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| Part II Balance Sheets      |                                                                                                                                                      | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |                |                       | Beginning of year | End of year |  |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|-------------------|-------------|--|
|                             |                                                                                                                                                      | (a) Book Value                                                                                                                    | (b) Book Value | (c) Fair Market Value |                   |             |  |
| Assets                      | 1                                                                                                                                                    | Cash—non-interest-bearing . . . . .                                                                                               | 134,161        | 236,256               | 236,256           |             |  |
|                             | 2                                                                                                                                                    | Savings and temporary cash investments . . . . .                                                                                  | 3,138,908      | 3,107,441             | 3,107,441         |             |  |
|                             | 3                                                                                                                                                    | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                |                       |                   |             |  |
|                             | 4                                                                                                                                                    | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                |                       |                   |             |  |
|                             | 5                                                                                                                                                    | Grants receivable . . . . .                                                                                                       |                |                       |                   |             |  |
|                             | 6                                                                                                                                                    | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                |                       |                   |             |  |
|                             | 7                                                                                                                                                    | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                |                       |                   |             |  |
|                             | 8                                                                                                                                                    | Inventories for sale or use . . . . .                                                                                             |                |                       |                   |             |  |
|                             | 9                                                                                                                                                    | Prepaid expenses and deferred charges . . . . .                                                                                   |                |                       |                   |             |  |
|                             | 10a                                                                                                                                                  | Investments—U S and state government obligations (attach schedule)                                                                | 2,896,467      | 2,605,043             | 2,605,043         |             |  |
|                             | b                                                                                                                                                    | Investments—corporate stock (attach schedule) . . . . .                                                                           | 20,378,749     | 19,397,239            | 19,397,239        |             |  |
|                             | c                                                                                                                                                    | Investments—corporate bonds (attach schedule) . . . . .                                                                           | 2,344,789      | 2,087,656             | 2,088,256         |             |  |
|                             | 11                                                                                                                                                   | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                |                       |                   |             |  |
|                             | 12                                                                                                                                                   | Investments—mortgage loans . . . . .                                                                                              |                |                       |                   |             |  |
|                             | 13                                                                                                                                                   | Investments—other (attach schedule) . . . . .                                                                                     | 1,365,170      | 1,404,765             | 1,404,765         |             |  |
|                             | 14                                                                                                                                                   | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                           | 57,683         | 0                     | 0                 |             |  |
| 15                          | Other assets (describe ▶ _____)                                                                                                                      |                                                                                                                                   |                |                       |                   |             |  |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I)                                                    | 30,315,927                                                                                                                        | 28,838,400     | 28,839,000            |                   |             |  |
| Liabilities                 | 17                                                                                                                                                   | Accounts payable and accrued expenses . . . . .                                                                                   |                |                       |                   |             |  |
|                             | 18                                                                                                                                                   | Grants payable . . . . .                                                                                                          |                |                       |                   |             |  |
|                             | 19                                                                                                                                                   | Deferred revenue . . . . .                                                                                                        |                |                       |                   |             |  |
|                             | 20                                                                                                                                                   | Loans from officers, directors, trustees, and other disqualified persons                                                          |                |                       |                   |             |  |
|                             | 21                                                                                                                                                   | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                |                       |                   |             |  |
|                             | 22                                                                                                                                                   | Other liabilities (describe ▶ _____)                                                                                              |                |                       |                   |             |  |
|                             | 23                                                                                                                                                   | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                      | 0              | 0                     |                   |             |  |
| Net Assets or Fund Balances | <b>Foundations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                   |                |                       |                   |             |  |
|                             | 24                                                                                                                                                   | Unrestricted . . . . .                                                                                                            | 30,315,927     | 28,838,400            |                   |             |  |
|                             | 25                                                                                                                                                   | Temporarily restricted . . . . .                                                                                                  |                |                       |                   |             |  |
|                             | 26                                                                                                                                                   | Permanently restricted . . . . .                                                                                                  |                |                       |                   |             |  |
|                             | <b>Foundations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 27 through 31.</b>                         |                                                                                                                                   |                |                       |                   |             |  |
|                             | 27                                                                                                                                                   | Capital stock, trust principal, or current funds . . . . .                                                                        |                |                       |                   |             |  |
|                             | 28                                                                                                                                                   | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                    |                |                       |                   |             |  |
|                             | 29                                                                                                                                                   | Retained earnings, accumulated income, endowment, or other funds                                                                  |                |                       |                   |             |  |
|                             | 30                                                                                                                                                   | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             | 30,315,927     | 28,838,400            |                   |             |  |
| 31                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                                           | 30,315,927                                                                                                                        | 28,838,400     |                       |                   |             |  |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                                    |   |            |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 30,315,927 |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | -2,808,000 |
| 3 | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 1,330,473  |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 28,838,400 |
| 5 | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 0          |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                              | 6 | 28,838,400 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1 a</b> Public Securities Short Term                                                                                                 |                                                 |                                         |                                     |
| <b>b</b> Public Securities Long Term                                                                                                    |                                                 |                                         |                                     |
| <b>c</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                                |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                                |                                                 |                                         |                                     |

  

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> 132,649         |                                               | 144,508                                            | -11,859                                         |
| <b>b</b> 6,103,841       |                                               | 5,222,096                                          | 881,745                                         |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

  

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i)<br>F M V as of 12/31/69 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|-----------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>a</b>                    |                                         |                                                  | -11,859                                                                                         |
| <b>b</b>                    |                                         |                                                  | 881,745                                                                                         |
| <b>c</b>                    |                                         |                                                  |                                                                                                 |
| <b>d</b>                    |                                         |                                                  |                                                                                                 |
| <b>e</b>                    |                                         |                                                  |                                                                                                 |

  

|                                                                                                                                                                                                         |                                                                                     |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------|---------|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                  | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | <b>2</b> | 869,886 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 |                                                                                     | <b>3</b> |         |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2015                                                                 | 9,237,852                                | 36,045,582                                   | 0 256283                                                  |
| 2014                                                                 | 6,164,473                                | 30,702,600                                   | 0 200780                                                  |
| 2013                                                                 | 5,929,291                                | 22,725,401                                   | 0 260910                                                  |
| 2012                                                                 | 6,565,602                                | 19,023,514                                   | 0 345131                                                  |
| 2011                                                                 | 7,151,138                                | 24,014,361                                   | 0 297786                                                  |

  

|                                                                                                                                                                                        |          |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                   | <b>2</b> | 1 360890   |
| <b>3</b> Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years | <b>3</b> | 0 272178   |
| <b>4</b> Enter the net value of noncharitable-use assets for 2016 from Part X, line 5                                                                                                  | <b>4</b> | 29,134,838 |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                     | <b>5</b> | 7,929,862  |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                    | <b>6</b> | 13,005     |
| <b>7</b> Add lines 5 and 6                                                                                                                                                             | <b>7</b> | 7,942,867  |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                          | <b>8</b> | 5,222,475  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |        |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |        |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                         | <b>1</b>  | 26,011 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |        |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  | 0      |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | 26,011 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  | 0      |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | 26,011 |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |        |
| <b>a</b>  | 2016 estimated tax payments and 2015 overpayment credited to 2016                                                                                                                                                                 | <b>6a</b> |        |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |        |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> | 35,000 |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> |        |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | 35,000 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                               | <b>8</b>  |        |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . . ▶                                                                                                                           | <b>9</b>  |        |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . ▶                                                                                                                   | <b>10</b> | 8,989  |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2017 estimated tax</b> ▶ 8,989 <b>Refunded</b> ▶                                                                                                                                 | <b>11</b> | 0      |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                  | Yes       | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                         | <b>1a</b> | No  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> | <b>1b</b> | No  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> | No  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation ▶ \$ 0 (2) On foundation managers ▶ \$ 0                                                                                                                                                                                     |           |     |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers ▶ \$ 0                                                                                                                                                                                                             |           |     |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                           | <b>2</b>  | No  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  | No  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                  | <b>4a</b> | No  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> |     |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                     | <b>5</b>  | No  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .             | <b>6</b>  | Yes |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i> . . . . .                                                                                                                                                                                                       | <b>7</b>  | Yes |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions)<br>▶ WA                                                                                                                                                                                                                                             |           |     |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> .                                                                                                                                    | <b>8b</b> | Yes |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  | No  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i> . . . . .                                                                                                                                                                                                    | <b>10</b> | No  |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <u>www.campionfoundation.org</u>                  | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of <u>Lisa Jaguzny</u> Telephone no <u>(206) 686-5310</u>                                                                                                          |           |            |           |

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|           |                                                                                                                                                                                                                                                                                                                                                                                        |           |            |           |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . <u>15</u>                                                                                                                                    |           |            |           |
| <b>16</b> | At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) If "Yes," enter the name of the foreign country <u></u> | <b>16</b> | <b>Yes</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <b>Yes</b> | <b>No</b> |
|           | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                               |           |            |           |
|           | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |           |            |           |
|           | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                           |           |            |           |
|           | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                 |           |            |           |
|           | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                        |           |            |           |
|           | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                             |           |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/><br>Organizations relying on a current notice regarding disaster assistance check here. <input type="checkbox"/>                                                                                                                                                     | <b>1b</b> |            |           |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                         | <b>1c</b> |            | <b>No</b> |
| <b>2</b>  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                            |           |            |           |
| <b>a</b>  | At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <u>20</u> , <u>20</u> , <u>20</u> , <u>20</u>                                                                                                                                                                                                                          |           |            |           |
| <b>b</b>  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions ). <input type="checkbox"/>                                                                                                                                                                          | <b>2b</b> |            |           |
| <b>c</b>  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here <u>20</u> , <u>20</u> , <u>20</u> , <u>20</u>                                                                                                                                                                                                                                                                                                                                                     |           |            |           |
| <b>3a</b> | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |           |            |           |
| <b>b</b>  | If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period?(Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016 ). <input type="checkbox"/> | <b>3b</b> |            |           |
| <b>4a</b> | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4a</b> |            | <b>No</b> |
| <b>b</b>  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                                        | <b>4b</b> |            | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (Continued)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |     |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----|
| <b>5a</b> During the year did the foundation pay or incur any amount to<br><b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). <span style="float:right"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span><br><b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>b</b> If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>Organizations relying on a current notice regarding disaster assistance check here. <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? <span style="float:right"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span><br>If "Yes," attach the statement required by Regulations section 53.4945–5(d). | <b>5b</b> | Yes |    |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If "Yes" to 6b, file Form 8870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>6b</b> |     | No |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>b</b> If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>7b</b> |     |    |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

| <b>1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).</b>                                                 |                                                              |                                           |                                                                       |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| (a) Name and address                                                                                                                                            | Title, and average hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| See Additional Data Table                                                                                                                                       |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
| <b>2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."</b>                             |                                                              |                                           |                                                                       |                                       |
| (a) Name and address of each employee paid more than \$50,000                                                                                                   | Title, and average hours per week<br>(b) devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
| NONE                                                                                                                                                            |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
|                                                                                                                                                                 |                                                              |                                           |                                                                       |                                       |
| <b>Total</b> number of other employees paid over \$50,000. <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> |                                                              |                                           |                                                                       | 0                                     |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** *(continued)*

**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".**

| (a) Name and address of each person paid more than \$50,000                       | (b) Type of service | (c) Compensation |
|-----------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                              |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . . |                     | 0                |

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|   | Expenses |
|---|----------|
| 1 |          |
| 2 |          |
| 3 |          |
| 4 |          |

**Part IX-B Summary of Program-Related Investments** (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
| 2                                                                                                                |        |
| All other program-related investments. See instructions.                                                         |        |
| 3                                                                                                                |        |
| Total. Add lines 1 through 3 . . . . .                                                                           | 0      |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |            |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |            |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 26,008,028 |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 3,570,488  |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 0          |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 29,578,516 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> | 0          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  | 0          |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 29,578,516 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 443,678    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 29,134,838 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 1,456,742  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |           |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 1,456,742 |
| <b>2a</b> | Tax on investment income for 2016 from Part VI, line 5.                                                    | <b>2a</b> | 26,011    |
| <b>b</b>  | Income tax for 2016 (This does not include the tax from Part VI).                                          | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 26,011    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 1,430,731 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  | 0         |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 1,430,731 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  | 0         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 1,430,731 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 5,222,475 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |           |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 5,222,475 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 0         |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 5,222,475 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|           |                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b>  | Distributable amount for 2016 from Part XI, line 7                                                                                                                                |               |                            |             | 1,430,731   |
| <b>2</b>  | Undistributed income, if any, as of the end of 2016                                                                                                                               |               |                            |             |             |
| <b>a</b>  | Enter amount for 2015 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| <b>b</b>  | Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| <b>3</b>  | Excess distributions carryover, if any, to 2016                                                                                                                                   |               |                            |             |             |
| <b>a</b>  | From 2011. . . . .                                                                                                                                                                | 5,959,402     |                            |             |             |
| <b>b</b>  | From 2012. . . . .                                                                                                                                                                | 5,687,094     |                            |             |             |
| <b>c</b>  | From 2013. . . . .                                                                                                                                                                | 5,022,303     |                            |             |             |
| <b>d</b>  | From 2014. . . . .                                                                                                                                                                | 6,164,473     |                            |             |             |
| <b>e</b>  | From 2015. . . . .                                                                                                                                                                | 7,459,986     |                            |             |             |
| <b>f</b>  | <b>Total</b> of lines 3a through e. . . . .                                                                                                                                       | 30,293,258    |                            |             |             |
| <b>4</b>  | Qualifying distributions for 2016 from Part XII, line 4 ► \$ <u>5,222,475</u>                                                                                                     |               |                            |             |             |
| <b>a</b>  | Applied to 2015, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| <b>b</b>  | Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| <b>c</b>  | Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b>  | Applied to 2016 distributable amount. . . . .                                                                                                                                     |               |                            |             | 1,430,731   |
| <b>e</b>  | Remaining amount distributed out of corpus                                                                                                                                        | 3,791,744     |                            |             |             |
| <b>5</b>  | Excess distributions carryover applied to 2016<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              | 0             |                            |             | 0           |
| <b>6</b>  | <b>Enter the net total of each column as indicated below:</b>                                                                                                                     |               |                            |             |             |
| <b>a</b>  | Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 34,085,002    |                            |             |             |
| <b>b</b>  | Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               | 0                          |             |             |
| <b>c</b>  | Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| <b>d</b>  | Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| <b>e</b>  | Undistributed income for 2015 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| <b>f</b>  | Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2017 . . . . .                                                               |               |                            |             | 0           |
| <b>7</b>  | Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| <b>8</b>  | Excess distributions carryover from 2011 not applied on line 5 or line 7 (see instructions). . . . .                                                                              | 5,959,402     |                            |             |             |
| <b>9</b>  | <b>Excess distributions carryover to 2017.</b><br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                   | 28,125,600    |                            |             |             |
| <b>10</b> | Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| <b>a</b>  | Excess from 2012. . . . .                                                                                                                                                         | 5,687,094     |                            |             |             |
| <b>b</b>  | Excess from 2013. . . . .                                                                                                                                                         | 5,022,303     |                            |             |             |
| <b>c</b>  | Excess from 2014. . . . .                                                                                                                                                         | 6,164,473     |                            |             |             |
| <b>d</b>  | Excess from 2015. . . . .                                                                                                                                                         | 7,459,986     |                            |             |             |
| <b>e</b>  | Excess from 2016. . . . .                                                                                                                                                         | 3,791,744     |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2016, enter the date of the ruling. . . . . ▶

**b** Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

**2a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

|                                                                                                                                  | Tax year | Prior 3 years |          |          | (e) Total |
|----------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                  | (a) 2016 | (b) 2015      | (c) 2014 | (d) 2013 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                           |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                         |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . . |          |               |          |          |           |

**3** Complete 3a, b, or c for the alternative test relied upon

**a** "Assets" alternative test—enter

(1) Value of all assets . . . . .

(2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .

**b** "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . . .

**c** "Support" alternative test—enter

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .

(3) Largest amount of support from an exempt organization . . . . .

(4) Gross investment income . . . . .

**Part XV Supplementary Information** (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

TOM CAMPION

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed

**b** The form in which applications should be submitted and information and materials they should include

**c** Any submission deadlines

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| <div>Recipient</div> <div>Name and address (home or business)</div>                                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                 | Amount    |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|-----------|
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table                                              |                                                                                                           |                                |                                                  |           |
| <b>Total</b> . . . . .                                                                                         |                                                                                                           |                                | ▶ <b>3a</b>                                      | 3,052,714 |
| <b>b</b> <i>Approved for future payment</i><br>BoardSOURCE<br>750 9th street suite 650<br>washington, DC 20001 |                                                                                                           | PC                             | Sponsorship of BoardSource Leadership forum 2017 | 12,500    |
| THIRD sector new england<br>89 south street suite 700<br>BOSTon, MA 02111                                      |                                                                                                           | PC                             | SUPPORT FOR A WAY HOME WASHINGTON                | 190,000   |
|                                                                                                                |                                                                                                           |                                |                                                  |           |
| <b>Total</b> . . . . .                                                                                         |                                                                                                           |                                | ▶ <b>3b</b>                                      | 202,500   |

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated                                 | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|--------------------------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                                                | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| <b>1</b> Program service revenue                                               |                           |               |                                      |               |                                                                    |
| <b>a</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>b</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>c</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>d</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>e</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>f</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>g</b> Fees and contracts from government agencies                           |                           |               |                                      |               |                                                                    |
| <b>2</b> Membership dues and assessments. . . .                                |                           |               |                                      |               |                                                                    |
| <b>3</b> Interest on savings and temporary cash<br>investments . . . . .       |                           |               | 14                                   | 743           |                                                                    |
| <b>4</b> Dividends and interest from securities. . . .                         |                           |               | 14                                   | 525,858       |                                                                    |
| <b>5</b> Net rental income or (loss) from real estate                          |                           |               |                                      |               |                                                                    |
| <b>a</b> Debt-financed property. . . . .                                       |                           |               |                                      |               |                                                                    |
| <b>b</b> Not debt-financed property. . . . .                                   |                           |               |                                      |               |                                                                    |
| <b>6</b> Net rental income or (loss) from personal property                    |                           |               |                                      |               |                                                                    |
| <b>7</b> Other investment income. . . . .                                      |                           |               |                                      |               |                                                                    |
| <b>8</b> Gain or (loss) from sales of assets other than<br>inventory . . . . . |                           |               | 18                                   | 881,919       |                                                                    |
| <b>9</b> Net income or (loss) from special events                              |                           |               |                                      |               |                                                                    |
| <b>10</b> Gross profit or (loss) from sales of inventory                       |                           |               |                                      |               |                                                                    |
| <b>11</b> Other revenue <b>a</b> _____                                         |                           |               |                                      |               |                                                                    |
| <b>b</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>c</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>d</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>e</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>12</b> Subtotal Add columns (b), (d), and (e). .                            |                           | 0             |                                      | 1,408,520     | 0                                                                  |
| <b>13 Total.</b> Add line 12, columns (b), (d), and (e). . . . .               |                           |               | <b>13</b>                            |               | 1,408,520                                                          |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

## Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                      |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|
| <b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                         | Yes          | No  |
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                           |              |     |
| <b>(1)</b> Cash.                                                                                                                                                                                                                                                                                                                                                                                     | <b>1a(1)</b> | No  |
| <b>(2)</b> Other assets.                                                                                                                                                                                                                                                                                                                                                                             | <b>1a(2)</b> | No  |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                          |              |     |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization.                                                                                                                                                                                                                                                                                                                                   | <b>1b(1)</b> | Yes |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization.                                                                                                                                                                                                                                                                                                                             | <b>1b(2)</b> | No  |
| <b>(3)</b> Rental of facilities, equipment, or other assets.                                                                                                                                                                                                                                                                                                                                         | <b>1b(3)</b> | No  |
| <b>(4)</b> Reimbursement arrangements.                                                                                                                                                                                                                                                                                                                                                               | <b>1b(4)</b> | No  |
| <b>(5)</b> Loans or loan guarantees.                                                                                                                                                                                                                                                                                                                                                                 | <b>1b(5)</b> | No  |
| <b>(6)</b> Performance of services or membership or fundraising solicitations.                                                                                                                                                                                                                                                                                                                       | <b>1b(6)</b> | No  |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees.                                                                                                                                                                                                                                                                                                           | <b>1c</b>    | Yes |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received |              |     |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☒ Yes ☐ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| Campion Advocacy Fund    | 501(c)(4)                | Common trustees/directors       |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

\* \* \* \* \*

2017-11-11

\* \* \* \* \*

Signature of officer or trustee

Date \_\_\_\_\_

Title

May the IRS discuss this return with the preparer shown below (see instr )? ☒ Yes ☐ No

**Paid  
Preparer  
Use Only**

|                                       |                                                                   |                      |            |                                                 |                         |
|---------------------------------------|-------------------------------------------------------------------|----------------------|------------|-------------------------------------------------|-------------------------|
| <b>Paid<br/>Preparer<br/>Use Only</b> | Print/Type preparer's name                                        | Preparer's Signature | Date       | Check if self-employed <input type="checkbox"/> | PTIN                    |
|                                       | Wendy Campos                                                      |                      | 2017-11-11 |                                                 | P00448102               |
|                                       | Firm's name ▶ Moss Adams LLP                                      |                      |            |                                                 | Firm's EIN ▶ 91-0189318 |
|                                       | Firm's address ▶ 999 Third Avenue Suite 2800<br>Seattle, WA 98104 |                      |            |                                                 | Phone no (206) 302-6500 |

**Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation**

| (a) Name and address                                                  | Title, and average hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|-----------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| TOM CAMPION<br>1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101          | Founding Trustee<br>0 50                                     | 0                                         | 0                                                                     | 0                                     |
|                                                                       |                                                              |                                           |                                                                       |                                       |
| SONYA CAMPION<br>1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101        | Founding Trustee<br>0 50                                     | 0                                         | 0                                                                     | 0                                     |
|                                                                       |                                                              |                                           |                                                                       |                                       |
| JASON PAULSEN<br>1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101        | Professional Trustee<br>0 50                                 | 0                                         | 0                                                                     | 0                                     |
|                                                                       |                                                              |                                           |                                                                       |                                       |
| LISA JAGUZY<br>1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101          | CEO<br>10 00                                                 | 0                                         | 0                                                                     | 0                                     |
|                                                                       |                                                              |                                           |                                                                       |                                       |
| Melanie Matthews<br>1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101     | COO<br>10 00                                                 | 0                                         | 0                                                                     | 0                                     |
|                                                                       |                                                              |                                           |                                                                       |                                       |
| John Daly<br>1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101            | Wilderness Program Directo<br>10 00                          | 0                                         | 0                                                                     | 0                                     |
|                                                                       |                                                              |                                           |                                                                       |                                       |
| Sheila Babb Anderson<br>1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101 | Homelessness Program Direc<br>10 00                          | 0                                         | 0                                                                     | 0                                     |
|                                                                       |                                                              |                                           |                                                                       |                                       |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                             | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                          | Amount    |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|-----------|
| Name and address (home or business)                                                                   |                                                                                                                    |                                      |                                                                              |           |
| <b>a</b> <i>Paid during the year</i>                                                                  |                                                                                                                    |                                      |                                                                              |           |
| 501 Commons<br>1200 12th Avenue S Suite 1101<br>Seattle, WA 98144                                     |                                                                                                                    | PC                                   | General Operating Support &<br>Project Support for Stand for<br>Your Mission | 58,000    |
| Tacoma-Pierce County Affordable<br>Housing Consortium<br>1323 SOUTH YAKIMA AVENUE<br>Tacoma, WA 98405 |                                                                                                                    | PC                                   | General Operating Support                                                    | 5,000     |
| AFP ADVANCEMENT NORTHWEST<br>2150 N 107TH STE 205<br>SEATTLE, WA 98133                                |                                                                                                                    | PC                                   | Sponsorship                                                                  | 6,500     |
| AUDUBON ALAKSA<br>431 WEST 7TH AVENUE SUITE 101<br>ANCHORAGE, AK 99501                                |                                                                                                                    | PC                                   | GENERAL OPERATING SUPPORT                                                    | 225,000   |
| BARACK OBAMA FOUNDATION<br>300 EAST RANDOLPH SUITE 4030<br>CHICAGO, IL 60601                          |                                                                                                                    | PC                                   | GENERAL OPERATING SUPPORT                                                    | 500,000   |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                                 |                                                                                                                    |                                      |                                                                              | 3,052,714 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                  |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                 | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                  |           |
| BOARDSOURCE<br>750 9TH STREET NW SUITE 650<br>WASHINGTON, DC 20001                                       |                                                                                                           | PC                             | Sponsorship of BoardSource Leadership Forum 2017 | 12,500    |
| BUILDING CHANGES<br>1200 12TH AVENUE S SUITE 1200<br>SEattle, WA 98144                                   |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                        | 130,000   |
| CANADIAN PARKS & WILDERNESS SOCIETY<br>506-250 City Centre Avenue<br>Ottawa, Ontario K1R 6K7<br>CA       |                                                                                                           | FOREIGN                        | GENERAL OPERATING SUPPORT                        | 25,000    |
| COLUMBIA LEGAL SERVICES<br>101 YESLER WAY STE 300<br>SEATTLE, WA 98104                                   |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                        | 10,000    |
| CONSERVATION NORTHWEST<br>1208 BAY STREET SUITE 201<br>BELLINGHAM, WA 98225                              |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                        | 75,000    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                  | 3,052,714 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                         | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                               |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                              |                                                                                                           |                                |                                  |           |
| EARTHJUSTICE<br>50 CALIFORNIA STREET SUITE 500<br>SAN FRANCISCO, CA 94111         |                                                                                                           | PC                             | SAFEGUARDING ALASKA'S ARCTIC     | 50,000    |
| FRIENDS OF SCOTCHMAN PEAKS WILDERNESS INC<br>PO BOX 2061<br>SANDPOINT, ID 83864   |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 20,000    |
| GRANTS MANAGERS NETWORK INC<br>1666 K STREET NW SUITE 440<br>WASHINGTON, DC 20005 |                                                                                                           | PC                             | Sponsorship                      | 5,000     |
| GreenLatinos<br>801 Pennsylvania Avenue NW Suite 1010<br>WasHINGTON, DC 20024     |                                                                                                           | PC                             | Sponsorship                      | 2,500     |
| Gwich'in Steering Committee<br>122 First Ave Box 2<br>FAIRBANKS, AK 99707         |                                                                                                           | PC                             | Project Support                  | 25,000    |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                             |                                                                                                           |                                |                                  | 3,052,714 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution        | Amount    |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------|-----------|
| Name and address (home or business)                                                                           |                                                                                                                    |                                      |                                            |           |
| <b>a</b> <i>Paid during the year</i>                                                                          |                                                                                                                    |                                      |                                            |           |
| Housing Consortium of Everett and<br>Snohomish County<br>PO Box 1326<br>Everett, WA 98206                     |                                                                                                                    | PC                                   | General Operating Support &<br>Sponsorship | 5,122     |
| Housing Development Consortium of<br>Seattle King County<br>1402 Third Avenue Suite 1230<br>Seattle, WA 98101 |                                                                                                                    | PC                                   | GENERAL OPERATING SUPPORT                  | 10,000    |
| IDAHO CONSERVATION LEAGUE<br>PO BOX 844<br>BOISE, ID 83701                                                    |                                                                                                                    | PC                                   | GENERAL OPERATING SUPPORT                  | 50,000    |
| islandwood 4450 blakely ave ne<br>bainbridge island, WA 98110                                                 |                                                                                                                    | pc                                   | Project Support                            | 107,500   |
| LEAGUE OF CONSERVATION VOTERS<br>EDUCATION FUND<br>1920 L STREET NW SUITE 800<br>WASHINGTON, DC 20036         |                                                                                                                    | PC                                   | GENERAL OPERATING SUPPORT                  | 200,000   |
| <b>Total . . . . . ►</b><br><b>3a</b>                                                                         |                                                                                                                    |                                      |                                            | 3,052,714 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                             |           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount    |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                             |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                             |           |
| MONTANA WILDERNESS ASSOCIATION INC<br>80 SOUTH WARREN<br>HELENA, MT 59601                                  |                                                                                                           | PC                             | General Operating Support & Project Support | 160,852   |
| NATIONAL AUDUBON SOCIETY INC (PACIFIC FLYWAY CAMPAIGN)<br>220 MONTGOMERY STREET<br>SAN FRANCISCO, CA 10014 |                                                                                                           | PC                             | PROJECT SUPPORT                             | 75,000    |
| National Religious Partnership for the environment<br>110 Maryland ave ne<br>washington, DC 20002          |                                                                                                           | pc                             | Project Support                             | 55,000    |
| new venture fund<br>1201 CONNECTICUT AVEE NW STE 300<br>WASHINGTON, DC 20036                               |                                                                                                           | PC                             | project support for salmon state            | 60,000    |
| PEW CHARITABLE TRUSTS<br>2005 Market Street Suite 2800<br>Philadelphia, PA 19103                           |                                                                                                           | PC                             | PROJECT SUPPORT                             | 150,000   |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                      |                                                                                                           |                                |                                             | 3,052,714 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                                      |           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|-----------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                     | Amount    |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                      |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                                      |           |
| PHILANTHROPY NORTHWEST<br>2101 FOURTH AVE STE 650<br>SEATTLE, WA 98121                                     |                                                                                                           | PC                             | Sponsorship                                          | 5,000     |
| rivers without borderstides center<br>po box 154<br>clinton, WA 98236                                      |                                                                                                           | pc                             | General Operating Support                            | 10,000    |
| seattle king county coalition on homelessness<br>77 south washington st<br>seattle, WA 98104               |                                                                                                           | pc                             | General Operating Support                            | 20,000    |
| SIERRA CLUB FOUNDATION<br>2101 WEBSTER STREET SUITE 1250<br>OAKLAND, CA 94612                              |                                                                                                           | PC                             | PROJECT SUPPORT                                      | 200,000   |
| SOCIAL VENTURE PARTNERS SEATTLE<br>220 SECOND AVE S 3RD FLOOR<br>SEATTLE, WA 98104                         |                                                                                                           | PC                             | PROJECT SUPPORT for statewide capacity collaborative | 40,000    |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                                      | 3,052,714 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                                      |           |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                                                |           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|-----------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                               | Amount    |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                                |           |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                                                |           |
| SOLID GROUND<br>1501 NORTH 45TH STREET<br>SEattle, WA 98103                                                |                                                                                                           | PC                             | General operating support for statewide poverty action network | 20,000    |
| SPOKANE LOW INCOME HOUSING CONSORTIUM<br>907 W RIVERSIDE SUITE 103<br>SPOKANE, WA 99201                    |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                                      | 5,000     |
| THE MOCKINGBIRD SOCIETY<br>2100 24TH AVE S STE 240<br>SEattle, WA 98144                                    |                                                                                                           | PC                             | General operating support & project support                    | 57,240    |
| third sector new england missionworks<br>89 south street suite 700<br>boston, MA 02111                     |                                                                                                           | pc                             | Project support for a way home america                         | 25,000    |
| TIDES FOUNDATION<br>Box 299903 The Presidio<br>San Francisco, CA 94129                                     |                                                                                                           | PC                             | PROJECT SUPPORT                                                | 40,000    |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                                                | 3,052,714 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                                                |           |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                      | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution        | Amount    |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|-----------|
| Name and address (home or business)                                                            |                                                                                                           |                                |                                         |           |
| <b>a</b> <i>Paid during the year</i>                                                           |                                                                                                           |                                |                                         |           |
| TROUT UNLIMITED ALASKA<br>3105 LAKESHORE DRIVE SUITE 102B<br>ANCHORAGE, AK 99517               |                                                                                                           | PC                             | PROJECT SUPPORT                         | 200,000   |
| TRUSTEES FOR ALASKA<br>1026 W 4TH AVENUE SUITE 201<br>ANCHORAGE, AK 99501                      |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT               | 10,000    |
| WASHINGTON LOW INCOME HOUSING ALLIANCE<br>1411 FOUTH AVE SUITE 850<br>SEATTLE, WA 98101        |                                                                                                           | PC                             | General Operating Support & Sponsorship | 252,500   |
| WASHINGTON NONPROFITS<br>120 STATE AVENUE 303<br>OLYMPIA, WA 98501                             |                                                                                                           | PC                             | General Operating Support & Sponsorship | 55,000    |
| WASHINGTON STATE BUDGET AND POLICY CENTER<br>1402 THIRD AVENUE SUITE 1215<br>SEATTLE, WA 98101 |                                                                                                           | PC                             | GENERAL OPERATING SUPPPORT              | 25,000    |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                          |                                                                                                           |                                |                                         | 3,052,714 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                |           |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|-----------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution               | Amount    |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                |           |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                |           |
| WASHINGTON WILD<br>305 N 83RD STREET<br>SEATTLE, WA 98103                                                |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT<br>& Project Support | 15,000    |
| YAAK VALLEY FOREST COUNCIL<br>265 RIVERVIEW DRIVE<br>TROY, MT 59935                                      |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                      | 10,000    |
| YOUTHCARE 2500 NE 54TH STREET<br>SEATTLE, WA 98105                                                       |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                      | 15,000    |
| YUKON CONSERVATION SOCIETY<br>302 HAWKINS STREET<br>WHITEHORSE, YT Y1A 1X6<br>CA                         |                                                                                                           | forEIGN                        | GENERAL OPERATING SUPPORT                      | 25,000    |
| <b>Total . . . . .</b> ▶<br><b>3a</b>                                                                    |                                                                                                           |                                |                                                | 3,052,714 |

**TY 2016 Accounting Fees Schedule****Name:** Champion Foundation**EIN:** 20-3421717

| <b>Category</b> | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|-----------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| Accounting Fees | 9,575         | 4,788                            |                                | 4,787                                                |

**Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.**

## **TY 2016 Expenditure Responsibility Statement**

**Name:** Campion Foundation

**EIN:** 20-3421717

| <b>Grantee's Name</b>                               | <b>Grantee's Address</b>                                              | <b>Grant Date</b> | <b>Grant Amount</b> | <b>Grant Purpose</b>                                                                                                                                        | <b>Amount Expended By Grantee</b> | <b>Any Diversion By Grantee?</b>                   | <b>Dates of Reports By Grantee</b> | <b>Date of Verification</b> | <b>Results of Verification</b> |
|-----------------------------------------------------|-----------------------------------------------------------------------|-------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------|------------------------------------|-----------------------------|--------------------------------|
| Canadian Parks and Wilderness Society Yukon Chapter | 560-250 city centre avenue<br>ottawa, ONTARIO<br>K1R 6K7<br>CA        | 2016-05-24        | 25,000              | GENERAL OPERATING SUPPORT FOR ORGANIZATION PROVIDING ADVOCACY, PUBLIC ENGAGEMENT, AND LEGAL CHALLENGES TO SECURE PERMANENT PROTECTION OF THE PEEL WATERSHED | 25,000                            | The grantor is not aware of any diversion of funds | 5/1/17                             | 2017-05-08                  |                                |
| YUKON CONSERVATION SOCIETY                          | 302 HAWKINS STREET<br>WHITEHORSE,<br>Yukon Territory<br>Y1A 1X6<br>CA | 2016-05-24        | 25,000              | GENERAL OPERATING SUPPORT FOR ORGANIZATION PROVIDING ADVOCACY, PUBLIC ENGAGEMENT, AND LEGAL CHALLENGES TO SECURE PERMANENT PROTECTION OF THE PEEL WATERSHED | 25,000                            | The grantor is not aware of any diversion of funds | 3/31/17                            | 2017-04-07                  |                                |
| YUKON CONSERVATION SOCIETY                          | 302 HAWKINS STREET<br>WHITEHORSE,<br>Yukon Territory<br>Y1A 1X6<br>CA | 2015-04-28        | 65,000              | GENERAL OPERATING SUPPORT FOR ORGANIZATION PROVIDING ADVOCACY, PUBLIC ENGAGEMENT, AND LEGAL CHALLENGES TO SECURE PERMANENT PROTECTION OF THE PEEL WATERSHED | 63,000                            | The grantor is not aware of any diversion of funds | 4/25/16,<br>3/31/17                | 2017-04-07                  |                                |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

## TY 2016 Gain/Loss from Sale of Other Assets Schedule

**Name:** Campion Foundation

**EIN:** 20-3421717

| Name                         | Date Acquired | How Acquired | Date Sold | Purchaser Name | Gross Sales Price | Basis   | Basis Method | Sales Expenses | Total (net) | Accumulated Depreciation |
|------------------------------|---------------|--------------|-----------|----------------|-------------------|---------|--------------|----------------|-------------|--------------------------|
| COMPUTER HARDWARE & SOFTWARE |               | Purchased    | 2016-01   |                | 14,779            | 47,199  |              | 0              | 13,245      | 45,665                   |
| FURNITURE AND FIXTURES       |               | Purchased    | 2016-01   |                | 32,481            | 103,734 |              | 0              | 32,481      | 103,734                  |
| LEASEHOLD IMPROVEMENTS       |               | Purchased    | 2016-01   |                | 22,458            | 71,724  |              | 0              | -33,693     | 15,573                   |

**TY 2016 Investments Corporate Bonds Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| <b>Name of Bond</b> | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|---------------------|-------------------------------|--------------------------------------|
| General Electric CA | 0                             | 0                                    |
| Yale University     | 251,855                       | 251,855                              |
| AMERN EXPRESS BK    | 235,311                       | 235,311                              |
| BMW BANK NO AMER    | 150,555                       | 150,555                              |
| CAPITAL ONE BANK    | 248,787                       | 248,787                              |
| COMENITY CAP BK     | 451,442                       | 451,442                              |
| COMPASS BANK        | 249,777                       | 249,777                              |
| EVERBANK            | 250,106                       | 250,706                              |
| GOLDMAN SACHS BK    | 99,724                        | 99,724                               |
| TOWNEBANK PORTSMO   | 150,099                       | 150,099                              |

**TY 2016 Investments Corporate Stock Schedule**

**Name:**  Campion Foundation  
**EIN:**  20-3421717

| Name of Stock        | End of Year Book Value | End of Year Fair Market Value |
|----------------------|------------------------|-------------------------------|
| Zumiez Inc           | 3,386,903              | 3,386,903                     |
| ABBOTT LABORATORIES  | 460,920                | 460,920                       |
| ABBVIE INC           | 544,794                | 544,794                       |
| AFLAC INC            | 501,120                | 501,120                       |
| ALIBABA GROUP HLDG   | 482,955                | 482,955                       |
| Allergan PLC         | 210,010                | 210,010                       |
| ALPHABET INC Class A | 554,715                | 554,715                       |
| ALPHABET INC Class C | 116,545                | 116,545                       |
| APPLE INC            | 637,010                | 637,010                       |
| BLACKROCK INC        | 608,864                | 608,864                       |
| CME GROUP INC        | 576,750                | 576,750                       |
| COSTCO WHOLESALE CO  | 0                      | 0                             |
| cvs health corp      | 394,550                | 394,550                       |
| ECOLAB INC           | 586,100                | 586,100                       |
| FACEBOOK INC         | 575,250                | 575,250                       |
| GENERAL ELECTRIC CO  | 821,600                | 821,600                       |
| hain celestial group | 312,240                | 312,240                       |
| JOHNSON & JOHNSON    | 576,050                | 576,050                       |
| johnson ctls intl    | 550,710                | 550,710                       |
| MICROSOFT CORP       | 683,540                | 683,540                       |
| NXP SEMICONDUCTORS   | 588,060                | 588,060                       |
| PACCAR INC           | 0                      | 0                             |
| PAYPAL HOLDINGS INCO | 78,940                 | 78,940                        |
| PEPSICO INCORPORATED | 523,150                | 523,150                       |
| PRAXAIR INC          | 585,950                | 585,950                       |
| PROCTER & GAMBLE     | 420,400                | 420,400                       |
| QUALCOMM INC         | 430,320                | 430,320                       |
| SANOFI SPOND         | 0                      | 0                             |
| STARBUCKS CORP       | 316,464                | 316,464                       |
| TIME WARNER INC      | 144,795                | 144,795                       |

| Name of Stock           | End of Year Book Value | End of Year Fair Market Value |
|-------------------------|------------------------|-------------------------------|
| TRAVELERS COMPANIES     | 489,680                | 489,680                       |
| TYCO INTL               | 0                      | 0                             |
| UNITEDHEALTH GRP INC    | 640,160                | 640,160                       |
| VF CORPORATION          | 0                      | 0                             |
| WALT DISNEY CO          | 729,540                | 729,540                       |
| WASTE MANAGEMENT INC    | 354,550                | 354,550                       |
| WELLS FARGO & CO        | 0                      | 0                             |
| WW GRAINGER INC         | 348,375                | 348,375                       |
| PAX MSCI INTL ESG INDEX | 918,629                | 918,629                       |
| xylem inc               | 247,600                | 247,600                       |

**TY 2016 Investments Government Obligations Schedule****Name:** Campion Foundation**EIN:** 20-3421717**US Government Securities - End  
of Year Book Value:**

0

**US Government Securities - End  
of Year Fair Market Value:**

0

**State & Local Government  
Securities - End of Year Book  
Value:**

2,605,043

**State & Local Government  
Securities - End of Year Fair  
Market Value:**

2,605,043

**TY 2016 Investments - Other Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| Category/ Item       | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|----------------------|-----------------------|------------|-------------------------------|
| hOSPITALITY pROP tr  | FMV                   | 539,580    | 539,580                       |
| SPDR S&P BIOTECH ETF | FMV                   | 443,925    | 443,925                       |
| WEYERHAEUSER CO      | FMV                   | 421,260    | 421,260                       |

