

### See a Social Security Number? Say Something! Report Privacy Problems to https://public.resource.org/privacy Or call the IRS Identity Theft Hotline at 1-800-908-4490



### Form 990-PF Department of the Treasury

### Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public. ▶ Information about Form 990-PF and its separate instructions is at www.irs.gov/form990pf. OMB No 1545-0052

Open to Public Inspection

Internal Revenue Service For calendar year 2016 or tax year beginning 2016, and ending A Employer Identification number Name of foundation 20-5632349 DIANE AND STEVE CLARK FAMILY FOUNDATION Number and street (or P O box number if mail is not delivered to street address) Room/suite B Telephone number (see instructions) FOUNDATION SOURCE 501 SILVERSIDE RD (800) 839-1754City or town, state or province, country, and ZIP or foreign postal code If exemption application is pending check here. WILMINGTON, DE 19809-1377 Initial return Initial return of a former public charity G Check all that apply D 1 Foreign organizations, check here . Final return Amended return 2 Foreign organizations meeting the 85% test, check here and attach Address change Name change computation . . . . . H Check type of organization | X | Section 501(c)(3) exempt private foundation E If private foundation status was terminated Other taxable private foundation Section 4947(a)(1) nonexempt charitable trust under section 507(b)(1)(A), check here . J Accounting method | X | Cash Fair market value of all assets at If the foundation is in a 60-month termination end of year (from Part II, col (c), line Other (specify) under section 507(b)(1)(B), check here . > 3,902,822. (Part I, column (d) must be on cash basis ) Part i Analysis of Revenue and Expenses (The (d) Disbursements (a) Revenue and (b) Net investment (c) Adjusted net for charitable total of amounts in columns (b), (c), and (d) expenses per may not necessarily equal the amounts in column (a) (see instructions) ) income income purposes books (cash basis only) 344,557 Contributions, gifts, grants, etc., received (attach schedule) . if the foundation is not required to attach Sch B. 99 99 3 Interest on savings and temporary cash investments. 94,490 94,490. Dividends and interest from securities . . . . 5a Gross rents . . . . . . . . . . . . . . . . . . b Net rental income or (loss) 261,575 Revenue Net gain or (loss) from sale of assets not on line 10 Gross sales price for all assets on line 6a 1,626,391. 385,489 Capital gain net income (from Part IV, line 2), 7 Net short-term capital gain. . . . . . . . . . . Income modifications Gross sales less returns and allowances . . . 10 a b Less Cost of goods sold . c Gross profit or (loss) (attach schedule) . . . . 310 186 11 Other income (attach schedule) ATCH, 1... 701,031. 480,264. Total. Add lines 1 through 11 . . . . . . . . 12 13 Compensation of officers, directors, trustees, etc. Expenses Other employee salaries and wages . . . . . 14 S S 15 Pension plans, employee benefits . . . . . . OGDEM 16a Legal fees (attach schedule) . . . . . . . . b Accounting fees (attach schedule) . . . . . Administrative 20,753. 20,753 c Other professional fees (attach schedule). [2] 2,132. Taxes (attach schedule) (see instructions)[3]. 1,950 Depreciation (attach schedule) and depletion. pue 21 Travel, conferences, and meetings . . . . . Printing and publications . . . . . . . . . . . . perating 24 13,944 17 13,922. Other expenses (attach schedule) ATCH . 4. . Total operating and administrative expenses. 38,779 20,770 13,922. Add lines 13 through 23. . . . . . . . . . . . . 132,500 132,500. Ö 25 Contributions, gifts, grants paid . . . . . . . 171,279 20,770. 146,422 26 Total expenses and disbursements Add lines 24 and 25 Subtract line 26 from line 12 27 529,752 a Excess of revenue over expenses and disbursements . . 459,494. b Net investment income (if negative, enter -0-) c Adjusted net income (if negative, enter -0-).

On

Form 990-PF (2016) /

| Part II              |          |                                                  | Attached schedules and amounts in the description column should be for end-of-year | Beginning of year                       | End o                         | of year               |
|----------------------|----------|--------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|-----------------------|
| 끈                    | au u II  | - Dalatice Stieets                               | amounts only (See instructions )                                                   | (a) Book Value                          | (b) Book Value                | (c) Fair Market Value |
|                      | 1        | Cash - non-interest-bear                         | ing ,                                                                              |                                         |                               |                       |
| ŀ                    |          |                                                  | cash investments                                                                   | 512,534.                                | 407,719.                      | 407,719               |
|                      | 3        | Accounts receivable ▶                            |                                                                                    |                                         |                               |                       |
|                      |          | Less allowance for dou                           | btful accounts ▶                                                                   |                                         |                               |                       |
|                      | 4        | Pledges receivable ▶                             |                                                                                    |                                         |                               |                       |
|                      |          | Less allowance for dou                           | btful accounts ▶                                                                   |                                         |                               |                       |
|                      | 5        |                                                  |                                                                                    |                                         |                               |                       |
|                      | 6        |                                                  | officers, directors, trustees, and other                                           |                                         |                               |                       |
|                      |          |                                                  | tach schedule) (see instructions)                                                  |                                         |                               |                       |
|                      | 7        |                                                  | receivable (attach schedule)                                                       |                                         |                               |                       |
|                      |          |                                                  | btful accounts ▶                                                                   |                                         |                               |                       |
| ম                    | 8        |                                                  | e                                                                                  |                                         |                               |                       |
| Assets               | 9        |                                                  | eferred charges                                                                    |                                         |                               |                       |
| As                   | _        | •                                                | e government obligations (attach schedule)                                         |                                         |                               |                       |
| 1                    |          |                                                  |                                                                                    | 2,415,873.                              | 3,054,047.                    | 3,404,503             |
|                      |          | ·                                                | bonds (attach schedule)                                                            | <del></del>                             | <del></del>                   |                       |
|                      | 11       | Investments - land, buildings                    | s,                                                                                 |                                         |                               |                       |
| I                    |          | and equipment basis<br>Less accumulated deprecia | ·                                                                                  |                                         |                               |                       |
|                      |          | (attach schedule)                                | 1                                                                                  |                                         |                               | <del> </del>          |
|                      | 12<br>13 |                                                  | loans                                                                              | ·                                       |                               | <del></del>           |
| ļ                    | 14       | Land, buildings, and                             | ► 66,120.                                                                          |                                         |                               | ATCH 6                |
|                      |          | equipment basis<br>Less accumulated deprecia     |                                                                                    | 57,833.                                 | 55,883.                       | f                     |
|                      | 15       | (attach schedule) Other assets (describe ▶       |                                                                                    |                                         |                               | 30,000                |
|                      |          |                                                  | completed by all filers - see the                                                  |                                         |                               |                       |
|                      | 10       | *                                                |                                                                                    | 2,986,240.                              | 3 517 649                     | 3,902,822             |
| $\dashv$             |          |                                                  |                                                                                    | 2,900,240.                              |                               | 3,902,022             |
|                      | 17       | • •                                              | ccrued expenses                                                                    |                                         |                               |                       |
| 'n                   | 18       | , ,                                              | · · · · · · · · · · · · · · · · · · ·                                              |                                         |                               |                       |
| Ę                    | 19       |                                                  |                                                                                    |                                         | <del></del>                   |                       |
| 寰                    | 20       |                                                  | ors, trustees, and other disqualified persons.                                     |                                         | <del></del>                   |                       |
| Liabilities          | 21       |                                                  | otes payable (attach schedule)                                                     | 14,269.                                 | 15,926.                       |                       |
|                      | 22       | Other liabilities (describe                      | ATCH 7 )                                                                           | 14,209.                                 | 15,920.                       |                       |
| Ì                    | 23       | Total liabilities (add line                      | es 17 through 22)                                                                  | 14,269.                                 | 15,926.                       |                       |
| ㅓ                    |          |                                                  | low SFAS 117, check here                                                           | 11,203.                                 |                               |                       |
| ģ                    |          |                                                  | 24 through 26 and lines 30 and 31.                                                 |                                         |                               |                       |
| ٥                    | 2.4      | ·-                                               | -                                                                                  |                                         |                               |                       |
| alances              | 24       |                                                  |                                                                                    |                                         |                               |                       |
|                      | 25<br>26 |                                                  | · · · · · · · · · · · · · · · · · · ·                                              |                                         |                               |                       |
| 밀                    | 26       | •                                                | not follow SEAS 117.                                                               |                                         |                               |                       |
| Net Assets or Fund B |          |                                                  | 110t 10110tt 01 A0 111,                                                            |                                         |                               |                       |
| 5                    |          |                                                  | plete lines 27 through 31.                                                         |                                         |                               |                       |
| 2                    | 27<br>28 | ·                                                | cipal, or current funds                                                            |                                         |                               |                       |
| Se                   | 28<br>29 | · · · · · · · · · · · · · · · · · · ·            | land, bldg , and equipment fund                                                    | 2,971,971.                              | 3,501,723.                    |                       |
| AS                   |          | • .                                              | ulated income, endowment, or other funds                                           | 2,971,971.                              | 3,501,723.                    |                       |
| e                    | 30<br>31 |                                                  | I balances (see instructions)                                                      | 2,9/1,5/1.                              | 3,301,723.                    |                       |
| Z                    | 31       |                                                  | · I                                                                                | 2,986,240.                              | 3,517,649.                    |                       |
| -                    | art II   |                                                  | nges in Net Assets or Fund Balan                                                   |                                         | 3,317,049.                    |                       |
|                      |          |                                                  | palances at beginning of year - Part II                                            |                                         | ust agree with                |                       |
| '                    |          |                                                  |                                                                                    | * *                                     | -                             | 2 071 071             |
| •                    |          |                                                  | ed on prior year's return)                                                         |                                         | · · · · · · · · · <del></del> | 2,971,971<br>529,752  |
|                      |          |                                                  | line 27a                                                                           |                                         |                               | J29,132               |
|                      |          |                                                  | ded in line 2 (itemize) ▶                                                          | <del></del>                             | 3                             | 3,501,723             |
|                      |          | reases not included in                           | lino 2 (itamizo)                                                                   | • • • • • • • • • • • • • • • • • • • • | <del></del>                   | 3,301,723             |
|                      |          |                                                  | alances at end of year (line 4 minus l                                             | Ino 5) Bart II politime (h)             | 5                             | 3,501,723             |
| <u>•</u>             | 100      | ii net assets or tund b                          | alances at end of year (line 4 minus i                                             | me 5) - Fart II, COlumn (D)             | , line 30 6                   | 3,301,723.            |

