

**Return of Private Foundation**

**2016**

Department of the Treasury  
Internal Revenue Service

or Section 4947(a)(1) Trust Treated as Private Foundation  
Do not enter social security numbers on this form as it may be made public.

Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

Open to Public Inspection

For calendar year 2016 or tax year beginning , 2016, and ending , 20

Name of foundation  
**THE BRUNSWICK FOUNDATION, INC.**

Number and street (or P O box number if mail is not delivered to street address) Room/suite  
**26125 N. RIVERWOODS BLVD. SUITE 500**

City or town, state or province, country, and ZIP or foreign postal code  
**METTAWA, IL. 60045**

**A** Employer identification number  
**36-6033576**

**B** Telephone number (see instructions)  
**847-735-4700**

**C** If exemption application is pending, check here.

**D** 1. Foreign organizations, check here.   
2. Foreign organizations meeting the 85% test, check here and attach computation.

**E** If private foundation status was terminated under section 507(b)(1)(A), check here.

**F** If the foundation is in a 60-month termination under section 507(b)(1)(B), check here.

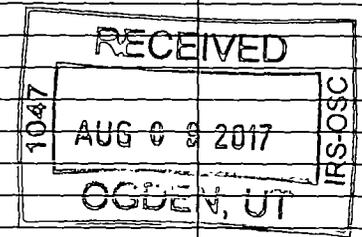
**G** Check all that apply  
 Initial return  
 Final return  
 Address change  
 Initial return of a former public charity  
 Amended return  
 Name change

**H** Check type of organization  
 Section 501(c)(3) exempt private foundation  
 Section 4947(a)(1) nonexempt charitable trust  
 Other taxable private foundation

**I** Fair market value of all assets at end of year (from Part II, col (c), line 16) **\$ 2,208,941** (Part I, column (d) must be on cash basis)

**J** Accounting method  
 Cash  
 Accrual  
 Other (specify)

Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions))		(a) Revenue and expenses per books	(b) Net investment income	(c) Adjusted net income	(d) Disbursements for charitable purposes (cash basis only)
<b>1</b>	Contributions, gifts, grants etc., received (attach schedule)	50,000			
<b>2</b>	Check <input type="checkbox"/> if the foundation is not required to attach Sch. B.				
<b>3</b>	Interest on savings and temporary cash investments				
<b>4</b>	Dividends and interest from securities	58,540	58,540		
<b>5a</b>	Gross rents				
<b>b</b>	Net rental income or (loss)				
<b>6a</b>	Net gain or (loss) from sale of assets not on line 10	2,352			
<b>b</b>	Gross sales price for all assets on line 6a 195,000				
<b>7</b>	Capital gain net income (from Part IV, line 2)		2,352		
<b>8</b>	Net short-term capital gain			5,246	
<b>9</b>	Income modifications				
<b>10a</b>	Gross sales less returns and allowances				
<b>b</b>	Less Cost of goods sold				
<b>c</b>	Gross profit or (loss) (attach schedule)				
<b>11</b>	Other income (attach schedule)				
<b>12</b>	<b>Total.</b> Add lines 1 through 11	110,892	60,892	5,246	
<b>13</b>	Compensation of officers, directors, trustees, etc.				
<b>14</b>	Other employee salaries and wages				
<b>15</b>	Pension plans, employee benefits				
<b>16a</b>	Legal fees (attach schedule)				
<b>b</b>	Accounting fees (attach schedule)				
<b>c</b>	Other professional fees (attach schedule)				
<b>17</b>	Interest				
<b>18</b>	Taxes (attach schedule) (see instructions)	4,283			
<b>19</b>	Depreciation (attach schedule) and depletion				
<b>20</b>	Occupancy				
<b>21</b>	Travel, conferences, and meetings				
<b>22</b>	Printing and publications				
<b>23</b>	Other expenses (attach schedule)	25			
<b>24</b>	<b>Total operating and administrative expenses.</b> Add lines 13 through 23	4,308		0	
<b>25</b>	Contributions, gifts, grants paid	263,000			263,000
<b>26</b>	<b>Total expenses and disbursements.</b> Add lines 24 and 25	267,308		0	263,000
<b>27</b>	Subtract line 26 from line 12				
<b>a</b>	Excess of revenue over expenses and disbursements	(156,416)			
<b>b</b>	<b>Net investment income</b> (if negative, enter -0-)		60,892		
<b>c</b>	<b>Adjusted net income</b> (if negative, enter -0-)			5,246	



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<b>Part II Balance Sheets</b>		Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)		
		Beginning of year (a) Book Value	End of year (b) Book Value (c) Fair Market Value	
<b>Assets</b>	1 Cash - non-interest-bearing . . . . .	81,521	59,213	59,213
	2 Savings and temporary cash investments . . . . .			
	3 Accounts receivable ▶ Less allowance for doubtful accounts ▶			
	4 Pledges receivable ▶ Less allowance for doubtful accounts ▶			
	5 Grants receivable . . . . .			
	6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .			
	7 Other notes and loans receivable (attach schedule) ▶ Less allowance for doubtful accounts ▶			
	8 Inventories for sale or use . . . . .			
	9 Prepaid expenses and deferred charges . . . . .			
	10a Investments - U S and state government obligations (attach schedule) . . . . .			
	b Investments - corporate stock (attach schedule) . . . . .	2,342,977	2,208,868	2,149,728
	c Investments - corporate bonds (attach schedule) . . . . .			
	11 Investments - land, buildings, and equipment basis Less accumulated depreciation (attach schedule) ▶			
	12 Investments - mortgage loans . . . . .			
	13 Investments - other (attach schedule) . . . . .			
	14 Land, buildings, and equipment basis Less accumulated depreciation (attach schedule) ▶			
15 Other assets (describe ▶ )				
16 <b>Total assets</b> (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . .	2,424,498	2,268,081	2,208,941	
<b>Liabilities</b>	17 Accounts payable and accrued expenses . . . . .			
	18 Grants payable . . . . .	11,695	11,695	
	19 Deferred revenue . . . . .			
	20 Loans from officers, directors, trustees, and other disqualified persons . . . . .			
	21 Mortgages and other notes payable (attach schedule) . . . . .			
	22 Other liabilities (describe ▶ )			
23 <b>Total liabilities</b> (add lines 17 through 22) . . . . .	11,695	11,695		
<b>Net Assets or Fund Balances</b>	<b>Foundations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31.</b>			
	24 Unrestricted . . . . .	2,412,803	2,256,386	
	25 Temporarily restricted . . . . .			
	26 Permanently restricted . . . . .			
	<b>Foundations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 27 through 31.</b>			
	27 Capital stock, trust principal, or current funds . . . . .			
	28 Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .			
29 Retained earnings, accumulated income, endowment, or other funds . . . . .				
30 <b>Total net assets or fund balances</b> (see instructions) . . . . .	2,412,803	2,256,386		
31 <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .	2,424,498	2,268,081		

<b>Part III Analysis of Changes in Net Assets or Fund Balances</b>		
1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . .	1	2,412,803
2 Enter amount from Part I, line 27a . . . . .	2	(156,416)
3 Other increases not included in line 2 (itemize) ▶	3	
4 Add lines 1, 2, and 3 . . . . .	4	2,256,387
5 Decreases not included in line 2 (itemize) ▶ <b>ROUNDING</b>	5	1
6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .	6	2,256,386

**Part IV Capital Gains and Losses for Tax on Investment Income**

(a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)				(b) How acquired P - Purchase D - Donation	(c) Date acquired (mo., day, yr)	(d) Date sold (mo., day, yr)
1 a	12361.466 shares BMO TCH Core Plus Bond Institutional I			P	VAR	7/7/2016
b	3709.199 shares BMO Large-Cap Value Institutional I			P	VAR	7/7/2016
c	CAPITAL GAIN DISTRIBUTIONS					
d	CAPITAL GAIN DISTRIBUTIONS					
e						
(e) Gross sales price	(f) Depreciation allowed (or allowable)	(g) Cost or other basis plus expense of sale	(h) Gain or (loss) (e) plus (f) minus (g)			
a	145,000	144,389	611			
b	50,000	58,359	(8,359)			
c			4,854			
d			5,246			
e						
Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69						
(i) F M V as of 12/31/69	(j) Adjusted basis as of 12/31/69	(k) Excess of col (i) over col (j), if any	(l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h))			
a						
b						
c						
d						
e						
2	Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7 If (loss), enter -0- in Part I, line 7 }			2	2,352	
3	Net short-term capital gain or (loss) as defined in sections 1222(5) and (6) If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in Part I, line 8			3	5,246	

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?  Yes  No  
 If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

(a) Base period years Calendar year (or tax year beginning in)	(b) Adjusted qualifying distributions	(c) Net value of noncharitable-use assets	(d) Distribution ratio (col (b) divided by col (c))			
2015	256,972	2,362,034	0.1088			
2014	220,425	2,481,022	0.0888			
2013	273,310	2,405,162	0.1136			
2012	267,113	2,435,196	0.1097			
2011	328,729	2,388,489	0.1376			
2	Total of line 1, column (d)			2	0.5585	
3	Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years.			3	0.1117	
4	Enter the net value of noncharitable-use assets for 2016 from Part X, line 5			4	2,216,458	
5	Multiply line 4 by line 3.			5	247,578	
6	Enter 1% of net investment income (1% of Part I, line 27b).			6	609	
7	Add lines 5 and 6.			7	248,187	
8	Enter qualifying distributions from Part XII, line 4. If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions			8	263,000	

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

<b>1a</b> Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . . Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions)	}	<b>1</b>	1,218
<b>b</b> Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .			
<b>c</b> All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)			
<b>2</b> Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)		<b>2</b>	
<b>3</b> Add lines 1 and 2 . . . . .		<b>3</b>	1,218
<b>4</b> Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)		<b>4</b>	
<b>5</b> Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0- . . . . .		<b>5</b>	1,218
<b>6</b> Credits/Payments.			
<b>a</b> 2016 estimated tax payments and 2015 overpayment credited to 2016 . . . . .	<b>6a</b>		2,600
<b>b</b> Exempt foreign organizations - tax withheld at source . . . . .	<b>6b</b>		
<b>c</b> Tax paid with application for extension of time to file (Form 8868) . . . . .	<b>6c</b>		
<b>d</b> Backup withholding erroneously withheld . . . . .	<b>6d</b>		
<b>7</b> Total credits and payments Add lines 6a through 6d . . . . .		<b>7</b>	2,600
<b>8</b> Enter any penalty for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached . . . . .		<b>8</b>	
<b>9</b> Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .		<b>9</b>	
<b>10</b> Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .		<b>10</b>	1,382
<b>11</b> Enter the amount of line 10 to be Credited to 2017 estimated tax <input type="checkbox"/> 1,382 Refunded <input type="checkbox"/> <b>11</b>		<b>11</b>	

**Part VII-A Statements Regarding Activities**

	Yes	No
<b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .		X
<b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)? . . . . . If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities		X
<b>c</b> Did the foundation file Form 1120-POL for this year? . . . . .		X
<b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year (1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____		
<b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____		
<b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . . If "Yes," attach a detailed description of the activities		X
<b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .		X
<b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .		X
<b>b</b> If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .		
<b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . . If "Yes," attach the statement required by General Instruction T		X
<b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either • By language in the governing instrument, or • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .	X	
<b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV	X	
<b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> ILLINOIS		
<b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .	X	
<b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .		X
<b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .		X

**Part VII-A Statements Regarding Activities (continued)**

11	At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).	Yes	No
11			X
12	Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions).	Yes	No
12			X
13	Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address $\blacktriangleright$ N/A	X	
14	The books are in care of $\blacktriangleright$ BRUNSWICK CORPORATION Telephone no $\blacktriangleright$ 847-735-4700 Located at $\blacktriangleright$ 1 N. FIELD CT. LAKE FOREST, IL. ZIP+4 $\blacktriangleright$ 60045-4811		
15	Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here $\blacktriangleright$ <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year $\blacktriangleright$ 15 N/A		
16	At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country $\blacktriangleright$	Yes	No
16			X

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

	Yes	No
1a During the year did the foundation (either directly or indirectly)		
(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here $\blacktriangleright$ <input type="checkbox"/>	1b	
c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016?	1c	X
2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))		
a At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," list the years $\blacktriangleright$		
b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions)	2b	
c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here $\blacktriangleright$		
3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
b If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016)	3b	
4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?	4a	X
b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016?	4b	X

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

**5a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?  Yes  No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?  Yes  No

(3) Provide a grant to an individual for travel, study, or other similar purposes?  Yes  No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions).  Yes  No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?  Yes  No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?  **5b**

Organizations relying on a current notice regarding disaster assistance check here

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?  Yes  No  
If "Yes," attach the statement required by Regulations section 53.4945-5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  Yes  No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  **6b** X

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?  Yes  No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?  **7b**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

(a) Name and address	(b) Title, and average hours per week devoted to position	(c) Compensation (if not paid, enter -0-)	(d) Contributions to employee benefit plans and deferred compensation	(e) Expense account, other allowances
SEE SCHEDULE 3		0	0	0

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

(a) Name and address of each employee paid more than \$50,000	(b) Title, and average hours per week devoted to position	(c) Compensation	(d) Contributions to employee benefit plans and deferred compensation	(e) Expense account, other allowances
NONE				

**Total number of other employees paid over \$50,000.**  0

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)

**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

(a) Name and address of each person paid more than \$50,000	(b) Type of service	(c) Compensation
NONE		
<b>Total number of others receiving over \$50,000 for professional services</b> . . . . . ▶		0

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.	Expenses
<b>1</b> THE BRUNSWICK FOUNDATION DOES NOT CONDUCT AND DIRECT CHARITABLE ACTIVITIES; THEREFORE, PART IX-A IS NOT APPLICABLE.	0
<b>2</b>	
<b>3</b>	
<b>4</b>	

**Part IX-B Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2	Amount
<b>1</b> THE BRUNSWICK FOUNDATION DOES NOT MAKE PROGRAM-RELATED INVESTMENTS; THEREFORE, PART IX-B IS NOT APPLICABLE.	0
<b>2</b>	
All other program-related investments See instructions	
<b>3</b>	
<b>Total.</b> Add lines 1 through 3 . . . . . ▶	0

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

<b>1</b> Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes		
<b>a</b> Average monthly fair market value of securities . . . . .	<b>1a</b>	2,175,169
<b>b</b> Average of monthly cash balances . . . . .	<b>1b</b>	75,042
<b>c</b> Fair market value of all other assets (see instructions). . . . .	<b>1c</b>	
<b>d</b> Total (add lines 1a, b, and c) . . . . .	<b>1d</b>	2,250,211
<b>e</b> Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . .	<b>1e</b>	
<b>2</b> Acquisition indebtedness applicable to line 1 assets . . . . .	<b>2</b>	
<b>3</b> Subtract line 2 from line 1d . . . . .	<b>3</b>	2,250,211
<b>4</b> Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .	<b>4</b>	33,753
<b>5</b> Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 . . . . .	<b>5</b>	2,216,458
<b>6</b> Minimum investment return. Enter 5% of line 5 . . . . .	<b>6</b>	110,823

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here  and do not complete this part.)

