

Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

**2016**

Open to Public Inspection

For calendar year 2016 or tax year beginning

, 2016, and ending

, 20

|                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>RICHARD P. &amp; CLAIRE W. MORSE FOUNDATION</b>                                                                                                                                                                                                                                              |  | <b>A</b> Employer identification number<br><b>04-6142794</b>                                                                                                                      |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>240 LEE STREET</b>                                                                                                                                                                                                             |  | <b>B</b> Telephone number (see instructions)<br><b>(617) 734-5113</b>                                                                                                             |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>BROOKLINE, MA 02445</b>                                                                                                                                                                                                                |  | <b>C</b> If exemption application is pending, check here. <input type="checkbox"/>                                                                                                |
| <b>G</b> Check all that apply<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |  | <b>D</b> 1 Foreign organizations check here. <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                               |  | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                              |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ <b>7,409,154.</b>                                                                                                                                                                                                       |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                           |
| <b>J</b> Accounting method <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis)                                                                                                                  |  |                                                                                                                                                                                   |

| <b>Part I Analysis of Revenue and Expenses</b> (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |                                                                                      | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>Revenue</b>                                                                                                                                                            | 1 Contributions, gifts, grants etc., received (attach schedule)                      | 400,199.                           |                           |                         |                                                             |
|                                                                                                                                                                           | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B. |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 3 Interest on savings and temporary cash investments                                 | 22.                                | 22.                       |                         | ATCH 1                                                      |
|                                                                                                                                                                           | 4 Dividends and interest from securities                                             | 127,203.                           | 127,203.                  |                         | ATCH 2                                                      |
|                                                                                                                                                                           | 5a Gross rents                                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | b Net rental income or (loss)                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 6a Net gain or (loss) from sale of assets not on line 10                             | -69,762.                           |                           |                         |                                                             |
|                                                                                                                                                                           | b Gross sales price for all assets on line 6a                                        | 2,223,590.                         |                           |                         |                                                             |
|                                                                                                                                                                           | 7 Capital gain net income (from Part IV, line 2)                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 8 Net short-term capital gain                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 9 Income modifications                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 10a Gross sales less returns and allowances                                          |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                                                 |                                                                                      |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                                |                                                                                      |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) ATCH. 3                                                                                                                                 | 19,117.                                                                              |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                          | 476,779.                                                                             | 127,225.                           |                           |                         |                                                             |
| <b>Operating and Administrative Expenses</b>                                                                                                                              | 13 Compensation of officers, directors, trustees, etc.                               | 0.                                 |                           |                         |                                                             |
|                                                                                                                                                                           | 14 Other employee salaries and wages                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 15 Pension plans, employee benefits                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 16a Legal fees (attach schedule)                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | b Accounting fees (attach schedule) ATCH. 4                                          | 9,000.                             | 4,500.                    |                         | 4,500.                                                      |
|                                                                                                                                                                           | c Other professional fees (attach schedule)                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 17 Interest                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 18 Taxes (attach schedule) (see instructions) [5]                                    | 1,319.                             | 1,194.                    |                         | 125.                                                        |
|                                                                                                                                                                           | 19 Depreciation (attach schedule) and depletion                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 20 Occupancy                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 21 Travel, conferences, and meetings                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 22 Printing and publications                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                           | 23 Other expenses (attach schedule) ATCH. 6                                          | 75,902.                            | 75,902.                   |                         |                                                             |
|                                                                                                                                                                           | 24 Total operating and administrative expenses. Add lines 13 through 23.             | 86,221.                            | 81,596.                   |                         | 4,625.                                                      |
|                                                                                                                                                                           | 25 Contributions, gifts, grants paid                                                 | 205,295.                           |                           |                         | 205,295.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                                  | 291,516.                                                                             | 81,596.                            | 0.                        | 209,920.                |                                                             |
| 27 Subtract line 26 from line 12                                                                                                                                          |                                                                                      |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                       | 185,263.                                                                             |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                          |                                                                                      | 45,629.                            |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                            |                                                                                      |                                    |                           |                         |                                                             |

| Part II Balance Sheets      |                                                                                                                                          | Beginning of year                                                                                                                 |                | End of year           |            |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|------------|
|                             |                                                                                                                                          | (a) Book Value                                                                                                                    | (b) Book Value | (c) Fair Market Value |            |
| Assets                      | 1                                                                                                                                        | Cash - non-interest-bearing . . . . .                                                                                             |                |                       |            |
|                             | 2                                                                                                                                        | Savings and temporary cash investments . . . . .                                                                                  | 69,877.        | 345,203.              | 345,203.   |
|                             | 3                                                                                                                                        | Accounts receivable ▶ . . . . .                                                                                                   |                |                       |            |
|                             |                                                                                                                                          | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |                |                       |            |
|                             | 4                                                                                                                                        | Pledges receivable ▶ . . . . .                                                                                                    |                |                       |            |
|                             |                                                                                                                                          | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |                |                       |            |
|                             | 5                                                                                                                                        | Grants receivable. . . . .                                                                                                        |                |                       |            |
|                             | 6                                                                                                                                        | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                |                       |            |
|                             | 7                                                                                                                                        | Other notes and loans receivable (attach schedule) ▶ . . . . .                                                                    |                |                       |            |
|                             |                                                                                                                                          | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |                |                       |            |
|                             | 8                                                                                                                                        | Inventories for sale or use. . . . .                                                                                              |                |                       |            |
|                             | 9                                                                                                                                        | Prepaid expenses and deferred charges . . . . .                                                                                   |                |                       |            |
|                             | 10a                                                                                                                                      | Investments - U S and state government obligations (attach schedule) . . . . .                                                    |                |                       |            |
|                             | b                                                                                                                                        | Investments - corporate stock (attach schedule) ATCH 7 . . . . .                                                                  | 5,180,534.     | 4,719,208.            | 6,604,529. |
|                             | c                                                                                                                                        | Investments - corporate bonds (attach schedule) ATCH 8 . . . . .                                                                  | 512,535.       | 467,982.              | 451,167.   |
|                             | 11                                                                                                                                       | Investments - land, buildings, and equipment basis ▶ . . . . .                                                                    |                |                       |            |
|                             | Less accumulated depreciation (attach schedule) ▶ . . . . .                                                                              |                                                                                                                                   |                |                       |            |
| 12                          | Investments - mortgage loans. . . . .                                                                                                    |                                                                                                                                   |                |                       |            |
| 13                          | Investments - other (attach schedule) . . . . . ATCH 9 . . . . .                                                                         | -52,267.                                                                                                                          | -54,719.       |                       |            |
| 14                          | Land, buildings, and equipment basis ▶ . . . . .                                                                                         |                                                                                                                                   |                |                       |            |
|                             | Less accumulated depreciation (attach schedule) ▶ . . . . .                                                                              |                                                                                                                                   |                |                       |            |
| 15                          | Other assets (describe ▶ . . . . . ATCH 10 ) . . . . .                                                                                   | 11,831.                                                                                                                           | 8,255.         | 8,255.                |            |
| 16                          | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                                  | 5,722,510.                                                                                                                        | 5,485,929.     | 7,409,154.            |            |
| Liabilities                 | 17                                                                                                                                       | Accounts payable and accrued expenses . . . . .                                                                                   |                |                       |            |
|                             | 18                                                                                                                                       | Grants payable . . . . .                                                                                                          | 279,850.       | 246,550.              |            |
|                             | 19                                                                                                                                       | Deferred revenue . . . . .                                                                                                        |                |                       |            |
|                             | 20                                                                                                                                       | Loans from officers, directors, trustees, and other disqualified persons. . . . .                                                 |                |                       |            |
|                             | 21                                                                                                                                       | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                |                       |            |
|                             | 22                                                                                                                                       | Other liabilities (describe ▶ . . . . . ) . . . . .                                                                               |                |                       |            |
| 23                          | Total liabilities (add lines 17 through 22) . . . . .                                                                                    | 279,850.                                                                                                                          | 246,550.       |                       |            |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                   |                |                       |            |
|                             | 24                                                                                                                                       | Unrestricted . . . . .                                                                                                            | 5,442,660.     | 5,239,379.            |            |
|                             | 25                                                                                                                                       | Temporarily restricted . . . . .                                                                                                  |                |                       |            |
|                             | 26                                                                                                                                       | Permanently restricted . . . . .                                                                                                  |                |                       |            |
|                             | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. ▶ <input type="checkbox"/>                         |                                                                                                                                   |                |                       |            |
|                             | 27                                                                                                                                       | Capital stock, trust principal, or current funds . . . . .                                                                        |                |                       |            |
|                             | 28                                                                                                                                       | Paid-in or capital surplus, or land, bldg, and equipment fund. . . . .                                                            |                |                       |            |
|                             | 29                                                                                                                                       | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                        |                |                       |            |
|                             | 30                                                                                                                                       | Total net assets or fund balances (see instructions) . . . . .                                                                    | 5,442,660.     | 5,239,379.            |            |
|                             | 31                                                                                                                                       | Total liabilities and net assets/fund balances (see instructions) . . . . .                                                       | 5,722,510.     | 5,485,929.            |            |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                     |   |            |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return). . . . . | 1 | 5,442,660. |
| 2 | Enter amount from Part I, line 27a. . . . .                                                                                                                         | 2 | 185,263.   |
| 3 | Other increases not included in line 2 (itemize) ▶ . . . . .                                                                                                        | 3 |            |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                     | 4 | 5,627,923. |
| 5 | Decreases not included in line 2 (itemize) ▶ . . . . . ATCH 11                                                                                                      | 5 | 388,544.   |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                                     | 6 | 5,239,379. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                        |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                             | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1 a</b> SEE PART IV SCHEDULE                                                                                                                                                                         |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>b</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| (e) Gross sales price                                                                                                                                                                                   | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                 |                                      |                                  |
| <b>a</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>b</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                             |                                            |                                                 |                                                                                              |                                      |                                  |
| (i) F M V as of 12/31/69                                                                                                                                                                                | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any   | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                      |                                  |
| <b>a</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>b</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                      |                                  |
| <b>2</b> Capital gain net income or (net capital loss) $\left\{ \begin{array}{l} \text{If gain, also enter in Part I, line 7} \\ \text{If (loss), enter -0- in Part I, line 7} \end{array} \right\}$    |                                            |                                                 | <b>2</b>                                                                                     | -69,762.                             |                                  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in<br>Part I, line 8 |                                            |                                                 | <b>3</b>                                                                                     | 0.                                   |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                           | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2015                                                                                                                                                                                                                           | 737,257.                                 | 7,040,298.                                   | 0.104720                                                  |
| 2014                                                                                                                                                                                                                           | 459,015.                                 | 6,960,753.                                   | 0.065943                                                  |
| 2013                                                                                                                                                                                                                           | 433,424.                                 | 6,270,346.                                   | 0.069123                                                  |
| 2012                                                                                                                                                                                                                           | 387,250.                                 | 5,181,951.                                   | 0.074731                                                  |
| 2011                                                                                                                                                                                                                           | 300,423.                                 | 5,087,814.                                   | 0.059048                                                  |
| <b>2</b> Total of line 1, column (d)                                                                                                                                                                                           |                                          |                                              | <b>2</b> 0.373565                                         |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years.                                      |                                          |                                              | <b>3</b> 0.074713                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2016 from Part X, line 5                                                                                                                                          |                                          |                                              | <b>4</b> 6,780,048.                                       |
| <b>5</b> Multiply line 4 by line 3.                                                                                                                                                                                            |                                          |                                              | <b>5</b> 506,558.                                         |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b).                                                                                                                                                           |                                          |                                              | <b>6</b> 456.                                             |
| <b>7</b> Add lines 5 and 6.                                                                                                                                                                                                    |                                          |                                              | <b>7</b> 507,014.                                         |
| <b>8</b> Enter qualifying distributions from Part XII, line 4.<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the<br>Part VI instructions |                                          |                                              | <b>8</b> 209,920.                                         |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948- see instructions)**

