ Our project covers the West Coast (CA, OR, WA)

**CLOSEST STORE LOCATION STATE****CLOSEST STORE LOCATION****FEE FOR SERVICES****FEE FOR SERVICES**

If the organization charges a fee, enter how much. (Enter '\$0' if not).

**COST/REVENUE PERCENTAGE**

Enter the percentage of your total revenue that is allocated for General/Admin Costs (answer 0-100).

**\*PROJECT HISTORY**

- ☐ Our project has been produced for over 10 years
- ☐ Our project has been produced for over 5 years
- ☐ Our project has been produced for over 2 years
- ☐ Our project has been produced for less than 2 years
- ☐ Not applicable here

**INDICATE WHICH FOCUS AREA YOUR ORGANIZATION SUPPORTS**

- ☐ Hunger Relief
- ☐ Nutrition Education
- ☐ Emergency Services
- ☐ Education
- ☐ After School Programs
- ☐ Other

## Contact Form

Mouse over titles to view definitions. Please fill in this Contact Form and then click on Next.

---

**\*Salutation**

**\*First Name**

**\*Last Name**

**Job  
Title**

**\*Organization**

**Website**

**Street**

**\*City**

**Country**

United States

**\*State/Prov./Region**

**Zip/Postal Code**

**\*Email**

**\*Phone**

## Your Comments

**Use the area below to type or paste details about your organization and specifics on how the grant funding will be used. Thank you for taking the time to complete the grant application.**

**Attachments - IRS 501c3 Certificate + W-9 form AND Feeding America/United Way verification letter (Failure to include all documentation may result in the decline of your grant application).**

Please use the form below to attach your files. You can upload up to 5 files for a total of 10MB. These files can be either images (JPEG, GIF or PNG), Microsoft Word, Microsoft Excel, Microsoft Powerpoint, PDF, plain text, video or audio files.

## Review and Submit

Your application is now ready. You may review or print it before submitting by clicking on the link above. To edit your document, please use the Previous button on this page. Please note that you will not be able to make any changes once you submit your proposal. Do not forget to click on the Submit button below

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| ORGANIZATION                                             | PROMOTER CITY    | ST | BOARD APPROVED | GRANT CYCLE |
|----------------------------------------------------------|------------------|----|----------------|-------------|
| A Broader Future, Inc                                    | Fayetteville     | NC | \$2,000        | SP 16       |
| Agape Christian Church                                   | Timonium         | MD | \$3,000        | SP 16       |
| AIDS Leadership Foothills-area Alliance, Inc (ALFA)      | Hickory          | NC | \$2,000        | SP 16       |
| ALCOA MARYVILLE CHURCH OF GOD                            | MARYVILLE        | TN | \$1,500        | FA 16       |
| Alleghany County Ministerium                             | Sparta           | NC | \$2,000        | FA 16       |
| Allied Churches of Alamance County                       | Burlington       | NC | \$3,000        | SP 16       |
| American Red Cross                                       | Reidsville       | NC | \$2,000        | SP 16       |
| Amherst-Nelson Cares LTD                                 | Amherst          | VA | \$2,000        | FA 16       |
| Anderson Interfaith Ministries Inc                       | Anderson         | SC | \$2,000        | FA 16       |
| Antioch Educational Center                               | Rideland         | SC | \$2,000        | SP 16       |
| Antioch Improvement Ministries, Inc                      | Hampton          | VA | \$3,000        | SP 16       |
| Area Churches Together Serving (ACTS)                    | Aiken            | SC | \$2,000        | FA 16       |
| Arlington Food Assistance Center                         | Arlington        | VA | \$2,000        | FA 16       |
| Ashe County Sharing Center                               | West Jefferson   | NC | \$3,000        | SP 16       |