<b>1</b> Minimum investment return from Part X, line 6 . . . . .	<b>1</b>	110,823
<b>2a</b> Tax on investment income for 2016 from Part VI, line 5 . . . . .	<b>2a</b>	1,218
<b>b</b> Income tax for 2016 (This does not include the tax from Part VI) . . . . .	<b>2b</b>	
<b>c</b> Add lines 2a and 2b . . . . .	<b>2c</b>	1,218
<b>3</b> Distributable amount before adjustments. Subtract line 2c from line 1 . . . . .	<b>3</b>	109,605
<b>4</b> Recoveries of amounts treated as qualifying distributions . . . . .	<b>4</b>	
<b>5</b> Add lines 3 and 4 . . . . .	<b>5</b>	109,605
<b>6</b> Deduction from distributable amount (see instructions). . . . .	<b>6</b>	
<b>7</b> Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . . . .	<b>7</b>	109,605

**Part XII Qualifying Distributions** (see instructions)

<b>1</b> Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes		
<b>a</b> Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 . . . . .	<b>1a</b>	263,000
<b>b</b> Program-related investments - total from Part IX-B . . . . .	<b>1b</b>	0
<b>2</b> Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . .	<b>2</b>	
<b>3</b> Amounts set aside for specific charitable projects that satisfy the		
<b>a</b> Suitability test (prior IRS approval required) . . . . .	<b>3a</b>	
<b>b</b> Cash distribution test (attach the required schedule) . . . . .	<b>3b</b>	
<b>4</b> Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4 . . . . .	<b>4</b>	263,000
<b>5</b> Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) . . . . .	<b>5</b>	
<b>6</b> Adjusted qualifying distributions. Subtract line 5 from line 4 . . . . .	<b>6</b>	263,000

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income (see instructions)**

	(a) Corpus	(b) Years prior to 2015	(c) 2015	(d) 2016
1 Distributable amount for 2016 from Part XI, line 7				109,605
2 Undistributed income, if any, as of the end of 2016				
a Enter amount for 2015 only			0	
b Total for prior years 20____, 20____, 20____		0		
3 Excess distributions carryover, if any, to 2016				
a From 2011	202,584			
b From 2012	129,568			
c From 2013	153,463			
d From 2014	97,604			
e From 2015	141,409			
f Total of lines 3a through e	724,628			
4 Qualifying distributions for 2016 from Part XII, line 4 ▶ \$ 263,000				
a Applied to 2015, but not more than line 2a			0	
b Applied to undistributed income of prior years (Election required - see instructions)		0		
c Treated as distributions out of corpus (Election required - see instructions)				
d Applied to 2016 distributable amount				109,605
e Remaining amount distributed out of corpus	153,395			
5 Excess distributions carryover applied to 2016 (If an amount appears in column (d), the same amount must be shown in column (a))	0			
6 Enter the net total of each column as indicated below:				
a Corpus Add lines 3f, 4c, and 4e Subtract line 5	878,023			
b Prior years' undistributed income Subtract line 4b from line 2b		0		
c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed		0		
d Subtract line 6c from line 6b Taxable amount - see instructions		0		
e Undistributed income for 2015 Subtract line 4a from line 2a Taxable amount - see instructions			0	
f Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2017				0
7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)	0			
8 Excess distributions carryover from 2011 not applied on line 5 or line 7 (see instructions)	202,584			
9 Excess distributions carryover to 2017. Subtract lines 7 and 8 from line 6a	675,439			
10 Analysis of line 9				
a Excess from 2012	129,568			
b Excess from 2013	153,463			
c Excess from 2014	97,604			
d Excess from 2015	141,409			
e Excess from 2016	153,395			

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

- 1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2016, enter the date of the ruling . . . . .  N/A
- b** Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

	Tax year		Prior 3 years		(e) Total
	(a) 2016	(b) 2015	(c) 2014	(d) 2013	
<b>2 a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .					0
<b>b</b> 85% of line 2a . . . . .	0	0	0	0	0
<b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .					0
<b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .					0
<b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .	0	0	0	0	0
<b>3</b> Complete 3a, b, or c for the alternative test relied upon					
<b>a</b> "Assets" alternative test - enter					
<b>(1)</b> Value of all assets . . . . .					0
<b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .					0
<b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .					0
<b>c</b> "Support" alternative test - enter					
<b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .					0
<b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .					0
<b>(3)</b> Largest amount of support from an exempt organization . . . . .					0
<b>(4)</b> Gross investment income . . . . .					0

**Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here  if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

SEE ATTACHED

**b** The form in which applications should be submitted and information and materials they should include

SEE ATTACHED

**c** Any submission deadlines

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** Supplementary Information *(continued)*

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
<p><b>a</b> <i>Paid during the year</i></p> <p>SEE SCHEDULE 4</p>				
<b>Total</b> . . . . .				▶ <b>3a</b> 263,000
<p><b>b</b> <i>Approved for future payment</i></p>				
<b>Total</b> . . . . .				▶ <b>3b</b> 0





# Schedule of Contributors

**2016**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

<b>Name of the organization</b>	<b>Employer identification number</b>
THE BRUNSWICK FOUNDATION, INC.	36-6033576

**Organization type** (check one)

**Filers of:**

**Section:**

Form 990 or 990-EZ

501(c)( ) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

<b>Name of organization</b> THE BRUNSWICK FOUNDATION, INC.	<b>Employer identification number</b> 36-6033576
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**Part I** **Contributors** (See instructions) Use duplicate copies of Part I if additional space is needed.

(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
1	BRUNSWICK CORPORATION  1 N. FIELD CT.  LAKE FOREST, IL. 60045-4811	\$ 50,000.00	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions )
		\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions )
		\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions )
		\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions )
		\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions )
		\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions )
		\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions )

Name of organization <b>THE BRUNSWICK FOUNDATION, INC.</b>	Employer identification number <b>36-6033576</b>
---	---

**Part II** **Noncash Property** (See instructions) Use duplicate copies of Part II if additional space is needed.

(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
		\$ _____	
		\$ _____	
		\$ _____	
		\$ _____	
		\$ _____	
		\$ _____	
		\$ _____	
		\$ _____	

<b>Name of organization</b> THE BRUNSWICK FOUNDATION, INC.	<b>Employer identification number</b> 36-6033576
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**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions ) ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
_____	_____ _____ _____	_____ _____ _____	_____ _____ _____
<b>(e) Transfer of gift</b>			
<b>Transferee's name, address, and ZIP + 4</b>		<b>Relationship of transferor to transferee</b>	
_____ _____ _____		_____ _____ _____	
_____	_____ _____ _____	_____ _____ _____	_____ _____ _____
<b>(e) Transfer of gift</b>			
<b>Transferee's name, address, and ZIP + 4</b>		<b>Relationship of transferor to transferee</b>	
_____ _____ _____		_____ _____ _____	
_____	_____ _____ _____	_____ _____ _____	_____ _____ _____
<b>(e) Transfer of gift</b>			
<b>Transferee's name, address, and ZIP + 4</b>		<b>Relationship of transferor to transferee</b>	
_____ _____ _____		_____ _____ _____	
_____	_____ _____ _____	_____ _____ _____	_____ _____ _____
<b>(e) Transfer of gift</b>			
<b>Transferee's name, address, and ZIP + 4</b>		<b>Relationship of transferor to transferee</b>	
_____ _____ _____		_____ _____ _____	
_____	_____ _____ _____	_____ _____ _____	_____ _____ _____
<b>(e) Transfer of gift</b>			
<b>Transferee's name, address, and ZIP + 4</b>		<b>Relationship of transferor to transferee</b>	
_____ _____ _____		_____ _____ _____	

**SCHEDULE 1**

**THE BRUNSWICK FOUNDATION, INC.  
2016 RETURN OF PRIVATE FOUNDATION  
EXEMPT FROM INCOME TAX  
EIN 36-6033576**

**FORM 990-PF -- PAGE 1 - PART I - LINE 23**

COLUMN (a)

**LINE 23 - Other Expenses**

ILLINOIS ANNUAL FILING FEES

25

TOTAL OTHER EXPENSES

25

**SCHEDULE 2**

**THE BRUNSWICK FOUNDATION, INC.  
2016 RETURN OF PRIVATE FOUNDATION  
EXEMPT FROM INCOME TAX  
EIN 36-6033576**

**FORM 990-PF -- PAGE 2 - PART II - LINE 10b (COLS. b AND c)**

**INVESTMENTS - CORPORATE STOCK**

	<u>COST</u>	<u>FAIR MARKET VALUE</u>
<b><u>CORPORATE STOCK, LINE 10b</u></b>		
<b><u>EQUITY MUTUAL FUNDS</u></b>		
BMO Total Return Fund	2,208,868	2,149,728
<b>TOTAL STOCK INVESTMENTS</b>	<u>2,208,868</u>	<u>2,149,728</u>

**SCHEDULE 3**

**THE BRUNSWICK FOUNDATION, INC.  
2016 RETURN OF PRIVATE FOUNDATION  
EXEMPT FROM INCOME TAX  
EIN 36-6033576**

**FORM 990-PF -- PAGE 6 - PART VIII - LINE 1**

**LIST OF OFFICERS, DIRECTORS & TRUSTEES**

<b><u>NAME AND ADDRESS</u></b>	<b><u>TITLE/TIME</u></b>	<b><u>COMPENSATION</u></b>	<b><u>CONTRIBS. BENEFIT PLANS</u></b>	<b><u>EXPENSE ACCOUNT OTHER</u></b>
JUDITH P ZELISKO 1 N FIELD CT LAKE FOREST, IL 60045	PRESIDENT DIRECTOR PART-TIME	0	0	0
BRENNA D PREISSER 1 N. FIELD CT. LAKE FOREST, IL 60045	VICE PRESIDENT DIRECTOR PART-TIME	0	0	0
WILLIAM L METZGER 1 N FIELD CT. LAKE FOREST, IL 60045	TREASURER DIRECTOR PART-TIME	0	0	0
MARSHA T VAUGHN 1 N FIELD CT LAKE FOREST, IL 60045	SECRETARY PART-TIME	0	0	0
CHRISTOPHER DEKKER 1 N. FIELD CT. LAKE FOREST, IL 60045	DIRECTOR PART-TIME	0	0	0

SCHEDULE 7

THE BRUNSWICK FOUNDATION, INC.  
2016 RETURN OF PRIVATE FOUNDATION  
EXEMPT FROM INCOME TAX  
EIN 36-6033576

FORM 990-PF -- PAGE 11 - PART XV - LINE 3a

Category and Payee	Scholarship Recipients	City	State	IRS Status	Type of Grant	Amount
<b>Culture</b>						
Art Institute Of Chicago		Chicago	IL	501(c)(3)		\$1,000 00
Chicago Symphony Orchestra		Chicago	IL	501(c)(3)		\$1,000 00
Chicago Theatre Group Inc		Chicago	IL	501(c)(3)		\$1,000 00
						\$3,000 00
<b>Education</b>						
Bernard P Flonani Foundation Inc		Lake Forest	IL	501(c)(3)		\$2,000 00
Syracuse University		Syracuse	NY	501(c)(3)		\$1,500 00
Union Schools Education Foundation Inc		Tulsa	OK	501(c)(3)		\$100 00
University Of Illinois Foundation		Urbana	IL	501(c)(3)		\$1,000 00
Wesley House Community Center		Knoxville	TN	501(c)(3)		\$125 00
						\$4,725 00
<b>Health</b>						
Ais Therapy Development Foundation Inc		Cambdige	MA	501(c)(3)		\$2,500 00
American Cancer Society - Northeast Indiana		Fort Wayne	IN	501(c)(3)		\$75 00
American Cancer Society Inc		Green Bay	WI	501(c)(3)		\$750 00
American Cancer Society Inc		Tampa	FL	501(c)(3)		\$750 00
American Foundation For Suicide Prevention		Stuart	FL	501(c)(3)		\$75 00
Life Source		Rosemont	IL	501(c)(3)		\$100 00
National Council On Alcoholism And Drug Dependence Inc		New York	NY	501(c)(3)		\$5,000 00
						\$9,250 00
<b>Welfare</b>						
Boy Scouts Of Amerca		Highland Park	IL	501(c)(3)		\$200 00
Fondy Junior Football League Inc		Fond Du Lac	WI	501(c)(3)		\$100 00
Girl Scouts Of The United States Of Amerca		Round Lake	IL	501(c)(3)		\$125 00
Hartford Community Service Inc		Hartford	WI	501(c)(3)		\$100 00
Healing With Horses At Wildrose Horse Farm Inc		Uncasville	CT	501(c)(3)		\$750 00
Knox Area Rescue Ministres		Knoxville	TN	501(c)(3)		\$750 00
Kruzin 4 Kidz		Wadena	MN	501(c)(3)		\$250 00
Lake County Stallions		Mundelein	IL	501(c)(3)		\$125 00
Lake Forest Open Lands Association		Lake Forest	IL	501(c)(3)		\$1,500 00
Lambs Farm Inc		Libertyville	IL	501(c)(3)		\$2,000 00
Mano A Mano Family Resource Center		Round Lake Pk	IL	501(c)(3)		\$1,500 00
Northern Illinois Food Bank		Geneva	IL	501(c)(3)		\$500 00
Northern Illinois Food Bank		Geneva	IL	501(c)(3)		\$2,000 00
Northern Suburban Special Recreation Foundation		Northbrook	IL	501(c)(3)		\$125 00
Spirit Of Amerca Foundation Inc		Mentor	OH	501(c)(3)		\$10,000 00
UCAN		Chicago	IL	501(c)(3)		\$1,000 00
Zachanas Sexual Abuse Center		Gurnee	IL	501(c)(3)		\$2,000 00
						\$23,025 00
<b>Scholarships</b>						
Auburn University	Miller, Catherine E	Auburn	AL		Scholarship	\$3,000 00
Ball State University	Kinsey, Manlyn Rose	Muncie	IN		Scholarship	\$3,000 00
Belmont University	Hays, Madison	Nashville	TN		Scholarship	\$2,000 00
Belmont University	Graffagnino, Jillian	Nashville	TN		Scholarship	\$2,000 00
Bethel University	Kolbow, Joshua	St Paul	MN		Scholarship	\$3,000 00
Boston University	Foulkes, Emma	Boston	MA		Scholarship	\$3,000 00
Calumet College of St Joseph	James Tyler	Whiting	IN		Scholarship	\$3,000 00
Carson Newman College	Dillon, Jacquelyn	Jefferson City	TN		Scholarship	\$3,000 00
Carthage College	Carey, Jeremy	Kenosha	WI		Scholarship	\$3,000 00
Case Western Reserve University	Funq Kevin	Cleveland	OH		Scholarship	\$3,000 00
Cegep De Victonville	Faile, Jessica	Victonville	Quebec		Scholarship	\$3,000 00
Cegep De Victonville	Letourneau Mananne	Victonville	Quebec		Scholarship	\$3,000 00
Concordia University Wisconsin	Balthazor, Allyson	Mequon	WI		Scholarship	\$3,000 00
DePaul University	Wiser, N	Chicago	IL		Scholarship	\$2,000 00
Florida State University	Gilmore-Duffey, Madison	Tallahassee	FL		Scholarship	\$2,000 00
Florida State University	Gilmore-Duffey Sydney	Tallahassee	FL		Scholarship	\$2,000 00
Florida State University	Magee, Meagan	Tallahassee	FL		Scholarship	\$3,000 00
Grand Canyon University	Kotke Taylor	Phoenix	AZ		Scholarship	\$3,000 00
Humboldt State University	Jenkins, Alexandra	Arcata	CA		Scholarship	\$2,000 00
Lincoln Memorial University	Alexander, Lauren	Harrogate	TN		Scholarship	\$3,000 00
Maastricht University	Bony Claudia	Maastricht	Netherlands		Scholarship	\$3,000 00
Michigan State University	Ruelle, Taylor	East Lansing	MI		Scholarship	\$3,000 00
Mississippi State University	K Webb	Mississippi State	MS		Scholarship	\$2,000 00
Missoun Univ of Science & Tech	Schmid, Ashley	Rolla	MO		Scholarship	\$3,000 00
Montana State University	Kirchhoff Nell	Bozeman	MT		Scholarship	\$3,000 00
North Central College	Banach, Amy	Naperville	IL		Scholarship	\$3,000 00
Northern State University	Korvela, Andrea	Aberdeen	SD		Scholarship	\$3,000 00
Saint Louis University	Graf, Jennifer	St Louis	MO		Scholarship	\$3,000 00
Saint Olaf College	Honsey, Michelle	Northfield	MN		Scholarship	\$2,000 00
Southwest Baptist University	Moore, Hunter	Bolivar	MO		Scholarship	\$3,000 00
St Ambrose University	Reitz, Kathryn	Davenport	IA		Scholarship	\$3,000 00
St Cloud State University	Josul, Kristina	St Cloud	MN		Scholarship	\$3,000 00
SUP DE PUB Bordeaux	Landreau, Antoine	Bordeaux	France		Scholarship	\$1,500 00
Temple University	Hoffman, Jillian	Philadelphia	PA		Scholarship	\$2,000 00
Tennessee Tech University	Holsonback Cathanne	Cookeville	TN		Scholarship	\$3,000 00
Texas Chstnan University	Niebuhr, Brian	Fort Worth	TX		Scholarship	\$3,000 00
Texas Tech University	Duffee Robin	Lubbock	TX		Scholarship	\$2,000 00
Tulane University	Clark, Kyra	New Orleans	LA		Scholarship	\$2,000 00
Universite de Sherbrooke	Cote-Fortier, Fredenke	Sherbrooke	Quebec		Scholarship	\$3,000 00
University of Alabama	Ellis, Emilee	Tuscaloosa	AL		Scholarship	\$2,000 00
University of California-Los Angeles	Metcalf, Meqan	Los Angeles	CA		Scholarship	\$3,000 00
University of Central Florida	Klein, Corey	Orlando	FL		Scholarship	\$1,500 00
University of Central Florida	Boutelle, Taylor	Orlando	FL		Scholarship	\$2,000 00
University of Central Florida	Boutelle, Matthew	Orlando	FL		Scholarship	\$2,000 00
University of Central Florida	Turley, Connor	Orlando	FL		Scholarship	\$2,000 00
University of Colorado - Boulder	Golden, Alyxandra	Boulder	CO		Scholarship	\$2,000 00

**SCHEDULE 7**

**THE BRUNSWICK FOUNDATION, INC  
2016 RETURN OF PRIVATE FOUNDATION  
EXEMPT FROM INCOME TAX  
EIN 36-6033576**

**FORM 990-PF -- PAGE 11 - PART XV - LINE 3a**

<b>Category and Payee</b>	<b>Scholarship Recipients</b>	<b>City</b>	<b>State</b>	<b>IRS Status</b>	<b>Type of Grant</b>	<b>Amount</b>
University of Florida	Mihalnec, Louis	Gainesville	FL		Scholarship	\$2,000.00
University of Florida	Padron, Cecilia	Gainesville	FL		Scholarship	\$3,000.00
University of Florida	Halpin, Zachary	Gainesville	FL		Scholarship	\$3,000.00
University of Illinois	Rivera, Andrew	Champaign-Urbana	IL		Scholarship	\$3,000.00
University of Kansas	Boyer, Adam	Lawrence	KS		Scholarship	\$2,000.00
University of Kansas	Boyer, Adam	Lawrence	KS		Scholarship	\$1,000.00
University of Minnesota - Twin Cities	Yukioka, Haruka	Minneapolis	MN		Scholarship	\$3,000.00
University of Minnesota - Twin Cities	Leiran, Tristan	Minneapolis	MN		Scholarship	\$3,000.00
University of Mississippi	Haydel, Amelia	University	MS		Scholarship	\$2,000.00
University of Missouri - Columbia	Crockett, Seth	Columbia	MO		Scholarship	\$3,000.00
University of Montana	Cook, Dalton	Missoula	MT		Scholarship	\$2,000.00
University of North Carolina-Chapel Hill	Vaughn, Amy	Chapel Hill	NC		Scholarship	\$3,000.00
University of Pennsylvania	Ferleger, Samantha	Ferleger	CT		Scholarship	\$3,000.00
University of Pittsburgh	Craig, Alicia	Pittsburgh	PA		Scholarship	\$3,000.00
University of South Carolina Aiken	Doolittle, Andrew	Aiken	SC		Scholarship	\$2,000.00
University of South Florida	Weiland, Stephanie	Orlando	FL		Scholarship	\$3,000.00
University of South Florida	Weiland, Bruce	Orlando	FL		Scholarship	\$3,000.00
University of South Florida	Weiland, Vivian	Orlando	FL		Scholarship	\$3,000.00
University of Tennessee, Knoxville	Webb, Alex	Knoxville	TN		Scholarship	\$3,000.00
University of Tennessee, Knoxville	Aarant, Teaque	Knoxville	TN		Scholarship	\$3,000.00
University of Tennessee, Knoxville	Tofer, Sydney	Knoxville	TN		Scholarship	\$3,000.00
University of Texas - Permian Basin	Waner, Justin	Odessa	TX		Scholarship	\$2,000.00
University of Washington	Sakuma, Celena	Seattle	WA		Scholarship	\$3,000.00
University of Wisconsin - Eau Claire	Biel, Anna	Eau Claire	WI		Scholarship	\$3,000.00
University of Wisconsin - Green Bay	Gonng, Breanna	Green Bay	WI		Scholarship	\$3,000.00
University of Wisconsin - Green Bay	Richardson, Paige	Green Bay	WI		Scholarship	\$3,000.00
University of Wisconsin - Madison	Thomson, Cole	Madison	WI		Scholarship	\$2,000.00
University of Wisconsin - Madison	Hill, Melissa	Madison	WI		Scholarship	\$3,000.00
University of Wisconsin - Madison	Degler, Evan	Madison	WI		Scholarship	\$3,000.00
University of Wisconsin - Madison	Zhou, Zachary	Madison	WI		Scholarship	\$3,000.00
University of Wisconsin - Madison	Mueller, Kurt	Madison	WI		Scholarship	\$3,000.00
University of Wisconsin - Madison	Hahn, Brittany	Madison	WI		Scholarship	\$3,000.00
University of Wisconsin - Whitewater	Gonng, Blake	Whitewater	WI		Scholarship	\$3,000.00
University of Wisconsin - Whitewater	Lancour, Victor III	Whitewater	WI		Scholarship	\$3,000.00
University of Wisconsin-Oshkosh	Skroski, Taylor	Oshkosh	WI		Scholarship	\$3,000.00
Valparaiso University	Mormssey, Nicholas	Valparaiso	IN		Scholarship	\$3,000.00
Western Illinois University	Zack, N	Macomb	IL		Scholarship	\$2,000.00
Wisconsin Lutheran College	Frey, Emily	Milwaukee	WI		Scholarship	\$3,000.00
						\$223,000.00
					<b>TOTAL</b>	<b>\$263,000.00</b>

**BRUNSWICK FOUNDATION  
2016 SONS & DAUGHTERS SCHOLARSHIP PROGRAM  
- High School/Secondary School Senior Application Procedure -**

For more than 50 years, The Brunswick Foundation has supported causes and programs that complement the business interests of Brunswick Corporation and enhance the interests of the Company's employees and the communities in which they live and work. One such program is the Sons & Daughters Scholarship Program. We are pleased that you are going to attend an accredited, U.S. College, Post-Secondary, University, Vocational or Technical Institution and have decided to apply for The Brunswick Foundation High School/Secondary School Senior Sons & Daughters Scholarship. Detailed below are the scholarship program guidelines, as well as the scholarship application process.

**AWARDS AND ELIGIBILITY**

As of 2016, students applying for this scholarship program in 2016 are eligible for a single-year scholarship of up to \$3,000 in an academic year (with a maximum of \$12,000, per recipient).

Eligible applicants must be 23 years of age or younger (exception for military duty) as of February 26, 2016, and are students:

- currently in the final year of high school/secondary school;
- with a grade point average of 2.0 or higher on a 4.0 scale;
- who are entering full-time to an accredited, nonprofit college, post-secondary institution, university or vocational school by the Fall of 2016;
- whose parent, stepparent or guardian is employed as a full-time employee of Brunswick Corporation, or one of its divisions/subsidiaries on February 26, 2016 and who has worked for Brunswick for at least one year of continuous service in the previous five years. Employees and spouses of employees are not eligible to apply.

**SELECTION OF RECIPIENTS**

Selections are made by an impartial, outside committee comprised of professionals from prominent universities. No representatives of Brunswick Corporation or The Brunswick Foundation are involved in the selection process.

No preference is accorded to an applicant by reason of a parent's position or length of employment. Consideration for all awards is based on the applicant's academic record, achievement test scores, and leadership abilities as demonstrated by extracurricular activities and work record. Financial need is an additional consideration for half of the awards.

All scholarship winners will be individually notified of the committee's decision no later than May 1, 2016.

**RULES AND REGULATIONS**

- The application must be completed by the student applicant only (**in English**), otherwise the application will not be accepted.
- No materials will be returned back to recipient.
- Scholarship recipients are required to complete a sufficient number of school credit hours each year to complete degree requirements within the normal time period. **The funds provided must be used only for educational expenses** (e.g. tuition, books and fees).
- It is the intent of The Brunswick Foundation to avoid granting a student financial aid in excess of educational expenses. In accordance with Internal Revenue Service regulations, financial aid in excess of actual education expenses will result in taxable income to the recipient.
- Payments will be disbursed each July, are made payable to the school, and mailed directly to the institution.
- As of 2016, recipients of **single-year scholarships may reapply for the scholarship of up to \$3,000 each year** of their undergraduate studies (maximum of \$12,000 per recipient).
- The scholarship may not be used for **graduate school** or **master degree**.
- Copies or prior scholarship application forms will not be accepted.
- Scholarship recipients are not required to accept employment with Brunswick Corporation or any of its related subsidiaries upon graduation.
- Completing this application does not guarantee that you will receive a scholarship.
- The administration and financing of this program is exclusively the responsibility of The Brunswick Foundation, which has full authority to make rules and regulations governing the program and to make final decisions in all matters arising in connection therewith except for the selection of scholarship recipients. The Foundation may modify or discontinue the program at anytime. The application is property of The Brunswick Foundation.

*Questions may be directed to your parent's or guardian's local Human Resource Office  
or Lisa DeBartolo at [lisa.debartolo@brunswick.com](mailto:lisa.debartolo@brunswick.com) or at (847) 735-4344.*

**DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.**

**CHECKLIST FOR APPLICATION PROCESS**

– Retain This Sheet For Your Own Information And Guidance –

The instructions below should help you through the application process. Check each box when you have completed that step of the process. **International applications and transcripts must be in English, otherwise the application will not be accepted.**

**FORM I - APPLICATION**

- Student must complete entire application (type or print for legible reproduction) If something is not applicable, mark "N/A".
- Review your application carefully, then sign, date, and **have your parent or guardian complete SECTION A of the Brunswick Employee Verification section of FORM I.**
- Make a photocopy for your records.**
- Return your completed application to your parent's or guardian's Human Resource Department or mail it directly to The Brunswick Foundation.**
- No copies or old applications will be accepted.**

**FORM II - BRUNSWICK EMPLOYEE VERIFICATION**

- It is very important that Section A is completed.
- Return your Form II to your parent's or guardian's Human Resource Department for employee verification. If Form II is not verified by the HR Department, it will be returned and may not make the deadline.
- Employer should return the Form back to the employee or mail directly to The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045.

**FORM III AND IV - TRANSCRIPT/TEST SCORE FORM**

- Complete SECTION A of FORM III Sign and date. Your parent or legal guardian must also sign if you are under age 18.
- If you are receiving United States college/university credits while attending high school/secondary school, you also must complete FORM IV.**
- Deliver form to your HS/Secondary School Official (and University Official if applicable) and request that they complete SECTION B of FORM III (and FORM IV if applicable) and **attach an official current transcript.** The official(s) may return the form(s) and transcripts directly to The Brunswick Foundation, or you may attach to your application.
- If ordering an official transcript from an outside source (i.e.; Parchment), please select the transcript to be mailed directly to The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045.**
- Attach a copy of your ACT and/or SAT scores, if not on transcript.**
- The School Official may return the form(s) directly to **The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045**, or you may attach it to your application.

**FORM V - REFERENCES FORM**

- Complete SECTION A of FORM V Maximum of two forms.
- Maximum of one reference letter - others will be discarded.
- Deliver FORM V to a counselor/administrator/faculty member of your school. Ask them to complete SECTION B.
- The School Official may return the form(s) directly to the **Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045**, or you may attach it to your application.

Use only the forms provided; do not submit additional materials other than test scores, transcript(s) and reference letter. **You will be notified by email**, if we have not received all of your documents pertaining to your application. Remember – it is your responsibility to see that all forms are submitted to The Brunswick Foundation on time.

**DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 27, 2016.**

**CHECKLIST FOR APPLICATION PROCESS - INTERNATIONAL**

- Retain This Sheet For Your Own Information And Guidance -

The instructions below should help you through the application process. Check each box when you have completed that step of the process. **International applications and transcripts/test scores must be in English, otherwise the application will not be accepted.**

**FORM I - APPLICATION**

- Student must complete entire application (type or print for legible reproduction) If something is not applicable, mark "N/A"
- Form 1-2 Education Complete all questions and include name of University/Post-Secondary Institution attending, if applicable.
- Review your application carefully, then sign, date, and **have your parent or guardian complete SECTION A of the Brunswick Employee Verification section of FORM I.**
- Make a photocopy for your records.**
- Return your completed application to your parent's or guardian's Human Resource Department or mail it directly to The Brunswick Foundation.**
- No copies or old applications will be accepted.**

**FORM II - BRUNSWICK EMPLOYEE VERIFICATION**

- It is very important that Section A is completed.
- Return your Form II to your parent's or guardian's Human Resource Department for employee verification. If Form II is not verified by the HR Department, it will be returned and may not make the deadline
- Employer should return the Form back to the employee or mail directly to The Brunswick Foundation, 1 N Field Ct , Lake Forest, IL 60045.

**FORM III AND IV - TRANSCRIPT/TEST SCORE FORM**

- Complete SECTION A of FORM III Sign and date the form. Your parent or legal guardian must also sign if you are under age 18
- If you took a university entrance examination (International Baccalaureate, O-levels, A-levels, Matura or any other examination), a School Official must complete Form III Section B and attach your current transcript/test scores and examination results. **School must attach grading scale.**
- We must have at least your past three years of examination results.**
- If you are receiving post secondary credits while attending High School/Secondary School, you also must complete FORM IV.**
- The School Official may return the form(s) directly to the **Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045**, or you may attach it to your application

**FORM V - REFERENCES FORM**

- Complete SECTION A of FORM V Maximum of two reference forms - others will be discarded.
- Deliver FORM V to a counselor/administrator/faculty member of your school Ask them to complete SECTION B.
- The School Official may return the form(s) directly to the **Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045**, or you may attach it to your application.

Use only the forms provided; do not submit additional materials other than test scores, transcript(s) and reference letter. **You will be notified by email**, if we have not received all of your documents pertaining to your application. Remember – it is your responsibility to see that all forms are submitted to The Brunswick Foundation on time.

**DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 27, 2016.**



**BRUNSWICK FOUNDATION  
2016 SONS & DAUGHTERS SCHOLARSHIP PROGRAM**

**FORM I - HIGH SCHOOL/SECONDARY SCHOOL SENIOR APPLICATION (PRINT OR TYPE)**

Complete this form **in English** and forward it to your parent's or guardian's local Human Resource Department.

**1 APPLICANT DATA**

Last Name	First Name	Middle Initial	Email
Address	City	State	Zip
Country			
Date of Birth	Male / Female	Daytime Phone Number	

**2 EDUCATION (IF YOU ARE CURRENTLY IN HIGH SCHOOL, SECONDARY SCHOOL AND UNIVERSITY, PLEASE INDICATE BELOW.)**

Name of University Attending, if applicable	City	State / Country	No of Yr(s) Attended
Name of HS/Secondary School Attending	City	State / Country	No of Yr(s) Attended
HS/Secondary School Graduation Date (Anticipated)	Any Military Duty, if yes how many years		

List the universities to which you have applied to in the order of your preference.

First Choice School Name	City	State / Country
Second Choice School Name	City	State / Country

If you have already decided your major field of study, what is it? If not, indicate undecided.

Have you decided what career you hope to pursue upon graduation? If so, what are your career aspirations?

On a per week basis, state the approximate number of hours you spend in the classroom, lab and doing homework.

Classroom Hours	Lab Hours	Homework
-----------------	-----------	----------

Do you feel that your grades are an accurate reflection of your ability? If not, what circumstances prevented you from doing better?



**3 ACTIVITIES AWARDS AND HONORS**

List a couple of your school activities in which you have participated currently in high school/secondary school (i.e., student government, music, and etc.)

Activity	No Yrs	Awards/Honors	Offices Held

List outside of school activities in which you have participated without pay during school (i.e., civic involvement, volunteer work, family responsibilities, etc.).

Organization	No Yrs	Awards/Honors	Describe Involvement

**4 WORK EXPERIENCE**

Indicate history of employment.

Company	Position	Dates		Average Hrs /Week	Salary \$/Hour
		From - Mo /Yr	To - Mo /Yr		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		

**5 APPLICATIONS FOR SCHOLARSHIPS/GRANTS/FINANCIAL AID FROM OTHER ORGANIZATIONS**

List all scholarships, grants and financial aid programs that you have received or applied for. Indicate the amount awarded or still pending.

Name of Scholarship/Grant/Financial Aid Program	Amount Awarded	Amount Applied For

**6 ESSAY**

Write an essay of no more than 500 words, on the teacher who has influenced you the most and why.