|    |                                                                                                                                                              |    |        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .                        |    |        |
|    | Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions)                                                         |    |        |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .    | 1  | 913.   |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                       |    |        |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                          | 2  |        |
| 3  | Add lines 1 and 2 . . . . .                                                                                                                                  | 3  | 913.   |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                        | 4  | 0.     |
| 5  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                            | 5  | 913.   |
| 6  | Credits/Payments:                                                                                                                                            |    |        |
| a  | 2016 estimated tax payments and 2015 overpayment credited to 2016 . . . . .                                                                                  | 6a | 4,339. |
| b  | Exempt foreign organizations - tax withheld at source . . . . .                                                                                              | 6b |        |
| c  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                | 6c |        |
| d  | Backup withholding erroneously withheld . . . . .                                                                                                            | 6d |        |
| 7  | Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                | 7  | 4,339. |
| 8  | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                                  | 8  |        |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                      | 9  |        |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                          | 10 | 3,426. |
| 11 | Enter the amount of line 10 to be: Credited to 2017 estimated tax <input type="checkbox"/> 3,426. Refunded <input type="checkbox"/> <input type="checkbox"/> | 11 |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                      |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                           |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                               |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                 |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                               |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                           | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .         | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                     | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> MA, <input type="checkbox"/>                                                                                                                                                                                            |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2016 or the taxable year beginning in 2016 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                        |     | X  |

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**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                                          | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).                                              |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions).                                             |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                                   | X   |    |
| Website address <input type="text"/> N/A                                                                                                                                                                                                 |     |    |
| 14 The books are in care of <input type="text"/> RICHARD P. MORSE Telephone no <input type="text"/> 617-734-5113                                                                                                                         |     |    |
| Located at <input type="text"/> 240 LEE STREET, BROOKLINE, MA ZIP+4 <input type="text"/> 02445                                                                                                                                           |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year. <input type="text"/> 15 |     |    |
| 16 At any time during calendar year 2016, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?                                             |     | X  |
| See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country <input type="text"/>                                                                                    |     |    |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                   |     |     |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                    |     |     |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days). <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                  |     |     |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                           |     |     |
| Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2016? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                        |     |     |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| a At the end of tax year 2016, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2016? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                              |     |     |
| If "Yes," list the years <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                       |     |     |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                    |     |     |
| b If "Yes," did it have excess business holdings in 2016 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2016) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |     |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | X   |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2016?                                                                                                                                                                                                                                                                                                                                  |     | N/A |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

5a During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☐ Yes ☒ No **5b** N/A

Organizations relying on a current notice regarding disaster assistance check here ☐

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☒ No **6b** X

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ Yes ☒ No **7b** N/A

If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ Yes ☒ No

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 12              |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. ☐

3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."

**Total number of others receiving over \$50,000 for professional services**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

**Part IX-B Summary of Program-Related Investments** (see instructions)Form **990-PF** (2016)

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions)

|          |                                                                                                            |           |            |
|----------|------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                            | <b>1a</b> | 6,679,278. |
| <b>b</b> | Average of monthly cash balances                                                                           | <b>1b</b> | 204,019.   |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                   | <b>1c</b> |            |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                      | <b>1d</b> | 6,883,297. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | <b>1e</b> |            |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                       | <b>2</b>  |            |
| <b>3</b> | Subtract line 2 from line 1d                                                                               | <b>3</b>  | 6,883,297. |
| <b>4</b> | Cash deemed held for charitable activities Enter 1 1/2 % of line 3 (for greater amount, see instructions)  | <b>4</b>  | 103,249.   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 Enter here and on Part V, line 4 | <b>5</b>  | 6,780,048. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                       | <b>6</b>  | 339,002.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|           |                                                                                                         |           |          |
|-----------|---------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                           | <b>1</b>  | 339,002. |
| <b>2a</b> | Tax on investment income for 2016 from Part VI, line 5                                                  | <b>2a</b> | 913.     |
| <b>b</b>  | Income tax for 2016 (This does not include the tax from Part VI)                                        | <b>2b</b> |          |
| <b>c</b>  | Add lines 2a and 2b                                                                                     | <b>2c</b> | 913.     |
| <b>3</b>  | Distributable amount before adjustments Subtract line 2c from line 1                                    | <b>3</b>  | 338,089. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                               | <b>4</b>  |          |
| <b>5</b>  | Add lines 3 and 4                                                                                       | <b>5</b>  | 338,089. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                  | <b>6</b>  |          |
| <b>7</b>  | <b>Distributable amount as adjusted</b> Subtract line 6 from line 5 Enter here and on Part XIII, line 1 | <b>7</b>  | 338,089. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                     |           |          |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                           |           |          |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                       | <b>1a</b> | 209,920. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                                  | <b>1b</b> |          |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                           | <b>2</b>  |          |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                |           |          |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                      | <b>3a</b> |          |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                               | <b>3b</b> |          |
| <b>4</b> | <b>Qualifying distributions</b> Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                     | <b>4</b>  | 209,920. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions) | <b>5</b>  | 0.       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                               | <b>6</b>  | 209,920. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

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Page **9****Part XIII Undistributed Income (see instructions)**

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2015 | (c)<br>2015 | (d)<br>2016 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2016 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 338,089.    |
| 2 Undistributed income, if any, as of the end of 2016                                                                                                                                |               |                            |             |             |
| a Enter amount for 2015 only. . . . .                                                                                                                                                |               |                            |             |             |
| b Total for prior years 20 <u>14</u> , 20 <u>13</u> , 20 <u>12</u> . . . . .                                                                                                         |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2016                                                                                                                                    |               |                            |             |             |
| a From 2011 . . . . .                                                                                                                                                                | 48,296.       |                            |             |             |
| b From 2012 . . . . .                                                                                                                                                                | 131,062.      |                            |             |             |
| c From 2013 . . . . .                                                                                                                                                                | 125,469.      |                            |             |             |
| d From 2014 . . . . .                                                                                                                                                                | 186,531.      |                            |             |             |
| e From 2015 . . . . .                                                                                                                                                                | 387,666.      |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              | 879,024.      |                            |             |             |
| 4 Qualifying distributions for 2016 from Part XII, line 4 ▶ \$ <u>209,920.</u>                                                                                                       |               |                            |             |             |
| a Applied to 2015, but not more than line 2a . . . . .                                                                                                                               |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see instructions). . . . .                                                                                     |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| d Applied to 2016 distributable amount. . . . .                                                                                                                                      |               |                            |             | 209,920.    |
| e Remaining amount distributed out of corpus. . . . .                                                                                                                                |               |                            |             |             |
| 5 Excess distributions carryover applied to 2016 . (If an amount appears in column (d), the same amount must be shown in column (a) )                                                | 128,169.      |                            |             | 128,169.    |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                    | 750,855.      |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                           |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| e Undistributed income for 2015 Subtract line 4a from line 2a. Taxable amount - see instructions . . . . .                                                                           |               |                            |             |             |
| f Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2017. . . . .                                                                 |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2011 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              |               |                            |             |             |
| 9 Excess distributions carryover to 2017. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 750,855.      |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2012 . . . . .                                                                                                                                                         | 51,189.       |                            |             |             |
| b Excess from 2013 . . . . .                                                                                                                                                         | 125,469.      |                            |             |             |
| c Excess from 2014 . . . . .                                                                                                                                                         | 186,531.      |                            |             |             |
| d Excess from 2015 . . . . .                                                                                                                                                         | 387,666.      |                            |             |             |
| e Excess from 2016 . . . . .                                                                                                                                                         |               |                            |             |             |

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**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

1a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2016, enter the date of the ruling . . . . .

b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

|                                                                                                                                                            | Tax year | Prior 3 years |          |          | (e) Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                            | (a) 2016 | (b) 2015      | (c) 2014 | (d) 2013 |           |
| 2a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |               |          |          |           |
| b 85% of line 2a . . . . .                                                                                                                                 |          |               |          |          |           |
| c Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                            |          |               |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                          |          |               |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                  |          |               |          |          |           |
| 3 Complete 3a, b, or c for the alternative test relied upon                                                                                                |          |               |          |          |           |
| a "Assets" alternative test - enter                                                                                                                        |          |               |          |          |           |
| (1) Value of all assets . . . . .                                                                                                                          |          |               |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                    |          |               |          |          |           |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X line 6 for each year listed . . . . .                              |          |               |          |          |           |
| c "Support" alternative test - enter                                                                                                                       |          |               |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                     |          |               |          |          |           |
| (3) Largest amount of support from an exempt organization . . . . .                                                                                        |          |               |          |          |           |
| (4) Gross investment income . . . . .                                                                                                                      |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

ATTACHMENT 13

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

N/A

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

b The form in which applications should be submitted and information and materials they should include

N/A

c Any submission deadlines

N/A

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

N/A

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| <b>a Paid during the year</b><br>ATTACHMENT 15   |                                                                                                                    |                                      |                                     | 205,295. |
| <b>Total</b> . . . . .                           |                                                                                                                    |                                      | <b>3a</b>                           | 205,295. |
| <b>b Approved for future payment</b>             |                                                                                                                    |                                      |                                     |          |
| <b>Total</b> . . . . .                           |                                                                                                                    |                                      | <b>3b</b>                           |          |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated             |                      | Unrelated business income |                       | Excluded by section 512, 513, or 514 |    | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|------------------------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|----|--------------------------------------------------------------------|
|                                                            | (a)<br>Business code | (b)<br>Amount             | (c)<br>Exclusion code | (d)<br>Amount                        |    |                                                                    |
| 1 Program service revenue                                  |                      |                           |                       |                                      |    |                                                                    |
| a _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| b _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| c _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| d _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| e _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| f _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| g Fees and contracts from government agencies              |                      |                           |                       |                                      |    |                                                                    |
| 2 Membership dues and assessments . . . . .                |                      |                           |                       |                                      |    |                                                                    |
| 3 Interest on savings and temporary cash investments .     |                      |                           | 14                    | 22.                                  |    |                                                                    |
| 4 Dividends and interest from securities . . . . .         |                      |                           | 14                    | 127,203.                             |    |                                                                    |
| 5 Net rental income or (loss) from real estate             |                      |                           |                       |                                      |    |                                                                    |
| a Debt-financed property . . . . .                         |                      |                           |                       |                                      |    |                                                                    |
| b Not debt-financed property . . . . .                     |                      |                           |                       |                                      |    |                                                                    |
| 6 Net rental income or (loss) from personal property. .    | 900002               | 2,977.                    |                       |                                      |    |                                                                    |
| 7 Other investment income . . . . .                        |                      |                           |                       |                                      |    |                                                                    |
| 8 Gain or (loss) from sales of assets other than inventory |                      |                           | 18                    | -69,762.                             |    |                                                                    |
| 9 Net income or (loss) from special events . . .           |                      |                           |                       |                                      |    |                                                                    |
| 10 Gross profit or (loss) from sales of inventory. . .     |                      |                           |                       |                                      |    |                                                                    |
| 11 Other revenue a _____                                   |                      |                           |                       |                                      |    |                                                                    |
| b ATCH 14                                                  |                      |                           |                       | 16,140.                              |    |                                                                    |
| c _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| d _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| e _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| 12 Subtotal Add columns (b), (d), and (e) . . . . .        |                      | 2,977.                    |                       | 73,603.                              |    |                                                                    |
| 13 Total. Add line 12, columns (b), (d), and (e) . . . . . |                      |                           |                       |                                      | 13 | 76,580.                                                            |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]



**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                          |                          |                                |                                    | P<br>or<br>D | Date<br>acquired       | Date sold  |
|----------------------------------------------|---------------------------------------|------------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|------------------------|------------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                            | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss)   |            |
|                                              |                                       | TOTAL LONG-TERM CAPITAL GAIN DIVIDENDS               |                          |                                |                                    |              | 569.                   |            |
| 107,635.                                     |                                       | 12590 SHS CYPRESS SEMICONDUCTOR CORP<br>118,856.     |                          |                                |                                    |              | 10/14/2015<br>-11,221. | 03/04/2016 |
| 185,736.                                     |                                       | 2735 SHS TJX COS INC<br>147,078.                     |                          |                                |                                    |              | 07/02/2014<br>38,658.  | 02/11/2016 |
| 1.                                           |                                       | 1 SHS CALIFORNIA RESOURCES CORPORATION<br>1.         |                          |                                |                                    |              | VAR                    | 02/25/2016 |
| 141.                                         |                                       | 151 SHS CALIFORNIA RESOURCES CORPORATION<br>255.     |                          |                                |                                    |              | VAR<br>-114.           | 03/04/2016 |
| 97,354.                                      |                                       | 2000 SHS MICROCHIP TECHNOLOGY INC<br>99,267.         |                          |                                |                                    |              | 07/02/2014<br>-1,913.  | 03/29/2016 |
| 193,849.                                     |                                       | 3420 SHS MERCK & CO INC<br>201,596.                  |                          |                                |                                    |              | 07/02/2014<br>-7,747.  | 06/02/2016 |
| 195,204.                                     |                                       | 2475 SHS NESTLE S A SPONSORED ADR<br>190,618.        |                          |                                |                                    |              | 08/25/2014<br>4,586.   | 07/13/2016 |
| 154,133.                                     |                                       | 115 SHS PRICELINE GRP INC<br>121,921.                |                          |                                |                                    |              | 02/11/2015<br>32,212.  | 07/13/2016 |
| 211,569.                                     |                                       | 4985 SHS SUNTRUST BKS INC<br>200,279.                |                          |                                |                                    |              | 07/02/2014<br>11,290.  | 07/13/2016 |
| 142,021.                                     |                                       | 1355 SHS UNITED TECHNOLOGIES CORP<br>156,342.        |                          |                                |                                    |              | 05/05/2015<br>-14,321. | 07/13/2016 |
| 29,993.                                      |                                       | 2909.796 SHS EATON VANCE BOND FUND-1<br>32,912.      |                          |                                |                                    |              | 08/25/2014<br>-2,919.  | 12/13/2016 |
| 29,993.                                      |                                       | 3367.003 SHS EATON VANCE FLOATING RATE-CL<br>30,810. |                          |                                |                                    |              | 07/02/2014<br>-817.    | 12/13/2016 |

