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Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**  
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)▶ Do not enter social security numbers on this form as it may be made public.  
▶ Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2016**  
**Open to Public Inspection****A For the 2016 calendar year, or tax year beginning , and ending****B** Check if applicable

- ☐ Address change
- ☐ Name change
- ☐ Initial return
- ☐ Final return/terminated
- ☐ Amended return
- ☐ Application pending

**C** Name of organization**United Food Force, Inc.**

## Doing business as

Number and street (or P.O. box if mail is not delivered to street address)

**1463 Highway 20 W**

Room/suite

City or town, state or province, country, and ZIP or foreign postal code

**McDonough****GA 30253****D** Employer identification number**45-3205000****E** Telephone number**678-272-2000****G** Gross receipts \$ **6,945,997****F** Name and address of principal officer**Rhonda Miller****1463 Highway 20 W****McDonough****GA 30253****H(a)** Is this a group return for subordinates? ☐ Yes ☒ No**H(b)** Are all subordinates included? ☐ Yes ☐ No

If "No," attach a list (see instructions)

**I** Tax-exempt status ☒ 501(c)(3) ☐ 501(c) ( ) ◀ (insert no ) ☐ 4947(a)(1) or ☐ 527**J** Website ▶ **unitedfoodforce.org****H(c)** Group exemption number ▶**K** Form of organization ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶**L** Year of formation **2013****M** State of legal domicile **GA****Part I Summary****1** Briefly describe the organization's mission or most significant activities:**See Schedule O****2** Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets**3** Number of voting members of the governing body (Part VI, line 1a)**3****4** Number of independent voting members of the governing body (Part VI, line 1b)**4****5** Total number of individuals employed in calendar year 2016 (Part V, line 2a)**1****6** Total number of volunteers (estimate if necessary)**0****7a** Total unrelated business revenue from Part VIII, column (C), line 12**0****b** Net unrelated business taxable income from Form 990-T, line 34**0**

Activities &amp; Governance

Revenue

**8** Contributions and grants (Part VIII, line 1h)

Prior Year

**7,083,566**

Current Year

**6,945,997****9** Program service revenue (Part VIII, line 2g)**0****10** Investment income (Part VIII, column (A), lines 3, 4, and 7d)**0****11** Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)**0****12** Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)**7,083,566****6,945,997****13** Grants and similar amounts paid (Part IX, column (A), lines 1-3)**6,464,142****6,555,468****14** Benefits paid to or for members (Part IX, column (A), line 4)**0****15** Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)**250,479****221,373****16a** Professional fundraising fees (Part IX, column (A), line 11e)**0****b** Total fundraising expenses (Part IX, column (D), line 25) ▶**0****17** Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)**204,382****216,967****18** Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)**6,919,003****6,993,808****19** Revenue less expenses. Subtract line 18 from line 12**164,563****-47,811****20** Total assets (Part X, line 16)

Beginning of Current Year

**197,864**

End of Year

**150,053****21** Total liabilities (Part X, line 26)**0****0****22** Net assets or fund balances. Subtract line 21 from line 20**197,864****150,053****Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

Signature of officer

**Rhonda Miller****President/CEO**

Date

**6/21/2017**

Paid

Print/Type preparer's name

**Ashley S. Potter**

Preparer's signature

**Ashley S. Potter, C.P.A.**

Date

**6/19/17**Check ☐ if

self-employed

PTIN

**P01543061**

Preparer

Firm's name

**Whaley Hammonds Tomasello PC**

Firm's EIN ▶

**58-1971018**

Use Only

Firm's address

**115 Westridge Ind. Blvd Suite 200**

Phone no

**770-914-1040****McDonough, GA 30253**

May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

DAA

Form **990** (2016)

Form 990 (2016) **United 'Food' Force, Inc.****45-3205000**Page **2****Part III Statement of Program Service Accomplishments**

Check if Schedule O contains a response or note to any line in this Part III

☒**1** Briefly describe the organization's mission:**See Schedule O****2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services?☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

**4a** (Code: ) (Expenses \$ **6,811,224** including grants of \$ **6,555,468** ) (Revenue \$ )  
**To fight hunger and provide hunger relief.**

**4b** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

**4c** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

**4d** Other program services (Describe in Schedule O )

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses **6,811,224**

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                    | Yes      | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                         | <b>X</b> |          |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                         | <b>X</b> |          |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      |          | <b>X</b> |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                       |          | <b>X</b> |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                               |          | <b>X</b> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                    |          | <b>X</b> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            |          | <b>X</b> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                         |          | <b>X</b> |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV            |          | <b>X</b> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                     |          | <b>X</b> |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                          |          |          |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                       | <b>X</b> |          |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     |          | <b>X</b> |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     |          | <b>X</b> |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                      |          | <b>X</b> |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     |          | <b>X</b> |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                            |          | <b>X</b> |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                        |          | <b>X</b> |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           |          | <b>X</b> |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                        |          | <b>X</b> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                             |          | <b>X</b> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV |          | <b>X</b> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                           |          | <b>X</b> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                     |          | <b>X</b> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                            |          | <b>X</b> |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                           |          | <b>X</b> |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                     |          | <b>X</b> |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                                     | Yes      | No       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>20a</b> Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                              |          | <b>X</b> |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                               |          |          |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                             | <b>X</b> |          |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                 |          | <b>X</b> |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                      |          | <b>X</b> |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                           |          | <b>X</b> |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                          |          |          |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                 |          |          |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                    |          |          |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                        |          | <b>X</b> |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                        |          | <b>X</b> |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II                                 |          | <b>X</b> |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III |          | <b>X</b> |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).                                                                                                             |          |          |
| <b>a</b> A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                    |          | <b>X</b> |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                 |          | <b>X</b> |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                     |          | <b>X</b> |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                  | <b>X</b> |          |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                  |          | <b>X</b> |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                        |          | <b>X</b> |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                      |          | <b>X</b> |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                      |          | <b>X</b> |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II, III, or IV, and Part V, line 1                                                                                                                                                                 |          | <b>X</b> |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                  |          | <b>X</b> |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                          |          |          |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                           |          | <b>X</b> |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                             |          | <b>X</b> |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O.                                                                                                                      | <b>X</b> |          |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|            |                                                                                                                                                                                                                                            | Yes       | No       |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1a</b>  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                              | <b>10</b> |          |
| <b>1b</b>  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                           | <b>1</b>  |          |
| <b>1c</b>  | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                   |           |          |
| <b>2a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                             | <b>1</b>  |          |
| <b>2b</b>  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).        |           | <b>X</b> |
| <b>3a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              |           | <b>X</b> |
| <b>3b</b>  | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O.                                                                                                                               |           |          |
| <b>4a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? |           | <b>X</b> |
| <b>4b</b>  | If "Yes," enter the name of the foreign country:<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                    |           |          |
| <b>5a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      |           | <b>X</b> |
| <b>5b</b>  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           |           | <b>X</b> |
| <b>5c</b>  | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                          |           |          |
| <b>6a</b>  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    |           | <b>X</b> |
| <b>6b</b>  | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              |           |          |
| <b>7</b>   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                       |           |          |
| <b>7a</b>  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            |           |          |
| <b>7b</b>  | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            |           |          |
| <b>7c</b>  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       |           |          |
| <b>7d</b>  | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                         |           |          |
| <b>7e</b>  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            |           |          |
| <b>7f</b>  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               |           |          |
| <b>7g</b>  | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           |           |          |
| <b>7h</b>  | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         |           |          |
| <b>8</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                             |           |          |
| <b>9</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                           |           |          |
| <b>9a</b>  | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         |           |          |
| <b>9b</b>  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          |           |          |
| <b>10</b>  | <b>Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                              |           |          |
| <b>10a</b> | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                  |           |          |
| <b>10b</b> | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                               |           |          |
| <b>11</b>  | <b>Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                             |           |          |
| <b>11a</b> | Gross income from members or shareholders.                                                                                                                                                                                                 |           |          |
| <b>11b</b> | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                               |           |          |
| <b>12a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                          |           |          |
| <b>12b</b> | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                     |           |          |
| <b>13</b>  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                    |           |          |
| <b>13a</b> | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                           |           |          |
| <b>13b</b> | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                 |           |          |
| <b>13c</b> | Enter the amount of reserves on hand.                                                                                                                                                                                                      |           |          |
| <b>14a</b> | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 |           | <b>X</b> |
| <b>14b</b> | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                 |           |          |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI ☒

**Section A. Governing Body and Management**

|    |                                                                                                                                                                                                                                                                                                          | Yes | No |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a | Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. | 4   |    |
| 1b | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                       | 4   |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                    |     | X  |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                                                     |     | X  |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                         |     | X  |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                               |     | X  |
| 6  | Did the organization have members or stockholders?                                                                                                                                                                                                                                                       |     | X  |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                       |     | X  |
| 7b | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                |     | X  |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following.                                                                                                                                                                        |     |    |
| a  | The governing body?                                                                                                                                                                                                                                                                                      | X   |    |
| b  | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                    | X   |    |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                             |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |                                                                                                                                                                                                                                                                                              | Yes | No |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 10a | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           |     | X  |
| 10b | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | X   |    |
| 11b | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |     |    |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                      | X   |    |
| 12b | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          |     | X  |
| 12c | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           |     | X  |
| 13  | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | X   |    |
| 14  | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | X   |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                         |     |    |
| a   | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       |     | X  |
| b   | Other officers or key employees of the organization<br>If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                    |     | X  |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | X  |
| 16b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

- 17 List the states with which a copy of this Form 990 is required to be filed **GA**
- 18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request ☐ Other (explain in Schedule O)
- 19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year
- 20 State the name, address, and telephone number of the person who possesses the organization's books and records **▶**

**Rhonda Miller**  
**McDonough**

**1463 Highway 20 W**

**GA 30253**

**678-739-1294**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response or note to any line in this Part VII ☐**Section A Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former** directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title  | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                        |                                                                                            | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) Rhonda Miller      | 40.00                                                                                      |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| President/CEO          | 0.00                                                                                       | X                                                                                                         |                       | X       |              |                              |        | 66,800                                                               | 0                                                                         | 0                                                                                             |
| (2) Vance McCutcheon   | 40.00                                                                                      |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Vice President/Treas   | 0.00                                                                                       | X                                                                                                         |                       | X       |              |                              |        | 61,887                                                               | 0                                                                         | 0                                                                                             |
| (3) Edward Shane Brady | 1.00                                                                                       |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Secretary              | 0.00                                                                                       | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (4) Kevin Allen        | 1.00                                                                                       |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| Director               | 0.00                                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (5)                    |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (6)                    |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (7)                    |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (8)                    |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (9)                    |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (10)                   |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| (11)                   |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |



Form 990 (2016) **United Food Force, Inc.****45-3205000**Page **9****Part VIII Statement of Revenue**Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                                   |                                                                                                                               |                           | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512-514 |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | 1a Federated campaigns                                                                                                        | 1a                        |                      |                                                    |                                         |                                                                  |
|                                                                   | b Membership dues                                                                                                             | 1b                        |                      |                                                    |                                         |                                                                  |
|                                                                   | c Fundraising events                                                                                                          | 1c                        |                      |                                                    |                                         |                                                                  |
|                                                                   | d Related organizations                                                                                                       | 1d                        |                      |                                                    |                                         |                                                                  |
|                                                                   | e Government grants (contributions)                                                                                           | 1e                        |                      |                                                    |                                         |                                                                  |
|                                                                   | f All other contributions, gifts, grants,<br>and similar amounts not included above                                           | 1f                        | 6,945,997            |                                                    |                                         |                                                                  |
|                                                                   | g Noncash contributions included in lines 1a-1f                                                                               | \$                        | 6,443,463            |                                                    |                                         |                                                                  |
| <b>h Total. Add lines 1a-1f</b>                                   |                                                                                                                               |                           | <b>6,945,997</b>     |                                                    |                                         |                                                                  |
| <b>Program Service Revenue</b>                                    | 2a                                                                                                                            | Busn Code                 |                      |                                                    |                                         |                                                                  |
|                                                                   | b                                                                                                                             |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | c                                                                                                                             |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | d                                                                                                                             |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | e                                                                                                                             |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | f All other program service revenue                                                                                           |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | g Total. Add lines 2a-2f                                                                                                      |                           |                      |                                                    |                                         |                                                                  |
| <b>Other Revenue</b>                                              | 3 Investment income (including dividends, interest,<br>and other similar amounts)                                             |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | 4 Income from investment of tax-exempt bond proceeds                                                                          |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | 5 Royalties                                                                                                                   |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | 6a Gross rents                                                                                                                | (i) Real (ii) Personal    |                      |                                                    |                                         |                                                                  |
|                                                                   | b Less rental exps                                                                                                            |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | c Rental inc or (loss)                                                                                                        |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | d Net rental income or (loss)                                                                                                 |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | 7a Gross amount from<br>sales of assets<br>other than inventory                                                               | (i) Securities (ii) Other |                      |                                                    |                                         |                                                                  |
|                                                                   | b Less cost or other<br>basis & sales exps                                                                                    |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | c Gain or (loss)                                                                                                              |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | d Net gain or (loss)                                                                                                          |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | 8a Gross income from fundraising events<br>(not including \$<br>of contributions reported on line 1c)<br>See Part IV, line 18 | a                         |                      |                                                    |                                         |                                                                  |
|                                                                   | b Less direct expenses                                                                                                        | b                         |                      |                                                    |                                         |                                                                  |
|                                                                   | c Net income or (loss) from fundraising events                                                                                |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | 9a Gross income from gaming activities<br>See Part IV, line 19                                                                | a                         |                      |                                                    |                                         |                                                                  |
|                                                                   | b Less direct expenses                                                                                                        | b                         |                      |                                                    |                                         |                                                                  |
|                                                                   | c Net income or (loss) from gaming activities                                                                                 |                           |                      |                                                    |                                         |                                                                  |
|                                                                   | 10a Gross sales of inventory, less<br>returns and allowances                                                                  | a                         |                      |                                                    |                                         |                                                                  |
|                                                                   | b Less cost of goods sold                                                                                                     | b                         |                      |                                                    |                                         |                                                                  |
|                                                                   | c Net income or (loss) from sales of inventory                                                                                |                           |                      |                                                    |                                         |                                                                  |
| Miscellaneous Revenue                                             |                                                                                                                               | Busn Code                 |                      |                                                    |                                         |                                                                  |
| 11a                                                               |                                                                                                                               |                           |                      |                                                    |                                         |                                                                  |
| b                                                                 |                                                                                                                               |                           |                      |                                                    |                                         |                                                                  |
| c                                                                 |                                                                                                                               |                           |                      |                                                    |                                         |                                                                  |
| d All other revenue                                               |                                                                                                                               |                           |                      |                                                    |                                         |                                                                  |
| e Total. Add lines 11a-11d                                        |                                                                                                                               |                           |                      |                                                    |                                         |                                                                  |
| 12 Total revenue. See instructions                                |                                                                                                                               | 6,945,997                 | 0                    | 0                                                  | 0                                       |                                                                  |