**7 CERTIFICATION**

I certify that all statements contained in this application are true and correct, that I believe myself eligible, and I hereby apply for The Brunswick Foundation Sons & Daughters Scholarship.

Signed

Applicant

/ /  
Date



**B FORM II - BRUNSWICK EMPLOYEE VERIFICATION**

**SECTION A** Brunswick employee is to complete this section and then **submit** the completed application to their **Human Resource Department** for verification.

Applicant's Name: \_\_\_\_\_ Email \_\_\_\_\_

Employee's Name(s): \_\_\_\_\_ Phone No \_\_\_\_\_

Relationship to Applicant. Parent \_\_\_\_\_ Stepparent\* \_\_\_\_\_ Guardian\* \_\_\_\_\_ Employee Email \_\_\_\_\_

Employee's Location \_\_\_\_\_ Division/Group \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_

\*If the relationship is that of stepparent or guardian, the applicant must reside with the qualifying employee on a full-time basis. Spouses of employees are not eligible to apply.

----- **APPLICANT: DO NOT WRITE BELOW THIS LINE** -----

**SECTION B** Employee's local Human Resource Department is to complete this section.

To qualify, the employee must have been working as a full-time employee of Brunswick Corporation or one of its divisions/subsidiaries on February 26, 2016 and must have had at least one year of continuous service in the previous five years. Certain aspects of the selection process require salary information. Complete the information as to the qualifying employee – **if two employees qualify the applicant, include information on both.** **Employee does not qualify.** \_\_\_\_\_

Position Held Employee 1 (Title) \_\_\_\_\_

Position Held Employee 2 (Title) \_\_\_\_\_

Date of Hire: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (1) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (2)

Base Salary. \_\_\_\_\_ / \_\_\_\_\_  
Under Over Under Over  
\$75,000 \$75,000 \$75,000 \$75,000

I verify that the above information is correct and that the applicant is qualified to compete for The Brunswick Foundation Sons & Daughters Scholarship based on this information.

Print Name of Person Approving Eligibility Title Phone No Fax No

Signature Name of Person Approving Eligibility Date Approved

Division/Group City State Country

Approved application should be submitted to:  
The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045  
**DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.**



FORM III - HIGH SCHOOL/SECONDARY SCHOOL TRANSCRIPT/TEST SCORE FORM

SECTION A Applicant is to complete this section (in English) and forward to your school.

Applicant's Name Phone Number Email

Employee (Parent Name) Division/Group City Email

STUDENT/PARENTAL CONSENT TO RELEASE INFORMATION

According to the Federal Family Rights and Privacy Act of 1984, no information about a student's academic performance may be disclosed without the written consent of the student, if he/she is 18 years of age or older, or the consent of his/her parent, if the student is under the age of 18. Therefore, to complete The Brunswick Foundation Sons & Daughters Scholarship Program Application, this consent form must be signed prior to the high school official completing SECTION B of this application. "I, hereby, consent to allow my (son's/daughter's) school to release all pertinent scholastic and educational information regarding me (my son/daughter) requested below and contained herein to properly complete the Brunswick Foundation Sons & Daughters Scholarship Program Application "

Parent's/Guardian's Signature Date

Applicant's Signature (if 18 or older) Date

----- APPLICANT: DO NOT WRITE BELOW THIS LINE -----

SECTION B HS/Secondary School Official, please complete the following and attach a current official transcript.

Applicants ranks \_\_\_\_\_ in a class of \_\_\_\_\_. Cumulative grade point average \_\_\_\_\_ /4.0 scale If grading scale is other than a 4.0, please include grade comparison explanation (Please Provide)

ACT English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Not Applicable \_\_\_\_\_

SAT Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Not Applicable \_\_\_\_\_

INTERNATIONAL STUDENTS ONLY: Predicted University Entrance Examination Results for:

\_\_\_\_\_ International Baccalaureate \_\_\_\_\_ O-Level Examinations \_\_\_\_\_ A-Level Examinations \_\_\_\_\_ Matura \_\_\_\_\_ Other National Exam. \_\_\_\_\_ if actual examination results are available, please attach with application

High School/Secondary School Official:

Print Name Signature

Date Title

School Name Phone Number

School Address City State Zip

Please attach transcript to this form and return to The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045, or hand deliver to student in a sealed envelope.

DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.



FORM IV - UNIVERSITY TRANSCRIPT/TEST SCORE INFORMATION FORM (INCLUDING UNIVERSITY CREDITS WHILE IN HIGH SCHOOL)

SECTION A Applicant is to complete this section (in English) and forward to your university.

Applicant's Name Phone Number Email
Employee (Parent Name) Division/Group City Email

STUDENT/PARENTAL CONSENT TO RELEASE INFORMATION

According to the Federal Family Rights and Privacy Act of 1984, no information about a student's academic performance may be disclosed without the written consent of the student, if he/she is 18 years of age or older, or the consent of his/her parent, if the student is under the age of 18.

Parent's/Guardian's Signature Date
Applicant's Signature (if 18 or older) Date

APPLICANT: DO NOT WRITE BELOW THIS LINE

SECTION B University Official, please complete the following and attach a current official transcript.

Cumulative grade point average /4.0 scale If grading scale is other than a 4.0, please include grade comparison explanation. (Please Provide)

ACT English Math Reading Science Composite Not Applicable
SAT Critical Reading Math Writing Not Applicable

INTERNATIONAL STUDENTS ONLY: Predicted University Entrance Examination Results for:

International Baccalaureate O-Level Examinations A-Level Examinations Matura
Other National Exam. if actual examination results are available, please attach with application.

School Official:

Print Name Signature
Date Title
School Name Phone Number
School Address City State Zip

Please attach transcript to this form and return to The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045, or hand deliver to student in a sealed envelope.

DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.

**FORM V - REFERENCE FORM (PRINT OR TYPE)**

**SECTION A** Applicant is to complete this section (in English) and forward to your school counselor, administrator or member of the faculty.

Applicant's Name \_\_\_\_\_ Phone No \_\_\_\_\_ Email \_\_\_\_\_

Employee Parent Name \_\_\_\_\_ Division/Group \_\_\_\_\_ Phone No \_\_\_\_\_ Email \_\_\_\_\_

----- STUDENT DO NOT WRITE BELOW THIS LINE -----

**SECTION B** A counselor, administrator or faculty personnel must complete this section in English language.

Please complete this form and mail it to The Brunswick Foundation. (If you know the applicant well enough, it would be very helpful to the Selection Committee if you could offer a brief example of the student's actions or behavior that leads you to the rating you assign below.)

The applicant's choice of a post-secondary education program is:

Extremely Appropriate  Very Appropriate  Appropriate  Inappropriate  No Basis for Judgement

Comment \_\_\_\_\_

The applicant's achievements reflect his/her ability.

Extremely Well  Very Well  Moderately Well  Not Well  No Basis for Judgement

Comment \_\_\_\_\_

The applicant's ability to set realistic and attainable goals is:

Excellent  Good  Fair  Poor  No Basis for Judgement

Comment \_\_\_\_\_

The quality of the applicant's commitment to school and community is:

Excellent  Good  Fair  Poor  No Basis for Judgement

Comment \_\_\_\_\_

The applicant is able to seek, find, and use learning resources:

Extremely Well  Very Well  Moderately Well  Not Well  No Basis for Judgement

Comment \_\_\_\_\_

The applicant demonstrates curiosity and initiative:

Extremely Well  Very Well  Moderately Well  Not Well  No Basis for Judgement

Comment \_\_\_\_\_

The applicant demonstrates good problem-solving skills, follows through and completes tasks:

Extremely Well  Very Well  Moderately Well  Not Well  No Basis for Judgement

Comment \_\_\_\_\_

The applicant's respect for others is:

Excellent  Good  Fair  Poor  No Basis for Judgement

Comment \_\_\_\_\_



The ability of this applicant to assume leadership roles is:

[ ] Excellent [ ] Good [ ] Fair [ ] Poor [ ] No Basis for Judgement

Comment

The level of maturity displayed by the applicant is:

[ ] Excellent [ ] Good [ ] Fair [ ] Poor [ ] No Basis for Judgement

Comment

The overall success in higher education predicted for this applicant will probably be:

[ ] Excellent [ ] Good [ ] Fair [ ] Poor [ ] No Basis for Judgement

Comment

Has the applicant ever been disciplined by the school? If yes, explain.

[ ] No [ ] Yes

Have the applicant's studies been seriously affected by outside work, illness or other factors? If yes, explain.

[ ] No [ ] Yes

In your opinion, has this applicant been working up to his or her true level of ability?

[ ] No [ ] Yes

SUPPLEMENTAL INFORMATION

Please complete this section, as it is very helpful to the Selection Committee while reviewing the application. Are there any other facts or impressions which you feel the Selection Committee should know about this student? Using the school's letterhead, please attach any further comments and/or personal recommendations, if needed.

Three horizontal lines for supplemental information.

Print Name

Signature

Title

Date

School Name

Phone Number

School Address

City

State

Zip

Country

You have the option to waive the right of future access to this person's recommendation/evaluation. (Please check one)

[ ] I hereby waive my right to future access to this person's recommendation/evaluation.

[ ] I hereby do not waive my right to future access to this person's recommendation/evaluation.

Please return this form to:
The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045
DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.

**BRUNSWICK FOUNDATION  
2016 SONS & DAUGHTERS SCHOLARSHIP PROGRAM  
- U.S. College/University/Post Secondary School Undergraduate Application Procedure -**

For more than 50 years, The Brunswick Foundation has supported causes and programs that complement the business interests of Brunswick Corporation and enhance the interests of the Company's employees and the communities in which they live and work. One such program is the Sons & Daughters Scholarship Program. We are pleased that you are attending an accredited, U.S. College, Post-Secondary, University, Vocational or Technical Institution and have decided to apply for The Brunswick Foundation U.S. College/University/Post-Secondary Institution Sons and Daughters Scholarship. Detailed below are the scholarship program guidelines, as well as the scholarship application process.

#### **AWARDS AND ELIGIBILITY**

As of 2016, students applying for this scholarship program in 2016 are eligible for a single-year scholarship of up to \$3,000 in an academic year (with a maximum of \$11,500, per recipient).

Eligible applicants must be 23 years of age or younger (exception for military duty) as of February 26, 2016, and are students:

- who are current university freshmen, sophomore or junior;
- with a grade point average of 2.0 or higher on a 4.0 scale;
- who are entering full-time to an accredited, nonprofit university or vocational school by the Fall of 2016;
- whose parent, stepparent or guardian is employed as a full-time employee of Brunswick Corporation, or one of its divisions/subsidiaries on February 26, 2016 and who has worked for Brunswick for at least one year of continuous service in the previous five years. Employees and spouses of employees are not eligible to apply.

#### **SELECTION OF RECIPIENTS**

**Selections are made by an impartial, outside committee comprised of professionals from prominent universities. No representatives of Brunswick Corporation or The Brunswick Foundation are involved in the selection process.**

No preference is accorded to an applicant by reason of a parent's position or length of employment. Consideration for all awards is based on the applicant's academic record, achievement test scores, and leadership abilities as demonstrated by extracurricular activities and work record. Financial need is an additional consideration for half of the awards.

All scholarship winners will be individually notified of the committee's decision no later than May 1, 2016.

**RULES AND REGULATIONS**

- The application must be completed by the student applicant only (**in English**), otherwise the application will not be accepted.
- No materials will be returned back to recipient.
- Scholarship recipients are required to complete a sufficient number of credit hours each year to complete degree requirements within the normal time period. **The funds provided must be used only for educational expenses** (e.g. tuition, books and fees).
- It is the intent of The Brunswick Foundation to avoid granting a student financial aid in excess of educational expenses. In accordance with Internal Revenue Service regulations, financial aid in excess of actual education expenses will result in taxable income to the recipient.
- Payments will be disbursed each July, are made payable to the school, and mailed directly to the institution.
- As of 2016, recipients of **single-year scholarships may reapply for the scholarship of up to \$3,000 each year** of their undergraduate studies (maximum of \$11,500 per recipient).
- The scholarship may not be used for **graduate school** or **master degree**.
- Copies or prior scholarship application forms will not be accepted.
- Scholarship recipients are not required to accept employment with Brunswick Corporation or any of its related subsidiaries upon graduation.
- Completing this application does not guarantee that you will receive a scholarship.
- The administration and financing of this program is exclusively the responsibility of The Brunswick Foundation, which has full authority to make rules and regulations governing the program and to make final decisions in all matters arising in connection therewith except for the selection of scholarship recipients. The Foundation may modify or discontinue the program at anytime. The application is property of The Brunswick Foundation.

*Questions may be directed to your parent's or guardian's local Human Resource Office  
or Lisa DeBartolo at [lisa.debartolo@brunswick.com](mailto:lisa.debartolo@brunswick.com) (847) 735-4344.*

**DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.**



**CHECKLIST FOR APPLICATION PROCESS**

- Retain This Sheet For Your Own Information And Guidance -

The instructions below should help you through the application process. Check each box when you have completed that step of the process. **International applications and transcripts must be in English, otherwise the application will not be accepted.**

**FORM I - APPLICATION**

- Student must complete entire application (type or print for legible reproduction). If something is not applicable, mark "N/A"
- Review your application carefully; then sign and date
- Make a photocopy for your records.**
- Return your completed application to your parent's or guardian's Human Resource Department or mail it directly to The Brunswick Foundation.**
- No copies or old applications will be accepted.**

**FORM II - BRUNSWICK EMPLOYEE VERIFICATION**

- It is very important that Section A is completed.
- Return your Form II to your parent's or guardian's Human Resource Department for employee verification. If Form II is not verified by the HR Department, it will be returned and may not make the deadline
- Employer should return the Form back to the employee or mail directly to The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045.

**FORM III AND IV - TRANSCRIPT/TEST SCORE FORM**

- Complete SECTION A of FORM III Sign and date. Your parent or legal guardian must also sign if you are under age 18
- All first year United States college, university or Post-Secondary Institution students must complete Form IV along with a HS/secondary school transcript/test scores.**
- Deliver form to your school Official (and HS/secondary school Official, if applicable) and request that they complete SECTION B of FORM III (and FORM IV if applicable) and **attach an official current transcript.** The official(s) may return the form(s) and transcripts directly to The Brunswick Foundation, or you may attach to your application.
- If ordering an official transcript from an outside source (i.e.; Parchment), please select the transcript to be mailed directly to The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045.**
- Attach a copy of your ACT and/or SAT scores, if not on transcript.**
- The School Official may return the form(s) directly to **The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045,** or you may attach it to your application

**FORM V - REFERENCES FORM**

- Complete SECTION A of FORM V Maximum two forms.
- Maximum of one reference letters - others will be discarded
- Deliver FORM V to a counselor/administrator/faculty member of your school. Ask them to complete SECTION B.
- The School Official may return the form(s) directly to **The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045,** or you may attach it to your application

Use only the forms provided; do not submit additional materials other than test scores, transcripts and reference letter. **You will be notified by email,** if we have not received all of your documents pertaining to your application. Remember – it is your responsibility to see that all forms are submitted to The Brunswick Foundation on time.

**DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.**

**CHECKLIST FOR APPLICATION PROCESS - INTERNATIONAL**

- Retain This Sheet For Your Own Information And Guidance -

The instructions below should help you through the application process. Check each box when you have completed that step of the process. **International applications and transcripts/test scores must be in English, otherwise the application will not be accepted.**

**FORM I - APPLICATION**

- Student must complete entire application (type or print for legible reproduction). If something is not applicable, mark "N/A".
- Form I-2 Education Complete name of HS/Secondary School Attended, Name of Current School Attending and the following questions Only complete ACT, SAT, GPA and class rank, if applicable.
- Review your application carefully, then sign and date.
- Make a photocopy for your records.**
- Return your completed application to your parent's or guardian's Human Resource Department or mail it directly to The Brunswick Foundation.**
- No copies or old applications will be accepted.**

**FORM II - BRUNSWICK EMPLOYEE VERIFICATION**

- It is very important that Section A is completed.
- Return your Form II to your parent's or guardian's Human Resource Department for employee verification. If Form II is not verified by the HR Department, it will be returned and may not make the deadline
- Employer should return the Form back to the employee or mail directly to The Brunswick Foundation, 1 N Field Ct , Lake Forest, IL 60045.