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                         |                          |                                |                                    | P<br>or<br>D | Date<br>acquired       | Date sold  |
|----------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|------------------------|------------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                           | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss)   |            |
| 29,896.                                      |                                       | 2206 SHS EATON VANCE SHORT DURATION DIVE<br>33,883. |                          |                                |                                    |              | 07/02/2014<br>-3,987.  | 12/13/2016 |
| 50,086.                                      |                                       | 1200 SHS EATON VANCE CORP NON VTG<br>953.           |                          |                                |                                    |              | 06/26/1992<br>49,133.  | 12/29/2016 |
| 137,829.                                     |                                       | 1815 SHS DOLLAR GEN CORP<br>114,759.                |                          |                                |                                    |              | 11/11/2015<br>23,070.  | 12/13/2016 |
| 128,042.                                     |                                       | 1320 SHS PPG INDS INC<br>150,170.                   |                          |                                |                                    |              | 03/13/2015<br>-22,128. | 12/13/2016 |
| 120,832.                                     |                                       | 1730 SHS ANADARKO PETE CORP<br>186,044.             |                          |                                |                                    |              | 07/31/2014<br>-65,212. | 12/29/2016 |
| 152,619.                                     |                                       | 2585 SHS BRISTOL MYERS SQUIBB CO<br>172,581.        |                          |                                |                                    |              | 03/13/2015<br>-19,962. | 12/29/2016 |
| 115,717.                                     |                                       | 1620 SHS OCCIDENTAL PETE CORP<br>155,821.           |                          |                                |                                    |              | 08/11/2014<br>-40,104. | 12/29/2016 |
| 63,073.                                      |                                       | 3270 SHS SPROUTS FMRS MKT INC<br>121,122.           |                          |                                |                                    |              | 02/11/2015<br>-58,049. | 12/29/2016 |
| 19,288.                                      |                                       | 1000 SHS SPROUTS FMRS MKT INC<br>22,937.            |                          |                                |                                    |              | 10/14/2015<br>-3,649.  | 11/11/2015 |
| 28,933.                                      |                                       | 1500 SHS SPROUTS FMRS MKT INC<br>33,081.            |                          |                                |                                    |              | 11/11/2015<br>-4,148.  | 12/29/2016 |
| 29,077.                                      |                                       | 350 SHS WALGREENS BOOTS ALLIANCE INC<br>2,066.      |                          |                                |                                    |              | 06/01/1995<br>27,011.  | 12/29/2016 |
| TOTAL GAIN(LOSS) .....                       |                                       |                                                     |                          |                                |                                    |              | <u>-69,762.</u>        |            |

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)  
Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

OMB No 1545-0047

**2016**▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**Name of the organization**

RICHARD P. &amp; CLAIRE W. MORSE FOUNDATION

**Employer identification number**

04-6142794

**Organization type (check one)****Filers of:****Section:**

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒
- For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

Name of organization **RICHARD P. & CLAIRE W. MORSE FOUNDATION**

Employer identification number

**Part I** Contributors (See instructions) Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                         | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                   |
|------------|-----------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | CLAIRE W. MORSE<br>240 LEE STREET<br>BROOKLINE, MA 02445  | \$ 299,747.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 2          | RICHARD P. MORSE<br>240 LEE STREET<br>BROOKLINE, MA 02445 | \$ 100,452.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                           | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                       |
|            |                                                           | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                       |
|            |                                                           | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                       |
|            |                                                           | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                       |
|            |                                                           | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                       |

Name of organization **RICHARD P. & CLAIRE W. MORSE FOUNDATION**

Employer identification number

**Part II Noncash Property** (See instructions) Use duplicate copies of Part II if additional space is needed.

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given          | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|---------------------------|-------------------------------------------------------|------------------------------------------------|----------------------|
| 1                         | 3,483 SHARES OF WALGREENS BOOTS<br>ALLIANCE INC STOCK | \$ 299,747.                                    | 12/21/2016           |
| 2                         | 2,390 SHARES OF EATON VANCE CORP<br>NON VOTING STOCK  | \$ 100,452.                                    | 12/21/2016           |
|                           |                                                       | \$                                             |                      |
|                           |                                                       | \$                                             |                      |
|                           |                                                       | \$                                             |                      |
|                           |                                                       | \$                                             |                      |
|                           |                                                       | \$                                             |                      |
|                           |                                                       | \$                                             |                      |
|                           |                                                       | \$                                             |                      |

Name of organization RICHARD P. &amp; CLAIRE W. MORSE FOUNDATION

Employer identification number

**Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor.** Complete columns (a) through (e) and the following line entry For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once See instructions ) ► \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

ATTACHMENT 1

FORM 990PF, PART I - INTEREST ON TEMPORARY CASH INVESTMENTS

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------|---------------------------------------------------|--------------------------------------|
| INTEREST           | 22.                                               | 22.                                  |
| TOTAL              | <u>22.</u>                                        | <u>22.</u>                           |

ATTACHMENT 2

FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------|---------------------------------------------------|--------------------------------------|
| INTEREST           | 7,244.                                            | 7,244.                               |
| DIVIDENDS          | 119,959.                                          | 119,959.                             |
| TOTAL              | <u>127,203.</u>                                   | <u>127,203.</u>                      |

ATTACHMENT 3FORM 990PF, PART I - OTHER INCOME

| <u>DESCRIPTION</u>         | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> |
|----------------------------|---------------------------------------------------|
| NON-DIVIDEND DISTRIBUTIONS | 11,487.                                           |
| OTHER INCOME               | 254.                                              |
| 2014 TAX REFUND            | 4,400.                                            |
| ROCHESTER RIVER OAKS:      |                                                   |
| RENTAL INCOME              | 2,977.                                            |
| NONDEDUCTIBLE EXPENSES     | -1.                                               |
| TOTALS                     | <u>19,117.</u>                                    |

ATTACHMENT 4

FORM 990PF, PART I - ACCOUNTING FEES

| DESCRIPTION     | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | ADJUSTED<br>NET<br>INCOME | CHARITABLE<br>PURPOSES |
|-----------------|-----------------------------------------|-----------------------------|---------------------------|------------------------|
| ACCOUNTING FEES | 9,000.                                  | 4,500.                      |                           | 4,500.                 |
| TOTALS          | <u>9,000.</u>                           | <u>4,500.</u>               |                           | <u>4,500.</u>          |

ATTACHMENT 5

FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>  | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|---------------------|---------------------------------------------------|--------------------------------------|--------------------------------|
| MA STATE FILING FEE | 125.                                              |                                      | 125.                           |
| FOREIGN TAXES PAID  | 1,194.                                            | 1,194.                               |                                |
| TOTALS              | <u>1,319.</u>                                     | <u>1,194.</u>                        | <u>125.</u>                    |

ATTACHMENT 6

FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION     | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|-----------------|-----------------------------------------|-----------------------------|
| INVESTMENT FEES | 75,902.                                 | 75,902.                     |
| TOTALS          | <u>75,902.</u>                          | <u>75,902.</u>              |

ATTACHMENT 7

FORM 990PF, PART II - CORPORATE STOCK

| <u>DESCRIPTION</u>           | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|---------------------------------|------------------------------|-----------------------|
| EATON VANCE (SEE ATTACHMENT) | 5,180,534.                      | 4,719,208.                   | 6,604,529.            |
| TOTALS                       | <u>5,180,534.</u>               | <u>4,719,208.</u>            | <u>6,604,529.</u>     |

ATTACHMENT 8

FORM 990PF, PART II - CORPORATE BONDS

| <u>DESCRIPTION</u>           | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|---------------------------------|------------------------------|-----------------------|
| EATON VANCE (SEE ATTACHMENT) | 512,535.                        | 467,982.                     | 451,167.              |
| TOTALS                       | <u>512,535.</u>                 | <u>467,982.</u>              | <u>451,167.</u>       |

ATTACHMENT 9

FORM 990PF, PART II - OTHER INVESTMENTS

| <u>DESCRIPTION</u>   | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> |
|----------------------|---------------------------------|------------------------------|
| ROCHESTER RIVER OAKS | -52,267.                        | -54,719.                     |
| TOTALS               | <u>-52,267.</u>                 | <u>-54,719.</u>              |

ATTACHMENT 10

FORM 990PF, PART II - OTHER ASSETS

| <u>DESCRIPTION</u>           | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|------------------------------|---------------------------------|------------------------------|-----------------------|
| INTEREST/DIVIDEND RECEIVABLE | 11,831.                         | 8,255.                       | 8,255.                |
| TOTALS                       | <u>11,831.</u>                  | <u>8,255.</u>                | <u>8,255.</u>         |

ATTACHMENT 11FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES

| <u>DESCRIPTION</u>                       | <u>AMOUNT</u>   |
|------------------------------------------|-----------------|
| CONTRIBUTED STOCK- DIFF. OF FMV AND COST | 377,528.        |
| EATON VANCE BASIS ADJUSTMENT             | 11,016.         |
| TOTAL                                    | <u>388,544.</u> |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 12

| NAME AND ADDRESS                                          | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|-----------------------------------------------------------|---------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| RICHARD P. MORSE<br>240 LEE STREET<br>BROOKLINE, MA 02445 | TRUSTEE<br>5.00                                         | 0.           | 0.                                            | 0.                                      |
| CLAIRE W. MORSE<br>240 LEE STREET<br>BROOKLINE, MA 02445  | TRUSTEE<br>5.00                                         | 0.           | 0.                                            | 0.                                      |
| GRAND TOTALS                                              |                                                         | 0.           | 0.                                            | 0.                                      |