**TY 2016 Other Expenses Schedule****Name:** Champion Foundation**EIN:** 20-3421717**Other Expenses Schedule**

| Description                   | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-------------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| bank Fees                     | 25                             | 25                    |                     | 0                                     |
| Books & Subscriptions         | 24                             | 0                     |                     | 24                                    |
| Insurance                     | 873                            | 0                     |                     | 873                                   |
| License Fees                  | 275                            | 0                     |                     | 275                                   |
| Meals and Catering            | 855                            | 0                     |                     | 855                                   |
| Office Supplies               | 8                              | 0                     |                     | 8                                     |
| postage & Shipping            | 126                            | 0                     |                     | 126                                   |
| SOFTWARE SETUP/TRAINING       | 8,838                          | 0                     |                     | 8,838                                 |
| Telecommunications            | 48                             | 0                     |                     | 48                                    |
| America's Arctic film project | 338,755                        | 0                     |                     | 338,755                               |

## Other Expenses Schedule

| Description                    | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|--------------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| Arctic Refuge Monument PROJECT | 1,581,172                      | 0                     |                     | 1,581,172                             |
| a way home washington          | 112,718                        | 0                     |                     | 112,718                               |
| STAND FOR YOUR MISSION         | 9,408                          | 0                     |                     | 9,408                                 |

**TY 2016 Other Increases Schedule**

**Name:** Campion Foundation

**EIN:** 20-3421717

| Description     | Amount    |
|-----------------|-----------|
| Unrealized loss | 1,330,473 |

**TY 2016 Other Professional Fees Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| <b>Category</b>            | <b>Amount</b> | <b>Net Investment<br/>Income</b> | <b>Adjusted Net<br/>Income</b> | <b>Disbursements<br/>for Charitable<br/>Purposes</b> |
|----------------------------|---------------|----------------------------------|--------------------------------|------------------------------------------------------|
| Other Professional Fees    | 52,399        | 0                                |                                | 52,399                                               |
| Investment Management Fees | 86,563        | 86,563                           |                                | 0                                                    |

**TY 2016 Taxes Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| Category           | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|--------------------|--------|--------------------------|------------------------|---------------------------------------------|
| Federal Excise Tax | 5,305  | 0                        |                        | 0                                           |
| FOREIGN TAXES      | 4,564  | 4,564                    |                        | 0                                           |

|                                                                                                                              |                                                                                                                                                                                                                    |                                                     |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Schedule B</b><br>(Form 990, 990-EZ, or 990-PF)<br><small>Department of the Treasury<br/>Internal Revenue Service</small> | <b>Schedule of Contributors</b><br><br>▶ <b>Attach to Form 990, 990-EZ, or 990-PF</b><br>▶ <b>Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <u>www.irs.gov/form990</u></b> | OMB No 1545-0047<br><br><b>2016</b>                 |
|                                                                                                                              | <b>Name of the organization</b><br>Campion Foundation                                                                                                                                                              | <b>Employer identification number</b><br>20-3421717 |

**Organization type** (check one)

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                   |                                                     |
|---------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>Campion Foundation | <b>Employer identification number</b><br>20-3421717 |
|---------------------------------------------------|-----------------------------------------------------|

**Part I** **Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                  |
|------------|-----------------------------------|----------------------------|----------------------------------------------------------------------------------------------|
| 1          | Brettler Family Foundation        | \$ 50,000                  | Person <input checked="" type="checkbox"/>                                                   |
|            | 4124 55th ave ne                  |                            | Payroll <input type="checkbox"/>                                                             |
|            | seattle, WA98105                  |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| 2          | tom campion                       | \$ 1,057,200               | Person <input type="checkbox"/>                                                              |
|            | 1904 Third Avenue No 405          |                            | Payroll <input type="checkbox"/>                                                             |
|            | Seattle, WA98101                  |                            | Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions ) |
| -          |                                   | \$                         | Person <input type="checkbox"/>                                                              |
|            |                                   |                            | Payroll <input type="checkbox"/>                                                             |
|            |                                   |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| -          |                                   | \$                         | Person <input type="checkbox"/>                                                              |
|            |                                   |                            | Payroll <input type="checkbox"/>                                                             |
|            |                                   |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| -          |                                   | \$                         | Person <input type="checkbox"/>                                                              |
|            |                                   |                            | Payroll <input type="checkbox"/>                                                             |
|            |                                   |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| -          |                                   | \$                         | Person <input type="checkbox"/>                                                              |
|            |                                   |                            | Payroll <input type="checkbox"/>                                                             |
|            |                                   |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| -          |                                   | \$                         | Person <input type="checkbox"/>                                                              |
|            |                                   |                            | Payroll <input type="checkbox"/>                                                             |
|            |                                   |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |

|                                                   |                                                     |
|---------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>Campion Foundation | <b>Employer identification number</b><br>20-3421717 |
|---------------------------------------------------|-----------------------------------------------------|

|                |                         |
|----------------|-------------------------|
| <b>Part II</b> | <b>Noncash Property</b> |
|----------------|-------------------------|

| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|------------------------|----------------------------------------------|------------------------------------------------|----------------------|
| 2                      | 60,000 shares of Zumiez stock                | \$ 1,057,200                                   | 2016-09-27           |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                  | _____                                        | \$ _____                                       | _____                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                  | _____                                        | \$ _____                                       | _____                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                  | _____                                        | \$ _____                                       | _____                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                  | _____                                        | \$ _____                                       | _____                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                  | _____                                        | \$ _____                                       | _____                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                  | _____                                        | \$ _____                                       | _____                |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| _____                  | _____                                        | \$ _____                                       | _____                |

|                                                   |                                                     |
|---------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>Campion Foundation | <b>Employer identification number</b><br>20-3421717 |
|---------------------------------------------------|-----------------------------------------------------|

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part III</b> | <b>Exclusively</b> religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of <b>exclusively</b> religious, charitable, etc., contributions of <b>\$1,000 or less</b> for the year. (Enter this information once. See instructions.) ► \$ _____<br>Use duplicate copies of Part III if additional space is needed |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| (a)<br>No. from Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|------------------------|---------------------------------------|------------------------------------------|-------------------------------------|
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                        | _____                                 | _____                                    | _____                               |
|                        | _____                                 | _____                                    | _____                               |
|                        | (e) Transfer of gift                  |                                          |                                     |
|                        | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |