

For calendar year 2016, or tax year beginning 01-01-2016, and ending 12-31-2016

|                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                     |                                                                                                                                                                              |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Name of foundation<br>THE MCCONNELL EDUCATIONAL FOUNDATION                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     | A Employer identification number<br>31-1365344                                                                                                                               |                                                         |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>200 W NATIONWIDE BLVD                                                                                                                                                                                                     |                                                                                                                                                                                                     | Room/suite                                                                                                                                                                   | B Telephone number (see instructions)<br>(614) 436-2418 |
| City or town, state or province, country, and ZIP or foreign postal code<br>COLUMBUS, OH 43215                                                                                                                                                                                                                 |                                                                                                                                                                                                     | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |                                                         |
| G Check all that apply<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                                                                     | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |                                                         |
| H Check type of organization<br><input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust<br><input type="checkbox"/> Other taxable private foundation                                                         |                                                                                                                                                                                                     | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |                                                         |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) \$ 42,365,709                                                                                                                                                                                                                | J Accounting method<br><input type="checkbox"/> Cash<br><input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis) | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |                                                         |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                                      | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | 1 Contributions, gifts, grants, etc., received (attach schedule)                                     | 246,548                            |                           |                         |                                                             |
|                                                                                                                                                                     | 2 Check <input type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 3 Interest on savings and temporary cash investments . . . . .                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 4 Dividends and interest from securities . . . . .                                                   | 1,791,899                          | 1,791,899                 |                         |                                                             |
|                                                                                                                                                                     | 5a Gross rents . . . . .                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Net rental income or (loss) _____                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Gross sales price for all assets on line 6a _____                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2) . . . . .                                           |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                     | 8 Net short-term capital gain . . . . .                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 9 Income modifications . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 10a Gross sales less returns and allowances _____                                                    |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | b Less Cost of goods sold . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | c Gross profit or (loss) (attach schedule) . . . . .                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 11 Other income (attach schedule) . . . . .                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 12 Total. Add lines 1 through 11 . . . . .                                                           | 2,038,447                          | 1,791,899                 |                         |                                                             |
|                                                                                                                                                                     | 13 Compensation of officers, directors, trustees, etc                                                | 0                                  | 0                         |                         | 0                                                           |
|                                                                                                                                                                     | 14 Other employee salaries and wages . . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 15 Pension plans, employee benefits . . . . .                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 16a Legal fees (attach schedule) . . . . .                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | b Accounting fees (attach schedule) . . . . .                                                        | 3,000                              | 3,000                     |                         | 0                                                           |
|                                                                                                                                                                     | c Other professional fees (attach schedule) . . . . .                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 17 Interest . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 18 Taxes (attach schedule) (see instructions) . . . . .                                              | 17,716                             | 17,716                    |                         | 0                                                           |
|                                                                                                                                                                     | 19 Depreciation (attach schedule) and depletion . . . . .                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 20 Occupancy . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 21 Travel, conferences, and meetings . . . . .                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 22 Printing and publications . . . . .                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | 23 Other expenses (attach schedule) . . . . .                                                        | 63,264                             | 63,264                    |                         | 0                                                           |
|                                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23 . . . . .                    | 83,980                             | 83,980                    |                         | 0                                                           |
|                                                                                                                                                                     | 25 Contributions, gifts, grants paid . . . . .                                                       | 1,965,140                          |                           |                         | 1,965,140                                                   |
|                                                                                                                                                                     | 26 Total expenses and disbursements. Add lines 24 and 25                                             | 2,049,120                          | 83,980                    |                         | 1,965,140                                                   |
|                                                                                                                                                                     | 27 Subtract line 26 from line 12                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | a Excess of revenue over expenses and disbursements                                                  | -10,673                            |                           |                         |                                                             |
|                                                                                                                                                                     | b Net investment income (if negative, enter -0-)                                                     |                                    | 1,707,919                 |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                      |                                                                                                      |                                    |                           |                         |                                                             |

| Part II Balance Sheets      |                                                                                                                                                        | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |                                                     |            |           |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------|-----------|
|                             |                                                                                                                                                        | Beginning of year<br>(a) Book Value                                                                                               | End of year<br>(b) Book Value (c) Fair Market Value |            |           |
| Assets                      | 1                                                                                                                                                      | Cash—non-interest-bearing . . . . .                                                                                               | 3,240,932                                           | 1,277,015  | 1,277,015 |
|                             | 2                                                                                                                                                      | Savings and temporary cash investments . . . . .                                                                                  | 481,288                                             | 237,225    | 237,225   |
|                             | 3                                                                                                                                                      | Accounts receivable ▶ <u>36,908</u>                                                                                               |                                                     |            |           |
|                             |                                                                                                                                                        | Less allowance for doubtful accounts ▶ _____                                                                                      |                                                     | 36,908     | 36,908    |
|                             | 4                                                                                                                                                      | Pledges receivable ▶ _____                                                                                                        |                                                     |            |           |
|                             |                                                                                                                                                        | Less allowance for doubtful accounts ▶ _____                                                                                      |                                                     |            |           |
|                             | 5                                                                                                                                                      | Grants receivable . . . . .                                                                                                       |                                                     |            |           |
|                             | 6                                                                                                                                                      | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                                                     |            |           |
|                             | 7                                                                                                                                                      | Other notes and loans receivable (attach schedule) ▶ _____                                                                        |                                                     |            |           |
|                             |                                                                                                                                                        | Less allowance for doubtful accounts ▶ _____                                                                                      |                                                     |            |           |
|                             | 8                                                                                                                                                      | Inventories for sale or use . . . . .                                                                                             |                                                     |            |           |
|                             | 9                                                                                                                                                      | Prepaid expenses and deferred charges . . . . .                                                                                   |                                                     |            |           |
|                             | 10a                                                                                                                                                    | Investments—U S and state government obligations (attach schedule)                                                                |                                                     |            |           |
|                             | b                                                                                                                                                      | Investments—corporate stock (attach schedule) . . . . .                                                                           | 2,134,342                                           | 2,134,342  | 5,835,120 |
|                             | c                                                                                                                                                      | Investments—corporate bonds (attach schedule) . . . . .                                                                           |                                                     |            |           |
|                             | 11                                                                                                                                                     | Investments—land, buildings, and equipment basis ▶ _____                                                                          |                                                     |            |           |
|                             | Less accumulated depreciation (attach schedule) ▶ _____                                                                                                |                                                                                                                                   |                                                     |            |           |
| 12                          | Investments—mortgage loans . . . . .                                                                                                                   |                                                                                                                                   |                                                     |            |           |
| 13                          | Investments—other (attach schedule) . . . . .                                                                                                          | 32,878,671                                                                                                                        | 35,039,070                                          | 34,979,441 |           |
| 14                          | Land, buildings, and equipment basis ▶ _____                                                                                                           |                                                                                                                                   |                                                     |            |           |
|                             | Less accumulated depreciation (attach schedule) ▶ _____                                                                                                |                                                                                                                                   |                                                     |            |           |
| 15                          | Other assets (describe ▶ _____)                                                                                                                        |                                                                                                                                   |                                                     |            |           |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I)                                                      | 38,735,233                                                                                                                        | 38,724,560                                          | 42,365,709 |           |
| Liabilities                 | 17                                                                                                                                                     | Accounts payable and accrued expenses . . . . .                                                                                   |                                                     |            |           |
|                             | 18                                                                                                                                                     | Grants payable . . . . .                                                                                                          |                                                     |            |           |
|                             | 19                                                                                                                                                     | Deferred revenue . . . . .                                                                                                        |                                                     |            |           |
|                             | 20                                                                                                                                                     | Loans from officers, directors, trustees, and other disqualified persons                                                          |                                                     |            |           |
|                             | 21                                                                                                                                                     | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                                                     |            |           |
|                             | 22                                                                                                                                                     | Other liabilities (describe ▶ _____)                                                                                              |                                                     |            |           |
|                             | 23                                                                                                                                                     | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                      | 0                                                   | 0          |           |
| Net Assets or Fund Balances | <b>Foundations that follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                   |                                                     |            |           |
|                             | 24                                                                                                                                                     | Unrestricted . . . . .                                                                                                            | 38,735,233                                          | 38,724,560 |           |
|                             | 25                                                                                                                                                     | Temporarily restricted . . . . .                                                                                                  |                                                     |            |           |
|                             | 26                                                                                                                                                     | Permanently restricted . . . . .                                                                                                  |                                                     |            |           |
|                             | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 27 through 31.</b>                         |                                                                                                                                   |                                                     |            |           |
|                             | 27                                                                                                                                                     | Capital stock, trust principal, or current funds . . . . .                                                                        |                                                     |            |           |
|                             | 28                                                                                                                                                     | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                    |                                                     |            |           |
|                             | 29                                                                                                                                                     | Retained earnings, accumulated income, endowment, or other funds                                                                  |                                                     |            |           |
|                             | 30                                                                                                                                                     | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             | 38,735,233                                          | 38,724,560 |           |
|                             | 31                                                                                                                                                     | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                        | 38,735,233                                          | 38,724,560 |           |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                          |   |            |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 38,735,233 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                             | 2 | -10,673    |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                 | 3 | 0          |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                          | 4 | 38,724,560 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                       | 5 | 0          |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                    | 6 | 38,724,560 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1a</b>                                                                                                                               |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b>                 |                                               |                                                    |                                                 |
| <b>b</b>                 |                                               |                                                    |                                                 |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

  

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                  | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i)<br>F M V as of 12/31/69                                                                 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>b</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>c</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>d</b>                                                                                    |                                         |                                                  |                                                                                                 |
| <b>e</b>                                                                                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                         |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>2</b> Capital gain net income or (net capital loss) <span style="float: right;">{ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 }</span>                          | <b>2</b> |  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 | <b>3</b> |  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in)                                                                                                                   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2015                                                                                                                                                                                   | 2,027,404                                | 39,820,076                                   | 0 050914                                                  |
| 2014                                                                                                                                                                                   | 1,941,652                                | 41,248,198                                   | 0 047072                                                  |
| 2013                                                                                                                                                                                   | 1,404,400                                | 40,168,267                                   | 0 034963                                                  |
| 2012                                                                                                                                                                                   | 406,000                                  | 28,081,803                                   | 0 014458                                                  |
| 2011                                                                                                                                                                                   | 136,050                                  | 8,050,468                                    | 0 016900                                                  |
| <b>2 Total</b> of line 1, column (d)                                                                                                                                                   |                                          |                                              | <b>2</b> 0 164307                                         |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years |                                          |                                              | <b>3</b> 0 032861                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2016 from Part X, line 5                                                                                                  |                                          |                                              | <b>4</b> 41,651,403                                       |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                     |                                          |                                              | <b>5</b> 1,368,707                                        |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                    |                                          |                                              | <b>6</b> 17,079                                           |
| <b>7</b> Add lines 5 and 6                                                                                                                                                             |                                          |                                              | <b>7</b> 1,385,786                                        |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                          |                                          |                                              | <b>8</b> 1,965,140                                        |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |        |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |        |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                              | <b>1</b>  | 17,079 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |        |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  | 0      |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | 17,079 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  | 0      |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | 17,079 |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |        |
| <b>a</b>  | 2016 estimated tax payments and 2015 overpayment credited to 2016                                                                                                                                                                 | <b>6a</b> | 17,588 |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |        |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> |        |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> |        |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | 17,588 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                               | <b>8</b>  |        |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                                                                                                             | <b>9</b>  |        |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                                                                                                                 | <b>10</b> | 509    |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2017 estimated tax</b> 509 <b>Refunded</b>                                                                                                                                       | <b>11</b> | 0      |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                  | Yes       | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                         | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation  \$ 0 (2) On foundation managers  \$ 0                                                                                                                                                                                       |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers  \$ 0                                                                                                                                                                                                              |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                           | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                  | <b>4a</b> | No  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> |     |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                     | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .             | <b>6</b>  | Yes |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i> . . . . .                                                                                                                                                                                                       | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br>OH                                                                                                                                                                                                                                               |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> .                                                                                                                                    | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i>                                                                                                                                                                                                              | <b>10</b> | Yes |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address <b>N/A</b>                                           | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of <b>MICHAEL A PRIEST</b> Telephone no <b>(614) 436-2418</b>                                                                                                      |           |            |           |

Located at **200 W NATIONWIDE BLVD COLUMBUS OH** ZIP+4 **43215**

|           |                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>15</b>                                                                                                                                         |           |            |           |
| <b>16</b> | At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). If "Yes," enter the name of the foreign country <b>▶</b> | <b>16</b> | <b>Yes</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            |           |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>Yes</b> | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                    |  |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                            |  |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                |  |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                             |  |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                   |  |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/> <b>1b</b>                                                                                                                                                                                                                                                                                                                |  |            |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016? <input type="checkbox"/> <b>1c</b>                                                                                                                                                                                                                                                                                                                                                    |  |            | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |           |
| <b>a</b>  | At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>▶ 20____, 20____, 20____, 20____</b>                                                                                                                                                                                                                                                                                     |  |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions). <input type="checkbox"/> <b>2b</b>                                                                                                                                                                                                                      |  |            |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here <b>▶ 20____, 20____, 20____, 20____</b>                                                                                                                                                                                                                                                                                                                                                                                                                |  |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                |  |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>3b</b> |  |            |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? <b>4a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |            | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016? <b>4b</b>                                                                                                                                                                                                                                                                                                                                   |  |            | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (Continued)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------|
| <b>5a</b> During the year did the foundation pay or incur any amount to <div style="margin-top: 5px;"> <b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> </div> <div style="margin-top: 5px;"> <b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> </div> <div style="margin-top: 5px;"> <b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> </div> <div style="margin-top: 5px;"> <b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> </div> <div style="margin-top: 5px;"> <b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> </div> |  |  |                                                |
| <b>b</b> If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  | <b>5b</b>                                      |
| <b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? <span style="float:right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span><br><i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |                                                |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                                |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><i>If "Yes" to 6b, file Form 8870</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | <b>6b</b> <span style="float:right;">No</span> |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |                                                |
| <b>b</b> If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? <span style="float:right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  | <b>7b</b>                                      |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

| <b>1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).</b>                     |                                                              |                                           |                                                                       |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| (a) Name and address                                                                                                                | Title, and average hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| JOHN P MCCONNELL<br>200 W NATIONWIDE BLVD<br>COLUMBUS, OH 43215                                                                     | PRESIDENT AND TRUSTEE<br>1 00                                | 0                                         | 0                                                                     | 0                                     |
| MICHAEL A PRIEST<br>200 W NATIONWIDE BLVD<br>COLUMBUS, OH 43215                                                                     | VICE PRES/TREASURER AND TR<br>1 00                           | 0                                         | 0                                                                     | 0                                     |
| DANIEL J MINOR<br>200 W NATIONWIDE BLVD<br>COLUMBUS, OH 43215                                                                       | TRUSTEE<br>1 00                                              | 0                                         | 0                                                                     | 0                                     |
| KIMBERLY R SIEVERS<br>200 W NATIONWIDE BLVD<br>COLUMBUS, OH 43215                                                                   | SECRETARY<br>1 00                                            | 0                                         | 0                                                                     | 0                                     |
| <b>2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."</b> |                                                              |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                       | Title, and average hours per week<br>(b) devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| NONE                                                                                                                                |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                     |                                                              |                                           |                                                                       |                                       |
| <b>Total</b> number of other employees paid over \$50,000. <span style="float:right;">▶</span>                                      |                                                              |                                           |                                                                       | 0                                     |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**

**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

**Total** number of others receiving over \$50,000 for professional services. . . . . **0**

**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>1</b> FOUNDATION MAKES GRANTS TO SCHOOL DISTRICTS TO HELP THEM AND THEIR STUDENTS ACHIEVE THEIR EDUCATIONAL GOALS                                                                                                                                   | 110,000   |
| <b>2</b> FOUNDATION MAKES DONATIONS TO VARIOUS CHARITABLE ORGANIZATIONS FOR RESEARCH AND ADVANCEMENTS IN THE FIELD OF MEDICINE                                                                                                                         | 1,065,140 |
| <b>3</b> FOUNDATION MAKES DONATIONS TO VARIOUS CHARITABLE ORGANIZATIONS FOR RESEARCH AND ADVANCEMENTS IN COMMUNITY SUPPORTIVE SERVICES                                                                                                                 | 790,000   |
| <b>4</b>                                                                                                                                                                                                                                               |           |
|                                                                                                                                                                                                                                                        |           |
|                                                                                                                                                                                                                                                        |           |

**Part IX-B Summary of Program-Related Investments (see instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b> N/A                                                                                                     | 0      |
| <b>2</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions.                                                         |        |
| <b>3</b>                                                                                                         |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| <b>Total.</b> Add lines 1 through 3                                                                              | 0      |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |            |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |            |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 39,906,508 |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 2,379,180  |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 0          |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 42,285,688 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> | 0          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  | 0          |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 42,285,688 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 634,285    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 41,651,403 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 2,082,570  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |           |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 2,082,570 |
| <b>2a</b> | Tax on investment income for 2016 from Part VI, line 5.                                                    | <b>2a</b> | 17,079    |
| <b>b</b>  | Income tax for 2016 (This does not include the tax from Part VI).                                          | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 17,079    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 2,065,491 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  | 0         |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 2,065,491 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  | 0         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 2,065,491 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 1,965,140 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |           |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 1,965,140 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 17,079    |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 1,948,061 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2016 from Part XI, line 7                                                                                                                                |               |                            |             | 2,065,491   |
| <b>2</b> Undistributed income, if any, as of the end of 2016                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2015 only. . . . .                                                                                                                                               |               |                            | 1,957,278   |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2016                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2011. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2013. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2014. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2015. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e. . . . .                                                                                                                                              | 0             |                            |             |             |
| <b>4</b> Qualifying distributions for 2016 from Part XII, line 4 ▶ \$ 1,965,140                                                                                                            |               |                            |             |             |
| <b>a</b> Applied to 2015, but not more than line 2a                                                                                                                                        |               |                            | 1,957,278   |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2016 distributable amount. . . . .                                                                                                                                     |               |                            |             | 7,862       |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        | 0             |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2016<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              | 0             |                            |             | 0           |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 0             |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2015 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2017 . . . . .                                                               |               |                            |             | 2,057,629   |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2011 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 0             |                            |             |             |
| <b>9</b> Excess distributions carryover to 2017.<br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                          | 0             |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2012. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2013. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2014. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2015. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2016. . . . .                                                                                                                                                         |               |                            |             |             |

**b** Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)Form **990-PF** (2016)

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |           |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3a</b>                           | 1,965,140 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |           |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3b</b>                           | 0         |

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated                                 | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|--------------------------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                                                | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| <b>1</b> Program service revenue                                               |                           |               |                                      |               |                                                                    |
| <b>a</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>b</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>c</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>d</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>e</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>f</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>g</b> Fees and contracts from government agencies                           |                           |               |                                      |               |                                                                    |
| <b>2</b> Membership dues and assessments. . . .                                |                           |               |                                      |               |                                                                    |
| <b>3</b> Interest on savings and temporary cash<br>investments . . . . .       |                           |               |                                      |               |                                                                    |
| <b>4</b> Dividends and interest from securities. . . .                         |                           |               | 14                                   | 1,791,899     |                                                                    |
| <b>5</b> Net rental income or (loss) from real estate                          |                           |               |                                      |               |                                                                    |
| <b>a</b> Debt-financed property. . . . .                                       |                           |               |                                      |               |                                                                    |
| <b>b</b> Not debt-financed property. . . . .                                   |                           |               |                                      |               |                                                                    |
| <b>6</b> Net rental income or (loss) from personal property                    |                           |               |                                      |               |                                                                    |
| <b>7</b> Other investment income. . . . .                                      |                           |               |                                      |               |                                                                    |
| <b>8</b> Gain or (loss) from sales of assets other than<br>inventory . . . . . |                           |               |                                      |               |                                                                    |
| <b>9</b> Net income or (loss) from special events                              |                           |               |                                      |               |                                                                    |
| <b>10</b> Gross profit or (loss) from sales of inventory                       |                           |               |                                      |               |                                                                    |
| <b>11</b> Other revenue <b>a</b> _____                                         |                           |               |                                      |               |                                                                    |
| <b>b</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>c</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>d</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>e</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>12</b> Subtotal Add columns (b), (d), and (e). .                            |                           | 0             |                                      | 1,791,899     | 0                                                                  |
| <b>13 Total.</b> Add line 12, columns (b), (d), and (e). . . . .               |                           |               | <b>13</b>                            |               | 1,791,899                                                          |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

## Part XVII

- |       | Yes | No |
|-------|-----|----|
| 1a(1) |     | No |
| 1a(2) |     | No |
| 1b(1) |     | No |
| 1b(2) |     | No |
| 1b(3) |     | No |
| 1b(4) |     | No |
| 1b(5) |     | No |
| 1b(6) |     | No |
| 1c    |     | No |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

May the IRS discuss this return with the preparer shown below (see instr )? ☒ Yes ☐ No

|                                                                          |                      |      |                                                   |                         |
|--------------------------------------------------------------------------|----------------------|------|---------------------------------------------------|-------------------------|
| Print/Type preparer's name<br><br>JANE RUMORA                            | Preparer's Signature | Date | Check if self-employed ► <input type="checkbox"/> | PTIN<br><br>P00074247   |
| Firm's name ► GBQ PARTNERS LLC                                           |                      |      |                                                   | Firm's EIN ► 20-2122306 |
| Firm's address ► 230 WEST STREET SUITE 700<br><br>COLUMBUS, OH 432152663 |                      |      |                                                   | Phone no (614) 221-1120 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                                                |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i>                                               |                                                                                                                    |                                      |                                     |           |
| ATHENS YOUTH HOCKEY ASSOCIATION<br>PO BOX 614<br>ATHENS, OH 45701                  | NONE                                                                                                               | PUBLIC<br>CHARITY                    | ENHANCE CONTINUING<br>EDUCATION     | 5,000     |
| BISHOP WATTERSON HOCKEY<br>99 E COOKE ROAD<br>COLUMBUS, OH 43214                   | NONE                                                                                                               | PUBLIC<br>CHARITY                    | ENHANCE CONTINUING<br>EDUCATION     | 4,000     |
| CHAMPIONS OF THE COMMUNITY<br>ONE NATIONWIDE BLVD<br>COLUMBUS, OH 43215            | NONE                                                                                                               | PUBLIC<br>CHARITY                    | ENHANCE CONTINUING<br>EDUCATION     | 137,500   |
| COLUMBUS BLUE JACKETS<br>FOUNDATION<br>200 W NATIONWIDE BLVD<br>COLUMBUS, OH 43215 | NONE                                                                                                               | PUBLIC<br>CHARITY                    | ENHANCE CONTINUING<br>EDUCATION     | 200,000   |
| COLUMBUS ICE HOCKEY CLUB NONE<br>COLUMBUS, OH 43209                                | NONE                                                                                                               | PUBLIC<br>CHARITY                    | ENHANCE CONTINUING<br>EDUCATION     | 4,000     |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                              |                                                                                                                    |                                      |                                     | 1,965,140 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                        | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution             | Amount    |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|-----------|
| Name and address (home or business)                                              |                                                                                                           |                                |                                              |           |
| <b>a</b> <i>Paid during the year</i>                                             |                                                                                                           |                                |                                              |           |
| DUBLIN HIGH SCHOOL HOCKEY ASSOCIATION<br>7030 COFFMAN ROAD<br>COLUMBUS, OH 43017 | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION,LISTTOTAL 16000 | 16,000    |
| GAHANNA LINCOLN HOCKEY<br>140 S HAMILTON RD<br>GAHANNA, OH 43230                 | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION                 | 6,000     |
| HILLIARD HIGH SCHOOL HOCKEY<br>4200 LEPPERT RD<br>HILLIARD, OH 43026             | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION                 | 5,000     |
| LIBERTY ATHLETIC BOOSTERS-ICE<br>3584 HOME RD<br>GAHANNA, OH 43065               | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION                 | 6,000     |
| LUTHERAN SOCIAL SERVICES<br>245 N GRANT AVENUE<br>COLUMBUS, OH 43215             | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION                 | 750,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                            |                                                                                                           |                                |                                              | 1,965,140 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                                                                        |                                                                                                                    |                                      |                                     |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                                    |                                      |                                     |           |
| NATIONWIDE CHILDREN'S HOSPITAL<br>700 CHILDRENS DRIVE<br>COLUMBUS, OH 43205                                | NONE                                                                                                               | PUBLIC<br>CHARITY                    | ENHANCE CONTINUING<br>EDUCATION     | 480,000   |
| NEW ALBANY HOCKEY CLUB<br>PO BOX 996<br>NEW ALBANY, OH 43054                                               | NONE                                                                                                               | PUBLIC<br>CHARITY                    | ENHANCE CONTINUING<br>EDUCATION     | 6,000     |
| NEWARK GENERALS VARSITY CLUB<br>936 SHARON VALLEY RD<br>NEWARK, OH 43055                                   | NONE                                                                                                               | PUBLIC<br>CHARITY                    | ENHANCE CONTINUING<br>EDUCATION     | 3,000     |
| NEWARK GENERALS<br>936 SHARON VALLEY RD<br>NEWARK, OH 43055                                                | NONE                                                                                                               | PUBLIC<br>CHARITY                    | ENHANCE CONTINUING<br>EDUCATION     | 2,000     |
| NORTHEAST STORM HOCKEY CLUB<br>184 EAST SCHREYER PLACE<br>COLUMBUS, OH 43055                               | NONE                                                                                                               | PUBLIC<br>CHARITY                    | ENHANCE CONTINUING<br>EDUCATION     | 5,000     |
| <b>Total . . . . .</b>  |                                                                                                                    |                                      |                                     | 1,965,140 |
| <b>3a</b>                                                                                                  |                                                                                                                    |                                      |                                     |           |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                  |           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                  |           |
| OHIOHEALTH FOUNDATION<br>180 EAST BROAD ST<br>COLUMBUS, OH 43215                                           | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 113,820   |
| OLENTANGY BRAVES HOCKEY<br>814 SHANAHAN RD STE 100<br>LEWIS CENTER, OH 43035                               | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 6,000     |
| OLENTANGY DISTRICT HOCKEY CLUB<br>3584 HOME RD<br>POWELL, OH 43065                                         | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 2,000     |
| OLENTANGY ORANGE ATHLETIC BOOSTERS<br>2680 E ORANGE RD<br>LEWIS CENTER, OH 43035                           | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 4,000     |
| ORANGE ATHLETIC DEPARTMENT<br>2680 E ORANGE RD<br>LEWIS CENTER, OH 43035                                   | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 2,000     |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                  | 1,965,140 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                  |           |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                  |           |
| PROWLERS HOCKEY ASSOCIATION<br>100 LOCKVILLE RD<br>PICKERINGTON, OH 43147                                  | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 5,000     |
| ST CHARLES PREPATORY SCHOOL<br>2010 EAST BROAD ST<br>COLUMBUS, OH 43209                                    | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 6,000     |
| ST FRANCIS DESALES HOCKEY<br>4212 KARL ROAD<br>COLUMBUS, OH 43224                                          | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 4,000     |
| STAR HOUSE FOUNDATION<br>1220 CORRUGATED WAY<br>COLUMBUS, OH 43201                                         | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 20,000    |
| THE COLUMBUS FOUNDATION<br>1234 E BROAD ST<br>COLUMBUS, OH 43205                                           | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 10,000    |
| <b>Total . . . . .</b>  |                                                                                                           |                                |                                  | 1,965,140 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                  |           |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                    |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                   |                                                                                                           |                                |                                  |           |
| THE JAMESOSU FOUNDATION<br>460 WEST 10TH AVENUE<br>COLUMBUS, OH 43210                  | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 20,000    |
| THOMAS WORTHINGTON HOCKEY BOOSTERS<br>300 W GRANVILLE RD<br>WORTHINGTON, OH 43085      | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 4,000     |
| UNIVERSITY TEXAS FOUNDATIONMD ANDERSON<br>1515 HOLCOMBE BOULEVARD<br>HOUSTON, TX 77030 | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 123,820   |
| UPPER ARLINGTON ICE HOCKEY<br>4950 NORTH MALLWAY DR<br>UPPER ARLINGTON, OH 43221       | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 6,000     |
| WESTERVILLE WARCATS HOCKEY<br>PO BOX 1443<br>WESTERVILLE, OH 43086                     | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 5,000     |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                  |                                                                                                           |                                |                                  | 1,965,140 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                  |           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                  |           |
| WKHS ICE BOOSTERS<br>1499 HARD ROAD<br>WORTHINGTON, OH 43235                                               | NONE                                                                                                      | PUBLIC CHARITY                 | ENHANCE CONTINUING EDUCATION     | 4,000     |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                  | 1,965,140 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                  |           |

**TY 2016 Accounting Fees Schedule****Name:** THE MCCONNELL EDUCATIONAL FOUNDATION**EIN:** 31-1365344

| <b>Category</b> | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-----------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| ACCOUNTING FEES | 3,000         | 3,000                            |                                | 0                                                    |

## TY 2016 Investments Corporate Stock Schedule

**Name:** THE MCCONNELL EDUCATIONAL FOUNDATION

**EIN:** 31-1365344

| Name of Stock                                         | End of Year Book Value | End of Year Fair Market Value |
|-------------------------------------------------------|------------------------|-------------------------------|
| 123,000 COMMON SHARES OF WORTHINGTON INDUSTRIES, INC. | 2,134,342              | 5,835,120                     |

**TY 2016 Investments - Other Schedule****Name:** THE MCCONNELL EDUCATIONAL FOUNDATION**EIN:** 31-1365344

| Category/ Item              | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-----------------------------|-----------------------|------------|-------------------------------|
| NOTE RECEIVABLE - MFT       | AT COST               | 24,180,054 | 24,180,054                    |
| NOTE RECEIVABLE - JMAC AIR  | AT COST               | 2,541,014  | 2,541,014                     |
| NOTE RECEIVABLE - BRLP      | AT COST               | 1,071,703  | 1,071,703                     |
| NOTE RECEIVABLE - JMAC      | AT COST               | 3,891,549  | 3,891,549                     |
| INTEREST RECEIVABLE         | AT COST               | 386,866    | 386,866                       |
| MARKETABLE SECURITIES-BONDS | AT COST               | 2,967,884  | 2,908,255                     |

**TY 2016 Other Expenses Schedule****Name:** THE MCCONNELL EDUCATIONAL FOUNDATION**EIN:** 31-1365344**Other Expenses Schedule**

| Description         | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|---------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| MISC FILING FEES    | 500                                  | 500                      |                        | 0                                           |
| BANK FEES           | 718                                  | 718                      |                        | 0                                           |
| BIRDIES FOR BUDDIES | 62,046                               | 62,046                   |                        | 0                                           |

**TY 2016 Substantial Contributors  
Schedule****Name:** THE MCCONNELL EDUCATIONAL FOUNDATION**EIN:** 31-1365344**Name****Address**

ESTATE OF JOHN H MCCONNELL

200 WEST NATIONWIDE BLVD  
COLUMBUS, OH 43215

**TY 2016 Taxes Schedule****Name:** THE MCCONNELL EDUCATIONAL FOUNDATION**EIN:** 31-1365344

| Category     | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|--------------|--------|--------------------------|------------------------|---------------------------------------------|
| EXCISE TAXES | 17,716 | 17,716                   |                        | 0                                           |

|                                                                                                                              |                                                                                                                                                                                                                    |                                                     |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Schedule B</b><br>(Form 990, 990-EZ, or 990-PF)<br><small>Department of the Treasury<br/>Internal Revenue Service</small> | <b>Schedule of Contributors</b><br><br>▶ <b>Attach to Form 990, 990-EZ, or 990-PF</b><br>▶ <b>Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <u>www.irs.gov/form990</u></b> | OMB No 1545-0047<br><br><b>2016</b>                 |
|                                                                                                                              | <b>Name of the organization</b><br>THE MCCONNELL EDUCATIONAL FOUNDATION                                                                                                                                            | <b>Employer identification number</b><br>31-1365344 |

**Organization type** (check one)

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions

**General Rule**

☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                                     |                                                     |
|---------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>THE MCCONNELL EDUCATIONAL FOUNDATION | <b>Employer identification number</b><br>31-1365344 |
|---------------------------------------------------------------------|-----------------------------------------------------|

**Part I Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                      |
|------------|---------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| —          | See Additional Data Table<br>_____<br>_____ | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |
| —          | _____<br>_____<br>_____                     | \$ _____                   | <b>Person</b> <input type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br><br>(Complete Part II for noncash contribution ) |

Employer identification number

31-1365344

| Part II | Noncash Property |
|---------|------------------|
|---------|------------------|

[illegible]

|                                                                     |                                                     |
|---------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>THE MCCONNELL EDUCATIONAL FOUNDATION | <b>Employer identification number</b><br>31-1365344 |
|---------------------------------------------------------------------|-----------------------------------------------------|

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part III</b> | <b>Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$ _____</b><br>Use duplicate copies of Part III if additional space is needed |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|------------------------|---------------------------------------|------------------------------------------|-------------------------------------|
|                        | <div></div> <div></div>               | <div></div> <div></div>                  | <div></div> <div></div>             |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | <div></div> <div></div>               | <div></div> <div></div>                  |                                     |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|                        | <div></div> <div></div>               | <div></div> <div></div>                  | <div></div> <div></div>             |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | <div></div> <div></div>               | <div></div> <div></div>                  |                                     |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|                        | <div></div> <div></div>               | <div></div> <div></div>                  | <div></div> <div></div>             |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | <div></div> <div></div>               | <div></div> <div></div>                  |                                     |
| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|                        | <div></div> <div></div>               | <div></div> <div></div>                  | <div></div> <div></div>             |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | <div></div> <div></div>               | <div></div> <div></div>                  |                                     |

Additional Data

Software ID:  
Software Version:  
EIN: 31-1365344  
Name: THE MCCONNELL EDUCATIONAL FOUNDATION

Form 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                             |
|------------|---------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>1</u>   | OHIOHEALTH                                  | \$ 23,454                  | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | PO BOX 9                                    |                            |                                                                                                                                                                                         |
|            | COLUMBUS, OH43216                           |                            |                                                                                                                                                                                         |
| <u>2</u>   | WORTHINGTON INDUSTRIES                      | \$ 23,454                  | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 200 OLD WILSON BRIDGE ROAD                  |                            |                                                                                                                                                                                         |
|            | WORTHINGTON, OH43085                        |                            |                                                                                                                                                                                         |
| <u>3</u>   | JOHN P MCCONNELL                            | \$ 10,000                  | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 200 OLD WILSON BRIDGE ROAD                  |                            |                                                                                                                                                                                         |
|            | WORTHINGTON, OH43085                        |                            |                                                                                                                                                                                         |
| <u>4</u>   | VORYS SATER SEYMOUR & PEASE                 | \$ 10,000                  | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 52 EAST GAY STREET                          |                            |                                                                                                                                                                                         |
|            | COLUMBUS, OH43215                           |                            |                                                                                                                                                                                         |
| <u>5</u>   | TCCA - ANTHONY CIAFARDINI                   | \$ 10,000                  | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 4555 LAKE FOREST DRIVE SUITE 550            |                            |                                                                                                                                                                                         |
|            | CINCINNATI, OH45242                         |                            |                                                                                                                                                                                         |
| <u>6</u>   | KOKOSING CONSTRUCTION INC - WILLIAM BURGETT | \$ 10,000                  | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 6235 WESTERVILLE ROAD SUITE 200             |                            |                                                                                                                                                                                         |
|            | WESTERVILLE, OH43081                        |                            |                                                                                                                                                                                         |

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                             |
|------------|-------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>7</u>   | PRIMO WATER CORPORATION - BILL PRIM | \$ 10,000                  | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 101 NORTH CHERRY STREET             |                            |                                                                                                                                                                                         |
|            | WINSTONSALEM, NC27101               |                            |                                                                                                                                                                                         |
| <u>8</u>   | JOHN DAVIDSON                       | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 200 WEST NATIONWIDE BLVD            |                            |                                                                                                                                                                                         |
|            | COLUMBUS, OH43215                   |                            |                                                                                                                                                                                         |
| <u>9</u>   | BRUCE CASSIDY SR                    | \$ 5,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 8060 COW CAMP LANE                  |                            |                                                                                                                                                                                         |
|            | SARASOTA, FL34240                   |                            |                                                                                                                                                                                         |
| <u>10</u>  | BARBARA FLOWERS                     | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 4521 SW PARKGATE BLVD               |                            |                                                                                                                                                                                         |
|            | PALM CITY, FL34990                  |                            |                                                                                                                                                                                         |
| <u>11</u>  | DAVID PIVEC                         | \$ 500                     | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 2219 YORK ROAD SUITE 201            |                            |                                                                                                                                                                                         |
|            | TIMONIUM, MD21093                   |                            |                                                                                                                                                                                         |
| <u>12</u>  | DAVID WILLIAMS                      | \$ 200                     | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 3570 HILLVIEW DRIVE                 |                            |                                                                                                                                                                                         |
|            | COLUMBUS, OH43220                   |                            |                                                                                                                                                                                         |

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                             |
|------------|-----------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13         | DICK RUHL                         | \$ 1,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | PO BOX 6652                       |                            |                                                                                                                                                                                         |
|            | SNOWMASS VILLAGE, CO81615         |                            |                                                                                                                                                                                         |
| 14         | JAMES BACHMANN                    | \$ 1,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 7559 EHRET ROUND                  |                            |                                                                                                                                                                                         |
|            | NEW ALBANY, OH43054               |                            |                                                                                                                                                                                         |
| 15         | PGT TRUCKING - PATRICK GALLAGHER  | \$ 500                     | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | ONE PGT WAY                       |                            |                                                                                                                                                                                         |
|            | MONACA, PA15601                   |                            |                                                                                                                                                                                         |
| 16         | RICHARD SAVAGE                    | \$ 250                     | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 6100 WEST 183RD STREET            |                            |                                                                                                                                                                                         |
|            | STILLWELL, KS66085                |                            |                                                                                                                                                                                         |
| 17         | TODD VOSS                         | \$ 1,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 5935 CHESHIRE ROAD                |                            |                                                                                                                                                                                         |
|            | GALENA, OH43021                   |                            |                                                                                                                                                                                         |
| 18         | VG BEGHINI                        | \$ 240                     | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 9686 LONGMONT                     |                            |                                                                                                                                                                                         |
|            | HOUSTON, TX77063                  |                            |                                                                                                                                                                                         |

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                             |
|------------|-------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19         | WILLIAM COURTNEY                    | \$ 500                     | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 303 LINDEN RDG                      |                            |                                                                                                                                                                                         |
|            | WYOMING, OH45215                    |                            |                                                                                                                                                                                         |
| 20         | WILLIAM HICKMAN                     | \$ 250                     | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 5236 CANTERBURY DRIVE               |                            |                                                                                                                                                                                         |
|            | POWELL, OH43065                     |                            |                                                                                                                                                                                         |
| 21         | MICHAEL PRIEST                      | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 200 WEST NATIONWIDE BLVD            |                            |                                                                                                                                                                                         |
|            | COLUMBUS, OH43215                   |                            |                                                                                                                                                                                         |
| 22         | VIRGIL WINLAND                      | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 200 OLD WILSON BRIDGE ROAD          |                            |                                                                                                                                                                                         |
|            | WORTHINGTON, OH43085                |                            |                                                                                                                                                                                         |
| 23         | MICHAEL HURD                        | \$ 5,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 2011 PEVENSEY COURT                 |                            |                                                                                                                                                                                         |
|            | UPPER ARLINGTON, OH43220            |                            |                                                                                                                                                                                         |
| 24         | TULLY FAMILY FOUNDATION             | \$ 1,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 33 NORTH DEARBORN STREET SUITE 2450 |                            |                                                                                                                                                                                         |
|            | CHICAGO, IL60602                    |                            |                                                                                                                                                                                         |

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                             |
|------------|-----------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>25</u>  | ANDY ROSE                         | \$ 10,000                  | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 2395 CLUB ROAD                    |                            |                                                                                                                                                                                         |
|            | COLUMBUS, OH43221                 |                            |                                                                                                                                                                                         |
| <u>26</u>  | JARMO KEKALAINEN                  | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 2363 SHEPHERD COURT               |                            |                                                                                                                                                                                         |
|            | POWELL, OH43065                   |                            |                                                                                                                                                                                         |
| <u>27</u>  | GREGORY POWELL                    | \$ 1,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 4020 SUL ROSS STREET              |                            |                                                                                                                                                                                         |
|            | HOUSTON, TX77027                  |                            |                                                                                                                                                                                         |
| <u>28</u>  | ERIC SMOLENSKI                    | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 5691 FOX CHASE CIRCLE             |                            |                                                                                                                                                                                         |
|            | GALENA, OH43021                   |                            |                                                                                                                                                                                         |
| <u>29</u>  | THOMAS STOVER                     | \$ 1,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 643 HUNTLEY DRIVE                 |                            |                                                                                                                                                                                         |
|            | MEDINA, OH44256                   |                            |                                                                                                                                                                                         |
| <u>30</u>  | WILLIAM ZITO                      | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 6895 MACNEIL DRIVE                |                            |                                                                                                                                                                                         |
|            | DUBLIN, OH43017                   |                            |                                                                                                                                                                                         |

**Form 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed.**

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                       |
|------------|-----------------------------------|----------------------------|---------------------------------------------------|
| <u>31</u>  | MARK ZMYSLOWSKI                   |                            | <b>Person</b> <input checked="" type="checkbox"/> |
|            | 12400 STEPHENS ROAD               |                            | <b>Payroll</b> <input type="checkbox"/>           |
|            | WARREN, MI48089                   | \$ 5,000                   | <b>Noncash</b> <input type="checkbox"/>           |
|            |                                   |                            | (Complete Part II for noncash contribution )      |
| <u>32</u>  | PETER KARMANOS JR                 |                            | <b>Person</b> <input checked="" type="checkbox"/> |
|            | 4740 DOW RIDGE                    |                            | <b>Payroll</b> <input type="checkbox"/>           |
|            | ORCHARD LAKE, MI48324             | \$ 10,000                  | <b>Noncash</b> <input type="checkbox"/>           |
|            |                                   |                            | (Complete Part II for noncash contribution )      |
| <u>33</u>  | AEP                               |                            | <b>Person</b> <input checked="" type="checkbox"/> |
|            | 1 RIVERSIDE PLAZA                 |                            | <b>Payroll</b> <input type="checkbox"/>           |
|            | COLUMBUS, OH43215                 | \$ 20,000                  | <b>Noncash</b> <input type="checkbox"/>           |
|            |                                   |                            | (Complete Part II for noncash contribution )      |
| <u>34</u>  | ANCELAR MITTAL-MIKE MARTIN        |                            | <b>Person</b> <input checked="" type="checkbox"/> |
|            | 14800 WATKINS ROAD                |                            | <b>Payroll</b> <input type="checkbox"/>           |
|            | COLUMBUS, OH43207                 | \$ 10,000                  | <b>Noncash</b> <input type="checkbox"/>           |
|            |                                   |                            | (Complete Part II for noncash contribution )      |
| <u>35</u>  | ARAMARK                           |                            | <b>Person</b> <input checked="" type="checkbox"/> |
|            | 2300 WARRENSVILLE ROAD            |                            | <b>Payroll</b> <input type="checkbox"/>           |
|            | DOWNERS GROVE, IL60515            | \$ 25,000                  | <b>Noncash</b> <input type="checkbox"/>           |
|            |                                   |                            | (Complete Part II for noncash contribution )      |
| <u>36</u>  | HOWARD BELLFORD                   |                            | <b>Person</b> <input checked="" type="checkbox"/> |
|            | 3657 CARLTON PL                   |                            | <b>Payroll</b> <input type="checkbox"/>           |
|            | BOCA RATON, FL33496               | \$ 500                     | <b>Noncash</b> <input type="checkbox"/>           |
|            |                                   |                            | (Complete Part II for noncash contribution )      |

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                             |
|------------|-----------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>37</u>  | WALT CHAMBERS                     | \$ 200                     | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 3399 GULF SHORE BLVD N            |                            |                                                                                                                                                                                         |
|            | NAPLES, FL34103                   |                            |                                                                                                                                                                                         |
| <u>38</u>  | CHANG CHO                         | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 711 SPRINGHILL LANE               |                            |                                                                                                                                                                                         |
|            | CINCINNATI, OH45226               |                            |                                                                                                                                                                                         |
| <u>39</u>  | DAVID COOK                        | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 25 WESLEY DRIVE                   |                            |                                                                                                                                                                                         |
|            | WILDER, KY41076                   |                            |                                                                                                                                                                                         |
| <u>40</u>  | MICHAEL KING                      | \$ 500                     | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 3550 GREEN COURT                  |                            |                                                                                                                                                                                         |
|            | ANN ARBOR, MI48105                |                            |                                                                                                                                                                                         |
| <u>41</u>  | STEPHEN LOWER                     | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 3277 HARDESTY AVENUE              |                            |                                                                                                                                                                                         |
|            | CINCINNATI, OH45208               |                            |                                                                                                                                                                                         |
| <u>42</u>  | EDWARD LYDON                      | \$ 1,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 1266 WILLIAM PENN DRIVE           |                            |                                                                                                                                                                                         |
|            | BENSALEM, PA19020                 |                            |                                                                                                                                                                                         |

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                             |
|------------|------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 43         | MEDSPEED LLC                       | \$ 10,000                  | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 1110 CHAMBERS ROAD                 |                            |                                                                                                                                                                                         |
|            | COLUMBUS, OH43212                  |                            |                                                                                                                                                                                         |
| 44         | MRM FAMILY ENTERPRISES LLC         | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 470 WEST HANES MILL ROAD           |                            |                                                                                                                                                                                         |
|            | WINSTONSALEM, NC27105              |                            |                                                                                                                                                                                         |
| 45         | MIKE PANNUTO                       | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 34656 GIANNETTI DRIVE              |                            |                                                                                                                                                                                         |
|            | STERLING HEIGHTS, MI48312          |                            |                                                                                                                                                                                         |
| 46         | STEPHEN POWER                      | \$ 2,500                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 5290 CRABTREE LANE                 |                            |                                                                                                                                                                                         |
|            | CINCINNATI, OH45243                |                            |                                                                                                                                                                                         |
| 47         | MARK RUSSELL                       | \$ 1,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 801 AUTUMN LANE                    |                            |                                                                                                                                                                                         |
|            | POWELL, OH43065                    |                            |                                                                                                                                                                                         |
| 48         | SAGE VALLEY GOLF CLUB-THOMAS WYATT | \$ 2,000                   | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input type="checkbox"/><br><b>Noncash</b> <input type="checkbox"/><br>(Complete Part II for noncash contribution ) |
|            | 2240 SAGE VALLEY DRIVE             |                            |                                                                                                                                                                                         |
|            | GRANITVILLE, SC29829               |                            |                                                                                                                                                                                         |

**Form 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed.**

| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                                                                                                            |
|---------------|-----------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>49</div> | JOHN SURMA                        |                            | <div> <b>Person</b> <input checked="" type="checkbox"/> </div> <div> <b>Payroll</b> <input type="checkbox"/> </div> <div> <b>Noncash</b> <input type="checkbox"/> </div> <div>                     (Complete Part II for noncash contribution )                 </div> |
|               | 1710 HUNTERS PATH LANE            | \$ 1,000                   |                                                                                                                                                                                                                                                                        |
|               | PITTSBURGH, PA15241               |                            |                                                                                                                                                                                                                                                                        |
| <div>50</div> | KEVIN ZMYSLOWSKI                  |                            | <div> <b>Person</b> <input checked="" type="checkbox"/> </div> <div> <b>Payroll</b> <input type="checkbox"/> </div> <div> <b>Noncash</b> <input type="checkbox"/> </div> <div>                     (Complete Part II for noncash contribution )                 </div> |
|               | 671 OXFORD ROAD                   | \$ 2,500                   |                                                                                                                                                                                                                                                                        |
|               | GROSSE POINTE WOODS, MI48236      |                            |                                                                                                                                                                                                                                                                        |