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Form 990-PF

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation  
or Section 4947(a)(1) Trust Treated as Private Foundation

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Information about Form 990-PF and its instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2016

Open to Public Inspection

For calendar year 2016, or tax year beginning 01-01-2016, and ending 12-31-2016

Name of foundation  
Nia Community Foundation

% Foundation Source

Number and street (or P O box number if mail is not delivered to street address)  
Foundation Source 501 Silverside Rd

Room/suite

City or town, state or province, country, and ZIP or foreign postal code  
Wilmington, DE 198091377

G Check all that apply

☐ Initial return

☐ Initial return of a former public charity

☐ Final return

☐ Amended return

☐ Address change

☐ Name change

H Check type of organization

☒ Section 501(c)(3) exempt private foundation

☐ Section 4947(a)(1) nonexempt charitable trust

☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col (c), line 16) \$ 70,978

J Accounting method

☒ Cash

☐ Accrual

☐ Other (specify)

(Part I, column (d) must be on cash basis )

A Employer identification number  
45-5624662

B Telephone number (see instructions)  
(800) 839-1754

C If exemption application is pending, check here

D 1. Foreign organizations, check here

2. Foreign organizations meeting the 85% test, check here and attach computation

E If private foundation status was terminated under section 507(b)(1)(A), check here

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here

Part I

Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) )

|                                               | (a) Revenue and expenses per books                                      | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |         |
|-----------------------------------------------|-------------------------------------------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|---------|
| Revenue                                       | 1 Contributions, gifts, grants, etc , received (attach schedule)        | 250,000                   |                         |                                                             |         |
|                                               | 2 Check if the foundation is not required to attach Sch B               |                           |                         |                                                             |         |
|                                               | 3 Interest on savings and temporary cash investments                    | 1,085                     | 1,085                   |                                                             |         |
|                                               | 4 Dividends and interest from securities                                |                           |                         |                                                             |         |
|                                               | 5a Gross rents                                                          |                           |                         |                                                             |         |
|                                               | b Net rental income or (loss)                                           |                           |                         |                                                             |         |
|                                               | 6a Net gain or (loss) from sale of assets not on line 10                |                           |                         |                                                             |         |
|                                               | b Gross sales price for all assets on line 6a                           |                           |                         |                                                             |         |
|                                               | 7 Capital gain net income (from Part IV, line 2)                        |                           | 0                       |                                                             |         |
|                                               | 8 Net short-term capital gain                                           |                           |                         |                                                             |         |
|                                               | 9 Income modifications                                                  |                           |                         |                                                             |         |
|                                               | 10a Gross sales less returns and allowances                             |                           |                         |                                                             |         |
| b Less Cost of goods sold                     |                                                                         |                           |                         |                                                             |         |
| c Gross profit or (loss) (attach schedule)    |                                                                         |                           |                         |                                                             |         |
| 11 Other income (attach schedule)             |                                                                         |                           |                         |                                                             |         |
| 12 Total. Add lines 1 through 11              | 251,085                                                                 | 1,085                     |                         |                                                             |         |
| Operating and Administrative Expenses         | 13 Compensation of officers, directors, trustees, etc                   | 0                         |                         |                                                             |         |
|                                               | 14 Other employee salaries and wages                                    |                           |                         |                                                             |         |
|                                               | 15 Pension plans, employee benefits                                     |                           |                         |                                                             |         |
|                                               | 16a Legal fees (attach schedule)                                        | 2,650                     | 0                       | 0                                                           | 2,650   |
|                                               | b Accounting fees (attach schedule)                                     |                           |                         |                                                             |         |
|                                               | c Other professional fees (attach schedule)                             | 19,354                    |                         |                                                             | 19,354  |
|                                               | 17 Interest                                                             |                           |                         |                                                             |         |
|                                               | 18 Taxes (attach schedule) (see instructions)                           | 10                        |                         |                                                             |         |
|                                               | 19 Depreciation (attach schedule) and depletion                         |                           |                         |                                                             |         |
|                                               | 20 Occupancy                                                            |                           |                         |                                                             |         |
|                                               | 21 Travel, conferences, and meetings                                    | 750                       | 750                     |                                                             |         |
|                                               | 22 Printing and publications                                            |                           |                         |                                                             |         |
|                                               | 23 Other expenses (attach schedule)                                     | 3,025                     |                         |                                                             | 3,025   |
|                                               | 24 Total operating and administrative expenses. Add lines 13 through 23 | 25,789                    | 750                     | 0                                                           | 25,029  |
|                                               | 25 Contributions, gifts, grants paid                                    | 258,775                   |                         |                                                             | 258,775 |
|                                               | 26 Total expenses and disbursements. Add lines 24 and 25                | 284,564                   | 750                     | 0                                                           | 283,804 |
|                                               | 27 Subtract line 26 from line 12                                        |                           |                         |                                                             |         |
|                                               | a Excess of revenue over expenses and disbursements                     | -33,479                   |                         |                                                             |         |
|                                               | b Net investment income (if negative, enter -0-)                        |                           | 335                     |                                                             |         |
| c Adjusted net income(if negative, enter -0-) |                                                                         |                           |                         |                                                             |         |

For Paperwork Reduction Act Notice, see instructions.

Cat No 11289X

Form 990-PF (2016)

| Part II Balance Sheets      |                                                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |                |                       | Beginning of year | End of year |  |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|-------------------|-------------|--|
|                             |                                                                                                                               | (a) Book Value                                                                                                                    | (b) Book Value | (c) Fair Market Value |                   |             |  |
| Assets                      | 1                                                                                                                             | Cash—non-interest-bearing . . . . .                                                                                               |                |                       |                   |             |  |
|                             | 2                                                                                                                             | Savings and temporary cash investments . . . . .                                                                                  | 104,457        | 40,978                |                   | 40,978      |  |
|                             | 3                                                                                                                             | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                |                       |                   |             |  |
|                             | 4                                                                                                                             | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                |                       |                   |             |  |
|                             | 5                                                                                                                             | Grants receivable . . . . .                                                                                                       |                |                       |                   |             |  |
|                             | 6                                                                                                                             | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                |                       |                   |             |  |
|                             | 7                                                                                                                             | Other notes and loans receivable (attach schedule) ▶ _____ 30,000<br>Less allowance for doubtful accounts ▶ _____                 |                | 30,000                |                   | 30,000      |  |
|                             | 8                                                                                                                             | Inventories for sale or use . . . . .                                                                                             |                |                       |                   |             |  |
|                             | 9                                                                                                                             | Prepaid expenses and deferred charges . . . . .                                                                                   |                |                       |                   |             |  |
|                             | 10a                                                                                                                           | Investments—U S and state government obligations (attach schedule)                                                                |                |                       |                   |             |  |
|                             | b                                                                                                                             | Investments—corporate stock (attach schedule) . . . . .                                                                           |                |                       |                   |             |  |
|                             | c                                                                                                                             | Investments—corporate bonds (attach schedule) . . . . .                                                                           |                |                       |                   |             |  |
|                             | 11                                                                                                                            | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                |                       |                   |             |  |
|                             | 12                                                                                                                            | Investments—mortgage loans . . . . .                                                                                              |                |                       |                   |             |  |
|                             | 13                                                                                                                            | Investments—other (attach schedule) . . . . .                                                                                     |                |                       |                   |             |  |
|                             | 14                                                                                                                            | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                           |                |                       |                   |             |  |
| 15                          | Other assets (describe ▶ _____)                                                                                               |                                                                                                                                   |                |                       |                   |             |  |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I)                             | 104,457                                                                                                                           | 70,978         |                       | 70,978            |             |  |
| Liabilities                 | 17                                                                                                                            | Accounts payable and accrued expenses . . . . .                                                                                   |                |                       |                   |             |  |
|                             | 18                                                                                                                            | Grants payable . . . . .                                                                                                          |                |                       |                   |             |  |
|                             | 19                                                                                                                            | Deferred revenue . . . . .                                                                                                        |                |                       |                   |             |  |
|                             | 20                                                                                                                            | Loans from officers, directors, trustees, and other disqualified persons                                                          |                |                       |                   |             |  |
|                             | 21                                                                                                                            | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                |                       |                   |             |  |
|                             | 22                                                                                                                            | Other liabilities (describe ▶ _____)                                                                                              |                |                       |                   |             |  |
|                             | 23                                                                                                                            | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                      | 0              | 0                     |                   | 0           |  |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                   |                |                       |                   |             |  |
|                             | 24                                                                                                                            | Unrestricted . . . . .                                                                                                            |                |                       |                   |             |  |
|                             | 25                                                                                                                            | Temporarily restricted . . . . .                                                                                                  |                |                       |                   |             |  |
|                             | 26                                                                                                                            | Permanently restricted . . . . .                                                                                                  |                |                       |                   |             |  |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 27 through 31.   |                                                                                                                                   |                |                       |                   |             |  |
|                             | 27                                                                                                                            | Capital stock, trust principal, or current funds . . . . .                                                                        |                |                       |                   |             |  |
|                             | 28                                                                                                                            | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                    |                |                       |                   |             |  |
|                             | 29                                                                                                                            | Retained earnings, accumulated income, endowment, or other funds                                                                  | 104,457        | 70,978                |                   | 70,978      |  |
| 30                          | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                         | 104,457                                                                                                                           | 70,978         |                       | 70,978            |             |  |
| 31                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                    | 104,457                                                                                                                           | 70,978         |                       | 70,978            |             |  |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                          |   |         |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 104,457 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                             | 2 | -33,479 |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                 | 3 |         |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                          | 4 | 70,978  |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                       | 5 |         |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                    | 6 | 70,978  |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1a</b>                                                                                                                               |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b>                 |                                               |                                                    |                                                 |
| <b>b</b>                 |                                               |                                                    |                                                 |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>b</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>c</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>d</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>e</b>                                                                                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                                                                |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>2</b> Capital gain net income or (net capital loss) <span style="float: right;">{ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 }</span>                                                                 | <b>2</b> |  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 <span style="float: right;">{ }</span> | <b>3</b> |  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2015                                                                 | 273,819                                  | 167,398                                      | 1 635736                                                  |
| 2014                                                                 | 120,231                                  | 80,946                                       | 1 485324                                                  |
| 2013                                                                 | 31,944                                   | 124,043                                      | 0 257524                                                  |
| 2012                                                                 | 11,025                                   | 40,337                                       | 0 273322                                                  |
| 2011                                                                 | 0                                        | 0                                            | 0 0                                                       |

|                                                                                                                                                                                                  |          |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>2</b> Total of line 1, column (d) . . . . .                                                                                                                                                   | <b>2</b> | 3 651906 |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years . . . . . | <b>3</b> | 0 912977 |
| <b>4</b> Enter the net value of noncharitable-use assets for 2016 from Part X, line 5 . . . . .                                                                                                  | <b>4</b> | 175,796  |
| <b>5</b> Multiply line 4 by line 3 . . . . .                                                                                                                                                     | <b>5</b> | 160,498  |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b) . . . . .                                                                                                                    | <b>6</b> | 3        |
| <b>7</b> Add lines 5 and 6 . . . . .                                                                                                                                                             | <b>7</b> | 160,501  |
| <b>8</b> Enter qualifying distributions from Part XII, line 4 , . . . . .                                                                                                                        | <b>8</b> | 283,804  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |          |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |          |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                              | <b>1</b>  | <b>3</b> |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |          |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  |          |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | <b>3</b> |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  |          |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | <b>3</b> |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |          |
| <b>a</b>  | 2016 estimated tax payments and 2015 overpayment credited to 2016                                                                                                                                                                 | <b>6a</b> |          |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |          |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> |          |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> |          |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | <b>0</b> |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                          | <b>8</b>  |          |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . . ▶                                                                                                                           | <b>9</b>  | <b>3</b> |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . . ▶                                                                                                               | <b>10</b> |          |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2017 estimated tax</b> ▶ <b>Refunded</b> ▶                                                                                                                                       | <b>11</b> |          |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                  | Yes       | No         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                         | <b>1a</b> | <b>No</b>  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> | <b>1b</b> | <b>No</b>  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> | <b>No</b>  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation ▶ \$ _____ (2) On foundation managers ▶ \$ _____                                                                                                                                                                             |           |            |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers ▶ \$ _____                                                                                                                                                                                                         |           |            |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                           | <b>2</b>  | <b>No</b>  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  | <b>No</b>  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                  | <b>4a</b> | <b>No</b>  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> |            |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                     | <b>5</b>  | <b>Yes</b> |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .             | <b>6</b>  | <b>Yes</b> |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i> . . . . .                                                                                                                                                                                                       | <b>7</b>  | <b>Yes</b> |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br>▶ DE _____                                                                                                                                                                                                                                       |           |            |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> .                                                                                                                                    | <b>8b</b> | <b>Yes</b> |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  | <b>No</b>  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i> . . . . .                                                                                                                                                                                                    | <b>10</b> | <b>No</b>  |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                                    |           |            |           |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). . . . .   | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) . . . . . | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► _____                                                        | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of ► Foundation Source _____ Telephone no ► (800) 839-1754                                                                                                                   |           |            |           |

Located at ► 501 Silverside Road Suite 123 Wilmington DE ZIP+4 ► 198091377

|           |                                                                                                                                                                                           |                          |            |           |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . .                                                                       | <input type="checkbox"/> |            |           |
|           | and enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                 | 15                       |            |           |
| <b>16</b> | At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? | <b>16</b>                | <b>Yes</b> | <b>No</b> |
|           | See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) If "Yes," enter the name of the foreign country ► _____ |                          |            |           |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                     |           |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <b>Yes</b>                                                          | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                       |           |                                                                     |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                 |           |                                                                     |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                        |           |                                                                     |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                             |           |                                                                     |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? . . . . .                                                                                                                                                                                                                                                                    | <b>1b</b> |                                                                     | <b>No</b> |
|           | Organizations relying on a current notice regarding disaster assistance check here. . . . .                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                     |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016? . . . . .                                                                                                                                                                                                                                                                                                        | <b>1c</b> |                                                                     | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                            |           |                                                                     |           |
| <b>a</b>  | At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? . . . . .                                                                                                                                                                                                                                                                                                                                              |           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
|           | If "Yes," list the years ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions) . . . . .                                                                                                                                                                           | <b>2b</b> |                                                                     |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                  |           |                                                                     |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .                                                                                                                                                                                                                                                                                                                                                                     |           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016) . . . . . | <b>3b</b> |                                                                     |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                          | <b>4a</b> |                                                                     | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                        | <b>4b</b> |                                                                     | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (Continued)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |  |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|-----------|
| <b>5a</b> During the year did the foundation pay or incur any amount to<br><b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? . . . . . <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). . . . . <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? . . . . . <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>b</b> If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? . . . . . <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>Organizations relying on a current notice regarding disaster assistance check here. . . . . <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? . . . . . <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i> | <b>5b</b> |  |           |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . . <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . . <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><i>If "Yes" to 6b, file Form 8870</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>6b</b> |  | <b>No</b> |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>b</b> If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? . . . . . <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>7b</b> |  |           |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

| <b>1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).</b>                     |                                                              |                                           |                                                                       |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| (a) Name and address                                                                                                                | Title, and average hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| Kristin Hull<br>Foundation Source 501 Silverside Rd<br>Wilmington, DE 198091377                                                     | Pres / Dir / Sec<br>10 0                                     | 0                                         | 0                                                                     | 0                                     |
| <b>2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."</b> |                                                              |                                           |                                                                       |                                       |
| (a)<br>Name and address of each employee paid more than \$50,000                                                                    | Title, and average hours per week<br>(b) devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
| <b>Total number of other employees paid over \$50,000.</b> . . . . .                                                                |                                                              |                                           |                                                                       | ▶                                     |

## Part VIII

**3** Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".

| (a) Name and address of each person paid more than \$50,000                       | (b) Type of service | (c) Compensation |
|-----------------------------------------------------------------------------------|---------------------|------------------|
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
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|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . . | ▶                   |                  |

**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                                                                                                                                                                                                                                                        |          |

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**Part IX-B Summary of Program-Related Investments** (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| <b>2</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments See instructions                                                           |        |
| <b>3</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| <b>Total.</b> Add lines 1 through 3                                                                              |        |