ATTACHMENT 13

FORM 990PF, PART XV - INFORMATION REGARDING FOUNDATION MANAGERS

RICHARD MORSE  
CLAIRE MORSE

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUE

ATTACHMENT 14

| DESCRIPTION                | BUSINESS<br>CODE | AMOUNT | EXCLUSION<br>CODE | AMOUNT  | RELATED OR EXEMPT<br>FUNCTION INCOME |
|----------------------------|------------------|--------|-------------------|---------|--------------------------------------|
|                            |                  |        |                   |         |                                      |
| NON-DIVIDEND DISTRIBUTIONS |                  |        |                   |         |                                      |
| ROCHESTER RIVER OAKS       |                  |        | 14                | 11,487. |                                      |
| OTHER INCOME               |                  |        | 14                | -1.     |                                      |
|                            |                  |        | 18                | 254.    |                                      |
| 2014 TAX REFUND            |                  |        | 18                | 4,400.  |                                      |
| TOTALS                     |                  |        |                   | 16,140. |                                      |

| Shares/<br>Units              | Description                         | Latest<br>Acquisition<br>Date | Current<br>Price | Market<br>Value  | %<br>Class  | % of<br>Total | Total Cost/<br>Unit Cost | Unrealized<br>Gain/Loss | Estimated<br>Annual<br>Income | Current<br>Yield |
|-------------------------------|-------------------------------------|-------------------------------|------------------|------------------|-------------|---------------|--------------------------|-------------------------|-------------------------------|------------------|
| <b>EQUITY</b>                 |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| <b>COMMON STOCK</b>           |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| <b>CONSUMER DISCRETIONARY</b> |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| 1,610                         | DISNEY WALT CO COM DISNY            | 07/02/14                      | 104.22           | 167,794          | 2.6         | 2.3           | 139,199<br>86.46         | 28,596                  | 2,512                         | 1.5              |
| 3,680                         | NEWELL BRANDS INC                   | 02/11/16                      | 44.65            | 164,312          | 2.6         | 2.2           | 124,406<br>33.81         | 39,906                  | 2,797                         | 1.7              |
|                               | <b>TOTAL CONSUMER DISCRETIONARY</b> |                               |                  | <b>332,106</b>   | <b>5.2</b>  | <b>4.5</b>    | <b>263,604</b>           | <b>68,502</b>           | <b>5,308</b>                  | <b>1.6</b>       |
| <b>CONSUMER STAPLES</b>       |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| 2,920                         | COLGATE PALMOLIVE CO                | 07/02/14                      | 65.44            | 191,085          | 3.0         | 2.6           | 199,995<br>68.49         | -8,911                  | 4,555                         | 2.4              |
| 170                           | COSTCO WHSE CORP NLW COM*           | 03/29/16                      | 160.11           | 123,285          | 1.9         | 1.7           | 119,592<br>155.44        | 3,693                   | 1,386                         | 1                |
| 4,170                         | KROGER CO COM                       | 07/13/16                      | 34.51            | 143,907          | 2.3         | 1.9           | 156,826<br>37.61         | 12,919                  | 2,002                         | 1.4              |
| 5,280                         | MONDELEZ INTL INC CL A              | 07/02/14                      | 44.33            | 234,062          | 3.7         | 3.2           | 200,357<br>37.95         | 33,705                  | 4,013                         | 1.7              |
| 2,105                         | PINNACLE FOODS INC DEL COM          | 12/29/16                      | 53.15            | 112,512          | 1.8         | 1.5           | 13,002<br>63.68          | 490                     | 2,400                         | 2.1              |
| 3,133                         | WALGREFNS BOOTS ALLIANCE INC        | 05/01/95                      | 82.76            | 259,287          | 4.1         | 3.5           | 18,494<br>5.90           | 240,793                 | 4,700                         | 1.8              |
|                               | <b>TOTAL CONSUMER STAPLES</b>       |                               |                  | <b>1,064,138</b> | <b>16.7</b> | <b>14.4</b>   | <b>808,367</b>           | <b>255,771</b>          | <b>19,055</b>                 | <b>1.8</b>       |
| <b>ENERGY</b>                 |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| 935                           | CHEVRON CORP NLW COM                | 12/29/16                      | 117.70           | 115,935          | 1.8         | 1.5           | 116,002<br>124.77        | -68                     | 4,255                         | 3.7              |
| 1,445                         | SCHLUMBERGER LTD COM                | 12/29/16                      | 83.95            | 121,308          | 1.9         | 1.6           | 121,602<br>84.15         | 294                     | 2,890                         | 2.4              |
|                               | <b>TOTAL ENERGY</b>                 |                               |                  | <b>237,242</b>   | <b>3.7</b>  | <b>3.2</b>    | <b>237,604</b>           | <b>-362</b>             | <b>7,145</b>                  | <b>3.0</b>       |
| <b>FINANCIALS</b>             |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| 230                           | ALLGLHANY CORP DEL COM              | 07/13/16                      | 608.12           | 139,868          | 2.2         | 1.9           | 126,364<br>549.21        | 13,504                  | 0                             |                  |
| 10,368                        | PAN AMER CORP COM                   | 11/12/03                      | 2.10             | 219,133          | 3.5         | 3.1           | 8,667<br>8.84            | 220,466                 | 3,110                         | 1.4              |
| 1,557                         | BOSTON PROPERTIES INC COM           | 03/26/99                      | 125.78           | 195,839          | 3.1         | 2.6           | 46,848<br>30.09          | 148,992                 | 4,671                         | 2.4              |



MORSE FOUNDATION TRUST  
RICHARD P MORSE & CLAIRE W MORSE  
TTEE FBO RICHARD P MORSE & CLAIRE W MORSE

Account Holdings

December 31, 2016

| Shares/<br>Units         | Description                   | Latest<br>Acquisition<br>Date | Current<br>Price | Market<br>Value  | %<br>Class  | % of<br>Total | Total Cost/<br>Unit Cost | Unrealized<br>Gain/Loss | Estimated<br>Annual<br>Income | Current<br>Yield |
|--------------------------|-------------------------------|-------------------------------|------------------|------------------|-------------|---------------|--------------------------|-------------------------|-------------------------------|------------------|
| <b>EQUITY</b>            |                               |                               |                  |                  |             |               |                          |                         |                               |                  |
| <b>COMMON STOCK</b>      |                               |                               |                  |                  |             |               |                          |                         |                               |                  |
| <b>FINANCIALS</b>        |                               |                               |                  |                  |             |               |                          |                         |                               |                  |
| 10,315                   | EATON VANCE CORP COM NON VTG* | 12/16/10                      | 41.88            | 431,592          | 6.8         | 5.8           | 1,059<br>0.10            | 430,953                 | 11,553                        | 2.7              |
| 1,250                    | S&P GLOBAL INC COM            | 1/11/15                       | 107.54           | 134,425          | 2.1         | 1.8           | 121,377<br>97.10         | 13,048                  | 1,800                         | 1.3              |
| <b>TOTAL FINANCIALS</b>  |                               |                               |                  | <b>1,131,257</b> | <b>17.7</b> | <b>15.3</b>   | <b>304,314</b>           | <b>826,943</b>          | <b>21,134</b>                 | <b>1.9</b>       |
| <b>HEALTH CARE</b>       |                               |                               |                  |                  |             |               |                          |                         |                               |                  |
| 5,200                    | ABBOTT LABS COM               | 09/21/94                      | 38.41            | 199,732          | 3.1         | 2.7           | 35,256<br>6.78           | 164,496                 | 5,512                         | 2.8              |
| 1,250                    | AMGEN INC COM                 | 07/02/14                      | 146.21           | 184,225          | 2.9         | 2.5           | 152,094<br>120.71        | 32,130                  | 5,746                         | 3.1              |
| 1,975                    | CELGENE CORP COM              | 07/02/14                      | 115.75           | 228,606          | 3.6         | 3.1           | 178,897<br>89.56         | 51,720                  | 0                             |                  |
| 2,045                    | LILLY ELI & CO COM            | 06/02/16                      | 73.55            | 150,410          | 2.4         | 2.0           | 154,276<br>75.44         | 3,867                   | 4,254                         | 2.8              |
| 1,710                    | MEDTRONIC PLC                 | 10/14/15                      | 71.23            | 123,940          | 1.9         | 1.7           | 127,055<br>73.91         | 3,095                   | 2,993                         | 2.4              |
| 2,395                    | ZOETIS INC CL A               | 12/29/16                      | 53.53            | 128,204          | 2.0         | 1.7           | 128,373<br>53.60         | 168                     | 1,006                         | 0.8              |
| <b>TOTAL HEALTH CARE</b> |                               |                               |                  | <b>1,015,117</b> | <b>15.9</b> | <b>13.7</b>   | <b>773,901</b>           | <b>241,216</b>          | <b>19,560</b>                 | <b>1.9</b>       |
| <b>INDUSTRIALS</b>       |                               |                               |                  |                  |             |               |                          |                         |                               |                  |
| 1,445                    | CAL INC                       | 07/13/16                      | 13.97            | 159,887          | 2.5         | 2.2           | 148,677<br>12.99         | 11,209                  | 2,725                         | 1.7              |
| 4,240                    | GENFRAC HDGS INC COM          | 07/02/14                      | 40.74            | 172,738          | 2.7         | 2.3           | 198,972<br>46.93         | 26,234                  | 0                             |                  |
| 5,785                    | GENERAL ELECTRIC CO COM       | 04/27/15                      | 31.60            | 182,806          | 2.9         | 2.5           | 155,912<br>26.95         | 26,894                  | 5,554                         | 3.0              |
| 2,585                    | HEXCEL CORP NLW COM           | 12/18/15                      | 51.44            | 132,972          | 2.1         | 1.8           | 117,240<br>45.45         | 15,732                  | 1,137                         | 0.9              |
| 515                      | LOCKHEED MARTIN CORP COM      | 2/29/16                       | 249.94           | 128,719          | 2.0         | 1.7           | 128,788<br>250.07        | 69                      | 4,749                         | 2.9              |

| Shares/<br>Units              | Description                         | Latest<br>Acquisition<br>Date | Current<br>Price | Market<br>Value  | %<br>Class  | % of<br>Total | Total Cost/<br>Unit Cost | Unrealized<br>Gain/Loss | Estimated<br>Annual<br>Income | Current<br>Yield |
|-------------------------------|-------------------------------------|-------------------------------|------------------|------------------|-------------|---------------|--------------------------|-------------------------|-------------------------------|------------------|
| <b>EQUITY</b>                 |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| <b>COMMON STOCK</b>           |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| <b>INDUSTRIALS</b>            |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| 1,440                         | NORFOLK SOUTHERN CORP COM           | 12/01/14                      | 108.07           | 156,161          | 2.4         | 2.1           | 154,298<br>106.78        | 1,863                   | 2,410                         | 2.2              |
|                               | <b>TOTAL INDUSTRIALS</b>            |                               |                  | <b>933,283</b>   | <b>14.6</b> | <b>12.6</b>   | <b>903,888</b>           | <b>29,395</b>           | <b>16,576</b>                 | <b>1.8</b>       |
| <b>INFORMATION TECHNOLOGY</b> |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| 205                           | ALPHABET INC CAP STK CL A           | 07/13/16                      | 732.45           | 162,452          | 2.5         | 2.2           | 150,396<br>733.59        | 12,056                  | 0                             |                  |
| 673                           | BROADCOM LTD                        | 09/22/15                      | 176.77           | 118,966          | 1.9         | 1.6           | 83,608<br>124.23         | 35,358                  | 2,746                         | 2.3              |
| 5,690                         | NIKE CORP COM                       | 03/09/09                      | 35.27            | 203,112          | 3.2         | 2.7           | 73,155<br>13.06          | 129,957                 | 5,874                         | 2.9              |
| 2,545                         | MICROCHIP TECHNOLOGY INC COM        | 09/15/14                      | 64.15            | 163,262          | 2.6         | 2.2           | 170,081<br>47.18         | 43,180                  | 3,670                         | 2.2              |
| 2,645                         | NXP SEMICONDUCTORS NV COM           | 08/11/14                      | 98.01            | 259,236          | 4.1         | 3.5           | 163,831<br>61.94         | 95,405                  | 0                             |                  |
| 1,833                         | SKYWORX SOLUTIONS INC               | 08/08/88                      | 74.66            | 170,852          | 1.1         | 1.8           | 50,814<br>27.72          | 80,038                  | 2,053                         | 1.5              |
| 2,235                         | TEXAS INSTRS INC COM                | 10/14/15                      | 72.97            | 163,088          | 2.6         | 2.2           | 114,708<br>51.41         | 48,180                  | 4,470                         | 2.7              |
|                               | <b>TOTAL INFORMATION TECHNOLOGY</b> |                               |                  | <b>1,206,968</b> | <b>18.9</b> | <b>16.3</b>   | <b>756,784</b>           | <b>450,185</b>          | <b>18,763</b>                 | <b>1.6</b>       |
| <b>MATERIALS</b>              |                                     |                               |                  |                  |             |               |                          |                         |                               |                  |
| 070                           | 3M CO AB INC COM                    | 12/13/16                      | 117.22           | 125,425          | 2.0         | 1.7           | 130,661<br>122.11        | 5,276                   | 1,584                         | 1.3              |



MORSE FOUNDATION TRUST  
 RICHARD P MORSE & CLAIRE W MORSE  
 TTEE FBO RICHARD P MORSE & CLAIRE W MORSE

## Account Holdings

December 31, 2016

| Shares/<br>Units          | Description                           | Latest<br>Acquisition<br>Date | Current<br>Price | Market<br>Value  | %<br>Class   | % of<br>Total | Total Cost/<br>Unit Cost | Unrealized<br>Gain/Loss | Estimated<br>Annual<br>Income | Current<br>Yield |
|---------------------------|---------------------------------------|-------------------------------|------------------|------------------|--------------|---------------|--------------------------|-------------------------|-------------------------------|------------------|
| <b>EQUITY</b>             |                                       |                               |                  |                  |              |               |                          |                         |                               |                  |
| <b>COMMON STOCK</b>       |                                       |                               |                  |                  |              |               |                          |                         |                               |                  |
| <b>MATERIALS</b>          |                                       |                               |                  |                  |              |               |                          |                         |                               |                  |
| 1,215                     | PRAXAIR INC COM                       | 05/05/15                      | 117.19           | 142,386          | 2.2          | 1.9           | 147,784<br>121.63        | -5,399                  | 3,645                         | 2.6              |
|                           | <b>TOTAL MATERIALS</b>                |                               |                  | <b>267,811</b>   | <b>4.2</b>   | <b>3.6</b>    | <b>278,446</b>           | <b>-10,634</b>          | <b>5,229</b>                  | <b>2.0</b>       |
| <b>UTILITIES</b>          |                                       |                               |                  |                  |              |               |                          |                         |                               |                  |
| 3,650                     | EVERSOURCE ENERGY                     | 05/28/13                      | 55.23            | 201,590          | 3.2          | 2.7           | 156,858<br>42.97         | 44,732                  | 6,497                         | 3.2              |
|                           | <b>TOTAL UTILITIES</b>                |                               |                  | <b>201,590</b>   | <b>3.2</b>   | <b>2.7</b>    | <b>156,858</b>           | <b>44,732</b>           | <b>6,497</b>                  | <b>3.2</b>       |
|                           | <b>TOTAL COMMON STOCK</b>             |                               |                  | <b>6,389,513</b> | <b>100.0</b> | <b>86.3</b>   | <b>4,483,766</b>         | <b>1,905,747</b>        | <b>119,267</b>                | <b>1.9</b>       |
| <b>OTHER EQUITY</b>       |                                       |                               |                  |                  |              |               |                          |                         |                               |                  |
| <b>EQUITY BASED FUNDS</b> |                                       |                               |                  |                  |              |               |                          |                         |                               |                  |
| 5,735.128                 | PARAMETRIC EMERGING MARKETS FD        | 12/29/16                      | 12.73            | 73,008           | 34.0         | 1.0           | 71,327                   | 1,681                   | 1,302                         | 1.8              |
|                           | INTL CL                               |                               |                  |                  |              |               | 12.74                    |                         |                               |                  |
| 12,600.522                | PARAMETRIC INTL EQUITY FUND INTL CL-F | 12/29/16                      | 11.27            | 142,008          | 66.0         | 1.9           | 164,115<br>3.02          | 22,107                  | 2,455                         | 1.7              |
|                           | <b>TOTAL EQUITY-BASED FUNDS</b>       |                               |                  | <b>215,016</b>   | <b>100.0</b> | <b>2.9</b>    | <b>235,442</b>           | <b>-20,426</b>          | <b>3,756</b>                  | <b>1.7</b>       |
|                           | <b>TOTAL OTHER EQUITY</b>             |                               |                  | <b>215,016</b>   | <b>100.0</b> | <b>2.9</b>    | <b>235,442</b>           | <b>-20,426</b>          | <b>3,756</b>                  | <b>1.7</b>       |
|                           | <b>TOTAL EQUITY</b>                   |                               |                  | <b>6,604,529</b> |              | <b>89.2</b>   | <b>4,719,208</b>         | <b>1,885,321</b>        | <b>123,023</b>                | <b>1.9</b>       |
| <b>TOTAL PORTFOLIO</b>    |                                       |                               |                  | <b>7,400,900</b> | <b>100.0</b> |               | <b>5,532,394</b>         | <b>1,868,506</b>        | <b>141,827</b>                | <b>1.9</b>       |

\* Unsupervised Holding

| Shares/<br>Units                    | Description                                                                          | Latest<br>Acquisition<br>Date | Current<br>Price | Market<br>Value | %<br>Class  | % of<br>Total | Total Cost/<br>Unit Cost | Unrealized<br>Gain/Loss | Estimated<br>Annual<br>Income | Current<br>Yield |
|-------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|------------------|-----------------|-------------|---------------|--------------------------|-------------------------|-------------------------------|------------------|
| <b>FIXED INCOME</b>                 |                                                                                      |                               |                  |                 |             |               |                          |                         |                               |                  |
| <b>INVESTMENT GRADE BONDS</b>       |                                                                                      |                               |                  |                 |             |               |                          |                         |                               |                  |
| 50,000                              | 10YD-A MOTOR CRED<br>2 100% Due 01 17 19<br>S&P Rating AA Moody Rating Aa3           | 07/11/14                      | 100.55           | 50,275          | 11.1        | 0.7           | 50,581<br>101.16         | 307                     | 1,050                         | 2.1              |
| 50,000                              | GENERAL ELEC CAP CORP MTN BE<br>4 3/5% Due 09-16-20<br>S&P Rating AA Moody Rating A1 | 07/11/14                      | 107.49           | 53,743          | 11.9        | 0.7           | 55,254<br>1.051          | 1,511                   | 2,188                         | 4.1              |
| 50,000                              | KEYCORP<br>5 100% Due 03 24 21<br>S&P Rating BBB+ Moody Rating Baa1                  | 07/11/14                      | 109.35           | 54,677          | 12.1        | 0.7           | 56,818<br>1.1364         | 2,142                   | 2,550                         | 4.7              |
| 50,000                              | UNITED-HEALTH GROUP INC<br>2 8 7/5% Due 03-15-22<br>S&P Rating A+ Moody Rating A3    | 12/18/15                      | 101.28           | 50,640          | 11.2        | 0.7           | 50,566<br>101.13         | 74                      | 1,438                         | 2.8              |
| <b>TOTAL INVESTMENT GRADE BONDS</b> |                                                                                      |                               |                  | <b>209,333</b>  | <b>46.4</b> | <b>2.8</b>    | <b>213,219</b>           | <b>3,886</b>            | <b>7,225</b>                  | <b>3.5</b>       |
| <b>DEBT-BASED FUNDS</b>             |                                                                                      |                               |                  |                 |             |               |                          |                         |                               |                  |
| 5,844.685                           | EATON VANCE BOND FUND I                                                              | 12/31/14                      | 10.21            | 59,674          | 13.2        | 0.8           | 56,102<br>11.31          | 5,428                   | 1,549                         | 2.6              |
| 7,561.959                           | EATON VANCE FLOATING RATE-CL I                                                       | 07/02/14                      | 8.95             | 67,680          | 15.0        | 0.9           | 69,196<br>9.15           | 1,517                   | 2,804                         | 4.1              |
| 4,324.0000                          | EATON VANCE SHORT DURATION<br>DIVER INC                                              | 07/02/14                      | 13.86            | 59,931          | 13.3        | 0.8           | 66,414<br>15.46          | -6,483                  | 4,670                         | 7.8              |
| <b>TOTAL DEBT-BASED FUNDS</b>       |                                                                                      |                               |                  | <b>187,284</b>  | <b>41.5</b> | <b>2.5</b>    | <b>201,712</b>           | <b>-14,428</b>          | <b>9,023</b>                  | <b>4.8</b>       |
| <b>PREFERRED</b>                    |                                                                                      |                               |                  |                 |             |               |                          |                         |                               |                  |
| 2,500                               | GOLDMAN SACHS GROUP SEP D FLTG<br>PFD                                                | 05/17/16                      | 21.82            | 54,550          | 12.1        | 0.7           | 53,052<br>21.22          | 1,499                   | 2,556                         | 4.7              |
| <b>TOTAL PREFERRED</b>              |                                                                                      |                               |                  | <b>54,550</b>   | <b>12.1</b> | <b>0.7</b>    | <b>53,052</b>            | <b>1,499</b>            | <b>2,556</b>                  | <b>4.7</b>       |
| <b>TOTAL FIXED INCOME</b>           |                                                                                      |                               |                  | <b>451,167</b>  | <b>6.1</b>  |               | <b>467,982</b>           | <b>-16,815</b>          | <b>18,804</b>                 | <b>4.2</b>       |

RICHARD P & CLAIRE W MORSE FOUNDATION  
 EIN 04-6142794  
 December 31, 2016

Part XV - Grants and Contributions Paid During the Year

| Name and Address                                                                                            | Relationship | Foundation Status | Purpose                                                                                                                                                                                               | Amount   |
|-------------------------------------------------------------------------------------------------------------|--------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Adolescent Consultation Services, Inc<br>189 Cambridge Street<br>Cambridge, MA 02141                        | None         | PC                | To provide diagnostic, psychological, psychiatric, and educational treatment service to adolescent court-involved clients and their families                                                          | \$1,000  |
| American Jewish Committee (AJC)<br>165 East 56th Street<br>New York, NY 10022                               | None         | PC                | To safeguard the welfare and security of Jews To strengthen the basic principles of democracy and pluralism around the world To enhance the quality of Jewish life                                    | \$1,000  |
| Anti-Defamation League<br>605 Third Avenue<br>New York, NY 10158-3560                                       | None         | PC                | Develops programs of cooperation for intergroup understanding and interfaith relations with Christian, Muslim, and other faith groups at community, regional, national, and international levels      | \$1,000  |
| Beth Israel-Deaconess Medical Center<br>330 Brookline Avenue<br>Boston, MA 02215                            | None         | PC                | Tertiary care academic medical center                                                                                                                                                                 | \$1,000  |
| Boston Marathon - Jimmy Fund Walk (Dana Farber)<br>10 Brookline Place West 6th Floor<br>Brookline, MA 02445 | None         | PC                | Supports cancer research and care at the Dana-Farber Cancer Institute                                                                                                                                 | \$100    |
| Boston Symphony Orchestra<br>301 Massachusetts Avenue<br>Boston, MA 02115                                   | None         | PC                | Dedicated to the making of music, creating performances, and providing educational and training programs at the highest level of excellence and presenting this music to the widest audience possible | \$11,350 |
| Brigham & Women's Hospital<br>75 Francis Street<br>Boston, MA 02115                                         | None         | PC                | Acute care teaching and research hospital                                                                                                                                                             | \$1,000  |
| Brookline Community Foundation<br>40 Webster Place                                                          | None         | PC                | To promote a strong, engaged, and inclusive community                                                                                                                                                 | \$2,500  |

RICHARD P & CLAIRE W MORSE FOUNDATION  
EIN: 04-6142794  
December 31, 2016

Part XV - Grants and Contributions Paid During the Year

| <u>Name and Address</u>                                                       | <u>Relationship</u> | <u>Foundation Status</u> | <u>Purpose</u>                                                                                                                                                                                                                                                                                                                    | <u>Amount</u> |
|-------------------------------------------------------------------------------|---------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Brookline, MA 02445                                                           |                     |                          |                                                                                                                                                                                                                                                                                                                                   |               |
| Combined Jewish Philanthropies<br>126 High Street<br>Boston, MA 02110         | None                | PC                       | Brings together people, partners, and resources to fulfill the most important needs and aspirations of our community. Rooted in compassion and justice and driven by innovation, we care for the vulnerable, forge strong connections with Israel and above all, inspire the next generation to embrace Jewish life and learning. | \$100,000     |
| Dana Farber Cancer Institute<br>450 Brookline Avenue<br>Boston, MA 02115      | None                | PC                       | Provides expert, compassionate care to children and adults with cancer while advancing the understanding, diagnosis, treatment, cure, and prevention of cancer and related diseases.                                                                                                                                              | \$26,000      |
| Dartmouth College<br>6066 Development Office<br>Hanover, NH 03755             | None                | GROUP                    | Support every part of the Dartmouth experience, including financial aid to ensure that the best students can always afford to choose Dartmouth, athletics, libraries, classrooms, labs, arts opportunities, and a beautiful campus that generations have called home.                                                             | \$150         |
| Facing History & Ourselves<br>16 Hurd Road<br>Brookline, MA 02445             | None                | PC                       | Engage students of diverse backgrounds in an examination of racism, prejudice, and antisemitism in order to promote the development of a more humane and informed citizenry by studying history.                                                                                                                                  | \$5,000       |
| Friends of Fish Creek<br>690 S US Hwy 89 Ste 200<br>Jackson, WY 83002         | None                | PC                       | Friends of Fish Creek's mission is to protect the Upper Snake River watershed by improving and restoring water quality in Fish Creek and the Westbank aquifer through science-based research, engagement of community stakeholders, and collaborative problem solving.                                                            | \$1,000       |
| From the Top<br>295 Huntington Ave., Ste 201<br>Boston, MA 02115              | None                | PC                       | To showcase, celebrate, and inspire young musicians to excellence in music.                                                                                                                                                                                                                                                       | \$500         |
| Grand Teton Music Festival<br>4015 Lake Creek Drive North<br>Wilson, WY 83014 | None                | PC                       | To provide music to residents and visitors of the Jackson Hole, Wyoming area.                                                                                                                                                                                                                                                     | \$3,500       |
| Harvard University                                                            | None                | PC                       | To support the Harvard T H Chan School of Public Health.                                                                                                                                                                                                                                                                          | \$500         |

RICHARD P & CLAIRE W. MORSE FOUNDATION  
 EIN: 04-6142794  
 December 31, 2016

Part XV - Grants and Contributions Paid During the Year

| <u>Name and Address</u>                                                                                                          | <u>Relationship</u> | <u>Foundation Status</u> | <u>Purpose</u>                                                                                                                                                                                                                              | <u>Amount</u> |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1350 Massachusetts Ave<br>Cambridge, MA 02138                                                                                    |                     |                          |                                                                                                                                                                                                                                             |               |
| Isabella Stewart Gardner Museum<br>2 Palace Road<br>Boston, MA 02115                                                             | None                | PC                       | To exercise cultural and civic leadership by nurturing a new generation of talent in the arts and humanities sector by delivering the works of creators and performers to the public and by reaching out to involve and serve the community | \$2,000       |
| Massachusetts Audubon Society<br>208 South Great Road<br>Lincoln, MA 01773                                                       | None                | PC                       | To conserve the land and natural habitats and to provide environmental education                                                                                                                                                            | \$150         |
| Massachusetts Foundation for the Humanities<br>66 Bridge Street<br>Northampton, MA 01060-2406                                    | None                | PC                       | To support programs that use history, literature, philosophy, and other humanities disciplines to enhance and improve civic life in the Commonwealth                                                                                        | \$2,000       |
| Museum of Fine Arts Boston<br>465 Huntington Av<br>Boston, MA 02115                                                              | None                | PC                       | Creates educational opportunities for visitors that encourages inquiry and heightens public understanding and appreciation of the visual world                                                                                              | \$12,000      |
| Music for Food<br>PO Box 590561<br>Newton, MA 02459                                                                              | None                | PC                       | Supports musician-led initiatives for local hunger relief                                                                                                                                                                                   | \$500         |
| National Alliance on Mental Illness of Massachusetts<br>The Schrafft's Center<br>529 Main Street, Suite 1M17<br>Boston, MA 02129 | None                | PC                       | To support the organization's mission to improve the quality of life both for people living with mental illnesses and for their families                                                                                                    | \$250         |
| National Museum of Wildlife Art<br>2820 Runquist Road<br>Jackson Hole, Wyoming 83001                                             | None                | PC                       | To collect, display, interpret, and preserve the highest quality North American wildlife art, enriching and inspiring appreciation and knowledge of humanity's relationship with nature                                                     | \$1,000       |

RICHARD P. & CLAIRE W. MORSE FOUNDATION  
 EIN. 04-6142794  
 December 31, 2016

Part XV - Grants and Contributions Paid During the Year

| <u>Name and Address</u>                                                                               | <u>Relationship</u> | <u>Foundation Status</u> | <u>Purpose</u>                                                                                                                                                                                                                                                                                                          | <u>Amount</u> |
|-------------------------------------------------------------------------------------------------------|---------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Pan Mass Challenge - P M C Jimmy Fund<br>77 Fourth Avenue<br>Needham, MA 02494                        | None                | PC                       | To raise funds to be contributed to the Jimmy Fund at the Dana-Farber Cancer Institute for its use in connection with the research, treatment, cure of, and education about cancer                                                                                                                                      | \$700         |
| Pine Street Inn<br>444 Harrison Avenue<br>Boston, MA 02118                                            | None                | PC                       | To be a community of respect and hope for each guest it serves, to be a resource through which neighbors and friends can help to meet the basic needs of others, and to serve as a national leader in the fight to end homelessness                                                                                     | \$250         |
| Partners in Health A Non-Profit Corporation<br>888 Commonwealth Avenue, 3rd Floor<br>Boston, MA 02215 | None                | PC                       | To provide a preferential option for the poor in health care by striving to bring the benefits of modern medical science to those most in need                                                                                                                                                                          | \$10,000      |
| Philadelphia Symphony Orchestra<br>One South Broad Street, 14th Floor<br>Philadelphia, PA 19107       | None                | PC                       | To support the Orchestra's education and community partnership programs                                                                                                                                                                                                                                                 | \$500         |
| Project Healing Waters Fly Fishing, Inc<br>PO Box 695<br>La Plata, MD 20646 0695                      | None                | PC                       | Project Healing Waters Fly Fishing, Inc. is dedicated to the physical and emotional rehabilitation of disabled active military service personnel and disabled veterans through fly fishing and associated activities including education and outings. We currently carry out our mission in 47 states with 157 programs | \$100         |
| Project Step<br>301 Massachusetts Ave., Symphony Hall<br>Boston, MA 02115                             | None                | PC                       | To identify musical talent in underrepresented children and provide them the opportunities they need to reach their musical potential                                                                                                                                                                                   | \$250         |
| Rosie's Place<br>889 Harrison Ave<br>Boston, MA 02118                                                 | None                | PC                       | To provide a safe and nurturing environment for poor and homeless women to maintain their dignity, seek opportunity, and find security in their lives                                                                                                                                                                   | \$200         |
| Roxbury Latin School<br>101 Saint Theresa Avenue                                                      | None                | PC                       | To provide secondary education to boys in grades 7-12                                                                                                                                                                                                                                                                   | \$1,645       |

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|--------------------------------------------------------------------------------------------------|---------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| West Roxbury, MA 02132                                                                           |                     |                          |                                                                                                                                                                                                                                                                                                                                       |               |
| St John's Medical Center Foundation<br>625 E Broadway<br>Jackson, WY 83001                       | None                | PC                       | Supports the medical center and local healthcare related organizations with equipment purchases, program sponsorships, and educational scholarships                                                                                                                                                                                   | \$250         |
| Tenacity<br>38 Everett Street<br>Boston, MA 02134                                                | None                | PC                       | Youth development and life-skill development activities                                                                                                                                                                                                                                                                               | \$250         |
| Terezin Chamber Music Foundation<br>Astor Station, PO Box 230206<br>Boston, MA 02123             | None                | PC                       | Discover & perform music composed by jewish musicians who perished in concentration camps<br>The foundation arranges lectures & performances heard throughout the US at concert halls, houses of worship, schools and libraries Program audiences exceed 1500 listeners The foundation continues to do research to uncover more music | \$250         |
| The American Museum of Fly Fishing<br>4104 Main Street<br>Manchester, VT 05254                   | None                | PC                       | Promotes an understanding of and appreciation for the history, traditions, and practitioners of the sport of fly fishing in order to nurture, expand, and disseminate its heritage to a variety of audiences                                                                                                                          | \$500         |
| The Boys and Girls Club of Boston, Inc<br>50 Congress Street, Suite 730<br>Boston, MA 02109 4002 | None                | PC                       | Our mission is to help young people, especially those who need us most, build strong character and realize their full potential as responsible citizens and leaders We do this by providing a safe haven filled with hope and opportunity ongoing relationships with caring adults and life-enhancing programs                        | \$500         |
| The Gifford School<br>177 Boston Post Road<br>Weston, MA 02493                                   | None                | PC                       | Provides educational and clinical services for students with special academic, behavioral, and emotional needs                                                                                                                                                                                                                        | \$500         |
| The Guidance Center Inc<br>70 Grand St , Development Office<br>New Rochelle, NY 10801            | None                | PC                       | Provides programs that strive to make families stronger and build a more stable community in the greater-Boston area                                                                                                                                                                                                                  | \$500         |
| The Hundred Club of Mass<br>17 Gloucester Street<br>Boston, MA 02115                             | None                | PC                       | To provide benefits to the surviving spouses and dependents of police, court, and fire personnel employed by the Commonwealth of Massachusetts, or by a county, city, town, or other political subdivision or agency thereof                                                                                                          | \$500         |

**RICHARD P. & CLAIRE W. MORSE FOUNDATION**

EIN 04-6142794

December 31, 2016

**Part XV - Grants and Contributions Paid During the Year**

| <b>Name and Address</b>                                                                              | <b>Relationship</b> | <b>Foundation Status</b> | <b>Purpose</b>                                                                                                                                                                                                                                                                                                                                                      | <b>Amount</b>    |
|------------------------------------------------------------------------------------------------------|---------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| The Park School<br>171 Goddard St.<br>Brookline, MA 02445                                            | None                | PC                       | Dedicated to promoting excellence in education                                                                                                                                                                                                                                                                                                                      | \$100            |
| The Teton Raptor Center<br>5450 West Highway 22<br>Wilson, WY 83014                                  | None                | PC                       | Teton Raptor Center helps birds of prey through education, conservation, and rehabilitation. The organization is made up of conservation biologists, veterinarians, wildlife rehabilitators, educators and volunteers who help raptors and promote environmental health through veterinary care, rehabilitation, educational programs, and conservation initiatives | \$100            |
| Trout Unlimited Coldwater Conservation Fund<br>1300 North 17th St., Suite 500<br>Arlington, VA 22209 | None                | PC                       | To conserve, protect, and restore North America's coldwater fisheries and their watersheds                                                                                                                                                                                                                                                                          | \$1,000          |
| W B U R Boston University Radio<br>890 Commonwealth Avenue<br>Boston, MA 02215                       | None                | PC                       | Provides news and programming through the radio to the local Boston area                                                                                                                                                                                                                                                                                            | \$2,500          |
| W G B H Educational Foundation<br>One Guest Street<br>Boston, MA 02135                               | None                | PC                       | Enriches people's lives through programs and services that educate, inspire, and entertain, fostering citizenship and culture, the joy of learning, and the power of diverse perspectives                                                                                                                                                                           | \$10,000         |
| Wyoming Public Radio<br>100 E University Avenue<br>Laramie, WY 82071                                 | None                | PC                       | Connects the state of Wyoming through news and cultural programming that informs, inspires, and educates                                                                                                                                                                                                                                                            | \$1,200          |
| <b>Total Grants Paid</b>                                                                             |                     |                          |                                                                                                                                                                                                                                                                                                                                                                     | <b>\$205,295</b> |