**Part IX Statement of Functional Expenses***Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A)*Check if Schedule O contains a response or note to any line in this Part IX ☐**Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.**

|                                                                                                                                                                                                                                                         | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments See Part IV, line 21                                                                                                                                            | <b>6,555,468</b>      | <b>6,555,468</b>                |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals See Part IV, line 22                                                                                                                                                                       |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals See Part IV, lines 15 and 16                                                                                                                |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                                                                       | <b>128,687</b>        | <b>66,917</b>                   | <b>61,770</b>                          |                             |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                                  |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                                       | <b>88,765</b>         | <b>46,158</b>                   | <b>42,607</b>                          |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                                             |                       |                                 |                                        |                             |
| <b>9</b> Other employee benefits                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>10</b> Payroll taxes                                                                                                                                                                                                                                 | <b>3,921</b>          | <b>2,039</b>                    | <b>1,882</b>                           |                             |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                                            |                       |                                 |                                        |                             |
| <b>a</b> Management                                                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>b</b> Legal                                                                                                                                                                                                                                          | <b>10,698</b>         |                                 | <b>10,698</b>                          |                             |
| <b>c</b> Accounting                                                                                                                                                                                                                                     | <b>5,276</b>          |                                 | <b>5,276</b>                           |                             |
| <b>d</b> Lobbying                                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services See Part IV, line 17                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees                                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>g</b> Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O )                                                                                                                                    |                       |                                 |                                        |                             |
| <b>12</b> Advertising and promotion                                                                                                                                                                                                                     | <b>810</b>            |                                 | <b>810</b>                             |                             |
| <b>13</b> Office expenses                                                                                                                                                                                                                               | <b>1,002</b>          |                                 | <b>1,002</b>                           |                             |
| <b>14</b> Information technology                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>15</b> Royalties                                                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>16</b> Occupancy                                                                                                                                                                                                                                     | <b>60,181</b>         | <b>31,294</b>                   | <b>28,887</b>                          |                             |
| <b>17</b> Travel                                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                                |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>20</b> Interest                                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                                                                     | <b>4,558</b>          | <b>2,370</b>                    | <b>2,188</b>                           |                             |
| <b>23</b> Insurance                                                                                                                                                                                                                                     | <b>8,980</b>          | <b>4,670</b>                    | <b>4,310</b>                           |                             |
| <b>24</b> Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O )                                              |                       |                                 |                                        |                             |
| <b>a</b> <b>Transportation Expenses</b>                                                                                                                                                                                                                 | <b>72,375</b>         | <b>72,375</b>                   |                                        |                             |
| <b>b</b> <b>Utilities</b>                                                                                                                                                                                                                               | <b>12,202</b>         | <b>6,345</b>                    | <b>5,857</b>                           |                             |
| <b>c</b> <b>Other facilities</b>                                                                                                                                                                                                                        | <b>9,780</b>          | <b>5,086</b>                    | <b>4,694</b>                           |                             |
| <b>d</b> <b>Food Costs</b>                                                                                                                                                                                                                              | <b>9,464</b>          | <b>9,464</b>                    |                                        |                             |
| <b>e</b> All other expenses                                                                                                                                                                                                                             | <b>21,641</b>         | <b>9,038</b>                    | <b>12,603</b>                          |                             |
| <b>25</b> <b>Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                                                     | <b>6,993,808</b>      | <b>6,811,224</b>                | <b>182,584</b>                         | <b>0</b>                    |
| <b>26</b> <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                     |                                                                                                                                                                                                                                                                                                                                | (A)<br>Beginning of year |            | (B)<br>End of year |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|--------------------|
| <b>Assets</b>                                                       | 1 Cash—non-interest bearing                                                                                                                                                                                                                                                                                                    | 12,915                   | 1          | 5,366              |
|                                                                     | 2 Savings and temporary cash investments                                                                                                                                                                                                                                                                                       |                          | 2          |                    |
|                                                                     | 3 Pledges and grants receivable, net                                                                                                                                                                                                                                                                                           |                          | 3          |                    |
|                                                                     | 4 Accounts receivable, net                                                                                                                                                                                                                                                                                                     |                          | 4          |                    |
|                                                                     | 5 Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees<br>Complete Part II of Schedule L                                                                                                                                                        |                          | 5          |                    |
|                                                                     | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L |                          | 6          |                    |
|                                                                     | 7 Notes and loans receivable, net                                                                                                                                                                                                                                                                                              |                          | 7          |                    |
|                                                                     | 8 Inventories for sale or use                                                                                                                                                                                                                                                                                                  | 164,961                  | 8          | 123,913            |
|                                                                     | 9 Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                        |                          | 9          |                    |
|                                                                     | 10a Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D                                                                                                                                                                                                                                          | 10a 28,634               |            |                    |
|                                                                     | b Less accumulated depreciation                                                                                                                                                                                                                                                                                                | 10b 7,860                | 10c 19,988 | 20,774             |
|                                                                     | 11 Investments—publicly traded securities                                                                                                                                                                                                                                                                                      |                          | 11         |                    |
|                                                                     | 12 Investments—other securities See Part IV, line 11                                                                                                                                                                                                                                                                           |                          | 12         |                    |
|                                                                     | 13 Investments—program-related See Part IV, line 11                                                                                                                                                                                                                                                                            |                          | 13         |                    |
|                                                                     | 14 Intangible assets                                                                                                                                                                                                                                                                                                           |                          | 14         |                    |
|                                                                     | 15 Other assets See Part IV, line 11                                                                                                                                                                                                                                                                                           |                          | 15         |                    |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 197,864                                                                                                                                                                                                                                                                                                                        | 16                       | 150,053    |                    |
| <b>Liabilities</b>                                                  | 17 Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                       |                          | 17         |                    |
|                                                                     | 18 Grants payable                                                                                                                                                                                                                                                                                                              |                          | 18         |                    |
|                                                                     | 19 Deferred revenue                                                                                                                                                                                                                                                                                                            |                          | 19         |                    |
|                                                                     | 20 Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                 |                          | 20         |                    |
|                                                                     | 21 Escrow or custodial account liability Complete Part IV of Schedule D                                                                                                                                                                                                                                                        |                          | 21         |                    |
|                                                                     | 22 Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L                                                                                                                                        |                          | 22         |                    |
|                                                                     | 23 Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                              |                          | 23         |                    |
|                                                                     | 24 Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                |                          | 24         |                    |
|                                                                     | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24) Complete Part X of Schedule D                                                                                                                                                        |                          | 25         |                    |
|                                                                     | 26 <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                                                                                                                                           | 0                        | 26         | 0                  |
| <b>Net Assets or Fund Balances</b>                                  | <b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                                              |                          |            |                    |
|                                                                     | 27 Unrestricted net assets                                                                                                                                                                                                                                                                                                     | 197,864                  | 27         | 150,053            |
|                                                                     | 28 Temporarily restricted net assets                                                                                                                                                                                                                                                                                           |                          | 28         |                    |
|                                                                     | 29 Permanently restricted net assets                                                                                                                                                                                                                                                                                           |                          | 29         |                    |
|                                                                     | <b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                                                                                                                                                       |                          |            |                    |
|                                                                     | 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                          |                          | 30         |                    |
|                                                                     | 31 Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                                                                                                                            |                          | 31         |                    |
|                                                                     | 32 Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                            |                          | 32         |                    |
|                                                                     | 33 <b>Total net assets or fund balances</b>                                                                                                                                                                                                                                                                                    | 197,864                  | 33         | 150,053            |
| 34 <b>Total liabilities and net assets/fund balances</b>            | 197,864                                                                                                                                                                                                                                                                                                                        | 34                       | 150,053    |                    |

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☐

|    |                                                                                                               |    |           |
|----|---------------------------------------------------------------------------------------------------------------|----|-----------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1  | 6,945,997 |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2  | 6,993,808 |
| 3  | Revenue less expenses Subtract line 2 from line 1                                                             | 3  | -47,811   |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4  | 197,864   |
| 5  | Net unrealized gains (losses) on investments                                                                  | 5  |           |
| 6  | Donated services and use of facilities                                                                        | 6  |           |
| 7  | Investment expenses                                                                                           | 7  |           |
| 8  | Prior period adjustments                                                                                      | 8  |           |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)                                          | 9  |           |
| 10 | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 150,053   |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Accounting method used to prepare the Form 990. <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                                    |     |    |
| 2a Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | X   |    |
| b Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                                       |     | X  |
| c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                                  | X   |    |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                             |     | X  |
| b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                                  |     |    |

**SCHEDULE A**  
**(Form 990 or 990-EZ)**Department of the Treasury  
Internal Revenue Service**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust

▶ Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ).)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 ☐ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture (see instructions). Enter the name, city, and state of the college or university
- 10 ☒ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization
- f Enter the number of supported organizations
- g Provide the following information about the supported organization(s)

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1–10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
| (A)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (B)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (C)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (D)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (E)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                               |                                                             |    |                                                   |                                                 |

For Paperwork Reduction Act Notice, see the instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2016

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                | (a) 2012 | (b) 2013 | (c) 2014 | (d) 2015 | (e) 2016 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   |          |          |          |          |          |           |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        |          |          |          |          |          |           |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                           | (a) 2012 | (b) 2013 | (c) 2014 | (d) 2015 | (e) 2016 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>7</b> Amounts from line 4                                                                                                            |          |          |          |          |          |           |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                             |          |          |          |          |          |           |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                               |          |          |          |          |          |           |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                         |          |          |          |          |          |           |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                               |          |          |          |          | 12       |           |

**13 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>14</b> Public support percentage for 2016 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                     | <b>14</b> | % |
| <b>15</b> Public support percentage from 2015 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                           | <b>15</b> | % |
| <b>16a 33 1/3% support test—2016.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization <input type="checkbox"/>                                                                                                                                                                           |           |   |
| <b>b 33 1/3% support test—2015.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization <input type="checkbox"/>                                                                                                                                                                        |           |   |
| <b>17a 10%-facts-and-circumstances test—2016.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization <input type="checkbox"/>    |           |   |
| <b>b 10%-facts-and-circumstances test—2015.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization <input type="checkbox"/> |           |   |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions <input type="checkbox"/>                                                                                                                                                                                                                                                                |           |   |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II.  
If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                     | (a) 2012 | (b) 2013 | (c) 2014 | (d) 2015  | (e) 2016  | (f) Total  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|-----------|-----------|------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          | 9,140    | 270,040  | 7,083,566 | 6,945,997 | 14,308,743 |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |           |           |            |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |           |           |            |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |           |           |            |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |           |           |            |
| <b>6</b> <b>Total.</b> Add lines 1 through 5                                                                                                                                      |          | 9,140    | 270,040  | 7,083,566 | 6,945,997 | 14,308,743 |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |           |           |            |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |           |           |            |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |           |           |            |
| <b>8</b> <b>Public support.</b> (Subtract line 7c from line 6.)                                                                                                                   |          |          |          |           |           | 14,308,743 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                                    | (a) 2012 | (b) 2013 | (c) 2014 | (d) 2015  | (e) 2016  | (f) Total  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|-----------|-----------|------------|
| <b>9</b> Amounts from line 6                                                                                                                                                                                                     |          | 9,140    | 270,040  | 7,083,566 | 6,945,997 | 14,308,743 |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                        |          |          |          |           |           |            |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                 |          |          |          |           |           |            |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                                                                   |          |          |          |           |           |            |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                            |          |          |          |           |           |            |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                                        |          |          |          |           |           |            |
| <b>13</b> <b>Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                                                                  |          | 9,140    | 270,040  | 7,083,566 | 6,945,997 | 14,308,743 |
| <b>14</b> <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ▶ <input type="checkbox"/> |          |          |          |           |           |            |

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |          |
|--------------------------------------------------------------------------------------------------|-----------|----------|
| <b>15</b> Public support percentage for 2016 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | 100.00 % |
| <b>16</b> Public support percentage from 2015 Schedule A, Part III, line 15                      | <b>16</b> | 100.00 % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                       |           |   |
|-------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2016 (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2015 Schedule A, Part III, line 17                        | <b>18</b> | % |

- 19a 33 1/3% support tests—2016.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization. ▶ ☒
- b 33 1/3% support tests—2015.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization. ▶ ☐
- 20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions. ▶ ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                 |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                              |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                     |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                         |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                            |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document). |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                          |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                               |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                      |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                               |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.                                                                                                                                                                                                                                                           |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                           |     |    |

**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| <b>b</b> A family member of a person described in (a) above?                                                                                                                 |     |    |
| <b>c</b> A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in <b>Part VI</b> .                                       |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                             |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                       |     |    |
| <b>3</b> By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                          |     |    |

**Section E. Type III Functionally-Integrated Supporting Organizations**

- 1** Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).
- a** ☐ The organization satisfied the Activities Test. Complete **line 2** below.
- b** ☐ The organization is the parent of each of its supported organizations. Complete **line 3** below.
- c** ☐ The organization supported a governmental entity. Describe in **Part VI** how you supported a government entity (see instructions).

**2** Activities Test Answer (a) and (b) below.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |     |    |
| <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                              |     |    |
| <b>3</b> Parent-of-Supported-Organizations Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI) See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                       | 8              |                             |

  

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year). |                |                             |
| a                                | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                            |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                | Subtract line 2 from line 1d                                                                                                    | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions)                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                | Multiply line 5 by .035.                                                                                                        | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

  

| Section C - Distributable Amount |                                                                                                                              |   | Current Year |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, Column A)                                                        | 1 |              |
| 2                                | Enter 85% of line 1                                                                                                          | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                       | 3 |              |
| 4                                | Enter greater of line 2 or line 3                                                                                            | 4 |              |
| 5                                | Income tax imposed in prior year                                                                                             | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions) | 6 |              |

7 ☐ Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions)

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

| Section D - Distributions                               |                                                                                                                                                                         | Current Year                |                                        |                                           |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1                                                       | Amounts paid to supported organizations to accomplish exempt purposes                                                                                                   |                             |                                        |                                           |
| 2                                                       | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity                                   |                             |                                        |                                           |
| 3                                                       | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                                                   |                             |                                        |                                           |
| 4                                                       | Amounts paid to acquire exempt-use assets                                                                                                                               |                             |                                        |                                           |
| 5                                                       | Qualified set-aside amounts (prior IRS approval required)                                                                                                               |                             |                                        |                                           |
| 6                                                       | Other distributions (describe in Part VI). See instructions                                                                                                             |                             |                                        |                                           |
| 7                                                       | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                                               |                             |                                        |                                           |
| 8                                                       | Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions                               |                             |                                        |                                           |
| 9                                                       | Distributable amount for 2016 from Section C, line 6                                                                                                                    |                             |                                        |                                           |
| 10                                                      | Line 8 amount divided by Line 9 amount                                                                                                                                  |                             |                                        |                                           |
| Section E - Distribution Allocations (see instructions) |                                                                                                                                                                         | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2016 | (iii)<br>Distributable<br>Amount for 2016 |
| 1                                                       | Distributable amount for 2016 from Section C, line 6                                                                                                                    |                             |                                        |                                           |
|                                                         | Underdistributions, if any, for years prior to 2016                                                                                                                     |                             |                                        |                                           |
| 2                                                       | (reasonable cause required-explain in Part VI). See instructions                                                                                                        |                             |                                        |                                           |
| 3                                                       | Excess distributions carryover, if any, to 2016                                                                                                                         |                             |                                        |                                           |
| a                                                       |                                                                                                                                                                         |                             |                                        |                                           |
| b                                                       |                                                                                                                                                                         |                             |                                        |                                           |
| c                                                       | From 2013                                                                                                                                                               |                             |                                        |                                           |
| d                                                       | From 2014                                                                                                                                                               |                             |                                        |                                           |
| e                                                       | From 2015                                                                                                                                                               |                             |                                        |                                           |
| f                                                       | <b>Total</b> of lines 3a through e                                                                                                                                      |                             |                                        |                                           |
| g                                                       | Applied to underdistributions of prior years                                                                                                                            |                             |                                        |                                           |
| h                                                       | Applied to 2016 distributable amount                                                                                                                                    |                             |                                        |                                           |
| i                                                       | Carryover from 2011 not applied (see instructions)                                                                                                                      |                             |                                        |                                           |
| j                                                       | Remainder. Subtract lines 3g, 3h, and 3i from 3f                                                                                                                        |                             |                                        |                                           |
| 4                                                       | Distributions for 2016 from Section D, line 7 \$                                                                                                                        |                             |                                        |                                           |
| a                                                       | Applied to underdistributions of prior years                                                                                                                            |                             |                                        |                                           |
| b                                                       | Applied to 2016 distributable amount                                                                                                                                    |                             |                                        |                                           |
| c                                                       | Remainder. Subtract lines 4a and 4b from 4                                                                                                                              |                             |                                        |                                           |
| 5                                                       | Remaining underdistributions for years prior to 2016, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions. |                             |                                        |                                           |
| 6                                                       | Remaining underdistributions for 2016. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.                        |                             |                                        |                                           |
| 7                                                       | <b>Excess distributions carryover to 2017.</b> Add lines 3j and 4c                                                                                                      |                             |                                        |                                           |
| 8                                                       | <b>Breakdown of line 7</b>                                                                                                                                              |                             |                                        |                                           |
| a                                                       |                                                                                                                                                                         |                             |                                        |                                           |
| b                                                       | Excess from 2013                                                                                                                                                        |                             |                                        |                                           |
| c                                                       | Excess from 2014                                                                                                                                                        |                             |                                        |                                           |
| d                                                       | Excess from 2015                                                                                                                                                        |                             |                                        |                                           |
| e                                                       | Excess from 2016                                                                                                                                                        |                             |                                        |                                           |

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

**SCHEDULE D  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Supplemental Financial Statements**▶ Complete if the organization answered "Yes" on Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

▶ Attach to Form 990.

▶ Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                       | (a) Donor advised funds | (b) Funds and other accounts                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year                                                                                                                                                                                                                                         |                         |                                                          |
| 2 Aggregate value of contributions to (during year)                                                                                                                                                                                                                   |                         |                                                          |
| 3 Aggregate value of grants from (during year)                                                                                                                                                                                                                        |                         |                                                          |
| 4 Aggregate value at end of year                                                                                                                                                                                                                                      |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                                            |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

|                                                                                                                                                                                                                                                                                                               |                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1 Purpose(s) of conservation easements held by the organization (check all that apply)                                                                                                                                                                                                                        |                                                                             |
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education)                                                                                                                                                                                                                  | <input type="checkbox"/> Preservation of a historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                                                                                                                                                                                                                                        | <input type="checkbox"/> Preservation of a certified historic structure     |
| <input type="checkbox"/> Preservation of open space                                                                                                                                                                                                                                                           |                                                                             |
| 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year                                                                                                                                          |                                                                             |
| a Total number of conservation easements                                                                                                                                                                                                                                                                      | 2a                                                                          |
| b Total acreage restricted by conservation easements                                                                                                                                                                                                                                                          | 2b                                                                          |
| c Number of conservation easements on a certified historic structure included in (a)                                                                                                                                                                                                                          | 2c                                                                          |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register                                                                                                                                                                    | 2d                                                                          |
| 3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶                                                                                                                                                                     |                                                                             |
| 4 Number of states where property subject to conservation easement is located ▶                                                                                                                                                                                                                               |                                                                             |
| 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?                                                                                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No                    |
| 6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶                                                                                                                                                                 |                                                                             |
| 7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$                                                                                                                                                                    |                                                                             |
| 8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?                                                                                                                                                               | <input type="checkbox"/> Yes <input type="checkbox"/> No                    |
| 9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements |                                                                             |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

|                                                                                                                                                                                                                                                                                                                                                                                         |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items |      |
| b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:                                                      |      |
| (i) Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                     | ▶ \$ |
| (ii) Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                                | ▶ \$ |
| 2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:                                                                                                                                                          |      |
| a Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                       | ▶ \$ |
| b Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                                   | ▶ \$ |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)**

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a ☐ Public exhibition  
 b ☐ Scholarly research  
 c ☐ Preservation for future generations  
 d ☐ Loan or exchange programs  
 e ☐ Other

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table

- c Beginning balance  
 d Additions during the year  
 e Distributions during the year  
 f Ending balance

|           | Amount |
|-----------|--------|
| <b>1c</b> |        |
| <b>1d</b> |        |
| <b>1e</b> |        |
| <b>1f</b> |        |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?

☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

**Part V Endowment Funds.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                         | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance                     |                  |                |                    |                      |                     |
| <b>b</b> Contributions                                  |                  |                |                    |                      |                     |
| <b>c</b> Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| <b>d</b> Grants or scholarships                         |                  |                |                    |                      |                     |
| <b>e</b> Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| <b>f</b> Administrative expenses                        |                  |                |                    |                      |                     |
| <b>g</b> End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment ☐ %  
 b Permanent endowment ☐ %  
 c Temporarily restricted endowment ☐ %  
 The percentages on lines 2a, 2b, and 2c should equal 100%

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by

- (i) unrelated organizations  
 (ii) related organizations

b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?

|               | Yes | No |
|---------------|-----|----|
| <b>3a(i)</b>  |     |    |
| <b>3a(ii)</b> |     |    |
| <b>3b</b>     |     |    |

4 Describe in Part XIII the intended uses of the organization's endowment funds

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| <b>1a</b> Land                                                                                         |                                      |                                 |                              |                |
| <b>b</b> Buildings                                                                                     |                                      |                                 |                              |                |
| <b>c</b> Leasehold improvements                                                                        |                                      |                                 |                              |                |
| <b>d</b> Equipment                                                                                     |                                      | 28,634                          | 7,860                        | 20,774         |
| <b>e</b> Other                                                                                         |                                      |                                 |                              |                |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | 20,774         |

**Part VII Investments—Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)    | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|----------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1) Financial derivatives                                                  |                |                                                             |
| (2) Closely-held equity interests                                          |                |                                                             |
| (3) Other                                                                  |                |                                                             |
| (A)                                                                        |                |                                                             |
| (B)                                                                        |                |                                                             |
| (C)                                                                        |                |                                                             |
| (D)                                                                        |                |                                                             |
| (E)                                                                        |                |                                                             |
| (F)                                                                        |                |                                                             |
| (G)                                                                        |                |                                                             |
| (H)                                                                        |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 12.) ► |                |                                                             |

**Part VIII Investments—Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                              | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|----------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                        |                |                                                             |
| (2)                                                                        |                |                                                             |
| (3)                                                                        |                |                                                             |
| (4)                                                                        |                |                                                             |
| (5)                                                                        |                |                                                             |
| (6)                                                                        |                |                                                             |
| (7)                                                                        |                |                                                             |
| (8)                                                                        |                |                                                             |
| (9)                                                                        |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 13.) ► |                |                                                             |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                            | (b) Book value |
|----------------------------------------------------------------------------|----------------|
| (1)                                                                        |                |
| (2)                                                                        |                |
| (3)                                                                        |                |
| (4)                                                                        |                |
| (5)                                                                        |                |
| (6)                                                                        |                |
| (7)                                                                        |                |
| (8)                                                                        |                |
| (9)                                                                        |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 15.) ► |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                            | (b) Book value |
|----------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                   |                |
| (2)                                                                        |                |
| (3)                                                                        |                |
| (4)                                                                        |                |
| (5)                                                                        |                |
| (6)                                                                        |                |
| (7)                                                                        |                |
| (8)                                                                        |                |
| (9)                                                                        |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 25.) ► |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☐

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                |           |           |  |
|----------|------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                       |           | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                            |           |           |  |
| <b>a</b> | Net unrealized gains (losses) on investments                                                   | <b>2a</b> |           |  |
| <b>b</b> | Donated services and use of facilities                                                         | <b>2b</b> |           |  |
| <b>c</b> | Recoveries of prior year grants                                                                | <b>2c</b> |           |  |
| <b>d</b> | Other (Describe in Part XIII.)                                                                 | <b>2d</b> |           |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                          |           | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                     |           | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                           |           |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                               | <b>4a</b> |           |  |
| <b>b</b> | Other (Describe in Part XIII.)                                                                 | <b>4b</b> |           |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                              |           | <b>4c</b> |  |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) |           | <b>5</b>  |  |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                 |           |           |  |
|----------|-------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Total expenses and losses per audited financial statements                                      |           | <b>1</b>  |  |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                               |           |           |  |
| <b>a</b> | Donated services and use of facilities                                                          | <b>2a</b> |           |  |
| <b>b</b> | Prior year adjustments                                                                          | <b>2b</b> |           |  |
| <b>c</b> | Other losses                                                                                    | <b>2c</b> |           |  |
| <b>d</b> | Other (Describe in Part XIII.)                                                                  | <b>2d</b> |           |  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                           |           | <b>2e</b> |  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                      |           | <b>3</b>  |  |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                              |           |           |  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                | <b>4a</b> |           |  |
| <b>b</b> | Other (Describe in Part XIII.)                                                                  | <b>4b</b> |           |  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                               |           | <b>4c</b> |  |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) |           | <b>5</b>  |  |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

Schedule D (Form 990) 2016 **United Food Force, Inc.****45-3205000**Page **5****Part XIII** **Supplemental Information** *(continued)*

**SCHEDULE I  
(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
► Attach to Form 990.Department of the Treasury  
Internal Revenue Service

Name of the organization

► Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection****Part I General Information on Grants and Assistance****1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States☐ Yes ☒ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1   | (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----|-----------------------------------------------------------------------------------------|------------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) | Foundation of Hope, Inc.<br>1400 Veterans Memorial Hwy<br>Mableton GA 30126             | 95-4630328 | 501c3                           | 7,625                    |                                   |                                                       |                                        | Grant                              |
| (2) | Operation Blessing International<br>977 Centerville Turnpike<br>Virginia Beach VA 23463 | 54-1382657 | 501c3                           | 56,700                   |                                   |                                                       |                                        | Grant                              |
| (3) | Miscellaneous                                                                           |            |                                 | 6,634                    |                                   |                                                       |                                        |                                    |
| (4) | ABBOTT FAMILY CO-OP<br>968 McCollum Road<br>Barnesville GA 30204                        |            |                                 |                          | 5,760                             |                                                       |                                        |                                    |
| (5) | ABDOULIE<br>3613 Warbler Dr<br>Decatur GA 30034-4450                                    |            |                                 |                          | 19,748                            |                                                       |                                        |                                    |
| (6) | ABUNDANT BLESSINGS 1 & 2<br>100 Lexington Pl<br>Senolia GA 30276-2998                   |            |                                 |                          | 9,874                             |                                                       |                                        |                                    |
| (7) | ADAMS FOOD GROUP<br>132 Little Rd<br>Jackson GA 30233-5711                              |            |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (8) | ADAMS FOOD PANTRY 1 & 2<br>30 Bess Ln<br>Stockbridge GA 30281-3185                      |            |                                 |                          | 18,102                            |                                                       |                                        |                                    |
| (9) | AJTE<br>1278 Crumbley Rd<br>McDonough GA 30252                                          |            |                                 |                          | 16,457                            |                                                       |                                        |                                    |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table**3** Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)****Grants and Other Assistance to Organizations,  
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Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No. 1545-0047

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| 1                               | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) ALL THE TIME 1 & 2          | 598 Frog Rd<br>Locust Grove GA 30248               |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (2) AMBERS GIFTS FROM GOD       | 123 June Ct<br>Hampton GA 30228                    |         |                                 |                          | 23,040                            |                                                       |                                        |                                    |
| (3) AMI                         | 7535 Southlake Pkwy<br>Jonesboro GA 30236-2496     |         |                                 |                          | 5,760                             |                                                       |                                        |                                    |
| (4) ANGEL JEWEL                 | 259 Head St<br>Zebulon GA 30295-3337               |         |                                 |                          | 14,811                            |                                                       |                                        |                                    |
| (5) ANGEL TRIO                  | 224 Hemlock Dr<br>Stockbridge GA 30281             |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (6) ANGEL'S HANDS               | 751 Highway 36 E<br>Barnesville GA 30204-3247      |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (7) ANGELS AMONG US             | 152 Turner Creek Dr<br>Hampton GA 30228-3023       |         |                                 |                          | 5,760                             |                                                       |                                        |                                    |
| (8) ANTHONY'S FOOD PANTRY 1 & 2 | 2653 Beeks Rd<br>Williamson GA 30292-3061          |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (9) AQUA ROOTER                 | 707 Upper Woolsey Rd<br>Hampton GA 30228-1806      |         |                                 |                          | 9,051                             |                                                       |                                        |                                    |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table**3** Enter total number of other organizations listed in the line 1 table

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Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection**▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                                                           | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) <b>AWESOMENESS</b><br>1119 Diamond Xing<br>Mcdonough GA 30252-8095      |                                                    |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |
| (2) <b>B &amp; B FOOD</b><br>761 Poplar Dr<br>Thomaston GA 30286-6206       |                                                    |         |                                 |                          | 14,811                            |                                                       |                                       |                                    |
| (3) <b>BA</b><br>132 Barnesville Rd<br>Griffin GA 30224-7758                |                                                    |         |                                 |                          | 23,862                            |                                                       |                                       |                                    |
| (4) <b>BABS 1 &amp; 2</b><br>729 Lilac<br>Locust Grove GA 30248-4570        |                                                    |         |                                 |                          | 16,457                            |                                                       |                                       |                                    |
| (5) <b>BABY BLUE</b><br>810 Blueberry Lane<br>Ellenwood GA 30294            |                                                    |         |                                 |                          | 24,685                            |                                                       |                                       |                                    |
| (6) <b>BAKERS LADIES</b><br>PO Box 704<br>Barnesville GA 30204-0704         |                                                    |         |                                 |                          | 11,520                            |                                                       |                                       |                                    |
| (7) <b>BARGAIN CHASING MOMMAS</b><br>3377 High Falls Rd<br>Hampton GA 30228 |                                                    |         |                                 |                          | 23,040                            |                                                       |                                       |                                    |
| (8) <b>BARRON GROUP</b><br>2997 Ga Highway 109<br>Molena GA 30258-3217      |                                                    |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (9) <b>BELLEW HELPFUL HANDS</b><br>60 Ebenezer Dr<br>Newnan GA 30265-1744   |                                                    |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |

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Schedule I (Form 990) (2016)

**SCHEDULE I**  
**(Form 990)**Department of the Treasury  
Internal Revenue Service**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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OMB No. 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form

990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                                           | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) BENSON GROUP<br>1020 Colvin Dr<br>Locust Grove          | GA 30248-3147                                      |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (2) BETTY BOOP                                              | GA                                                 |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |
| (3) BIG ROOSTERS<br>PO Box 12<br>Molena                     | GA 30258-0012                                      |         |                                 |                          | 21,394                            |                                                       |                                        |                                    |
| (4) BISHOP'S FOOD GROUP<br>488 Cedar Creek Dr<br>Monticello | GA 31064-6561                                      |         |                                 |                          | 9,051                             |                                                       |                                        |                                    |
| (5) BLENDED<br>213 River Birch Drive<br>McDonough           | GA 30253                                           |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (6) BLESSED & FAVORED<br>02 Chappell Hill Rd<br>Williamson  | GA 30292                                           |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (7) BLESSED BEAUTIES<br>PO Box 853<br>Experiment            | GA 30212                                           |         |                                 |                          | 17,280                            |                                                       |                                        |                                    |
| (8) BLESSED FIVE<br>1234<br>Covington                       | GA 30014                                           |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (9) BLESSED GIRLS<br>4277 Village Green Cir E<br>Conyers    | GA 30013                                           |         |                                 |                          | 17,280                            |                                                       |                                        |                                    |

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Schedule I (Form 990) (2016)

**SCHEDULE I  
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Internal Revenue Service**Grants and Other Assistance to Organizations,  
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OMB No 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1   | (a) Name and address of organization or government                             | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----|--------------------------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) | <b>BRITTANY'S BLESSINGS</b><br>15 Arthurs Ln<br>Covington GA 30016-8788        |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (2) | <b>BROTHERLY LOVE</b><br>1017 Moreland Rd<br>Williamson GA 30292               |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |
| (3) | <b>BROTZGE</b><br>788 Mangham Rd<br>Griffin GA 30224                           |         |                                 |                          | 16,457                            |                                                       |                                        |                                    |
| (4) | <b>BROWN FOOD PANTRY</b><br>291 Harris St<br>Concord GA 30206-3212             |         |                                 |                          | 13,165                            |                                                       |                                        |                                    |
| (5) | <b>BROWN'S BLESSINGS</b><br>69 Holly Ln<br>Griffin GA 30223-6734               |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (6) | <b>BUSY BEES</b><br>401 Whatley Rd<br>Griffin GA 30224                         |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |
| (7) | <b>CALICO FARMS</b><br>179 Carl Williams Sr Rd<br>Gray GA 31032-6011           |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (8) | <b>CALLAWAY'S BLESSINGS</b><br>802 Sable Chase Blvd<br>McDonough GA 30253-3465 |         |                                 |                          | 15,634                            |                                                       |                                        |                                    |
| (9) | <b>CARING HEARTS</b><br>2757 Old Atlanta Rd<br>Griffin GA 30223                |         |                                 |                          | 13,165                            |                                                       |                                        |                                    |

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|-----|-----------------------------------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) | CASA DE GUZMAN<br>3045 Brook Ln<br>Rex<br>GA 30273-2434                                 |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (2) | CATHEDRAL OF PRAISE WORSHIP CENTER<br>60 Lincoln Rd Apt B<br>Mcdonough<br>GA 30253-6854 |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (3) | CATHY'S CIRCLE<br>530 Brewer Dr<br>Locust Grove<br>GA 30248                             |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (4) | CHAFFIN'S CARE<br>221 S Hampton Rd<br>Hampton<br>GA 30228-2426                          |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |
| (5) | CHANGE CHURCH<br>3 Pelham Ct<br>Grantville<br>GA 30220-2026                             |         |                                 |                          | 9,051                             |                                                       |                                        |                                    |
| (6) | CHANGING HANDS<br>22 Maple Dr<br>Newnan<br>GA 30263-1613                                |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (7) | CHATHAM<br>85 Harold Dr<br>Mcdonough<br>GA 30253-4602                                   |         |                                 |                          | 13,988                            |                                                       |                                        |                                    |
| (8) | CHELSEA<br>1511 N Mcdonough Rd<br>Griffin<br>GA 30223-6620                              |         |                                 |                          | 16,457                            |                                                       |                                        |                                    |
| (9) | CHEROKEE BOYS<br>29 Mimosa Rd<br>Griffin<br>GA 30223-6736                               |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |

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Name of the organization

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**45-3205000**OMB No. 1545-0047  
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|------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) CHEVY GIRLS              | 125 Highland Cir<br>McDonough GA 30253             |         |                                 |                          | 23,862                            |                                                       |                                       |                                    |
| (2) CHICKADEE                | 698 Chickadee Ct<br>Riverdale GA 30296             |         |                                 |                          | 16,457                            |                                                       |                                       |                                    |
| (3) CHRIST COVENANT CHURCH   | 6105 Rockbridge Rd<br>Stone Mountain GA 30087-5639 |         |                                 |                          | 17,280                            |                                                       |                                       |                                    |
| (4) CHURCH OF FAITH MIN, INC | 303 S Wiley Ave<br>Donalsonville GA 39845-1630     |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (5) CINDY CO-OP              | 218 Seminary Rdg<br>Griffin GA 30224-8311          |         |                                 |                          | 23,040                            |                                                       |                                       |                                    |
| (6) CIRCLE OF LOVE           | 1765 Pineview Rd<br>Griffin GA 30223-7232          |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (7) CLASS ACT                | 918 Dailey Mill Rd<br>McDonough GA 30253-5469      |         |                                 |                          | 18,925                            |                                                       |                                       |                                    |
| (8) CLOUD 9                  | 193 Fellowship Dr<br>Barnesville GA 30204-6405     |         |                                 |                          | 12,343                            |                                                       |                                       |                                    |
| (9) COLLINS                  | 124 Whippoorwill Ridge Rd<br>Jackson GA 30233-5382 |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |

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OMB No 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

Employer identification number

**45-3205000****United Food Force, Inc.****Part I General Information on Grants and Assistance****1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                                                          | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) COMMUNITY ON MISSION<br>104 Whimsical Ct<br>Locust Grove GA 30248-3690 |                                                    |         |                                 |                          | 23,862                            |                                                       |                                       |                                    |
| (2) COOPERS<br>1007 Highway 36 E<br>Barnesville GA 30204-3243              |                                                    |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |
| (3) CRAZY CHICKS<br>3222 Arthur K Bolton Pkwy<br>Griffin GA 30223-7703     |                                                    |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (4) CREEKSIDE GIRLS<br>196 Creek Side Pl<br>McDonough GA 30252-9006        |                                                    |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (5) CROMER GROUP<br>137 Chestnut Ln<br>McDonough GA 30253-5462             |                                                    |         |                                 |                          | 24,685                            |                                                       |                                       |                                    |
| (6) CRUMB SNATCHERS<br>50 Fox Chase<br>Covington GA 30016-7309             |                                                    |         |                                 |                          | 12,343                            |                                                       |                                       |                                    |
| (7) CUMBEE<br>230 Ashley Woods Dr<br>Newman GA 30263-5460                  |                                                    |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |
| (8) DANNY'S RACEWAY BP<br>78 Oak St<br>Hampton GA 30228                    |                                                    |         |                                 |                          | 10,697                            |                                                       |                                       |                                    |
| (9) DAZZLING DASHERS<br>24 Kathy Ln<br>Griffin GA 30224-7619               |                                                    |         |                                 |                          | 16,457                            |                                                       |                                       |                                    |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table**3** Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

DAA

Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                           | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) DELIVERING HOPE         |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 117 Timberwood Dr           |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Stockbridge                 | GA 30281                                           |         |                                 |                          | 12,343                            |                                                       |                                        |                                    |
| (2) DEPOT 155               |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 1055 Highway 155 S          |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| McDonough                   | GA 30253-7451                                      |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (3) DESERT DWELLERS         |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 505 Opel St                 |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Riverdale                   | GA 30274-3414                                      |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (4) DILIGENT HANDS          |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 581 Pitts Rd                |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Meansville                  | GA 30256                                           |         |                                 |                          | 25,508                            |                                                       |                                        |                                    |
| (5) DOXIE LOVERS            |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 5626 Dearborn Ave           |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Columbus                    | GA 31909-5536                                      |         |                                 |                          | 14,811                            |                                                       |                                        |                                    |
| (6) DRIANA'S LITTLE HELPERS |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 111 Stony Brook Cir         |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Jackson                     | GA 30233-4577                                      |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (7) DUDLEY FOSTER PARENT    |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 345 Chalmette Ct            |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| McDonough                   | GA 30252                                           |         |                                 |                          | 9,874                             |                                                       |                                        |                                    |
| (8) DUFFEY'S GROUP          |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 1130 Piedmont Rd            |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| The Rock                    | GA 30285-2305                                      |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (9) EENT                    |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 338 Hagans Mtn Rd           |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Meansville                  | GA 30256                                           |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

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DAA

Schedule I (Form 990) (2016)

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
► Attach to Form 990.Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.****Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1   | (a) Name and address of organization or government                   | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----|----------------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) | ELLA SPRINGS CO-OP<br>2105 Ella Springs Dr<br>Covington GA 30014     |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (2) | EMBROIDERY & MORE<br>1234 Main st<br>McDonough GA 30253              |         |                                 |                          | 18,925                            |                                                       |                                        |                                    |
| (3) | EPHESIANS 3:20<br>3864 Palisadz Ct<br>Snellville GA 30039            |         |                                 |                          | 9,874                             |                                                       |                                        |                                    |
| (4) | EVERYONE EATS<br>383 Langshire Dr<br>McDonough GA 30253-8051         |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (5) | FAB 5 GROUP<br>184 N McDonough Rd<br>McDonough GA 30253              |         |                                 |                          | 17,280                            |                                                       |                                        |                                    |
| (6) | FABULOUS FIVE III<br>360 Wahi Rd<br>Griffin GA 30224                 |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |
| (7) | FAITH & JOY<br>549 Shefield Ct<br>Stockbridge GA 30281-4375          |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (8) | FAITHFUL PATH<br>80 Aspen Dr<br>Covington GA 30016                   |         |                                 |                          | 12,343                            |                                                       |                                        |                                    |
| (9) | FAMILIA GAYLE Y AMIGOS<br>145 Summer Town Dr<br>Stockbridge GA 30281 |         |                                 |                          | 16,457                            |                                                       |                                        |                                    |

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3 Enter total number of other organizations listed in the line 1 table

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DAA

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection**

Schedule I (Form 990) (2016)

**SCHEDULE I**  
**(Form 990)**Department of the Treasury  
Internal Revenue Service**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

Employer identification number

**45-3205000****Part I** **General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

☐ Yes
 ☐ No
**Part II** **Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                               | (a) Name and address of organization or government    | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---------------------------------|-------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) FAMILY FIRST                | 576 Hillcrest Dr<br>Jackson GA 30233-2322             |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (2) FAMILY HALL                 | 68 Park Ave<br>Griffin GA 30223-4593                  |         |                                 |                          | 14,811                            |                                                       |                                       |                                    |
| (3) FAMILY MATTERS              | 303 Sunset Dr<br>Griffin GA 30223-1055                |         |                                 |                          | 18,925                            |                                                       |                                       |                                    |
| (4) FAMILY SUPPORT CIRCLE, INC. | 155 Westridge Pkwy Ste 215<br>McDonough GA 30253-3051 |         |                                 |                          | 15,634                            |                                                       |                                       |                                    |
| (5) FAMILY TIES                 | 2053 Hannahs Mill<br>Thomaston GA 30286               |         |                                 |                          | 18,925                            |                                                       |                                       |                                    |
| (6) FAYETTE FOOD FAMILY         | 360 Grooms Cir<br>Fayetteville GA 30215-3059          |         |                                 |                          | 9,874                             |                                                       |                                       |                                    |
| (7) FEEDING GA FAMILIES         | 93 Howell Ave<br>Fairburn GA 30213-1642               |         |                                 |                          | 12,343                            |                                                       |                                       |                                    |
| (8) FELLOWSHIP OF THE CROSS     | 628 W Carr Ave<br>Jackson GA 30233                    |         |                                 |                          | 19,748                            |                                                       |                                       |                                    |
| (9) FINDERS KEEPERS             | 108 2nd Ave<br>Griffin GA 30223-1703                  |         |                                 |                          | 9,874                             |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

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DAA

Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection**▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**Part I General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

☐ Yes
 ☐ No
**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                        | (a) Name and address of organization or government                                              | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------|-------------------------------------------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) FISHERS OF FOOD      | 575 Woodstown Rd                                                                                |         |                                 |                          |                                   |                                                       |                                        |                                    |
| McDonough                | GA 30252-6232                                                                                   |         |                                 |                          | 20,571                            |                                                       |                                        |                                    |
| (2) FLASH CREW           | 1880 Vega Rd                                                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Meansville               | GA 30256-2454                                                                                   |         |                                 |                          | 13,988                            |                                                       |                                        |                                    |
| (3) FLOVILLA FRIENDS     | 141 Lamars Mill Rd                                                                              |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Flovilla                 | GA 30216                                                                                        |         |                                 |                          | 14,811                            |                                                       |                                        |                                    |
| (4) FROM THE HEART       | 472 Grove Park Dr                                                                               |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Locust Grove             | GA 30248-4573                                                                                   |         |                                 |                          | 11,520                            |                                                       |                                        |                                    |
| (5) FULKERSON            | 980 Morgan Dairy Rd                                                                             |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Milner                   | GA 30257-3129                                                                                   |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (6) FULL HOUSE           | 17 Whispering Pines Dr                                                                          |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Newborn                  | GA 30056-3143                                                                                   |         |                                 |                          | 9,051                             |                                                       |                                        |                                    |
| (7) FULL LIFE MINISTRIES | 1244 Polk Xing                                                                                  |         |                                 |                          |                                   |                                                       |                                        |                                    |
| McDonough                | GA 30252-8081                                                                                   |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (8) GA PEACHES           | 274 Walton Rd                                                                                   |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Barnesville              | GA 30204-3339                                                                                   |         |                                 |                          | 9,874                             |                                                       |                                        |                                    |
| (9) GAIA                 | 156 Fay St                                                                                      |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Jackson                  | GA 30233-2506                                                                                   |         |                                 |                          | 9,051                             |                                                       |                                        |                                    |
| 2                        | Enter total number of section 501(c)(3) and government organizations listed in the line 1 table |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 3                        | Enter total number of other organizations listed in the line 1 table                            |         |                                 |                          |                                   |                                                       |                                        |                                    |

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Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
► Attach to Form 990.Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No. 1545-0047

**2016****Open to Public  
Inspection****Part I General Information on Grants and Assistance****1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1   | (a) Name and address of organization or government                              | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----|---------------------------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) | <b>GARRETT FAMILY</b><br>107 Liberty Circle<br>Griffin GA 30224                 |         |                                 |                          | 5,760                             |                                                       |                                        |                                    |
| (2) | <b>GARRETT FAMILY OUTREACH</b><br>117 Gamecock Way<br>Barnesville GA 30204-3059 |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (3) | <b>GEE</b><br>13002 Highway 36<br>Covington GA 30014-5698                       |         |                                 |                          | 13,165                            |                                                       |                                        |                                    |
| (4) | <b>GIFT OF LOVE MINISTRY</b><br>2949 Main St<br>Molena GA 30258                 |         |                                 |                          | 18,102                            |                                                       |                                        |                                    |
| (5) | <b>GLORIA'S GLORIES</b><br>13063 Highway 142<br>Newborn GA 30056-3027           |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (6) | <b>GOD'S BLESSING</b><br>75 Hightower Trail<br>Oxford GA 30054                  |         |                                 |                          | 9,051                             |                                                       |                                        |                                    |
| (7) | <b>GOD'S GLORY 1 &amp; 2</b><br>4710 Barnes Ct<br>Loganville GA 30052           |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (8) | <b>GOD'S HELPERS</b><br>81 Lake Springs Dr<br>Mcdonough GA 30252-3962           |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (9) | <b>GOD'S HELPING HAND</b><br>151 Babbiling Brook Dr<br>Mcdonough GA 30252-1621  |         |                                 |                          | 5,760                             |                                                       |                                        |                                    |

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Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)**Department of the Treasury  
Internal Revenue Service

Name of the organization

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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| 1   | (a) Name and address of organization or government                         | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----|----------------------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) | <b>GOD'S IMAGE</b><br>708 Eastwood Village Dr<br>Stockbridge GA 30281      |         |                                 |                          | 20,571                            |                                                       |                                        |                                    |
| (2) | <b>GOD'S LOVE AND NEEDED</b><br>2454 Steele Rd<br>Griffin GA 30223-5667    |         |                                 |                          | 20,571                            |                                                       |                                        |                                    |
| (3) | <b>GOD-FAITH-HOPE</b><br>3248 Hwy 155 N<br>McDonough GA 30253              |         |                                 |                          | 11,520                            |                                                       |                                        |                                    |
| (4) | <b>GOLDEN GIRLS</b><br>1004 Amber Chase Dr<br>McDonough GA 30253-7028      |         |                                 |                          | 14,811                            |                                                       |                                        |                                    |
| (5) | <b>GRACE OF FAITH</b><br>80 Aspen Dr<br>Covington GA 30016                 |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |
| (6) | <b>GRACEFUL DO OVERS</b><br>7327 Mockingbird Dr<br>Riverdale GA 30274      |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (7) | <b>GRANDMA'S NFP</b><br>1183 Teamon Rd<br>Griffin GA 30223-5713            |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (8) | <b>GRANNY FROG</b><br>872 Hickman Fork Rd<br>Thomaston GA 30286-2065       |         |                                 |                          | 19,748                            |                                                       |                                        |                                    |
| (9) | <b>GRANTVILLE BASEBALL</b><br>46 Canterbury Dr<br>Grantville GA 30220-2034 |         |                                 |                          | 9,051                             |                                                       |                                        |                                    |

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Schedule I (Form 990) (2016)

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(Form 990)**Department of the Treasury  
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OMB No. 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Part I General Information on Grants and Assistance**

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2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                      | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) GREATFUL           |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 493 Regal Rd           |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Jackson                | GA 30233                                           |         |                                 |                          | 23,862                            |                                                       |                                       |                                    |
| (2) GRIFFIN GROUP      |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 1929 Highway 19 N      |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Thomaston              | GA 30286-1278                                      |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (3) HALL FAMILY        |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 5009 Post Rd           |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Monticello             | GA 31064-4756                                      |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (4) HALSTEAD           |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 624 Cannafax Rd        |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Barnesville            | GA 30204-3459                                      |         |                                 |                          | 12,343                            |                                                       |                                       |                                    |
| (5) HAMILTON GROUP     |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 1027 Hamilton Dr       |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Locust Grove           | GA 30248-2822                                      |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (6) HAMPTON CARE GROUP |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 113 Nixon St           |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Griffin                | GA 30224-7176                                      |         |                                 |                          | 24,685                            |                                                       |                                       |                                    |
| (7) HANDY HELPERS      |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 610 Seminole Dr        |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Griffin                | GA 30223-1020                                      |         |                                 |                          | 18,925                            |                                                       |                                       |                                    |
| (8) HANNAH'S CO-OP     |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 226 van Buren Rd       |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Milner                 | GA 30257-3604                                      |         |                                 |                          | 23,040                            |                                                       |                                       |                                    |
| (9) HARMONIZERS        |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 478 Woodard Rd         |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Zebulon                | GA 30295                                           |         |                                 |                          | 23,862                            |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2016)

DAA

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.****Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                                               | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) HARVEST BARN<br>363 New Hope Ext<br>Canon                   | GA 30520-1824                                      |         |                                 |                          | 15,634                            |                                                       |                                        |                                    |
| (2) HARVEST LADIES<br>849 Kohl Dr<br>Mcdonough                  | GA 30253-7489                                      |         |                                 |                          | 11,520                            |                                                       |                                        |                                    |
| (3) HEAD FAMILY CO-OP<br>12370 Molly Sue Ln<br>Fayetteville     | GA 30215-6635                                      |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (4) HEATHER'S HELPERS<br>102 Landing Way<br>Griffin             | GA 30223-6857                                      |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (5) HEAVENLY HOME LODGING & RENTING<br>748 Rock Ln<br>Mcdonough | GA 30253-4320                                      |         |                                 |                          | 5,760                             |                                                       |                                        |                                    |
| (6) HELP OUR PEOPLE EXCEL<br>141 Marians Way<br>Mcdonough       | GA 30253                                           |         |                                 |                          | 19,748                            |                                                       |                                        |                                    |
| (7) HELPING FAMILIES<br>310 Windsweep Farm Rd<br>Thomaston      | GA 30286-6900                                      |         |                                 |                          | 13,988                            |                                                       |                                        |                                    |
| (8) HELPING HANDS<br>259 Kelly Rd<br>Mcdonough                  | GA 30253-6038                                      |         |                                 |                          | 18,102                            |                                                       |                                        |                                    |
| (9) HELPING HENRY 2<br>108 Bridget Dr<br>Hampton                | GA 30228-2003                                      |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

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Schedule I (Form 990) (2016)

DAA

OMB No 1545-0047

**2016****Open to Public  
Inspection**

Employer identification number

**45-3205000**

**SCHEDULE I  
(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.Department of the Treasury  
Internal Revenue Service

OMB No 1545-0047

**2016****Open to Public  
Inspection**▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                      | (a) Name and address of organization or government  | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|------------------------|-----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) HHFC               | 360 Bobbie Circle<br>Byron GA 31008                 |         |                                 |                          | 21,394                            |                                                       |                                       |                                    |
| (2) HIGHLANDERS        | 100 Wake Dr<br>Stockbridge GA 30281                 |         |                                 |                          | 9,874                             |                                                       |                                       |                                    |
| (3) HINZE FAMILY       | 363 W Hemphill Rd<br>Stockbridge GA 30281           |         |                                 |                          | 23,040                            |                                                       |                                       |                                    |
| (4) HIS HANDS          | 493 Brooks Woolsey Rd<br>Fayetteville GA 30215-7029 |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (5) HOFERS CO-OP 1 & 2 | 221 Martin Dairy Rd<br>Milner GA 30257              |         |                                 |                          | 23,862                            |                                                       |                                       |                                    |
| (6) HOPE 3 MINISTRIES  | 5427 New Hope Rd<br>Milner GA 30257-4110            |         |                                 |                          | 9,874                             |                                                       |                                       |                                    |
| (7) HOPE FAITH & GRACE | 1355 Maple St<br>Stockbridge GA 30281-4504          |         |                                 |                          | 23,862                            |                                                       |                                       |                                    |
| (8) HOPE PARK          | 385 Turner Dr<br>McDonough GA 30252                 |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |
| (9) HOUSE OF HOPE 2    | 433 Trouseau Lane<br>McDonough GA 30253             |         |                                 |                          | 24,685                            |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

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Schedule I (Form 990) (2016)

DAA

**SCHEDULE I  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection**▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**Part I General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

☐ Yes
 ☐ No
**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                      | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) HOWARD                             |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 1023 Battersea Pl                      |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Locust Grove                           | GA 30248-2077                                      |         |                                 |                          | 20,571                            |                                                       |                                        |                                    |
| (2) HUGHEY FAMILY                      |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 8890 London Ct                         |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Jonesboro                              | GA 30238-4754                                      |         |                                 |                          | 5,760                             |                                                       |                                        |                                    |
| (3) HUMMINGBIRD                        |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 12 Oak Dr                              |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Stockbridge                            | GA 30281                                           |         |                                 |                          | 25,508                            |                                                       |                                        |                                    |
| (4) I AM JACOB                         |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 135 Falcon Ridge Dr                    |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Covington                              | GA 30016-8191                                      |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (5) ITS A MIRACLE 1 & 2                |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 35 Meadow Dr                           |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Thomaston                              | GA 30286                                           |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |
| (6) J & J PINESTRAW COMMUNITY OUTREACH |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 4002 Rocky Mount Rd                    |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Greenville                             | GA 30222-2614                                      |         |                                 |                          | 5,760                             |                                                       |                                        |                                    |
| (7) JACK'S ANGELS                      |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 436 Manor Estates Dr                   |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Stockbridge                            | GA 30281-1172                                      |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (8) JAKE'S ANGELS                      |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 1061 Braswell Rd                       |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Good Hope                              | GA 30641-2301                                      |         |                                 |                          | 11,520                            |                                                       |                                        |                                    |
| (9) JALAPENO MOMMIES                   |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| 534 Whitfield Walk                     |                                                    |         |                                 |                          |                                   |                                                       |                                        |                                    |
| Zebulon                                | GA 30295-6534                                      |         |                                 |                          | 18,925                            |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

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DAA

Schedule I (Form 990) (2016)

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
► Attach to Form 990.Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection**► Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1   | (a) Name and address of organization or government                            | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----|-------------------------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) | JASPER COUNTY COMMUNITY FOOD BANK<br>2171 Post Rd<br>Monticello GA 31064-4654 | 1       |                                 |                          | 9,874                             |                                                       |                                        |                                    |
| (2) | JESUS NATION<br>189 Talon Pl<br>Mcdonough GA 30253-7733                       |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (3) | JONES 1 & 2<br>412 By Pass Road<br>Barnesville GA 30204                       |         |                                 |                          | 19,748                            |                                                       |                                        |                                    |
| (4) | JONES 1 & 2<br>412 By Pass Road<br>Barnesville GA 30204                       |         |                                 |                          | 19,748                            |                                                       |                                        |                                    |
| (5) | JONES CLAN<br>205 Anderson Cir<br>Covington GA 30016                          |         |                                 |                          | 18,925                            |                                                       |                                        |                                    |
| (6) | JUVIE GIRLS 3<br>80 John Frank Ward Blvd<br>McDonough GA 30253                |         |                                 |                          | 21,394                            |                                                       |                                        |                                    |
| (7) | KATHY'S KATERING<br>12465 Ga Hwy 109<br>Meansville GA 30256-4415              |         |                                 |                          | 5,760                             |                                                       |                                        |                                    |
| (8) | KELLEY'S HELPING HANDS<br>16 Ashley Oaks Dr<br>Barnesville GA 30204-3481      |         |                                 |                          | 11,520                            |                                                       |                                        |                                    |
| (9) | LADIES<br>224 Little St<br>Griffin GA 30223-3828                              |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |

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Schedule I (Form 990) (2016)

DAA

**SCHEDULE I  
(Form 990)**Department of the Treasury  
Internal Revenue Service

Name of the organization

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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OMB No 1545-0047

**2016****Open to Public  
Inspection**

Employer identification number

**45-3205000****United Food Force, Inc.****Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

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|-----------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) LADIES IN THE GROVE     | 710 Grove Pointe Cir<br>Locust Grove GA 30248      |         |                                 |                          | 10,697                            |                                                       |                                       |                                    |
| (2) LAKE GROUP              | 173 Cherokee Dr<br>Jackson GA 30233-3632           |         |                                 |                          | 8,228                             |                                                       |                                       |                                    |
| (3) LEADING IN FEEDING      | 164 Rendition Dr<br>McDonough GA 30253             |         |                                 |                          | 22,217                            |                                                       |                                       |                                    |
| (4) LET GO & LET GOD        | 2450 Mcgarity Rd<br>McDonough GA 30252-2803        |         |                                 |                          | 13,165                            |                                                       |                                       |                                    |
| (5) IGCOC                   | 120 Blue Smoke Trl<br>Hampton GA 30228-5563        |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (6) LOF FOUNDATION          | 2509 Lake Erma Drive<br>Hampton GA 30228           |         |                                 |                          | 20,571                            |                                                       |                                       |                                    |
| (7) LOIS HELPING HANDS      | 205 Mountain Ln<br>Covington GA 30016-7716         |         |                                 |                          | 17,280                            |                                                       |                                       |                                    |
| (8) LORD JUSTICE FOOD GROUP | 412 Old River Rd<br>Juliette GA 31046-2408         |         |                                 |                          | 8,228                             |                                                       |                                       |                                    |
| (9) LOVE 2 LAUGH            | 84 Briarcliff Road<br>Griffin GA 30226             |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |

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Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
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Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No. 1545-0047

**2016****Open to Public  
Inspection****Part I General Information on Grants and Assistance****1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

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|---------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) LOVING HANDS<br>815 Beize St<br>Griffin                   | GA 30223-2533                                      |         |                                 |                          | 17,280                            |                                                       |                                        |                                    |
| (2) LYRICAL BLESSINGS I<br>525 Deadwood Trail<br>Locust Grove | GA 30248                                           |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |
| (3) MADDOX GROUP<br>179 Yancy Rd<br>Milner                    | GA 30257-3429                                      |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (4) MANNA FOOD PANTRY<br>85 Serena Ct<br>Covington            | GA 30016-7330                                      |         |                                 |                          | 13,165                            |                                                       |                                        |                                    |
| (5) MARTIN FAMILY<br>1139 N McDonough Rd<br>Griffin           | GA 30223-6610                                      |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (6) MARTIN SMITH<br>16 Summerfield Dr<br>McDonough            | GA 30253                                           |         |                                 |                          | 16,457                            |                                                       |                                        |                                    |
| (7) MCDONOUGH MOMS<br>1325 Lower Falls Dr<br>McDonough        | GA 30252-1630                                      |         |                                 |                          | 22,217                            |                                                       |                                        |                                    |
| (8) MCGHEE 1127<br>1421 Rainbow Cir<br>Griffin                | GA 30224-5271                                      |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (9) MCINTYRE<br>2047 Locust Grove Rd<br>Griffin               | GA 30223                                           |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table**3** Enter total number of other organizations listed in the line 1 table

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Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
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Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****2016****Open to Public  
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2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                                                                            | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) MCMURRAY GROUP<br>121 Williams St<br>Juliette<br>GA 31046                                |                                                    |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (2) MDM<br>215 Nina Cir<br>Locust Grove<br>GA 30248-2155                                     |                                                    |         |                                 |                          | 9,874                             |                                                       |                                        |                                    |
| (3) MEME'S CUPBOARD<br>PO Box 448<br>Zebulon<br>GA 30295                                     |                                                    |         |                                 |                          | 13,988                            |                                                       |                                        |                                    |
| (4) MEN STANDING UP<br>1312 Idlewood Ct<br>McDonough<br>GA 30252-4206                        |                                                    |         |                                 |                          | 13,165                            |                                                       |                                        |                                    |
| (5) MIDDLE GEORGIA GIVES BACK 1 & 2<br>1013 Carl Vinson Pkwy<br>Centerville<br>GA 31028-1376 |                                                    |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (6) MILLAR FOOD GROUP<br>8 Melson Homes Apt D<br>Hogansville<br>GA 30230-1373                |                                                    |         |                                 |                          | 13,165                            |                                                       |                                        |                                    |
| (7) MOMS 2 MANY<br>535 Oak Ridge Dr<br>Oxford<br>GA 30054                                    |                                                    |         |                                 |                          | 14,811                            |                                                       |                                        |                                    |
| (8) MOMS OUTREACH 1<br>257 Summit View Dr<br>McDonough<br>GA 30253-8776                      |                                                    |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (9) MONKEYTAILS<br>106 Meadow View Dr<br>Jackson<br>GA 30233                                 |                                                    |         |                                 |                          | 21,394                            |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2016)

DAA

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
► Attach to Form 990.Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection**► Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**Part I General Information on Grants and Assistance****1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                                                               | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) MORELAND MOMMIES<br>2646 E Milner Rd<br>Zebulon GA 30295-3215               |                                                    |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (2) MORRIS FOOD GROUP<br>178 Shoal Park Dr<br>Mcdonough GA 30252-5822           |                                                    |         |                                 |                          | 9,874                             |                                                       |                                        |                                    |
| (3) MOSS<br>165 Cleveland Rd<br>Locust Grove GA 30248                           |                                                    |         |                                 |                          | 16,457                            |                                                       |                                        |                                    |
| (4) MURPHY HOME CHARITIES<br>143 Cardell Farms Rd<br>Locust Grove GA 30248-3239 |                                                    |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (5) MV PRESLEY<br>1805 Ramah Church Rd<br>Culloden GA 31016                     |                                                    |         |                                 |                          | 11,520                            |                                                       |                                        |                                    |
| (6) NANA'S BEAN<br>535 Price Quarters Rd<br>McDonough GA 30253-4827             |                                                    |         |                                 |                          | 18,925                            |                                                       |                                        |                                    |
| (7) NEELY'S HELPING HANDS<br>8536 Tara Place Dr<br>Jonesboro GA 30236-3856      |                                                    |         |                                 |                          | 5,760                             |                                                       |                                        |                                    |
| (8) NEIGHBOR'S FRIEND<br>865 S Laney Rd<br>Locust Grove GA 30248-2226           |                                                    |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (9) NEIGHBORS COMMUNITY OUTREACH<br>6599 Hwy 42 N<br>Forsyth GA 31029           |                                                    |         |                                 |                          | 13,988                            |                                                       |                                        |                                    |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table**3** Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

DAA

Schedule I (Form 990) (2016)

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection**▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**Part I General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

☐ Yes
 ☐ No
**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                      | (a) Name and address of organization or government            | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------|---------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) NEW HOPE DRIVERS   | 105 Pebble Ridge Dr<br>Covington GA 30014-4400                |         |                                 |                          | 18,925                            |                                                       |                                        |                                    |
| (2) NGMT ELVES         | 123 Brittany Ln<br>Mcdonough GA 30252-6996                    |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (3) NITE CRUZERS 1 & 2 | 2881 Barnesville Hwy<br>Thomaston GA 30286-6658               |         |                                 |                          | 23,040                            |                                                       |                                        |                                    |
| (4) NOWELL             | 10920 Covington By Pass Rd Apt 607<br>Covington GA 30014-3831 |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (5) NUTT FAMILY        | 5122 Haynes Ct NE<br>Covington GA 30014-1425                  |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (6) OLA                | 1209 Walker Ct<br>McDonough GA 30252                          |         |                                 |                          | 16,457                            |                                                       |                                        |                                    |
| (7) ONE 2 MANY         | 105 Riverside Ct<br>Hampton GA 30228-2857                     |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (8) OPEN HEARTS        | 2417 High Falls Rd<br>Jackson GA 30233                        |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (9) ORANGE-MOORE       | 6279 Thompson Dr<br>Union City GA 30291-1717                  |         |                                 |                          | 7,406                             |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

DAA

Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016**

**Open to Public  
Inspection**

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

**Part I General Information on Grants and Assistance**

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                                                             | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) OT4U 1 & 2<br>191 Pittypat Pl<br>Mcdonough GA 30253-5554                  |                                                    |         |                                 |                          | 12,343                            |                                                       |                                        |                                    |
| (2) OUT OF NAMES TO USE<br>511 McBride Rd<br>Fayetteville GA 30215            |                                                    |         |                                 |                          | 16,457                            |                                                       |                                        |                                    |
| (3) OWLWAYS HELPING<br>3117 Old Snapping Shoals Rd<br>McDonough GA 30252-5113 |                                                    |         |                                 |                          | 15,634                            |                                                       |                                        |                                    |
| (4) OXNER GROUP<br>1641 Tomochichi Rd<br>Griffin GA 30223-6746                |                                                    |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |
| (5) P31 MAMAS<br>80 Manderly Way<br>Covington GA 30016-7786                   |                                                    |         |                                 |                          | 18,102                            |                                                       |                                        |                                    |
| (6) PANHANDLE BAPTIST CHURCH<br>46 Hampton Oaks Dr<br>Hampton GA 30228        |                                                    |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (7) PAPA'S CREW<br>PO Box 297<br>Newborn GA 30056-0297                        |                                                    |         |                                 |                          | 9,874                             |                                                       |                                        |                                    |
| (8) PARTNERS<br>165 Deer Run Rd<br>Ellenwood GA 30294                         |                                                    |         |                                 |                          | 20,571                            |                                                       |                                        |                                    |
| (9) PASTORE'S HELPING HANDS<br>277 Valley Hill Rd<br>Griffin GA 30223-5587    |                                                    |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