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |         |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |         |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 0       |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 178,473 |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 0       |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 178,473 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> |         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  | 0       |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 178,473 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 2,677   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 175,796 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 8,790   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |       |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 8,790 |
| <b>2a</b> | Tax on investment income for 2016 from Part VI, line 5.                                                    | <b>2a</b> | 3     |
| <b>b</b>  | Income tax for 2016 (This does not include the tax from Part VI).                                          | <b>2b</b> |       |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 3     |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 8,787 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  |       |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 8,787 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  |       |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 8,787 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 283,804 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> | 0       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  | 0       |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |         |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> | 0       |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> | 0       |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 283,804 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 3       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 283,801 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2016 from Part XI, line 7                                                                                                                                |               |                            |             | 8,787       |
| <b>2</b> Undistributed income, if any, as of the end of 2016                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2015 only. . . . .                                                                                                                                               |               |                            |             |             |
| <b>b</b> Total for prior years 2014, 2013, 2012                                                                                                                                            |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2016                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2011. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2012. . . . . 9,986                                                                                                                                                          |               |                            |             |             |
| <b>c</b> From 2013. . . . . 25,757                                                                                                                                                         |               |                            |             |             |
| <b>d</b> From 2014. . . . . 116,184                                                                                                                                                        |               |                            |             |             |
| <b>e</b> From 2015. . . . . 265,469                                                                                                                                                        |               |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 417,396       |                            |             |             |
| <b>4</b> Qualifying distributions for 2016 from Part XII, line 4 ▶ \$ 283,804                                                                                                              |               |                            |             |             |
| <b>a</b> Applied to 2015, but not more than line 2a                                                                                                                                        |               |                            |             |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              |               |                            |             |             |
| <b>d</b> Applied to 2016 distributable amount. . . . .                                                                                                                                     |               |                            |             | 8,787       |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 275,017       |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2016<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              |               |                            |             |             |
| <b>6 Enter the net total of each column as indicated below:</b>                                                                                                                            |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 692,413       |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               |                            |             |             |
| <b>e</b> Undistributed income for 2015 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            |             |             |
| <b>f</b> Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2017 . . . . .                                                               |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2011 not applied on line 5 or line 7 (see instructions). . . . .                                                                              |               |                            |             |             |
| <b>9 Excess distributions carryover to 2017.</b><br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                          | 692,413       |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2012. . . . . 9,986                                                                                                                                                   |               |                            |             |             |
| <b>b</b> Excess from 2013. . . . . 25,757                                                                                                                                                  |               |                            |             |             |
| <b>c</b> Excess from 2014. . . . . 116,184                                                                                                                                                 |               |                            |             |             |
| <b>d</b> Excess from 2015. . . . . 265,469                                                                                                                                                 |               |                            |             |             |
| <b>e</b> Excess from 2016. . . . . 275,017                                                                                                                                                 |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2016, enter the date of the ruling. . . . . ▶

**b** Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**2a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

|                                                                                                                                  | Tax year | Prior 3 years |          |          | (e) Total |
|----------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                  | (a) 2016 | (b) 2015      | (c) 2014 | (d) 2013 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                           |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                         |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . . |          |               |          |          |           |

**3** Complete 3a, b, or c for the alternative test relied upon

**a** "Assets" alternative test—enter

(1) Value of all assets . . . . .

(2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .

**b** "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . . .

**c** "Support" alternative test—enter

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .

(3) Largest amount of support from an exempt organization . . . . .

(4) Gross investment income . . . . .

**Part XV Supplementary Information** (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

Kristin Hull

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed

**b** The form in which applications should be submitted and information and materials they should include

**c** Any submission deadlines

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|---------|
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |         |
| <b>Total . . . . .</b>                                            |                                                                                                                    |                                      | <b>▶ 3a</b>                         | 258,775 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |         |
| <b>Total . . . . .</b>                                            |                                                                                                                    |                                      | <b>▶ 3b</b>                         |         |

## Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2016)

## Part XVII

- |       | Yes | No |
|-------|-----|----|
| 1a(1) |     | No |
| 1a(2) |     | No |
| 1b(1) |     | No |
| 1b(2) |     | No |
| 1b(3) |     | No |
| 1b(4) |     | No |
| 1b(5) |     | No |
| 1b(6) |     | No |
| 1c    |     | No |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No
- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

May the IRS discuss this return with the preparer shown below (see instr )? ☒ Yes ☐ No

|                                                                      |                      |      |                                                 |                         |
|----------------------------------------------------------------------|----------------------|------|-------------------------------------------------|-------------------------|
| Print/Type preparer's name<br><br>Jeffrey D Haskell                  | Preparer's Signature | Date | Check if self-employed <input type="checkbox"/> | PTIN<br><br>P01345770   |
| Firm's name ▶ Foundation Source                                      |                      |      |                                                 | Firm's EIN ▶            |
| Firm's address ▶ One Hollow Ln Ste 212<br><br>Lake Success, NY 11042 |                      |      |                                                 | Phone no (800) 839-1754 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                       |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                      | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                       |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                       |         |
| A WELL-FED WORLD 815 OTIS PL NW<br>WASHINGTON, DC 20010                                                  | N/A                                                                                                       | PC                             | Charitable Event                                      | 250     |
| alternet DEPT 09GEN 77 FEDERAL ST<br>San Francisco, CA 94107                                             | N/A                                                                                                       | N/A                            | General & Unrestricted                                | 1,000   |
| AMAZON WATCH<br>2201 BROADWAY STE 508<br>OAKLAND, CA 94612                                               | N/A                                                                                                       | PC                             | General & Unrestricted                                | 1,500   |
| AMAZON WATCH<br>2201 BROADWAY STE 508<br>OAKLAND, CA 94612                                               | N/A                                                                                                       | PC                             | SCARLET MACAW level sponsorship for Amazon Watch Gala | 2,500   |
| AMERICAN RIVERS INC<br>1101 14TH ST NW1400<br>WASHINGTON, DC 20005                                       | N/A                                                                                                       | PC                             | General & Unrestricted                                | 2,500   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                                       | 258,775 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| AS YOU SOW<br>1611 TELEGRAPH AVE STE 1450<br>OAKLAND, CA 94612                                           | N/A                                                                                                       | PC                             | General & Unrestricted           | 1,000   |
| BAY AREA NONVIOLENT COMMUNICATION<br>PO BOX 22872<br>OAKLAND, CA 94609                                   | N/A                                                                                                       | PC                             | General & Unrestricted           | 1,000   |
| BAY AREA NONVIOLENT COMMUNICATION<br>PO BOX 22872<br>OAKLAND, CA 94609                                   | N/A                                                                                                       | PC                             | LYI Program                      | 2,000   |
| BUSINESS ALLIANCE FOR LOCAL LIVING ECONOMIES<br>2323 BROADWAY<br>OAKLAND, CA 94612                       | N/A                                                                                                       | PC                             | Local Investing group            | 7,500   |
| CEL EDUCATION FUND<br>1330 BROADWAY 3RD FL<br>OAKLAND, CA 94612                                          | N/A                                                                                                       | PC                             | Transform Finance Program        | 3,500   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 258,775 |



**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount  |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|---------|
| Name and address (home or business)                                                      |                                                                                                           |                                |                                         |         |
| <b>a</b> <i>Paid during the year</i>                                                     |                                                                                                           |                                |                                         |         |
| CENTER FOR COMMUNITY CHANGE<br>1536 U ST NW<br>WASHINGTON, DC 20009                      | N/A                                                                                                       | PC                             | Charitable Event                        | 5,000   |
| CHAPTER 510 INK<br>2301 TELEGRAPH AVE<br>OAKLAND, CA 94612                               | N/A                                                                                                       | PC                             | General & Unrestricted                  | 1,250   |
| COLOROFCHANGEORG EDUCATION FUND INC<br>1714 FRANKLIN ST STE 100 136<br>OAKLAND, CA 94612 | N/A                                                                                                       | PC                             | General & Unrestricted                  | 5,000   |
| COMMUNITY VENTURES<br>4388 LORREN DR<br>FREMONT, CA 94536                                | N/A                                                                                                       | PC                             | The Force for Good Accelerator / Fund   | 1,000   |
| CONFLUENCE PHILANTHROPY INC<br>475 RIVERSIDE DR RM 900<br>NEW YORK, NY 10115             | N/A                                                                                                       | PC                             | Conference and Scholarship Fund Program | 1,500   |
| <b>Total . . . . . ►</b><br><b>3a</b>                                                    |                                                                                                           |                                |                                         | 258,775 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                          |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                         |                                                                                                           |                                |                                  |         |
| CONFLUENCE PHILANTHROPY INC<br>475 RIVERSIDE DR RM 900<br>NEW YORK, NY 10115                 | N/A                                                                                                       | PC                             | membership and scholarship fund  | 2,000   |
| CORPORATION OF THE FINE ARTS MUSEUMS<br>50 HAGIWARA TEA GARDEN DR<br>SAN FRANCISCO, CA 94118 | N/A                                                                                                       | PC                             | Membership Renewal               | 250     |
| CRITERION INSTITUTE INC<br>81 CHURCH HILL RD<br>HADDAM, CT 06438                             | N/A                                                                                                       | PC                             | support for Women Effect Program | 5,000   |
| DAVID BROWER CENTER<br>2150 ALLSTON WAY<br>BERKELEY, CA 94704                                | N/A                                                                                                       | SO I                           | Charitable Event                 | 1,000   |
| DEMOCRACY NOW PRODUCTIONS INC<br>207 W 25TH ST<br>NEW YORK, NY 10001                         | N/A                                                                                                       | PC                             | General & Unrestricted           | 5,000   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                        |                                                                                                           |                                |                                  | 258,775 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                           |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution          | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                           |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                           |         |
| DESTINY ARTS CENTER 970 GRACE AVE<br>OAKLAND, CA 94608                                                   | N/A                                                                                                       | PC                             | General & Unrestricted                    | 100     |
| DREAM CORPS 1611 TELEGRAPH AVE<br>OAKLAND, CA 94612                                                      | N/A                                                                                                       | PC                             | General & Unrestricted                    | 20,000  |
| EARTH ISLAND INSTITUTE INC<br>2150 ALLSTON WAY STE 460<br>BERKELEY, CA 94704                             | N/A                                                                                                       | PC                             | Food Shift Program                        | 1,000   |
| EARTH WAYS FOUNDATION INC<br>20178 ROCKPORT WAY<br>MALIBU, CA 90265                                      | N/A                                                                                                       | PC                             | National Observer environmental reporting | 5,000   |
| EAST BAY COLLEGE FUND<br>2030 FRANKLIN ST STE 210<br>OAKLAND, CA 94612                                   | N/A                                                                                                       | PC                             | George Daskarolis College Fund Program    | 1,000   |
| <b>Total . . . . .</b><br><b>3a</b>                                                                      |                                                                                                           |                                |                                           | 258,775 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| ELLA BAKER CENTER FOR HUMAN RIGHTS IN CALIFORNIA<br>1970 BROADWAY STE 1125<br>OAKLAND, CA 94612          | N/A                                                                                                       | PC                             | Charitable Event                 | 5,000   |
| FOUNDATION FOR NATIONAL PROGRESS<br>222 SUTTER ST<br>SAN FRANCISCO, CA 94108                             | N/A                                                                                                       | PC                             | General & Unrestricted           | 4,000   |
| FOUNDATION FOR NATIONAL PROGRESS<br>222 SUTTER ST<br>SAN FRANCISCO, CA 94108                             | N/A                                                                                                       | PC                             | Charitable Event                 | 5,000   |
| GEORGE MARK CHILDRENS FUND<br>2121 GEORGE MARK LN<br>SAN LEANDRO, CA 94578                               | N/A                                                                                                       | PC                             | Fall Gala Sponsorship            | 3,500   |
| GIRLS INCORPORATED OF ALAMEDA COUNTY<br>510 16TH ST<br>OAKLAND, CA 94612                                 | N/A                                                                                                       | PC                             | Charitable Event                 | 3,000   |
| <b>Total . . . . . ►</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 258,775 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                         | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                               |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                              |                                                                                                           |                                |                                  |         |
| GIRLS LEADERSHIP INSTITUTE INC<br>111 MYRTLE ST<br>OAKLAND, CA 94607                              | N/A                                                                                                       | PC                             | General & Unrestricted           | 200     |
| GRAY AREA FOUNDATION FOR THE ARTS<br>2665 MISSION ST<br>SAN FRANCISCO, CA 94110                   | N/A                                                                                                       | PC                             | General & Unrestricted           | 1,000   |
| GREENPEACE FUND INC<br>702 H ST NW STE 300<br>WASHINGTON, DC 20001                                | N/A                                                                                                       | PC                             | Backstage Sponsorship Initiative | 4,000   |
| HENRY GEORGE SCHOOL OF SOCIAL SCIENCE OF SAN FRANC<br>189 ELLSWORTH ST<br>SAN FRANCISCO, CA 94110 | N/A                                                                                                       | PC                             | LNE 2016                         | 1,500   |
| HIGH WATER WOMEN FOUNDATION INC<br>590 MADISON AVE 31ST FL<br>NEW YORK, NY 10022                  | N/A                                                                                                       | PC                             | Charitable Event                 | 5,000   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                             |                                                                                                           |                                |                                  | 258,775 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                 | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Name and address (home or business)                                                       |                                                                                                           |                                |                                  |         |
| <b>a</b> Paid during the year                                                             |                                                                                                           |                                |                                  |         |
| INNER CITY ADVISORS<br>2335 BROADWAY STE 102<br>OAKLAND, CA 94612                         | N/A                                                                                                       | PC                             | Charitable Event                 | 5,000   |
| INSTITUTE FOR COLLEGE ACCESS AND SUCCESS INC<br>405 14TH ST STE 1100<br>OAKLAND, CA 94612 | N/A                                                                                                       | PC                             | General & Unrestricted           | 100     |
| KIVA MICROFUNDS<br>875 HOWARD ST STE 340<br>SAN FRANCISCO, CA 94103                       | N/A                                                                                                       | PC                             | General & Unrestricted           | 100     |
| MORE CHOICES INC<br>11425 GOLF LINKS RD<br>OAKLAND, CA 94605                              | N/A                                                                                                       | PC                             | General & Unrestricted           | 800     |
| MOSAIC PROJECT<br>478 SANTA CLARA AVE STE 200<br>OAKLAND, CA 94610                        | N/A                                                                                                       | PC                             | General & Unrestricted           | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                     |                                                                                                           |                                |                                  | 258,775 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                       | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                               | Amount  |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|---------|
| Name and address (home or business)                                             |                                                                                                           |                                |                                                                |         |
| <b>a</b> <i>Paid during the year</i>                                            |                                                                                                           |                                |                                                                |         |
| MOSAIC PROJECT<br>478 SANTA CLARA AVE STE 200<br>OAKLAND, CA 94610              | N/A                                                                                                       | PC                             | Noccs In School Program and End of year matching grant program | 10,000  |
| MOSAIC PROJECT<br>478 SANTA CLARA AVE STE 200<br>OAKLAND, CA 94610              | N/A                                                                                                       | PC                             | Benefit Concert Expenses Project                               | 1,000   |
| NEW VENTURE FUND<br>1201 CONNECTICUT AVE NW STE 300<br>WASHINGTON, DC 20036     | N/A                                                                                                       | PC                             | Family Story                                                   | 5,000   |
| OAKLAND CHILDRENS FAIRYLAND INC<br>699 BELLEVUE AVE<br>OAKLAND, CA 94610        | N/A                                                                                                       | PC                             | beauties and beasts Program                                    | 2,500   |
| OAKLAND INTERFAITH GOSPEL CHOIR INC<br>655 13TH ST STE 301<br>OAKLAND, CA 94612 | N/A                                                                                                       | PC                             | GLORY GUILD sponsorship for OIGC Holiday Program               | 1,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                           |                                                                                                           |                                |                                                                | 258,775 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |         |
| OAKLAND MUSEUM OF CALIFORNIA<br>1000 OAK ST<br>OAKLAND, CA 94607                                         | N/A                                                                                                       | PC                             | General & Unrestricted           | 2,500   |
| OPEN 'HOOD INC 31 FAIRVIEW AVE<br>PIEDMONT, CA 94610                                                     | N/A                                                                                                       | PC                             | Oakland Police Film Project      | 5,000   |
| OUTDOOR AFRO 2323 BROADWAY<br>OAKLAND, CA 94612                                                          | N/A                                                                                                       | PC                             | Charitable Event                 | 5,000   |
| OUTDOOR AFRO 2323 BROADWAY<br>OAKLAND, CA 94612                                                          | N/A                                                                                                       | PC                             | Glampout Pledge                  | 1,000   |
| PACHAMAMA ALLIANCE<br>PRESIDIO BLDG 1009 PO BOX 29191<br>SAN FRANCISCO, CA 94129                         | N/A                                                                                                       | PC                             | Charitable Event                 | 5,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                  | 258,775 |



| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                       |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution      | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                       |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                       |         |
| PIEDMONT EDUCATIONAL FOUNDATION<br>401 HIGHLAND AVE STE A<br>PIEDMONT, CA 94611                          | N/A                                                                                                       | PC                             | General & Unrestricted                | 1,500   |
| PLAYWORKS EDUCATION ENERGIZED<br>380 WASHINGTON ST<br>OAKLAND, CA 94607                                  | N/A                                                                                                       | PC                             | General & Unrestricted                | 6,000   |
| PLAYWORKS EDUCATION ENERGIZED<br>380 WASHINGTON ST<br>OAKLAND, CA 94607                                  | N/A                                                                                                       | PC                             | Get in the Game San Francisco Program | 5,000   |
| PLAYWORKS EDUCATION ENERGIZED<br>380 WASHINGTON ST<br>OAKLAND, CA 94607                                  | N/A                                                                                                       | PC                             | NOCCS programming                     | 10,000  |
| PLAYWORKS EDUCATION ENERGIZED<br>380 WASHINGTON ST<br>OAKLAND, CA 94607                                  | N/A                                                                                                       | PC                             | end of year matching grant Initiative | 5,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                       | 258,775 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                       |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution      | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                       |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                       |         |
| RAINFOREST ACTION NETWORK<br>425 BUSH ST STE 300<br>SAN FRANCISCO, CA 94108                              | N/A                                                                                                       | PC                             | General & Unrestricted                | 1,000   |
| RAINFOREST ACTION NETWORK<br>425 BUSH ST STE 300<br>SAN FRANCISCO, CA 94108                              | N/A                                                                                                       | PC                             | Revel Sponsorship Tree Hugger Project | 5,000   |
| REDF 2 EMBARCADERO CTR STE 650<br>SAN FRANCISCO, CA 94111                                                | N/A                                                                                                       | PC                             | General & Unrestricted                | 500     |
| RENAISSANCE ENTREPRENEURSHIP CENTER<br>275 5TH ST 2ND FL<br>SAN FRANCISCO, CA 94103                      | N/A                                                                                                       | PC                             | Year-end matching grant               | 2,500   |
| SIERRA CLUB FOUNDATION<br>2101 WEBSTER ST STE 1250<br>OAKLAND, CA 94612                                  | N/A                                                                                                       | PC                             | General & Unrestricted                | 100     |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                    |                                                                                                           |                                |                                       | 258,775 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                        |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                       | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                        |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                        |         |
| SIERRA CLUB FOUNDATION<br>2101 WEBSTER ST STE 1250<br>OAKLAND, CA 94612                                  | N/A                                                                                                       | PC                             | Trailblazer's Pledge                                   | 3,500   |
| SIERRA CLUB FOUNDATION<br>2101 WEBSTER ST STE 1250<br>OAKLAND, CA 94612                                  | N/A                                                                                                       | PC                             | Trailblazers pledge 2016                               | 1,000   |
| SOCIAL VENTURE NETWORK INC<br>1016 TORNEY AVE 3RD FL<br>SAN FRANCISCO, CA 94129                          | N/A                                                                                                       | PC                             | Kristin Hull's Membership as officer of the foundation | 1,300   |
| SOUTHERN EXPOSURE 3030 20TH ST<br>SAN FRANCISCO, CA 94110                                                | N/A                                                                                                       | PC                             | So EX Avant Garden Sponsorship Program                 | 1,000   |
| ST PAULS SCHOOL<br>116 MONTECITO AVE<br>OAKLAND, CA 94610                                                | N/A                                                                                                       | PC                             | General & Unrestricted                                 | 100     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                        | 258,775 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution               | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                |         |
| STORY OF STUFF PROJECT<br>1442A WALNUT ST<br>BERKELEY, CA 94709                                          | N/A                                                                                                       | PC                             | General & Unrestricted                         | 1,000   |
| THE EDIBLE SCHOOLYARD PROJECT -<br>DBA CHEZ PANISSE F<br>1517 SHATTUCK AVE<br>BERKELEY, CA 94709         | N/A                                                                                                       | PC                             | General & Unrestricted                         | 3,000   |
| THE THRESHOLD FOUNDATION<br>PO BOX 29903<br>SAN FRANCISCO, CA 94129                                      | N/A                                                                                                       | PC                             | grants and membership Program                  | 5,500   |
| THE THRESHOLD FOUNDATION<br>PO BOX 29903<br>SAN FRANCISCO, CA 94129                                      | N/A                                                                                                       | PC                             | Informal Funding and Giving<br>Circles Program | 9,000   |
| TIDES CENTER PO BOX 29907<br>SAN FRANCISCO, CA 94129                                                     | N/A                                                                                                       | PC                             | Voices For Progress Education<br>Fund Program  | 5,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                | 258,775 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                           |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution          | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                           |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                           |         |
| TIDES FOUNDATION PO BOX 29903<br>SAN FRANCISCO, CA 94129                                                 | N/A                                                                                                       | PC                             | New Media Ventures Education Fund Program | 5,000   |
| TIDES FOUNDATION PO BOX 29903<br>SAN FRANCISCO, CA 94129                                                 | N/A                                                                                                       | PC                             | SumOfUs Program                           | 1,000   |
| TONIIC INSTITUTE<br>901 MISSION ST STE 205<br>SAN FRANCISCO, CA 94103                                    | N/A                                                                                                       | PC                             | General & Unrestricted                    | 3,500   |
| TONIIC INSTITUTE<br>901 MISSION ST STE 205<br>SAN FRANCISCO, CA 94103                                    | N/A                                                                                                       | PC                             | Toniic 100% Impact Portfolio Project      | 2,500   |
| TRUST FOR CONSERVATION INNOVATION<br>405 14TH ST STE 164<br>OAKLAND, CA 94612                            | N/A                                                                                                       | PC                             | Kitchen Table Advisors Project            | 2,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                           | 258,775 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                        |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------|---------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                       | Amount  |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                        |         |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                        |         |
| UNITED ROOTS PO BOX 11567<br>OAKLAND, CA 94611                                                           | N/A                                                                                                       | PC                             | General & Unrestricted                                 | 250     |
| UNITED ROOTS PO BOX 11567<br>OAKLAND, CA 94611                                                           | N/A                                                                                                       | PC                             | Youth Hub Program                                      | 2,000   |
| WILLIAM JAMES FOUNDATION<br>641 S ST NW 3RD FL<br>WASHINGTON, DC 20001                                   | N/A                                                                                                       | PC                             | Mentor Capital Network Division                        | 5,000   |
| WOMEN DONORS NETWORK<br>565 COMMERCIAL ST STE 300<br>SAN FRANCISCO, CA 94111                             | N/A                                                                                                       | PC                             | Reflective Democracy and 2016 Projects                 | 5,000   |
| WOMEN DONORS NETWORK<br>565 COMMERCIAL ST STE 300<br>SAN FRANCISCO, CA 94111                             | N/A                                                                                                       | PC                             | Kristin Hull's Membership as officer of the foundation | 9,000   |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                                    |                                                                                                           |                                |                                                        | 258,775 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                  |         |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                  |         |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                  |         |
| WOMEN MOVING MILLIONS INC<br>19 FULTON ST<br>NEW YORK, NY 10038                                            | N/A                                                                                                       | PC                             | Charitable Event                 | 2,475   |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                  | 258,775 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                  |         |

**Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.**

## **TY 2016 Depreciation Schedule**

**Name:** Nia Community Foundation

**EIN:** 45-5624662



**TY 2016 Legal Fees Schedule****Name:** Nia Community Foundation**EIN:** 45-5624662

| <b>Category</b>       | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-----------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| General Consultations | 2,650         |                                  |                                | 2,650                                                |

**TY 2016 LiquidationExplanationStmt**

**Name:** Nia Community Foundation

**EIN:** 45-5624662

**Statement:** This statement is submitted to report the distribution of certain assets during the year. The distributions resulted in a substantial contraction of assets. The following information is submitted in accordance with Treasury Regulation Section 1.6043-3(a)(1) and the Form 990-PF instructions: During the taxable year ending December 31, 2016, the Foundation made distributions from assets from sources other than current income. Collectively, the distributions in excess of current income totaled \$258,775. This amount represents over 25% of the Foundation's net assets of \$104,457 (as measured by fair market value) at the beginning of the Foundation's taxable year ending December 31, 2016. Although the Foundation technically experienced a substantial contraction, it will continue in existence and has no plans for dissolution. The Foundation made distributions of cash to the grantees listed in the attachment to Part XV, Line 3a; each such grant was made solely for the charitable purpose specified therein.

**TY 2016 Other Expenses Schedule****Name:** Nia Community Foundation**EIN:** 45-5624662**Other Expenses Schedule**

| Description                | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| Administrative Fees        | 3,000                                |                          |                        | 3,000                                       |
| State or Local Filing Fees | 25                                   |                          |                        | 25                                          |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

**TY 2016 Other  
Notes/Loans Receivable  
Long Schedule**

**Name:** Nia Community Foundation

**EIN:** 45-5624662

| Borrower's Name     | Relationship to Insider | Original Amount of Loan | Balance Due | Date of Note | Maturity Date | Repayment Terms        | Interest Rate | Security Provided by Borrower | Purpose of Loan | Description of Lender Consideration | Consideration FMV |
|---------------------|-------------------------|-------------------------|-------------|--------------|---------------|------------------------|---------------|-------------------------------|-----------------|-------------------------------------|-------------------|
| RED BAY COFFEE      | NONE                    | 10,000                  | 10,000      | 2016-08      | 2018-08       |                        | 10 %          | NONE                          | INVESTMENT      | NONE NONE NONE                      |                   |
| WEAL LIFE PBC       | NONE                    | 10,000                  | 10,000      | 2016-08      | 2019-08       |                        | 6 %           | NONE                          | INVESTMENT      | NONE NONE NONE                      |                   |
| LITTLE GREEN SPROUT | NONE                    | 10,000                  | 10,000      | 2016-09      | 2018-03       | INTEREST AND PRINCIPAL | 7 %           | NONE                          | INVESTMENT      | NONE NONE NONE                      |                   |

**TY 2016 Other Professional Fees Schedule****Name:** Nia Community Foundation**EIN:** 45-5624662

| <b>Category</b>              | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|------------------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| Administration of Foundation | 9,704         |                                  |                                | 9,704                                                |
| WEBSITE EXPENSE              | 350           |                                  |                                | 350                                                  |
| Website Development          | 9,300         |                                  |                                | 9,300                                                |

**TY 2016 Taxes Schedule****Name:** Nia Community Foundation**EIN:** 45-5624662

| Category                   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|----------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| 990-PF Excise Tax for 2015 | 10     |                          |                        |                                             |

|                                                                                                                              |                                                                                                                                                                                                                     |                                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>Schedule B</b><br>(Form 990, 990-EZ, or 990-PF)<br><small>Department of the Treasury<br/>Internal Revenue Service</small> | <b>Schedule of Contributors</b><br><br>▶ <b>Attach to Form 990, 990-EZ, or 990-PF</b><br>▶ <b>Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <u>www.irs.gov/form990</u>.</b> | OMB No 1545-0047<br><br><b>2016</b> |
|                                                                                                                              |                                                                                                                                                                                                                     |                                     |

|                                                             |                                                     |
|-------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of the organization</b><br>Nia Community Foundation | <b>Employer identification number</b><br>45-5624662 |
|-------------------------------------------------------------|-----------------------------------------------------|

**Organization type** (check one)

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                         |                                                     |
|---------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>Nia Community Foundation | <b>Employer identification number</b><br>45-5624662 |
|---------------------------------------------------------|-----------------------------------------------------|

| <b>Part I</b> <b>Contributors</b> (see instructions) Use duplicate copies of Part I if additional space is needed |                                                                 |                            |                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a)<br>No.                                                                                                        | (b)<br>Name, address, and ZIP + 4                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
| 1                                                                                                                 | Hull Blair<br>141 W Jackson Blvd Suite 1650<br>Chicago, IL60604 | \$ 250,000                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions ) |
| (a)<br>No.                                                                                                        | (b)<br>Name, address, and ZIP + 4                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
| -                                                                                                                 |                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| (a)<br>No.                                                                                                        | (b)<br>Name, address, and ZIP + 4                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
| -                                                                                                                 |                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| (a)<br>No.                                                                                                        | (b)<br>Name, address, and ZIP + 4                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
| -                                                                                                                 |                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| (a)<br>No.                                                                                                        | (b)<br>Name, address, and ZIP + 4                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
| -                                                                                                                 |                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| (a)<br>No.                                                                                                        | (b)<br>Name, address, and ZIP + 4                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
| -                                                                                                                 |                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| (a)<br>No.                                                                                                        | (b)<br>Name, address, and ZIP + 4                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
| -                                                                                                                 |                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| (a)<br>No.                                                                                                        | (b)<br>Name, address, and ZIP + 4                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
| -                                                                                                                 |                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |



Employer identification number

45-5624662

| Part II | Noncash Property |
|---------|------------------|
|---------|------------------|

| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|-----------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                       |                                              | \$                                             |                      |
|                       |                                              |                                                |                      |
|                       |                                              |                                                |                      |

|                                                         |                                                     |
|---------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>Nia Community Foundation | <b>Employer identification number</b><br>45-5624662 |
|---------------------------------------------------------|-----------------------------------------------------|

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part III</b> | <b>Exclusively</b> religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of <b>exclusively</b> religious, charitable, etc., contributions of <b>\$1,000 or less</b> for the year. (Enter this information once. See instructions.) ► \$ _____<br>Use duplicate copies of Part III if additional space is needed |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|------------------------|---------------------------------------|------------------------------------------|-------------------------------------|
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |