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Form 990-PF

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation  
or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.  
Information about Form 990-PF and its instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2016

Open to Public Inspection

For calendar year 2016, or tax year beginning 01-01-2016, and ending 12-31-2016

Name of foundation  
THE KLION SPRINGWATER COVEN  
FAMILY FOUNDATION INC

Number and street (or P O box number if mail is not delivered to street address)  
7401 RIO GRANDE NW

Room/suite

City or town, state or province, country, and ZIP or foreign postal code  
LOS RANCHOS, NM 87107

G Check all that apply

☐ Initial return

☐ Initial return of a former public charity

☐ Final return

☐ Amended return

☐ Address change

☐ Name change

H Check type of organization

☒ Section 501(c)(3) exempt private foundation

☐ Section 4947(a)(1) nonexempt charitable trust

☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col (c), line 16)\$ 1,840,922

J Accounting method

☒ Cash

☐ Accrual

☐ Other (specify)

A Employer identification number

20-3080512

B Telephone number (see instructions)

(505) 980-4533

C If exemption application is pending, check here

D 1. Foreign organizations, check here

D 2. Foreign organizations meeting the 85% test, check here and attach computation

E If private foundation status was terminated under section 507(b)(1)(A), check here

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here

**Part II Balance Sheets** Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions.)

|               |                                                                                                                                            | Beginning of year | End of year    |                       |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|               |                                                                                                                                            | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b> | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                               | 26,458            | 29,314         | 29,314                |
|               | <b>2</b> Savings and temporary cash investments . . . . .                                                                                  |                   |                |                       |
|               | <b>3</b> Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                   |                |                       |
|               | <b>4</b> Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                   |                |                       |
|               | <b>5</b> Grants receivable . . . . .                                                                                                       |                   |                |                       |
|               | <b>6</b> Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                   |                |                       |
|               | <b>7</b> Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                   |                |                       |
|               | <b>8</b> Inventories for sale or use . . . . .                                                                                             |                   |                |                       |
|               | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                   |                   |                |                       |
|               | <b>10a</b> Investments—U S and state government obligations (attach schedule)                                                              |                   |                |                       |
|               | <b>b</b> Investments—corporate stock (attach schedule) . . . . .                                                                           | 2,606,036         | 2,606,036      | 1,811,608             |
|               | <b>c</b> Investments—corporate bonds (attach schedule) . . . . .                                                                           |                   |                |                       |
|               | <b>11</b> Investments—land, buildings, and equipment basis ▶ _____                                                                         |                   |                |                       |

**1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address                                       | Title, and average hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| HOWARD KLION<br>5927 JOYCE WAY<br>DALLAS, TX 75225         | SecY/DIRECTR<br>0 04                                         | 0                                         |                                                                       |                                       |
| NANCY KLION<br>7401 RIO GRANDE NW<br>LOS RANCHOS, NM 87107 | Pres/DIRECTR<br>0 24                                         | 0                                         |                                                                       |                                       |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a)<br>List and describe the kind(s) of property sold (e g , real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1a</b>                                                                                                                               |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |
|                                                                                                                                         |                                                 |                                         |                                     |

| (e)<br>Gross sales price | (f)<br>Depreciation allowed | (g)<br>Cost or other basis | (h)<br>Gain or (loss) |
|--------------------------|-----------------------------|----------------------------|-----------------------|
|--------------------------|-----------------------------|----------------------------|-----------------------|

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**Part VII Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |       |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                              | <b>1</b>  | 1,000 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |       |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  |       |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                        | <b>3</b>  | 1,000 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  |       |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                          | <b>5</b>  | 1,000 |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                  |           |       |
| <b>a</b>  | 2016 estimated tax payments and 2015 overpayment credited to 2016                                                                                                                                                                 | <b>6a</b> | 1,062 |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                     | <b>6b</b> |       |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                     | <b>6c</b> |       |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                 | <b>6d</b> |       |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                      | <b>7</b>  | 1,062 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                          | <b>8</b>  |       |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . . <b>▶</b>                                                                                                                    | <b>9</b>  |       |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . . <b>▶</b>                                                                                                        | <b>10</b> | 62    |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2017 estimated tax</b> <b>▶</b> 62 <b>Refunded</b> <b>▶</b>                                                                                                                      | <b>11</b> |       |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                          | Yes       | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                                 | <b>1a</b> | No |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br>If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities | <b>1b</b> | No |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                           | <b>1c</b> | No |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <b>▶</b> \$ _____ (2) On foundation managers <b>▶</b> \$ _____                                                                                                                                                                       |           |    |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <b>▶</b> \$ _____                                                                                                                                                                                                          |           |    |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                          | <b>2</b>  | No |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                            | <b>3</b>  | No |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                          | <b>4a</b> | No |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                               | <b>4b</b> | No |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                    | <b>5</b>  | No |
| <b>6</b> Are the requirements of section 508(a) (relating to sections 4941 through 4945) satisfied either                                                                                                                                                                                                                                                                |           |    |

