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# Form **990-PF**Department of the Treasury Internal Revenue Service

SCANNED DEC 04

EXTENDED TO NOVEMBER 15, 2017
Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

▶ Information about Form 990-PF and its separate instructions is at www.lrs.gov/form990pf.

2016

For calendar year 2016 or tax year beginning , and ending Name of foundation A Employer identification number RURAL HEALTH DEVELOPMENT, 36-3769758 Number and street (or P O box number if mail is not delivered to street address) Room/suite B Telephone number 406-234-1420 519 PLEASANT STREET City or town, state or province, country, and ZIP or foreign postal code C if exemption application is pending, check here MILES CITY, MT 59301 Initial return Initial return of a former public charity G Check all that apply: D 1. Foreign organizations, check here Final return Amended return Foreign organizations meeting the 85% test, check here and attach computation Name change Address change H Check type of organization: X Section 501(c)(3) exempt private foundation E If private foundation status was terminated Section 4947(a)(1) nonexempt charitable trust (1) Other taxable private foundation under section 507(b)(1)(A), check here J Accounting method: I Fair market value of all assets at end of year X Accrual If the foundation is in a 60-month termination Other (specify) (from Part II, col. (c), line 16) under section 507(b)(1)(B), check here 2,598,540. (Part I, column (d) must be on cash basis.) ▶\$ Part I Analysis of Revenue and Expenses (b) Net investment (d) Disbursements (a) Revenue and (c) Adjusted net (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) for charitable purposes (cash basis only) expenses per books income income 501,574. Contributions, gifts, grants, etc., received 2 Check If the foundation is not required to attach Sch B Interest on savings and temporary cash investments 1,736. 1,736. STATEMENT 1 4 Dividends and interest from securities 5a Gross rents b Net rental income or (loss) 6a Net gain or (loss) from sale of assets not on line 10 0. 7 Capital gain net income (from Part IV, line 2) 8 Net short-term capital gain Income modifications 10a Gross sales less returns and allowances b Less Cost of goods sold c Gross profit or (loss) 159,841.STATEMENT 118,355. 20,847. 11 Other income 12 Total. Add lines 1 through CEI 621,665. 22,583. 159,841. Compensation of officers, directors, trustees, etc 0. 0. 0. O. 14 Other employee salaries and wages 2017 15 Pension plans, employee benefits 16a Legal fees 11,800. 11,800. Ō. **b** Accounting fees  $\overline{0}$  . 33,478. STMT 4 Ō, 33,478. to Uniter professional fees

17 Interest

18 Taxes

19 Depreciation and depletion

20 Occupancy

21 Travel, conferences, and r

22 Printing and publications

23 Other expenses c Other professional fees 0. STMT 5 226. Ō. 226 0. 19 Depreciation and depletion 2,522. Ō. 2,522. 18,379. 18,379. 0. 0. 66,576. 21 Travel, conferences, and meetings 0. 66,576. 0. O 25 Contributions STMT 6 96,023. 0 30,960. 65,063. 24 Total operating and administrative 229,004. 0. 163,941 expenses. Add lines 13 through 23 65,063. 471,291. 25 Contributions, gifts, grants paid 471,291. 26 Total expenses and disbursements. 700,295 0. 163,941 Add lines 24 and 25 536,354. 27 Subtract line 26 from line 12: <78,630. & Excess of revenue over expenses and disbursements 22,583. b Net investment income (if negative, enter -0-) C Adjusted net income (if negative, enter -0-) 0.

| - [1                     | Parl        | Balance Sheets   Allacried scriedules and amounts in the description   | Deginning or year                       | End of   | year   |
|--------------------------|-------------|--|---|--|--|
| =                        | <del></del> | Cotatini should be for enti-di-year amounts only   | (a) Book Value                          | (b) Book Value   | (c) Fair Market Value  |
|                          | 1           | Cash - non-interest-bearing  | 100,362.                                | 100,078.   | 100,078  |
|                          | 2           | the second component of the second control o | 130,000.                                | 130,000.   | 130,000.   |
|                          | 3           | Accounts receivable ► 90 , 384 .   |   |  |  |
|                          |             | Less: allowance for doubtful accounts  | 86,392.                                 | 90,384.  | 90,384   |
|                          | 4           | Pledges receivable >   |   |  |  |
|                          |             | Less: allowance for doubtful accounts  |   |  |  |
|                          | 5           | Grants receivable  |   |  |  |
|                          | 6           | Receivables due from officers, directors, trustees, and other  |   |  |  |
|                          |             | disqualified persons   | 1                                       |  |  |
|                          | 7           | Other notes and loans receivable   |   | ,  | <del></del> -  |
|                          |             | Less: allowance for doubtful accounts  |   |  | · · · · · · · · · · · · · · · · · · ·  |
| ş                        | 8           | Inventories for sale or use  |   |  |  |
| Assets                   | 9           | Prepaid expenses and deferred charges  | 707.                                    | 834.   | 834.   |
| Ä                        | 108         | Investments - U.S. and state government obligations  |   |  |  |
|                          |             | Investments - corporate stock  | <del></del>                             |  |  |
|                          |             | Investments - corporate bonds  |   |  |  |
|                          |             | Investments - land, buildings, and equipment basis   |   |  |  |
|                          |             | Less accumulated depreciation  |   | Such residues on all other transfers the market transfers of franches and the subject to |  |
|                          | 12          | · · · · · · · · · · · · · · · · · · ·  | <del></del>                             |  |  |
|                          | 13          | Investments - other STMT 7   | 2 330 375                               | 2 247 000  | 0.045.000  |
|                          | 1           | Land, buildings, and equipment: basis \( \sum_{100} \) 29,354.   | 2,339,375.                              | 2,247,890.   | 2,247,890.   |
|                          | 1           | Less accumulated depreciation STMT 8 11,174.   |   |  |  |
|                          | 15          | Other assets (describe   | 9,345.                                  | 18,180.  | 29,354.  |
|                          | 16          | ·  |   |  |  |
|                          | 1 '0        | -  | 0 666 101                               |  |  |
| _                        | 17          | Instructions. Also, see page 1, item I)  | 2,666,181.                              | 2,587,366.   | 2,598,540.   |
|                          | 1           | pulyunia and aboli 200 oxpolloco   | 28,727.                                 | 9,042.   |  |
|                          | 18          | Grants payable   |   |  | ;<br>;   |
| Liabilities              | 19          | Deferred revenue   | 13,301.                                 | 32,801.  | 4  |
| Ē                        | 20          | Loans from officers, directors, trustees, and other disqualified persons   |   |  | B  |
| Ē                        | 21          | Mortgages and other notes payable  |   |  | ļ  |
|                          | 22          | Other liabilities (describe )  |   |  |  |
|                          |             |  |   |  | !  |
| _                        | 23          | Total liabilities (add lines 17 through 22)  | 42,028.                                 | 41,843.  | 1  |
|                          |             | Foundations that follow SFAS 117, check here   |   |  |  |
| s                        |             | and complete lines 24 through 26 and lines 30 and 31.  |   |  |  |
| Sect                     | ı           | Unrestricted   | 2,539,323.                              | 2,451,803.   |  |
| 퍨                        | 25          | Temporarily restricted   | 84,830.                                 | 93,720.  | •  |
| ä                        | 26          | Permanently restricted   |   |  | 1  |
| Net Assets or Fund Balar |             | Foundations that do not follow SFAS 117, check here  |   |  | ;  |
| F                        | ł           | and complete lines 27 through 31.  |   |  |  |
| tso                      |             | Capital stock, trust principal, or current funds   |   |  | į.   |
| se                       | 28          | Paid-in or capital surplus, or land, bldg., and equipment fund   |   |  | jan a  |
| ξ                        | 29          | Retained earnings, accumulated income, endowment, or other funds   |   |  | and the state of t |
| Š                        |             | Total net assets or fund balances  | 2,624,153.                              | 2,545,523.   |  |
|                          |             | Ì  | , |  | 1  |
|                          | 31          | Total liabilities and net assets/fund balances   | 2,666,181.                              | 2,587,366.   |  |
| P                        | art l       |  |   | 2,307,300.   |  |
| _                        |             |  |   |  |  |
|                          |             | net assets or fund balances at beginning of year - Part II, column (a), line 3   | 30                                      |  |  |
|                          |             | t agree with end-of-year figure reported on prior year's return)   |   | 1  | 2,624,153.   |
|                          |             | amount from Part I, line 27a   |   | 2  | <78,630.>  |
|                          |             | increases not included in line 2 (itemize)   |   | 3  | 0.   |
|                          |             | nes 1, 2, and 3  |   | 4  | 2,545,523.   |
|                          |             | ases not included in line 2 (itemize)  |   | 5  | 0.   |
| 6                        | Total       | net assets or fund balances at end of year (line 4 minus line 5) - Part II, col  | lumn (b), line 30                       | 6  | 2,545,523.   |

6

ž

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)   |  |  |                                      |                   | acquired<br>irchase<br>onation | (c) Date a<br>(mo., da |                               | (d) Date sold<br>(mo., day, yr.)       |
|--|--|--|--------------------------------------|-------------------|--------------------------------|------------------------|-------------------------------|--|
| 1a   |  |  |                                      | ļ                 |                                |                        |                               |  |
| b NON  | <u> </u>   |  |                                      | <b>├</b>          |                                |                        |                               |  |
| c<br>d   |  |  |                                      | ├                 |                                |                        |                               | <del></del>                            |
| e  | <del></del>  |  |                                      | <del> </del>      | <del></del>                    |                        |                               | <del></del>                            |
| (e) Gross sales price  | (f) Depreciation allowed (or allowable)  |  | t or other basis<br>xpense of sale   |                   |                                |                        | in or (loss)<br>(f) minus (   |  |
| 8  |  |  |                                      |                   |                                |                        |                               |  |
| b  |  |  |                                      |                   |                                |                        |                               |  |
| C  | <del></del>  | <del> </del>                           |                                      |                   |                                |                        |                               |  |
| <u>d</u>   | <del></del>  | <del> </del> -                         |                                      |                   | <del></del>                    |                        |                               | <del></del>                            |
| Complete only for assets showing   | gain in column (h) and owned by  | the foundation                         | on 12/31/69                          |                   | <u> </u>                       | ) Gaine (C             | ol. (h) gain i                |  |
| (i) F.M.V. as of 12/31/69  | (j) Adjusted basis<br>as of 12/31/69   | (k) Ex                                 | cess of col. (i)<br>col. (j), if any |                   | col                            | . (k), but n           | ot less than<br>(from col. (f | -0-) or                                |
| a  |  |  |                                      |                   |                                |                        |                               |  |
| b  |  |  |                                      |                   |                                |                        |                               |  |
| c  |  |  |                                      |                   |                                |                        |                               |  |
| d  |  |  |                                      |                   |                                |                        |                               |  |
| <u>e</u>   |  | L                                      |                                      |                   |                                |                        |                               |  |
| 2 Capital gain net income or (net cap  | oital loss) { If gain, also enter of the loss of the l | r in Part I, line<br>- in Part I, line | 7<br>7                               | } 2               |                                |                        | - <u>-</u>                    |  |
| 3 Net short-term capital gain or (loss if gain, also enter in Part I, line 8, of (loss), enter -0- in Part I, line 8   |  | nd (6):                                |                                      | }                 |                                |                        |                               |  |
| Part V Qualification U   | nder Section 4940(e) for   | Reduced                                | Tax on Net                           | Inves             | tment Inc                      | ome                    |                               |  |
| If section 4940(d)(2) applies, leave th Was the foundation liable for the section of the section | on 4942 tax on the distributable am  | mplete this pa                         | rt                                   |                   |                                |                        |                               | Yes X No                               |
| (a) Base period years Calendar year (or tax year beginnin  | (b) Adjusted qualifying dis  | tributions                             | Net value of no                      | (c)<br>oncharitab | le-use assets                  |                        | Distribu                      | (d)<br>Ition ratio<br>ded by col. (c)) |
| 2015   | 9""/ [   | 7,753.                                 |                                      |                   | 97,828                         |                        | coi. (b) divi                 | 2.667737                               |
| 2014   |  | 9,740.                                 |                                      |                   | $\frac{73,477}{73}$            |                        |                               | 1.151392                               |
| 2013   |  | 9,083.                                 |                                      |                   | 63,893                         |                        |                               | .787605                                |
| 2012   |  | 5,314.                                 |                                      |                   | 14,292                         |                        |                               | .398120                                |
| 2011   | 4  | 5,035.                                 |                                      | 2                 | 32,265                         | •                      |                               | .193895                                |
| 2 Total of line 1, column (d)  |  |  |                                      |                   |                                | 2                      |                               | 5.198749                               |
| 3 Average distribution ratio for the 5 the foundation has been in existen  | ·  | on line 2 by 5,                        | or by the number                     | of years          |                                | 3                      | <del></del>                   | 1.039750                               |
| 4 Enter the net value of noncharitable   | e-use assets for 2016 from Part X,   | line 5                                 |                                      |                   |                                | 4                      |                               | 188,519.                               |
| 5 Multiply line 4 by line 3  |  |  |                                      |                   | 5                              | <del></del>            | 196,013.                      |  |
| 6 Enter 1% of net investment incom   | e (1% of Part I, line 27b)   |  |                                      |                   |                                | 6                      |                               | 226.                                   |
| 7 Add lines 5 and 6  |  |  |                                      |                   |                                | 7                      |                               | 196,239.                               |
| 8 Enter qualifying distributions from  |  | th and same                            | loto that sad                        | n n 10/ ±-        | w rote                         | 8                      |                               | 536,354.                               |
| See the Part VI instructions.  | line 7, check the box in Part VI, line   |  | nete mat hart usin                   | iya 170 la        |                                |                        |                               |  |

| Form 990-PF (2016) RURAL HEALTH DEVELOPMENT, INC. 36-376   | 59758          |          | Page 4      |
|--|----------------|----------|-------------|
| Part VI. Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - sec   | e instru       | ıctic    | ns)         |
| 1a Exempt operating foundations described in section 4940(d)(2), check here and enter "N/A" on line 1.   | 7 3 3 4        |          | र वेश्वद्रभ |
| Date of ruling or determination letter: (attach copy of letter if necessary-see instructions)  |                |          | ,           |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here X and enter 1%   |                |          | 226.        |
| of Part I, line 27b  |                | ٠,       | - 13 \$.    |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                 |                | ~        |             |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)  |                |          | 0.          |
| 3 Add lines 1 and 2  |                |          | 226.        |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)  |                |          | 0.          |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-  |                |          | 226.        |
| 6 Credits/Payments:  |                |          | •, '        |
| a 2016 estimated tax payments and 2015 overpayment credited to 2016 6a   |                |          | - i * *     |
| b Exempt foreign organizations - tax withheld at source 6b   |                |          |             |
| c Tax paid with application for extension of time to file (Form 8868)  |                |          |             |
| d Backup withholding erroneously withheld 6d   |                | -        |             |
| 7 Total credits and payments. Add lines 6a through 6d 7  |                |          | 0.          |
| 8 Enter any penalty for underpayment of estimated tax. Check here if Form 2220 is attached 8   |                |          |             |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed  |                | 2        | 226.        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid   |                |          |             |
| 11 Enter the amount of line 10 to be: Credited to 2017 estimated tax ▶ Refunded ▶ 11   |                |          |             |
| Part VII-A Statements Regarding Activities   |                |          |             |
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in            |                | Yes      | No          |
| any political campaign?  | 1a             |          | X           |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?               | 1b             |          | X           |
| If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or                               |                |          | - 7         |
| distributed by the foundation in connection with the activities.   |                |          |             |
| c Did the foundation file Form 1120-POL for this year?   | 1c             |          | X           |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:   |                |          |             |
| (1) On the foundation. ▶ \$ O . (2) On foundation managers. ▶ \$ O .   |                |          |             |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation                              |                |          |             |
| managers. ► \$ 0 .   |                |          |             |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?  | 2              |          | X           |
| If "Yes," attach a detailed description of the activities.   |                |          |             |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or                      |                |          | }           |
| bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes   | 3_             |          | X           |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?   | 4a             |          | X           |
| b If "Yes," has it filed a tax return on Form 990-T for this year?   | 4b             |          |             |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?   | 5              |          | X           |
| If "Yes," attach the statement required by General Instruction T.  |                |          |             |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:  | } }            |          | 1           |
| By language in the governing instrument, or  |                |          |             |
| <ul> <li>By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law</li> </ul> |                |          |             |
| remain in the governing instrument?  | 6              | X        |             |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                        | 7              | X        |             |
|  |                |          |             |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions)  |                |          | 1. 1        |
| MT   | .              |          |             |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)                              |                |          |             |
| of each state as required by General Instruction G? If "No," attach explanation  | 8b             | <u>X</u> |             |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar                  |                | !        |             |
| year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)? If "Yes," complete Part XIV   | 9              |          | X           |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                      | 10             |          | X           |
| F  | orm <b>990</b> | -PF      | (2016)      |

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2,

| -,- |  | Γ             | Yes         | No          |
|-----|--|---------------|-------------|-------------|
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of   | 1             |             |             |
|     | section 512(b)(13)? If "Yes," attach schedule (see instructions)   | 11            |             | Х           |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?   |               |             |             |
|     | If "Yes," attach statement (see instructions)  | 12            |             | X           |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?  | 13            | X           |             |
|     | Website address ► N/A  | •             |             |             |
| 14  | The books are in care of ► CRAIG CREMER  Telephone no. ► 406-23  |               | <u>420</u>  |             |
|     | Located at ► 519 PLEASANT STREET, MILES CITY, MT ZIP+4 ► 59  | 301           |             | <del></del> |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here  |               | <i>,</i> ,▶ | ·L_J        |
|     | and enter the amount of tax-exempt interest received or accrued during the year  |               | /A          | -           |
| 16  | At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank,   | $\overline{}$ | Yes         |             |
|     | securities, or other financial account in a foreign country?   | 16            |             | X           |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the   |               |             |             |
| Da  | foreign country ►  IntaviliaB Statements Regarding Activities for Which Form 4720 May Be Required  | <u> </u>      |             |             |
| ,,, | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  |               | Yes         | No          |
| 18  | During the year did the foundation (either directly or indirectly):  |               | 163         | 140         |
| 10  | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   |               |             |             |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)  |               |             | , ,         |
|     | a disqualified person?   | 1 - 1         |             |             |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?   | 1 1           | . (         |             |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?   | ]             |             |             |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available  |               | }           | 1           |
|     | for the benefit or use of a disqualified person)?  |               |             |             |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No"  |               |             |             |
|     | if the foundation agreed to make a grant to or to employ the official for a period after   | .             | ~           |             |
|     | termination of government service, if terminating within 90 days.)   |               | ,           | ,           |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations   |               | ]           |             |
|     | section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? N/A  | 1b            |             |             |
|     | Organizations relying on a current notice regarding disaster assistance check here   |               |             |             |
| C   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected  |               |             | نـ ـ .      |
|     | before the first day of the tax year beginning in 2016?  | 1c            |             | X           |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):   |               |             |             |
| 8   | At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning   |               | - 1         | . 1         |
|     | before 2016?   |               |             | ĺ           |
|     | If "Yes," list the years $lacktriangle$  |               |             | į           |
| þ   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect   |               | {           | ĺ           |
|     | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach   |               |             |             |
|     | statement - see instructions.)  N/A  | 2b            |             |             |
|     | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.   |               | }           | 1           |
|     | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time  |               |             | ļ           |
| 38  |  |               | j           | i           |
|     | during the year?  Yes X No   |               | -           | 1           |
| Ę   | If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after   | l             | - [         | į           |
|     | May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or heguest or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? ((100 September 20)) |               |             | 1           |
|     | of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016.)  N/A   |               |             |             |
| A   | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?  | 3b            |             | <u>X</u>    |
|     | Did the foundation mivest during the year any amount in a manner that would jeopardize its charitable purposes?  Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that                    | 4a            |             |             |
| •   | had not been removed from jeopardy before the first day of the tax year beginning in 2016?   | 4b            |             | X           |
|     |  | m 990         | DE /        |             |

| Form 990-PF (2016) RURAL HEALTH DEVELOPMENT  |  |   | 36-37697  | 58 Page 6                                   |  |
|--|--|---|---|---|--|
| Part VII-B   Statements Regarding Activities for Which F  5a During the year did the foundation pay or incur any amount to:  (1) Carry on propaganda, or otherwise attempt to influence legislation (section (2) Influence the outcome of any specific public election (see section 4955); or any voter registration drive?  (3) Provide a grant to an individual for travel, study, or other similar purposes?  (4) Provide a grant to an organization other than a charitable, etc., organization 4945(d)(4)(A)? (see instructions)  (5) Provide for any purpose other than religious, charitable, scientific, literary, the prevention of cruelty to children or animals?  b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify und section 53.4945 or in a current notice regarding disaster assistance (see instru Organizations relying on a current notice regarding disaster assistance check he if the answer is "Yes" to question 5a(4), does the foundation claim exemption frexpenditure responsibility for the grant? | 4945(e))? r to carry on, directly or indirectly or indirec | ectly,  Solution  Ye  ectly,  Ye  X Ye  for  In Regulations | es X No                               | 5b X  |  |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d).  6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  If "Yes" to 6b, file Form 8870  7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?  b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?  N/A  Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors  |  |   |   |   |  |
| List all officers, directors, trustees, foundation managers and their     (a) Name and address   | (b) Title, and average<br>hours per week devoted   | (c) Compensation<br>(If not paid,                           | (d) Contributions to<br>employee benefit plans<br>and deferred        | (e) Expense account, other                  |  |
| SEE STATEMENT 9  | to position  | 0 .   | O .   | allowances  O •                             |  |
|  |  |   |   |   |  |
| 2 Compensation of five highest-paid employees (other than those incomplete (a) Name and address of each employee paid more than \$50,000  NONE   | cluded on line 1). If none,  (b) Title, and average hours per week devoted to position   | (c) Compensation  | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense<br>account, other<br>allowances |  |
| Total number of other employees paid over \$50,000   |  |   | Form  | 0<br>990-PF (2016)                          |  |

| form 990-PF (2016) RURAL HEALTH DEVELOPMENT, INC.  | 36-3                                 | 3769758 Page 7   |
|--|--------------------------------------|------------------|
| Part VIII Information About Officers, Directors, Trustees, Foundati Paid Employees, and Contractors (continued)  | on Managers, Highly                  |                  |
| 3 Five highest-paid independent contractors for professional services. If none, enter  | 'NONE."                              |                  |
| (a) Name and address of each person paid more than \$50,000  | (b) Type of service                  | (c) Compensation |
| NONE   |                                      |                  |
|  |                                      |                  |
| <del></del>  |                                      |                  |
|  | <del> </del>                         |                  |
|  | 1                                    |                  |
|  | 4                                    |                  |
|  |                                      | <del></del>      |
|  | 1                                    |                  |
| Total number of others receiving over \$50,000 for professional services  Part IX-A   Summary of Direct Charitable Activities  |                                      | <b>▶</b> 0       |
|  |                                      |                  |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistic number of organizations and other beneficiaries served, conferences convened, research papers productions. | al information such as the ced, etc. | Expenses         |
| 1  |                                      |                  |
| SEE STATEMENT 11   | <del></del>                          | 615,428.         |
| 2  |                                      |                  |
|  |                                      |                  |
| 3  |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
| Part IX-B Summary of Program-Related Investments  Describe the two largest program-related investments made by the foundation during the tax year on lin   | 200 1 and 2                          | Amoust           |
| 1 N/A  | les I aliu Z.                        | Amount           |
|  |                                      |                  |
|  |                                      | <del>_</del>     |
| 2  |                                      |                  |
|  |                                      |                  |
| All other program-related investments. See instructions.   |                                      | -                |
| 3  |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
| Total. Add lines 1 through 3   |                                      | 0.               |

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| Rante        | Minimum Investment Return (All domestic foundations  | must complete this p   | oart. Foreign fou   | ndations, se      | e instructions.) |
|--------------|--|------------------------|---------------------|-------------------|------------------|
| 1 Fair       | market value of assets not used (or held for use) directly in carrying out charital                                      | ble, etc., purposes:   |                     | ( -1 , \$         |                  |
| a Ave        | rage monthly fair market value of securities   |                        |                     | 1a                | 0.               |
| <b>b</b> Ave | rage of monthly cash balances  |                        |                     | 1b                | 191,390.         |
| c Fair       | market value of all other assets   |                        |                     | 1c                |                  |
| d Tota       | al (add lines 1a, b, and c)  |                        |                     | 1d                | 191,390.         |
| e Red        | luction claimed for blockage or other factors reported on lines 1a and   |                        |                     | 78.5              |                  |
| 1c (         | (attach detailed explanation)  | 1e                     | 0.                  | 530.7             |                  |
| 2 Acq        | uisition indebtedness applicable to line 1 assets  |                        |                     | 2                 | 0.               |
| 3 Sub        | otract line 2 from line 1d   |                        |                     | 3                 | 191,390.         |
| 4 Cas        | h deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amoun                                       | nt, see instructions)  |                     | 4                 | 2,871.           |
| 5 Net        | value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and o   | on Part V, line 4      |                     | 5                 | 188,519.         |
| 6 Min        | nimum investment return. Enter 5% of line 5  |                        |                     | 6                 | 9,426.           |
| Part         | Distributable Amount (see instructions) (Section 4942(j)(3) a foreign organizations check here                           |                        | ing foundations ai  | nd certain        |                  |
| 1 Min        | ilmum investment return from Part X, line 6  | <del></del>            |                     | 1                 | 9,426.           |
|              | on investment income for 2016 from Part VI, line 5   | 2a                     | 226.                |                   | <del></del>      |
|              | ome tax for 2016. (This does not include the tax from Part VI.)  | 2b                     |                     |                   |                  |
|              | l lines 2a and 2b  | \ <u>-</u>             |                     | 2c                | 226.             |
| 3 Dist       | tributable amount before adjustments. Subtract line 2c from line 1   |                        |                     | 3                 | 9,200.           |
|              | coveries of amounts treated as qualifying distributions  |                        |                     | 4                 | 0.               |
|              | I lines 3 and 4  |                        |                     | 5                 | 9,200.           |
|              | duction from distributable amount (see instructions)   |                        |                     | 6                 | 0.               |
|              | tributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Pai  | rt XIII, line 1        |                     | 7                 | 9,200.           |
| Part         | Qualifying Distributions (see instructions)  |                        |                     |                   |                  |
|              | ounts paid (including administrative expenses) to accomplish charitable, etc., pu  | irposes:               |                     | الشو.             | E26 254          |
| -            | enses, contributions, gifts, etc total from Part I, column (d), line 26  |                        |                     | 1a                | 536,354.<br>0.   |
|              | gram-related investments - total from Part IX-B  |                        |                     | 1b                | <u> </u>         |
|              | ounts paid to acquire assets used (or held for use) directly in carrying out charit                                      | able, etc., purposes   |                     | 2                 |                  |
|              | ounts set aside for specific charitable projects that satisfy the:   |                        |                     | أ مكت             |                  |
|              | tability test (prior IRS approval required)  |                        |                     | 3a                |                  |
|              | th distribution test (attach the required schedule)  |                        |                     | 3b                | F26 2F4          |
|              | alifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8,                                       |                        |                     | 4                 | 536,354.         |
|              | indations that qualify under section 4940(e) for the reduced rate of tax on net inv                                      | restment               |                     |                   | 000              |
|              | ome. Enter 1% of Part I, line 27b  |                        |                     | 5                 | 226.             |
| -            | usted qualifying distributions. Subtract line 5 from line 4  |                        |                     | 6                 | 536,128.         |
| Not          | e: The amount on line 6 will be used in Part V, column (b), in subsequent years 4940(e) reduction of tax in those years. | when calculating wheth | er the foundation ( | qualifies for the | esection         |

Form **990-PF** (2016)

Part XIII Undistributed Income (see instructions)

|   |  | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|---|--|---------------|----------------------------|-------------|-------------|
| 1 | Distributable amount for 2016 from Part XI,  |               |                            |             |             |
|   | line 7   |               |                            |             | 9,200.      |
|   | Undistributed income, if any, as of the end of 2016  Enter amount for 2015 only    |               |                            | 0.          |             |
|   | o Total for prior years:   |               | ·                          |             |             |
|   | Total for prior years.   |               | 0.                         |             |             |
| 3 | Excess distributions carryover, if any, to 2016:                                   |               |                            |             |             |
| - | aFrom 2011   33,862.   |               |                            |             |             |
|   | From 2012 74,985.  |               |                            |             |             |
|   | From 2013 121, 252.  |               | \$                         |             |             |
| ( | From 2014 191,448.   |               |                            |             |             |
|   | From 2015 518, 248.  |               |                            |             |             |
| 1 | Total of lines 3a through e  | 939,795.      |                            |             |             |
|   | Qualifying distributions for 2016 from   |               |                            |             | -           |
|   | Part XII, line 4: ►\$ 536,354.   |               |                            |             |             |
| ; | Applied to 2015, but not more than line 2a   |               |                            | 0.          |             |
|   | Applied to undistributed income of prior   | ,             |                            |             |             |
|   | years (Election required - see instructions)                                       | ,             | 0.                         |             |             |
| ( | Treated as distributions out of corpus   |               | ·                          |             |             |
|   | (Election required - see instructions)   | 0.            |                            |             | 1           |
|   | d Applied to 2016 distributable amount   |               |                            |             | 9,200.      |
|   | e Remaining amount distributed out of corpus                                       | 527,154.      | •                          |             | ,           |
|   | Excess distributions carryover applied to 2016                                     | 0.            |                            |             | 0.          |
|   | (If an amount appears in column (d), the same amount must be shown in column (a))  | , ,           |                            |             | 1           |
| 6 | Enter the net total of each column as indicated below:                             |               |                            |             |             |
|   | Corpus Add lines 3f, 4c, and 4e. Subtract line 5                                   | 1,466,949.    |                            |             | 4           |
| 1 | Prior years' undistributed income. Subtract  |               |                            |             |             |
|   | line 4b from line 2b   | _             | 0.                         |             | or a page   |
| • | Enter the amount of prior years'   | ,             |                            |             |             |
|   | undistributed income for which a notice of deficiency has been issued, or on which |               |                            |             | 1           |
|   | the section 4942(a) tax has been previously  |               |                            |             |             |
|   | assessed   |               | 0.                         |             |             |
| 1 | d Subtract line 6c from line 6b. Taxable   | ,             | _                          |             |             |
|   | amount - see instructions  |               | 0.                         |             |             |
|   | e Undistributed income for 2015. Subtract line                                     |               |                            | _ ;         | - 1         |
|   | 4a from line 2a. Taxable amount - see ınstr.                                       |               | <del></del>                | 0.          | <u> </u>    |
| 1 | Undistributed income for 2016. Subtract  | ĺ             |                            | İ           | 1           |
|   | lines 4d and 5 from line 1. This amount must                                       |               |                            |             | _           |
|   | be distributed in 2017   |               | <del></del>                |             | 0.          |
| 7 | Amounts treated as distributions out of  |               | *                          |             |             |
|   | corpus to satisfy requirements imposed by  |               |                            |             |             |
|   | section 170(b)(1)(F) or 4942(g)(3) (Election                                       | 0             | -                          | ;           | \<br>       |
| _ | may be required - see instructions)  | 0.            |                            |             | <u> </u>    |
| 8 | Excess distributions carryover from 2011   | 22 062        |                            |             | 1           |
| _ | not applied on line 5 or line 7  | 33,862.       |                            |             |             |
| 9 | Excess distributions carryover to 2017.  | 1 422 007     |                            |             | 1           |
|   | Subtract lines 7 and 8 from line 6a  | 1,433,087.    |                            |             |             |
|   | Analysis of line 9:  |               |                            |             |             |
|   | a Excess from 2012 74,985. b Excess from 2013 121,252.                             |               |                            |             |             |
|   | b Excess from 2013 121,252. c Excess from 2014 191,448.                            |               |                            |             |             |
|   | dExcess from 2015 518, 248.  |               |                            |             | !           |
|   | e Excess from 2016 527, 154.   |               |                            |             |             |
| _ | - LACOUS HOME ES 10  | <u></u>       |                            | L           |             |

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| Part XV Supplementary Information          | n (continued)   |                     |  |                    |
|--|---|---------------------|--|--------------------|
| 3 Grants and Contributions Paid During the | Year or Approved for Future                             | Payment             |  |                    |
| Recipient                                  | If recipient is an individual, show any relationship to | Foundation          | Purpose of grant or contribution       | Amount             |
| Name and address (home or business)        | any foundation manager<br>or substantial contributor    | status of recipient | contribution                           | Amount             |
| a Paid during the year                     |   |                     |  |                    |
|  |   |                     |  |                    |
|  |   |                     |  |                    |
| BEARTOOTH BILLINGS CLINIC                  | NONE  | ₽C                  | NAVIGATOR GRANT                        |                    |
| 2525 NORTH BROADWAY AVENUE                 |   |                     | TRAINING AND                           |                    |
| RED LODGE, MT 59068                        |   |                     | CERTIFICATION                          | 3,703.             |
|  |   |                     |  | 1                  |
|  |   |                     |  | <br>               |
| BIG HORN HOSPITAL 17 NORTH MILES AVENUE    | NONE  | PC                  | NAVIGATOR GRANT<br>TRAINING AND        |                    |
| HARDIN, MT 59034                           |   |                     | CERTIFICATION                          | 4,693.             |
|  |   |                     |  |                    |
|  |   |                     |  |                    |
| BROADWATER HEALTH CENTER                   | NONE  | PC                  | NAVIGATOR GRANT                        |                    |
| 110 N OAK STREET                           |   |                     | TRAINING AND                           |                    |
| TOWNSEND, MT 59644                         | <del> </del>  | <del> </del>        | CERTIFICATION                          | 861.               |
|  |   |                     |  |                    |
|  | VONT  |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    |
| CABINET PEAKS MEDICAL CENTER E 2ND STREET  | NONE  | ₽C                  | NAVIGATOR GRANT<br>TRAINING AND        |                    |
| LIBBY, MT 59923                            |   |                     | CERTIFICATION                          | 1,365.             |
|  |   |                     |  |                    |
|  |   |                     |  |                    |
| CENTRAL MONTANA MEDICAL CENTER             | NONE  | PC                  | NAVIGATOR GRANT                        |                    |
| 408 WENDELL AVENUE                         |   |                     | TRAINING AND                           | 1 450              |
| Total SEE CO                               | NTINUATION SHEE   | 」<br>ET(S)          | CERTIFICATION  3a                      | 1,450.<br>471,291. |
| b Approved for future payment              | **************************************                  |                     |  |                    |
|  |   |                     | ļ                                      |                    |
| NONE                                       |   |                     |  |                    |
|  |   |                     |  |                    |
|  |   |                     |  |                    |
|  |   |                     | <del> </del>                           |                    |
|  |   |                     |  |                    |
|  |   |                     |  |                    |
|  |   |                     |  |                    |
|  |   |                     |  |                    |
|  |   |                     |  |                    |
|  |   |                     |  |                    |
|  |   |                     |  |                    |
| Total                                      | <del></del>   | <u> </u>            | <b>▶</b> 3b                            | 0,                 |
| <del></del>                                | <del></del>   |                     |  | orm 000 DE (2010)  |

| Part XVI-A | Analysis of  | f Income-Producing | <b>Activities</b> |
|------------|--------------|--------------------|-------------------|
|            | , midigolo o |                    |                   |

| The constitution was about the affinite                         |                 |                                       |                       |                                       |                           |
|---|-----------------|---------------------------------------|-----------------------|---------------------------------------|---------------------------|
| Enter gross amounts unless otherwise indicated.                 | (a)<br>Business | (b)                                   | (C)<br>Exclu-<br>sion | (d)                                   | (e)<br>Related or exempt  |
| 1 Program service revenue:                                      | code            | Amount                                | code                  | Amount                                | function income           |
| a   | L               |                                       | Ļ                     |                                       |                           |
| b   | ļ               | <del></del>                           | <u> </u>              |                                       |                           |
| C   | <b>—</b>        |                                       | <u> </u>              |                                       |                           |
| d   |                 | <del></del>                           | <b> </b>              |                                       |                           |
| e   | ļ               | · <del></del>                         | ļ                     |                                       |                           |
| f   |                 |                                       | ļ                     |                                       |                           |
| g Fees and contracts from government agencies                   | <b></b>         |                                       | <b> </b>              |                                       |                           |
| 2 Membership dues and assessments                               |                 | <del></del>                           | <u> </u>              |                                       | <del></del>               |
| 3 Interest on savings and temporary cash                        |                 |                                       |                       |                                       |                           |
| investments   | ļ               | <del></del>                           | 1 4                   | 1 736                                 |                           |
| 4 Dividends and interest from securities                        | , 5             | 134 75-44 (2) 4 (4)                   | 14                    |                                       |                           |
| 5 Net rental income or (loss) from real estate:                 | 1 2 2 2 2       | 。 注题的 · 是是 公,这是                       |                       | 操作的 分学                                | F / 5 - 3/53              |
| a Debt-financed property  |                 |                                       | ļ                     |                                       |                           |
| b Not debt-financed property                                    | ļ               | · · · · · · · · · · · · · · · · · · · | ļ                     |                                       |                           |
| 6 Net rental income or (loss) from personal                     |                 |                                       |                       |                                       |                           |
| property  | ļ               |                                       | 1                     | 14 106                                |                           |
| 7 Other investment income                                       |                 |                                       | 14                    | <41,486.                              | >                         |
| 8 Gain or (loss) from sales of assets other                     |                 |                                       |                       |                                       |                           |
| than inventory  | <u> </u>        |                                       |                       |                                       |                           |
| 9 Net income or (loss) from special events                      | L               |                                       | <u> </u>              |                                       |                           |
| 10 Gross profit or (loss) from sales of inventory               |                 |                                       |                       |                                       |                           |
| 11 Other revenue:   |                 |                                       | l                     | ,                                     |                           |
| a TRAINING AND EDUCATION  |                 |                                       | <u> </u>              |                                       | 159,841.                  |
| b   |                 |                                       | <u> </u>              |                                       |                           |
| c   |                 | <del></del>                           | <u> </u>              |                                       |                           |
| d   |                 |                                       |                       |                                       |                           |
| e   |                 |                                       | <u> </u>              |                                       |                           |
| 12 Subtotal. Add columns (b), (d), and (e)                      | Sint C          | 0.                                    | William Control       | <39,750.                              |                           |
| 13 Total. Add line 12, columns (b), (d), and (e)                |                 |                                       |                       | 13                                    | 120,091.                  |
| (See worksheet in line 13 instructions to verify calculations.) |                 |                                       |                       |                                       |                           |
| Part XVI-B Relationship of Activities                           | to the Acco     | mplishment of Ex                      | kemp                  | t Purposes                            |                           |
| 250. An after self of which                                     |                 |                                       |                       | <u>-</u>                              | <del></del>               |
| Line No. Explain below how each activity for which inco         |                 |                                       | contrit               | outed importantly to the accom        | plishment of              |
| the foundation's exempt purposes (other than                    |                 |                                       |                       | 000000                                |                           |
| 11 FUNDING TO PROVIDE TRA                                       | INING AN        | ID EDUCATION                          | PR                    | OGRAMS                                |                           |
|   |                 |                                       |                       |                                       |                           |
|   |                 |                                       |                       |                                       |                           |
|   |                 | · <del></del>                         |                       |                                       | . <del></del>             |
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|   |                 |                                       |                       |                                       |                           |
|   |                 |                                       |                       |                                       |                           |
|   |                 |                                       |                       |                                       |                           |
|   |                 |                                       |                       |                                       |                           |
|   |                 |                                       |                       |                                       |                           |
|   | ÷               |                                       |                       | · · · · · · · · · · · · · · · · · · · |                           |
| 623621 11-23-16   |                 |                                       |                       |                                       | Form <b>990-PF</b> (2016) |

Form **990-PF** (2016)

| Part A      | VII       | Exempt Organ  | •                                     | sters to a           | and Transactions                | s and         | Relationsi          | nips with No                      | ncharitable                    | •                    |            |
|-------------|-----------|---|---------------------------------------|----------------------|---------------------------------|---------------|---------------------|-----------------------------------|--------------------------------|----------------------|------------|
| 1 Did 1     | bo oro    | anization directly or indir   |                                       | of the followin      | a with any other organiz        | zation de     | escribed in section | on 501(c) of                      |                                | Yes                  | No         |
|             |           | other than section 501(c)   |                                       |                      |                                 |               |                     | on 50 1(c) or                     |                                | .03                  | 140        |
|             |           | rom the reporting founda  |                                       |                      |                                 | garnzan       | ons:                |                                   | ]                              |                      | l          |
|             |           | rom me reporting rounds   | ation to a noncharita                 | ipie exempt ori      | gamzation of.                   |               |                     |                                   | 19/1)                          |                      | X          |
|             | Cash      | anasta.   |                                       |                      |                                 |               |                     |                                   | 1a(1)                          |                      | X          |
|             |           | assets  |                                       |                      |                                 |               |                     |                                   | 1a(2)                          |                      | _ <u>^</u> |
|             |           | actions:  | ble everet errenise                   | tion                 |                                 |               |                     |                                   | 45/45                          |                      | X          |
|             |           | of assets to a noncharital  |                                       |                      |                                 |               |                     |                                   | 1b(1)                          |                      | X          |
|             |           | ases of assets from a nor   |                                       | organization         |                                 |               |                     |                                   | 1b(2)                          |                      |            |
|             |           | of facilities, equipment,   |                                       |                      |                                 |               |                     |                                   | 1b(3)                          |                      | X          |
|             |           | ursement arrangements   |                                       |                      |                                 |               |                     |                                   | 1b(4)                          |                      | X          |
|             |           | or loan guarantees  |                                       | one e electro        |                                 |               |                     |                                   | 1b(5)                          |                      | X          |
|             |           | mance of services or me   | •                                     | -                    |                                 |               | ·                   |                                   | 1b(6)                          |                      | X          |
|             | -         | facilities, equipment, mai  | -                                     | -                    |                                 | مر دما داما   |                     | and a declaration of the contract | 1c                             |                      |            |
| or se       | ervices   | er to any of the above is<br>given by the reporting fo<br>the value of the goods, the | oundation. If the fou                 | ndation receive      |                                 | _             |                     | _                                 |                                | ะเร,                 |            |
| (a)Line no  | <u></u> _ | (b) Amount involved   |                                       |                      | exempt organization             | $ \tau$       | (d) Description     | of transfers, transactio          | ns, and sharing ar             | angeme               | nts        |
| <del></del> | +         |   | · · · · · · · · · · · · · · · · · · · | N/A                  |                                 |               |                     |                                   |                                |                      |            |
|             | +-        |   |                                       | <del></del>          | <del></del>                     |               |                     |                                   |                                |                      |            |
|             | 1         |   | <u> </u>                              |                      |                                 |               |                     |                                   |                                |                      |            |
|             | 1         |   |                                       |                      |                                 |               |                     |                                   |                                |                      |            |
|             |           |   |                                       |                      |                                 |               |                     |                                   | <u> </u>                       |                      |            |
|             |           |   |                                       |                      |                                 |               |                     |                                   |                                |                      |            |
|             |           |   |                                       |                      |                                 |               |                     |                                   |                                |                      |            |
|             |           |   |                                       |                      |                                 |               |                     |                                   |                                |                      |            |
|             |           | <u></u>   |                                       | ·                    | ····                            |               |                     |                                   | <del></del> -                  |                      |            |
|             |           |   |                                       |                      |                                 |               |                     |                                   |                                |                      |            |
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|             | +         |   | ļ                                     |                      |                                 |               |                     |                                   |                                |                      |            |
|             | ╄         |   | ļ <u>.</u>                            |                      |                                 |               |                     | <del></del>                       |                                |                      |            |
|             | ┼         |   | <del> </del>                          |                      |                                 |               |                     |                                   |                                |                      |            |
| 0 - 1 - 4   |           | data a durati a unadurat  | 4)                                    |                      |                                 |               |                     |                                   |                                |                      |            |
|             |           | dation directly or indirect 501(c) of the Code (other                                 |                                       |                      |                                 | ganizatio     | ons described       |                                   |                                | v                    | No         |
|             |           | mplete the following sch  | •                                     | (3)) or in seci      | 11011 327 ?                     |               |                     |                                   | L Yes                          |                      | טעו נ      |
|             | 03, 00    | (a) Name of org   | <u> </u>                              |                      | (b) Type of organization        | on I          |                     | c) Description of re              | lationship                     |                      |            |
|             |           | N/A   | <u></u>                               |                      | (b) type of organization        |               | <u> </u>            |                                   |                                |                      |            |
|             |           |   |                                       |                      |                                 |               |                     |                                   |                                |                      |            |
|             |           |   |                                       |                      |                                 | $\neg + \neg$ |                     |                                   |                                |                      |            |
|             |           |   |                                       |                      |                                 | $\neg + \neg$ |                     |                                   |                                |                      |            |
|             |           |   |                                       |                      |                                 |               |                     |                                   |                                |                      |            |
|             |           | penalties of perjury, I declare   |                                       |                      |                                 |               | •                   | , ,                               | May the IHS o                  | iscuss t             | his        |
| Sign        | and be    | lief, it is true, correct, and con  | A                                     | reparer (officer tha | ii taxpayer) is based on air ii | IIIOIIIalioi  | n or which preparer | nas any knowledge                 | return with the<br>shown below | prepare<br>(see inst | :r<br>Ј)?  |
| Here        |           | Kanet   | Dast                                  | an                   | 11/14/10                        | <u> </u>      | ADMINI              | STRATOR                           | _ X Yes                        |                      | No         |
|             | Sign      | ature of officer or trustee   | , –                                   |                      | Date / //                       |               | Title               |                                   |                                |                      |            |
|             |           | Print Type preparer's na  | ame                                   | Preparer's s         | ignature                        | Da            | 1                   |                                   | PTIN                           |                      |            |
| <b>.</b>    |           | $\bigcup$   |                                       |                      |                                 |               | ľ                   | self- employed                    |                                |                      |            |
| Paid        |           | DEB NELSON  |                                       | DEB NE               | LSON                            | 11            | ./14/17             |                                   | P01264                         |                      |            |
| Prepa       |           | Firm's name ► EID   | E BAILLY                              | LLP                  |                                 |               |                     | Firm's EIN ► 4                    | 5-02509                        | 58                   |            |
| Use O       | rily      | Eurola address 5 40   | 1 1 21 22                             | <u>am am-</u>        | 1100 50                         | <del></del>   | 7110                | <del></del>                       |                                |                      |            |
|             |           | Firm's address > 40   | OL N 318T                             |                      |                                 | BUX           | 1112                | Phono no 40                       | K_80K_2                        | 400                  |            |

| Rart XV Supplementary Information 3 Grants and Contributions Paid During the |  |                                       |                                  |          |
|--|--|---------------------------------------|----------------------------------|----------|
|  | If recipient is an individual,                       | <del>T</del>                          |                                  |          |
| Recipient  | show any relationship to                             | Foundation status of                  | Purpose of grant or contribution | Amount   |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor | recipient                             |                                  |          |
|  |  |                                       |                                  |          |
| COMMUNITY HOSPITAL ANACONDA  | NONE   | PC                                    | NAVIGATOR GRANT                  |          |
| 401 WEST PENNSYLVANIA STREET   |  |                                       | TRAINING AND                     |          |
| ANACONDA, MT 59711   |  |                                       | CERTIFICATION                    | 1,977    |
|  |  |                                       |                                  |          |
| DAHL MEMORIAL HEALTHCARE   | NONE   | PC                                    | MONTANA HEALTH NETWORK           |          |
| 215 SANDY STREET   |  | }                                     | IMPROVEMENT GRANT                |          |
| EKALAKA, MT 59324  |  | \ <u></u>                             |                                  | 4,500.   |
|  |  |                                       |                                  |          |
| DAMI MEMORIAL VIDALENIZARE   | MONE   | BC.                                   | MANTCAROR CRANE                  |          |
| DAHL MEMORIAL HEALTHCARE   | NONE   | ₽C                                    | NAVIGATOR GRANT<br>TRAINING AND  |          |
| 215 SANDY STREET EKALAKA, MT 59324   |  |                                       | CERTIFICATION                    | 105.     |
| manna, M. 32364  |  | <del> </del>                          | DEMITTICATION .                  | 105,     |
|  |  |                                       |                                  |          |
| DANIELS MEMORIAL HEALTHCARE CENTER   | NONE   | PC                                    | NAVIGATOR GRANT                  |          |
| 105 5TH AVENUE EAST  |  | 1                                     | TRAINING AND                     |          |
| SCOBEY, MT 59263   |  |                                       | CERTIFICATION                    | 1,373.   |
|  |  |                                       |                                  |          |
| DANIELS MEMORIAL HEALTHCARE CENTER   | NONE   | ₽C                                    | MONTANA HEALTH NETWORK           |          |
| 105 5TH AVENUE EAST  |  |                                       | IMPROVEMENT GRANT                |          |
| SCOBEY, MT 59263   |  |                                       |                                  | 4,600.   |
|  |  |                                       |                                  |          |
| DEER LODGE MEDICAL CENTER  | NONE   | PC                                    | NAVIGATOR GRANT                  |          |
| 1100 HOLLENBACK LANE   |  |                                       | TRAINING AND                     |          |
| DEER LODGE, MT 59722   |  | <u> </u>                              | CERTIFICATION                    | 255.     |
|  |  |                                       |                                  |          |
| FALLON MEDICAL COMPLEX   | NONE   | ₽C                                    | NAVIGATOR GRANT                  |          |
| 202 SOUTH 4TH STREET WEST  |  | İ                                     | TRAINING AND                     |          |
| BAKER, MT 59313  |  | <b></b>                               | CERTIFICATION                    | 1,110.   |
|  |  |                                       |                                  |          |
| GARFIELD COUNTY HEALTH CENTER  | NONE   | ₽C                                    | NAVIGATOR GRANT                  |          |
| 332 LEAVITT AVENUE   |  | l l                                   | TRAINING AND                     |          |
| JORDAN, MT 59337   |  | <u> </u>                              | CERTIFICATION                    | 96.      |
|  |  | İ                                     |                                  |          |
| GLENDIVE MEDICAL CENTER  |  | PC                                    | NAVIGATOR GRANT                  |          |
| 202 PROSPECT DRIVE   |  | 1                                     | TRAINING AND                     |          |
| GLENDIVE, MT 59330   |  |                                       | CERTIFICATION                    | 489.     |
|  |  |                                       |                                  |          |
| HOLY ROSARY HEALTHCARE   | NONE   | ₽C                                    | NAVIGATOR GRANT                  |          |
| 2600 WILSON STREET   |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | TRAINING AND                     |          |
| MILES CITY, MT 59301   |  |                                       | CERTIFICATION                    | 2,874.   |
| Total from continuation sheets   |  |                                       |                                  | 459,219. |

| Part XV Supplementary Informati            |  |                      |                                  |             |
|--|--|----------------------|----------------------------------|-------------|
| 3 Grants and Contributions Paid During the |  | т                    |                                  | <del></del> |
| Recipient                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount      |
| Name and address (home or business)        | or substantial contributor   | recipient            | 337111111111                     |             |
|  |  |                      |                                  |             |
| LIVINGSTON HEALTHCARE                      | NONE   | PC                   | NAVIGATOR GRANT                  |             |
| 504 SOUTH 13TH STREET                      |  |                      | TRAINING AND                     |             |
| LIVINGSTON, MT 59047                       |  | <del> </del>         | CERTIFICATION                    | 14,891.     |
|  |  |                      |                                  |             |
| MADISON VALLEY HOSPITAL & CLINIC           | NONE   | ₽C                   | NAVIGATOR GRANT                  |             |
| 305 N MAIN                                 |  |                      | TRAINING AND                     |             |
| ENNIS, MT 59729                            |  | <del> </del>         | CERTIFICATION                    | 1,001.      |
|  |  |                      |                                  |             |
| MCCONE COUNTY HEALTH CENTER                | NONE   | PC                   | MONTANA HEALTH NETWORK           |             |
| 605 SULLIVAN AVENUE                        |  |                      | IMPROVEMENT GRANT                |             |
| CIRCLE, MT 59215                           |  | ļ                    |                                  | 7,000.      |
|  |  |                      |                                  |             |
| MILES COMMUNITY COLLEGE                    | NONE   | ₽C                   | NORTHEASTERN MONTANA             |             |
| 2715 DICKINSON STREET                      |  |                      | AREA HEALTH EDUCATION            |             |
| MILES CITY, MT 59301                       |  | -                    | CENTER                           | 240.        |
|  |  |                      |                                  |             |
| MILES COMMUNITY COLLEGE                    | NONE   | PC                   | ALLIED HEALTH GRANT              |             |
| 2715 DICKINSON STREET                      |  |                      |                                  |             |
| MILES CITY, MT 59301                       |  | <del></del>          |                                  | 520.        |
|  |  |                      |                                  |             |
| MISSOURI RIVER MEDICAL CENTER              | NONE   | PC                   | NAVIGATOR GRANT                  |             |
| 1501 ST. CHARLES STREET                    |  |                      | TRAINING AND                     |             |
| FT. BENTON, MT 59442                       |  |                      | CERTIFICATION                    | 2,502.      |
|  |  |                      |                                  |             |
| MONTANA HEALTH NETWORK                     | NONE   | NC                   | NAVIGATOR GRANT                  |             |
| 519 PLEASANT STREET                        | 1  | }                    | TRAINING AND                     |             |
| MILES CITY, MT 59301                       |  |                      | CERTIFICATION                    | 72,188.     |
|  |  |                      |                                  |             |
| MONTANA HEALTH NETWORK                     | NONE   | NC                   | NORTHEASTERN MONTANA             |             |
| 519 PLEASANT STREET                        |  |                      | AREA HEALTH EDUCATION            |             |
| MILES CITY, MT 59301                       |  | -                    | CENTER                           | 185,340.    |
| MONTANA HEALTH NETWORK                     | NONE   | NC                   | TRADE ADJUSTMENT                 |             |
| 519 PLEASANT STREET                        |  | }                    | ASSISTANCE COMMUNITY             |             |
| MILES CITY, MT 59301                       |  |                      | COLLEGE AND CAREER               |             |
|  |  |                      | TRAINING                         | 98,807.     |
|  |  |                      |                                  |             |
| MONTANA PRIMARY CARE ASSOCIATION           | NONE   | ₽C                   | NAVIGATOR GRANT                  |             |
| 1805 EUCLID AVENUE                         |  |                      | TRAINING AND                     |             |
| HELENDA, MT 59601                          |  |                      | CERTIFICATION                    | 5,250.      |
| Total from continuation sheets             | <del></del>  | <del></del>          |                                  |             |

| If recoperits an addredual, show any residence is an individual, show any residence is any foundation sainty foundation show any residence is any foundation should be an   | PartiXV Supplementary Informati     |                            |  |                        |         |
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| MAINT AND AND AND AND AND AND AND AND AND AND  |                                     |                            | <del></del>                            |                        |         |
| MANDE AND ADDRESS (Nome of Observeds)  OF Substantial contributor  FREQUENT MAIL STREET  NOME  PC  MANIFORM MEDICAL CENTER  NOME  PC  MONTANA HEALTH NETWORK  DERTIFICATION  42  PIONEER MEDICAL CENTER  NOME  PC  MONTANA HEALTH NETWORK  DERTIFICATION  15,20  PRAIRIE COUNTY HOSPITAL  SIZE OTUMER, MY 59011  PRAIRIE COUNTY HOSPITAL  312 SOUTH ADAMS AVENUE  PTERRY, MY 59349  NOME  PC  MONTANA HEALTH NETWORK  FERFOVEMENT GRANT  TRAINING AND  CERTIFICATION  1,40  ROSSEVELT MEDICAL CENTER  NOME  PC  MAVIGATOR GRANT  TRAINING AND  CERTIFICATION  1,40  ROSSEVELT MEDICAL CENTER  NOME  PC  MAVIGATOR GRANT  PRAINING AND  CERTIFICATION  1,40  SHEELDAN MEMORIAL MOSPITAL  ANDE  PC  MONTANA HEALTH NETWORK  PRAINING AND  ENTIFICATION  10,20  SHEELDAN MEMORIAL HOSPITAL  ANDE  PC  MONTANA HEALTH NETWORK  EMPROVEMENT GRANT  PRAINING AND  CERTIFICATION  10,20  SHEELDAN MEMORIAL HOSPITAL  ANDE  PC  MONTANA HEALTH NETWORK  EMPROVEMENT GRANT  PRAINING AND  CERTIFICATION  10,20  SHEELDAN MEMORIAL HOSPITAL  ANDE  PC  MAVIGATOR GRANT  PRAINING AND  CERTIFICATION  7,50  STIDNEY HEALTHCENEER  NOME  PC  MAVIGATOR GRANT  PRAINING AND  CERTIFICATION  3,03  ST. JAMES HEALTHCENEER  NOME  PC  MAVIGATOR GRANT  PRAINING AND  CERTIFICATION  3,03  ST. JAMES HEALTHCENEER  NOME  PC  MAVIGATOR GRANT  PRAINING AND  CERTIFICATION  3,03  ST. JAMES HEALTHCENEER  NOME  PC  MAVIGATOR GRANT  PRAINING AND  CERTIFICATION  7,52  STILIMATER BILLINGS CLINIC  NOME  NOME  NOME  NOME  NOME  NOME  PC  MAVIGATOR GRANT  PRAINING AND  CERTIFICATION  3,03  ST. JAMES HEALTHCENEER  NOME  |                                     | show any relationship to   |  | Purpose of grant or    | Amount  |
| TRAINING AND  PRAIRIE SULPHUR SPRINGS, NT 59645  PROMEER MEDICAL CENTER NONE PRO MONTANA HEALTH NETWORK IMPROVEMENT GRANT 15,20  PRAIRIE COUNTY HOSPITAL 301 WEST THA AVERUE RIG TIMBER, NF 59011  PRAIRIE COUNTY HOSPITAL 312 SOUTH ADAMS AVERUE TERRY, NT 59349  NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 1,40  ROOSEVELT MEDICAL CENTER NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 1,40  ROSEBUD HEALTH CARE CENTER 363 NORTH 17TH AVERUE PCRSTH, NT 59327  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVERUE PLENTYMOOD, NT 59244  NONE PC SIBERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVERUE PLENTYMOOD, NT 59254  SIBERIDAN MEMORIAL HOSPITAL AND CERTIFICATION 7,50  SIBERI LAUREL AVERUE PLENTYMOOD, NT 59254  SIBERI LAUREL AVERUE PLENTYMOOD, NT 59254  SIBERI LAUREL AVERUE PLENTYMOOD, NT 59270  SIBERI LAUREL AVERUE PLENTYMOOD, NT 59270  SIBERI LAUREL AVERUE PLENTYMOOD, NT 59270  SIBERI LAUREL AVERUE PLENTYMOOD, NT 59270  SIBERI LAUREL AVERUE PLENTYMOOD, NT 59270  SIBERI LAUREL AVERUE PLENTYMOOD, NT 59270  SIBERI LAUREL AVERUE PLENTYMOOD, NT 59270  STAINING AND CERTIFICATION 7,50  STILLWATER BLILINGS CLINIC NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,82  STILLWATER BLILINGS CLINIC 70 NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,82  STILLWATER BLILINGS CLINIC 70 NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,82  STILLWATER BLILINGS CLINIC 70 NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,82  STILLWATER BLILINGS CLINIC 70 NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,82   | Name and address (home or business) | or substantial contributor |  | Contribution           |         |
| RAINING AND  PRAINING SULPHUR SPRINGS, NT 59645  PROMEER MEDICAL CENTER NONE PC MONTANA HEALTH NETWORK IMPROVEMENT GRANT 15,20  PRAIRIE COUNTY HOSPITAL 301 MEST 7TH AVERUE PEG TIMBER, MT 59011  PRAIRIE COUNTY HOSPITAL NONE PC MONTANA HEALTH NETWORK IMPROVEMENT GRANT 1,40  PRAIRIE COUNTY HOSPITAL NONE PC MONTANA HEALTH NETWORK IMPROVEMENT GRANT TERRY, MT 59349  1,40  ROGEWELT MEDICAL CENTER NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 1,40  ROSEBUD HEALTH CARE CENTER NONE PC NAVIGATOR GRANT PRAIRING AND CERTIFICATION 10,20  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYMOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYMOOD, MT 59254  SIERIDAN MEMORIAL HOSPITAL NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  SHERIDAN MEMORIAL HOSPITAL NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  SHERIDAN MEMORIAL HOSPITAL NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  STEINEY NOT 59250  STEINEY HOSPITAL NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  ST. JAMES HEALTHCRARE NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  ST. JAMES HEALTHCRARE NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,62  STILLMAYER BILLINGS CLINIC 71, 821  STILLMAYER PC SAMENTAL MEMORIAL AVENUE PC STILLMAYER PC SAMENTAL MEMORIA |                                     |                            |  |                        |         |
| FRITIFE SULPHUR SPRINGS, MT 59645  PIONEER MEDICAL CENTER 301 WEST 7TH AVERUE BIG TIMBER, MT 59011  PRAIRIE COUNTY HOSPITAL 312 SOUTH ADAMS AVERUE TERRY, MT 59349  NONE PC MONTANA HEALTH METHORK IMPROVEMENT GRANT 1,40  ROOSEVELT MEDICAL CENTER 18 22D AVERUE EAST CULBERTSON, MT 59218  ROSEBUD HEALTH CARE CENTER 333 NORTH 17TH AVERUE PC MAVIGATOR GRANT TERRING AND CERTIFICATION 1,40  ROSEBUD HEALTH CARE CENTER 333 NORTH 17TH AVERUE PC MAVIGATOR GRANT TERRING AND CERTIFICATION 10,20  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYMOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYMOOD, MT 59254  SIDNEY HEALTH CENTER 361 LAUREL AVENUE PLENTYMOOD, MT 59254  SIDNEY HEALTH CENTER 26 14TH AVENUE SOUTHWEST SIDNEY HEALTH CENTER 26 14TH AVENUE SOUTHWEST SIDNEY HEALTH CENTER 26 14TH AVENUE SOUTHWEST SIDNEY HEALTH CENTER 27 1,30  ST. JAMES HEALTHCARE 400 SOUTH CLARK STREET BUTTE, MT 59370  NONE RETIFICATION 7, 221  STILLMATER BILLINGS CLINIC NONE NONE NONE NONE NONE NONE NONE NON  | MOUNTAINVIEW MEDICAL CENTER         | NONE                       | ₽C                                     | NAVIGATOR GRANT        |         |
| PIONEER MEDICAL CENTER 301 WEST 7TH AVENUE BIG TIMBER, MY 59011  PRAIRIE COUNTY HOSPITAL 15,20  PRAIRIE COUNTY HOSPITAL 12 SOUTH ADANS AVENUE TERMY, MY 59349  ROOSEVELH MEDICAL CENTER 818 2MD AVENUE EAST CULBERTSON, MY 59318  ROSSEBUD HEALTH CARE CENTER 33 NORTH 17TH AVENUE FORSYTH, MY 59327  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE FLENTYWOOD, MY 59254  NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 10,20  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE FLENTYWOOD, MY 59254  SIDNEY HEALTH CENTER NONE SIDNEY HEALTH CENTER NONE FC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  SIDNEY HEALTH CENTER NONE FC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  ST. JAMES HEALTHCARE NONE FC NAVIGATOR GRANT TRAINING AND CERTIFICATION 3,03  ST. JAMES HEALTHCARE NONE FC NAVIGATOR GRANT TRAINING AND CERTIFICATION 3,03  ST. JAMES HEALTHCARE NONE FC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,22  STILLWATER BILLINGS CLINIC 710 NORTH 11TH STREET COLUMNOS, MY 59303 FC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,82  STILLWATER BILLINGS CLINIC 710 NORTH 11TH STREET COLUMNOS, MY 59303 FC NONE FC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,82   |                                     |                            |  | TRAINING AND           |         |
| IMPROVEMENT GRANT  IL PRAIRIE COUNTY HOSPITAL  DIA SOUTH ADAMS AVENUE  TERRY, MT 59349  ROOSEVELT MEDICAL CENTER  B18 2ND AVENUE EAST  CULBERTSON, MT 59218  ROSEBUD HEALTH CARE CENTER  B18 2ND AVENUE EAST  CULBERTSON, MT 59218  ROSEBUD HEALTH CARE CENTER  B18 2ND AVENUE  ROSEBUD HEALTH CARE CENTER  B18 2ND AVENUE  ROSEBUD HEALTH CARE CENTER  B19 3ND AVENUE  FORSYTH, MT 59327  ROSEBUD HEALTH CARE CENTER  B19 3ND AVENUE  FORSYTH, MT 59327  ROSEBUD HEALTH CARE CENTER  B19 AVENUE  FORSYTH, MT 59327  ROSEBUD HEALTH CARE CENTER  B19 COUNTY AVENUE  FORSYTH, MT 59327  ROSEBUD HEALTH CARE CENTER  B19 COUNTY AVENUE  FORSYTH, MT 59327  ROSEBUD HEALTH CARE CENTER  B10 AVENUE  FOR NAVIGATOR GRANT  FRAINING AND  CERTIFICATION  TRAINING AND  ALTO  ALTO  AVENUE AVENUE  FOR NAVIGATOR GRANT  FRAINING AND  CERTIFICATION  TRAINING AND  CERTIFICATION  TRAINING AND  TRAINING AND  CERTIFICATION  TRAINING AND  TRAINING AND  CERTIFICATION  TAXINING AND  CERTIFICATION  TO SOUTH CLARK STREET  BUTTE, MT 59701  ROSE  STILLMATER BILLINGS CLINIC  TO NORTH 11TH STREET  TO COLUMBUS, MT 59019  TO NORTH 11TH STREET  TO COLUMBUS, MT 59019  TO NORTH 11TH STREET  TO COLUMBUS, MT 59019  TO NORTH 11TH STREET  TO COLUMBUS, MT 59019  TO NORTH 11TH STREET  TO COLUMBUS, MT 59019  TO SOUTH CLARK STREET  TRAINING AND  CERTIFICATION  1, 68.  | WHITE SULPHUR SPRINGS, MT 59645     |                            |  | CERTIFICATION          | 425.    |
| DIG TIMBER, MY 59011  PRAIRIE COUNTY HOSPITAL 312 SOUTH ADAMS AVENUE TERRY, MT 59349  ROOSEVELT MEDICAL CENTER 818 2ND AVENUE EAST CULBERTSON, MT 59218  ROSEBUD HEALTH CARE CENTER 818 2ND AVENUE EAST CULBERTSON, MT 59218  ROSEBUD HEALTH CARE CENTER 838 NORTH 17TH AVENUE FORSYTH, MT 59327  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE FLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE FLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER NONE FOR WAVIGATOR GRANT FRAINING AND CERTIFICATION 10,20  THE PC NONTAHA HEALTH HETWORK IMPROVEMENT GRANT FRAINING AND CERTIFICATION 10,20  THE PC NONTAHA HEALTH HETWORK IMPROVEMENT GRANT FRAINING AND CERTIFICATION 7,30  ST. JAMES HEALTH CENTER NONE FC NAVIGATOR GRANT FRAINING AND CERTIFICATION 3,031  ST. JAMES HEALTHCARE NONE FC NAVIGATOR GRANT FRAINING AND CERTIFICATION 3,031  ST. JAMES HEALTHCARE NONE FC NAVIGATOR GRANT FRAINING AND CERTIFICATION 7,821  STILLWATER BILLINGS CLINIC 7,822  STILLWATER BILLINGS CLINIC 7000000000000000000000000000000000000  |                                     |                            |  |                        |         |
| DIG TIMBER, MT 59011  PRAIRIE COUNTY HOSPITAL 312 SOUTH ADAMS AVENUE TERRY, MT 59349  ROOSEVELT MEDICAL CENTER 818 2ND AVENUE EAST CULBERTSON, MT 59218  ROSEBUL HEALTH CARE CENTER 393 NORTH 17TH AVENUE FORSYTH, MT 59327  SHERIDAN MEMORIAL HOSPITAL 400 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  NONE  PC NAVIGATOR GRANT TRAINING AND DERTIFICATION 10,20  SHERIDAN MEMORIAL HOSPITAL A10 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL ONDE  PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  SIDNEY HEALTH CENTER NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  SIDNEY HEALTH CENTER NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  SIDNEY HEALTH CENTER NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  STILMEN HEALTH CENTER NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,50  STILMEN HEALTHCARE NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,60  STILMEN HEALTHCARE NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,82  STILLMATER BILLINGS CLINIC NONE NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,82  STILLMATER BILLINGS CLINIC NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,82  STILLMATER BILLINGS CLINIC NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 1,98  |                                     | NONE                       | PC                                     |                        |         |
| PRAIRIE COUNTY HOSPITAL 312 SOUTH ADAMS AVENUE TERRY, MT 59349  NONE PC HONTANA HEALTH NETWORK IMPROVEMENT GRANT 1,40  ROSEVELT MEDICAL CENTER 818 226 AVENUE EAST CULBERTSON, MT 59218  ROSEBUD HEALTH CARE CENTER 383 NORTH 17TH AVENUE FORSYTH, MT 59327  SHERIDAN MENORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MENORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MENORIAL HOSPITAL 450 PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER 150 PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER 151 AVENUE SIDNEY HEALTH CENTER 152 AVENUE STILLWAREL AVENUE STILLWARE BLALTHCARE 150 NONE PC NAVIGATOR GRANT FRAINING AND CERTIFICATION 7, 50  ST. JAMES HEALTHCARE 150 NONE PC NAVIGATOR GRANT FRAINING AND CERTIFICATION 3, 93  ST. JAMES HEALTHCARE 150 NONE PC NAVIGATOR GRANT FRAINING AND CERTIFICATION 7, 82  STILLWARER BILLINGS CLINIC 70 NONE PC NAVIGATOR GRANT FRAINING AND CERTIFICATION 7, 82  STILLWARER BILLINGS CLINIC 70 NONE PC NAVIGATOR GRANT FRAINING AND CERTIFICATION 7, 82  STILLWARER BILLINGS CLINIC 70 NONE PC NAVIGATOR GRANT FRAINING AND CERTIFICATION 7, 82  STILLWARER BILLINGS CLINIC 710 NORTH 11TH STREET PCALINING AND CERTIFICATION 1, 98   |                                     |                            | Ì                                      | IMPROVEMENT GRANT      | 4.5.000 |
| TERRY, MT 59349  TERRY, MT 59349  TOUBERTSON, MT 59218  ROSEBUL HEALTH CARE CENTER 383 NORTH 17TH AVENUE FORSYTH, MT 59327  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIBNEY HEALTH CENTER NONE  SIBNEY HEALTH CENTER NONE  TOUBERTSON, MT 59254  NONE  PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 10,20  MONTANA HEALTH NETWORK IMPROVEMENT GRANT TRAINING AND TRAINING TRAINING AND TRAINING TRAINING TRAINING TRAINING TRAINING TRAINING | BIG TIMBER, MT 59011                |                            | <del> </del>                           | <del> </del>           | 15,200. |
| TERRY, MT 59349  TERRY, MT 59349  TOUBERTSON, MT 59218  ROSEBUL HEALTH CARE CENTER 383 NORTH 17TH AVENUE FORSYTH, MT 59327  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIERIDAN MEMORIAL HOSPITAL AVENUE PLENTYWOOD, MT 59254  SIERIDAN MEMORIAL HOSPITAL AVENUE PLENTYWOOD, MT 59254  SIERIDAN MEMORIAL HOSPITAL AVENUE PLENTYWOOD, MT 59254  SIERIDAN MEMORIAL HOSPITAL AVENUE PLENTYWOOD, MT 59254  SIERIDAN MEMORIAL HOSPITAL AVENUE PLENTYWOOD, MT 59254  SIERIDAN MEMORIAL HOSPITAL AVENUE PLENTYWOOD, MT 59254  SIERIDAN MEMORIAL HOSPITAL AVENUE PLENTYWOOD, MT 59254  STILLWATER BILLINGS CLINIC TOUBEN HEALTH CENTER BONNE STILLWATER BILLINGS CLINIC TOUBENDS, MT 59019  TOUBEN HEALTH CERTER TOUBEN HEALTH CENTER TOUBEN HEALTH | DDATES GOVERNY MOCDETAL             | NONE                       | DC.                                    | MONMYNY REYLMR MEMMODA |         |
| TERRY, MT 59349  ROOSEVELT MEDICAL CENTER NONE  PC NAVIGATOR GRANT FRAINING AND CERTIFICATION  1,40  ROSEBUD HEALTH CARE CENTER 383 NORTH 17TH AVENUE FORSYTH, MT 59327  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIGNING AND CERTIFICATION  PC NAVIGATOR GRANT FRAINING AND CERTIFICATION  7,501  SIGNING HEALTH CENTER 100 NONE  PC NAVIGATOR GRANT FRAINING AND CERTIFICATION  7,501  STILLWATER BELLINGS CLINIC 7,021  STILLWATER BILLINGS CLINIC 7,021  STILLWATER BILLINGS CLINIC 7,021  TO NORTH 11TH STREET COLUMBUS, MT 59019  |                                     | NONE                       | FC                                     | ļ                      |         |
| ROOSEVELT MEDICAL CENTER 818 2ND AVENUE EAST CULBERTSON, MT 59218  ROSEBUD HEALTH CARE CENTER 383 NORTH 17TH AVENUE FORSYTH, MT 59327  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIDNEY HEALTH CAVENUE PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER NONE  SIDNEY HEALTH CENTER NONE  STONE SIDNEY HEALTH CENTER NONE  STONE SIDNEY HEALTH CENTER NONE  STONE SIDNEY HEALTH CENTER NONE  STONE SIDNEY HEALTH CENTER NONE  STONE S |                                     |                            | 1                                      | IMPROVEMENT GRANT      | 1,400.  |
| 818 2ND AVENUE EAST CULBERTSON, MT 59218  ROSEBUD HEALTH CARE CENTER 383 NORTH 17TH AVENUE FORSYTH, MT 59327  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER SIDNEY HEALTH CENTER 100 NONE  SIDNEY HEALTH CENTER 116 14TH AVENUE SOUTHWEST SIDNEY, MT 59270  STAINING AND CERTIFICATION 3,031  ST. JAMES HEALTHCARE 400 SOUTH CLARK STREET BUTTE, MT 59701  STILLWATER BILLINGS CLINIC 7,081  STILLWATER BILLINGS CLINIC 7,082  TRAINING AND CERTIFICATION 7,502  TRAINING AND CERTIFICATION 7,621  STILLWATER BILLINGS CLINIC 7,081  TO NORTH 11TH STREET COLUMBUS, MT 59019  |                                     |                            |  |                        |         |
| CULBERTSON, MT 59218  CERTIFICATION  1,40  ROSEBUD HEALTH CARE CENTER 383 NORTH 17TH AVENUE FORSYTH, MT 59327  SHERIDAN MEMGRIAL HOSPITAL 440 WEST LAUREL AVENUE FLENTYWOOD, MT 59254  SHERIDAN MEMGRIAL HOSPITAL 440 WEST LAUREL AVENUE FLENTYWOOD, MT 59254  NONE  SIDNEY HEALTH CENTER 216 14TH AVENUE SOUTHWEST SIDNEY, MT 59270  SIDNEY, MT 59270  STANDES HEALTHCARE AND SOUTH CLARK STREET BUTTE, MT 59701  STILLWATER BILLINGS CLINIC TRAINING AND CERTIFICATION  7,821  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,821  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,821  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,821  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,821  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,821  STILLWATER BILLINGS CLINIC NONE TRAINING AND CERTIFICATION  7,821   | ROOSEVELT MEDICAL CENTER            | NONE                       | ₽C                                     | NAVIGATOR GRANT        |         |
| ROSEBUD HEALTH CARE CENTER 383 NORTH 17TH AVENUE FORSYTH, MT 59327  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL AVENUE PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER 10 NONE  SIDNEY HEALTH CENTER 216 14TH AVENUE SOUTHWEST SIDNEY, MT 59270  STANMES HEALTHCARE NONE  ST. JAMES HEALTHCARE NONE  STILLWATER BILLINGS CLINIC TO NAVIGATOR GRANT TRAINING AND CERTIFICATION 3,031  ST. JAMES HEALTHCARE STILLWATER BILLINGS CLINIC TO NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,821  STILLWATER BILLINGS CLINIC TO NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,821  STILLWATER BILLINGS CLINIC TO NORTH 11TH STREET COLUMBUS, MT 59019   | 818 2ND AVENUE EAST                 |                            | İ                                      | TRAINING AND           |         |
| SHERIDAN MEMORIAL HOSPITAL  SHERIDAN MEMORIAL HOSPITAL  440 WEST LAUREL AVENUE  PC  MONTANA HEALTH NETWORK  IMPROVEMENT GRANT  SHERIDAN MEMORIAL HOSPITAL  NONE  PC  NAVIGATOR GRANT  TRAINING AND  CERTIFICATION  7,500  SIDNEY HEALTH CENTER  NONE  SIDNEY HEALTH CENTER  NONE  PC  NAVIGATOR GRANT  TRAINING AND  CERTIFICATION  7,500  SIDNEY, MT 59270  ST. JAMES HEALTHCARE  A00 SOUTH CLARK STREET  BUTTE, MT 59701  STILLWATER BILLINGS CLINIC  NONE  NONE  NONE  PC  NAVIGATOR GRANT  TRAINING AND  CERTIFICATION  7,820  STILLWATER BILLINGS CLINIC  NONE  NONE  NONE  NONE  NONE  RETIFICATION  7,820  COLUMBUS, MT 59019   | CULBERTSON, MT 59218                |                            |  | CERTIFICATION          | 1,403.  |
| TRAINING AND FORSYTH, MT 59327  SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL AVENUE PLENTYWOOD, MT 59254  NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,500  SIDNEY HEALTH CENTER NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,500  SIDNEY HEALTH CENTER NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION  3,031  ST. JAMES HEALTHCARE NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION  3,031  ST. JAMES HEALTHCARE NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,820  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,820  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,820  COLUMBUS, MT 59019  |                                     |                            |  |                        |         |
| SHERIDAN MEMORIAL HOSPITAL  440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL  NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,500  SIDNEY HEALTH CENTER NONE SIDNEY HEALTH CENTER 16 14TH AVENUE SOUTHWEST SIDNEY, MT 59270  ST. JAMES HEALTHCARE NONE  TYAINING AND CERTIFICATION  7,820  STILLWATER BILLINGS CLINIC NONE NONE NONE NONE NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION  7,820  STILLWATER BILLINGS CLINIC NONE NONE NONE NONE NONE NONE NONE NON  | ROSEBUD HEALTH CARE CENTER          | NONE                       | ₽C                                     | NAVIGATOR GRANT        |         |
| SHERIDAN MEMORIAL HOSPITAL 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL 40 WEST LAUREL AVENUE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION  SIDNEY HEALTH CENTER 216 14TH AVENUE SOUTHWEST SIDNEY, MT 59270  ST. JAMES HEALTHCARE 400 SOUTH CLARK STREET BUTTE, MT 59701  STILLWATER BILLINGS CLINIC NONE  NONE  PC NAVIGATOR GRANT TRAINING AND CERTIFICATION  3,031  ST. JAMES HEALTHCARE TRAINING AND CERTIFICATION  7,821  STILLWATER BILLINGS CLINIC NONE NONE NONE NONE NONE NONE NONE NON   | 383 NORTH 17TH AVENUE               |                            |  | TRAINING AND           |         |
| 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL A40 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER 16 14TH AVENUE SOUTHWEST SIDNEY, MT 59270  ST. JAMES HEALTHCARE 400 SOUTH CLARK STREET 400 SOUTH CLARK STREET BUTTE, MT 59701  STILLWATER BILLINGS CLINIC NONE  TMPROVEMENT GRANT TRAINING AND CERTIFICATION 7,500  AVIGATOR GRANT TRAINING AND CERTIFICATION 7,820  STILLWATER BILLINGS CLINIC NONE NO NO NO NO NO NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,820  STILLWATER BILLINGS CLINIC NO NO NO NO NAVIGATOR GRANT TRAINING AND CERTIFICATION 1,084  | FORSYTH, MT 59327                   |                            | -                                      | CERTIFICATION          | 10,200. |
| 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SHERIDAN MEMORIAL HOSPITAL A40 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER 16 14TH AVENUE SOUTHWEST SIDNEY, MT 59270  ST. JAMES HEALTHCARE 400 SOUTH CLARK STREET 400 SOUTH CLARK STREET BUTTE, MT 59701  STILLWATER BILLINGS CLINIC NONE  TMPROVEMENT GRANT TRAINING AND CERTIFICATION 7,500  CERTIFICATION 3,030  TRAINING AND CERTIFICATION 7,820  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,820  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION 1,080  COLUMBUS, MT 59019  |                                     |                            |  |                        |         |
| SHERIDAN MEMORIAL HOSPITAL  440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER SIDNEY HEALTH CENTER 16 14TH AVENUE SOUTHWEST SIDNEY, MT 59270  ST. JAMES HEALTHCARE 400 SOUTH CLARK STREET BUTTE, MT 59701  STILLWATER BILLINGS CLINIC NONE  NONE  NONE  PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 3,036  TRAINING AND CERTIFICATION 7,826  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,826  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION 1,086  |                                     | NONE                       | ₽C                                     |                        |         |
| SHERIDAN MEMORIAL HOSPITAL  440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER 216 14TH AVENUE SOUTHWEST SIDNEY, MT 59270  ST. JAMES HEALTHCARE NONE  ST. JAMES HEALTHCARE NONE  ST. JAMES HEALTHCARE NONE  ST. JAMES HEALTHCARE NONE  ST. JAMES HEALTHCARE NONE  ST. JAMES HEALTHCARE NONE  ST. JAMES HEALTHCARE NONE  ST. JAMES HEALTHCARE NONE  ST. JAMES HEALTHCARE NONE  ST. JAMES HEALTHCARE NONE  TRAINING AND CERTIFICATION  7,820  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION  1,084  COLUMBUS, MT 59019  |                                     |                            |  | IMPROVEMENT GRANT      |         |
| 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER 216 14TH AVENUE SOUTHWEST SIDNEY, MT 59270  ST. JAMES HEALTHCARE 400 SOUTH CLARK STREET BUTTE, MT 59701  STILLWATER BILLINGS CLINIC NONE NONE NONE NONE NONE NONE NONE NON   | PLENTYWOOD, MT 59254                |                            | <u></u>                                |                        | 4,772.  |
| 440 WEST LAUREL AVENUE PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER NONE PC NAVIGATOR GRANT TRAINING AND SIDNEY, MT 59270  ST. JAMES HEALTHCARE NONE BUTTE, MT 59701  STILLWATER BILLINGS CLINIC NONE NONE NONE NONE NONE NONE NONE NON  | GUEDADAN MEMORIAN MOGRAMA           | TOTAL                      | D.G.                                   | VALVAGA TIOD, CRANVIII |         |
| PLENTYWOOD, MT 59254  SIDNEY HEALTH CENTER NONE PC NAVIGATOR GRANT TRAINING AND SIDNEY, MT 59270  ST. JAMES HEALTHCARE NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 3,038  ST. JAMES HEALTHCARE NONE PC NAVIGATOR GRANT TRAINING AND CERTIFICATION 7,826  STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT TRAINING AND CERTIFICATION 1,084  COLUMBUS, MT 59019  |                                     | HONE                       | FC                                     |                        |         |
| 216 14TH AVENUE SOUTHWEST  SIDNEY, MT 59270  ST. JAMES HEALTHCARE  NONE  PC  NAVIGATOR GRANT  TRAINING AND  CERTIFICATION  7,820  STILLWATER BILLINGS CLINIC  NONE |                                     |                            |  | 1                      | 7,500.  |
| 216 14TH AVENUE SOUTHWEST  SIDNEY, MT 59270  ST. JAMES HEALTHCARE  NONE  PC  NAVIGATOR GRANT  TRAINING AND  CERTIFICATION  7,820  STILLWATER BILLINGS CLINIC  NONE |                                     |                            |  |                        |         |
| SIDNEY, MT 59270  CERTIFICATION  3,036  ST. JAMES HEALTHCARE  NONE  PC  NAVIGATOR GRANT  TRAINING AND  CERTIFICATION  7,826  STILLWATER BILLINGS CLINIC  NONE  NC  NAVIGATOR GRANT  TRAINING AND  CERTIFICATION  1,086   | SIDNEY HEALTH CENTER                | NONE                       | ₽C                                     | NAVIGATOR GRANT        |         |
| ST. JAMES HEALTHCARE  400 SOUTH CLARK STREET  BUTTE, MT 59701  STILLWATER BILLINGS CLINIC  710 NORTH 11TH STREET  COLUMBUS, MT 59019  NONE  PC  NAVIGATOR GRANT  TRAINING AND  CERTIFICATION  1,084  | 216 14TH AVENUE SOUTHWEST           |                            |  | TRAINING AND           |         |
| 400 SOUTH CLARK STREET  BUTTE, MT 59701  CERTIFICATION  7,820  STILLWATER BILLINGS CLINIC  NONE  NC  NAVIGATOR GRANT  TRAINING AND  COLUMBUS, MT 59019  TRAINING AND  CERTIFICATION  1,086   | SIDNEY, MT 59270                    |                            | <del></del>                            | CERTIFICATION          | 3,038.  |
| 400 SOUTH CLARK STREET  BUTTE, MT 59701  STILLWATER BILLINGS CLINIC  710 NORTH 11TH STREET  COLUMBUS, MT 59019  TRAINING AND  TRAINING AND  CERTIFICATION  1,086   |                                     |                            |  |                        |         |
| STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT 710 NORTH 11TH STREET COLUMBUS, MT 59019  CERTIFICATION 7,820   | ST. JAMES HEALTHCARE                | NONE                       | PC                                     | NAVIGATOR GRANT        |         |
| STILLWATER BILLINGS CLINIC NONE NC NAVIGATOR GRANT 710 NORTH 11TH STREET TRAINING AND COLUMBUS, MT 59019 CERTIFICATION 1,084   |                                     |                            |  | 1                      |         |
| 710 NORTH 11TH STREET  COLUMBUS, MT 59019  TRAINING AND  CERTIFICATION 1,084   | BUTTE, MT 59701                     |                            |  | CERTIFICATION          | 7,820.  |
| 710 NORTH 11TH STREET  COLUMBUS, MT 59019  TRAINING AND  CERTIFICATION 1,084   |                                     |                            |  |                        |         |
| COLUMBUS, MT 59019 CERTIFICATION 1,084   |                                     | NONE                       | NC                                     | 1                      |         |
|  |                                     |                            |  |                        | 1 004   |
| Total from continuation sheets   |                                     |                            | ــــــــــــــــــــــــــــــــــــــ | PERTIFICATION          | 1,084.  |

| PartXV Supplementary Information           | n  |                      |                                  |         |
|--|--|----------------------|----------------------------------|---------|
| 3 Grants and Contributions Paid During the | Year (Continuation)  |                      |                                  |         |
| Recipient                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of | Purpose of grant or contribution | Amount  |
| Name and address (home or business)        | or substantial contributor   | recipient            | Contribution                     | Amount  |
|  |  |                      |                                  |         |
| WHEATLAND MEMORIAL HEALTHCARE              | NONE   | ₽C                   | NAVIGATOR GRANT                  |         |
| 530 3RD STREET WEST                        |  |                      | TRAINING AND                     |         |
| HARLOWTON, MT 59036                        |  |                      | CERTIFICATION                    | 1,259   |
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| Total from continuation sheets             |  |                      |                                  |         |

## Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

## **Schedule of Contributors**

Attach to Form 990, Form 990-EZ, or Form 990-PF.
 Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.lrs.gov/form990.

OMB No 1545-0047

2016

Employer identification number Name of the organization RURAL HEALTH DEVELOPMENT, INC. 36-3769758 Organization type (check one): Filers of: Section: 501(c)( ) (enter number) organization Form 990 or 990-EZ 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization 501(c)(3) exempt private foundation Form 990-PF 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. **General Rule** For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. **Special Rules** For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III. 🔟 For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

Name of organization

Employer identification number

## RURAL HEALTH DEVELOPMENT, INC.

36-3769758

| Pail l     | Contributors (See instructions). Use duplicate copies of Part I if additiona               | ıl space ıs needed.        |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
| 1          | DEPARTMENT OF HEALTH AND HUMAN SERVICES  7500 SECURITY BOULEVARD  BALTIMORE, MD 21244      | \$174,832.                 | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 2          | N.E. MONTANA HEALTH SERVICES  1000 6TH AVENUE NORTH  WOLF POINT, MT 59201                  | \$8, <u>400</u> .          | Person X Payroll   |
| (a)<br>No. | (b) Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 3          | MONTANA HEALTH NETWORK  11 SOUTH 7TH STREET, SUITE 241  MILES CITY, MT 59301               | \$17,500.                  | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 4          | MONTANA AREA HEALTH EDUCATION CENTER  11 SOUTH 7TH STREET, SUITE 241  MILES CITY, MT 59301 | \$ 294,402.                | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$                         | Person Payroll Oncash Complete Part II for noncash contributions )       |

Employer identification number

## RURAL HEALTH DEVELOPMENT, INC.

36-3769758

| Part II                      | Noncash Property (See instructions). Use duplicate copies of Pa | rt II if additional space is needed.     |                      |
|------------------------------|---|--|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |   |  |                      |
| -                            |   | s  |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |   |  |                      |
| -                            |   | \$                                       |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |   |  |                      |
| -                            |   | \$                                       |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
| -                            |   |  |                      |
| -                            |   | s  |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |   |  |                      |
| -                            |   | s  |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
| -                            |   |  |                      |
| _   -                        |   | <br> <br>\$                              |                      |

|                           | (Form 990, 990-EZ, or 990-PF) (2016)  |  | Page   Employer identification number                              |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|--|
| Name of orga              | nization  |  | Employer Identification number                                     |  |  |  |  |  |
| RURAL :                   | HEALTH DEVELOPMENT, INC   | •  | 36-3769758   |  |  |  |  |  |
| Partill                   | Exclusively religious, charitable, etc., contri<br>the year from any one contributor. Complete co | butions to organizations described in            | n section 501(c)(7), (8), or (10) that total more than \$1,000 for |  |  |  |  |  |
|                           | completing Part III, enter the total of exclusively religious,                                    | charitable, etc., contributions of \$1,000 or le | ess for the year. (Enter this info once ) > \$                     |  |  |  |  |  |
| (a) No.                   | Use duplicate copies of Part III if additiona   | space is needed.                                 |  |  |  |  |  |  |
| from<br>Part I            | (b) Purpose of gift   | (c) Use of gift                                  | (d) Description of how gift is held                                |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
| <del> -</del>             |   | (e) Transfer of gift                             |  |  |  |  |  |  |
|                           |   | (o) transfer of gift                             |  |  |  |  |  |  |
| _                         | Transferee's name, address, an  | d ZIP + 4  | Relationship of transferor to transferee                           |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
| (a) No.<br>from           | (b) Purpose of gift   | (c) Use of gift                                  | (d) Description of how gift is held                                |  |  |  |  |  |
| Part I                    |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  | _  |  |  |  |  |  |
| -                         | (e) Transfer of gift  |  |  |  |  |  |  |  |
|                           | (स) । वाडास म पुराद   |  |  |  |  |  |  |  |
| -                         | Transferee's name, address, an  | Relationship of transferor to transferee         |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
| (a) No.<br>from           | (b) Purpose of gift   | (c) Use of gift                                  | (d) Description of how gift is held                                |  |  |  |  |  |
| Part I                    |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  | _  |  |  |  |  |  |
| <u> </u> -                | (e) Transfer of gift  |  |  |  |  |  |  |  |
| l l                       |   | (-,  |  |  |  |  |  |  |
| ļ                         | Transferee's name, address, an  | d ZIP + 4  | Relationship of transferor to transferee                           |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
| (a) No.                   |   |  | — — — — — — — — — — — — — — — — — — —                              |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                  | (d) Description of how gift is held                                |  |  |  |  |  |
| Parti                     |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
| F                         | (e) Transfer of gift  |  |  |  |  |  |  |  |
|                           |   | (-)  |  |  |  |  |  |  |
| <u> </u>                  | Transferee's name, address, an  | d ZIP + 4  | Relationship of transferor to transferee                           |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |

| FORM 990-PF I  | DIVIDENDS       | AND INT                      | EREST | FROM SECU                       | JRITIES S                         | STATEMENT 1                   |
|--|-----------------|------------------------------|-------|---------------------------------|-----------------------------------|-------------------------------|
| SOURCE   | GROSS<br>AMOUNT | CAPITA<br>GAINS<br>DIVIDEN   | 3     | (A)<br>REVENUE<br>PER BOOKS     | (B)<br>NET INVEST-<br>MENT INCOME |                               |
| INTEREST EARNED  | 1,736.          |                              | 0.    | 1,736                           | 1,736.                            | 1,736.                        |
| TO PART I, LINE 4  | 1,736.          |                              | 0.    | 1,736                           | 1,736.                            | 1,736.                        |
| FORM 990-PF  |                 | OTHER                        | INC   | OME                             | S                                 | TATEMENT 2                    |
| DESCRIPTION  |                 |                              |       | (A)<br>EVENUE<br>R BOOKS        | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
| EQUITY IN EARNINGS OF IMAGING SERVICES, LLC TRAINING AND EDUCATION |                 | _                            |       | <41,486.><br>159,841.           | 20,847.                           | 0.<br>159,841.                |
| TOTAL TO FORM 990-PF,  | PART I,         | LINE 11                      |       | 118,355.                        | 20,847.                           | 159,841.                      |
| FORM 990-PF  |                 | ACCOUN                       | ring  | FEES                            | S                                 | TATEMENT 3                    |
| DESCRIPTION  |                 | (A)<br>EXPENSES<br>PER BOOKS |       | (B)<br>ET INVEST-<br>ENT INCOME | (C)<br>ADJUSTED<br>NET INCOME     | (D)<br>CHARITABLE<br>PURPOSES |
| ACCOUNTING & AUDIT FE  | ES              | 11,80                        | o. –  | 0.                              | 11,800.                           | 0.                            |
| TO FORM 990-PF, PG 1,  | LN 16B          | 11,80                        |       | 0 .                             | 11,800.                           | 0.                            |
| FORM 990-PF  | ro              | HER PROF                     | ESSI  | ONAL FEES                       | S                                 | TATEMENT 4                    |
| DESCRIPTION  |                 | (A)<br>EXPENSES<br>PER BOOKS |       | (B)<br>ET INVEST-<br>ENT INCOME | (C)<br>ADJUSTED<br>NET INCOME     | (D)<br>CHARITABLE<br>PURPOSES |
| MONTANA HEALTH NETWORK CONSULTING                                  | К               | 28,47<br>5,00                |       | 0.                              | •                                 |                               |
| TO FORM 990-PF, PG 1,  | LN 16C          | 33,47                        | 8.    | 0 .                             | 33,478.                           | 0.                            |
|  | ==              |                              |       |                                 | - <del></del>                     | - <del> </del>                |

| FORM 990-PF  | TAX                                      | ES                                      | STATEMENT      |                              |                    |          |
|--|--|---|----------------|------------------------------|--------------------|----------|
|  | (A)<br>EXPENSES<br>PER BOOKS             | (B)<br>NET INVE<br>MENT INC             |                | (C)<br>ADJUSTED<br>NET INCOM |                    |          |
| EXCISE TAXES   | 226.                                     | ·                                       | 0.             | 22                           | 16.                | 0.       |
| TO FORM 990-PF, PG 1, LN 18                            | 226.                                     | ======================================= | 0.             | 22                           | 6.                 | 0.       |
| FORM 990-PF  | OTHER E                                  | XPENSES                                 | <del></del>    |                              | STATEMENT          | 6        |
|  | (A)<br>EXPENSES<br>PER BOOKS             | (B)<br>NET INVE<br>MENT INC             |                | (C)<br>ADJUSTED<br>NET INCOM |                    |          |
| EDUCATION OTHER EXPENSES SUPPLIES GRANT ADMINISTRATION | 12,634.<br>35,043.<br>36,125.<br>12,221. |   | 0.<br>0.<br>0. | 12,63<br>6,10<br>12,22       | 5. 28,9<br>0. 36,1 |          |
| TO FORM 990-PF, PG 1, LN 23                            | 96,023.                                  |   | 0.             | 30,96                        | 65,0               | 63.      |
| FORM 990-PF  | OTHER INV                                | ESTMENTS                                | <del></del>    |                              | STATEMENT          | 7        |
| DESCRIPTION  |  | LUATION<br>ETHOD                        | вос            | OK VALUE                     | FAIR MARKE         | т        |
| MONDAK IMAGING SERVICES                                | <del></del>                              | FMV                                     |                | 2,247,890.                   | 2,247,8            | 90.      |
| TOTAL TO FORM 990-PF, PART II,                         | LINE 13                                  |   |                | 2,247,890.                   | 2,247,8            | 90.      |
| FORM 990-PF DEPRECIATION OF A                          | ASSETS NOT                               | HELD FOR                                | INVE           | ESTMENT                      | STATEMENT          | 8        |
| DESCRIPTION  |  | T OR<br>BASIS                           |                | JMULATED<br>RECIATION        | BOOK VALU          | E        |
| EQUIPMENT  |  | 29,354.                                 |                | 11,174.                      | 18,1               | 80.      |
| TOTAL TO FM 990-PF, PART II, LI                        | NT 1/                                    | 29,354.                                 |                | 11,174.                      | 18,1               | <u> </u> |

STATEMENT

| AND FOUNDATION MANAGE   | JIAIEMENI 9  |   |  |
|-------------------------|--|---|--|
|                         |  | BEN PLAN  | EXPENSE  |
| PRESIDENT<br>1.00       | 0.   | 0.  | 0.   |
| VICE PRESIDENT 1.00     |  | 0.  | 0.   |
| SECRETARY/TREAM<br>1.00 |  | 0.  | 0.   |
| PAST PRESIDENT 1.00     |  | 0.  | 0.   |
| MEMBER-AT-LARG          | E<br>0.  | 0.  | 0.   |
| DIRECTOR<br>1.00        | 0.   | 0.  | 0.   |
| DIRECTOR<br>1.00        | 0.   | 0.  | 0.   |
| DIRECTOR<br>1.00        | 0.   | 0.  | 0.   |
|                         | TITLE AND AVRG HRS/WK  PRESIDENT 1.00  VICE PRESIDENT 1.00  SECRETARY/TREA 1.00  PAST PRESIDENT 1.00  MEMBER-AT-LARG 1.00  MEMBER-AT-LARG 1.00  MEMBER-AT-LARG 1.00  DIRECTOR 1.00  DIRECTOR 1.00  DIRECTOR 1.00 | TITLE AND COMPEN- AVRG HRS/WK SATION  PRESIDENT 1.00 0.  VICE PRESIDENT 1.00 0.  SECRETARY/TREASURER 1.00 0.  PAST PRESIDENT 1.00 0.  MEMBER-AT-LARGE 1.00 0.  MEMBER-AT-LARGE 1.00 0.  MEMBER-AT-LARGE 1.00 0.  DIRECTOR 1.00 0.  DIRECTOR 1.00 0. | TITLE AND COMPEN- BEN PLAN CONTRIB  PRESIDENT 1.00 0. 0.  VICE PRESIDENT 1.00 0. 0.  SECRETARY/TREASURER 1.00 0. 0.  PAST PRESIDENT 1.00 0. 0.  MEMBER-AT-LARGE 1.00 0. 0.  MEMBER-AT-LARGE 1.00 0. 0.  MEMBER-AT-LARGE 1.00 0. 0.  DIRECTOR 1.00 0. 0.  DIRECTOR 1.00 0. 0. |

FORM 990-PF PART VIII - LIST OF OFFICERS, DIRECTORS

| RURAL HEALTH DEVELOPMENT, INC.                               | •                |    | 36-3 | 769758 |
|--|------------------|----|------|--------|
| PAUL LEWIS<br>519 PLEASANT STREET<br>MILES CITY, MT 59301    | DIRECTOR<br>1.00 | 0. | 0.   | 0.     |
| PEG NORGAARD<br>519 PLEASANT STREET<br>MILES CITY, MT 59301  | DIRECTOR<br>1.00 | 0. | 0.   | 0.     |
| BRAD HOWELL<br>519 PLEASANT STREET<br>MILES CITY, MT 59301   | DIRECTOR<br>1.00 | 0. | 0.   | 0.     |
| KELLEY EVANS<br>519 PLEASANT STREET<br>MILES CITY, MT 59301  | DIRECTOR<br>1.00 | 0. | 0.   | 0.     |
| DAVID TROST<br>519 PLEASANT STREET<br>MILES CITY, MT 59301   | DIRECTOR<br>1.00 | 0. | 0.   | 0.     |
| STEVE BALLOCK<br>519 PLEASANT STREET<br>MILES CITY, MT 59301 | DIRECTOR<br>1.00 | 0. | 0.   | 0.     |
| TOTALS INCLUDED ON 990-PF, PAGE                              | 6, PART VIII     | 0. | 0.   | 0.     |

FORM 990-PF

EXPENDITURE RESPONSIBILITY STATEMENT PART VII-B, LINE 5C

STATEMENT 10

GRANTEE'S NAME

MONTANA HEALTH NETWORK

GRANTEE'S ADDRESS

519 PLEASANT STREET MILES CITY, MT 59301

GRANT AMOUNT DATE OF GRANT AMOUNT EXPENDED

72,188. 01/04/16

72,188.

#### PURPOSE OF GRANT

NAVIGATOR GRANT RELATED TO FUNDING TRAINING AND CERTIFICATION OF INDIVIDUALS SERVING AS "NAVIGATORS" WHO PROVIDE ASSISTANCE IN SHOPPING FOR AND ENROLLING IN PLANS IN THE HEALTH INSURANCE MARKETPLACE. GRANT DATES VARY THROUGHOUT THE YEAR, BUT ARE GENERALLY REIMBURSED BY RHD ON A MONTHLY BASIS.

DATES OF REPORTS BY GRANTEE

NAVIGATOR GRANT IS A FEDERALLY FUNDED REIMBURSEMENT TYPE GRA

ANY DIVERSION BY GRANTEE

NONE

RESULTS OF VERIFICATION

GRANTEE'S NAME

MONTANA HEALTH NETWORK

GRANTEE'S ADDRESS

519 PLEASANT STREET MILES CITY, MT 59301

GRANT AMOUNT DATE OF GRANT AMOUNT EXPENDED

185,340. 01/01/16

185,340.

### PURPOSE OF GRANT

AREA HEALTH EDUCATION CENTER GRANT FUNDS RECRUITING, TRAINING AND RETAINING OF HEALTH PROFESSIONS COMMITTED TO RURAL AND UNDERSERVED POPULATIONS. GRANT DATES VARY THROUGHOUT THE YEAR, BUT ARE GENERALLY REIMBURSED BY RHD ON A MONTHLY BASIS.

DATES OF REPORTS BY GRANTEE

AREA HEALTH EDUCATION CENTER GRANT IS A COST REIMBURSABLE AW

ANY DIVERSION BY GRANTEE

NONE

RESULTS OF VERIFICATION

GRANTEE'S NAME

MONTANA HEALTH NETWORK

GRANTEE'S ADDRESS

519 PLEASANT STREET MILES CITY, MT 59301

GRANT AMOUNT DATE OF GRANT AMOUNT EXPENDED

98,807. 01/31/16

98,807.

#### PURPOSE OF GRANT

THE TRADE ADJUSTMENT ASSISTANCE COMMUNITY COLLEGE & CAREER TRAINING GRANT IS TO FUND INNOVATION AND THE DEVELOPMENT OF MODEL TRAINING PROGRAMS AT COMMUNITY COLLEGES AND UNIVERSITIES. GRANT DATES VARY THROUGHOUT THE YEAR, BUT ARE GENERALLY REIMBURSED BY RHD ON A MONTHLY BASIS.

DATES OF REPORTS BY GRANTEE

TAACCCT GRANT IS A COST REIMBURSABLE AWARD.

ANY DIVERSION BY GRANTEE

NONE

RESULTS OF VERIFICATION

GRANTEE'S NAME

STILLWATER BILLINGS CLINIC

GRANTEE'S ADDRESS

710 11TH ST N COLUMBUS, MT 59019

GRANT AMOUNT DATE OF GRANT AMOUNT EXPENDED

1,084. 01/11/16

1,084.

#### PURPOSE OF GRANT

NAVIGATOR GRANT RELATED TO FUNDING TRAINING AND CERTIFICATION OF INDIVIDUALS SERVING AS "NAVIGATORS" WHO PROVIDE ASSISTANCE IN SHOPPING FOR AND ENROLLING IN PLANS IN THE HEALTH INSURANCE MARKETPLACE. GRANT DATES VARY THROUGHOUT THE YEAR, BUT ARE GENERALLY REIMBURSED BY RHD ON A MONTHLY BASIS.

DATES OF REPORTS BY GRANTEE

NAVIGATOR GRANT IS A FEDERALLY FUNDED REIMBURSEMENT TYPE GRA

ANY DIVERSION BY GRANTEE

NONE

RESULTS OF VERIFICATION

TO FORM 990-PF, PART IX-A, LINE 1

615,428.

FORM 990-PF SUMMARY OF DIRECT CHARITABLE ACTIVITIES STATEMENT 11

ACTIVITY ONE

MAINTAINING AND IMPROVING QUALITY HEALTHCARE IN EASTERN
MONTANA BY DEVELOPING PROGRAMS TO IMPROVE HEALTHCARE
DELIVERY AND PROVIDE AID AND DONATIONS TO CHARITABLE
HEALTHCARE PROVIDERS.

EXPENSES