**3** Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

DAA

Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

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OMB No 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1   | (a) Name and address of organization or government                                     | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----|----------------------------------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) | <b>PAWS FOR THE CAUSE</b><br>259 Kelly Rd<br>McDonough GA 30253-6038                   |         |                                 |                          | 18,102                            |                                                       |                                        |                                    |
| (2) | <b>PAY IT FORWARD</b><br>1648 Hallmark Hills Dr<br>Griffin GA 30223-8790               |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (3) | <b>PERRY GROUP SOCIETY</b><br>119 Wellington Dr<br>Perry GA 31069-9758                 |         |                                 |                          | 18,102                            |                                                       |                                        |                                    |
| (4) | <b>PHA MINISTRIES</b><br>1127 Patton Way<br>McDonough GA 30252-5779                    |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (5) | <b>PHENOMENAL ASTOUNDING WOMEN</b><br>100 Kellens Court<br>Fayetteville GA 30215       |         |                                 |                          | 19,748                            |                                                       |                                        |                                    |
| (6) | <b>PIKE PIRATES</b><br>775 Short Cut Rd<br>Molena GA 30258-3225                        |         |                                 |                          | 13,165                            |                                                       |                                        |                                    |
| (7) | <b>PINK ZEBRAS</b><br>400 Colvin Dr<br>Locust Grove GA 30248-3002                      |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (8) | <b>PLEASANT GROVE BAPTIST CHURCH 1 &amp; 2</b><br>1840 Hwy 16 East<br>Jackson GA 30233 |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (9) | <b>POTBELLIED PANTRY</b><br>273 Grover Turner Way<br>McDonough GA 30253-5952           |         |                                 |                          | 9,874                             |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

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DAA

Schedule I (Form 990) (2016)

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.  
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OMB No. 1545-0047

**2016****Open to Public  
Inspection**Department of the Treasury  
Internal Revenue Service

Name of the organization

Employer identification number

**45-3205000****United Food Force, Inc.****Part I General Information on Grants and Assistance****1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                        | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) QDC                  | 490 Lassetter Rd<br>Sharpsburg, GA 30277-2056      |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (2) RANDA'S LOVE         | 1256 Hwy 19 South<br>Thomaston, GA 30286           |         |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (3) RAY'S OF SUNSHINE    | 626 Kilgore Rd<br>Griffin, GA 30223-6467           |         |                                 |                          | 11,520                            |                                                       |                                        |                                    |
| (4) REACHING HANDS 1 & 2 | 180 Riley Rd<br>Flovilla, GA 30216-2133            |         |                                 |                          | 9,051                             |                                                       |                                        |                                    |
| (5) REAPING THE HARVEST  | 150 Hendrick Dr<br>Mcdonough, GA 30253-8118        |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (6) RED ANGELS           | 768 Zebulon Rd<br>Zebulon, GA 30295-3287           |         |                                 |                          | 5,760                             |                                                       |                                        |                                    |
| (7) RICHARDSON           | 108 Smoltz Ct<br>Jackson, GA 30233-5387            |         |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (8) ROSE FOOD PANTRY     | 1991 Rose Hill Rd<br>Meansville, GA 30256          |         |                                 |                          | 24,685                            |                                                       |                                        |                                    |
| (9) ROSEBUD              | 1028 Maris Ln<br>Mcdonough, GA 30253-1907          |         |                                 |                          | 9,051                             |                                                       |                                        |                                    |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table**3** Enter total number of other organizations listed in the line 1 table

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DAA

Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection****Part I General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

☐ Yes
 ☐ No
**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                               | (a) Name and address of organization or government | (b) EIN       | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------|----------------------------------------------------|---------------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) ROUND 2                     |                                                    |               |                                 |                          |                                   |                                                       |                                        |                                    |
|                                 | 881 Tomochichi Rd<br>Griffin                       | GA 30223-6792 |                                 |                          | 18,102                            |                                                       |                                        |                                    |
| (2) RUNT'S PANTRY               |                                                    |               |                                 |                          |                                   |                                                       |                                        |                                    |
|                                 | 1014 Colvin Dr<br>Locust Grove                     | GA 30248-3147 |                                 |                          | 7,406                             |                                                       |                                        |                                    |
| (3) SACCONE                     |                                                    |               |                                 |                          |                                   |                                                       |                                        |                                    |
|                                 | 85 Forest Rd<br>Stockbridge                        | GA 30281-4615 |                                 |                          | 9,051                             |                                                       |                                        |                                    |
| (4) SAFETY NET MINISTRIES 1 & 2 |                                                    |               |                                 |                          |                                   |                                                       |                                        |                                    |
|                                 | 233 Alcovy St<br>Monroe                            | GA 30655-2160 |                                 |                          | 17,280                            |                                                       |                                        |                                    |
| (5) SAM'S ARTISTRY              |                                                    |               |                                 |                          |                                   |                                                       |                                        |                                    |
|                                 | 1223 Newton Rd<br>Griffin                          | GA 30223      |                                 |                          | 23,862                            |                                                       |                                        |                                    |
| (6) SASSI SENIORS HELPING HANDS |                                                    |               |                                 |                          |                                   |                                                       |                                        |                                    |
|                                 | 2096 Pintail Dr<br>Lithonia                        | GA 30058-7858 |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (7) SASSY SAVERS                |                                                    |               |                                 |                          |                                   |                                                       |                                        |                                    |
|                                 | 1181 County Rd<br>Thomaston                        | GA 30286-3121 |                                 |                          | 18,925                            |                                                       |                                        |                                    |
| (8) SASSY SIX                   |                                                    |               |                                 |                          |                                   |                                                       |                                        |                                    |
|                                 | 113 Barnes Ave<br>Thomaston                        | GA 30286-4527 |                                 |                          | 8,228                             |                                                       |                                        |                                    |
| (9) SAVAGE                      |                                                    |               |                                 |                          |                                   |                                                       |                                        |                                    |
|                                 | 124 Crescent Rd<br>Thomaston                       | GA 30286-7457 |                                 |                          | 9,051                             |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

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DAA

Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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OMB No 1545-0047

**2016**

**Open to Public  
Inspection**

Employer identification number

**45-3205000**

**United Food Force, Inc.**

**Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

☐ Yes ☐ No

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1   | (a) Name and address of organization or government                                  | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|-----|-------------------------------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) | <b>SCHABER'S FOOD ANGELS</b><br>147 Church St<br>Barnesville GA 30204-1038          |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (2) | <b>SERVICE DOG CHICS 1 &amp; 2</b><br>1840 Jordan Hill Rd<br>Griffin GA 30223-5730  |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (3) | <b>SHANGRILA HAVEN FOR ENRICHMENT</b><br>55 Walden Trl<br>Stockbridge GA 30281-6011 |         |                                 |                          | 13,165                            |                                                       |                                       |                                    |
| (4) | <b>SHARING OUR BLESSINGS</b><br>3243 Hwy 81 W<br>McDonough GA 30253                 |         |                                 |                          | 14,811                            |                                                       |                                       |                                    |
| (5) | <b>SHARING SMILES</b><br>25 Quail Feather Trl<br>Griffin GA 30224-7548              |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |
| (6) | <b>SHARING WITH FRIENDS</b><br>6925 Stone Throw Ct<br>Stone Mountain GA 30087-4531  |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (7) | <b>SHARP BAND TOGETHER 1 &amp; 2</b><br>3517 Hwy 162<br>Covington GA 30016          |         |                                 |                          | 21,394                            |                                                       |                                       |                                    |
| (8) | <b>SHIRLEY 4 HIM</b><br>113 Wedgewood Walk<br>Griffin GA 30223-9008                 |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (9) | <b>SHIRLEY'S MIRACLE</b><br>8531 Peachtree Ln<br>Riverdale GA 30274-4421            |         |                                 |                          | 13,165                            |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

DAA

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection**▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**Part I General Information on Grants and Assistance****1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                                             | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) SILENT CRIES<br>116 Watts Cir<br>Griffin                  | GA 30223-6681                                      |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (2) SINNEMON<br>787 Turner Dr<br>Mcdonough                    | GA 30252-4906                                      |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |
| (3) SISTERS<br>212 Deerfield Rd<br>Jackson                    | GA 30233                                           |         |                                 |                          | 14,811                            |                                                       |                                       |                                    |
| (4) SISTERS WHO ROCK<br>125 Marilyn Ct<br>Fayetteville        | GA 30214-1168                                      |         |                                 |                          | 10,697                            |                                                       |                                       |                                    |
| (5) SMY CLUB<br>730 Springer Dr<br>Griffin                    | GA 30224                                           |         |                                 |                          | 22,217                            |                                                       |                                       |                                    |
| (6) SOUTHERN ANGELS 1 & 2<br>1730 Bradbury Rd<br>Grantville   | GA 30220-2103                                      |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (7) SOUTHSIDE SASSY<br>606 Campbell Rd<br>Meansville          | GA 30256                                           |         |                                 |                          | 12,343                            |                                                       |                                       |                                    |
| (8) STACY & LISA'S HELPING HANDS<br>4274 Gordon Rd<br>Senolia | GA 30276-3040                                      |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (9) STAR'S ANGELS<br>536 Lakecourt Dr<br>Mcdonough            | GA 30253-8900                                      |         |                                 |                          | 8,228                             |                                                       |                                       |                                    |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table**3** Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

DAA

Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection****Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                          | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|----------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) STRICKLAND             |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 349 Chestnut Grove Rd      |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Shiloh                     | GA 31826-4508                                      |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (2) STROZ'S HELPERS        |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 6785 Oakleigh Trail        |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Rex                        | GA 30273                                           |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (3) SUE THOMPSON           |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 109 Grady St               |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Griffin                    | GA 30223-3801                                      |         |                                 |                          | 24,685                            |                                                       |                                       |                                    |
| (4) SUGAR JACKS            |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 500 Gristmill Ln           |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Hampton                    | GA 30228-4927                                      |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (5) SUSAN CAMP HOCO        |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 102 Waldorf Dr # C         |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Perry                      | GA 31069-9752                                      |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (6) SWEATMAN'S FOOD PANTRY |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 1257 City Pond Rd          |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Barnesville                | GA 30204                                           |         |                                 |                          | 23,862                            |                                                       |                                       |                                    |
| (7) T-TOWN LADIES          |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 1768 Yatesville Hwy        |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Thomaston                  | GA 30286                                           |         |                                 |                          | 22,217                            |                                                       |                                       |                                    |
| (8) T-TOWN RIDERS          |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 108 Windy Hill Dr          |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Thomaston                  | GA 30286-6916                                      |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (9) T.B. and KIDS          |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 1616 Old Broughton Rd      |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Newborn                    | GA 30056-3049                                      |         |                                 |                          | 24,685                            |                                                       |                                       |                                    |

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3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

DAA

Schedule I (Form 990) (2016)

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.****Part I General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                       | (a) Name and address of organization or government     | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------|--------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) TADCREW             | 919 Dixon Rd<br>Woodland GA 31836-4725                 |         |                                 |                          | 10,697                            |                                                       |                                        |                                    |
| (2) TAMMY               | 351 Autumn Lake Dr<br>McDonough GA 30253               |         |                                 |                          | 11,520                            |                                                       |                                        |                                    |
| (3) TCON PANTRY         | 3320 Brindle Farmer Rd<br>Good Hope GA 30641-2907      |         |                                 |                          | 9,874                             |                                                       |                                        |                                    |
| (4) TEAM BARGAIN        | PO Box 184<br>Jersey GA 30018                          |         |                                 |                          | 14,811                            |                                                       |                                        |                                    |
| (5) TEGLOMA GEORGIA INC | 6170 Hillandale Dr Apt 607<br>Lithonia GA 30058-2414   |         |                                 |                          | 13,165                            |                                                       |                                        |                                    |
| (6) TENDER GIVING       | 4636 Bristol Dr SE<br>Conyers GA 30094-4314            |         |                                 |                          | 13,165                            |                                                       |                                        |                                    |
| (7) THE 2 MUSKATEERS    | 3364 Old Snapping Shoals Rd<br>McDonough GA 30252-5110 |         |                                 |                          | 6,583                             |                                                       |                                        |                                    |
| (8) THE A TEAM          | 119 Chip Pl<br>Stockbridge GA 30281-5055               |         |                                 |                          | 9,874                             |                                                       |                                        |                                    |
| (9) THE BAKERS          | 154 Church Street<br>Barnesville GA 30204              |         |                                 |                          | 19,748                            |                                                       |                                        |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

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DAA

Schedule I (Form 990) (2016)

OMB No 1545-0047

**2016****Open to Public  
Inspection**

Employer identification number

**45-3205000**☐ Yes ☐ No

**SCHEDULE I  
(Form 990)**Department of the Treasury  
Internal Revenue Service**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Part I General Information on Grants and Assistance****1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                                           | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) THE C & B FAMILY<br>2301 Wallace Rd<br>Griffin          | GA 30224-6017                                      |         |                                 |                          | 12,343                            |                                                       |                                       |                                    |
| (2) THE CHAMBLEY'S<br>599 Rocky Creek Rd<br>Forsyth         | GA 31029-5332                                      |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (3) THE CREW<br>5486 Winslow Xing<br>Lithonia               | GA 30038-1136                                      |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (4) THE FOODIES<br>891 Howell Rd<br>Zebulon                 | GA 30295-3456                                      |         |                                 |                          | 10,697                            |                                                       |                                       |                                    |
| (5) THE FOUR TOPS 1 & 2<br>108 Caldwell Dr<br>Hampton       | GA 30228                                           |         |                                 |                          | 26,331                            |                                                       |                                       |                                    |
| (6) THE FSL LADIES<br>55 Highland Pl<br>Stockbridge         | GA 30281-4661                                      |         |                                 |                          | 11,520                            |                                                       |                                       |                                    |
| (7) THE GANG FOR HELPING HANDS<br>112 Bridget Dr<br>Hampton | GA 30228-2003                                      |         |                                 |                          | 8,228                             |                                                       |                                       |                                    |
| (8) THE HAPPY CAMPERS<br>3284 Teamon Rd<br>Griffin          | GA 30223                                           |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (9) THE HARRELLS<br>257 Jim Goodson Rd<br>Griffin           | GA 30223-6125                                      |         |                                 |                          | 23,862                            |                                                       |                                       |                                    |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table**3** Enter total number of other organizations listed in the line 1 table

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DAA

Schedule I (Form 990) (2016)

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
► Attach to Form 990.  
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OMB No. 1545-0047

**2016****Open to Public  
Inspection**Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                            | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) THE KIRKLANDS            |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 2406 Cherry Tree Ln          | GA 30238-8888                                      |         |                                 |                          | 11,520                            |                                                       |                                       |                                    |
| Jonesboro                    |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (2) THE MISFITS              |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 60 Yancey Rd                 |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Covington                    | GA 30014-7853                                      |         |                                 |                          | 8,228                             |                                                       |                                       |                                    |
| (3) THE QUEEN BEES           |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 281 High Rd                  |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Forsyth                      | GA 31029-5334                                      |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (4) THE RICE GROUP           |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 323 Flint Ridge Rd           |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Molena                       | GA 30258-4204                                      |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (5) THE SEVEN C'S            |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 125 Lady Carolyn Ct          |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Fayetteville                 | GA 30214-1093                                      |         |                                 |                          | 10,697                            |                                                       |                                       |                                    |
| (6) THE SKELTONS             |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 104 Virginia Lee Blvd        |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Jackson                      | GA 30233-6319                                      |         |                                 |                          | 9,874                             |                                                       |                                       |                                    |
| (7) THE THREE CAMPING CHICKS |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 264 Lagrange St              |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Grantville                   | GA 30220-1762                                      |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (8) THOMASTON SASSY SAVERS   |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 716 Andrews Dr               |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Thomaston                    | GA 30286-4522                                      |         |                                 |                          | 13,988                            |                                                       |                                       |                                    |
| (9) THREE STOOGES            |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 23740 Highway 85             |                                                    |         |                                 |                          |                                   |                                                       |                                       |                                    |
| Gay                          | GA 30218-1849                                      |         |                                 |                          | 19,748                            |                                                       |                                       |                                    |

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DAA

Schedule I (Form 990) (2016)

**SCHEDULE I  
(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
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Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No. 1545-0047

**2016****Open to Public  
Inspection**► Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**Part I General Information on Grants and Assistance**

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2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

☐ Yes ☐ No**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1                                                                                         | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) THRIFTY TRIO<br>65 Concord Ct<br>Covington<br>GA 30016-1164                           |                                                    |         |                                 |                          | 12,343                            |                                                       |                                       |                                    |
| (2) TILLO CILLY CELL FOUNDATION INTL<br>4737 Cedar Lake Dr SE<br>Conyers<br>GA 30094-4541 |                                                    |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (3) TINY TIM<br>141 Rosser Rd<br>Mcdonough<br>GA 30252-2921                               |                                                    |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (4) TONYA'S GOODIES FOR THE HUNGRY<br>189 Ellis Place<br>Grantville<br>GA 30220           |                                                    |         |                                 |                          | 13,988                            |                                                       |                                       |                                    |
| (5) TOWALIGA BAPTIST CHURCH<br>180 Greer Dairy Rd<br>Jackson<br>GA 30233                  |                                                    |         |                                 |                          | 17,280                            |                                                       |                                       |                                    |
| (6) TRANSPORT<br>415 Fox Meadow Dr<br>Covington<br>GA 30016-4369                          |                                                    |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |
| (7) TRIM HEALTHY SISTERS<br>55 Kathy Ln<br>Griffin<br>GA 30224-7662                       |                                                    |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |
| (8) TROJANS HELPING HANDS<br>505 Cannafax Rd<br>Barnesville<br>GA 30204-4309              |                                                    |         |                                 |                          | 7,406                             |                                                       |                                       |                                    |
| (9) TYRONE FOOD GROUP<br>105 Frontier Rd<br>Sharpsburg<br>GA 30277-1571                   |                                                    |         |                                 |                          | 13,165                            |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

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DAA

Schedule I (Form 990) (2016)

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

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| 1                                                                                   | (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------|----------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) U.M.B.<br>1664 Zacharys Way<br>McDonough GA 30253-9025                          |                                                    |         |                                 |                          | 5,760                             |                                                       |                                       |                                    |
| (2) UNDER GOD'S GRACE 1<br>854 N Walkers Mill Rd<br>Griffin GA 30223                |                                                    |         |                                 |                          | 24,685                            |                                                       |                                       |                                    |
| (3) W SMITH GROUP<br>2102 Grant Ave<br>McDonough GA 30252-7681                      |                                                    |         |                                 |                          | 13,988                            |                                                       |                                       |                                    |
| (4) WALK OF FAITH<br>118 Kayla Ct<br>Griffin GA 30223                               |                                                    |         |                                 |                          | 10,697                            |                                                       |                                       |                                    |
| (5) WATKINS GROUP<br>210 Planters Walk<br>Locust Grove GA 30248-2810                |                                                    |         |                                 |                          | 9,051                             |                                                       |                                       |                                    |
| (6) WE ARE 4 REAL<br>220 Honda Ct<br>Stockbridge GA 30281-5946                      |                                                    |         |                                 |                          | 10,697                            |                                                       |                                       |                                    |
| (7) WELLHELP<br>154 Saint Marks Dr<br>Stockbridge GA 30281-1091                     |                                                    |         |                                 |                          | 13,988                            |                                                       |                                       |                                    |
| (8) WILLIAMS FOOD GROUP W/ LOVE<br>1127 Preston Creek Dr<br>McDonough GA 30253-8977 |                                                    |         |                                 |                          | 12,343                            |                                                       |                                       |                                    |
| (9) WOMEN OF FAITH<br>42 Chelsea Ln<br>Grantville GA 30220-2037                     |                                                    |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

DAA

Schedule I (Form 990) (2016)

**SCHEDULE I**  
**(Form 990)****Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
► Attach to Form 990.Department of the Treasury  
Internal Revenue Service

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000**

OMB No 1545-0047

**2016****Open to Public  
Inspection****Part I** **General Information on Grants and Assistance****1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States☐ Yes ☐ No**Part II** **Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1   | (a) Name and address of organization or government                                              | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|-----|-------------------------------------------------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) | <b>WOODS &amp; BREWER GROUP</b><br>1795 N McDonough Rd Lot 206<br>Griffin GA 30223-5939         |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (2) | <b>WORK WARRIORS</b><br>1051 Bolton Rd<br>Zebulon GA 30295-3111                                 |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (3) | <b>WORTHY CAUSE</b><br>170 Liberty Dr<br>Monticello GA 31064-4189                               |         |                                 |                          | 6,583                             |                                                       |                                       |                                    |
| (4) | <b>Miscellaneous</b>                                                                            |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (5) |                                                                                                 |         |                                 |                          | 2,097,128                         |                                                       |                                       |                                    |
| (6) |                                                                                                 |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (7) |                                                                                                 |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (8) |                                                                                                 |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (9) |                                                                                                 |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 2   | Enter total number of section 501(c)(3) and government organizations listed in the line 1 table |         |                                 |                          |                                   |                                                       |                                       |                                    |
| 3   | Enter total number of other organizations listed in the line 1 table                            |         |                                 |                          |                                   |                                                       |                                       |                                    |

**For Paperwork Reduction Act Notice, see the Instructions for Form 990.****Schedule I (Form 990) (2016)**

DAA

45-3205000

United Food Force, Inc.

Schedule I (Form 990) (2016)

Page 2

**Part III Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|
| 1                               |                          |                          |                                  |                                                       |                                       |
| 2                               |                          |                          |                                  |                                                       |                                       |
| 3                               |                          |                          |                                  |                                                       |                                       |
| 4                               |                          |                          |                                  |                                                       |                                       |
| 5                               |                          |                          |                                  |                                                       |                                       |
| 6                               |                          |                          |                                  |                                                       |                                       |
| 7                               |                          |                          |                                  |                                                       |                                       |

**Part IV Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

**SCHEDULE M**  
**(Form 990)****Noncash Contributions**

OMB No 1545-0047

**2016****Open To Public**  
**Inspection**Department of the Treasury  
Internal Revenue Service

- Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.  
 ► Attach to Form 990.  
 ► Information about Schedule M (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

Employer identification number

**United Food Force, Inc.****45-3205000****Part I** **Types of Property**

|                                                                    | (a)<br>Check if<br>applicable | (b)<br>Number of contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|--------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art — Works of art                                               |                               |                                                        |                                                                                    |                                                              |
| 2 Art — Historical treasures                                       |                               |                                                        |                                                                                    |                                                              |
| 3 Art — Fractional interests                                       |                               |                                                        |                                                                                    |                                                              |
| 4 Books and publications                                           |                               |                                                        |                                                                                    |                                                              |
| 5 Clothing and household<br>goods                                  |                               |                                                        |                                                                                    |                                                              |
| 6 Cars and other vehicles                                          |                               |                                                        |                                                                                    |                                                              |
| 7 Boats and planes                                                 |                               |                                                        |                                                                                    |                                                              |
| 8 Intellectual property                                            |                               |                                                        |                                                                                    |                                                              |
| 9 Securities — Publicly traded                                     |                               |                                                        |                                                                                    |                                                              |
| 10 Securities — Closely held stock                                 |                               |                                                        |                                                                                    |                                                              |
| 11 Securities — Partnership, LLC,<br>or trust interests            |                               |                                                        |                                                                                    |                                                              |
| 12 Securities — Miscellaneous                                      |                               |                                                        |                                                                                    |                                                              |
| 13 Qualified conservation<br>contribution — Historic<br>structures |                               |                                                        |                                                                                    |                                                              |
| 14 Qualified conservation<br>contribution — Other                  |                               |                                                        |                                                                                    |                                                              |
| 15 Real estate — Residential                                       |                               |                                                        |                                                                                    |                                                              |
| 16 Real estate — Commercial                                        |                               |                                                        |                                                                                    |                                                              |
| 17 Real estate — Other                                             |                               |                                                        |                                                                                    |                                                              |
| 18 Collectibles                                                    |                               |                                                        |                                                                                    |                                                              |
| 19 Food inventory                                                  | <b>X</b>                      | <b>1</b>                                               | <b>6,443,463</b>                                                                   |                                                              |
| 20 Drugs and medical supplies                                      |                               |                                                        |                                                                                    |                                                              |
| 21 Taxidermy                                                       |                               |                                                        |                                                                                    |                                                              |
| 22 Historical artifacts                                            |                               |                                                        |                                                                                    |                                                              |
| 23 Scientific specimens                                            |                               |                                                        |                                                                                    |                                                              |
| 24 Archeological artifacts                                         |                               |                                                        |                                                                                    |                                                              |
| 25 Other ► ( )                                                     |                               |                                                        |                                                                                    |                                                              |
| 26 Other ► ( )                                                     |                               |                                                        |                                                                                    |                                                              |
| 27 Other ► ( )                                                     |                               |                                                        |                                                                                    |                                                              |
| 28 Other ► ( )                                                     |                               |                                                        |                                                                                    |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement

**29**

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period?

b If "Yes," describe the arrangement in Part II.

31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions?

b If "Yes," describe in Part II.

33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.

|     | Yes | No       |
|-----|-----|----------|
| 30a |     | <b>X</b> |
| 31  |     | <b>X</b> |
| 32a |     | <b>X</b> |

**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

**SCHEDULE O**  
**(Form 990 or 990-EZ)**Department of the Treasury  
Internal Revenue Service**Supplemental Information to Form 990 or 990-EZ**Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2016****Open to Public  
Inspection**

Name of the organization

**United Food Force, Inc.**

Employer identification number

**45-3205000****Form 990 - Organization's Mission or Most Significant Activities**

The mission of United Food Force is to fight hunger through united forces/partnerships; provide nutritional food products that will nurture, sustain and enhance quality of life; facilitate, contribute and promote programs for hunger relief, strengthening our communities.

**Form 990 - Organization's Mission**

To fight hunger through united forces/partnerships; provide nutritional food products that will nurture, sustain and enhance quality of life; facility, contribute and promote programs for hunger relief, strengthening our communities.

**Form 990, Part VI, Line 11b - Organization's Process to Review Form 990**

The Organization's Board reviews the Form 990 prior to filing. Board members meet to discuss and approve the form before filing.

**Form 990, Part VI, Line 19 - Governing Documents Disclosure Explanation**

The Organization's accountant provides a copy of the Form 990 specifically for public inspection. This copy is available upon request.