**Part VII-A Statements Regarding Activities** (continued)

|           |                                                                                                                                                                                          |           |            |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>N/A</b>                                        | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of <b>MICHAEL J TARLOW CPA</b> Telephone no <b>(516) 873-0372</b>                                                                                                  |           |            |           |

Located at **990 STEWART AVE SUITE 300 GARDEN CITY NY** ZIP+4 **115309194**

|           |                                                                                                                                                                                                                                                                                                                                                                                         |           |            |           |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>15</b>                                                                                                                                     |           |            |           |
| <b>16</b> | At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) If "Yes," enter the name of the foreign country <b>▶</b> | <b>16</b> | <b>Yes</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

|           |                                                                                                                                                                                                                                                                                                                          |           |            |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                       |           | <b>Yes</b> | <b>No</b> |
| (1)       | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                   |           |            |           |
| (2)       | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                           |           |            |           |
| (3)       | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                               |           |            |           |
| (4)       | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                     |           |            |           |
| (5)       | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                            |           |            |           |
| (6)       | Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |            |           |
| <b>b</b>  | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/>                                                                     | <b>1b</b> |            | <b>No</b> |
| <b>c</b>  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016? <input type="checkbox"/>                                                                                                         | <b>1c</b> |            | <b>No</b> |

**1b** If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? ☐

**1c** Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016? ☐

**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) )

|                                                                                                                        | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>1</b> Contributions, gifts, grants, etc., received (attach schedule)                                                |                                    |                           |                         |                                                             |
| <b>2</b> Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B . . . . . |                                    |                           |                         |                                                             |
| <b>3</b> Interest on savings and temporary cash investments                                                            |                                    |                           |                         |                                                             |
| <b>4</b> Dividends and interest from securities . . . . .                                                              | 100,000                            | 100,000                   | 100,000                 |                                                             |
| <b>5a</b> Gross rents . . . . .                                                                                        |                                    |                           |                         |                                                             |
| <b>b</b> Net rental income or (loss)                                                                                   |                                    |                           |                         |                                                             |
| <b>6a</b> Net gain or (loss) from sale of assets not on line 10                                                        |                                    |                           |                         |                                                             |
| <b>b</b> Gross sales price for all assets on line 6a                                                                   |                                    |                           |                         |                                                             |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (Continued)

|                                                                         |                                                                                                                                                                                                                                |                              |                                        |              |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|--------------|
| <b>5a</b> During the year did the foundation pay or incur any amount to |                                                                                                                                                                                                                                |                              |                                        |              |
| (1)                                                                     | Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                          | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |              |
| (2)                                                                     | Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                                | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |              |
| (3)                                                                     | Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                                 | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |              |
| (4)                                                                     | Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions).                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |              |
| (5)                                                                     | Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                              | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |              |
| <b>b</b>                                                                | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? |                              |                                        | <b>5b</b> No |
|                                                                         | Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                            |                              | <input type="checkbox"/>               |              |
| <b>c</b>                                                                | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |              |
|                                                                         | <i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i>                                                                                                                                             |                              |                                        |              |
| <b>6a</b>                                                               | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |              |
| <b>b</b>                                                                | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                     |                              |                                        | <b>6b</b> No |
|                                                                         | <i>If "Yes" to 6b, file Form 8870</i>                                                                                                                                                                                          |                              |                                        |              |
| <b>7a</b>                                                               | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                           | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |              |
| <b>b</b>                                                                | If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                        |                              |                                        | <b>7b</b> No |

~~Information About Offshore Disasters: Taxpayers who are affected by a disaster may be eligible for a refund.~~

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** *(continued)*

**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".**

| (a) Name and address of each person paid more than \$50,000                       | (b) Type of service | (c) Compensation |
|-----------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                              |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
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|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
|                                                                                   |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . . |                     |                  |

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|          | Expenses |
|----------|----------|
| <b>1</b> |          |
| <b>2</b> |          |
| <b>3</b> |          |
| <b>4</b> |          |

**Part IX-B Summary of Program-Related Investments** (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b>                                                                                                         |        |
| <b>2</b>                                                                                                         |        |
| All other program-related investments. See instructions.                                                         |        |
| <b>3</b>                                                                                                         |        |
| <b>Total.</b> Add lines 1 through 3 . . . . .                                                                    |        |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                              |           |           |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes   |           |           |
| <b>a</b> | Average monthly fair market value of securities.                                                             | <b>1a</b> | 1,795,580 |
| <b>b</b> | Average of monthly cash balances.                                                                            | <b>1b</b> | 88,407    |
| <b>c</b> | Fair market value of all other assets (see instructions).                                                    | <b>1c</b> | 0         |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c).                                                                       | <b>1d</b> | 1,883,987 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation).   | <b>1e</b> | 0         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets.                                                        | <b>2</b>  |           |
| <b>3</b> | Subtract line 2 from line 1d.                                                                                | <b>3</b>  | 1,883,987 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).   | <b>4</b>  | 28,260    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4. | <b>5</b>  | 1,855,727 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5.                                                        | <b>6</b>  | 92,786    |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                            |           |        |
|-----------|------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b>  | Minimum investment return from Part X, line 6.                                                             | <b>1</b>  | 92,786 |
| <b>2a</b> | Tax on investment income for 2016 from Part VI, line 5.                                                    | <b>2a</b> | 1,000  |
| <b>b</b>  | Income tax for 2016 (This does not include the tax from Part VI).                                          | <b>2b</b> |        |
| <b>c</b>  | Add lines 2a and 2b.                                                                                       | <b>2c</b> | 1,000  |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1.                                     | <b>3</b>  | 91,786 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions.                                                 | <b>4</b>  |        |
| <b>5</b>  | Add lines 3 and 4.                                                                                         | <b>5</b>  | 91,786 |
| <b>6</b>  | Deduction from distributable amount (see instructions).                                                    | <b>6</b>  |        |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | <b>7</b>  | 91,786 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                       |           |        |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                             |           |        |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26.                                                                          | <b>1a</b> | 94,240 |
| <b>b</b> | Program-related investments—total from Part IX-B.                                                                                                     | <b>1b</b> |        |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.                                            | <b>2</b>  |        |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                   |           |        |
| <b>a</b> | Suitability test (prior IRS approval required).                                                                                                       | <b>3a</b> |        |
| <b>b</b> | Cash distribution test (attach the required schedule).                                                                                                | <b>3b</b> |        |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4.                                    | <b>4</b>  | 94,240 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | <b>5</b>  | 1,000  |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4.                                                                                | <b>6</b>  | 93,240 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2016 from Part XI, line 7                                                                                                                                |               |                            |             | 91,786      |
| <b>2</b> Undistributed income, if any, as of the end of 2016                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2015 only. . . . .                                                                                                                                               |               |                            | 83,738      |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2016                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2011. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2013. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2014. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2015. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e. . . . .                                                                                                                                              |               |                            |             |             |
| <b>4</b> Qualifying distributions for 2016 from Part XII, line 4 ▶ \$ 94,240                                                                                                               |               |                            |             |             |
| <b>a</b> Applied to 2015, but not more than line 2a                                                                                                                                        |               |                            | 83,738      |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| <b>d</b> Applied to 2016 distributable amount. . . . .                                                                                                                                     |               |                            |             | 10,502      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        |               |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2016<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              |               |                            |             |             |
| <b>6 Enter the net total of each column as indicated below:</b>                                                                                                                            |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   |               |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount                                                                                                                                      |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

|                                                                                                                                                                                                    |          |               |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
| <b>1a</b> If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2016, enter the date of the ruling. . . . . ▶ |          |               |          |          |           |
| <b>b</b> Check box to indicate whether the organization is a private operating foundation described in section <input type="checkbox"/> 4942(j)(3) or <input type="checkbox"/> 4942(j)(5)          |          |               |          |          |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                                                      | Tax year | Prior 3 years |          |          | (e) Total |
|                                                                                                                                                                                                    | (a) 2016 | (b) 2015      | (c) 2014 | (d) 2013 |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                                                   |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                                                 |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                                                           |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                                                               |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . .                                                                    |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . .                                   |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . .                                                                         |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                                                   |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                                                 |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)

|                                                                                                                                                                                                                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1 Information Regarding Foundation Managers:</b>                                                                                                                                                                                                                                                                                         |  |
| <b>a</b> List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )                                                                                        |  |
| <b>b</b> List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest                                                                                                        |  |
| <b>2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:</b>                                                                                                                                                                                                                                                |  |
| Check here <input checked="" type="checkbox"/> if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d |  |
| <b>a</b> The name, address, and telephone number or email address of the person to whom applications should be addressed                                                                                                                                                                                                                    |  |
| <b>b</b> The form in which applications should be submitted and information and materials they should include                                                                                                                                                                                                                               |  |
| <b>c</b> Any submission deadlines                                                                                                                                                                                                                                                                                                           |  |
| <b>d</b> Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                               |  |

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| Name and address (home or business)                               |                                                                                                                    |                                      |                                     |        |
| <b>a</b> <i>Paid during the year</i><br>See Additional Data Table |                                                                                                                    |                                      |                                     |        |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3a</b>                           | 94,240 |
| <b>b</b> <i>Approved for future payment</i>                       |                                                                                                                    |                                      |                                     |        |
| <b>Total</b> . . . . .                                            |                                                                                                                    |                                      | <b>3b</b>                           |        |

| Enter gross amounts unless otherwise indicated                                 | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|--------------------------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                                                | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| <b>1</b> Program service revenue                                               |                           |               |                                      |               |                                                                    |
| <b>a</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>b</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>c</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>d</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>e</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>f</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>g</b> Fees and contracts from government agencies                           |                           |               |                                      |               |                                                                    |
| <b>2</b> Membership dues and assessments. . . .                                |                           |               |                                      |               |                                                                    |
| <b>3</b> Interest on savings and temporary cash<br>investments . . . . .       |                           |               |                                      |               |                                                                    |
| <b>4</b> Dividends and interest from securities. . . .                         |                           |               | 14                                   | 100,000       |                                                                    |
| <b>5</b> Net rental income or (loss) from real estate                          |                           |               |                                      |               |                                                                    |
| <b>a</b> Debt-financed property. . . . .                                       |                           |               |                                      |               |                                                                    |
| <b>b</b> Not debt-financed property. . . . .                                   |                           |               |                                      |               |                                                                    |
| <b>6</b> Net rental income or (loss) from personal property                    |                           |               |                                      |               |                                                                    |
| <b>7</b> Other investment income. . . . .                                      |                           |               |                                      |               |                                                                    |
| <b>8</b> Gain or (loss) from sales of assets other than<br>inventory . . . . . |                           |               |                                      |               |                                                                    |
| <b>9</b> Net income or (loss) from special events                              |                           |               |                                      |               |                                                                    |
| <b>10</b> Gross profit or (loss) from sales of inventory                       |                           |               |                                      |               |                                                                    |
| <b>11</b> Other revenue <b>a</b> _____                                         |                           |               |                                      |               |                                                                    |
| <b>b</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>c</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>d</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>e</b> _____                                                                 |                           |               |                                      |               |                                                                    |
| <b>12</b> Subtotal Add columns (b), (d), and (e). .                            |                           |               |                                      | 100,000       |                                                                    |

| Part XVI-B | Relationship of Activities to the Accomplishment of Exempt Purposes |
|------------|---------------------------------------------------------------------|
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[illegible]