|            | (a) List and                                                                    | and Losses for Tax or<br>d describe the kind(s) of property<br>rick warehouse, or common stoc | sold (e               | g , real estate,                                | (b) How acquired P - Purchase D - Donation |                                                                 | (d) Date sold<br>(mo , day, yr ) |
|------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|----------------------------------|
| 1 a        | SEE PART IV SCHE                                                                | D - Donalion                                                                                  |                       |                                                 |                                            |                                                                 |                                  |
| b          |                                                                                 |                                                                                               |                       |                                                 |                                            |                                                                 |                                  |
| _ <u>c</u> |                                                                                 |                                                                                               |                       |                                                 | <u> </u>                                   |                                                                 |                                  |
| d          |                                                                                 |                                                                                               |                       |                                                 | ļ                                          |                                                                 |                                  |
| e          | <del></del>                                                                     |                                                                                               |                       |                                                 | <del> </del>                               | ll                                                              |                                  |
|            | (e) Gross sales price                                                           | (f) Depreciation allowed (or allowable)                                                       |                       | (g) Cost or other basis<br>plus expense of sale | ļ                                          | (h) Gain or (los<br>(e) plus (f) minu                           |                                  |
| a          |                                                                                 |                                                                                               |                       |                                                 | <u> </u>                                   |                                                                 |                                  |
| <u>b</u>   |                                                                                 |                                                                                               |                       |                                                 | <del> </del>                               |                                                                 |                                  |
| _ <u>c</u> |                                                                                 |                                                                                               |                       |                                                 | <del> </del>                               |                                                                 |                                  |
| d          |                                                                                 | <del></del>                                                                                   |                       | <del></del>                                     | <del> </del>                               |                                                                 | <del></del>                      |
| e          |                                                                                 | howing gain in column (h) and                                                                 | owned l               | by the foundation on 12/31/69                   |                                            | 0                                                               |                                  |
| (          | i) F M V as of 12/31/69                                                         | (j) Adjusted basis<br>as of 12/31/69                                                          |                       | (k) Excess of col (i) over col (j), if any      |                                            | Gains (Col. (h) ga<br>(k), but not less th<br>Losses (from col. | nan -0-) or                      |
| a          |                                                                                 |                                                                                               |                       |                                                 | (                                          |                                                                 |                                  |
| b          |                                                                                 |                                                                                               |                       |                                                 |                                            | <del></del>                                                     |                                  |
| c          |                                                                                 |                                                                                               |                       |                                                 |                                            |                                                                 |                                  |
| d          |                                                                                 |                                                                                               |                       |                                                 |                                            |                                                                 |                                  |
| е          |                                                                                 |                                                                                               |                       |                                                 |                                            |                                                                 |                                  |
|            | Canital asia ast income                                                         | as (not constalled)                                                                           | If ga                 | in, also enter in Part I, line 7                |                                            |                                                                 |                                  |
| 2          | Capital gain net income                                                         | or (net capital loss)                                                                         | If (lo                | ss), enter -0- in Part I, line 7                | 2                                          |                                                                 | 385,489.                         |
| 3          | If gain, also enter in P                                                        |                                                                                               | ee insti              | ructions) If (loss), enter -0- in               | }                                          |                                                                 |                                  |
| _          |                                                                                 | <del> </del>                                                                                  |                       | uced Tax on Net Investment I                    | 3                                          |                                                                 | 0.                               |
| Was        |                                                                                 |                                                                                               |                       | itable amount of any year in the b              | ase period                                 | 12                                                              | Yes X No                         |
| 1          |                                                                                 |                                                                                               |                       | r, see the instructions before make             | ng any en                                  | tries                                                           |                                  |
| <u> </u>   | (a)                                                                             | (b)                                                                                           | Cit yea               |                                                 | Ing any er                                 | (d)                                                             |                                  |
| Cal        | Base period years endar year (or tax year beginning in)                         | Adjusted qualifying distribution:                                                             | s                     | (c) Net value of nonchantable-use assets        | 1                                          | Distribution rat<br>(col (b) divided by                         |                                  |
|            | 2015                                                                            | 134,90                                                                                        | 09.                   | 2,987,258.                                      |                                            |                                                                 | 0.045161                         |
|            | 2014                                                                            | 127,07                                                                                        | 78.                   | 2,875,612.                                      | [                                          |                                                                 | 0.044192                         |
|            | 2013                                                                            | 100,23                                                                                        | 37.                   | 2,474,120.                                      |                                            | (                                                               | 0.040514                         |
|            | 2012                                                                            | 97,76                                                                                         | 64.                   | 2,075,118.                                      |                                            | (                                                               | 0.047113                         |
|            | 2011                                                                            | 84,85                                                                                         | 54.                   | 1,956,254.                                      |                                            |                                                                 | 0.043376                         |
| 2          |                                                                                 |                                                                                               |                       |                                                 | 2                                          | (                                                               | 0.220356                         |
| 3          |                                                                                 |                                                                                               |                       |                                                 |                                            |                                                                 |                                  |
|            | number of years the fou                                                         |                                                                                               |                       | •                                               | 3                                          |                                                                 | 0.044071                         |
| 4          | ·                                                                               | ndation has been in existence                                                                 | ce if les             | •                                               | 1 1                                        |                                                                 | 0.044071                         |
| 4          | Enter the net value of no                                                       | ndation has been in existence on charitable-use assets for 2                                  | ce if les<br>2016 fro | s than 5 years                                  | 3                                          | 3,4                                                             |                                  |
|            | Enter the net value of no Multiply line 4 by line 3.                            | ndation has been in existence on charitable-use assets for 2                                  | ce if les<br>2016 fro | om Part X, line 5                               | 4                                          | 3,4                                                             | 112,346.                         |
| 5          | Enter the net value of no Multiply line 4 by line 3. Enter 1% of net investment | oncharitable-use assets for 2                                                                 | 2016 fro              | om Part X, line 5                               | 3 4 5                                      | 3,4                                                             | 112,346.                         |

| Par | Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948- see in                                        | nstruc | tions    | )        |
|-----|----------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|
| `1a | Exempt operating foundations described in section 4940(d)(2), check here and enter "N/A" on line 1                               |        |          |          |
|     | Date of ruling or determination letter (attach copy of letter if necessary - see instructions)                                   |        |          |          |
| b   | Domestic foundations that meet the section 4940(e) requirements in Part V, check                                                 |        | 9,       | 190.     |
|     | here  and enter 1% of Part I, line 27b                                                                                           |        |          |          |
| С   | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of                                     |        |          |          |
|     | Part I, line 12, col (b)                                                                                                         |        |          |          |
| 2   | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-) 2                       |        |          |          |
| 3   | Add lines 1 and 2                                                                                                                |        | 9,       | 190.     |
| 4   | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                      |        |          | 0.       |
| 5   | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0                                            |        | 9,       | 190.     |
| 6   | Credits/Payments                                                                                                                 |        |          |          |
| а   | 2016 estimated tax payments and 2015 overpayment credited to 2016 6a 3,200.                                                      |        |          |          |
| b   | Exempt foreign organizations - tax withheld at source 6b                                                                         |        |          |          |
| С   | Tax paid with application for extension of time to file (Form 8868) 6c 6,220.                                                    |        |          |          |
| d   | Backup withholding erroneously withheld                                                                                          |        |          |          |
| 7   | Total credits and payments Add lines 6a through 6d                                                                               |        | 9,       | 420.     |
| 8   | Enter any penalty for underpayment of estimated tax. Check here X if Form 2220 is attached                                       |        |          |          |
| 9   | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                    |        |          |          |
| 10  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                        |        |          | 230.     |
| 11  | Enter the amount of line 10 to be Credited to 2017 estimated tax ▶ 230. Refunded ▶ 11                                            |        |          |          |
| Par | t VII-A Statements Regarding Activities                                                                                          |        |          |          |
| 1a  | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it                 |        | Yes      | No       |
|     | participate or intervene in any political campaign?                                                                              | 1a     |          | X        |
| b   | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see                         |        |          | }        |
|     | Instructions for the definition)?                                                                                                | 1b     |          | X        |
|     | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials                  | 1 1    |          |          |
|     | published or distributed by the foundation in connection with the activities                                                     | ) 1    |          |          |
| С   | Did the foundation file Form 1120-POL for this year?                                                                             | 1c     |          | X        |
| d   | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year                                |        |          |          |
|     | (1) On the foundation ►\$(2) On foundation managers ►\$                                                                          | 1 1    |          |          |
| е   | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed                    |        |          |          |
|     | on foundation managers   \$                                                                                                      | ] [    |          | ĺ        |
| 2   | Has the foundation engaged in any activities that have not previously been reported to the IRS?                                  | 2      |          | X        |
|     | If "Yes," attach a detailed description of the activities                                                                        |        |          |          |
| 3   | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of                | ] ]    |          |          |
|     | incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                         | 3      |          | X        |
|     | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                      | 4a     |          | X        |
| b   | If "Yes," has it filed a tax return on Form 990-T for this year?                                                                 | 4b     |          | <u> </u> |
| 5   | Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                   | 5      |          | X        |
|     | If "Yes," attach the statement required by General Instruction T                                                                 |        |          |          |
| 6   | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either                                 | i i    |          | )        |
|     | By language in the governing instrument, or                                                                                      | !!     |          |          |
|     | • By state legislation that effectively amends the governing instrument so that no mandatory directions that                     | 1      |          |          |
|     | conflict with the state law remain in the governing instrument?                                                                  | 6      | <u> </u> | <b> </b> |
| 7   | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV | 7      | Х        | <b> </b> |
| 8a  | Enter the states to which the foundation reports or with which it is registered (see instructions)                               |        |          |          |
|     | DE,                                                                                                                              |        |          |          |
| b   | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General                     |        |          | l        |
|     | (or designate) of each state as required by General Instruction G? If "No," attach explanation                                   | 8b     | <u>X</u> | <u> </u> |
| 9   | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or                  |        |          |          |
|     | 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)? If "Yes,"               |        |          | ۱        |
|     | complete Part XIV                                                                                                                | 9      |          | X        |
| 10  | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their                   |        |          |          |
| _   | names and addresses . ATCH . 8                                                                                                   | 10     | X        | 1        |