**FORM III AND IV - TRANSCRIPT/TEST SCORE FORM**

- Complete SECTION A of FORM III. Sign and date the form. Your parent or legal guardian must also sign if you are under age 18
- If you took a university entrance examination (International Baccalaureate, O-levels, A-levels, Matura or any other examination), a School Official must complete Form III Section B and attach your current transcript/test scores and examination results. **School must attach grading scale.**
- We must have at least your past three years of examination results.**
- Please have the School Official use a school stamp or initial documents, if they are not originals No documents will be returned.
- All first year University/Post-Secondary Institution students must complete Form IV along with a HS/secondary school transcript/test scores. If originals are not available, please have the School Official use a school stamp or initial the documents.**
- The School Official may return the form(s) directly to **The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045**, or you may attach it to your application.

**FORM V - REFERENCES FORM**

- Complete SECTION A of FORM V Maximum two forms.
- Maximum of one reference letter - others will be discarded.
- Deliver FORM V to a counselor/administrator/faculty member of your school. Ask them to complete SECTION B
- The School Official may return the form(s) directly to **The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045**, or you may attach it to your application.

Use only the forms provided; do not submit additional materials other than test scores, transcripts and reference letter. **You will be notified by email**, if we have not received all of your documents pertaining to your application. Remember – it is your responsibility to see that all forms are submitted to The Brunswick Foundation on time.

**DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.**

**BRUNSWICK FOUNDATION  
2016 SONS & DAUGHTERS SCHOLARSHIP PROGRAM****FORM I - UNITED STATES COLLEGE/UNIVERSITY/ POST-SECONDARY INSTITUTION APPLICATION***(PRINT OR TYPE)*Complete this form in **English** and forward it to your parent's or guardian's local Human Resource Department.**1 APPLICANT DATA**

Last Name	First Name	Middle Initial	Email
Address		City	State Zip Country
/ /			
Date of Birth	Male / Female	Daytime Phone Number	

**2 EDUCATION**

Name of HS/Secondary School Attended	City	State	Country	Date Graduated
				/ /

**(Please Provide)**

ACT English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Not Applicable \_\_\_\_\_

SAT Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Not Applicable \_\_\_\_\_ Cumulative H S GPA \_\_\_\_\_ /4 0 scale.

Number \_\_\_\_\_ Out of \_\_\_\_\_ Students (Class rank at the end of H.S) Military Duty? If yes how many years? \_\_\_\_\_

Name of Current School Attending	City	State	Graduation Date (Anticipated)
			/ /

What will be your grade level in the Fall of 2016? (Example: 2nd semester freshman) \_\_\_\_\_

If you are planning to transfer to another school to complete your degree requirements, name the school to which you intend to transfer and when this transfer will occur.

Name of School	Month / Year
----------------	--------------

If you have already decided your major of study, what is it? If not, indicate undecided. \_\_\_\_\_

Have you decided what career you hope to pursue upon graduation? If so, what are your career aspirations?

On a per week basis, state the approximate number of hours you spend in the classroom, lab and doing homework.

Classroom Hours	Lab Hours	Homework
-----------------	-----------	----------

Do you feel that your grades are an accurate reflection of your ability? If not, what circumstances prevented you from doing better?

**3 ACTIVITIES AWARDS AND HONORS**

List a couple school activities in which you have participated in (i.e., student government, music, etc.).

Activity	No. Yrs.	Awards/Honors	Offices Held

List outside of school activities in which you have participated without pay (i.e., civic involvement, volunteer work, family responsibilities, etc.).

Organization	No. Yrs.	Awards/Honors	Describe Involvement

**4 WORK/INTERNSHIP/LEADERSHIP EXPERIENCE**

Indicate history of employment.

Company	Position	Dates		Average Hrs./Week	Salary \$/Hour
		From - Mo./Yr	To - Mo./Yr.		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		

**5 APPLICATIONS FOR SCHOLARSHIPS/GRANTS/FINANCIAL AID FROM OTHER ORGANIZATIONS**

List all scholarships, grants and financial aid programs that you have received or applied for.

Indicate the amount awarded or still pending.

Name of Scholarship/Grant/Financial Aid Program	Amount Awarded	Amount Applied For
<b>PRIOR YEAR</b>		

**CURRENT YEAR**


**6 ESSAY**

Write an essay of no more than 500 words, on the teacher who has influenced you the most and why

**7 CERTIFICATION**

I certify that all statements contained in this application are true and correct, that I believe myself eligible, and I hereby apply for The Brunswick Foundation Sons & Daughters Scholarship.

Signed

Applicant

\_\_\_\_\_  
Date



**8 FORM II - BRUNSWICK EMPLOYEE VERIFICATION**

**SECTION A** Brunswick employee is to complete this section and then **submit** the completed application to their **Human Resource Department** for verification.

Applicant's Name \_\_\_\_\_ Email \_\_\_\_\_

Employee's Name(s) \_\_\_\_\_ Phone No \_\_\_\_\_

Relationship to Applicant Parent \_\_\_\_\_ Stepparent\* \_\_\_\_\_ Guardian\* \_\_\_\_\_ Employee Email \_\_\_\_\_

Employee's Location \_\_\_\_\_  
Division/Group \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_

\*If the relationship is that of stepparent or guardian, the applicant must reside with the qualifying employee on a full-time basis  
Spouses of employees are not eligible to apply

----- **APPLICANT: DO NOT WRITE BELOW THIS LINE** -----

**SECTION B** Employee's local Human Resource Department is to complete this section.

To qualify, the employee must have been working as a full-time employee of Brunswick Corporation or one of its divisions/subsidiaries on February 26, 2016 and must have had at least one year of continuous service in the previous five years. Certain aspects of the selection process require salary information Complete the information as to the qualifying employee - **if two employees qualify the applicant, include information on both.** **Employee does not qualify.** \_\_\_\_\_

Position Held Employee 1 (Title) \_\_\_\_\_

Position Held Employee 2 (Title) \_\_\_\_\_

Date of Hire. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (1) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (2)

Base Salary. \_\_\_\_\_ / \_\_\_\_\_  
Under Over Under Over  
\$75,000 \$75,000 \$75,000 \$75,000

I verify that the above information is correct and that the applicant is qualified to compete for The Brunswick Foundation Sons & Daughters Scholarship based on this information

Print Name of Person Approving Eligibility Title Phone No. Fax No.

Signature Name of Person Approving Eligibility Date Approved

Division/Group City State Country

Approved application should be submitted to:  
The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045

**DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.**



FORM III - UNITED STATES COLLEGE/UNIVERSITY/POST-SECONDARY INSTITUTION TRANSCRIPT/TEST SCORE FORM

SECTION A Applicant is to complete this section (in English) and forward to your school.

Applicant's Name Phone Number Email

Employee (Parent Name) Division/Group City Email

STUDENT/PARENTAL CONSENT TO RELEASE INFORMATION

According to the Federal Family Rights and Privacy Act of 1984, no information about a student's academic performance may be disclosed without the written consent of the student, if he/she is 18 years of age or older, or the consent of his/her parent, if the student is under the age of 18. Therefore, to complete The Brunswick Foundation Sons & Daughters Scholarship Program Application, this consent form must be signed prior to the school official completing SECTION B of this application "I, hereby, consent to allow my (son's/daughter's) school to release all pertinent scholastic and educational information regarding me (my son/daughter) requested below and contained herein to properly complete The Brunswick Foundation Sons & Daughters Scholarship Program Application."

Parent's/Guardian's Signature Date

Applicant's Signature (if 18 or older) Date

----- APPLICANT: DO NOT WRITE BELOW THIS LINE -----

SECTION B School Official, please complete the following and attach a current official transcript/test scores.

Cumulative grade point average \_\_\_\_ /4.0 scale. If grading scale is other than a 4.0, please include grade comparison explanation. (Please Provide)

ACT English \_\_\_\_ Math \_\_\_\_ Reading \_\_\_\_ Science \_\_\_\_ Composite \_\_\_\_ Not Applicable \_\_\_\_

SAT Critical Reading \_\_\_\_ Math \_\_\_\_ Writing \_\_\_\_ Not Applicable \_\_\_\_

INTERNATIONAL STUDENTS ONLY: Predicted University Entrance Examination Results for:

\_\_\_\_ International Baccalaureate \_\_\_\_ O-Level Examinations \_\_\_\_ A-Level Examinations \_\_\_\_ Matura \_\_\_\_ Other National Exam. \_\_\_\_\_ if actual examination results are available, please attach with application.

School Official.

Print Name: Signature

Date Title

School Name Phone Number

School Address City State Zip

Please attach transcript to this form and return to The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045, or hand deliver to student in a sealed envelope.

DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.



FORM IV - HS/SECONDARY SCHOOL TRANSCRIPT/TEST SCORE FORM (MUST BE COMPLETED BY FIRST YEAR UNIVERSITY STUDENT)

SECTION A Applicant is to complete this section (in English) and forward to your school.

Applicant's Name Phone Number Email

Employee (Parent Name) Division/Group City Email

STUDENT/PARENTAL CONSENT TO RELEASE INFORMATION

According to the Federal Family Rights and Privacy Act of 1984, no information about a student's academic performance may be disclosed without the written consent of the student, if he/she is 18 years of age or older, or the consent of his/her parent, if the student is under the age of 18. Therefore, to complete The Brunswick Foundation Sons & Daughters Scholarship Program Application, this consent form must be signed prior to the school official completing SECTION B of this application. "I, hereby, consent to allow my (son's/daughter's) school to release all pertinent scholastic and educational information regarding me (my son/daughter) requested below and contained herein to properly complete The Brunswick Foundation Sons & Daughters Scholarship Program Application"

Parent's/Guardian's Signature Date

Applicant's Signature (if 18 or older) Date

APPLICANT: DO NOT WRITE BELOW THIS LINE

SECTION B HS/Secondary School Official, please complete the following information and attach an official transcript.

Applicants ranks \_\_\_\_\_ in a class of \_\_\_\_\_ Cumulative grade point average \_\_\_\_\_ /4.0 scale If grading scale is other than a 4.0, please include grade comparison explanation (Please Provide)

ACT English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Not Applicable \_\_\_\_\_

SAT Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Not Applicable \_\_\_\_\_

INTERNATIONAL STUDENTS ONLY: Predicted University Entrance Examination Results for:

\_\_\_\_\_ International Baccalaureate \_\_\_\_\_ O-Level Examinations \_\_\_\_\_ A-Level Examinations \_\_\_\_\_ Matura

\_\_\_\_\_ Other National Exam \_\_\_\_\_ if actual examination results are available, please attach with application.

Print Name Signature

Date Title

School Name Phone Number

School Address City State Zip

Please attach transcript to this form and return to The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045, or hand deliver to student in a sealed envelope.

DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.

**FORM V - UNITED STATES COLLEGE/UNIVERSITY/POST-SECONDARY INSTITUTION REFERENCE FORM (PRINT OR TYPE)**

**SECTION A** Applicant is to complete this section (in English) and forward to your school counselor, administrator or member of the faculty.

Applicant's Name \_\_\_\_\_ Phone No. \_\_\_\_\_ Email \_\_\_\_\_

Employee Parent Name \_\_\_\_\_ Division/Group \_\_\_\_\_ Phone No. \_\_\_\_\_ Email \_\_\_\_\_

----- STUDENT DO NOT WRITE BELOW THIS LINE -----

**SECTION B** A counselor, administrator or faculty personnel must complete this section in English language.

Please complete this form and mail it to The Brunswick Foundation (If you know the applicant well enough, it would be very helpful to the Selection Committee if you could offer a brief example of the student's actions or behavior that leads you to the rating you assign below.)

The applicant's choice of a post-secondary education program is:

Extremely Appropriate  Very Appropriate  Appropriate  Inappropriate  No Basis for Judgement

Comment \_\_\_\_\_

The applicant's achievements reflect his/her ability:

Extremely Well  Very Well  Moderately Well  Not Well  No Basis for Judgement

Comment \_\_\_\_\_

The applicant's ability to set realistic and attainable goals is:

Excellent  Good  Fair  Poor  No Basis for Judgement

Comment \_\_\_\_\_

The quality of the applicant's commitment to school and community is:

Excellent  Good  Fair  Poor  No Basis for Judgement

Comment \_\_\_\_\_

The applicant is able to seek, find, and use learning resources:

Extremely Well  Very Well  Moderately Well  Not Well  No Basis for Judgement

Comment \_\_\_\_\_

The applicant demonstrates curiosity and initiative:

Extremely Well  Very Well  Moderately Well  Not Well  No Basis for Judgement

Comment \_\_\_\_\_

The applicant demonstrates good problem-solving skills, follows through and completes tasks:

Extremely Well  Very Well  Moderately Well  Not Well  No Basis for Judgement

Comment \_\_\_\_\_

The applicant's respect for others is:

Excellent  Good  Fair  Poor  No Basis for Judgement

Comment \_\_\_\_\_



The ability of this applicant to assume leadership roles is:

[ ] Excellent [ ] Good [ ] Fair [ ] Poor [ ] No Basis for Judgement

Comment

The level of maturity displayed by the applicant is:

[ ] Excellent [ ] Good [ ] Fair [ ] Poor [ ] No Basis for Judgement

Comment

The overall success in higher education predicted for this applicant will probably be:

[ ] Excellent [ ] Good [ ] Fair [ ] Poor [ ] No Basis for Judgement

Comment

Has the applicant ever been disciplined by the school? If yes, explain

[ ] No [ ] Yes

Have the applicant's studies been seriously affected by outside work, illness or other factors? If yes, explain.

[ ] No [ ] Yes

In your opinion, has this applicant been working up to his or her true level of ability?

[ ] No [ ] Yes

SUPPLEMENTAL INFORMATION

Please complete this section, as it is very helpful to the Selection Committee while reviewing the application. Are there any other facts or impressions which you feel the Selection Committee should know about this student? Using the school's letterhead, please attach any further comments and/or personal recommendations, if needed.

Blank lines for supplemental information

Form fields: Print Name, Signature, Title, Date, School Name, Phone Number, School Address, City, State, Zip, Country

You have the option to waive the right of future access to this person's recommendation/evaluation. (Please check one.) [ ] I hereby waive my right to future access to this person's recommendation/evaluation. [ ] I hereby do not waive my right to future access to this person's recommendation/evaluation.

Please return this form to: The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045 DEADLINE FOR RECEIPT OF ALL MATERIAL IS February 26, 2016.

# DOLLARS FOR DOERS PROGRAM



*INDIVIDUAL PARTICIPATION AND PERSONAL COMMITMENT ARE VITAL TO THE SUCCESS OF ANY PHILANTHROPIC EFFORT*

The Dollars for Doers Program is offered to recognize the volunteer efforts of Brunswick Corporation Employees for nonprofit organizations.

## **WHO IS ELIGIBLE?**

Active, Full-Time Employees of Brunswick Corporation.

## **WHICH ORGANIZATIONS ARE ELIGIBLE?**

Eligible organizations must be federally tax exempt, nonprofit that have been granted exemption under section 501(c)(3) (**Attach copy of verification from the IRS.**) and ruled to be publicly supported under section 509(a) of the Internal Revenue Code. Contributions are not made to religious organizations for religious purposes; for any form of political activity; to non-qualified military veteran organizations, fraternal orders or labor groups; for loans of any kind; or, for trips, tours, dinners, tickets or advertising. The Foundation does not have and is not able to donate equipment or products.

## **WHAT TYPES OF VOLUNTEER ACTIVITIES ARE ELIGIBLE?**

Examples of eligible volunteer activities include long-term efforts such as serving on a nonprofit Board of Directors or committee, scout leaders, etc. Participation in single short-term events such as a bowl-a-thon or food drive also qualifies.

*Group Volunteer Service must;*

- be performed without pay or compensation of any kind;
- demonstrate that a meaningful, positive contribution has been made to the nonprofit organization.

## **HOW MUCH IS AWARDED?**

Individual volunteer grants range from \$75 to \$125. Group volunteer grants range up to \$1,000, depending on the number of employees involved, the amount of money raised and the time spent. **A check will not be issued prior to the event.**

Individual and group grants will be reviewed and approved by the Brunswick Foundation. Organizations are eligible for one award per employee per calendar year for long-term efforts.

## **HOW DO I APPLY?**

Employees obtain forms from their local Human Resources Office or on BC One under the Foundation Site. Single employee must complete "For Individual Volunteer Service" section and a group of employees must complete "For Group Volunteer Service" section on Part A of the request form, **plus attach a copy of the 501(c)(3) verification (from the IRS).** The form is then returned to their local Human Resources Office for employee verification (Part B) and then forwarded to The Brunswick Foundation, 1 N. Field Ct., Lake Forest, IL 60045. The application should be completed after the service(s) have been performed.

## **WHAT HAPPENS NEXT?**

Checks are usually issued in February and September. **Checks will be mailed directly to the organization. It is important that the address given is the correct mailing address. Employee and local HR Department will receive a letter confirming of the donation.**

The administration and financing of this program is exclusively the responsibility of The Brunswick Foundation, which has full authority to make rules and regulations governing the program and to make final decisions in all matters arising in connection therewith. The Foundation may modify or discontinue the program at anytime.  
DFD Request Form                      Revised 4/2014





The Brunswick Foundation

**The Brunswick Foundation, Inc.**

***The Philanthropic Arm of Brunswick Corporation***

## **GUIDELINES FOR GRANTSEEKERS**

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Brunswick Corporation is a multi-national company serving outdoor and indoor recreation markets with consumer products that include billiards, boats, engines, and cardiovascular/training equipment. The Brunswick Foundation ("Foundation") is a private foundation funded by and serving as the Philanthropic Arm of Brunswick Corporation.

### **FOCUS**

The focus of The Brunswick Foundation is to support causes and/or projects that are related to the business interests of Brunswick Corporation, support the volunteer activities of their employees, and assist their employees in their efforts to provide a higher education for the children of Brunswick Corporation and its subsidiaries.

For Direct Donations: Given the size of the Foundation, the Foundation will consider applications by invitation only by one or more of the Foundation's board member or a Brunswick employee. The Foundation prefers to follow their employees who volunteer and support causes related to boating, indoor recreation, fitness and other organizations associated with Brunswick's products. These donations are determined by the Board of Directors of The Brunswick Foundation, Inc.

Contributions are made only to 501 (c)(3) organizations (verification must be attached), never to individuals. Contributions are not made to religious organizations for religious purposes; for any form of political activity; to non-qualified military veteran organizations, fraternal orders or labor groups; for loans of any kind; or, for trips, tours, dinners, tickets or advertising. The Foundation does not have and is not able to donate equipment or products.

### **PROCEDURE**

- WHO:** The Brunswick Foundation manages all donations from the Lake Forest Headquarters.
- WHAT:** A completed application form and the **attachments listed on the last page of the form.** This form may be duplicated and/or retyped. **Verification from the IRS must be attached to the application to verify the organization is a 501 (c)(3).**
- WHEN:** Meetings are tentatively scheduled on a quarterly basis. If your proposal falls within the scope of the Foundation and its current interests, it will appear on the agenda for the next meeting. If your proposal does not fall within these areas of interest, we will notify you in writing.
- Where:** Completed applications can be submitted to:

**The Brunswick Foundation, Inc.  
1 N. Field Court  
Lake Forest, Illinois 60045**



**BRUNSWICK**

The Brunswick Foundation

## GRANT APPLICATION

### SEND COMPLETED APPLICATION TO:

**Brunswick Foundation, Inc.**  
1 N. Field Court  
Lake Forest, IL 60045

### PLEASE TYPE OR PRINT

Answer each question within the space provided. Also note the required attachments listed on this form. Additional attachments are not encouraged unless they are absolutely essential to our understanding of your project. We will contact you should we need further information on which to base a decision.

#### Organization

Organization Name Phone Number Identification Number

#### Address

Street City State Zip Code

#### Contact Person

Contact Name Title Email Address

#### Title and Brief Description of Funding Request (no more than 25 words)

Description

#### Geographic Area to be Served

#### Client Group to be Served

#### Size of Group to be Served

#### Anticipated Project/ Program Period

#### Type of Request

Project     Program     General Operating Support

#### Total and source(s) of Firm Pledges/Commitments to Date

\$ \_\_\_\_\_ Source \_\_\_\_\_

\$ \_\_\_\_\_ Source \_\_\_\_\_

\$ \_\_\_\_\_ Source \_\_\_\_\_

\$ \_\_\_\_\_ Source \_\_\_\_\_

#### Amount Requested from the Brunswick Foundation

\$ \_\_\_\_\_

#### Top Four Funding Sources and Amounts Applied to for this Purpose

\$ \_\_\_\_\_ Source \_\_\_\_\_

\$ \_\_\_\_\_ Source \_\_\_\_\_

\$ \_\_\_\_\_ Source \_\_\_\_\_

\$ \_\_\_\_\_ Source \_\_\_\_\_

**PURPOSE** - What will this project or program accomplish?

---

**NEED** - What are the problems that this project will try to solve?

---

**APPROACH** - How do you plan to implement this project?

---

**COORDINATION** - Who else in your community is working on this problem? How will you coordinate with them?

---

**EVALUATION** - How will you determine that the project is working and that it is accomplishing its purpose? (Provide quantitative measurements.)

**COMPETENCE** - What evidence can you give of the ability of your organization to implement this successfully?

---

**SUPPORT** - What kind of local support is there?

---

**RELEVANCE** - Why should the Brunswick Foundation support this project?

---

**GRANT USE** - Specifically, how would a grant from the Brunswick Foundation be used?

---

**FUTURE SUPPORT** - How will this be financed in the future?

**ADDITIONAL INFORMATION** - What else would you like us to know about your project?

---

**To complete the application – please attach the following documents:**

- Detailed financial information of your organization. Include your total current budget and the principal sources and amounts of ongoing annual support.**
- Copy of your current 990 and please email a copy.**
- A listing of your Board of Directors.**
- A copy of verification from the IRS that your organization is filed as a 501 (c)(3) exemption.**

---

Signed

Date

---

Title

**THE BRUNSWICK FOUNDATION**

**2016 DEALER SONS & DAUGHTERS SCHOLARSHIP PROGRAM  
APPLICATION PROCEDURE – Billiards/Life Fitness**

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We are pleased that you are going to attend college or are currently attending college and have decided to apply for The Brunswick Foundation Dealer Sons & Daughters Scholarship. Below is general scholarship program information for your reference.

- Awards and Eligibility** – A group of scholarships will be awarded to provide a single payment of up to \$2,000, with a maximum of \$8,000 per recipient. Eligible applicants must be 23 years or younger as of June 3, 2016 and are students:
- ❖ who are currently in their final year of high school or are current college freshmen, sophomores or juniors,
  - ❖ with a grade point average of 2.0 or higher on a 4.0 scale;
  - ❖ who are enrolled in or are entering full-time to a U.S. accredited, college, university or vocational school in the Fall of 2016,
  - ❖ whose parent, stepparent or guardian is currently working as a full-time employee of an eligible Brunswick Corporation dealership and has been employed at that dealership for at least one year as of June 3, 2016
  - ❖ Eligible Brunswick Corporation dealers are those who have been a Life Fitness, InMovement, SCIFIT or Brunswick Billiards dealer for at least one year and whose projected sales for the 2016 program year are at least 25% for the Life Fitness, InMovement, SCIFIT or Brunswick Billiards products they carry
  - ❖ Dealers who wish to qualify must complete and return a signed copy of the Scholarship Eligibility Form. Contact Brunswick Dealer Advantage at 877-462-3884 for a copy of this form
    - ❖ Completed Scholarship Eligibility forms should be faxed to Brunswick Dealer Advantage at 920-926-2690 or emailed to [info@brunswickdealeradvantage.com](mailto:info@brunswickdealeradvantage.com)
  - ❖ Dealership employees and spouses are not eligible to apply

**Selection of Recipients** – Selections are made by an impartial, outside committee comprised of professionals from prominent universities. No representatives of Brunswick are involved in the selection process.

No preference is afforded to an applicant by reason of a parent's position, length of employment, relationship with Brunswick or by the dealerships standing with Brunswick Corporation. Consideration for all awards is based on the applicant's academic record, achievement test scores, and leadership abilities as demonstrated by extracurricular activities and work record. Financial need is also an additional consideration for the awards. All scholarship winners will be individually notified of the committee's decision no later than mid-July 2016.

**General**

- ❖ Application must be completed by the student applicant only and in English, otherwise it will not be accepted.
- ❖ The funds provided must be used only for educational expenses (tuition, books and fees). All checks will be made payable and mailed directly to the school on behalf of the award recipient.
- ❖ Checks will generally be disbursed in August.
- ❖ It is the intent to avoid having a student receive financial aid in excess of educational expenses. In accordance with Internal Revenue Service regulations, financial aid in excess of actual education expenses results in taxable income to the recipient.
- ❖ Recipients may reapply for another award each year, assuming eligibility criteria are still met (maximum of \$8,000, per recipient).
- ❖ Grant can not be used for graduate school, master's degree or PhD.
- ❖ No copies or prior scholarship application forms will be accepted.
- ❖ Scholarship recipients are not required to accept employment with Brunswick or any of its related subsidiaries upon graduation.
- ❖ Completing this application does not guarantee that you will receive a scholarship.
- ❖ The administration and financing of this program is exclusively the responsibility of The Brunswick Foundation, which has full authority to make rules and regulations governing the program and to make final decisions in all matters arising in connection therewith except for the selection of scholarship recipients. The Brunswick Foundation may modify or discontinue the program at anytime.
- ❖ Questions regarding the application process may be directed to Lisa DeBartolo, at (847) 735-4344 or [lisa.debartolo@brunswick.com](mailto:lisa.debartolo@brunswick.com).
- ❖ Questions regarding dealer eligibility may be directed to a Dealer Advantage Specialist at (877) GO-ADVTG (462-3884).
- ❖ Completed applications need to be mailed to the following address:  
The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045

**DEADLINE FOR APPLICATION IS JUNE 3, 2016**

**RETAIN THIS SHEET FOR  
YOUR OWN INFORMATION AND GUIDANCE  
CHECKLIST FOR APPLICATION PROCESS**

The instructions below should help you through the application process. Check each box when you have completed that step of the process. All applications and transcripts must be in English.

**FORM I – APPLICATION**

- Student applicant must complete entire application (type or print). If something is not applicable, mark "N/A".
- If you're currently attending college, you must include High School information. ACT or SAT scores must also be completed, if applicable.**
- Review your application carefully and then sign and date it.

**FORM II – BRUNSWICK DEALERSHIP EMPLOYEE VERIFICATION**

- It is very important that Form II – Section A is completed and returned to your parent's/guardian's employer for dealer employee verification. If this form is not verified by your parent's/guardian's employer, it will be returned and may not make the deadline. Employer should return form back to employee. If both parents work at the dealership - both names should be listed. You only need one parent phone number and email. EMPLOYEE CANNOT VERIFY THEIR OWN CHILD'S APPLICATION. Someone else in the office must do the verification.**

**FORM III and IV – TRANSCRIPT FORM**

- Complete Section A of the Transcript Form applicable to you and sign and date. Your parent or legal guardian must also sign if you are under age 18. **Do not order a HS transcript until you have completed the academic year. Transcript can be mailed separately.**
  - If you are a High School Senior, you need to complete Form III.
  - If you are a High School Senior and receiving college credits, you need to complete Form III and IV – if grades are not recorded on your High School transcript.
  - If you have only completed one year of college, you're required to complete Form III and IV.
  - If you have completed more than two years of college, you need to complete only Form IV.
- Once you have completed Section A, forward the document to a school official to complete Section B and to receive a current official transcript(s) including required ACT or SAT Scores, if applicable. The school should return the form(s), transcript(s), and copy of test scores back to you or mail it to The Brunswick Foundation. **Transcript can be mailed separately - if you have not completed your final grades by June 3rd. Mail transcript to the Foundation, as soon as available.**

**FORM V – REFERENCE FORM**

- Complete Section A of the Reference Form.
- Deliver Reference Form to a counselor/administrator/faculty member/employer/social coordinator to complete Section B. Return the Form V directly to The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045 Maximum of two Reference Form V/reference letters – others will be discarded.

**FORM VI – PUBLICATION RELEASE FORM**

- Complete and return with the application.

**MAILING OF THE APPLICATION**

- Make photocopy of everything for your records.** No materials will be returned back to the recipient.
- Use only the forms provided; do not submit additional materials.
- Once you have completed the application, please mail to:  
**The Brunswick Foundation – Dealer, 1 N. Field Ct., Lake Forest, IL 60045**

**Remember - It is your responsibility to make sure your application is complete, before submitting to The Brunswick Foundation. IF THERE IS MISSING INFORMATION, AN EMAIL WILL BE SENT TO THE EMAIL ADDRESS PROVIDED. FAILURE TO READ THE EMAIL AND PROVIDE THE MISSING INFORMATION WILL RESULT IN THE APPLICATION BEING DECLINED.**

**DEADLINE FOR APPLICATION IS JUNE 3, 2016**

DEADLINE FOR APPLICATION IS JUNE 3, 2016



**THE BRUNSWICK FOUNDATION  
2016 DEALER SONS & DAUGHTERS  
SCHOLARSHIP PROGRAM**

**FORM I – APPLICATION - Applicant is to complete this form in English.**

**Applicant Data** (print or type)

Last Name		First Name		MI	Email	
Address		Street	City	State	Zip	Country
/ /		Male	Female	( )	Daytime Phone Number	
Date of Birth						

**Education – (MUST BE COMPLETED - even if you are in College.)**

Name of High School (Attending or Attended)		City	State	Date of Graduation	
ACT English	Math	Reading	Science	Composite	Not Applicable
SAT CR	Math	Writing	Not Applicable	Cumulative GPA in High School	/4.0 scale
Number	Out of	Students (Class rank in HS)	Any Military Duty, if yes how many years		

If currently in high school, list the U.S. colleges to which you have applied to in the order of your preference

First Choice	College Name	City	State
Second Choice	College Name	City	State

Name of College Currently Attending (if applicable)	City	State	College Graduation Date (Anticipated)
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Upon returning to college in the Fall of 2016, what will be your grade level? (Example. 1<sup>st</sup> semester sophomore)

If you are planning to transfer to another school to complete your degree requirements, name the school to which you intend to transfer and when this transfer will occur

Name of U.S. College Year	Transfer Date (Month /
---------------------------	------------------------

If you have already decided your major of study, what is it? If not, indicate undecided

Have you decided what career you hope to pursue upon graduation from college? If so, what?

On a per week basis, state the approximate number of hours you spend in the classroom, lab and doing homework

Classroom Hours	Lab Hours	Homework
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Do you feel that your grades are an accurate reflection of your ability? If not, what circumstances prevented you from doing better?

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**Activities Awards and Honors**

List a couple of school activities in which you have participated during high school/college (i.e., student government, music, etc.)

Activity	No. Yrs	Awards/Honors	Offices Held

List a couple outside of school activities in which you have participated without pay during school (i.e., civic involvement, volunteer work, family responsibilities, etc.)

Organization	No. Yrs	Awards/Honors	Describe Involvement

**Work Experience/Internship/Leadership**

Indicate history of employment

Company	Position	Dates		Average Hrs /Week	Salary \$/Hour
		From – Mo /Yr	To – Mo /Yr		

**Applications for Scholarships/Grants/Financial Aid from Other Organizations**

List all scholarships, grants and financial aid programs that you have received/applied for in the prior and current years and also indicate current year amounts (Also include amounts for which you are still waiting for notification)

Name of Scholarship/Grant/Financial Aid Program	Amount Awarded	Amount Applied For
<b>Prior Year</b>		
<b>Current Year</b>		



## 2016 Brunswick Dealership Employee Verification

**FORM II - Employee** (i.e., parent/guardian) is to complete Section A and then submit to **their employer** for verification  
**Section A**

Applicant's Name _____		Email _____	
Employee's Name (1) _____	Employee's Name (2) _____	Phone No _____	Email _____
Employee's Address _____	Street _____	City _____	State _____ Zip _____ Country _____
Relationship to Applicant _____	Parent _____	Stepparent * _____	Guardian * _____
Employee's Location _____	Dealership Name _____	City _____	State _____ Dealer # _____

\* If the relationship is that of step-parent or guardian, the applicant must reside with the qualifying Employee on a full-time basis. Spouses of employees are not eligible to apply.