## Part XVII

- |       | Yes | No |
|-------|-----|----|
| 1a(1) |     | No |
| 1a(2) |     | No |
| 1b(1) |     | No |
| 1b(2) |     | No |
| 1b(3) |     | No |
| 1b(4) |     | No |
| 1b(5) |     | No |
| 1b(6) |     | No |
| 1c    |     | No |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

|                                                                         |                      |      |                                                                   |                         |
|-------------------------------------------------------------------------|----------------------|------|-------------------------------------------------------------------|-------------------------|
| Print/Type preparer's name<br><br>MICHAEL J TARLOW                      | Preparer's Signature | Date | Check if self-employed <input checked="checked" type="checkbox"/> | PTIN<br><br>P01409841   |
| Firm's name ▶ Michael J Tarlow CPA                                      |                      |      |                                                                   | Firm's EIN ▶            |
| Firm's address ▶ 990 Stewart Ave Suite 300<br><br>Garden City, NY 11530 |                      |      |                                                                   | Phone no (516) 873-0372 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                  |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                  |        |
| SYSTEM OF JEWISH EDUCATION                                                                               | NA                                                                                                        | DC                             | TO FUND EDUCATION                | ...    |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                                    |        |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|--------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                   | Amount |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                    |        |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                                    |        |
| EPISCOPAL COMMUNITY SERVICE<br>165 8TH ST<br>SAN FRANCISCO, CA 94103                                       | N/A                                                                                                       | PC                             | TO FUND COMMUNITY OURTREACH PROGRAMS               | 5,140  |
| JEWISH COMMUNITY HIGH SCHOOL OF THE<br>1835 ELLIS ST<br>SAN FRANCISCO, CA 94115                            | N/A                                                                                                       | PC                             | TO FUND EDUCATIONAL PROGRAMS                       | 1,000  |
| NY PRESBYTERIAN HOSPITAL LUNG FAILU<br>161 FORT WASHINGTON AVE<br>NEW YORK, NY 10032                       | N/A                                                                                                       | PC                             | TO FUND THE LUNG FAILURE FUND FOR MEDICAL RESEARCH | 5,000  |
| TOWN SCHOOL FOR BOYS<br>2750 JACKSON ST<br>SAN FRANCISCO, CA 94115                                         | N/A                                                                                                       | PC                             | TO FUND THE ANNUAL FUND FOR EDUCATIONAL PROGRAMS   | 50     |
| ARTREACH DALLAS 3626 N HALL ST<br>DALLAS, TX 75219                                                         | N/A                                                                                                       | PC                             | TO FUND ART EDUCATION PROGRAMS                     | 1,000  |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                                    | 94,240 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                                    |        |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                 | Amount |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|--------|
| Name and address (home or business)                                                  |                                                                                                           |                                |                                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                 |                                                                                                           |                                |                                                  |        |
| MACALESTER COLLEGE<br>1600 GRAND AVE<br>SAINT PAUL, MN 55105                         | N/A                                                                                                       | PC                             | TO FUND THE ANNUAL FUND FOR EDUCATIONAL PROGRAMS | 2,500  |
| SOUTHWEST CREATIONS COLLABORATIVE<br>1308 4TH ST NW<br>ALBUQUERQUE, NM 87102         | N/A                                                                                                       | PC                             | TO FUND COMMUNITY PROGRAMS                       | 1,200  |
| JEWISH COMMUNITY FEDERATION<br>121 STUART ST<br>SAN FRANCISCO, CA 94105              | N/A                                                                                                       | PC                             | TO FUND COMMUNITY PROGRAMS                       | 1,000  |
| JEWISH COMMUNITY CENTER OF SAN FRAN<br>3200 CALIFORNIA ST<br>SAN FRANCISCO, CA 94118 | N/A                                                                                                       | PC                             | TO FUND COMMUNITY PROGRAMS                       | 500    |
| SHALOM BAYIT TIDES CENTER<br>THE PRESIDIO PO BOX 29907<br>SAN FRANCISCO, CA 94129    | N/A                                                                                                       | PC                             | TO FUND PROGRAMS TO RELATED TO DOMESTIC VIOLENCE | 100    |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                |                                                                                                           |                                |                                                  | 94,240 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                        | Amount |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|--------|
| Name and address (home or business)                                            |                                                                                                                    |                                      |                                                            |        |
| <b>a</b> <i>Paid during the year</i>                                           |                                                                                                                    |                                      |                                                            |        |
| MISSION HIGH SCHOOL ASAP<br>3750 18TH ST<br>SAN FRANCISCO, CA 94114            | N/A                                                                                                                | PC                                   | TO FUND ATHLETIC SCHOLARS<br>ADVANCEMENT PROGRAM           | 300    |
| CONGREGATION BETH SHALOM<br>301 14TH AV<br>SAN FRANCISCO, CA 94118             | N/A                                                                                                                | PC                                   | TO FUND COMMUNITY<br>PROGRAMS                              | 5,000  |
| LARKIN STREET YOUTH SERVICES<br>701 SUTTER ST STE 2<br>SAN FRANCISCO, CA 94109 | N/A                                                                                                                | PC                                   | TO FUND YOUTH SERVICES<br>PROGRAMS                         | 200    |
| THE INNOCENCE PROJECT<br>PO BOX 1706<br>NEW YORK, NY 10113                     | N/A                                                                                                                | PC                                   | TO FUND A PROGRAM FOR<br>REFORMS IN THE JUDICIAL<br>SYSTEM | 6,000  |
| COLUMBIA UNIVERSITY<br>622 W 113TH ST<br>NEW YORK, NY 10025                    | N/A                                                                                                                | PC                                   | TO SUPPORT COLUMBIA<br>UNIVERSITY PROGRAMS                 | 200    |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                          |                                                                                                                    |                                      |                                                            | 94,240 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                    | Amount |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------|
| Name and address (home or business)                                         |                                                                                                           |                                |                                                                                                                                     |        |
| <b>a</b> <i>Paid during the year</i>                                        |                                                                                                           |                                |                                                                                                                                     |        |
| UNIVERSITY HIGH SCHOOL<br>3065 JACKSON ST<br>SAN FRANCISCO, CA 94115        | N/A                                                                                                       | PC                             | TO FUND EDUCATIONAL PROGRAMS                                                                                                        | 100    |
| GRABHORN INSTITUTE<br>1802 HAYES ST THE PRESIDIO<br>SAN FRANCISCO, CA 94129 | N/A                                                                                                       | PC                             | TO FUND EDUCATIONAL AND CULTURAL PROGRAMS TO PRESERVE THE HISTORIC PRINTING AND BOOKMAKING FACILITIES OF ARION PRESS AND M & H TYPE | 250    |
| FACING HISTORY AND OURSELVES<br>24391 SOUTHLAND DR<br>HAYWARD, CA 94545     | N/A                                                                                                       | PC                             | TO FUND YOUTH EDUCATION PROGRAMS                                                                                                    | 3,000  |
| INTERNATIONAL RESCUE COMMITTEE<br>236 W 38TH ST<br>NEW YORK, NY 10018       | N/A                                                                                                       | PC                             | TO FUND PROGRAMS RESPONDING TO THE WORLD'S WORST HUMANITARIAN CRISES AND HELP PEOPLE TO SURVIVE AND REBUILD THEIR LIVES             | 1,000  |
| BOYS HOPE GIRLS HOPE<br>367 CLERMONT AVE<br>BROOKLYN, NY 11238              | N/A                                                                                                       | PC                             | TO FUND PROGRAMS TO HELP CHILDREN MEET THEIR FULL POTENTIAL                                                                         | 250    |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                       |                                                                                                           |                                |                                                                                                                                     | 94,240 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                                                         |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                        | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                                                         |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                                                         |        |
| UPSTART - START UP YOUR JEWISH IDEA<br>560 MISSION ST<br>SAN FRANCISCO, CA 94105                         | N/A                                                                                                       | PC                             | TO SUPPORT A PROGRAM CREATING A "JEWISH SILICON VALLEY", AN ECOSYSTEM FOR SUPPORTING AND ACCELERATING INNOVATION AND CHANGE ACROSS THE JEWISH LANDSCAPE | 400    |
| PLANNED PARENTHOOD<br>2185 PACHECO ST<br>CONCORD, CA 94520                                               | N/A                                                                                                       | PC                             | TO FUND HEALTH SERVICES PROGRAMS                                                                                                                        | 100    |
| PITZER COLLEGE 1050 N MILLS AVE<br>CLAREMONT, CA 91711                                                   | N/A                                                                                                       | PC                             | TO SUPPORT A PRIVATE RESIDENTIAL LIBERAL ARTS COLLEGE                                                                                                   | 2,000  |
| CITYTERM AT THE MASTERS SCHOOL<br>490 CLINTON AVE<br>DOBBS FERRY, NY 10522                               | N/A                                                                                                       | PC                             | TO SUPPORT AN EXPERIENCED-BASED ACADEMIC PROGRAM FOCUSED ON THE COMPLEXITY OF NEW YORK CITY                                                             | 1,000  |
| DALLAS WOMEN'S FOUNDATION<br>8150 N CENTRAL EXPY 110<br>DALLAS, TX 75206                                 | N/A                                                                                                       | PC                             | TO SUPPORT INVESTING IN WOMEN AND GIRLS AND EMPOWERING WOMEN'S PHILANTHROPY TO BUILD A BETTER WORLD                                                     | 1,000  |
| <b>Total</b> . . . . . <b>3a</b>                                                                         |                                                                                                           |                                |                                                                                                                                                         | 94,240 |

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| d |  |  |  |
| e |  |  |  |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i)<br>F M V as of 12/31/69 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col (i)<br>over col (j), if any | (l)<br>Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|-----------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                           |                                         |                                                  |                                                                                                 |
| b                           |                                         |                                                  |                                                                                                 |
| c                           |                                         |                                                  |                                                                                                 |
| d                           |                                         |                                                  |                                                                                                 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                                                                                                    | Amount |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Name and address (home or business)                                                         |                                                                                                           |                                |                                                                                                                                                                                                                     |        |
| <b>a</b> <i>Paid during the year</i>                                                        |                                                                                                           |                                |                                                                                                                                                                                                                     |        |
| CASA FLAMENCO<br>401 RIO GRANDE BLVD NW<br>ALBUQUERQUE, NM 87104                            | N/A                                                                                                       | PC                             | TO SUPPORT THE CREATION OF A VIBRANT, FRIENDLY COMMUNITY OF INDIVIDUALS AND ARTISTS WHO SUPPORT THE GROWTH AND DEVELOPMENT OF WORLD-CLASS FLAMENCO ART THROUGH PROGRAMMING AND CLASSES, FOR CHILDREN THROUGH ADULTS | 1,400  |
| PANCREATIC CANCER ACTION NETWORK<br>1500 ROSECRANS AVE STE 200<br>MANHATTAN BEACH, CA 90266 | N/A                                                                                                       | PC                             | TO ADVANCE RESEARCH, SUPPORT PATIENTS, AND CREATE HOPE FOR PEOPLE WHO HAVE PANCREATIC CANCER                                                                                                                        | 1,000  |
| SOUTHERN POVERTY LAW CENTER<br>400 WASHINGTON AVE<br>MONTGOMERY, AL 36104                   | N/A                                                                                                       | PC                             | TO SUPPORT FIGHTING AGAINST HATE AND BIGOTRY AND SEEKING JUSTICE FOR THE MOST VULNERABLE MEMBERS OF OUR SOCIETY                                                                                                     | 4,000  |
| DALLAS HOLOCAUST MUSEUM<br>211 NORTH RECORD ST STE 100<br>DALLAS, TX 75202                  | N/A                                                                                                       | PC                             | TO SUPPORT TEACHING THE HISTORY OF THE HOLOCAUST AND ADVANCING HUMAN RIGHTS TO COMBAT PREJUDICE, HATRED, AND INDIFFERENCE                                                                                           | 1,000  |
| JEWISH HOME 4200 PARK AVE<br>BRIDGEPORT, CT 06604                                           | N/A                                                                                                       | PC                             | TO SUPPORT PROVIDING SKILLED NURSING AND SENIOR CARE SERVICES                                                                                                                                                       | 1,000  |
| <b>Total . . . . .</b> ►<br><b>3a</b>                                                       |                                                                                                           |                                |                                                                                                                                                                                                                     | 94,240 |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment   |                                                                                                           |                                |                                                                                        |        |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------|--------|
| Recipient                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                       | Amount |
| Name and address (home or business)                                                                        |                                                                                                           |                                |                                                                                        |        |
| <b>a</b> <i>Paid during the year</i>                                                                       |                                                                                                           |                                |                                                                                        |        |
| NARAL PRO CHOICE<br>905 W OLTORF ST B<br>AUSTIN, TX 78704                                                  | N/A                                                                                                       | PC                             | TO SUPPORT TEXANS' RIGHT TO MAKE REPORODUCTIVE HEALTH DECISIONS                        | 2,000  |
| GREENBELT ALLIANCE<br>312 SUTTER ST STE 510<br>SAN FRANCISCO, CA 94108                                     | N/A                                                                                                       | PC                             | TO SUPPORT LAND CONSERVATION AND URBAN PLANNING IN CALIFORNIA'S SAN FRANCISCO BAY AREA | 500    |
| WASHINGTON UNIVERSITY<br>ONE BROOKINGS DR<br>ST LOUIS, MO 63130                                            | N/A                                                                                                       | PC                             | TO SUPPORT PUSHING THE BOUNDARIES OF WHAT IT MEANS TO LEARN                            | 200    |
| DISH SF 232 EDDY ST<br>SAN FRANCISCO, CA 94102                                                             | N/A                                                                                                       | PC                             | TO SUPPORT DELIVERING INNOVATION IN SUPPORTIVE HOUSING                                 | 500    |
| KALA ART INSTITUTE<br>2990 SAN PABLO AVE<br>BERKELEY, CA 94702                                             | N/A                                                                                                       | PC                             | TO SUPPORT ART SPACE IN THE BAY AREA AND EDUCATION PROGRAMS                            | 500    |
| <b>Total</b> . . . . .  |                                                                                                           |                                |                                                                                        | 94,240 |
| <b>3a</b>                                                                                                  |                                                                                                           |                                |                                                                                        |        |

| Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                                      |        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|--------|
| Recipient                                                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                     | Amount |
| Name and address (home or business)                                                                      |                                                                                                           |                                |                                                                                                                      |        |
| <b>a</b> <i>Paid during the year</i>                                                                     |                                                                                                           |                                |                                                                                                                      |        |
| AFRICANA 440 R ST NW<br>WASHINGTON, DC 20001                                                             | N/A                                                                                                       | PC                             | TO SUPPORT IMPROVING THE QUALITY OF LIFE OF THE PEOPLE IN AFRICA                                                     | 1,000  |
| SAN FRANCISCO FILM FESTIVAL<br>151 THIRD ST<br>SAN FRANCISCO, CA 94103                                   | N/A                                                                                                       | PC                             | TO SUPPORT THE FILM FESTIVAL IN PARTNERSHIP WITH THE SAN FRANCISCO MUSEUM OF MODERN ART                              | 500    |
| JEWISH CHILDREN AND FAMILY SERVICES<br>2150 POST ST<br>SAN FRANCISCO, CA 94115                           | N/A                                                                                                       | PC                             | TO SUPPORT PROVIDING HELP, HEALING AND CARE SERVICES INFUSED WITH JEWISH VALUES TO STRENGTHEN LIVES IN THE COMMUNITY | 500    |
| <b>Total . . . . . ▶</b><br><b>3a</b>                                                                    |                                                                                                           |                                |                                                                                                                      | 94,240 |

**TY 2016 Accounting Fees Schedule**

**Name:** THE KLION SPRINGWATER COVEN  
FAMILY FOUNDATION INC

**EIN:** 20-3080512

**Software ID:** 16000303

**Software Version:** 2016v3.0

| Category               | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| TAX RETURN PREPARATION | 2,500  | 0                        | 0                      | 0                                           |

**TY 2016 Investments Corporate Stock Schedule**

**Name:** THE KLION SPRINGWATER COVEN  
FAMILY FOUNDATION INC

**EIN:** 20-3080512

**Software ID:** 16000303

**Software Version:** 2016v3.0

| Name of Stock                  | End of Year Book Value | End of Year Fair Market Value |
|--------------------------------|------------------------|-------------------------------|
| 100 SHARES HERBERT L KLION INC | 2,606,036              | 1,811,608                     |

**TY 2016 Other Expenses Schedule**

**Name:** THE KLION SPRINGWATER COVEN  
FAMILY FOUNDATION INC

**EIN:** 20-3080512

**Software ID:** 16000303

**Software Version:** 2016v3.0

**Other Expenses Schedule**

| Description      | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| BANK CHARGES     | 154                                  |                          |                        |                                             |
| STATE FILING FEE | 250                                  |                          |                        |                                             |