| Beach Food Pantry, Inc                                   | Kitty Hawk       | NC | \$2,000        | FA 16       |
| Beacon of Hope Service                                   | MARSHALL, NC     | NC | \$2,000        | FA 16       |
| Beckley Dream Center                                     | Beckley          | WV | \$3,000        | SP 16       |
| Belle Heth Elementary School Parent School Association   | Radford          | VA | \$2,000        | SP 16       |
| Berkeley County BackPack Program, Inc                    | Hedgesville      | WV | \$3,000        | SP 16       |
| Bethesda Center for the Homeless                         | Winston-Salem    | NC | \$2,000        | SP 16       |
| Better Health                                            | Fayetteville     | NC | \$3,000        | FA 16       |
| Beyond Extended Hands                                    | Raefort          | NC | \$2,000        | SP 16       |
| Blount County Community Action Agency                    | Maryville        | TN | \$3,000        | SP 16       |
| Blue Angel Outreach Inc                                  | Pinehurst        | NC | \$2,000        | SP 16       |
| Blue Ridge Opportunity Commission, Inc.                  | North Wilkesboro | NC | \$3,000        | SP 16       |
| Boys & Girls Club                                        | Raleigh          | NC | \$3,000        | SP 16       |
| Boys & Girls Club of Edenton/Chowan County               | Edenton          | NC | \$2,000        | FA 16       |
| Boys & Girls Clubs of Harrisonburg and Rockingham County | Harrisonburg     | VA | \$2,000        | FA 16       |
| Boys and Girls Club of Cabarrus County, Inc.             | Concord          | NC | \$3,000        | FA 16       |
| Bread for Life                                           | Wilmington       | NC | \$2,000        | FA 16       |
| Bread for the City                                       | Washington       | DC | \$2,000        | FA 16       |
| Brunswick Family Assistance Agency Inc                   | Shallotte        | NC | \$3,000        | SP 16       |
| Brushy Mountain Baptist Association                      | Wilkesboro       | NC | \$2,000        | SP 16       |
| Cabarrus Baptist Association                             | Concord          | NC | \$2,000        | FA 16       |
| Cabarrus Cooperative Christian Ministry                  | Concord          | NC | \$2,000        | FA 16       |
| Cabarrus Meals on Wheels                                 | Kannapolis       | NC | \$3,000        | SP 16       |
| Campus Kitchen at Washington and Lee                     | Lexington        | VA | \$2,000        | FA 16       |
| Capital Area Partensrship Uplifting People               | Richmond         | VA | \$2,000        | FA 16       |
| Care & Share                                             | Louisburg        | NC | \$2,000        | FA 16       |
| Caring and Sharng Inc Org                                | Hemingway        | SC | \$2,000        | SP 16       |
| Catholic Charities of East Tennessee                     | Knoxville        | TN | \$3,000        | SP 16       |
| Catholic Charities of the Diocese of Charleston, Inc     | Conway           | SC | \$2,000        | FA 16       |
| Catholic Charities West Virginia                         | Romney           | WV | \$1,500        | FA 16       |
| Catholic Charities West Virginia - Central Region        | Morgantown       | WV | \$2,000        | FA 16       |
| Central Pennsylvania Food Bank                           | Harrisburg       | PA | \$2,000        | FA 16       |
| Central Union Mission                                    | Washington       | DC | \$2,000        | FA 16       |
| Charleston Jewish Family Services                        | Charleston       | SC | \$2,000        | SP 16       |
| Chatham Outreach Alliance, Inc (dba CORA Food Pantry)    | Pittsboro        | NC | \$3,000        | SP 16       |

|                                                                      |                     |    |         |       |
|----------------------------------------------------------------------|---------------------|----|---------|-------|
| Cherokee County Meals On Wheels                                      | Gaffney             | SC | \$2,000 | SP 16 |
| Cherokee County Meals On Wheels                                      | Gaffney             | SC | \$2,000 | FA 16 |
| Cherryville Area Ministries                                          | Cherryville         | NC | \$2,000 | FA 16 |
| Chesapeake Church D/B/A Chesapeake Cares Food Pantry                 | Huntingtown         | MD | \$2,000 | SP 16 |
| Child & Family Services of Eastern Virginia, Inc d/b/a The Up Center | Portsmouth          | VA | \$2,000 | SP 16 |
| Child Care Services Association                                      | Chapel Hill         | NC | \$2,000 | SP 16 |
| Children In Need, Inc                                                | Hagerstown          | MD | \$2,000 | SP 16 |
| Children's Attention Home                                            | Rock Hill           | SC | \$2,000 | SP 16 |
| Christian Help, Inc.                                                 | Morgantown          | WV | \$2,000 | FA 16 |
| Christian Pentecostal Church                                         | Spring Lake         | NC | \$2,000 | FA 16 |
| Church of the Ascension                                              | Advance             | NC | \$2,000 | FA 16 |
| Church of the Harvest                                                | Saint Helena Island | SC | \$2,000 | FA 16 |
| CITY RESCUE MISSION INC                                              | FAYETTEVILLE        | NC | \$3,000 | SP 16 |
| Clemmons Food Pantry                                                 | Clemmons            | NC | \$2,000 | SP 16 |
| Cliffdale Christian Center                                           | FAYETTEVILLE        | NC | \$2,000 | FA 16 |
| Clyde and Ethel Dickson Domestic Violence Shelter                    | Charlotte           | NC | \$2,000 | SP 16 |
| Coastal Women's Shelter                                              | New Bern            | NC | \$2,000 | SP 16 |
| Commonwealth Catholic Charities                                      | Richmond            | VA | \$2,000 | FA 16 |
| Communities In Schools of Robeson County                             | Lumberton           | NC | \$2,000 | FA 16 |
| Community Food Connection of Blount County, Inc                      | Alcoa               | TN | \$3,000 | SP 16 |
| Community Health of East Tn Family Services Center                   | Jacksboro           | TN | \$1,000 | SP 16 |
| Community Housing Partners                                           | Christiansburg      | VA | \$2,000 | FA 16 |
| Community Kitchen Inc of Myrtle Beach                                | Myrtle Beach        | SC | \$3,000 | SP 16 |
| Community Storehouse                                                 | Ridgeway            | VA | \$2,000 | SP 16 |
| Cornerstone Christian School                                         | Harrisonburg        | VA | \$2,000 | FA 16 |
| Creative Works Farm/Camp LIGHT                                       | Crmora              | VA | \$2,000 | SP 16 |
| Crisis Control Ministry, Inc                                         | Winston Salem       | NC | \$2,000 | FA 16 |
| CROSS Food Ministry                                                  | Seymour             | TN | \$2,000 | FA 16 |
| Crossville Public Housing Resident Council                           | Crossville          | TN | \$2,000 | FA 16 |
| Dandrdge Ministerial Association                                     | Dandridge           | TN | \$1,000 | FA 16 |
| Deliverance Outreach Ministry, Inc of CL/CO                          | Manning             | SC | \$3,000 | SP 16 |
| Disciples, Inc                                                       | Kelly               | NC | \$2,000 | FA 16 |
| Downtown Churches United, Inc.                                       | Petersburg          | VA | \$2,000 | FA 16 |
| Duplin Christian Outreach Ministries                                 | Wallace             | NC | \$2,000 | FA 16 |
| Durham Technical Community College Foundation                        | Durham              | NC | \$3,500 | FA 16 |
| East Cooper Community Outreach                                       | Mount Pleasant      | SC | \$2,000 | FA 16 |
| East Cooper Meals on Wheels                                          | Mount Pleasant      | SC | \$2,000 | SP 16 |
| East Elementary School                                               | Statesville         | NC | \$2,000 | FA 16 |
| ECHO Ministry                                                        | Elkin               | NC | \$1,800 | SP 16 |
| Edinburg Christian Church                                            | Edinburg            | VA | \$2,000 | FA 16 |
| Eleven 21 Inc / Epoch Dream Center                                   | Hebron              | MD | \$2,000 | SP 16 |
| End Hunger In Calvert County                                         | Huntingtown         | MD | \$3,000 | SP 16 |
| EXTENDED HANDS OF GOD SERVANTS OUTREACH                              | GREENVILLE          | SC | \$2,000 | SP 16 |
| Faith Community-Outreach-Inc                                         | Robersonville       | NC | \$2,000 | FA 16 |
| Faith Soldiers Word Ministries Inc                                   | Charlotte           | NC | \$2,000 | FA 16 |
| Family Service Association of Bucks County                           | Langhorne           | PA | \$2,000 | FA 16 |
| Family Service of the Piedmont, Inc                                  | Jamestown           | NC | \$2,000 | FA 16 |
| Family Services, Inc                                                 | Winston-Salem       | NC | \$2,000 | SP 16 |
| Farmville Area Community Emergency Services (FACES)                  | Farmville,          | VA | \$3,000 | SP 16 |
| Fayetteville Urban Ministry, Inc                                     | Fayetteville        | NC | \$3,000 | SP 16 |
| Feed My Lambs, Inc                                                   | Wadesboro           | NC | \$2,000 | FA 16 |



|                                                                   |                |    |           |       |
|-------------------------------------------------------------------|----------------|----|-----------|-------|
| Feeding America                                                   | Chicago        | IL | \$143,000 | SP 16 |
| Feeding Franklin Inc                                              | Youngsville    | NC | \$2,000   | FA 16 |
| First Baptist Church Mt. Airy                                     | Mount Airy     | NC | \$2,000   | FA 16 |
| First Worldwide Ministries, Inc                                   | Raleigh        | NC | \$2,000   | SP 16 |
| Food Bank of Wise County, Inc                                     | Wise           | VA | \$2,000   | SP 16 |
| Food for Kids                                                     | Bedford        | VA | \$2,000   | FA 16 |
| Food Life Services of Campbell County                             | LaFollette     | TN | \$3,000   | SP 16 |
| ForKids, inc                                                      | Norfolk        | VA | \$3,000   | SP 16 |
| Forsyth Backpack Program                                          | Winston Salem  | NC | \$2,000   | SP 16 |
| Fountain City Ministry Center                                     | Knoxville      | TN | \$2,000   | FA 16 |
| Fredericksburg Regional Food Bank                                 | Fredericksburg | VA | \$2,000   | FA 16 |
| Freedom Within Walls                                              | CHARLOTTE      | NC | \$2,000   | SP 16 |
| Fresh Anointing Church of God                                     | Mt Holly       | NC | \$2,000   | SP 16 |
| Friendship Place, Inc                                             | Georgetown     | SC | \$2,000   | FA 16 |
| Front Street Baptist Church                                       | Statesville    | NC | \$1,000   | SP 16 |
| Girls on the Run of the Greater Piedmont                          | Mooreville     | NC | \$2,000   | SP 16 |
| God's Grace Food Pantry of First United Methodist Church          | Cookeville     | TN | \$2,000   | FA 16 |
| God's Storehouse, Inc                                             | Danville       | VA | \$3,000   | SP 16 |
| Golden Harvest Food Bank                                          | Augusta        | GA | \$3,000   | SP 16 |
| Golden Strip Emergency Relief and Resource Agency                 | Simpsonville   | SC | \$2,000   | FA 16 |
| Goochland Free Clinic and Family Services                         | Goochland      | VA | \$2,000   | FA 16 |
| Good Samaritan Food Pantry                                        | Richlands      | VA | \$2,000   | FA 16 |
| Good Samaritan Ministries of Franklin County, TN                  | Decherd        | TN | \$2,000   | FA 16 |
| Good Shepherd Center                                              | Wilmington     | NC | \$2,000   | SP 16 |
| Grace Episcopal Church                                            | Lexington      | NC | \$2,000   | FA 16 |
| Grateful Heart Community Services                                 | Salisbury      | NC | \$2,000   | FA 16 |
| Greater Things Outreach Center                                    | Welcome        | NC | \$2,000   | SP 16 |
| Greenhouse Ministries                                             | Murfreesboro   | TN | \$2,000   | FA 16 |
| Greenville Free Medical Clinic                                    | Greenville     | SC | \$2,000   | SP 16 |
| Guilford Child Development                                        | Greensboro     | NC | \$3,000   | SP 16 |
| Guilford County Food Pantry                                       | Greensboro     | NC | \$2,000   | FA 16 |
| H O P E of Winston-Salem, Inc.                                    | Winston-Salem  | NC | \$2,000   | SP 16 |
| Hampton Baptist Church                                            | Hampton        | VA | \$1,500   | FA 16 |
| Hands Across Mathews Interfaith Copuncil, Inc                     | Mathews        | VA | \$2,000   | FA 16 |
| Harvest of Hope Food Pantry, Inc.                                 | Americus       | GA | \$2,000   | FA 16 |
| Haywood Pathways Center                                           | Waynesville    | NC | \$2,000   | SP 16 |
| Haywood Street Congregation                                       | Asheville      | NC | \$3,000   | FA 16 |
| HELP of Beaufort                                                  | Beaufort       | SC | \$3,000   | SP 16 |
| Helping Hand of Myrtle Beach, Inc                                 | Myrtle Beach   | SC | \$3,000   | SP 16 |
| Helping Hands of Goose Creek                                      | Goose Creek    | SC | \$2,000   | FA 16 |
| Heritage                                                          | Dublin         | VA | \$3,000   | SP 16 |
| Highland Food Pantry, Inc                                         | Winchester     | VA | \$2,000   | FA 16 |
| Highlands Educational Literacy Program                            | Abingdon       | VA | \$2,000   | SP 16 |
| Hines Creek Baptist Church Food Pantry                            | Maynardville   | TN | \$2,000   | FA 16 |
| Homeless Nonprofit Network                                        | Knoxville      | TN | \$2,000   | FA 16 |
| Homestead United Methodist Church                                 | Crossville     | TN | \$2,000   | SP 16 |
| HOPE in Lancaster, Inc.                                           | Lancaster      | SC | \$2,000   | SP 16 |
| Hope of Glory Ministries                                          | Greenville     | NC | \$3,000   | SP 16 |
| Hospitality House                                                 | Boone          | NC | \$2,000   | SP 16 |
| HumanKind (legal name Presbyterian Homes & Family Services, Inc ) | Lynchburg      | VA | \$2,000   | FA 16 |

|                                                                  |                  |    |         |       |
|------------------------------------------------------------------|------------------|----|---------|-------|
| Hyde County Hotline, Inc                                         | Engelhard        | NC | \$2,000 | SP 16 |
| Insight Human Services, Inc.                                     | Winston-Salem    | NC | \$2,000 | FA 16 |
| Iredell Christian Ministries, Inc                                | Troutman         | NC | \$3,000 | SP 16 |
| Jewish Family Service of Tidewater, Inc                          | Virginia Beach   | VA | \$2,000 | SP 16 |
| Just HOPE, Inc                                                   | Mocksville       | NC | \$2,000 | SP 16 |
| Kingswood School Inc                                             | Bean Station     | TN | \$2,000 | FA 16 |
| Kitchen Branch MBC                                               | Council          | NC | \$2,000 | FA 16 |
| Knoxville Dream Center                                           | Knoxville        | TN | \$2,000 | SP 16 |
| Knoxville Leadership Foundation                                  | Knoxville        | TN | \$2,000 | FA 16 |
| Knoxville-KnoxCounty Community Action Committee-Council on Aging | Knoxville        | TN | \$2,000 | SP 16 |
| LABS HELPING HANDS                                               | SUMTER           | SC | \$3,000 | SP 16 |
| Lake Christian Ministries, Inc                                   | Moneta           | VA | \$2,000 | FA 16 |
| Laurel Advocacy & Referral Services, Inc.                        | Laurel           | MD | \$2,000 | FA 16 |
| Least of These Ministries, Inc                                   | Lexington        | NC | \$2,000 | FA 16 |
| Lenoir Soup Kitchen Inc.                                         | Lenoir           | NC | \$1,425 | SP 16 |
| Lexington Interfaith Community Services                          | Lexington        | SC | \$2,000 | FA 16 |
| Light House Ministries, Inc                                      | Keller           | VA | \$3,000 | SP 16 |
| LOA Area Agency on Aging                                         | Roanoke          | VA | \$2,000 | FA 16 |
| Louisa County Resource Council                                   | Louisa           | VA | \$3,000 | FA 16 |
| Love INC                                                         | Charlotte        | NC | \$2,000 | FA 16 |
| Lowcountry AIDS Services                                         | North Charleston | SC | \$1,500 | FA 16 |
| Lumberton Christian Care Center                                  | Lumberton        | NC | \$2,000 | FA 16 |
| Lutheran Community Services                                      | Wilmington       | DE | \$2,000 | FA 16 |
| Lynchburg Community Action Group, Inc                            | Lynchburg        | VA | \$2,000 | SP 16 |
| Main Street Mission of China Grove                               | China Grove      | NC | \$2,000 | SP 16 |
| Main Street United Methodist Church                              | South Boston     | VA | \$2,000 | FA 16 |
| Manna Cafe Ministries                                            | Clarksville      | TN | \$2,000 | FA 16 |
| Manna Food Center                                                | Gaithersburg     | MD | \$2,000 | FA 16 |
| MANNA FoodBank                                                   | Asheville        | NC | \$2,000 | FA 16 |
| Marion County Family Resource Network                            | Fairmont         | WV | \$2,000 | SP 16 |
| Maryland Food Bank, Inc.                                         | Baltimore City   | MD | \$3,000 | SP 16 |
| Meals on Wheels of Greenville County, South Carolina             | Greenville       | SC | \$2,000 | FA 16 |
| Meals on Wheels of Jefferson County                              | Charles Town     | WV | \$3,000 | SP 16 |
| Meals on Wheels of Rowan, Inc.                                   | Salisbury        | NC | \$3,000 | SP 16 |
| Meals on Wheels of Wake County                                   | Raleigh          | NC | \$2,000 | FA 16 |
| Meals on Wheels-Anderson                                         | Anderson         | SC | \$2,000 | FA 16 |
| Melfield United Church of Chrst                                  | Haw River        | NC | \$2,000 | SP 16 |
| Men's Shelter of Charlotte                                       | Charlotte        | NC | \$2,000 | FA 16 |
| Mercy Ministries, Inc.                                           | Augusta          | GA | \$2,000 | SP 16 |
| Midland Park Community Ministries                                | N Charleston     | SC | \$2,000 | SP 16 |
| Midlands Housing Alliance dba Transitions                        | Columbia         | SC | \$3,000 | SP 16 |
| Miracle Hill Ministries                                          | Greenville       | SC | \$2,000 | FA 16 |
| Montgomery County Christmas Store                                | Christiansburg   | VA | \$2,000 | SP 16 |
| Montgomery County Council on Aging Inc                           | Troy             | NC | \$3,000 | SP 16 |
| Mooreville Soup Kitchen                                          | Mooreville       | NC | \$2,000 | SP 16 |
| Morgan Scott Project for Cooperative Christian Concerns          | Deer Lodge       | TN | \$2,000 | SP 16 |
| Mountain Valley Charitable Foundation                            | Shawsville       | VA | \$2,000 | FA 16 |
| Mountaineer Food Bank                                            | Gassaway         | WV | \$2,000 | FA 16 |
| Mt Olive Missionary Baptist Church                               | Georgetown       | SC | \$2,000 | FA 16 |
| Mt Pleasant Food Ministry                                        | Mt. Pleasant     | NC | \$2,000 | FA 16 |

|                                                         |                    |    |         |       |
|---------------------------------------------------------|--------------------|----|---------|-------|
| My Refuge                                               | Lumberton          | NC | \$2,000 | FA 16 |
| New Hope Baptist Church                                 | Corryton           | TN | \$1,800 | SP 16 |
| New Life Family Woership Center                         | Loudon             | TN | \$2,000 | FA 16 |
| North Greenville Crisis Ministry                        | Travelers Rest     | SC | \$2,000 | FA 16 |
| North Lexington Baptist Church Outreach                 | Lexington          | NC | \$3,000 | SP 16 |
| North Strand Helping Hand                               | North Myrtle Beach | SC | \$2,000 | FA 16 |
| One Star Enterprise Inc                                 | Germantown         | MD | \$2,000 | FA 16 |
| One80 Place/ Crsis Ministries                           | Charleston         | SC | \$2,000 | FA 16 |
| Onslow Community Outreach                               | Jacksonville       | NC | \$2,000 | SP 16 |
| Open Arms Ministry Food Pantry                          | Jacksboro          | TN | \$2,000 | FA 16 |
| OPERATION LEGACY DEVELOPMENT CORPORATION                | Wilmington         | NC | \$2,750 | FA 16 |
| Our Community Place                                     | Harrisonburg       | VA | \$2,000 | FA 16 |
| Our Lady of Mercy Community Outreach                    | Johns Island       | SC | \$2,000 | FA 16 |
| Our Place Waldorf, Inc                                  | Waldorf            | MD | \$2,000 | SP 16 |
| Paul's Place, Inc                                       | Baltimore          | MD | \$3,000 | SP 16 |
| Pellissippi State Community College Foundation          | Knoxville          | TN | \$2,000 | FA 16 |
| Pender County Christian Services, Inc                   | Burgaw             | NC | \$2,000 | FA 16 |
| Pitt County Council on Aging                            | Greenville         | NC | \$2,000 | FA 16 |
| PLM Families Together                                   | Raleigh            | NC | \$2,000 | SP 16 |
| Pocahontas County Senior Citizens, Inc                  | Marlinton          | WV | \$1,000 | SP 16 |
| Powell United Methodist Church Food Pantry              | Powell             | TN | \$2,000 | SP 16 |
| Power of Praise Ministries                              | Benson             | NC | \$2,000 | FA 16 |
| Primeplus, Norfolk Senior Center                        | Norfolk            | VA | \$3,000 | SP 16 |
| Progressive Church of Our Lord Jesus Christ, Inc.       | Denmark            | SC | \$2,000 | SP 16 |
| Project Santa/ First Baptist Church                     | Denton             | NC | \$3,000 | SP 16 |
| Radford-Fairlawn Daily Bread                            | Radford            | VA | \$2,000 | FA 16 |
| RAIN, Inc.                                              | Charlotte          | NC | \$2,000 | SP 16 |
| Reaching Avery Ministry                                 | Newland            | NC | \$2,000 | SP 16 |
| Reidsville Outreach Center                              | Reidsville         | NC | \$2,000 | SP 16 |
| Riva Trace Baptist Church                               | Davidsonville      | MD | \$2,000 | FA 16 |
| Robeson County Church and Community Center, Inc.        | Lumberton          | NC | \$2,000 | FA 16 |
| Robeson County Committee on Domestic Violence, Inc      | Lumberton          | NC | \$2,000 | FA 16 |
| Rockingham Rescue Mission                               | Eden               | NC | \$2,000 | FA 16 |
| Rowan Helping Ministries                                | Salisbury          | NC | \$2,000 | FA 16 |
| SAFE, Inc                                               | Wilkesboro         | NC | \$2,000 | SP 16 |
| Salem Minister's Conference Community Food Pantry, Inc. | Salem              | VA | \$2,000 | FA 16 |
| Salem United Methodist Church                           | Bostic             | NC | \$2,000 | SP 16 |
| Salisbury Urban Ministries                              | Salisbury          | MD | \$3,000 | SP 16 |
| Samaritan Ministries                                    | Winston-Salem      | NC | \$2,000 | SP 16 |
| Sandalwood Community Food Pantry                        | Hilton Head Island | SC | \$2,500 | FA 16 |
| Sandhills/Moore Coalition                               | Southern Pines     | NC | \$3,000 | SP 16 |
| Scott County Cooperative Ministries Food Pantry         | Gate City          | VA | \$2,000 | FA 16 |
| Scott County Homeless Shelter                           | Huntsville         | TN | \$2,000 | FA 16 |
| Sea Haven, Inc                                          | North Myrtle Beach | SC | \$2,000 | FA 16 |
| Second Harvest Food Bank of East Tennessee              | Maryville          | TN | \$2,000 | FA 16 |
| Second Harvest Food Bank of Middle Tennessee            | Nashville          | TN | \$3,000 | SP 16 |
| Second Harvest Food Bank of Northeast Tennessee         | Kingsport          | TN | \$2,000 | FA 16 |
| Senior Citizens Home Assistance Service, Inc (SCHAS)    | Knoxville          | TN | \$2,000 | FA 16 |
| Senior Resources, Inc                                   | Columbia           | SC | \$3,000 | SP 16 |
| Senior Services, Inc                                    | Winston-Salem      | NC | \$2,000 | SP 16 |
| Servolution Health Services                             | Speedwell          | TN | \$2,000 | FA 16 |

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|----------------------------------------------------------------|------------------|----|---------|-------|
| Seth's Wish                                                    | Fayetteville     | NC | \$1,000 | SP 16 |
| Shalom Residential Recovery Services                           | North Charleston | SC | \$2,000 | SP 16 |
| Shoal Creek Food Pantry                                        | Englewood        | TN | \$1,500 | FA 16 |
| Snack in a Backpack, Inc.                                      | Blue Ridge       | GA | \$2,000 | SP 16 |
| Somerset County Mobile Food Bank                               | Somerset         | PA | \$2,000 | FA 16 |
| South Brunswick Interchurch Council                            | Shallotte        | NC | \$2,000 | FA 16 |
| South Hill Food Pantry                                         | South Hill       | VA | \$2,000 | FA 16 |
| SOUTHAMPTON COUNTY DEPT OF SOCIAL SERVICES                     | COURTLAND        | VA | \$2,000 | SP 16 |
| St Mark Bloomingvale CDC, Inc.                                 | Kingstree        | SC | \$2,000 | FA 16 |
| St Michael                                                     | Blacksburg       | VA | \$2,000 | SP 16 |
| St Paul Missionary Baptist Church                              | Conway           | SC | \$2,000 | FA 16 |
| St Vincent de Paul at St Barnabas Church, Arden, NC            | Arden            | NC | \$2,000 | FA 16 |
| St Vincent de Paul of Baltimore                                | Baltimore        | MD | \$2,000 | SP 16 |
| St Vincent de Paul, Christ Redeemer Conference                 | Dawsonville      | GA | \$2,000 | FA 16 |
| St Vincent de Paul, conference 7572                            | Oak Ridge        | TN | \$1,000 | SP 16 |
| Stafford Junction                                              | Fredricksburg    | VA | \$2,000 | SP 16 |
| Stanly County Family YMCA                                      | Albemarle        | NC | \$2,000 | FA 16 |
| TABLE, Inc                                                     | Carrboro         | NC | \$3,000 | SP 16 |
| Tarboro Community Outreach, Inc.                               | Tarboro          | NC | \$2,000 | FA 16 |
| Telamon Corporation                                            | Raleigh          | MD | \$2,000 | FA 16 |
| The Community Outreach Center of St. Matthew's Lutheran Church | Charleston       | SC | \$2,000 | SP 16 |
| The Community Table                                            | Dillsboro        | NC | \$2,000 | FA 16 |
| The Corner Table Soup Kitchen                                  | Newton           | NC | \$2,000 | SP 16 |
| The Family Violence Prevention Center, Inc , dba InterAct      | Raleigh          | NC | \$2,000 | SP 16 |
| The Florence Crittenton Agency                                 | Knoxville        | TN | \$2,000 | FA 16 |
| The Georgia Mountain Food Bank, Inc                            | Gainesville      | GA | \$2,000 | FA 16 |
| The Haven at First & Market, Inc.                              | Charlottesville  | VA | \$2,000 | FA 16 |
| The Helping Hands of Clemson, Inc                              | Clemson          | SC | \$3,000 | SP 16 |
| The Hunger and Health Coalition, Inc                           | Boone            | NC | \$3,000 | SP 16 |
| The Ladies of Chantry of Knoxville                             | Knoxville        | TN | \$3,000 | SP 16 |
| The Light House                                                | Annapolis        | MD | \$2,000 | SP 16 |
| The Ministry of Caring, Inc                                    | Wilmington       | DE | \$2,000 | FA 16 |
| The Nashville Food Project                                     | Nashville        | TN | \$2,000 | FA 16 |
| The Outreach Center                                            | Morganton        | NC | \$3,000 | SP 16 |
| The Rescue Mission of Roanoke, Inc.                            | Roanoke          | VA | \$4,000 | FA 16 |
| The Salvation Army                                             | Anderson         | SC | \$1,000 | SP 16 |
| The Salvation Army                                             | Charleston       | SC | \$2,000 | SP 16 |
| The Salvation Army                                             | Beaufort         | SC | \$2,000 | SP 16 |
| The Salvation Army                                             | Florence         | SC | \$2,000 | SP 16 |
| The Salvation Army                                             | Aiken            | SC | \$2,000 | SP 16 |
| The Salvation Army                                             | Statesville      | NC | \$2,500 | SP 16 |
| The Salvation Army                                             | Morehead City    | NC | \$3,000 | SP 16 |
| The Salvation Army                                             | Lexington        | NC | \$3,000 | SP 16 |
| The Salvation Army                                             | New Bern         | NC | \$3,000 | SP 16 |
| The Salvation Army                                             | Greenville       | NC | \$3,000 | SP 16 |
| The Salvation Army                                             | Elizabeth City   | NC | \$3,000 | SP 16 |
| The Salvation Army                                             | Concord          | NC | \$3,000 | SP 16 |
| The Salvation Army                                             | Fayetteville     | NC | \$3,000 | SP 16 |
| The Salvation Army                                             | High Point       | NC | \$2,000 | FA 16 |
| The Salvation Army - Augusta                                   | Augusta          | GA | \$3,000 | SP 16 |
| The Salvation Army Fairmont WV                                 | Fairmont         | WV | \$2,000 | FA 16 |

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|-------------------------------------------------------------------------------------|------------------|----|---------|-------|
| The Salvation Army of Danville, VA                                                  | Danville         | VA | \$3,000 | SP 16 |
| The Salvation Army of Gastonia                                                      | Gastonia         | NC | \$2,000 | FA 16 |
| The Salvation Army of Goldsboro NC                                                  | Goldsboro        | NC | \$3,000 | SP 16 |
| The Salvation Army of Greater Winston-Salem                                         | WINSTON SALEM    | NC | \$3,000 | SP 16 |
| The Salvation Army of Greenville, SC                                                | Greenville       | SC | \$2,000 | FA 16 |
| The Salvation Army of Greenwood, Laurens, Saluda, McCormick, and Abbeville Counties | Greenwood        | SC | \$2,000 | SP 16 |
| The Salvation Army of Jones and Onslow County                                       | Jacksonville     | NC | \$3,000 | SP 16 |
| The Salvation Army of Knoxville                                                     | Knoxville        | TN | \$2,000 | FA 16 |
| The Salvation Army of Lynchburg, VA                                                 | Lynchburg        | VA | \$3,000 | SP 16 |
| The Salvation Army of Martinsville, VA                                              | Martinsville     | VA | \$3,000 | SP 16 |
| The Salvation Army of Roanoke, VA                                                   | Roanoke          | VA | \$3,000 | SP 16 |
| The Salvation Army of Salisbury                                                     | Salisbury        | NC | \$2,000 | FA 16 |
| The Salvation Army of Shelby                                                        | Shelby           | NC | \$2,000 | FA 16 |
| The Salvation Army of Washington, NC                                                | Washington       | NC | \$3,000 | SP 16 |
| The Salvation Army Peninsula Corps                                                  | Hampton          | VA | \$2,000 | FA 16 |
| The Salvation Army, A Georgia Corporation                                           | Winchester       | VA | \$2,000 | SP 16 |
| The Salvation Army, Asheville, North Carolina Corps                                 | Asheville        | NC | \$2,000 | SP 16 |
| The Salvation Army, Spartanburg, SC Corps                                           | Spartanburg      | SC | \$3,000 | SP 16 |
| The Shepherds Table                                                                 | Conway           | SC | \$2,000 | FA 16 |
| The Shepherd's Table, Inc                                                           | Silver Spring    | MD | \$2,000 | FA 16 |
| The Soul Harvest Apostolic Church                                                   | Spring Lake      | NC | \$2,000 | SP 16 |
| The Well Outreach                                                                   | Spring Hill      | TN | \$2,000 | SP 16 |
| Thomasville Community Ministry, Inc                                                 | Thomasville      | NC | \$2,000 | SP 16 |
| Thrive DC                                                                           | Washington       | DC | \$2,000 | SP 16 |
| Transformed Lives                                                                   | Winston-Salem    | NC | \$3,000 | SP 16 |
| Transylvania Christian Ministry, Inc                                                | Brevard          | NC | \$3,000 | SP 16 |
| Triad Dream Center                                                                  | Clemmons         | NC | \$3,000 | SP 16 |
| Tricounty Family Ministries                                                         | North Charleston | SC | \$3,000 | SP 16 |
| True Gospel Fellowship Church                                                       | Scottsville      | KY | \$2,000 | SP 16 |
| Truth Foundational Ministries CDC Inc                                               | Pinetops         | NC | \$2,000 | FA 16 |
| Tuscarora Nation of North Carolina, Inc                                             | Maxton           | NC | \$2,000 | FA 16 |
| Union County Community Shelter                                                      | Monroe           | NC | \$2,000 | FA 16 |
| United Community Ministries, Inc                                                    | Alexandria       | VA | \$2,000 | FA 16 |
| United Methodist Urban Ministries/Clarksville District                              | Clarksville      | TN | \$2,000 | FA 16 |
| United Ministries                                                                   | Greenville       | SC | \$3,000 | SP 16 |
| United Way of Central Virginia                                                      | Lynchburg        | VA | \$3,000 | SP 16 |
| United Way of Greater High Point                                                    | High Point       | NC | \$2,000 | FA 16 |
| United Way of Onslow County                                                         | Jacksonville     | NC | \$2,000 | FA 16 |
| United Way of Robeson County                                                        | Lumberton        | NC | \$2,000 | SP 16 |
| University of Maryland College Park Foundation                                      | College Park     | MD | \$2,000 | FA 16 |
| Urban Ministries of Wake County                                                     | Raleigh          | NC | \$3,000 | SP 16 |
| Victory Life Center                                                                 | Lons             | SC | \$2,000 | FA 16 |
| Village Family                                                                      | Norfolk          | VA | \$2,000 | SP 16 |
| Walking in the Harvest                                                              | Concord          | NC | \$2,000 | FA 16 |
| Washington Pike United Methodist Church                                             | Knoxville        | TN | \$2,000 | SP 16 |
| Wesley Shelter, Inc                                                                 | Wilson           | NC | \$3,000 | SP 16 |
| Western Carolina Rescue Mission/Ministries                                          | Asheville        | NC | \$2,000 | FA 16 |
| White Oak Foundation, INC                                                           | Apex             | NC | \$2,000 | SP 16 |
| Whole Man Ministries of NC                                                          | Winston-Salem    | NC | \$3,000 | SP 16 |
| Williamsburg Area Meals on Wheels                                                   | Williamsburg     | VA | \$2,000 | FA 16 |

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| With Friends, Inc                | Gastonia           | NC | \$4,000          | FA 16 |
| Women Who Care Ministries        | Montgomery Village | MD | \$2,000          | FA 16 |
| Word of Faith Ministries         | Kenansville        | NC | \$2,000          | FA 16 |
| Yeshua Church Of God In Christ   | Manassas           | VA | \$2,000          | FA 16 |
| Ymca of Northwest North Carolina | Winston-Salem      | NC | \$3,000          | SP 16 |
| YMCA of Rome & Floyd County      | Rome               | GA | \$3,000          | SP 16 |
| Yokefellow Cooperative Ministry  | Mount Airy         | NC | \$2,000          | FA 16 |
| YWCA Knoxville                   | Knoxville          | TN | \$2,000          | FA 16 |
|                                  |                    |    | <b>\$937,775</b> |       |