### EMPLOYER IS TO COMPLETE INFORMATION BELOW

### **Section B – Employee's Dealership Employer is to complete this section.**

To qualify, the employee must be currently working as a full-time employee of your dealership with at least one-year of continuous service whose date of hire was not later than June 3, 2015. Further, the dealership must be an eligible dealer as determined by Brunswick Dealer Advantage as of the application date. Complete the information as it applies to who is qualifying the above applicant. **If two employees qualify the applicant, include information on both.** After completion of this verification, please return this form back to the employee. **EMPLOYEE CANNOT VERIFY OWN CHILD'S APPLICATION.**

Employee's Title (1) _____	Date of Hire _____ / _____ / _____
Employee's Title (2) _____	Date of Hire _____ / _____ / _____

I verify that the above information is correct and that the applicant is qualified to compete for The Brunswick Foundation Dealer Sons & Daughters Scholarship based on this information and also the Dealership eligibility. **Employee cannot verify its own child's application.**

<b>Print</b>	Name of Person Approving Eligibility _____	Title _____	Phone Number _____	Email _____
<b>Signature</b>	Name of Person Approving Eligibility _____	Date Approved _____	Fax Number _____	
<b>Dealership Name</b>	City _____	State _____	Dealer # _____	
<b>Specify which Brunswick Brand Association (i.e., Billiards, Boat and/or Engine, Life Fitness):</b> _____				
<b>Name of Primary Brunswick Corporation Contact (i.e., Sales Rep)</b> _____			Phone Number _____	

**Note:** Should it be later determined that the applicant is not related to the employee or that the applicant's parent/guardian/stepparent is not an eligible employee of your dealership, The Brunswick Foundation reserves the right to revoke the award at any time and or seek reimbursement of any monies previously granted.

**DEADLINE FOR APPLICATION IS JUNE 3, 2016**

**MAIL TO: The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045**



THE BRUNSWICK FOUNDATION
2016 DEALER SONS & DAUGHTERS SCHOLARSHIP PROGRAM

FORM III - HIGH SCHOOL TRANSCRIPT FORM (If you have only completed one year of college this form must be completed.)

Section A: - Applicant is to complete this section (in English) and forward to the High School

Applicant's Name Phone No Email

Employee (Parent Name) Dealership Name City State Email

STUDENT/PARENTAL CONSENT TO RELEASE INFORMATION

According to the Federal Family Rights and Privacy Act of 1984, no information about a student's academic performance may be disclosed without the written consent of the student, if he/she is 18 years of age or older, or the consent of his/her parent, if the student is under the age of 18

Therefore, to complete The Brunswick Foundation Dealer Sons & Daughters Scholarship Program Application, this consent form must be signed prior to the school registrar/principal/guidance counselor completing Section B of Form III and Form IV of this application

I, hereby, consent to allow my (son's/daughter's) school to release all pertinent scholastic and educational information regarding me (my son/daughter) requested below and contained herein to properly complete The Brunswick Foundation Dealer Sons & Daughters Scholarship Program Application

Parent's/Guardian's Signature Date

Applicant's Signature (if 18 or older) Date

Section B: High School Official (Please wait to complete the following information until the final grades are available. If grades are not available by June 3rd, please mail form and transcript, as soon as available.) Attach copy of test scores, if applicable.

Applicants ranks in a class of Cumulative HS GPA /4.0 scale If grading scale is other than a 4.0, please include grade comparison explanation

ACT English Math Reading Science Composite Not Applicable

SAT Critical Reading Math Writing Not Applicable

High School Official: ATTACH AN OFFICIAL TRANSCRIPT

Print Name Signature

Date Title

High School Phone Number

School Address City State Zip Country

DEADLINE FOR APPLICATION IS JUNE 3, 2016
MAIL TO: The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045

**THE BRUNSWICK FOUNDATION  
 2016 DEALER SONS & DAUGHTERS SCHOLARSHIP PROGRAM**

**FORM IV – COLLEGE UNDERGRADUATE TRANSCRIPT FORM**

**Section A: - Applicant** is to complete this section (in English) and forward to their college.

Applicant's Name \_\_\_\_\_ Phone No \_\_\_\_\_ Email \_\_\_\_\_

Employee (Parent Name) \_\_\_\_\_ Dealership Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Email \_\_\_\_\_

**STUDENT/PARENTAL CONSENT TO RELEASE INFORMATION**

According to the Federal Family Rights and Privacy Act of 1984, no information about a student's academic performance may be disclosed without the written consent of the student, if he/she is 18 years of age or older, or the consent of his/her parent, if the student is under the age of 18

Therefore, to complete The Brunswick Foundation Dealer Sons & Daughters Scholarship Program Application, this consent form must be signed prior to the school registrar/principal/guidance counselor completing Section B of Form III and Form IV of this application

*"I, hereby, consent to allow my (son's/daughter's) school to release all pertinent scholastic and educational information regarding me (my son/daughter) requested below and contained herein to properly complete The Brunswick Foundation Dealer Sons & Daughters Scholarship Program Application "*

Parent's/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Signature (if 18 or older) \_\_\_\_\_ Date \_\_\_\_\_

**Section B: College Official – (Please wait to complete the following information, until the final grades are available. If grades are not available by June 3rd, please mail form and transcript, as soon as available.) Attach copy of test scores, if applicable.**

Cumulative College GPA \_\_\_\_\_ /4.0 scale (If grading scale is other than a 4.0, please include grade comparison explanation )

ACT English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Not Applicable \_\_\_\_\_

SAT Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Not Applicable \_\_\_\_\_

**College Official: ATTACHED AN OFFICIAL TRANSCRIPT**

Print Name \_\_\_\_\_ Signature \_\_\_\_\_

Date \_\_\_\_\_ Title \_\_\_\_\_

College Name \_\_\_\_\_ ( )  
 Phone Number \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

**DEADLINE FOR APPLICATION IS JUNE 3, 2016**  
**MAIL TO: The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045**

**DEADLINE FOR APPLICATION IS  
 JUNE 3, 2016**
**THE BRUNSWICK FOUNDATION  
 2016 DEALER SONS & DAUGHTERS SCHOLARSHIP PROGRAM**
**FORM V – REFERENCE FORM**
**SECTION A:** - Applicant is to complete this section (in English) and forward to the school.

Applicant's Name \_\_\_\_\_ Phone No \_\_\_\_\_ Email \_\_\_\_\_

Employee Parent Name \_\_\_\_\_ Dealership Name \_\_\_\_\_ Email \_\_\_\_\_

**SECTION B:** - Counselor, administrator or faculty personnel must complete this section in English language.

Please complete this Form and mail to The Brunswick Foundation in the attached envelope provided by the applicant. If you know the applicant well enough, it would be very helpful to the Selection Committee if you could offer a brief example of the student's actions or behavior that leads you to the rating you assign below.

**The applicant's choice of a post-secondary education program is**
 Extremely Appropriate   
  Very Appropriate   
  Moderately Appropriate   
  Inappropriate   
  No Basis for Judgement  
 Comments: \_\_\_\_\_

**The applicant's achievements reflect his/her ability**
 Extremely Well   
  Very Well   
  Moderately Well   
  Not Well   
  No Basis for Judgement  
 Comments: \_\_\_\_\_

**The applicant's ability to set realistic and attainable goals is**
 Excellent   
  Good   
  Fair   
  Poor   
  No Basis for Judgement  
 Comments: \_\_\_\_\_

**The quality of the applicant's commitment to school and community is**
 Excellent   
  Good   
  Fair   
  Poor   
  No Basis for Judgement  
 Comments: \_\_\_\_\_

**The applicant is able to seek, find, and use learning resources**
 Extremely Well   
  Very Well   
  Moderately Well   
  Not Well   
  No Basis for Judgement  
 Comments: \_\_\_\_\_

**The applicant demonstrates curiosity and initiative**
 Extremely Well   
  Very Well   
  Moderately Well   
  Not Well   
  No Basis for Judgement  
 Comments: \_\_\_\_\_

**The applicant demonstrates good problem-solving skills, follows through and completes tasks**
 Extremely Well   
  Very Well   
  Moderately Well   
  Not Well   
  No Basis for Judgement  
 Comments: \_\_\_\_\_

**The applicant's respect for others is**
 Excellent   
  Good   
  Fair   
  Poor   
  No Basis for Judgement  
 Comments: \_\_\_\_\_

**The ability of this applicant to assume leadership roles is**

Excellent       Good       Fair       Poor       No Basis for Judgement

Comments \_\_\_\_\_

**The level of maturity displayed by the applicant is**

Excellent       Good       Fair       Poor       No Basis for Judgement

Comments \_\_\_\_\_

**The overall success in higher education predicted for this applicant will probably be**

Excellent       Good       Fair       Poor       No Basis for Judgement

Comments \_\_\_\_\_

**Has the applicant ever been disciplined by the school? If yes, explain –**

No  Yes  \_\_\_\_\_

**Have the applicant's studies been seriously affected by outside work, illness or other factors? If yes, explain –**

No  Yes  \_\_\_\_\_

**In your opinion, has this applicant been working up to his or her true level of ability?**

No  Yes  \_\_\_\_\_

**SUPPLEMENTAL INFORMATION: Please complete this section, as it is very helpful to the Selection Committee while reviewing the application. Are there any other facts or impressions, which you feel the selection committee should know about this student? Should you require additional space to provide further comments and/or personal recommendations, please use the school's letterhead and reference the applicant on the page**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Print Name* \_\_\_\_\_ *Signature* \_\_\_\_\_  
*Title* \_\_\_\_\_ *Date* \_\_\_\_\_  
*School Name* \_\_\_\_\_ *Phone No* \_\_\_\_\_  
*School Address* \_\_\_\_\_ *City* \_\_\_\_\_ *State* \_\_\_\_\_ *Zip* \_\_\_\_\_ *Country* \_\_\_\_\_

**I understand that I have the option to waive my right of future access to this person's recommendation/evaluation. (Check One)**  
 I hereby waive my right to future access to this person's recommendation/evaluation.  
 I hereby do not waive my right to future access to this person's recommendation/evaluation

**Complete and Mail back to:  
The Brunswick Foundation - Dealer  
Attn: Lisa DeBartolo  
1 N. Field Ct.  
Lake Forest, IL 60045**



**THE BRUNSWICK FOUNDATION  
2016 DEALER SONS & DAUGHTERS SCHOLARSHIP PROGRAM**

**FORM VI – PUBLICATION RELEASE FORM**

Should you be selected, we would like the opportunity to publicly announce the names of the award recipients and would like you and your parents/guardian to indicate consent for our use of your name for this purpose. We will only disclose your name upon your and your parent's/guardian's approval as indicated below. Not signing this acknowledgement has no impact on the decision making process for the award (i.e., no preference is afforded to an applicant who signs this acknowledgement).

- I hereby authorize The Brunswick Foundation, Brunswick Corporation or its related entities to identify me as a scholarship recipient in any publication promoting the scholarship program. This consent is limited to the use of my name and picture, if so provided

Signature(s):

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Applicant Name (print)

Signature

---

Parent or Guardian (if recipient under 18) (print)

Signature

---

Date

**Please attach with completed application or mail to:**

**The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045**

**DEADLINE FOR APPLICATION IS JUNE 3, 2016**

**THE BRUNSWICK FOUNDATION**  
**2016 DEALER SONS & DAUGHTERS SCHOLARSHIP PROGRAM**  
**APPLICATION PROCEDURE – Marine**

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We are pleased that you are going to attend college or are currently attending college and have decided to apply for The Brunswick Foundation Dealer Sons & Daughters Scholarship. Below is general scholarship program information for your reference.

**Awards and Eligibility** – A group of scholarships will be awarded to provide a single payment of up to \$2,000, with a maximum of \$8,000 per recipient. Eligible applicants must be 23 years or younger as of June 3, 2016 and are students

- ❖ who are currently in their final year of high school or are current college freshmen, sophomores or juniors,
- ❖ with a grade point average of 2.0 or higher on a 4.0 scale,
- ❖ who are enrolled in or are entering full-time to a U.S. accredited, college, university or vocational school in the Fall of 2016,
- ❖ whose parent, stepparent or guardian is currently working as a full-time employee of an eligible Brunswick Corporation dealership and has been employed at that dealership for at least one year as of June 3, 2016
- ❖ Eligible Brunswick Corporation dealers are those who have been a Mercury Marine or Brunswick boat dealer for at least one year and meet at least one of the following requirements
  - ❖ Mercury Marine dealers who are Power of Partnership dealer (100% committed) with Mercury Marine - OR
  - ❖ Mercury Marine dealers who have achieved a Mercury Certified or Premier Service Level - OR
  - ❖ Brunswick boat dealers or Mercury Marine dealers who are a 2015 Boating Industry Top 100 Dealer - OR
  - ❖ Brunswick boat dealers who are Brunswick Certified dealers (at any level) - OR
  - ❖ Mercury Marine dealers who are Marine Industry Certified dealers (at any level)
  - ❖ Mercury Marine or Brunswick boat dealers who do not meet one of the previous requirements can also be considered eligible if their percentage of projected sales for the 2016 program year are at least 50% for the Mercury Marine or Brunswick boat brands they carry. Brunswick parts and accessories dealers can qualify if their projected sales are at least 75% for the Brunswick parts and accessories brands they carry.
- ❖ Dealers who wish to qualify must complete and return a signed copy of the Scholarship Eligibility Form. Contact Brunswick Dealer Advantage at 877-462-3884 for a copy of this form
  - ❖ Completed Scholarship Eligibility forms should be faxed to Brunswick Dealer Advantage at 920-926-2690 or emailed to [info@brunswickdealeradvantage.com](mailto:info@brunswickdealeradvantage.com)
- ❖ Dealership employees and spouses are not eligible to apply.

**Selection of Recipients** – Selections are made by an impartial, outside committee comprised of professionals from prominent universities. No representatives of Brunswick are involved in the selection process.

No preference is afforded to an applicant by reason of a parent's position, length of employment, relationship with Brunswick or by the dealerships standing with Brunswick Corporation. Consideration for all awards is based on the applicant's academic record, achievement test scores, and leadership abilities as demonstrated by extracurricular activities and work record. Financial need is also an additional consideration for the awards. All scholarship winners will be individually notified of the committee's decision no later than mid-July 2016.

**General**

- ❖ Application must be completed by the student applicant only and in English, otherwise it will not be accepted.
- ❖ The funds provided must be used only for educational expenses (tuition, books and fees). All checks will be made payable and mailed directly to the school on behalf of the award recipient.
- ❖ Checks will generally be disbursed in August.
- ❖ It is the intent to avoid having a student receive financial aid in excess of educational expenses. In accordance with Internal Revenue Service regulations, financial aid in excess of actual education expenses results in taxable income to the recipient.
- ❖ Recipients may reapply for another award each year, assuming eligibility criteria are still met (maximum of \$8,000, per recipient).
- ❖ Grant can not be used for graduate school, master's degree or PhD.
- ❖ No copies or prior scholarship application forms will be accepted.
- ❖ Scholarship recipients are not required to accept employment with Brunswick or any of its related subsidiaries upon graduation.
- ❖ Completing this application does not guarantee that you will receive a scholarship.
- ❖ The administration and financing of this program is exclusively the responsibility of The Brunswick Foundation, which has full authority to make rules and regulations governing the program and to make final decisions in all matters arising in connection therewith except for the selection of scholarship recipients. The Brunswick Foundation may modify or discontinue the program at anytime.
- ❖ Questions regarding the application process may be directed to Lisa DeBartolo, at (847) 735-4344 or [lisa.debartolo@brunswick.com](mailto:lisa.debartolo@brunswick.com).
- ❖ Questions regarding dealer eligibility may be directed to a Dealer Advantage Specialist at (877) GO-ADVTG (462-3884).
- ❖ Completed applications need to be mailed to the following address:  
The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045

**DEADLINE FOR APPLICATION IS JUNE 3, 2016**

**RETAIN THIS SHEET FOR  
YOUR OWN INFORMATION AND GUIDANCE  
CHECKLIST FOR APPLICATION PROCESS**

The instructions below should help you through the application process. Check each box when you have completed that step of the process. All applications and transcripts must be in English.

**FORM I – APPLICATION**

- Student applicant must complete entire application (type or print). If something is not applicable, mark "N/A".
- If you're currently attending college, you must include High School information. ACT or SAT scores must also be completed, if applicable.**
- Review your application carefully and then sign and date it.

**FORM II – BRUNSWICK DEALERSHIP EMPLOYEE VERIFICATION**

- It is very important that Form II – Section A is completed and returned to your parent's/guardian's employer for dealer employee verification. If this form is not verified by your parent's/guardian's employer, it will be returned and may not make the deadline. Employer should return form back to employee. If both parents work at the dealership - both names should be listed. You only need one parent phone number and email. EMPLOYEE CANNOT VERIFY THEIR OWN CHILD'S APPLICATION. Someone else in the office must do the verification.**

**FORM III and IV – TRANSCRIPT FORM**

- Complete Section A of the Transcript Form applicable to you and sign and date. Your parent or legal guardian must also sign if you are under age 18. **Do not order a HS transcript until you have completed the academic year. Transcript can be mailed separately.**
  - If you are a High School Senior, you need to complete Form III.
  - If you are a High School Senior and receiving college credits, you need to complete Form III and IV – if grades are not recorded on your High School transcript.
  - If you have only completed one year of college, you're required to complete Form III and IV.
  - If you have completed more than two years of college, you need to complete only Form IV.
- Once you have completed Section A, forward the document to a school official to complete Section B and to receive a current official transcript(s) including required ACT or SAT Scores, if applicable. The school should return the form(s), transcript(s), and copy of test scores back to you or mail it to The Brunswick Foundation **Transcript can be mailed separately - if you have not completed your final grades by June 3rd. Mail transcript to the Foundation, as soon as available.**

**FORM V – REFERENCE FORM**

- Complete Section A of the Reference Form.
- Deliver Reference Form to a counselor/administrator/faculty member/employer/social coordinator to complete Section B. Return the Form V directly to The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045. Maximum of two Reference Form V/reference letters – others will be discarded

**FORM VI – PUBLICATION RELEASE FORM**

- Complete and return with the application.

**MAILING OF THE APPLICATION**

- Make photocopy of everything for your records.** No materials will be returned back to the recipient.
- Use only the forms provided, do not submit additional materials.
- Once you have completed the application, please mail to:  
**The Brunswick Foundation – Dealer, 1 N. Field Ct., Lake Forest, IL 60045**

**Remember - It is your responsibility to make sure your application is complete, before submitting to The Brunswick Foundation. IF THERE IS MISSING INFORMATION, AN EMAIL WILL BE SENT TO THE EMAIL ADDRESS PROVIDED. FAILURE TO READ THE EMAIL AND PROVIDE THE MISSING INFORMATION WILL RESULT IN THE APPLICATION BEING DECLINED.**

**DEADLINE FOR APPLICATION IS JUNE 3, 2016**

DEADLINE FOR APPLICATION IS JUNE 3, 2016



THE BRUNSWICK FOUNDATION  
2016 DEALER SONS & DAUGHTERS  
SCHOLARSHIP PROGRAM

FORM I – APPLICATION - Applicant is to complete this form in English.

**Applicant Data** (print or type)

Last Name		First Name		MI	Email	
Address		Street	City	State	Zip	Country
Date of Birth		Male	Female	Daytime Phone Number		

**Education – (MUST BE COMPLETED - even if you are in College.)**

Name of High School (Attending or Attended)	City	State	Date of Graduation
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ACT English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Not Applicable \_\_\_\_\_

SAT CR \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Not Applicable Cumulative GPA in High School \_\_\_\_\_ /4 0 scale

Number \_\_\_\_\_ Out of \_\_\_\_\_ Students (Class rank in HS) Any Military Duty, if yes how many years \_\_\_\_\_

If currently in high school, list the U S. colleges to which you have applied to in the order of your preference

First Choice \_\_\_\_\_  
College Name City State

Second Choice \_\_\_\_\_  
College Name City State

Name of College Currently Attending (if applicable)	City	State	College Graduation Date (Anticipated)
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Upon returning to college in the Fall of 2016, what will be your grade level? (Example 1<sup>st</sup> semester sophomore)

If you are planning to transfer to another school to complete your degree requirements, name the school to which you intend to transfer and when this transfer will occur.

Name of U S College Year)	Transfer Date (Month /
------------------------------	------------------------

If you have already decided your major of study, what is it? If not, indicate undecided \_\_\_\_\_

Have you decided what career you hope to pursue upon graduation from college? If so, what? \_\_\_\_\_

On a per week basis, state the approximate number of hours you spend in the classroom, lab and doing homework

Classroom Hours	Lab Hours	Homework
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Do you feel that your grades are an accurate reflection of your ability? If not, what circumstances prevented you from doing better?

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**Activities Awards and Honors**

List a couple of school activities in which you have participated during high school/college (i.e., student government, music, etc)

Activity	No Yrs	Awards/Honors	Offices Held

List a couple outside of school activities in which you have participated without pay during school (i.e., civic involvement, volunteer work, family responsibilities, etc)

Organization	No Yrs	Awards/Honors	Describe Involvement

**Work Experience/Internship/Leadership**

Indicate history of employment

Company	Position	Dates		Average Hrs /Week	Salary \$/Hour
		From - Mo /Yr	To - Mo /Yr		

**Applications for Scholarships/Grants/Financial Aid from Other Organizations**

List all scholarships, grants and financial aid programs that you have received/applied for in the prior and current years and also indicate current year amounts (Also include amounts for which you are still waiting for notification)

Name of Scholarship/Grant/Financial Aid Program	Amount Awarded	Amount Applied For
<b>Prior Year</b>		
<b>Current Year</b>		



## 2016 Brunswick Dealership Employee Verification

**FORM II - Employee** (i.e., parent/guardian) is to complete Section A and then submit to **their employer** for verification  
**Section A**

Applicant's Name		Email	
Employee's Name (1)	Employee's Name (2)	Phone No	Email
Employee's Address	Street	City	State Zip Country
Relationship to Applicant	_____ Parent	_____ Stepparent *	_____ Guardian *
Employee's Location.	Dealership Name	City	State Dealer #

\* If the relationship is that of step-parent or guardian, the applicant must reside with the qualifying Employee on a full-time basis. Spouses of employees are not eligible to apply.

### EMPLOYER IS TO COMPLETE INFORMATION BELOW

#### **Section B – Employee's Dealership Employer is to complete this section.**

To qualify, the employee must be currently working as a full-time employee of your dealership with at least one-year of continuous service whose date of hire was not later than June 3, 2015. Further, the dealership must be an eligible dealer as determined by Brunswick Dealer Advantage as of the application date. Complete the information as it applies to who is qualifying the above applicant. **If two employees qualify the applicant, include information on both.** After completion of this verification, please return this form back to the employee. **EMPLOYEE CANNOT VERIFY OWN CHILD'S APPLICATION.**

Employee's Title (1) _____	Date of Hire. ____/____/____
Employee's Title (2). _____	Date of Hire. ____/____/____

I verify that the above information is correct and that the applicant is qualified to compete for The Brunswick Foundation Dealer Sons & Daughters Scholarship based on this information and also the Dealership eligibility. **Employee cannot verify its own child's application.**

<b>Print</b>	Name of Person Approving Eligibility	Title	Phone Number	Email
<b>Signature</b>	Name of Person Approving Eligibility	Date Approved	Fax Number	
<b>Dealership Name</b>	City	State	Dealer #	
<b>Specify which Brunswick Brand Association (i.e., Billiards, Boat and/or Engine, Life Fitness):</b> _____				
<b>Name of Primary Brunswick Corporation Contact (i.e., Sales Rep)</b>			Phone Number	

**Note:** Should it be later determined that the applicant is not related to the employee or that the applicant's parent/guardian/stepparent is not an eligible employee of your dealership, The Brunswick Foundation reserves the right to revoke the award at any time and or seek reimbursement of any monies previously granted.

**DEADLINE FOR APPLICATION IS JUNE 3, 2016**

**MAIL TO: The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045**

**THE BRUNSWICK FOUNDATION  
2016 DEALER SONS & DAUGHTERS SCHOLARSHIP PROGRAM**

**FORM III – HIGH SCHOOL TRANSCRIPT FORM** *(If you have only completed one year of college this form must be completed.)*

**Section A:** - Applicant is to complete this section (in English) and forward to the High School

Applicant's Name \_\_\_\_\_ Phone No \_\_\_\_\_ Email \_\_\_\_\_

Employee (Parent Name) \_\_\_\_\_ Dealership Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Email \_\_\_\_\_

**STUDENT/PARENTAL CONSENT TO RELEASE INFORMATION**

According to the Federal Family Rights and Privacy Act of 1984, no information about a student's academic performance may be disclosed without the written consent of the student, if he/she is 18 years of age or older, or the consent of his/her parent, if the student is under the age of 18

Therefore, to complete The Brunswick Foundation Dealer Sons & Daughters Scholarship Program Application, this consent form must be signed prior to the school registrar/principal/guidance counselor completing Section B of Form III and Form IV of this application

*"I, hereby, consent to allow my (son's/daughter's) school to release all pertinent scholastic and educational information regarding me (my son/daughter) requested below and contained herein to properly complete The Brunswick Foundation Dealer Sons & Daughters Scholarship Program Application "*

Parent's/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Signature (if 18 or older) \_\_\_\_\_ Date \_\_\_\_\_

**Section B:** High School Official *(Please wait to complete the following information until the final grades are available. If grades are not available by June 3rd, please mail form and transcript, as soon as available.) Attach a copy of test scores, if applicable.*

Applicants ranks \_\_\_\_\_ in a class of \_\_\_\_\_ Cumulative HS GPA \_\_\_\_\_ /4.0 scale If grading scale is other than a 4.0, please include grade comparison explanation

ACT English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Not Applicable \_\_\_\_\_

SAT Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Not Applicable \_\_\_\_\_

**High School Official: ATTACH AN OFFICIAL TRANSCRIPT**

Print Name \_\_\_\_\_ Signature \_\_\_\_\_

Date \_\_\_\_\_ Title \_\_\_\_\_

High School \_\_\_\_\_ ( )  
Phone Number \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

**DEADLINE FOR APPLICATION IS JUNE 3, 2016**  
**MAIL TO: The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045**



THE BRUNSWICK FOUNDATION
2016 DEALER SONS & DAUGHTERS SCHOLARSHIP PROGRAM

FORM IV - COLLEGE UNDERGRADUATE TRANSCRIPT FORM

Section A: - Applicant is to complete this section (in English) and forward to their college.

Applicant's Name Phone No Email

Employee (Parent Name) Dealership Name City State Email

STUDENT/PARENTAL CONSENT TO RELEASE INFORMATION

According to the Federal Family Rights and Privacy Act of 1984, no information about a student's academic performance may be disclosed without the written consent of the student, if he/she is 18 years of age or older, or the consent of his/her parent, if the student is under the age of 18

Therefore, to complete The Brunswick Foundation Dealer Sons & Daughters Scholarship Program Application, this consent form must be signed prior to the school registrar/principal/guidance counselor completing Section B of Form III and Form IV of this application

"I, hereby, consent to allow my (son's/daughter's) school to release all pertinent scholastic and educational information regarding me (my son/daughter) requested below and contained herein to properly complete The Brunswick Foundation Dealer Sons & Daughters Scholarship Program Application "

Parent's/Guardian's Signature Date

Applicant's Signature (if 18 or older) Date

Section B: College Official - (Please wait to complete the following information, until the final grades are available. If grades are not available by June 3rd, please mail form and transcript, as soon as available.) Attach copy of test scores, if applicable.

Cumulative College GPA /4.0 scale (If grading scale is other than a 4 0, please include grade comparison explanation )

ACT English Math Reading Science Composite Not Applicable

SAT Critical Reading Math Writing Not Applicable

College Official: ATTACHED AN OFFICIAL TRANSCRIPT

Print Name Signature

Date Title

College Name Phone Number

School Address City State Zip Country

DEADLINE FOR APPLICATION IS JUNE 3, 2016
MAIL TO: The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045

**THE BRUNSWICK FOUNDATION  
2016 DEALER SONS & DAUGHTERS SCHOLARSHIP PROGRAM**

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**FORM V – REFERENCE FORM**

**SECTION A:** - Applicant is to complete this section (in English) and forward to the school.

Applicant's Name	Phone No	Email
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Employee Parent Name	Dealership Name	Email
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**SECTION B:** - Counselor, administrator or faculty personnel must complete this section in English language.

Please complete this Form and mail to The Brunswick Foundation in the attached envelope provided by the applicant. If you know the applicant well enough, it would be very helpful to the Selection Committee if you could offer a brief example of the student's actions or behavior that leads you to the rating you assign below.

**The applicant's choice of a post-secondary education program is**

Extremely Appropriate    Very Appropriate    Moderately Appropriate    Inappropriate    No Basis for Judgement

Comments: \_\_\_\_\_

**The applicant's achievements reflect his/her ability**

Extremely Well    Very Well    Moderately Well    Not Well    No Basis for Judgement

Comments \_\_\_\_\_

**The applicant's ability to set realistic and attainable goals is**

Excellent    Good    Fair    Poor    No Basis for Judgement

Comments: \_\_\_\_\_

**The quality of the applicant's commitment to school and community is**

Excellent    Good    Fair    Poor    No Basis for Judgement

Comments \_\_\_\_\_

**The applicant is able to seek, find, and use learning resources**

Extremely Well    Very Well    Moderately Well    Not Well    No Basis for Judgement

Comments \_\_\_\_\_

**The applicant demonstrates curiosity and initiative**

Extremely Well    Very Well    Moderately Well    Not Well    No Basis for Judgement

Comments \_\_\_\_\_

**The applicant demonstrates good problem-solving skills, follows through and completes tasks**

Extremely Well    Very Well    Moderately Well    Not Well    No Basis for Judgement

Comments \_\_\_\_\_

**The applicant's respect for others is**

Excellent    Good    Fair    Poor    No Basis for Judgement

Comments \_\_\_\_\_

**The ability of this applicant to assume leadership roles is**

Excellent       Good       Fair       Poor       No Basis for Judgement

Comments \_\_\_\_\_

**The level of maturity displayed by the applicant is**

Excellent       Good       Fair       Poor       No Basis for Judgement

Comments \_\_\_\_\_

**The overall success in higher education predicted for this applicant will probably be**

Excellent       Good       Fair       Poor       No Basis for Judgement

Comments \_\_\_\_\_

**Has the applicant ever been disciplined by the school? If yes, explain –**

No  Yes  \_\_\_\_\_

**Have the applicant's studies been seriously affected by outside work, illness or other factors? If yes, explain –**

No  Yes  \_\_\_\_\_

**In your opinion, has this applicant been working up to his or her true level of ability?**

No  Yes  \_\_\_\_\_

**SUPPLEMENTAL INFORMATION: Please complete this section, as it is very helpful to the Selection Committee while reviewing the application. Are there any other facts or impressions, which you feel the selection committee should know about this student? Should you require additional space to provide further comments and/or personal recommendations, please use the school's letterhead and reference the applicant on the page**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

School Name \_\_\_\_\_

Phone No \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Country \_\_\_\_\_

**I understand that I have the option to waive my right of future access to this person's recommendation/evaluation. (Check One)**

- I hereby waive my right to future access to this person's recommendation/evaluation
- I hereby do not waive my right to future access to this person's recommendation/evaluation

**Complete and Mail back to:  
The Brunswick Foundation - Dealer  
Attn: Lisa DeBartolo  
1 N. Field Ct.  
Lake Forest, IL 60045**

**THE BRUNSWICK FOUNDATION  
2016 DEALER SONS & DAUGHTERS SCHOLARSHIP PROGRAM**

**FORM VI – PUBLICATION RELEASE FORM**

Should you be selected, we would like the opportunity to publicly announce the names of the award recipients and would like you and your parents/guardian to indicate consent for our use of your name for this purpose. We will only disclose your name upon your and your parent's/guardian's approval as indicated below. Not signing this acknowledgement has no impact on the decision making process for the award (i.e , no preference is afforded to an applicant who signs this acknowledgement).

- I hereby authorize The Brunswick Foundation, Brunswick Corporation or its related entities to identify me as a scholarship recipient in any publication promoting the scholarship program. This consent is limited to the use of my name and picture, if so provided.

Signature(s):

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Applicant Name (print)

Signature

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Parent or Guardian (if recipient under 18) (print)

Signature

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Date

**Please attach with completed application or mail to:**

**The Brunswick Foundation - Dealer, 1 N. Field Ct., Lake Forest, IL 60045**

**DEADLINE FOR APPLICATION IS JUNE 3, 2016**