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For calendar year 2015, or tax year beginning 12-01-2015 , and ending 11-30-2016

|                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>THE GRANT FAMILY FUND                                                                                                                                                                                                                                                                                                                              |  | <b>A Employer identification number</b><br><br>76-0355665                                                                                                                                      |  |
| Number and street (or P O box number if mail is not delivered to street address)<br>1025 BAMAR                                                                                                                                                                                                                                                                           |  | Room/suite                                                                                                                                                                                     |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>GALVESTON, TX 77551                                                                                                                                                                                                                                                                          |  | <b>B</b> Telephone number (see instructions)                                                                                                                                                   |  |
| <b>G</b> Check all that apply<br><div><input type="checkbox"/> Initial return</div> <div><input type="checkbox"/> Initial return of a former public charity</div> <div><input type="checkbox"/> Final return</div> <div><input type="checkbox"/> Amended return</div> <div><input type="checkbox"/> Address change</div> <div><input type="checkbox"/> Name change</div> |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                              |  |
| <b>H</b> Check type of organization<br><input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                                                                               |  | <b>D 1.</b> Foreign organizations, check here <input type="checkbox"/><br><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |  |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ 1,907,892                                                                                                                                                                                                                                                                  |  | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                           |  |
| <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis )                                                                                                                                                                    |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                                        |  |

| Part I                                | Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) | Revenue and expenses per books<br>(a) | Net investment income<br>(b) | Adjusted net income<br>(c) | Disbursements for charitable purposes<br>(d) (cash basis only) |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|----------------------------|----------------------------------------------------------------|
| Revenue                               | <b>1</b> Contributions, gifts, grants, etc , received (attach schedule) . . . . .                                                                               | 60,106                                |                              |                            |                                                                |
|                                       | <b>2</b> Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B . . . . .                                           |                                       |                              |                            |                                                                |
|                                       | <b>3</b> Interest on savings and temporary cash investments                                                                                                     |                                       |                              |                            |                                                                |
|                                       | <b>4</b> Dividends and interest from securities . . . . .                                                                                                       | 47,424                                | 47,424                       |                            |                                                                |
|                                       | <b>5a</b> Gross rents . . . . .                                                                                                                                 |                                       |                              |                            |                                                                |
|                                       | <b>b</b> Net rental income or (loss) _____                                                                                                                      |                                       |                              |                            |                                                                |
|                                       | <b>6a</b> Net gain or (loss) from sale of assets not on line 10                                                                                                 | 28,958                                |                              |                            |                                                                |
|                                       | <b>b</b> Gross sales price for all assets on line 6a<br>119,741                                                                                                 |                                       |                              |                            |                                                                |
|                                       | <b>7</b> Capital gain net income (from Part IV, line 2) . . .                                                                                                   |                                       | 28,958                       |                            |                                                                |
|                                       | <b>8</b> Net short-term capital gain . . . . .                                                                                                                  |                                       |                              |                            |                                                                |
|                                       | <b>9</b> Income modifications . . . . .                                                                                                                         |                                       |                              |                            |                                                                |
|                                       | <b>10a</b> Gross sales less returns and allowances                                                                                                              |                                       |                              |                            |                                                                |
| Operating and Administrative Expenses | <b>b</b> Less Cost of goods sold . . . . .                                                                                                                      |                                       |                              |                            |                                                                |
|                                       | <b>c</b> Gross profit or (loss) (attach schedule) . . . . .                                                                                                     |                                       |                              |                            |                                                                |
|                                       | <b>11</b> Other income (attach schedule) . . . . .                                                                                                              |                                       |                              |                            |                                                                |
|                                       | <b>12 Total.</b> Add lines 1 through 11 . . . . .                                                                                                               | 136,488                               | 76,382                       |                            |                                                                |
|                                       | <b>13</b> Compensation of officers, directors, trustees, etc                                                                                                    | 12,000                                | 3,000                        |                            | 9,000                                                          |
|                                       | <b>14</b> Other employee salaries and wages . . . . .                                                                                                           |                                       |                              |                            |                                                                |
|                                       | <b>15</b> Pension plans, employee benefits . . . . .                                                                                                            |                                       |                              |                            |                                                                |
|                                       | <b>16a</b> Legal fees (attach schedule). . . . .                                                                                                                |                                       |                              |                            |                                                                |
|                                       | <b>b</b> Accounting fees (attach schedule). . . . .                                                                                                             | 1,200                                 | 600                          |                            | 600                                                            |
|                                       | <b>c</b> Other professional fees (attach schedule) . . . . .                                                                                                    |                                       |                              |                            |                                                                |
|                                       | <b>17</b> Interest . . . . .                                                                                                                                    |                                       |                              |                            |                                                                |
|                                       | <b>18</b> Taxes (attach schedule) (see instructions) . . .                                                                                                      |                                       |                              |                            |                                                                |
|                                       | <b>19</b> Depreciation (attach schedule) and depletion . . .                                                                                                    |                                       |                              |                            |                                                                |
|                                       | <b>20</b> Occupancy . . . . .                                                                                                                                   |                                       |                              |                            |                                                                |
|                                       | <b>21</b> Travel, conferences, and meetings. . . . .                                                                                                            |                                       |                              |                            |                                                                |
|                                       | <b>22</b> Printing and publications . . . . .                                                                                                                   |                                       |                              |                            |                                                                |
|                                       | <b>23</b> Other expenses (attach schedule). . . . .                                                                                                             | 1,264                                 |                              |                            | 1,264                                                          |
|                                       | <b>24 Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .                                                                     | 14,464                                | 3,600                        |                            | 10,864                                                         |
|                                       | <b>25</b> Contributions, gifts, grants paid . . . . .                                                                                                           | 86,000                                |                              |                            | 86,000                                                         |
|                                       | <b>26 Total expenses and disbursements.</b> Add lines 24 and 25                                                                                                 | 100,464                               | 3,600                        |                            | 96,864                                                         |
|                                       | <b>27</b> Subtract line 26 from line 12                                                                                                                         |                                       |                              |                            |                                                                |
|                                       | <b>a Excess of revenue over expenses and disbursements</b>                                                                                                      | 36,024                                |                              |                            |                                                                |
|                                       | <b>b Net investment income</b> (if negative, enter -0-)                                                                                                         |                                       | 72,782                       |                            |                                                                |
|                                       | <b>c Adjusted net income</b> (if negative, enter -0-)                                                                                                           |                                       |                              |                            |                                                                |