| Pai | rt VII-A Statements Regarding Activities (continued)                                                                                                                                                                              |       |                   |          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|----------|
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the                                                                                                                       |       | Yes               | No       |
|     | meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                       | 11    |                   | х        |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified                                                                                                                        |       |                   |          |
|     | person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                                     | 12    |                   | х        |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                               | 13    | Х                 |          |
|     | Website address ▶N/A                                                                                                                                                                                                              |       |                   |          |
| 14  | The books are in care of ▶ FOUNDATION SOURCE Telephone no ▶ 800-839                                                                                                                                                               | -175  | 4                 |          |
|     | Located at ▶501 SILVERSIDE ROAD, SUITE 123 WILMINGTON, DE ZIP+4 ▶ 19809-1                                                                                                                                                         |       |                   |          |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here                                                                                                                               |       |                   | TT       |
|     | and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                   |       |                   |          |
| 16  | At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority                                                                                                                   |       | Yes               | No       |
|     | over a bank, securities, or other financial account in a foreign country?                                                                                                                                                         | 16    |                   | Х        |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of                                                                                                                      |       |                   |          |
|     | the foreign country ▶                                                                                                                                                                                                             | }     | 1                 |          |
| Pa  | rt VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                                                                                                                      |       |                   |          |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                                                                                                           |       | Yes               | No       |
| 1a  | During the year did the foundation (either directly or indirectly)                                                                                                                                                                |       |                   |          |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? Yes X No                                                                                                                                   | ļ     |                   |          |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a                                                                                                                                         | l     |                   |          |
|     | disqualified person?                                                                                                                                                                                                              |       |                   |          |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? Yes X No                                                                                                                               | Į.    |                   |          |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? Yes X No                                                                                                                                     | ŀ     |                   |          |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available for                                                                                                                                   | 1     |                   |          |
|     | the benefit or use of a disqualified person)?                                                                                                                                                                                     | ļ     |                   |          |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the                                                                                                                                        |       |                   | ,        |
|     | foundation agreed to make a grant to or to employ the official for a period after                                                                                                                                                 |       |                   |          |
|     | termination of government service, if terminating within 90 days)                                                                                                                                                                 |       |                   |          |
| b   | olf any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                                                                                                           |       |                   |          |
|     | section 53 4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?                                                                                                                                     | 1b    |                   |          |
|     | Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                |       |                   |          |
| С   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that                                                                                                                      |       |                   |          |
|     | were not corrected before the first day of the tax year beginning in 2016?                                                                                                                                                        | 1c    |                   | <u> </u> |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private                                                                                                                       |       | . 1               |          |
|     | operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                 |       | 1                 |          |
| а   | At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and                                                                                                                                       |       |                   |          |
|     | 6e, Part XIII) for tax year(s) beginning before 2016?                                                                                                                                                                             |       |                   |          |
|     | If "Yes," list the years                                                                                                                                                                                                          |       |                   |          |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2)                                                                                                                    |       | 1                 |          |
|     | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to                                                                                                                | ١ ا   | - 1               |          |
|     | all years listed, answer "No" and attach statement - see instructions)                                                                                                                                                            | 2b    |                   |          |
| С   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here                                                                                                                   |       | - 1               |          |
| _   |                                                                                                                                                                                                                                   | l i   |                   |          |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise                                                                                                                                     |       | 1                 |          |
|     | at any time during the year?                                                                                                                                                                                                      |       | 1                 |          |
| b   | If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or                                                                                                                       |       | }                 |          |
|     | disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the                                                                                                                     |       | 1                 |          |
|     | Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of                                                                                                                    |       | - 1               |          |
|     | the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the                                                                                                                              | ] , [ | -                 |          |
|     | foundation had excess business holdings in 2016)                                                                                                                                                                                  | 3b    | $\longrightarrow$ |          |
|     | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                   | 4a    | $\dashv$          | <u>X</u> |
| D   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016? | 4b    |                   | Х        |
|     | construction barbaco triat rate not been removed from people the first day of the tax year beginning in 2010.                                                                                                                     | 170   |                   | - ^      |

Form **990-PF** (2016)

| Part | Minimum Investment Return (All domestic foundations must complete this part. Foreit see instructions)    | gn founda                            | tions,      |
|------|----------------------------------------------------------------------------------------------------------|--------------------------------------|-------------|
| 1    | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,        |                                      |             |
|      | purposes                                                                                                 | 1                                    |             |
| а    | Average monthly fair market value of securities                                                          | 1a                                   | 3,205,006.  |
|      | Average of monthly cash balances                                                                         | 1b                                   | 259,305.    |
| С    | Fair market value of all other assets (see instructions)                                                 | 1c                                   |             |
| d    | Total (add lines 1a, b, and c)                                                                           | 1d                                   | 3,464,311.  |
| е    |                                                                                                          |                                      |             |
|      | 1c (attach detailed explanation)                                                                         | 1 1                                  |             |
| 2    | Acquisition indebtedness applicable to line 1 assets                                                     | 2                                    |             |
| 3    | Subtract line 2 from line 1d                                                                             | 3                                    | 3,464,311.  |
| 4    | Cash deemed held for charitable activities Enter 1 1/2 % of line 3 (for greater amount, see              |                                      |             |
|      | instructions)                                                                                            | 4                                    | 51,965.     |
| 5    | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4.    | 5                                    | 3,412,346.  |
| 6    | Minimum investment return. Enter 5% of line 5                                                            | 6                                    | 170,617.    |
| Pari | Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating four            | dations                              |             |
|      | and certain foreign organizations check here  and do not complete this part )                            |                                      |             |
| 1    | Minimum investment return from Part X, line 6                                                            | 1                                    | 170,617.    |
| 2 a  | Tax on investment income for 2016 from Part VI, line 5 2a 9,190.                                         |                                      |             |
|      | Income tax for 2016 (This does not include the tax from Part VI) 2b                                      | 7 /                                  |             |
|      | Add lines 2a and 2b                                                                                      | 2c                                   | 9,190.      |
| 3    | Distributable amount before adjustments Subtract line 2c from line 1                                     | 3                                    | 161,427.    |
| 4    | Recoveries of amounts treated as qualifying distributions                                                | 4                                    | <del></del> |
| 5    | Add lines 3 and 4                                                                                        | 5                                    | 161,427.    |
| 6    | Deduction from distributable amount (see instructions)                                                   | 6                                    | <del></del> |
| 7    | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII,                |                                      |             |
| •    | line 1                                                                                                   | 7                                    | 161,427.    |
|      |                                                                                                          |                                      |             |
| Par  | Qualifying Distributions (see instructions)                                                              |                                      |             |
| 1    | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                |                                      | <del></del> |
| а    | Expenses, contributions, gifts, etc - total from Part I, column (d), line 26                             | 1a                                   | 146,422.    |
|      | Program-related investments - total from Part IX-B                                                       | 1b                                   |             |
| 2    | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.          |                                      |             |
|      | purposes                                                                                                 | 2                                    |             |
| 3    | Amounts set aside for specific charitable projects that satisfy the                                      |                                      | <del></del> |
| a    | Suitability test (prior IRS approval required)                                                           | 3a                                   |             |
|      | Cash distribution test (attach the required schedule)                                                    | 3b                                   |             |
| 4    | Qualifying distributions Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4 | 4                                    | 146,422.    |
| 5    | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income      |                                      |             |
| -    | Enter 1% of Part I, line 27b (see instructions)                                                          | 5                                    | 0.          |
| 6    | Adjusted qualifying distributions. Subtract line 5 from line 4                                           | 6                                    | 146,422.    |
| •    | Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when ca               | لـــــــــــــــــــــــــــــــــــ | <del></del> |
|      | qualifies for the section 4940(e) reduction of tax in those years                                        |                                      |             |

| Рa       | rt XIII Undistributed Income (see instr                                                  | uctions)     |                     |          |             |
|----------|------------------------------------------------------------------------------------------|--------------|---------------------|----------|-------------|
|          |                                                                                          | (a)          | (b)                 | (c)      | (d)         |
| 1        | Distributable amount for 2016 from Part XI,                                              | Corpus       | Years prior to 2015 | 2015     | 2016        |
|          | line 7                                                                                   |              |                     |          | 161,427.    |
| 2        | Undistributed income, if any, as of the end of 2016                                      |              |                     |          |             |
|          | Enter amount for 2015 only                                                               |              |                     | 143,625. |             |
|          | Total for pnor years 20 14 ,20 13 ,20 12                                                 |              |                     |          |             |
| _        | Excess distributions carryover, if any, to 2016                                          |              |                     |          |             |
|          | From 2011                                                                                |              |                     |          |             |
|          | From 2012                                                                                |              |                     |          |             |
|          | From 2013                                                                                |              |                     |          |             |
|          | From 2014                                                                                |              |                     |          |             |
|          | From 2015                                                                                |              |                     |          |             |
| _        | Total of lines 3a through e                                                              |              |                     | j        |             |
|          | Qualifying distributions for 2016 from Part XII,                                         | <del> </del> |                     |          |             |
|          | line 4 ▶ \$146,422.                                                                      |              |                     |          |             |
| а        | Applied to 2015, but not more than line 2a                                               |              |                     | 143,625. |             |
|          | Applied to undistributed income of prior years                                           |              |                     |          |             |
| ~        | (Election required - see instructions)                                                   |              |                     |          |             |
| ,        | Treated as distributions out of corpus (Election                                         |              |                     |          |             |
| ·        | required - see instructions)                                                             |              |                     |          |             |
| d        | Applied to 2016 distributable amount                                                     |              |                     |          | 2,797.      |
| е        | Remaining amount distributed out of corpus                                               |              |                     |          |             |
| 5        | Excess distributions carryover applied to 2016.                                          |              |                     |          |             |
|          | (If an amount appears in column (d), the same                                            |              |                     |          |             |
| 6        | amount must be shown in column (a)) Enter the net total of each column as                |              |                     |          |             |
|          | indicated below:                                                                         |              | ì                   | •        |             |
| а        | Corpus Add lines 3f, 4c, and 4e Subtract line 5                                          |              |                     |          |             |
| b        | Prior years' undistributed income Subtract                                               |              |                     |          |             |
|          | line 4b from line 2b                                                                     | <del></del>  |                     |          |             |
| С        | Enter the amount of prior years' undistributed                                           |              | ]                   |          |             |
|          | income for which a notice of deficiency has been issued, or on which the section 4942(a) |              |                     |          |             |
|          | tax has been previously assessed                                                         |              |                     |          |             |
| d        | Subtract line 6c from line 6b Taxable                                                    |              |                     |          |             |
|          | amount - see instructions                                                                |              |                     |          |             |
| е        | Undistributed income for 2015 Subtract line 4a from line 2a Taxable amount - see         |              |                     |          |             |
|          | instructions                                                                             |              |                     |          |             |
| f        | Undistributed income for 2016 Subtract lines                                             |              |                     |          |             |
|          | 4d and 5 from line 1 This amount must be                                                 |              |                     |          |             |
|          | distributed in 2017                                                                      |              | <u> </u>            |          | 158,630.    |
| 7        | Amounts treated as distributions out of corpus                                           |              |                     |          |             |
|          | to satisfy requirements imposed by section                                               |              |                     |          |             |
|          | 170(b)(1)(F) or 4942(g)(3) (Election may be                                              |              |                     | İ        |             |
|          | required - see instructions)                                                             |              |                     |          |             |
| 8        | Excess distributions carryover from 2011 not                                             |              | 1                   |          |             |
|          | applied on line 5 or line 7 (see instructions)                                           |              |                     |          |             |
| 9        | Excess distributions carryover to 2017.                                                  | 0.           |                     |          |             |
|          | Subtract lines 7 and 8 from line 6a                                                      |              | <del> </del>        |          | <del></del> |
|          | Analysis of line 9                                                                       |              |                     |          |             |
|          | Excess from 2012                                                                         |              |                     |          |             |
|          | Excess from 2013                                                                         |              |                     |          |             |
|          | Excess from 2014                                                                         |              | [                   |          |             |
|          | Excess from 2015                                                                         |              |                     |          |             |
| <u>e</u> | Excess from 2016                                                                         | - <u> </u>   | l                   |          | - 000 DE    |

| Рa  | rt XIV Private Ope                                                                                                                                                                                                                                                                                          | erating Foundations    | s (see instructions ar   | nd Part VII-A, quest                  | ion 9)          | NO            | OT APPLICABI      |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|---------------------------------------|-----------------|---------------|-------------------|--|
| 1`a | a If the foundation has received a ruling or determination letter that it is a private operating                                                                                                                                                                                                            |                        |                          |                                       |                 |               |                   |  |
|     | foundation, and the ruling is effective for 2016, enter the date of the ruling ▶                                                                                                                                                                                                                            |                        |                          |                                       |                 |               |                   |  |
| b   | Check box to indicate v                                                                                                                                                                                                                                                                                     |                        | is a private operating t |                                       | section         | 4942(j)(3) o  | r 4942(j)(5)      |  |
| 2 a | Enter the lesser of the ad-                                                                                                                                                                                                                                                                                 | Tax year               | (L) 2045                 | Prior 3 years                         | T 40.004        |               | (e) Total         |  |
|     | justed net income from Part I or the minimum investment return from Part X for each year listed                                                                                                                                                                                                             | (a) 2016               | (b) 2015                 | (c) 2014                              | (d) 2013        | 3             |                   |  |
| ь   | 85% of line 2a                                                                                                                                                                                                                                                                                              |                        |                          | <u> </u>                              |                 |               |                   |  |
|     | Qualifying distributions from Part                                                                                                                                                                                                                                                                          |                        |                          |                                       |                 |               |                   |  |
|     | XII, line 4 for each year listed .                                                                                                                                                                                                                                                                          | <br>                   | <u> </u>                 |                                       |                 |               |                   |  |
| đ   | Amounts included in line 2c not used directly for active conduct of exempt activities                                                                                                                                                                                                                       |                        |                          | <br>                                  |                 |               |                   |  |
| 3   | Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c                                                                                                                                                                                                |                        |                          | · · · · · · · · · · · · · · · · · · · |                 |               |                   |  |
|     | <ul><li>(1) Value of all assets</li><li>(2) Value of assets qualifying under section</li></ul>                                                                                                                                                                                                              |                        |                          |                                       |                 |               |                   |  |
| b   | $\begin{array}{ccccc} 4942(j)(3)(B)(i) \; , \; & , \; & , \; \\ \text{"Endowment"} & alternative & testenter 2/3 of minimum investment return shown in Part X, \\ \end{array}$                                                                                                                              |                        |                          |                                       |                 |               |                   |  |
| С   | "Support" alternative test - enter                                                                                                                                                                                                                                                                          |                        |                          | <del></del>                           |                 |               |                   |  |
|     | (1) Total support other than<br>gross investment income<br>(interest, dividends, rents,<br>payments on securities<br>loans (section 512(a)(5)),                                                                                                                                                             |                        |                          |                                       |                 |               |                   |  |
|     | or royalties)                                                                                                                                                                                                                                                                                               |                        |                          |                                       | <del> </del>    |               |                   |  |
|     | exempt organizations as provided in section 4942 (j)(3)(B)(ii)                                                                                                                                                                                                                                              |                        |                          |                                       |                 |               |                   |  |
|     | (3) Largest amount of sup-<br>port from an exempt<br>organization                                                                                                                                                                                                                                           |                        |                          |                                       | \<br>           |               |                   |  |
|     | (4) Gross investment income.                                                                                                                                                                                                                                                                                | L                      |                          |                                       | <u> </u>        |               |                   |  |
| Pa  |                                                                                                                                                                                                                                                                                                             |                        | Complete this part       | only if the founda                    | tion had \$5,   | 000 or mo     | re in assets a    |  |
| 1   | Information Regarding                                                                                                                                                                                                                                                                                       | uring the year - see   |                          |                                       |                 |               |                   |  |
|     | List any managers of                                                                                                                                                                                                                                                                                        | the foundation who h   | nave contributed more    |                                       |                 |               | y the foundation  |  |
|     | before the close of any                                                                                                                                                                                                                                                                                     | •                      | ley have contributed if  | iore (nan \$5,000) (5                 | ee section 507  | (4)(2) )      |                   |  |
|     | ATTACHME<br>List any managers of                                                                                                                                                                                                                                                                            |                        | own 10% or more of       | the stock of a corn                   | oration (or an  | equally larg  | ne portion of the |  |
| -   | ownership of a partner                                                                                                                                                                                                                                                                                      |                        |                          |                                       |                 | . oquany larg | go portion or the |  |
|     | N/A                                                                                                                                                                                                                                                                                                         |                        |                          |                                       |                 |               |                   |  |
| 2   | Information Regarding                                                                                                                                                                                                                                                                                       | <del>-</del>           |                          | • •                                   |                 |               |                   |  |
|     | Check here ► X if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d |                        |                          |                                       |                 |               |                   |  |
| а   | The name, address, a                                                                                                                                                                                                                                                                                        | nd telephone number    | or e-mail address of the | he person to whom ap                  | plications shou | ld be address | sed               |  |
| b   | The form in which appl                                                                                                                                                                                                                                                                                      | ications should be sub | omitted and informatio   | n and materials they                  | should include  |               |                   |  |
|     | Any submission deadli                                                                                                                                                                                                                                                                                       |                        |                          |                                       |                 |               |                   |  |
| đ   | Any restrictions or lifactors                                                                                                                                                                                                                                                                               | mitations on awards,   | , such as by geogra      | iphical areas, charita                | able fields, ki | nds of instil | tutions, or othei |  |

| Part XV Supplementary Information                                                       | (continued)                                        |             |                                  |          |
|-----------------------------------------------------------------------------------------|----------------------------------------------------|-------------|----------------------------------|----------|
| 3 Grants and Contributions Paid Dur<br>Recipient<br>Name and address (home or business) | If recipient is an individual                      | roved for F | uture Payment                    |          |
| Name and address (home or husiness)                                                     | show any relationship to<br>any foundation manager | status of   | Purpose of grant or contribution | Amount   |
| a Paid during the year                                                                  | or substantial contributor                         | recipient   |                                  |          |
| a raid during the year                                                                  |                                                    |             |                                  |          |
| ATCH 11                                                                                 |                                                    |             | ļ                                |          |
| Midir II                                                                                |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             | 1                                |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    | 1           |                                  |          |
|                                                                                         |                                                    | }           |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         | 1                                                  |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    | 1           |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             | }                                |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             | 1                                | 1        |
|                                                                                         |                                                    | }           |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         | }                                                  | ĺ           |                                  | ]        |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         | İ                                                  |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         | <u> </u>                                           |             |                                  |          |
| Total                                                                                   | <del></del>                                        | <del></del> | ▶ 3a                             | 132,500  |
| <b>b</b> Approved for future payment                                                    | Į                                                  |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    | 1           |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    | 1           |                                  |          |
|                                                                                         |                                                    | }           |                                  | 1        |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             | }                                |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
|                                                                                         |                                                    |             |                                  |          |
| ·                                                                                       |                                                    |             | L                                | <u> </u> |
| Total                                                                                   |                                                    |             | ▶ 3b                             |          |

| Part XVI-A A         | nalysis of Income-Prod                                   | ucing Act            | ivities                                          |                                                  |                                                  |                                                            |
|----------------------|----------------------------------------------------------|----------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|
| Enter gross amounts  | unless otherwise indicated                               | Unrela               | ated business income                             | Excluded by                                      | y section 512, 513, or 514                       | (e)                                                        |
| 1 Program service re |                                                          | (a)<br>Business code | (b)<br>Amount                                    | (c)<br>Exclusion code                            | (d)<br>Amount                                    | Related or exempt<br>function income<br>(See instructions) |
| -                    |                                                          |                      |                                                  | <del>                                     </del> |                                                  | (See instructions)                                         |
| a<br>b               |                                                          |                      |                                                  | <del>                                     </del> | <del>  </del>                                    |                                                            |
|                      |                                                          |                      |                                                  | <del>                                     </del> |                                                  | <del>-                                    </del>           |
|                      | <del></del>                                              |                      |                                                  | <del>                                     </del> | <del> </del>                                     |                                                            |
|                      |                                                          |                      |                                                  | <del>                                     </del> | <del>                                     </del> |                                                            |
|                      |                                                          |                      |                                                  | -                                                |                                                  |                                                            |
|                      | cts from government agencies                             |                      | -                                                | <del>                                     </del> |                                                  |                                                            |
| _                    | •                                                        | <u> </u>             |                                                  | <del>                                     </del> | <del> </del>                                     |                                                            |
| •                    | and assessments                                          |                      |                                                  | 14                                               | 99.                                              |                                                            |
| _                    | and temporary cash investments                           |                      |                                                  | 14                                               | 94,490.                                          |                                                            |
|                      | erest from securities                                    |                      | 7                                                | <del> </del>                                     | 3.7.130.                                         |                                                            |
|                      | or (loss) from real estate                               |                      |                                                  | 1                                                |                                                  |                                                            |
|                      | property                                                 |                      |                                                  | <del> </del>                                     |                                                  |                                                            |
|                      | ced property                                             |                      | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |                                                            |
|                      | r (loss) from personal property                          |                      | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     | <del></del>                                                |
|                      | income                                                   | 525990               | 36.                                              | 18                                               | 261,539.                                         | <del></del>                                                |
|                      | ales of assets other than inventory                      | 323330               |                                                  | 10                                               | 201,333.                                         | <del></del>                                                |
| •                    | ss) from special events · · ·                            | <del></del>          | <del> </del>                                     | <del>}</del> -                                   | <del> </del>                                     |                                                            |
| •                    | ss) from sales of inventory                              |                      | <del> </del>                                     | <del> </del> -                                   | <del> </del>                                     |                                                            |
|                      | <del></del>                                              |                      | 3.                                               | <del> </del>                                     | 307.                                             |                                                            |
|                      |                                                          | }                    |                                                  | <del> </del>                                     | 307.                                             |                                                            |
|                      | <del></del>                                              |                      |                                                  |                                                  |                                                  |                                                            |
|                      |                                                          | <del></del>          | <del> </del>                                     | <del>                                     </del> | <del> </del>                                     | <del> · · · · · · · · · · · · · · · · · ·</del>            |
| e                    | (1) (1)                                                  |                      | 39.                                              | <del> </del>                                     | 356,435.                                         |                                                            |
|                      | mns (b), (d), and (e)<br>, columns (b), (d), and (e)     |                      |                                                  |                                                  |                                                  | 356,474                                                    |
| Y .                  | n below how each activit<br>nplishment of the foundation |                      |                                                  |                                                  |                                                  |                                                            |
|                      |                                                          |                      |                                                  |                                                  |                                                  |                                                            |
|                      |                                                          |                      |                                                  |                                                  |                                                  |                                                            |
|                      |                                                          |                      | ·                                                |                                                  |                                                  |                                                            |
|                      |                                                          |                      |                                                  |                                                  |                                                  |                                                            |
|                      |                                                          |                      |                                                  |                                                  |                                                  |                                                            |
|                      |                                                          |                      |                                                  |                                                  |                                                  |                                                            |
|                      |                                                          |                      | <del></del>                                      |                                                  |                                                  |                                                            |
|                      | <del></del>                                              |                      |                                                  |                                                  |                                                  |                                                            |
| <del>-</del>         |                                                          |                      | <del></del>                                      |                                                  |                                                  |                                                            |
|                      |                                                          |                      |                                                  |                                                  |                                                  |                                                            |
|                      |                                                          |                      |                                                  |                                                  |                                                  |                                                            |
|                      | <del></del>                                              |                      |                                                  |                                                  |                                                  | <del></del>                                                |
|                      |                                                          |                      |                                                  |                                                  | <del></del>                                      |                                                            |
|                      | <del></del> _                                            |                      | <del></del>                                      |                                                  |                                                  |                                                            |
|                      |                                                          |                      |                                                  | <del></del>                                      | <del></del>                                      |                                                            |
|                      |                                                          |                      |                                                  |                                                  |                                                  |                                                            |
|                      |                                                          |                      |                                                  |                                                  |                                                  |                                                            |

| Part 2                                           |                                                                                     |                                        |                                                  | nsfers To and Transacti                                                                   | ons an       | d Relationships With Non                                           | chari     |           | e<br>e               |
|--------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|-----------|-----------|----------------------|
| in                                               |                                                                                     | n 501(c) of the Co                     |                                                  |                                                                                           |              | ny other organization described section 527, relating to political |           | Yes       | No                   |
| a Ti                                             | a Transfers from the reporting foundation to a noncharitable exempt organization of |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
| (1                                               | (1) Cash                                                                            |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
| •                                                | (2) Other assets                                                                    |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
| -                                                |                                                                                     | insactions                             |                                                  |                                                                                           |              |                                                                    |           |           | v                    |
| -                                                |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    | 1b(1)     |           | X                    |
| •                                                | •                                                                                   |                                        |                                                  |                                                                                           |              | • • • • • • • • • • • • • • • • • • • •                            |           |           | X                    |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           | T         | X                    |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           | Х                    |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    | 1         | . ,       | Х                    |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           | X                    |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              | Column (b) should always show                                      |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              | If the foundation received less                                    |           |           |                      |
|                                                  |                                                                                     |                                        | T                                                | ···——-                                                                                    |              | of the goods, other assets, or s                                   |           |           |                      |
| (a) Line                                         | no                                                                                  | (b) Amount involved N/A                | (c) Name of no                                   | oncharitable exempt organization                                                          | N/A          | scription of transfers, transactions, and sha                      | ring arra | ingemer   | nts                  |
|                                                  |                                                                                     | IV/A                                   | <del></del>                                      |                                                                                           | N/A          |                                                                    |           | ——        |                      |
|                                                  |                                                                                     |                                        | <del></del>                                      |                                                                                           | <del>_</del> |                                                                    |           |           |                      |
|                                                  | _                                                                                   |                                        | <del>                                     </del> |                                                                                           | -            |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        | ļ                                                |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     | <del></del>                            | <del> </del>                                     |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        | <del></del>                                      |                                                                                           |              |                                                                    |           |           |                      |
|                                                  | _                                                                                   |                                        | <del> </del>                                     | <del></del>                                                                               | <del></del>  |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
| d-                                               | escribe                                                                             | d in section 501(c) complete the follo | of the Code (oth                                 |                                                                                           |              | n 527?                                                             |           | es X      | ] No                 |
|                                                  |                                                                                     | (a) Name of organizatio                | n                                                | (b) Type of organization                                                                  |              | (c) Description of relation                                        | snip      |           |                      |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  | <del></del>                                                                               |              |                                                                    |           |           |                      |
|                                                  |                                                                                     | <del></del>                            |                                                  |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     |                                        |                                                  | ed this return including accompanying so<br>expayer) is based on all information of which |              | statements, and to the best of my knowled                          | ge and b  | elief, it | is true              |
| Sign<br>Her <del>e</del> :                       |                                                                                     | tuse of officer or trustee             | MClari                                           | Date 10/4/17                                                                              |              | POESIDEAT May the IR                                               | S discus  | shown_    | retum<br>below<br>No |
|                                                  |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           |           |                      |
|                                                  |                                                                                     | Print/Type preparer's na               | ame                                              | Preparer's signature                                                                      |              | Date Check If                                                      | PTIN      |           |                      |
| Paid                                             |                                                                                     | EFFREY D HAS                           | KELL                                             | JEFFREY D HASKELL                                                                         | • <u> </u>   | 09/19/2017 self-employed                                           | P013      | 4577      | 0                    |
| Prepa                                            |                                                                                     | Firm's name FC                         | DUNDATION SC                                     | URCE                                                                                      |              | Firm's EIN ►5103                                                   | 9834      | 7         |                      |
| Use Only Firm's address ▶ ONE HOLLOW LN, STE 212 |                                                                                     |                                        |                                                  |                                                                                           |              |                                                                    |           | _         |                      |

11042

800-839-1754

LAKE SUCCESS, NY

Schedule B (Form 990, 990-EZ, or 990-PF)

### **Schedule of Contributors**

OMB No 1545-0047

► Attach to Form 990, Form 990-EZ, or Form 990-PF.

Department of the Treasury Internal Revenue Service

Attach to Form 990, Form 990-EZ, or Form 990-PF.

Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs gov/form990. Name of the organization Employer identification number

| DIANE AND STEVE CLARK FAMILY FOUNDATION                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|--|--|--|
| DIANE AND STEVE CLARK                                                                                                                                                                                                                                                                                                                                                                                 | 20-5632349                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |  |  |  |  |  |  |
| Organization type (check one)                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |  |  |  |  |  |  |
| Filers of:                                                                                                                                                                                                                                                                                                                                                                                            | ilers of: Section:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |  |  |  |  |  |  |
| Form 990 or 990-EZ                                                                                                                                                                                                                                                                                                                                                                                    | 501(c)( ) (enter number) organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       | 4947(a)(1) nonexempt charitable trust not treated as a private fou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4947(a)(1) nonexempt charitable trust not treated as a private foundation |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       | 527 political organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |  |  |  |  |  |  |
| Form 990-PF                                                                                                                                                                                                                                                                                                                                                                                           | X 501(c)(3) exempt private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       | 4947(a)(1) nonexempt charitable trust treated as a private foundate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ion                                                                       |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       | 501(c)(3) taxable private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       | overed by the <b>General Rule</b> or a <b>Special Rule</b> .  (8), or (10) organization can check boxes for both the General Rule and a S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ipecial Rule See                                                          |  |  |  |  |  |  |
| General Rule                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |  |  |  |  |  |  |
| <del>-</del>                                                                                                                                                                                                                                                                                                                                                                                          | iling Form 990, 990-EZ, or 990-PF that received, during the year, contributed property) from any one contributor. Complete Parts I and II. See instruction intributions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                                         |  |  |  |  |  |  |
| Special Rules                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |  |  |  |  |  |  |
| regulations under sec<br>13, 16a, or 16b, and                                                                                                                                                                                                                                                                                                                                                         | For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1 Complete Parts I and II                                                                                                                                                   |                                                                           |  |  |  |  |  |  |
| contributor, during th                                                                                                                                                                                                                                                                                                                                                                                | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III                                                                                                                                                                                                                                                                        |                                                                           |  |  |  |  |  |  |
| contributor, during th<br>contributions totaled<br>during the year for ar<br>General Rule applies                                                                                                                                                                                                                                                                                                     | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year |                                                                           |  |  |  |  |  |  |
| Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |  |  |  |  |  |  |

Employer identification number 20-5632349

| Part I     | Contributors (See instructions). Use duplicate copie                          | s of Part I if additional space is n | eeded.                                                                  |
|------------|-------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions           | (d)<br>Type of contribution                                             |
| 1          | CLARK, SCOTT M.  2812 E QUESTA  PHOENIX, AZ 85024                             | \$\$ 94,000.                         | Person  Payroll  Noncash  (Complete Part II for noncash contributions)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions           | (d)<br>Type of contribution                                             |
| 2          | DIANE M. CLARK LIVING TRUST  11482 E. BECK LANE  SCOTTSDALE, AZ 85255         | <b>\$</b> 79,490.                    | Person Payroll Noncash (Complete Part II for noncash contributions)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c) Total contributions              | (d)<br>Type of contribution                                             |
| 3          | S L CLARK LVG TR & D M CLARK LVG TR  11482 E. BECK LANE  SCOTTSDALE, AZ 85255 | \$ 171,067.                          | Person X Payroll X Noncash (Complete Part II for noncash contributions) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions           | (d)<br>Type of contribution                                             |
|            |                                                                               |                                      | Person Payroll Noncash (Complete Part II for noncash contributions)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions           | (d)<br>Type of contribution                                             |
|            |                                                                               | <br>  \$                             | Person Payroll Noncash (Complete Part II for noncash contributions)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c) Total contributions              | (d)<br>Type of contribution                                             |
|            |                                                                               | <b>\$</b>                            | Person Payroll Noncash (Complete Part II for noncash contributions)     |

Employer identification number

| (a) No.<br>from<br>Part I | (b) Description of noncash property given         | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|---------------------------|---------------------------------------------------|------------------------------------------|----------------------|
| 2                         | BERKSHIRE HATHAWAY INC. CLASS B<br>BRK-B, 480 SH. |                                          |                      |
|                           |                                                   | \$                                       | 12/23/2016           |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given      | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
| 3                         | JOHNSON & JOHNSON<br>JNJ, 700 SH.                 |                                          | <del></del>          |
|                           |                                                   | \$\\$                                    | 12/23/2016           |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given      | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                           |                                                   |                                          |                      |
|                           |                                                   | \$                                       |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given        | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |

|                           |                                              | \$                                       |                      |
|---------------------------|----------------------------------------------|------------------------------------------|----------------------|
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                           |                                              |                                          |                      |

(b) Description of noncash property given

(a) No.

from

Part I

(d)

Date received

(c) FMV (or estimate)

(See instructions)

Name of organization DIANE AND STEVE CLARK FAMILY FOUNDATION

Employer identification number

| 20-5 | 632349 |
|------|--------|
|      |        |

| Part III                  | Exclusively religious, charitable, etc.                                             | . contributions to organizat                               | ions desc                           | ribed in section 501(c)(7), (8), or                                             |
|---------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|
|                           | (10) that total more than \$1,000 for the following line entry. For organization    | the year from any one cor<br>ons completing Part III, ente | <b>ntributor.</b> (<br>er the total | Complete columns (a) through (e) and of exclusively religious, charitable, etc. |
|                           | contributions of \$1,000 or less for the Use duplicate copies of Part III if additi |                                                            | on once. S                          | ee instructions ) ► \$                                                          |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                 | (c) Use of gift                                            |                                     | (d) Description of how gift is held                                             |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     | (e) Transfer of gift                                       |                                     | L                                                                               |
|                           | Transferee's name, address, ar                                                      | nd ZIP + 4                                                 | Relation                            | nship of transferor to transferee                                               |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                 | (c) Use of gift                                            |                                     | (d) Description of how gift is held                                             |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     | (e) Transfer of gift                                       |                                     | <del></del>                                                                     |
|                           | Transferee's name, address, ar                                                      | id ZIP + 4                                                 | Relatio                             | nship of transferor to transferee                                               |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
| (a) No                    |                                                                                     |                                                            |                                     |                                                                                 |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                 | (c) Use of gift                                            |                                     | (d) Description of how gift is held                                             |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     |                                                            |                                     | \ <del></del>                                                                   |
|                           |                                                                                     | (e) Transfer of gift                                       |                                     |                                                                                 |
|                           | Transferee's name, address, an                                                      | d ZIP + 4                                                  | Relatio                             | nship of transferor to transferee                                               |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                 | (c) Use of gift                                            |                                     | (d) Description of how gift is held                                             |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     | (e) Transfer of gift                                       |                                     | L                                                                               |
|                           | Transferee's name, address, an                                                      | d ZIP + 4                                                  | Relation                            | nship of transferor to transferee                                               |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           |                                                                                     |                                                            |                                     |                                                                                 |
|                           | <del></del>                                                                         |                                                            |                                     |                                                                                 |

Diane and Steve Clark Family Foundation Taxable Year Ending December 31, 2016

Part I, Line 6a (990-PF) - Net Gain/(Loss) from Sales of Assets Not Included in Part IV

|                                                                             | Date     | Acquisition |           | <b>Gross Sales</b> |              | Net                  |
|-----------------------------------------------------------------------------|----------|-------------|-----------|--------------------|--------------|----------------------|
| Name                                                                        | Acquired | Method      | Date Sold | Price              | Book Basis   | Gain/(Loss)          |
| Publicly-traded Securities<br>Passthrough K-1 Capital Gain/(Loss) - non UBI |          |             |           | \$ 1,626,391       | \$ 1,364,961 | \$ 261,430<br>\$ 109 |
| Total included in Part IV                                                   |          |             |           | \$ 1,626,391       | \$ 1,364,961 | \$ 261,539           |
| Passthrough K-1 Capital Gain/(Loss) - UBI                                   |          |             |           |                    |              | \$ 36                |
| Part I, Line 6a Total                                                       |          |             |           |                    |              | \$ 261,575           |

ATTACHMENT 1

FORM 990PF, PART I - OTHER INCOME

DESCRIPTION K-1 INC/LOSS THE BLACKSTONE GROUP LP FEDERAL TAX REFUND 310.

TOTALS

NET INVESTMENT INCOME

AND EXPENSES PER BOOKS

REVENUE

ATTACHMENT 1

2016 FORM 990-PF

20-5632349

ATTACHMENT 2

DIANE AND STEVE CLARK FAMILY FOUNDATION

PART I - OTHER PROFESSIONAL FEES FORM 990PF,

REVENUE AND EXPENSES PER BOOKS

NET INVESTMENT INCOME

20,753.

INVESTMENT MANAGEMENT SERVICES

DESCRIPTION

20,753.

20,753.

TOTALS

20,753.

ATTACHMENT 3

FORM 990PF, PART I - TAXES

REVENUE AND

EXPENSES

PER BOOKS

DESCRIPTION

990-PF ESTIMATED TAX FOR 2016

990-PF EXTENSION FOR 2015

700.

1,432.

TOTALS

2,132.

2016

20-5632349

DIANE AND STEVE CLARK FAMILY FOUNDATION Description of Property

1,384 1,950 1,950 412 154 Current-year depreciation Current-year amortization Current-year 179 expense ACRS CRS class class Lrfe 000 6 5 000 39 000 Beginning Ending
Accumulated Accumulated Medepreciation depreciation thod Conv Accumulated Accumulated amortization amortization Code SI SL 2,266 7,612 359 10,237 10,237 1,854 8,287 6,228 8,287 205 Basis for depreciation 6, 173 66,120 5,989 66,120 53,958 Basis Reduction 179 exp reduction in basis 100 000 100 000 100 000 8ns Unadjusted Cost or basis 53,958 6,173 5,989 66,120 66,120 Cost or basis Date placed in service 08/22/2014 Date placed in service 17/15/2011 08/05/2011 AMORTIZATION Less Retired Assets......... TOTALS Asset description Asset description DEPRECIATION E CAMPO BELLO DR BLDG IMPROVEMENTS BLDG IMPROVEMENTS Listed Property

\*Assets Retired JSA 8X9024 1 000

ATTACHMENT

20-5632349

- OTHER EXPENSES PART I FORM 990PE, REVENUE AND BANK CHARGES K-1 EXP THE BLACKSTONE GROUP L STATE OR LOCAL FILING FEES ADMINISTRATIVE FEES DESCRIPTION

INVESTMENT 13. 25. 13,897. EXPENSES PER BOOKS

13,944.

TOTALS

. ω ω INCOME

13,922.

25.

13,897.

CHARITABLE PURPOSES

# FORM 990PF, PART II - CORPORATE STOCK

| ENDING<br><u>FMV</u> | 112, 524. 111, 713. 111, 713. 384, 779. 105, 122. 105, 122. 111, 582. 113, 812. 124, 813. 126, 128. 127, 095. 127, 095. 127, 095. 128, 995. 128, 995. 128, 995. 128, 995. 128, 995. 128, 995. 128, 995.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENDING<br>BOOK VALUE | 11, 474<br>88, 501<br>225, 0412<br>101, 533<br>102, 381<br>12, 381<br>13, 489<br>14, 010<br>102, 900<br>102, 900<br>103, 900<br>104, 010<br>105, 900<br>107, 900<br>107, 900<br>108, 413<br>108, 413 |
| DESCRIPTION          | ABBVIE INC ACCENTURE PLC ALTRIA GROUP INC AMERICAN FDS INCOME FD OF AMER APPLE INC BERKSHIRE HATHAWAY INC. CLASS CATERPILLAR INC CISCO SYSTEMS INC COLGATE-PALMOLIVE COMPANY COMCAST CORP COMCAST CORP COMCAST CORP COMCAST SAINERALS INC DANAHER CORP DEERE CO DOMINION RESOURCES INC DUKE ENERGY CO EATON CORP PLC EMERSON ELECTRIC CO EATON MOBIL CORP FASTENAL COMPANY FIRST TRUST EXCHANGE TRADED FD FIRST TRUST EXCHANGE TRADED FD FIRST TRUST EXCHANGE TRADED FIRST TRUST SENIOR LOAN FUND FRANKLIN RES INC FT-PREFERRED SECUR & INC FT-PREFERRED SECUR GENERAL MILLS INC GENERAL MILLS INC GENERAL MILLS INC GENERAL MILLS INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

### ATTACHMENT 5 (CONT'D)

20-5632349

| OCK        | ļ |
|------------|---|
| $\simeq$   | i |
| 깈          | l |
| SIOCK      | ١ |
|            | ł |
| Ы          | Į |
| S          | ı |
| CORPORATE  | Ì |
| Ö          | l |
| بم         | Į |
| 논          | l |
| CORP       | ı |
| _          |   |
| ١          | I |
| щ          | ļ |
| $\Box$     | Ì |
|            | i |
| 던          | Ì |
| PART       |   |
| Z          |   |
|            | ı |
|            |   |
|            |   |
| بـــا<br>م | Ì |
| OPF        |   |
| 90PF       |   |
| SOOPE,     |   |
|            |   |
|            |   |
|            |   |

| DESCRIPTION                    | ENDING<br>BOOK VALUE | ENDING<br>FMV |
|--------------------------------|----------------------|---------------|
|                                |                      |               |
|                                | 3,85                 | 4,50          |
| TIONAL                         | 0,03                 | 2,20          |
| ISHARES BARCLAYS 1-3 YR CD BD  | 8,16                 | 8,08          |
| SILVE                          | 1,58                 | 2,08          |
| & JOHI                         | , 28                 | 30            |
| LAMAR ADVERTISING CO CL A REIT | 9,17                 | 0,12          |
| LYONDELLBASELL INDUSTRIES NV   | 7,08                 | 7,15          |
| METLIFE INC                    | 2,25                 | 7,75          |
| MORGAN STANLEY PFD SER A - FLO | 8,32                 | ,32           |
| -/-                            | , 51                 | , 63          |
| NIKE INC-CL B                  | 0,70                 | 0,16          |
|                                | 4,19                 | 4,24          |
| OPPENHEIMER SENIOR FLTG RATE F | 6,48                 | , 54          |
| ORACLE CORP                    | 2,26                 | 1,53          |
| PAYCHEX                        | 2,69                 | 5,87          |
| PFIZER INC                     | 1,56                 | 9,23          |
| PHILIP MORRIS INTL             | 8,84                 | 9,12          |
| PHILLIPS 66                    | 8,78                 | 1,28          |
| PPL CORPORATION                | 3,87                 | 3,62          |
| PRINCIPAL FINANCIAL GROUP      | 4,12                 | 8,58          |
| PROCTER GAMBLE CO              | 4,33                 | 4,97          |
| SCHLUMBERGER LTD               | 8,62                 | 8,39          |
| SOUTHERN CO                    | 4,46                 | 8,31          |
| SPDR BARCLAYS SHORT TERM HIGH  | 92,127.              | 103,717.      |
| SPECTRA ENERGY CORP-W/I        | 0,60                 | 7,77          |
| THE COCA-COLA CO               | 3,25                 | 3,41          |
| UNITED PARCEL SERVICE          | 5,55                 | 8,11          |
|                                | , 94                 | 0,27          |
| VANGUARD DIVIDEND APPRECIATION | ,37                  | , 43          |

20-5632349

- CORPORATE STOCK

FORM 990PF, PART II

## ATTACHMENT 5 (CONT'D)

| DESCRIPTION                                              | ENDING<br>BOOK VALUE | ENDING<br><u>EMV</u> |
|----------------------------------------------------------|----------------------|----------------------|
| VANGUARD GROWTH ETF                                      | 212,191.             | 227,420.             |
| VANGUARD RIGH DIV IIEED<br>VANGUARD SCOTTSDALE FDS SHORT | 71,332.              | 76,373.              |
| VENTAS INC                                               | 24,870.              | 27,821.              |
| VERIZON COMMUNICATIONS                                   | 31,802.              | 38,327.              |
| VISA INC                                                 | 15,724.              | 15,604.              |
| WAL-MART STORES INC                                      | 14,780.              | 13,824.              |
| WELLS FARGO & CO                                         | 34,576.              | 37,365.              |
| WISDOMTREE EMERGING MARKETS EQ                           | 29, 608.             | 35,734.              |
| WISDOMTREE MIDCAP DIVIDEND F                             | 38,261.              | 42,282.              |
| WISDOMTREE SC DIV                                        | 38,231.              | 45,082.              |
| TOTALS                                                   | 3,054,047.           | 3,404,503.           |

| 4    |
|------|
| ٦    |
| 990- |
| FORM |
| ۷    |
| 707  |
|      |

LAND, BUILDINGS, EQUIPMENT NOT HELD FOR INVESTMENT

20-5632349

ATION 2016 FORM 990-

DIANE AND STEVE CLARK FAMILY FOUNDATION

|                   |         | 11        |                    |           |         |           |                                 | ATTACHMENT 6   |         |
|-------------------|---------|-----------|--------------------|-----------|---------|-----------|---------------------------------|----------------|---------|
|                   |         |           | FIXED ASSET DETAIL | T DETAIL  |         | ACC       | ACCUMULATED DEPRECIATION DETAIL | CIATION DETAIL |         |
|                   | METHOD/ | BEGINNING |                    |           | ENDING  | BEGINNING |                                 |                | ENDING  |
| ASSET DESCRIPTION | CLASS   | BALANCE   | ADDITIONS          | DISPOSALS | BALANCE | BALANCE   | ADDITIONS                       | DISPOSALS      | BALANCE |
| E CAMPO BELLO DR  | SL      | 53,958    |                    |           | 53, 958 | 6,228     | 1,384                           |                | 7, 612  |
| BLDG IMPROVEMENTS | SL      | 6,173     |                    |           | 6,173   | 1,854     | 412                             |                | 2,266   |
| BLDG IMPROVEMENTS | SL      | 5, 989    |                    |           | 5, 989  | 205       | 154                             |                | 359     |
| TOTALS            |         | 66,120    |                    | 1 11      | 66,120  | 8,287     |                                 | 1 11           | 10,237  |

|  | FORM |  |
|--|------|--|
|  |      |  |
|  |      |  |

DIANE AND STEVE CLARK FAMILY FOUNDATION 20-5632349

|            | <del></del> |
|------------|-------------|
| ATTACHMENT | 7           |
|            |             |

FORM 990PF, PART II - OTHER LIABILITIES

DESCRIPTION

ENDING BOOK VALUE

OUTSTANDING OPTIONS

15,926.

TOTALS

15,926.

2016 FORM 990-PF DIANE AND STEVE CLARK FAMILY FOUNDATION 20-5632349
FORM 990-PF - PART IV
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

|                                              |                                       | NS AND LC           | Docas                                 | ription                        |                              | ori D | ate                | Date sold |
|----------------------------------------------|---------------------------------------|---------------------|---------------------------------------|--------------------------------|------------------------------|-------|--------------------|-----------|
| Kind of Pi                                   |                                       |                     |                                       |                                |                              | D acc | urred              |           |
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or other basis | FMV<br>as of<br>12/31/69              | Adj basis<br>as of<br>12/31/69 | Excess of FMV over adj basis | ì     | Sain<br>or<br>oss) |           |
|                                              |                                       |                     |                                       |                                |                              |       |                    | 1         |
|                                              |                                       | PUBLICLY-TRA        | ADED SECURIT                          | CIES                           |                              |       |                    |           |
| 1,626,391.                                   |                                       | 1,241,011.          |                                       |                                |                              | 38    | 35,380.            |           |
| į                                            |                                       | PASSTHROUGH         | K1 CAPITAL                            | GAIN/(LOSS)                    | ,                            | 1     |                    |           |
| Ì                                            |                                       | 111001111100011     | 0                                     | Chilly (Lobe)                  | ' l                          |       | 109.               |           |
| ļ                                            |                                       |                     |                                       |                                |                              |       |                    |           |
|                                              |                                       | }                   |                                       |                                |                              | 1     |                    |           |
| TAL GAIN(LO                                  | 991                                   |                     |                                       |                                | }                            |       | 35,489.            |           |
| JIAL GAIN(LO                                 | 331                                   |                     | · · · · · · · · · · · · · · · · · · · |                                |                              | ===== | 5,409.             |           |
|                                              |                                       |                     |                                       |                                |                              |       | ļ                  |           |
| Į.                                           |                                       |                     |                                       |                                | }                            |       |                    |           |
| ł                                            |                                       |                     |                                       |                                | 1                            | }     | i                  |           |
|                                              |                                       |                     |                                       |                                |                              |       |                    |           |
|                                              |                                       |                     |                                       |                                |                              |       | }                  |           |
| ĺ                                            |                                       | }                   |                                       |                                | }                            |       | Ì                  |           |
|                                              |                                       |                     |                                       |                                | (                            |       |                    |           |
|                                              |                                       |                     |                                       |                                |                              |       |                    |           |
| [                                            |                                       |                     |                                       |                                | }                            | 1     |                    |           |
| }                                            |                                       | 1                   |                                       |                                | }                            |       | }                  |           |
| )                                            |                                       |                     |                                       |                                | :                            | ł     |                    |           |
| }                                            |                                       |                     |                                       |                                | j                            |       |                    |           |
|                                              |                                       |                     |                                       |                                |                              |       |                    |           |
| İ                                            |                                       |                     |                                       |                                |                              | }     | ı                  |           |
| ļ                                            |                                       |                     |                                       |                                |                              | }     | I                  |           |
|                                              |                                       |                     |                                       |                                | 1                            | }     | <b>[</b>           |           |
|                                              |                                       |                     |                                       |                                | •                            | 1     |                    |           |
|                                              |                                       |                     |                                       |                                |                              | 1     | ł                  |           |
| 1                                            |                                       |                     |                                       |                                | ]                            |       |                    |           |
| ĺ                                            |                                       |                     |                                       |                                |                              |       |                    |           |
|                                              |                                       |                     |                                       |                                |                              | -     | }                  |           |
| }                                            |                                       |                     |                                       |                                |                              | }     | 1                  |           |
| }                                            |                                       |                     |                                       |                                |                              | 1     | 1                  |           |
|                                              |                                       |                     |                                       |                                |                              | 1     | }                  |           |
| Ì                                            |                                       |                     |                                       |                                |                              | 1     | }                  |           |
|                                              |                                       |                     |                                       |                                |                              | 1     |                    |           |
|                                              |                                       |                     |                                       |                                |                              | 1     | Ţ                  |           |
| 1                                            |                                       |                     |                                       |                                |                              | 1     | }                  |           |
| 1                                            |                                       |                     |                                       |                                |                              | 1     | ł                  |           |
| 1                                            |                                       |                     |                                       |                                |                              |       |                    |           |
| j                                            |                                       | }                   |                                       |                                |                              |       | Ì                  |           |
| Į.                                           |                                       | {                   |                                       |                                |                              | 1     |                    |           |
| ļ                                            |                                       |                     |                                       |                                |                              | 1     | ļ                  |           |
| ł                                            |                                       | 1                   |                                       |                                |                              | 1     | -                  |           |
|                                              |                                       |                     |                                       |                                |                              | 1     | 1                  |           |
|                                              |                                       |                     |                                       |                                |                              | 1     | 1                  |           |
|                                              |                                       |                     |                                       |                                |                              |       | f                  |           |

2016 FORM 990-PF

DIANE AND STEVE CLARK FAMILY FOUNDATION

20-5632349

ATTACHMENT 8

FORM 990PF, PART VII-A, LINE 10 - SUBSTANTIAL CONTRIBUTORS

NAME AND ADDRESS

CLARK, SCOTT M. 2812 E QUESTA PHOENIX, AZ 85024

| DIANE AND STEVE CLARK FAMILY FOUNDATION                                         | ON 2016 FORM 990-PF                                     |              |                                               | 20-5632349                        |
|---------------------------------------------------------------------------------|---------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------|
| FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES               | ERS, DIRECTORS, AND TRUSTEES                            |              | ATTACHMENT 9                                  | MENT 9                            |
| NAME AND ADDRESS                                                                | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT AND OTHER ALLOWANCES |
| DIANE CLARK<br>FOUNDATION SOURCE 501 SILVERSIDE RD<br>WILMINGTON, DE 19809-1377 | CO-PRES / DIR / SEC<br>1.00                             | ·            | .0                                            | .0                                |
| STEVE CLARK<br>FOUNDATION SOURCE 501 SILVERSIDE RD<br>WILMINGTON, DE 19809-1377 | CO-PRES / DIR<br>1.00                                   | · 0          | .0                                            | ·o                                |
|                                                                                 | GRAND TOTALS                                            | 0.           | 0                                             | 0.                                |

20-5632349

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YFAR

ATTACHMENT 11

|                                                | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND |                                                  |        |
|------------------------------------------------|---------------------------------------------|--------------------------------------------------|--------|
| RECIPIENT NAME AND ADDRESS                     | FOUNDATION STATUS OF RECIPIENT              | PURPOSE OF GRANT OR CONTRIBUTION                 | AMOUNT |
|                                                |                                             |                                                  |        |
| 100 CLUB OF ARIZONA                            | N/A                                         | GENERAL & UNRESTRICTED                           | 1,000  |
| 333 N 44TH ST STE 100                          | PC                                          |                                                  |        |
| PHOENIX, AZ 85008                              |                                             |                                                  |        |
| BOYS & GIRLS CLUBS OF METROPOLITAN PHOENIX INC | N/A                                         | ED ROBSON FAMILY BRANCH COLLEGE SCHOLARSHIP FUND | 3,000  |
| 4309 E BELLEVIEW ST BLDG 14                    | PC                                          |                                                  |        |
| PHOENIX, AZ 85008 .                            |                                             |                                                  |        |
| CATHOLIC CHARITIES COMMUNITY SERVICES INC      | N/A                                         | GENERAL & UNRESTRICTED                           | 200    |
| 4747 N 7TH AVE                                 | PC                                          |                                                  |        |
| PHOENIX, AZ 85013                              |                                             |                                                  |        |
| CENTER FOR ARIZONA POLICY INC                  | N/A                                         | GENERAL & UNRESTRICTED                           | 10,000 |
| PO BOX 97250                                   | PC                                          |                                                  |        |
| PHOENIX, AZ 85060                              |                                             |                                                  |        |
| CENTER FOR ARIZONA POLICY INC                  | N/A                                         | SPANISH OUTREACH PROJECT                         | 2,000  |
| PO BOX 97250                                   | PC                                          |                                                  |        |
| PHOENIX, AZ 85060                              |                                             |                                                  |        |
| CHAPEL IN THE HILLS BAPTIST CHURCH             | N/A                                         | MISSION SUPPORT FUND                             | 200    |
| 5455 S WESTOVER AVE                            | PC                                          |                                                  |        |
| TUCSON, AZ 85746                               |                                             |                                                  |        |

20-5632349

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| AMOUNT                                                                     | 009                                                                   | CAMEROOM 500                                                          | 005                                                              | 1,000                                                                 | 200                                                                  | 200                                               |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------|
| PURPOSE OF GRANT OR CONTRIBUTION                                           | GENERAL & UNRESTRICTED                                                | JOSHUA AND LORI SHINAR MISSIONARIES TO CAMEROOM<br>PROGRAM            | GENERAL & UNRESTRICTED                                           | GENERAL & UNRESTRICTED                                                | GENERAL & UNRESTRICTED                                               | GENERAL & UNRESTRICTED                            |
| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT | N/A<br>PC                                                             | N/A<br>PC                                                             | N/A<br>PC                                                        | N/A<br>PC                                                             | N/A<br>PC                                                            | N/A<br>PC                                         |
| RECIPIENT NAME AND ADDRESS                                                 | CURE INTERNATIONAL INC<br>774 LIMEKILN RD<br>NEW CUMBERLAND, PA 17070 | EVANGELICAL COVENANT CHURCH<br>8303 W HIGGINS RD<br>CHICAGO, IL 60631 | FAMILY LIFE BROADCASTING INC<br>PO BOX 35300<br>TUCSON, AZ 85740 | FEED MY STARVING CHILDREN<br>401 93RD AVE NW<br>COON RAPIDS, MN 55433 | FOOD FOR THE HUNGRY INC<br>1224 E WASHINGTON ST<br>PHOENIX, AZ 85034 | GLOBAL TRAINING NETWORK INC<br>7558 W THUNDERBIRD |

PEORIA, AZ 85381

ATTACHMENT 11 (CONT'D)

FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

|                                                                                | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |                                                       |         |
|--------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------|---------|
| RECIPIENT NAME AND ADDRESS                                                     | FOUNDATION STATUS OF RECIPIENT          | PURPOSE OF GRANT OR CONTRIBUTION                      | AMOUNT  |
| HOMES FOR OUR TROOPS INC<br>6 MAIN ST<br>TAUNTON, MA 02780                     | N/A<br>PC                               | GENERAL & UNRESTRICTED                                | 1,000   |
| KITCHEN ON THE STREET INC<br>2650 E MOHAWK BLDG 3 STE 168<br>PHOENIX, AZ 85050 | N/A<br>PC                               | PALOMINO NEIGHBORHOOD PROGRAM                         | 1,000   |
| LA CASA DE CRISTO LUTHERAN CHURCH<br>6300 E BELL RD<br>SCOTTSDALE, AZ 85254    | N/A<br>PC                               | REV ANDREW AND DIANE GARMAN YOUTH SCHOLARSHIP<br>FUND | 2,500   |
| LA CASA DE CRISTO LUTHERAN CHURCH<br>6300 E BELL RD<br>SCOTTSDALE, AZ 85254    | N/A<br>PC                               | LA SAGRADA FAMILIA BUILDING                           | 100,000 |
| LA CASA DE CRISTO LUTHERAN CHURCH<br>6300 E BELL RD<br>SCOTISDALE, AZ 85254    | N/A<br>PC                               | LA SAGRADA FAMILIA BAPTISMAL FONT INITIATIVE          | 1,500   |
| LIVING WATER LUTHERAN CHURCH<br>9201 E HAPPY VALLEY RD<br>SCOTTSDALE, AZ 85255 | N/A<br>PC                               | GENERAL & UNRESTRICTED                                | 200     |

| -1  |    |
|-----|----|
| ⋾   | ı  |
| 9   | 1  |
| а   |    |
| 1   | ı  |
| _   | ١. |
| )   |    |
| - 1 | 1  |
| 7   |    |
| ⊣   | 1  |
| - 1 | 1  |
| ┙   |    |
| _   | Į. |
| ٩   | ı  |
| 4   | 1  |
| Ĭ   |    |
| ᅿ   | )  |
| ╗   | ı  |
| Ħ   | ı  |
| 3   | Į. |
|     |    |
| н   | П  |
| ad  | 1  |
|     |    |

|                                            | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |                                               |        |
|--------------------------------------------|-----------------------------------------|-----------------------------------------------|--------|
|                                            | AND                                     |                                               |        |
| RECIPIENT NAME AND ADDRESS                 | FOUNDATION STATUS OF RECIPIENT          | PURPOSE OF GRANT OR CONTRIBUTION              | AMOUNT |
| MAKE-A-WISH FOUNDATION OF AMERICA          | N/A                                     | ARIZONA MAKE A WISH CAMPAIGN                  | 200    |
| 4742 N 24TH ST STE 400                     | PC                                      |                                               |        |
| PHOENIX, AZ 85016                          |                                         |                                               |        |
| MENTORKIDS USA                             | N/A                                     | PALOMINO II INTERMEDIATE AFTER SCHOOL PROGRAM | 2,000. |
| 15300 N 90TH ST STE 200                    | PC PC                                   |                                               |        |
| SCOTTSDALE, AZ 85260                       |                                         |                                               |        |
| ORCHARD AFRICA                             | N/A                                     | GENERAL & UNRESTRICTED                        | 900    |
| 312 N ALMA SCHOOL RD STE 17                | PC                                      |                                               |        |
| CHANDLER, AZ 85224                         |                                         |                                               |        |
| ST MARYS FOOD BANK ALLIANCE                | N/A                                     | GENERAL & UNRESTRICTED                        | 1,000  |
| 2831 N 31ST AVE                            | PC                                      |                                               |        |
| PHOENIX, AZ 85009                          |                                         |                                               |        |
| THREE ANGELS CHILDREMS RELIEF INCORPORATED | N/A                                     | HAITI PROGRAM                                 | 1,000  |
| 25876 THE OLD RD 285                       | PC                                      |                                               |        |
| STEVENSON RANCH, CA 91381                  |                                         |                                               |        |
| WORLD VISION                               | N/A                                     | MICRO LOANS TO WOMEN PROJECT                  | 400    |
| PO BOX 9716                                | PC                                      |                                               |        |
| FEDERAL WAY, WA 98063                      |                                         |                                               |        |

132,500

TOTAL CONTRIBUTIONS PAID

| 00-0000                                 | , , , , , , , , , , , , , , , , , , , ,             | 12            | RELATED OR EXEMPT<br>FUNCTION INCOME |                                    |        |
|-----------------------------------------|-----------------------------------------------------|---------------|--------------------------------------|------------------------------------|--------|
|                                         |                                                     | ATTACHMENT 12 | AMOUNT                               | 186.<br>121.                       | 307.   |
|                                         |                                                     |               | EXCLUSION                            | 14                                 |        |
|                                         |                                                     |               | AMOUNT                               | e.                                 | 3.     |
| 2016 FORM 990-PF                        | REVENUE                                             |               | BUSINESS                             | 525990                             | 1 11   |
| DIANE AND STEVE CLARK FAMILY FOUNDATION | FORM 990-PE, PART XVI-A - ANALYSIS OF OTHER REVENUE |               | DESCRIPTION                          | K-1 INC/LOSS<br>FEDERAL TAX REFUND | TOTALS |