| <b>Part II</b> <b>Balance Sheets</b> |                                                                                                   | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions.)                                       | Beginning of year     | End of year           |                              |
|--------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|------------------------------|
|                                      |                                                                                                   |                                                                                                                                                           | <b>(a)</b> Book Value | <b>(b)</b> Book Value | <b>(c)</b> Fair Market Value |
| <b>Assets</b>                        | <b>1</b>                                                                                          | Cash—non-interest-bearing . . . . .                                                                                                                       | 4,482                 | 11,516                | 11,516                       |
|                                      | <b>2</b>                                                                                          | Savings and temporary cash investments . . . . .                                                                                                          |                       |                       |                              |
|                                      | <b>3</b>                                                                                          | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                               |                       |                       |                              |
|                                      | <b>4</b>                                                                                          | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                                                |                       |                       |                              |
|                                      | <b>5</b>                                                                                          | Grants receivable . . . . .                                                                                                                               |                       |                       |                              |
|                                      | <b>6</b>                                                                                          | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions). . . . .                          |                       |                       |                              |
|                                      | <b>7</b>                                                                                          | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                |                       |                       |                              |
|                                      | <b>8</b>                                                                                          | Inventories for sale or use . . . . .                                                                                                                     |                       |                       |                              |
|                                      | <b>9</b>                                                                                          | Prepaid expenses and deferred charges . . . . .                                                                                                           |                       |                       |                              |
|                                      | <b>10a</b>                                                                                        | Investments—U S and state government obligations (attach schedule)                                                                                        | 76,536                |                       |                              |
|                                      | <b>b</b>                                                                                          | Investments—corporate stock (attach schedule) . . . . .                                                                                                   | 1,700,968             | 1,806,494             | 1,896,376                    |
|                                      | <b>c</b>                                                                                          | Investments—corporate bonds (attach schedule) . . . . .                                                                                                   |                       |                       |                              |
|                                      | <b>11</b>                                                                                         | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                                       |                       |                       |                              |
|                                      | <b>12</b>                                                                                         | Investments—mortgage loans . . . . .                                                                                                                      |                       |                       |                              |
|                                      | <b>13</b>                                                                                         | Investments—other (attach schedule) . . . . .                                                                                                             |                       |                       |                              |
|                                      | <b>14</b>                                                                                         | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                                                   |                       |                       |                              |
| <b>15</b>                            | Other assets (describe ▶ _____)                                                                   |                                                                                                                                                           |                       |                       |                              |
| <b>16</b>                            | <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I) | 1,781,986                                                                                                                                                 | 1,818,010             | 1,907,892             |                              |
| <b>Liabilities</b>                   | <b>17</b>                                                                                         | Accounts payable and accrued expenses . . . . .                                                                                                           |                       |                       |                              |
|                                      | <b>18</b>                                                                                         | Grants payable . . . . .                                                                                                                                  |                       |                       |                              |
|                                      | <b>19</b>                                                                                         | Deferred revenue . . . . .                                                                                                                                |                       |                       |                              |
|                                      | <b>20</b>                                                                                         | Loans from officers, directors, trustees, and other disqualified persons                                                                                  |                       |                       |                              |
|                                      | <b>21</b>                                                                                         | Mortgages and other notes payable (attach schedule). . . . .                                                                                              |                       |                       |                              |
|                                      | <b>22</b>                                                                                         | Other liabilities (describe ▶ _____)                                                                                                                      |                       |                       |                              |
|                                      | <b>23</b>                                                                                         | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                                              |                       | 0                     |                              |
| <b>Net Assets or Fund Balances</b>   |                                                                                                   | <b>Foundations that follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/><br><b>and complete lines 24 through 26 and lines 30 and 31.</b> |                       |                       |                              |
|                                      | <b>24</b>                                                                                         | Unrestricted . . . . .                                                                                                                                    | 1,781,986             | 1,818,010             |                              |
|                                      | <b>25</b>                                                                                         | Temporarily restricted . . . . .                                                                                                                          |                       |                       |                              |
|                                      | <b>26</b>                                                                                         | Permanently restricted . . . . .                                                                                                                          |                       |                       |                              |
|                                      |                                                                                                   | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input type="checkbox"/><br><b>and complete lines 27 through 31.</b>                         |                       |                       |                              |
|                                      | <b>27</b>                                                                                         | Capital stock, trust principal, or current funds . . . . .                                                                                                |                       |                       |                              |
|                                      | <b>28</b>                                                                                         | Paid-in or capital surplus, or land, bldg, and equipment fund                                                                                             |                       |                       |                              |
|                                      | <b>29</b>                                                                                         | Retained earnings, accumulated income, endowment, or other funds                                                                                          |                       |                       |                              |
|                                      | <b>30</b>                                                                                         | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                                     | 1,781,986             | 1,818,010             |                              |
| <b>31</b>                            | <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .                | 1,781,986                                                                                                                                                 | 1,818,010             |                       |                              |

| <b>Part III</b> <b>Analysis of Changes in Net Assets or Fund Balances</b> |                                                                                                                                                                    |                    |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>1</b>                                                                  | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> 1,781,986 |
| <b>2</b>                                                                  | Enter amount from Part I, line 27a . . . . .                                                                                                                       | <b>2</b> 36,024    |
| <b>3</b>                                                                  | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | <b>3</b>           |
| <b>4</b>                                                                  | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | <b>4</b> 1,818,010 |
| <b>5</b>                                                                  | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | <b>5</b>           |
| <b>6</b>                                                                  | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                                      | <b>6</b> 1,818,010 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

|                                                                                                                                             |                           |                                                     |                                             |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------|---------------------------------------------|-----------------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                           | How acquired<br>P—Purchase<br><b>(b)</b> D—Donation | Date acquired<br><b>(c)</b> (mo , day, yr ) | Date sold<br><b>(d)</b> (mo , day, yr ) |
| <b>1a</b>                                                                                                                                   | See Additional Data Table |                                                     |                                             |                                         |
| <b>b</b>                                                                                                                                    |                           |                                                     |                                             |                                         |
| <b>c</b>                                                                                                                                    |                           |                                                     |                                             |                                         |
| <b>d</b>                                                                                                                                    |                           |                                                     |                                             |                                         |
| <b>e</b>                                                                                                                                    |                           |                                                     |                                             |                                         |

|                              |                                                   |                                                        |                                                     |
|------------------------------|---------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| <b>(e)</b> Gross sales price | Depreciation allowed<br><b>(f)</b> (or allowable) | Cost or other basis<br><b>(g)</b> plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
| <b>a</b>                     | See Additional Data Table                         |                                                        |                                                     |
| <b>b</b>                     |                                                   |                                                        |                                                     |
| <b>c</b>                     |                                                   |                                                        |                                                     |
| <b>d</b>                     |                                                   |                                                        |                                                     |
| <b>e</b>                     |                                                   |                                                        |                                                     |

|                                                                                             |                                             |                                                      |                                                                                                         |
|---------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                             |                                                      | Gains (Col (h) gain minus<br>col (k), but not less than -0- ) or<br>Losses (from col (h))<br><b>(l)</b> |
| <b>(i)</b> F M V as of 12/31/69                                                             | Adjusted basis<br><b>(j)</b> as of 12/31/69 | Excess of col (i)<br><b>(k)</b> over col (j), if any |                                                                                                         |
| <b>a</b>                                                                                    | See Additional Data Table                   |                                                      |                                                                                                         |
| <b>b</b>                                                                                    |                                             |                                                      |                                                                                                         |
| <b>c</b>                                                                                    |                                             |                                                      |                                                                                                         |
| <b>d</b>                                                                                    |                                             |                                                      |                                                                                                         |
| <b>e</b>                                                                                    |                                             |                                                      |                                                                                                         |

|          |                                                                                                                                                                                                    |                                                                                 |          |        |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------|--------|
| <b>2</b> | Capital gain net income or (net capital loss)                                                                                                                                                      | If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 | <b>2</b> | 28,958 |
| <b>3</b> | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 |                                                                                 | <b>3</b> |        |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )  
If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

|                                                                             |                                                 |                                                     |                                                                  |
|-----------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------|
| <b>(a)</b><br>Base period years Calendar<br>year (or tax year beginning in) | <b>(b)</b><br>Adjusted qualifying distributions | <b>(c)</b><br>Net value of noncharitable-use assets | <b>(d)</b><br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2014                                                                        | 96,099                                          | 1,849,608                                           | 0 051956                                                         |
| 2013                                                                        | 80,886                                          | 1,811,277                                           | 0 044657                                                         |
| 2012                                                                        | 79,053                                          | 1,668,553                                           | 0 047378                                                         |
| 2011                                                                        | 76,562                                          | 1,542,974                                           | 0 049620                                                         |
| 2010                                                                        | 66,413                                          | 1,541,178                                           | 0 043092                                                         |

|          |                                                                                                                                                                               |          |           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| <b>2</b> | Total of line 1, column (d).                                                                                                                                                  | <b>2</b> | 0 236703  |
| <b>3</b> | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by<br>the number of years the foundation has been in existence if less than 5 years | <b>3</b> | 0 047341  |
| <b>4</b> | Enter the net value of noncharitable-use assets for 2015 from Part X, line 5.                                                                                                 | <b>4</b> | 1,822,387 |
| <b>5</b> | Multiply line 4 by line 3.                                                                                                                                                    | <b>5</b> | 86,274    |
| <b>6</b> | Enter 1% of net investment income (1% of Part I, line 27b).                                                                                                                   | <b>6</b> | 728       |
| <b>7</b> | Add lines 5 and 6.                                                                                                                                                            | <b>7</b> | 87,002    |
| <b>8</b> | Enter qualifying distributions from Part XII, line 4.                                                                                                                         | <b>8</b> | 96,864    |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See  
the Part VI instructions

Part VII

Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)

|                                                                                                                                                                                                                                         |    |       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|-------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____<br>(attach copy of letter if necessary—see instructions) |    |       |       |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                  |    | 1     | 728   |
| c All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                 |    |       |       |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                                                                                              |    | 2     |       |
| 3 Add lines 1 and 2. . . . .                                                                                                                                                                                                            |    | 3     | 728   |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                                                                                            |    | 4     |       |
| 5 Tax based on investment income.Subtract line 4 from line 3 If zero or less, enter -0- . . . . .                                                                                                                                       |    | 5     | 728   |
| 6 Credits/Payments                                                                                                                                                                                                                      |    |       |       |
| a 2015 estimated tax payments and 2014 overpayment credited to 2015                                                                                                                                                                     | 6a | 1,223 |       |
| b Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                         | 6b |       |       |
| c Tax paid with application for extension of time to file (Form 8868). . . . .                                                                                                                                                          | 6c |       |       |
| d Backup withholding erroneously withheld . . . . .                                                                                                                                                                                     | 6d |       |       |
| 7 Total credits and payments Add lines 6a through 6d. . . . .                                                                                                                                                                           |    | 7     | 1,223 |
| 8 Enter any penalty for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                      |    | 8     |       |
| 9 Tax due.If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                |    | 9     |       |
| 10 Overpayment.If line 7 is more than the total of lines 5 and 8, enter the amount overpaid. . . . .                                                                                                                                    |    | 10    | 495   |
| 11 Enter the amount of line 10 to be Credited to 2015 estimated tax <input type="checkbox"/> 495 Refunded <input type="checkbox"/>                                                                                                      |    | 11    |       |

Part VII-A

Statements Regarding Activities

|                                                                                                                                                                                                                                                                                                                                                    |    |     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                  | 1a | Yes | No |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities | 1b |     | No |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                   | 1c |     | No |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                        |    |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                           |    |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                           | 2  |     | No |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                             | 3  |     | No |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                           | 4a |     | No |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                       | 4b |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                     | 5  |     | No |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .      | 6  | Yes |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?If "Yes," complete Part II, col (c), and Part XV . . . . .                                                                                                                                                                                                        | 7  | Yes |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions)<br><input type="checkbox"/> _____                                                                                                                                                                                                            |    |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .                                                                                                                                    | 8b |     |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)?<br>If "Yes," complete Part XIV . . . . .                                                                                | 9  |     | No |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses  . . . . .                                                                                                                | 10 | Yes |    |

**Part VII-A Statements Regarding Activities (continued)**

|           |                                                                                                                                                                                                                                                                                                                                                                                  |           |            |           |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b> | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). . . . .                                                                                                                                                                                 | <b>11</b> |            | <b>No</b> |
| <b>12</b> | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) . . . . .                                                                                                                                                                               | <b>12</b> |            | <b>No</b> |
| <b>13</b> | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>N/A</u>                                                                                                                                                                                                                              | <b>13</b> | <b>Yes</b> |           |
| <b>14</b> | The books are in care of ► <u>J ANDREW GRANT</u> Telephone no ► <u>(409) 772-3411</u><br>Located at ► <u>1025 BAMAR GALVESTON TX</u> ZIP+4 ► <u>775547166</u>                                                                                                                                                                                                                    |           |            |           |
| <b>15</b> | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . ► <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . ► <b>15</b>                                                                                                                          |           |            |           |
| <b>16</b> | At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) If "Yes", enter the name of the foreign country ► | <b>16</b> | <b>Yes</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes       | No        |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1a</b>                                                                               | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |           |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                 |           |           |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                               |           |           |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                             |           |           |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                   |           |           |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                |           |           |
|                                                                                         | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                       |           |           |
| <b>b</b>                                                                                | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? . . . . . <b>1b</b>                                                                                                                                                                                                                                                                            |           | <b>No</b> |
| <b>c</b>                                                                                | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015? . . . . . <b>1c</b>                                                                                                                                                                                                                                                                                                                |           | <b>No</b> |
| <b>2</b>                                                                                | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                              |           |           |
| <b>a</b>                                                                                | At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                               |           |           |
| <b>b</b>                                                                                | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions ). . . . . <b>2b</b>                                                                                                                                                                                   |           |           |
| <b>c</b>                                                                                | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here<br>► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                 |           |           |
| <b>3a</b>                                                                               | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                   |           |           |
| <b>b</b>                                                                                | If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? ( <i>Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015</i> ). . . . . <b>3b</b> |           |           |
| <b>4a</b>                                                                               | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                            | <b>4a</b> | <b>No</b> |
| <b>b</b>                                                                                | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                                          | <b>4b</b> | <b>No</b> |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (Continued)

5a

During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc , organization described in section 4945(d)(4)(A)? (see instructions).

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b

If any answer is "Yes" to 5a(1)–(5), did **any**of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

5b

Organizations relying on a current notice regarding disaster assistance check here.

c

If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945–5(d)

6a

Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b

Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

No

If "Yes" to 6b, file Form 8870

7a

At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b

If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?

7b

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address                                           | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|----------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| J ANDREW GRANT<br>1025 BAMAR<br>GALVESTON, TX 77554            | PRESIDENT<br>2 00                                         | 0                                         | 0                                                                     | 0                                     |
| JULIAN A GRANT<br>101 PARQUE CIRCLE<br>GEORGETOWN, TX 78626    | VP<br>12 00                                               | 12,000                                    | 0                                                                     | 0                                     |
| ELEANOR C GRANT<br>1025 BAMAR<br>GALVESTON, TX 77554           | SEC/TREA<br>0 00                                          | 0                                         | 0                                                                     | 0                                     |
| BRIAN A GRANT<br>7836 TORREYSON DRIVE<br>LOS ANGELES, CA 90046 | DIRECTOR<br>0 00                                          | 0                                         | 0                                                                     | 0                                     |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | Title, and average hours per week (b) devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total

number of other employees paid over \$50,000.

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

|                                                                                                                  |                     |                  |
|------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                     |                  |
| (a) Name and address of each person paid more than \$50,000                                                      | (b) Type of service | (c) Compensation |
| NONE                                                                                                             |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |

Total number of others receiving over \$50,000 for professional services. . . . . ▶

Part IX-A

Summary of Direct Charitable Activities

|                                                                                                                                                                                                                                                        |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
| 1 CONTRIBUTIONS TO VARIOUS 501(C)(3) ORGANIZATIONS INVOLVED ACTIVELY IN CHARITY WORK                                                                                                                                                                   | 12,600   |
| 2 GALVESTON YOUTH LEADERSHIP AWARD SUPPORT                                                                                                                                                                                                             | 1,264    |
| 3                                                                                                                                                                                                                                                      |          |
| 4                                                                                                                                                                                                                                                      |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

|                                                                                                                  |        |
|------------------------------------------------------------------------------------------------------------------|--------|
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
| 1 N/A                                                                                                            |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions.                                                         |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |

Total. Add lines 1 through 3 . . . . . ▶

**Part X Minimum Investment Return**

(All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                    |           |           |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes         |           |           |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                           | <b>1a</b> | 1,827,665 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                          | <b>1b</b> | 22,474    |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                  | <b>1c</b> | 0         |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                     | <b>1d</b> | 1,850,139 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | <b>1e</b> |           |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | <b>2</b>  |           |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                              | <b>3</b>  | 1,850,139 |
| <b>4</b> | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .  | <b>4</b>  | 27,752    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 Enter here and on Part V, line 4         | <b>5</b>  | 1,822,387 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5. . . . .                                                      | <b>6</b>  | 91,119    |

**Part XI Distributable Amount**(see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                  |           |        |
|-----------|------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b>  | Minimum investment return from Part X, line 6. . . . .                                                           | <b>1</b>  | 91,119 |
| <b>2a</b> | Tax on investment income for 2015 from Part VI, line 5. . . . .                                                  | <b>2a</b> | 728    |
| <b>b</b>  | Income tax for 2015 (This does not include the tax from Part VI ). . . . .                                       | <b>2b</b> |        |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                     | <b>2c</b> | 728    |
| <b>3</b>  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                                    | <b>3</b>  | 90,391 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                               | <b>4</b>  |        |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                       | <b>5</b>  | 90,391 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                  | <b>6</b>  |        |
| <b>7</b>  | <b>Distributable amount</b> as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 90,391 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                              |           |        |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                    |           |        |
| <b>a</b> | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                         | <b>1a</b> | 96,864 |
| <b>b</b> | Program-related investments—total from Part IX-B. . . . .                                                                                                    | <b>1b</b> |        |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                           | <b>2</b>  |        |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                          |           |        |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                                                                      | <b>3a</b> |        |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                                                               | <b>3b</b> |        |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                             | <b>4</b>  | 96,864 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions). . . . . | <b>5</b>  | 728    |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4. . . . .                                                                               | <b>6</b>  | 96,136 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2014 | (c)<br>2014 | (d)<br>2015 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2015 from Part XI, line 7                                                                                                                                |               |                            |             | 90,391      |
| <b>2</b> Undistributed income, if any, as of the end of 2015                                                                                                                               |               |                            |             |             |
| <b>a</b> Enter amount for 2014 only. . . . .                                                                                                                                               |               |                            | 80,826      |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                                      |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2015                                                                                                                                   |               |                            |             |             |
| <b>a</b> From 2010. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2011. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2013. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2014. . . . .                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e. . . . .                                                                                                                                              |               |                            |             |             |
| <b>4</b> Qualifying distributions for 2015 from Part XII, line 4 ► \$ 96,864                                                                                                               |               |                            |             |             |
| <b>a</b> Applied to 2014, but not more than line 2a                                                                                                                                        |               |                            | 80,826      |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              |               |                            |             |             |
| <b>d</b> Applied to 2015 distributable amount. . . . .                                                                                                                                     |               |                            |             | 16,038      |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                        |               |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2015<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                              |               |                            |             |             |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   |               |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               |                            |             |             |
| <b>e</b> Undistributed income for 2014 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            |             |             |
| <b>f</b> Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015. . . . .                                                                |               |                            |             | 74,353      |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2010 not applied on line 5 or line 7 (see instructions). . . . .                                                                              |               |                            |             |             |
| <b>9</b> Excess distributions carryover to 2016.<br>Subtract lines 7 and 8 from line 6a. . . . .                                                                                           |               |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| <b>a</b> Excess from 2011. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2012. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2013. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2014. . . . .                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2015. . . . .                                                                                                                                                         |               |                            |             |             |

## Part XIV

|  |
|--|
|  |
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**b**

| Tax year | Prior 3 years |          |          | (e) Total |
|----------|---------------|----------|----------|-----------|
| (a) 2015 | (b) 2014      | (c) 2013 | (d) 2012 |           |
|          |               |          |          |           |

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## Part XV

**1**

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Check here ☐ unsolicited re  
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Part XV

Supplementary Information(continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| Name and address (home or business)                                    |                                                                                                                    |                                      |                                     |        |
| <div>a Paid during the year</div> <div>See Additional Data Table</div> |                                                                                                                    |                                      |                                     |        |
| <div>Total . . . . .</div>                                             |                                                                                                                    |                                      | <div>3a</div>                       | 86,000 |
| <div>b Approved for future payment</div>                               |                                                                                                                    |                                      |                                     |        |
| <div>Total . . . . .</div>                                             |                                                                                                                    |                                      | <div>3b</div>                       |        |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2015)

1. Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

|                                                                                                                                                                                                                                                                                                                                                                                                                     |              |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                          |              |           |
| <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                            | <b>1a(1)</b> | <b>No</b> |
| <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                                    | <b>1a(2)</b> | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                         |              |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                          | <b>1b(1)</b> | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                    | <b>1b(2)</b> | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                                | <b>1b(3)</b> | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                                      | <b>1b(4)</b> | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                                        | <b>1b(5)</b> | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                              | <b>1b(6)</b> | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                  | <b>1c</b>    | <b>No</b> |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received. |              |           |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes  
☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

|                      |                                                                                                                                                                                                                                                                                                                        |               |                |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| <b>Sign<br/>Here</b> | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |               |                |
|                      | *****                                                                                                                                                                                                                                                                                                                  | 2017-03-15    | *****          |
|                      | _____<br>Signature of officer or trustee                                                                                                                                                                                                                                                                               | _____<br>Date | _____<br>Title |

May the IRS discuss this return with the preparer shown below  
 (see instr.)? ☐ Yes ☒ No

May the IRS discuss this return with the preparer shown below

(see instr )? ☐ Yes ☐ No

|                                           |                                                          |                      |                    |                                                 |                   |
|-------------------------------------------|----------------------------------------------------------|----------------------|--------------------|-------------------------------------------------|-------------------|
| <b>Paid<br/>Preparer<br/>Use<br/>Only</b> | Print/Type preparer's name<br>LYNDEN W LYNCH JR          | Preparer's Signature | Date<br>2017-03-13 | Check if self-employed <input type="checkbox"/> | PTIN<br>P01083000 |
|                                           | Firm's name ▶<br>LYNCH & COMPANY LLP                     |                      |                    | Firm's EIN ▶ 94-3426000                         |                   |
|                                           | Firm's address ▶<br>PO BOX 3075 TEXAS CITY, TX 775923075 |                      |                    | Phone no (409) 763-4484                         |                   |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d**

| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) | How acquired<br>P—Purchase<br><b>(b)</b> D—Donation | Date acquired<br><b>(c)</b> (mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------------|
| BANK OF AMERICA                                                                                                                             | P                                                   | 2004-12-15                                  | 2016-04-18                                 |
| FIDELITY CONTRA-FUND                                                                                                                        | P                                                   | 2011-12-29                                  | 2016-08-31                                 |
| FIDELITY 500 INDEX                                                                                                                          | P                                                   | 2011-12-29                                  | 2016-08-31                                 |
| FIDELITY FLOATING RATE                                                                                                                      | P                                                   | 2010-12-31                                  | 2016-08-31                                 |
| FIDELITY U S BOND INDEX                                                                                                                     | P                                                   | 2011-06-17                                  | 2016-08-31                                 |
| ISHARES TR RUSSELL MIDCAP                                                                                                                   | P                                                   | 2006-09-14                                  | 2016-08-31                                 |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h**

| <b>(e)</b> Gross sales price | Depreciation allowed<br><b>(f)</b> (or allowable) | Cost or other basis<br><b>(g)</b> plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|------------------------------|---------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| 5,098                        |                                                   | 16,519                                                 | -11,421                                             |
| 10,000                       |                                                   | 7,167                                                  | 2,833                                               |
| 20,000                       |                                                   | 10,680                                                 | 9,320                                               |
| 40,000                       |                                                   | 41,431                                                 | -1,431                                              |
| 10,000                       |                                                   | 9,037                                                  | 963                                                 |
| 10,038                       |                                                   | 5,949                                                  | 4,089                                               |

**Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - l**

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                             |                                                      | <b>(l)</b> Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |
|---------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>(i)</b> F M V as of 12/31/69                                                             | Adjusted basis<br><b>(j)</b> as of 12/31/69 | Excess of col (i)<br><b>(k)</b> over col (j), if any |                                                                                               |
|                                                                                             |                                             |                                                      | -11,421                                                                                       |
|                                                                                             |                                             |                                                      | 2,833                                                                                         |
|                                                                                             |                                             |                                                      | 9,320                                                                                         |
|                                                                                             |                                             |                                                      | -1,431                                                                                        |
|                                                                                             |                                             |                                                      | 963                                                                                           |
|                                                                                             |                                             |                                                      | 4,089                                                                                         |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                       | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution    | Amount |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|--------|
| Name and address (home or business)                                                             |                                                                                                           |                                |                                     |        |
| <b>a</b> Paid during the year                                                                   |                                                                                                           |                                |                                     |        |
| 1894 GRAND OPERA HOUSE<br>HISTORICAL PRESERVATION<br>2020 POST OFFICE ST<br>GALVESTON, TX 77550 |                                                                                                           | PUBLIC                         | HISTORICAL PRESERVATION             | 1,000  |
| INTERNATIONAL RESCUE COMM<br>122 EAST 42ND STREET<br>NEW YORK, NY 101681289                     |                                                                                                           | PUBLIC                         | CHARITABLE FUNCTION OF ORGANIZATION | 1,500  |
| GALVESTON HISTORICAL FOUNDATION<br>502 20TH ST<br>GALVESTON, TX 77550                           |                                                                                                           | PUBLIC                         | HISTORICAL PRESERVATION             | 500    |
| GISD FOUNDATION<br>EDUCATIONAL 3904 AVENUE T<br>GALVESTON, TX 77550                             |                                                                                                           | PUBLIC                         | FOUNDATION FOR PUBLIC SCHOOLS       | 1,500  |
| GALVESTON SYMPHONY ORCHESTRA<br>P O BOX 16987<br>GALVESTON, TX 77552                            |                                                                                                           | PUBLIC                         | SYMPHANY SUPPORT                    | 3,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                     |                                                                                                           |                                |                                     | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                          | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                                |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                               |                                                                                                           |                                |                                  |        |
| HOUSTON PUBLIC MEDIA<br>4343 ELGIN<br>HOUSTON,TX 772040887                         |                                                                                                           | PUBLIC                         | PUBLIC BROADCASTING SERVICE      | 1,500  |
| ROCKY RIDGE MUSIC CENTER<br>3970 BROADWAY ST<br>SUITE 201E<br>BOULDE,CO 80304      |                                                                                                           | PUBLIC                         | MUSIC CAMP                       | 3,000  |
| LIBRARY FOUNDATION OF LOS ANGELES<br>630 WEST FIFTH STREET<br>LOS ANGELES,CA 90071 |                                                                                                           | PUBLIC                         | SUPPORT FOR PUBLIC LIBRARY       | 1,500  |
| ROSENBERG LIBRARY 2310 SEALY<br>GALVESTON,TX 77550                                 |                                                                                                           | PUBLIC                         | SUPPORT FOR PUBLIC LIBRARY       | 1,000  |
| UTMB 301 UNIVERSITY BLVD<br>GALVESTON,TX 77555                                     |                                                                                                           | PUBLIC                         | SUPPORT FOR PUBLIC HOSPITAL      | 4,500  |
| <b>Total . . . . . ▶ 3a</b>                                                        |                                                                                                           |                                |                                  | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution    | Amount |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|--------|
| Name and address (home or<br>business)                                                           |                                                                                                                    |                                      |                                        |        |
| <b>a</b> <i>Paid during the year</i>                                                             |                                                                                                                    |                                      |                                        |        |
| COASTAL CONSERVATION<br>ASSOCIATION 6919 PORTWEST<br>HOUSTON,TX 77024                            |                                                                                                                    | PUBLIC                               | ENVIRONMENTAL<br>PROTECTION            | 2,000  |
| NATURE CONSERVANCY<br>4245 NORTH FAIRFAX DR<br>SUITE 100<br>ARLINGTON,VA 22203                   |                                                                                                                    | PUBLIC                               | ENVIRONMENTAL<br>CONSERVATION          | 2,000  |
| HOSPICE CARE TEAM<br>1708 AMBURN ROAD<br>SUITE C<br>TEXAS CITY,TX 775912436                      |                                                                                                                    | PUBLIC                               | HOSPICE CARE SERVICES                  | 500    |
| NATIONAL ALOPECIA<br>AREATA FOUNDATION<br>65 MITCHELL BLVD<br>SUITE 200-B<br>SAN RAFAEL,CA 94903 |                                                                                                                    | PUBLIC                               | MEDICAL RESEARCH                       | 1,500  |
| RONALD MCDONALD HOUSE OF<br>LOS ANGELES<br>4560 FOUNTAIN AVE<br>LOS ANGELES,CA 90029             |                                                                                                                    | PUBLIC                               | HOUSING FOR FAMILIES AT<br>MEDICAL CTR | 1,500  |
| <b>Total . . . . . ▶ 3a</b>                                                                      |                                                                                                                    |                                      |                                        | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution    | Amount |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|--------|
| Name and address (home or business)                                                                 |                                                                                                           |                                |                                     |        |
| <b>a</b> <i>Paid during the year</i>                                                                |                                                                                                           |                                |                                     |        |
| ADA WOMEN'S CENTER<br>201 1ST STREET<br>GALVESTON,TX 77550                                          |                                                                                                           | PUBLIC                         | SUPPORT FOR WOMEN WITH ADDICTION    | 1,500  |
| ENTERTAINMENT INDUSTRY FOUNDATION<br>1900 AVENUE OF THE STARS<br>SUITE 1400<br>LOS ANGELES,CA 90067 |                                                                                                           | PUBLIC                         | CHARITABLE FUNCTION OF ORGANIZATION | 2,000  |
| JESSE TREE P O BOX 575<br>GALVESTON,TX 775530575                                                    |                                                                                                           | PUBLIC                         | ASSISTANCE TO POOR                  | 1,500  |
| PHILLIP BROOKS HOUSE ASSOCIATION HARVARD YARD<br>CAMBRIDGE,MA 02138                                 |                                                                                                           | PUBLIC                         | CHARITABLE FUNCTIN OF ORGANIZATION  | 1,500  |
| SALVATION ARMY<br>601 51ST STREET<br>GALVESTON,TX 77551                                             |                                                                                                           | PUBLIC                         | ASSISTANCE TO POOR                  | 1,500  |
| <b>Total . . . . . ▶ 3a</b>                                                                         |                                                                                                           |                                |                                     | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                               | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                     |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                    |                                                                                                           |                                |                                  |        |
| METHODIST CHILDREN'S HOME<br>1111 HERRING AVE<br>WACO,TX 76708          |                                                                                                           | PUBLIC                         | SHELTER FOR NEEDY CHILDREN       | 1,500  |
| CENTER FOR WOMEN IN LAW<br>727 EAST DEAN KEETON ST<br>AUSTIN,TX 78705   |                                                                                                           | PUBLIC                         | FAIR REPRESENTATION BY WOMEN     | 1,500  |
| GEORGETOWN PALACE THEATER<br>P O BOX 1516<br>GEORGETOWN,TX 78627        |                                                                                                           | PUBLIC                         | NEW PROGRAMS                     | 3,000  |
| GEORGETOWN PUBLIC LIBRARY<br>402 WEST 8TH STREET<br>GEORGETOWN,TX 78626 |                                                                                                           | PUBLIC                         | NEW BOOKS                        | 1,500  |
| GEORGETOWN SYMPHONY SOCIETY<br>P O BOX 2476<br>GEORGETOWN,TX 78627      |                                                                                                           | PUBLIC                         | NEW PROGRAMS                     | 1,500  |
| <b>Total . . . . . ▶ 3a</b>                                             |                                                                                                           |                                |                                  | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| Name and address (home or<br>business)                                                           |                                                                                                                    |                                      |                                     |        |
| <b>a</b> <i>Paid during the year</i>                                                             |                                                                                                                    |                                      |                                     |        |
| JUSTICE FOR OUR NEIGHBORS<br>422 CHURCH STREET<br>GRAPEVINE, TX 76051                            |                                                                                                                    | PUBLIC                               | IMMIGRATION COUNSELING              | 500    |
| WILLIAMSON COUNTY<br>CHILDREN'S<br>ADVOCACY CENTER<br>1811 SE INNER LOOP<br>GEORGETOWN, TX 78626 |                                                                                                                    | PUBLIC                               | PROTECTION FOR CHILDREN             | 1,500  |
| CROSSROADS MINISTRY OF<br>ESTES PARK<br>851 DRY GULCH ROAD<br>ESTES PARK, CO 80517               |                                                                                                                    | PUBLIC                               | MINISTRY                            | 1,500  |
| SAVE OUR SPRINGS ALLIANCE<br>P O BOX 684881<br>AUSTIN, TX 78768                                  |                                                                                                                    | PUBLIC                               | NATURE CONSERVATION                 | 500    |
| CODEORG 1301 FIFTH AVE<br>SUITE 1225<br>SEATTLE, WA 98101                                        |                                                                                                                    | PUBLIC                               | IMPROVED COMPUTER<br>KNOWLEDGE      | 2,000  |
| <b>Total . . . . . ▶ 3a</b>                                                                      |                                                                                                                    |                                      |                                     | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                         | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                               |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                              |                                                                                                           |                                |                                  |        |
| LOS ANGELES MISSION<br>P O BOX 60127<br>LOS ANGELES,CA 900600127                  |                                                                                                           | PUBLIC                         | HOMELESS SUPPORT                 | 2,000  |
| AMERICAN RED CROSS<br>2218 PERSHING DR<br>AUSTIN,TX 78723                         |                                                                                                           | PUBLIC                         | RELIEF IN CENTRAL TX             | 1,250  |
| AUSTIN PETS ALIVE<br>P O BOX 6247<br>AUSTIN,TX 78762                              |                                                                                                           | PUBLIC                         | ANIMAL WELFARE                   | 750    |
| BRADY CAMPAIGN TO PREVENT GUN VIOLE<br>840 FIRST STREET NE<br>WASHINGTON,DC 20002 |                                                                                                           | PUBLIC                         | AWARENESS ON HANDGUNS            | 1,000  |
| CORAL REEF ALLIANCE<br>1330 BROADWAY SUITE 1602<br>OAKLAND,CA 94612               |                                                                                                           | PUBLIC                         | PRESERVATION OF REEFS            | 1,000  |
| <b>Total . . . . . ▶ 3a</b>                                                       |                                                                                                           |                                |                                  | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                        |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                       |                                                                                                           |                                |                                  |        |
| DOCTORS WITHOUT BORDERS<br>333 7TH AVE 2ND FLOOR<br>NEW YORK,NY 10001      |                                                                                                           | PUBLIC                         | INTERNATIONAL MEDICAL RELIEF     | 1,500  |
| GALVESTON COLLEGE FOUNDATON<br>4015 AVE Q<br>GALVESTON,TX 77550            |                                                                                                           | PUBLIC                         | EDUCATION                        | 1,500  |
| GALVESTON ISLAND MEALS ON WHEELS<br>2803 53RD STREET<br>GALVESTON,TX 77551 |                                                                                                           | PUBLIC                         | FOOD FOR HOMEBOUND               | 1,250  |
| KCRW PUBLIC RADIO<br>1900 PICO BLVD<br>SANTA MONICA,CA 90405               |                                                                                                           | PUBLIC                         | PUBLIC BROADCASTING              | 1,000  |
| GALVESTON YOUTH LEADERSHIP AWARD<br>1025 BAMAR<br>GALVESTON,TX 77554       | INTERNAL PROGRA                                                                                           | PUBLIC                         | ACHIEVEMENT AWARDS FOR YOUTH     | 6,250  |
| <b>Total . . . . . ▶ 3a</b>                                                |                                                                                                           |                                |                                  | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                          |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                         |                                                                                                           |                                |                                  |        |
| ALLEY CAT ALLIES<br>7920 NORFOLK AVE<br>BETHESDA,MD 208142525                |                                                                                                           | PUBLIC                         | IMPROVE ANIMAL WELFARE           | 500    |
| BIG BROTHERS BIG SISTERS<br>2202 N WESTSHORE BLVD<br>TAMPA,FL 33607          |                                                                                                           | PUBLIC                         | MENTORS FOR NEEDY CHILDREN       | 250    |
| BOWERY RESIDENTS COMMITTEE<br>131 WEST 25TH STREET<br>NEW YORK,NY 10001      |                                                                                                           | PUBLIC                         | SUPPORT FOR COMMUNITY            | 250    |
| BRAIN & BEHAVIOR RESEARCH FDN<br>90 PARK AVE 16TH FLOOR<br>NEW YORK,NY 10016 |                                                                                                           | PUBLIC                         | RESEARCH INTO HUMAN BEHAVIOR     | 250    |
| CARE P O BOX 7039<br>MERRIFIELD,VA 221169753                                 |                                                                                                           | PUBLIC                         | SUPPORT FOR PEOPLE IN CRISIS     | 500    |
| <b>Total . . . . . ▶ 3a</b>                                                  |                                                                                                           |                                |                                  | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| Name and address (home or<br>business)                                      |                                                                                                                    |                                      |                                     |        |
| <b>a</b> <i>Paid during the year</i>                                        |                                                                                                                    |                                      |                                     |        |
| CENTER FOR BIOLOGICAL<br>DIVERSITY<br>P O BOX 710<br>TUCSON,AZ 85702        |                                                                                                                    | PUBLIC                               | IMPROVE SURVIVAL OF<br>SPECIES      | 500    |
| CHILD FUND OF AMERICA<br>P O BOX 277<br>NEW PALTZ,NY 12561                  |                                                                                                                    | PUBLIC                               | EFFORTS TO BRING<br>CHILDREN HOME   | 250    |
| CONSERVATION FUND<br>1655 N FORT MYER DR<br>ARLINGTON,VA 22209              |                                                                                                                    | PUBLIC                               | ENVIRONMENTAL<br>CONSERVATION       | 250    |
| FLORIDA STATE UNIVERSITY FDN<br>P O BOX 3062739<br>TALLAHASSEE,FL 323062739 |                                                                                                                    | PUBLIC                               | SCHOLARSHIPS                        | 1,000  |
| GIRLS INC 120 WALL STREET<br>NEW YORK,NY 10005                              |                                                                                                                    | PUBLIC                               | WORLDWIDE MISSIONS FOR<br>GIRLS     | 500    |
| <b>Total . . . . . ▶ 3a</b>                                                 |                                                                                                                    |                                      |                                     | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                 | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                                       |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                      |                                                                                                           |                                |                                  |        |
| GLEANINGS FROM THE HARVEST<br>624 4RTH AVE N<br>TEXAS CITY,TX 77590                       |                                                                                                           | PUBLIC                         | FOOD FOR NEEDY                   | 1,000  |
| GOODWILL INDUSTRIES<br>4525 AVE U<br>GALVESTON,TX 77551                                   |                                                                                                           | PUBLIC                         | SUPPORT FOR NEEDY                | 500    |
| HABITAT FOR HUMANITY<br>121 HABITAT STREET<br>AMERICUS,GA 317093498                       |                                                                                                           | PUBLIC                         | HOMES FOR NEEDY -<br>WORLDWIDE   | 1,000  |
| NATIONAL ALLIANCE TO END<br>HOMELESS<br>1518 K ST NW SUITE 410<br>WASHINGTON,DC 200051269 |                                                                                                           | PUBLIC                         | SUPPORT THE HOMELESS             | 250    |
| NATIONAL PARKS AND<br>CONSERVATION<br>777 6TH STREET NW<br>WASHINGTON,DC 20001            |                                                                                                           | PUBLIC                         | CONSERVATION IN PARKS            | 2,250  |
| <b>Total . . . . . ▶ 3a</b>                                                               |                                                                                                           |                                |                                  | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| Name and address (home or business)                                      |                                                                                                           |                                |                                  |        |
| <b>a</b> <i>Paid during the year</i>                                     |                                                                                                           |                                |                                  |        |
| PEACE THROUGH COMMERCE<br>1510 FALCON LEDGE DR<br>ARLINGTON,VA 222031606 |                                                                                                           | PUBLIC                         | END HUMAN TRAFFICKING            | 1,000  |
| PETSMART CHARITIES<br>19601 NORTH 27TH AVE<br>PHOENIX,AZ 85027           |                                                                                                           | PUBLIC                         | ANIMAL WELFARE                   | 750    |
| PREVENT CHILD ABUSE AMERICA<br>228 SOUTH WABASH AVE<br>CHICAGO,IL 60604  |                                                                                                           | PUBLIC                         | PREVENT CHILD ABUSE              | 250    |
| RAIN FOREST FOUNDATION<br>1000 DEAN STREET ST 430<br>BROOKLYN,NY 11238   |                                                                                                           | PUBLIC                         | PRESERVE RAINFOREST              | 250    |
| ROTARY FOUNDATION<br>1560 SHERMAN AVE<br>EVANSTON,IL 60201               |                                                                                                           | PUBLIC                         | IMPROVE HUMANITY                 | 250    |
| <b>Total . . . . . ▶ 3a</b>                                              |                                                                                                           |                                |                                  | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                            | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| Name and address (home or<br>business)                                               |                                                                                                                    |                                      |                                     |        |
| <b>a</b> <i>Paid during the year</i>                                                 |                                                                                                                    |                                      |                                     |        |
| STARLIGHT CHILDREN'S<br>FOUNDATION<br>2049 CENTURY PARK EAST<br>LOS ANGELES,CA 90067 |                                                                                                                    | PUBLIC                               | HOSPITALIZED CHILDREN               | 250    |
| THE CARING PLACE P O BOX 1215<br>GEORGETOWN,TX 786271215                             |                                                                                                                    | PUBLIC                               | DISADVANTAGED FAMILIES              | 500    |
| UNBOUND ONE ELMWOOD AVE<br>KANSAS CITY,KS 66103                                      |                                                                                                                    | PUBLIC                               | FAMILIES IN POVERTY                 | 500    |
| US FUND FOR UNICEF<br>125 MAIDEN LN<br>NEW YORK,NY 10038                             |                                                                                                                    | PUBLIC                               | SUPPORT FOR CHILDREN                | 250    |
| WILD ANIMAL SANCTUARY<br>1946 COUNTY ROAD 53<br>KEENESBURG,CO 80643                  |                                                                                                                    | PUBLIC                               | ABANDONED ANIMALS                   | 250    |
| <b>Total . . . . . ▶ 3a</b>                                                          |                                                                                                                    |                                      |                                     | 86,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| Name and address (home or<br>business)                           |                                                                                                                    |                                      |                                     |        |
| <b>a</b> <i>Paid during the year</i>                             |                                                                                                                    |                                      |                                     |        |
| WOMEN FOR WOMEN<br>2000 M STREET NW<br>WASHINGTON,DC 20036       |                                                                                                                    | PUBLIC                               | MARGINALIZED WOMEN                  | 250    |
| WONDERLAND SCHOOL<br>8510 WONDERLAND AVE<br>LOS ANGELES,CA 90046 |                                                                                                                    | PUBLIC                               | EDUCATION                           | 5,000  |
| YMCA OF THE ROCKIES<br>P O BOX 20800<br>ESTES PARK,CO 80511      |                                                                                                                    | PUBLIC                               | MOUNTAIN RECREATION<br>FOR FAMILIES | 250    |
| <b>Total . . . . . ▶ 3a</b>                                      |                                                                                                                    |                                      |                                     | 86,000 |

## TY 2015 Accounting Fees Schedule

**Name:** THE GRANT FAMILY FUND

**EIN:** 76-0355665

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING FEES | 1,200  | 600                      |                        | 600                                         |

**TY 2015 Investments Corporate Stock Schedule****Name:** THE GRANT FAMILY FUND**EIN:** 76-0355665

| <b>Name of Stock</b>               | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|------------------------------------|-------------------------------|--------------------------------------|
| BANK OF AMERICA                    | 329,116                       | 185,856                              |
| ISHARES TR RUSSELL MIDCAP VALUE    | 72,255                        | 126,644                              |
| FIDELITY 500 INDEX                 | 152,971                       | 288,969                              |
| BUFFALO MID CAP FUND               | 70,513                        | 79,070                               |
| ARTISAN INTERNATIONAL INVESTOR     | 51,159                        | 45,948                               |
| MATTHEWS PACIFIC TIGER FUND        | 55,866                        | 71,238                               |
| DODGE & COX STOCK FUND             | 44,267                        | 72,711                               |
| FIDELITY FLOATING RATE HIGH INCOME | 449,221                       | 433,755                              |
| FIDELITY FOCUSED HIGH INCOME       | 265,002                       | 241,925                              |
| SPARTAN 500 INDEX FID ADVANTAGE    |                               |                                      |
| FIDELITY CONTRA-FUND               | 60,638                        | 84,068                               |
| ISHARES RUSSELL 1000 GROWTH        | 99,983                        | 108,129                              |
| FIDELITY LOW PRICED STOCK          | 86,017                        | 85,827                               |
| FIDELITY US BOND INDEX             | 69,486                        | 72,236                               |

**TY 2015 Land, Etc.  
Schedule****Name:** THE GRANT FAMILY FUND**EIN:** 76-0355665

| Category / Item | Cost / Other<br>Basis | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |
|-----------------|-----------------------|-----------------------------|------------|----------------------------------|
| EQUIPMENT       |                       |                             |            |                                  |

**TY 2015 Other Expenses Schedule****Name:** THE GRANT FAMILY FUND**EIN:** 76-0355665

| Description        | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|--------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| EXPENSES           |                                   |                          |                     |                                          |
| LEADERSHIP BANQUET | 1,264                             |                          |                     | 1,264                                    |
| OFFICE SUPPLIES    |                                   |                          |                     |                                          |

## TY 2015 Substantial Contributors Schedule

**Name:** THE GRANT FAMILY FUND

**EIN:** 76-0355665

| Name                 | Address                           |
|----------------------|-----------------------------------|
| ANDREW ELEANOR GRANT | 1025 BAMAR<br>GALVESTON, TX 77553 |