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Form 990-PF

Department of the Treasury  
Internal Revenue Service

EXTENDED TO AUGUST 15, 2017

## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2015

Open to Public Inspection

For calendar year 2015 or tax year beginning

OCT 1, 2015

and ending

SEP 30, 2016

Name of foundation

MCINERNY FOUNDATION

A Employer identification number

99-6002356

Number and street (or P.O. box number if mail is not delivered to street address)

P.O. BOX 3170, DEPT. 715

Room/suite

B Telephone number

(808) 694-4525

City or town, state or province, country, and ZIP or foreign postal code

HONOLULU, HI 96802-3170

C If exemption application is pending, check here ☐

G Check all that apply.

☐

Initial return

☐

Initial return of a former public charity

☐

Final return

☐

Amended return

☐

Address change

☐

Name change

D 1 Foreign organizations, check here ☐2 Foreign organizations meeting the 85% test, check here and attach computation ☐

H Check type of organization:

☒

Section 501(c)(3) exempt private foundation

☐

Section 4947(a)(1) nonexempt charitable trust

☐

Other taxable private foundation

E If private foundation status was terminated under section 507(b)(1)(A), check here ☐

I Fair market value of all assets at end of year

J Accounting method:

☐

Cash

☒

Accrual

(from Part II, col (c), line 16)

Other (specify)

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

\$ 98,390,635. (Part I, column (d) must be on cash basis)

## Part I

## Analysis of Revenue and Expenses

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a))

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

|                                       |     |                                                                                              |             |             |  |     |             |
|---------------------------------------|-----|----------------------------------------------------------------------------------------------|-------------|-------------|--|-----|-------------|
| Revenue                               | 1   | Contributions, gifts, grants, etc., received                                                 |             |             |  | N/A |             |
|                                       | 2   | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |             |             |  |     |             |
|                                       | 3   | Interest on savings and temporary cash investments                                           | 8,091.      | 8,091.      |  |     | STATEMENT 1 |
|                                       | 4   | Dividends and interest from securities                                                       | 1,378,582.  | 1,377,178.  |  |     | STATEMENT 2 |
|                                       | 5a  | Gross rents                                                                                  | 1,767,404.  | 1,767,404.  |  |     | STATEMENT 3 |
|                                       | b   | Net rental income or (loss)                                                                  | 842,781.    |             |  |     | STATEMENT 4 |
|                                       | 6a  | Net gain or (loss) from sale of assets not on line 10                                        | 39,082,176. |             |  |     |             |
|                                       | b   | Gross sales price for all assets on line 6a                                                  | 60,270,227. |             |  |     |             |
|                                       | 7   | Capital gain net income (from Part IV, line 2)                                               |             | 39,082,176. |  |     |             |
|                                       | 8   | Net short-term capital gain                                                                  |             |             |  |     |             |
|                                       | 9   | Income modifications                                                                         |             |             |  |     |             |
|                                       | 10a | Gross sales less returns and allowances                                                      |             |             |  |     |             |
| Operating and Administrative Expenses | b   | Less: Cost of goods sold                                                                     |             |             |  |     |             |
|                                       | c   | Gross profit or (loss)                                                                       |             |             |  |     |             |
|                                       | 11  | Other income                                                                                 |             |             |  |     |             |
|                                       | 12  | Total. Add lines 1 through 11                                                                | 42,236,253. | 42,234,849. |  |     |             |
|                                       | 13  | Compensation of officers, directors, trustees, etc.                                          | 226,388.    | 135,512.    |  |     | 74,527.     |
|                                       | 14  | Other employee salaries and wages                                                            |             |             |  |     |             |
|                                       | 15  | Pension plans, employee benefits                                                             |             |             |  |     |             |
|                                       | 16a | Legal fees STMT 5                                                                            | 23,225.     | 11,612.     |  |     | 11,612.     |
|                                       | b   | Accounting fees STMT 6                                                                       | 51,769.     | 24,564.     |  |     | 27,205.     |
|                                       | c   | Other professional fees                                                                      |             |             |  |     |             |
|                                       | 17  | Interest                                                                                     |             |             |  |     |             |
|                                       | 18  | Taxes STMT 7                                                                                 | 220,000.    | 0.          |  |     | 0.          |
|                                       | 19  | Depreciation and depletion                                                                   |             |             |  |     |             |
|                                       | 20  | Occupancy                                                                                    |             |             |  |     |             |
|                                       | 21  | Travel, conferences, and meetings                                                            |             |             |  |     |             |
|                                       | 22  | Printing and publications                                                                    |             |             |  |     |             |
|                                       | 23  | Other expenses STMT 8                                                                        | 1,068,350.  | 924,623.    |  |     | 132,892.    |
|                                       | 24  | Total operating and administrative expenses. Add lines 13 through 23                         | 1,589,732.  | 1,096,311.  |  |     | 246,236.    |
|                                       | 25  | Contributions, gifts, grants paid                                                            | 4,485,570.  |             |  |     | 4,485,570.  |
|                                       | 26  | Total expenses and disbursements. Add lines 24 and 25                                        | 6,075,302.  | 1,096,311.  |  |     | 4,731,806.  |
|                                       | 27  | Subtract line 26 from line 12                                                                |             |             |  |     |             |
|                                       | a   | Excess of revenue over expenses and disbursements                                            | 36,160,951. |             |  |     |             |
|                                       | b   | Net investment income (if negative, enter -0-)                                               |             | 41,138,538. |  |     |             |
|                                       | c   | Adjusted net income (if negative, enter -0-)                                                 |             |             |  | N/A |             |

523501  
11-24-15

LHA For Paperwork Reduction Act Notice, see instructions

Form 990-PF (2015)

**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only

|                                                                                                         |                                                                                           | Beginning of year | End of year    |                       |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                         |                                                                                           | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                           | 1 Cash - non-interest-bearing                                                             |                   |                |                       |
|                                                                                                         | 2 Savings and temporary cash investments                                                  | 424,874.          | 884,778.       | 884,778.              |
|                                                                                                         | 3 Accounts receivable ▶                                                                   |                   |                |                       |
|                                                                                                         | Less: allowance for doubtful accounts ▶                                                   |                   |                |                       |
|                                                                                                         | 4 Pledges receivable ▶                                                                    |                   |                |                       |
|                                                                                                         | Less: allowance for doubtful accounts ▶                                                   |                   |                |                       |
|                                                                                                         | 5 Grants receivable                                                                       |                   |                |                       |
|                                                                                                         | 6 Receivables due from officers, directors, trustees, and other disqualified persons      |                   |                |                       |
|                                                                                                         | 7 Other notes and loans receivable ▶                                                      |                   |                |                       |
|                                                                                                         | Less: allowance for doubtful accounts ▶                                                   |                   |                |                       |
|                                                                                                         | 8 Inventories for sale or use                                                             |                   |                |                       |
|                                                                                                         | 9 Prepaid expenses and deferred charges                                                   |                   |                |                       |
|                                                                                                         | 10a Investments - U.S. and state government obligations STMT 11                           | 5,611,198.        | 11,317,257.    | 11,548,381.           |
|                                                                                                         | b Investments - corporate stock STMT 12                                                   | 38,044,975.       | 62,658,193.    | 69,571,527.           |
|                                                                                                         | c Investments - corporate bonds STMT 13                                                   | 4,215,964.        | 6,644,863.     | 6,816,470.            |
|                                                                                                         | 11 Investments - land, buildings, and equipment basis ▶ 1,240,930.                        |                   |                |                       |
| Less: accumulated depreciation ▶                                                                        | 1,355,285.                                                                                | 1,240,930.        | 8,829,000.     |                       |
| 12 Investments - mortgage loans                                                                         |                                                                                           |                   |                |                       |
| 13 Investments - other                                                                                  |                                                                                           |                   |                |                       |
| 14 Land, buildings, and equipment: basis ▶                                                              |                                                                                           |                   |                |                       |
| Less: accumulated depreciation ▶                                                                        |                                                                                           |                   |                |                       |
| 15 Other assets (describe ▶ STATEMENT 14)                                                               | 0.                                                                                        | 740,479.          | 740,479.       |                       |
| 16 <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) | 49,652,296.                                                                               | 83,486,500.       | 98,390,635.    |                       |
| <b>Liabilities</b>                                                                                      | 17 Accounts payable and accrued expenses                                                  |                   | 135,759.       |                       |
|                                                                                                         | 18 Grants payable                                                                         |                   | 1,165,500.     |                       |
|                                                                                                         | 19 Deferred revenue                                                                       |                   |                |                       |
|                                                                                                         | 20 Loans from officers, directors, trustees, and other disqualified persons               |                   |                |                       |
|                                                                                                         | 21 Mortgages and other notes payable                                                      |                   |                |                       |
|                                                                                                         | 22 Other liabilities (describe ▶ STATEMENT 15)                                            | 0.                | 208,069.       |                       |
|                                                                                                         | 23 <b>Total liabilities</b> (add lines 17 through 22)                                     | 0.                | 1,509,328.     |                       |
| <b>Net Assets or Fund Balances</b>                                                                      | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/>                   |                   |                |                       |
|                                                                                                         | and complete lines 24 through 26 and lines 30 and 31                                      |                   |                |                       |
|                                                                                                         | 24 Unrestricted                                                                           |                   |                |                       |
|                                                                                                         | 25 Temporarily restricted                                                                 |                   |                |                       |
|                                                                                                         | 26 Permanently restricted                                                                 |                   |                |                       |
|                                                                                                         | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> |                   |                |                       |
|                                                                                                         | and complete lines 27 through 31.                                                         |                   |                |                       |
|                                                                                                         | 27 Capital stock, trust principal, or current funds                                       | 49,652,296.       | 81,977,172.    |                       |
|                                                                                                         | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                         | 0.                | 0.             |                       |
|                                                                                                         | 29 Retained earnings, accumulated income, endowment, or other funds                       | 0.                | 0.             |                       |
| 30 <b>Total net assets or fund balances</b>                                                             | 49,652,296.                                                                               | 81,977,172.       |                |                       |
| 31 <b>Total liabilities and net assets/fund balances</b>                                                | 49,652,296.                                                                               | 83,486,500.       |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 49,652,296. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 36,160,951. |
| 3 Other increases not included in line 2 (itemize) ▶ SEE STATEMENT 9                                                                                            | 3 | 45,253.     |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 85,858,500. |
| 5 Decreases not included in line 2 (itemize) ▶ SEE STATEMENT 10                                                                                                 | 5 | 3,881,328.  |
| 6 <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30                                                  | 6 | 81,977,172. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>                                                                                               |  | P                                                | VARIOUS                              | 09/30/16                         |
| <b>b PUBLICLY TRADED SECURITIES</b>                                                                                                |  | P                                                | VARIOUS                              | 09/30/16                         |
| <b>c SALE OF REAL PROPERTY</b>                                                                                                     |  | P                                                | VARIOUS                              | 05/31/16                         |
| <b>d LITIGATION PROCEEDS</b>                                                                                                       |  | P                                                | VARIOUS                              | 09/30/16                         |
| <b>e CAPITAL GAINS DIVIDENDS</b>                                                                                                   |  |                                                  |                                      |                                  |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 4,414,089.          |                                            | 4,731,420.                                      | -317,331.                                    |
| b 14,652,579.         |                                            | 15,214,624.                                     | -562,045.                                    |
| c 40,000,000.         |                                            | 1,241,707.                                      | 38,758,293.                                  |
| d 9,643.              |                                            | 300.                                            | 9,343.                                       |
| e 1,193,916.          |                                            |                                                 | 1,193,916.                                   |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | -317,331.                                                                                       |
| b                         |                                      |                                                 | -562,045.                                                                                       |
| c                         |                                      |                                                 | 38,758,293.                                                                                     |
| d                         |                                      |                                                 | 9,343.                                                                                          |
| e                         |                                      |                                                 | 1,193,916.                                                                                      |

  

|                                                                                                                                                                                 |                                                                                 |   |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---|-------------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                 | If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 | 2 | 39,082,176. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |                                                                                 | 3 | N/A         |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2014                                                              | 4,109,520.                            | 72,856,138.                               | .056406                                                  |
| 2013                                                              | 3,909,424.                            | 74,345,181.                               | .052585                                                  |
| 2012                                                              | 3,722,004.                            | 71,439,757.                               | .052100                                                  |
| 2011                                                              | 3,519,017.                            | 67,272,368.                               | .052310                                                  |
| 2010                                                              | 3,075,603.                            | 67,656,202.                               | .045459                                                  |

  

|                                                                                                                                                                                                                       |   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 2 Total of line 1, column (d)                                                                                                                                                                                         | 2 | .258860     |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                        | 3 | .051772     |
| 4 Enter the net value of noncharitable-use assets for 2015 from Part X, line 5                                                                                                                                        | 4 | 74,019,589. |
| 5 Multiply line 4 by line 3                                                                                                                                                                                           | 5 | 3,832,142.  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                          | 6 | 411,385.    |
| 7 Add lines 5 and 6                                                                                                                                                                                                   | 7 | 4,243,527.  |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate<br>See the Part VI instructions | 8 | 4,731,806.  |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**1a Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1.

Date of ruling or determination letter: \_\_\_\_\_ (attach copy of letter if necessary-see instructions)

b Domestic foundations that meet the section 4940(e) requirements in Part V, check here ☒ and enter 1% of Part I, line 27b

c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).

2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)

3 Add lines 1 and 2

4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)

5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-

6 Credits/Payments:

a 2015 estimated tax payments and 2014 overpayment credited to 2015

b Exempt foreign organizations - tax withheld at source

c Tax paid with application for extension of time to file (Form 8868)

d Backup withholding erroneously withheld

7 Total credits and payments. Add lines 6a through 6d

8 Enter any penalty for underpayment of estimated tax. Check here ☒ if Form 2220 is attached

9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed

10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid

11 Enter the amount of line 10 to be Credited to 2016 estimated tax

205,692. Refunded

**Part VII-A Statements Regarding Activities**

1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?

b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?

If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities

c Did the foundation file Form 1120-POL for this year?

d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year.

(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.

e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.

2 Has the foundation engaged in any activities that have not previously been reported to the IRS?

If "Yes," attach a detailed description of the activities.

3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes

4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?

b If "Yes," has it filed a tax return on Form 990-T for this year?

5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?

If "Yes," attach the statement required by General Instruction T

6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either

• By language in the governing instrument, or

• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?

7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV

8a Enter the states to which the foundation reports or with which it is registered (see instructions)

HI

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)? If "Yes," complete Part XIV

10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

Yes No

1a X

1b X

1c X

2 X

3 X

4a X

4b

5 X

6 X

7 X

8b X

9 X

10 X

N/A

**Part VII-A Statements Regarding Activities** (continued)

|                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                               |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <b>▶ HTTPS://WWW.BOH.COM/SITES/FOUNDATION/INDEX.ASP</b>                                                                                                                                         | X   |    |
| 14 The books are in care of <b>▶ BANK OF HAWAII</b> Telephone no. <b>▶ (808) 694-4525</b><br>Located at <b>▶ 130 MERCHANT ST., HONOLULU, HI</b> ZIP+4 <b>▶ 96813</b>                                                                                                                                                                      |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year <b>▶ 15</b> N/A                                                                                                                                    |     |    |
| 16 At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country <b>▶</b> |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly)<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here <b>▶</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1b  | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):<br>a At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>▶</b> _____, _____, _____<br>b Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) N/A<br>c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br><b>▶</b> _____, _____, _____                                                                                                                                                                                                                                                                                                                                               | 2b  |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>b If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015 ) N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4b  | X  |

Form 990-PF (2015)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

☒**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No

6b

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870

☐ Yes ☒ No

7b

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

N/A

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address                                     | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| BANK OF HAWAII<br>130 MERCHANT ST.<br>HONOLULU, HI 96813 | TRUSTEE<br>2.00                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                                                          |                                                           |                                           |                                                                       |                                       |
|                                                          |                                                           |                                           |                                                                       |                                       |
|                                                          |                                                           |                                           |                                                                       |                                       |
|                                                          |                                                           |                                           |                                                                       |                                       |
|                                                          |                                                           |                                           |                                                                       |                                       |
|                                                          |                                                           |                                           |                                                                       |                                       |
|                                                          |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000

0





**Part X****Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |             |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |           |             |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 61,608,827. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 4,708,964.  |
| <b>c</b> | Fair market value of all other assets                                                                       | <b>1c</b> | 8,829,000.  |
| <b>d</b> | Total (add lines 1a, b, and c)                                                                              | <b>1d</b> | 75,146,791. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.          |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 75,146,791. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 1,127,202.  |
| <b>5</b> | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | <b>5</b>  | 74,019,589. |
| <b>6</b> | Minimum investment return. Enter 5% of line 5                                                               | <b>6</b>  | 3,700,979.  |

**Part XI****Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                    |           |            |
|-----------|----------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                      | <b>1</b>  | 3,700,979. |
| <b>2a</b> | Tax on investment income for 2015 from Part VI, line 5                                             | <b>2a</b> | 411,385.   |
| <b>b</b>  | Income tax for 2015. (This does not include the tax from Part VI.)                                 | <b>2b</b> |            |
| <b>c</b>  | Add lines 2a and 2b                                                                                | <b>2c</b> | 411,385.   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                              | <b>3</b>  | 3,289,594. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                          | <b>4</b>  | 41,213.    |
| <b>5</b>  | Add lines 3 and 4                                                                                  | <b>5</b>  | 3,330,807. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                             | <b>6</b>  | 0.         |
| <b>7</b>  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 3,330,807. |

**Part XII****Qualifying Distributions** (see instructions)

|          |                                                                                                                                   |           |            |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 4,731,806. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |            |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                              |           |            |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |            |
| <b>4</b> | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                        | <b>4</b>  | 4,731,806. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 411,385.   |
| <b>6</b> | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | <b>6</b>  | 4,320,421. |

**Note** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2014 | (c)<br>2014 | (d)<br>2015 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2015 from Part XI, line 7                                                                                                                       |               |                            |             | 3,330,807.  |
| 2 Undistributed income, if any, as of the end of 2015                                                                                                                      |               |                            |             |             |
| a Enter amount for 2014 only                                                                                                                                               |               |                            | 377,693.    |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2015:                                                                                                                         |               |                            |             |             |
| a From 2010                                                                                                                                                                |               |                            |             |             |
| b From 2011                                                                                                                                                                |               |                            |             |             |
| c From 2012                                                                                                                                                                |               |                            |             |             |
| d From 2013                                                                                                                                                                |               |                            |             |             |
| e From 2014                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| 4 Qualifying distributions for 2015 from Part XII, line 4: ▶ \$ 4,731,806.                                                                                                 |               |                            |             |             |
| a Applied to 2014, but not more than line 2a                                                                                                                               |               |                            | 377,693.    |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2015 distributable amount                                                                                                                                     |               |                            |             | 3,330,807.  |
| e Remaining amount distributed out of corpus                                                                                                                               | 1,023,306.    |                            |             |             |
| 5 Excess distributions carryover applied to 2015 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 1,023,306.    |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2014. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2015. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2016                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2010 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a                                                                                              | 1,023,306.    |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| a Excess from 2011                                                                                                                                                         |               |                            |             |             |
| b Excess from 2012                                                                                                                                                         |               |                            |             |             |
| c Excess from 2013                                                                                                                                                         |               |                            |             |             |
| d Excess from 2014                                                                                                                                                         |               |                            |             |             |
| e Excess from 2015                                                                                                                                                         | 1,023,306.    |                            |             |             |

|                 |                                                                                    |
|-----------------|------------------------------------------------------------------------------------|
| <b>Part XIV</b> | <b>Private Operating Foundations</b> (see instructions and Part VII-A, question 9) |
|-----------------|------------------------------------------------------------------------------------|

N/A

- 1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2015, enter the date of the ruling ▶ / /
- b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

|                                                                                                                                                   |                                                                                                                           | Prior 3 years |          |          |          | (e) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|----------|-----------|
|                                                                                                                                                   |                                                                                                                           | (a) 2015      | (b) 2014 | (c) 2013 | (d) 2012 |           |
| <b>2 a</b>                                                                                                                                        | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed |               |          |          |          |           |
|                                                                                                                                                   | <b>b</b> 85% of line 2a                                                                                                   |               |          |          |          |           |
|                                                                                                                                                   | <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed                                              |               |          |          |          |           |
|                                                                                                                                                   | <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities                            |               |          |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c                            |                                                                                                                           |               |          |          |          |           |
| <b>3</b>                                                                                                                                          | Complete 3a, b, or c for the alternative test relied upon:                                                                |               |          |          |          |           |
|                                                                                                                                                   | <b>a</b> "Assets" alternative test - enter:                                                                               |               |          |          |          |           |
|                                                                                                                                                   | (1) Value of all assets                                                                                                   |               |          |          |          |           |
|                                                                                                                                                   | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                             |               |          |          |          |           |
| <b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                       |                                                                                                                           |               |          |          |          |           |
| <b>c</b> "Support" alternative test - enter:                                                                                                      |                                                                                                                           |               |          |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) |                                                                                                                           |               |          |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)                                      |                                                                                                                           |               |          |          |          |           |
| (3) Largest amount of support from an exempt organization                                                                                         |                                                                                                                           |               |          |          |          |           |
| (4) Gross investment income                                                                                                                       |                                                                                                                           |               |          |          |          |           |

**Part XV** **Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)**

### 1 Information Regarding Foundation Managers:

- a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

- b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

- a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed.

SEE GUIDELINES ATTACHED

- b** The form in which applications should be submitted and information and materials they should include

SEE GUIDELINES ATTACHED

- c Any submission deadlines:

SEE GUIDELINES ATTACHED

- d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

SEE GUIDELINES ATTACHED

**Part XV** Supplementary Information (continued)

| 3 Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                                    |                                      |                                     |            |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------|
| Recipient<br>Name and address (home or business)                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount     |
| <b>a Paid during the year</b>                                                  |                                                                                                                    |                                      |                                     |            |
| SEE GRANTS ATTACHED                                                            | NONE                                                                                                               |                                      |                                     | 4,485,570. |
|                                                                                |                                                                                                                    |                                      |                                     |            |
|                                                                                |                                                                                                                    |                                      |                                     |            |
|                                                                                |                                                                                                                    |                                      |                                     |            |
|                                                                                |                                                                                                                    |                                      |                                     |            |
|                                                                                |                                                                                                                    |                                      |                                     |            |
| <b>Total</b>                                                                   |                                                                                                                    |                                      | <b>3a</b>                           | 4,485,570. |
| <b>b Approved for future payment</b>                                           |                                                                                                                    |                                      |                                     |            |
| SEE GRANTS ATTACHED                                                            | NONE                                                                                                               |                                      |                                     | 1,165,500. |
|                                                                                |                                                                                                                    |                                      |                                     |            |
|                                                                                |                                                                                                                    |                                      |                                     |            |
|                                                                                |                                                                                                                    |                                      |                                     |            |
| <b>Total</b>                                                                   |                                                                                                                    |                                      | <b>3b</b>                           | 1,165,500. |





## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                  | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| BANK OF HAWAII          | 8,091.                      | 8,091.                          |                               |
| TOTAL TO PART I, LINE 3 | 8,091.                      | 8,091.                          |                               |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE            | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| BANK OF HAWAII    | 2,572,498.      | 1,193,916.                    | 1,378,582.                  | 1,377,178.                        |                               |
| TO PART I, LINE 4 | 2,572,498.      | 1,193,916.                    | 1,378,582.                  | 1,377,178.                        |                               |

## FORM 990-PF RENTAL INCOME STATEMENT 3

| KIND AND LOCATION OF PROPERTY         | ACTIVITY<br>NUMBER | GROSS<br>RENTAL INCOME |
|---------------------------------------|--------------------|------------------------|
| VARIOUS                               | 1                  | 1,767,404.             |
| TOTAL TO FORM 990-PF, PART I, LINE 5A |                    | 1,767,404.             |

## FORM 990-PF RENTAL EXPENSES STATEMENT 4

| DESCRIPTION                   | ACTIVITY<br>NUMBER | AMOUNT   | TOTAL |
|-------------------------------|--------------------|----------|-------|
| REAL PROPERTY TAX             |                    | 415,740. |       |
| GENERAL EXCISE TAX            |                    | 62,142.  |       |
| LEASE RENT                    |                    | 299,716. |       |
| INSURANCE                     |                    | 2,093.   |       |
| GENERAL EXCISE TAX FILING FEE |                    | 340.     |       |
| ARBITRATION/APPRaisal FEE     |                    | 5,198.   |       |
| RENT RENEGOTIATION FEE (BOH)  |                    | 86,090.  |       |

STATUS REPORT  
CONVEYANCE TAX  
LEGAL FEES

365.  
39,619.  
13,320.

- SUBTOTAL - 1

924,623.

TOTAL RENTAL EXPENSES

924,623.

NET RENTAL INCOME TO FORM 990-PF, PART I, LINE 5B

842,781.

FORM 990-PF LEGAL FEES STATEMENT 5

| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL FEES                 | 23,225.                      | 11,612.                           |                               | 11,612.                       |
| TO FM 990-PF, PG 1, LN 16A | 23,225.                      | 11,612.                           |                               | 11,612.                       |

FORM 990-PF ACCOUNTING FEES STATEMENT 6

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| AUDIT FEES                   | 21,522.                      | 10,761.                           |                               | 10,761.                       |
| TAX PREPARATION FEE          | 6,600.                       | 1,980.                            |                               | 4,620.                        |
| ACCOUNTING FEES              | 23,647.                      | 11,823.                           |                               | 11,824.                       |
| TO FORM 990-PF, PG 1, LN 16B | 51,769.                      | 24,564.                           |                               | 27,205.                       |

FORM 990-PF TAXES STATEMENT 7

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| FEDERAL EXCISE TAXES        | 220,000.                     | 0.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 220,000.                     | 0.                                |                               | 0.                            |



|             |                |           |   |
|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 8 |
|-------------|----------------|-----------|---|

| DESCRIPTION                      | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| GRANTS ADMINISTRATION FEE        | 140,855.                     | 0.                                |                               | 130,020.                      |
| GRANTS ADMINISTRATION EXP        | 291.                         | 0.                                |                               | 291.                          |
| DISTRIBUTION COMMITTEE FEES      | 2,500.                       | 0.                                |                               | 2,500.                        |
| SUBSCRIPTIONS                    | 81.                          | 0.                                |                               | 81.                           |
| REAL PROPERTY TAX                | 415,740.                     | 415,740.                          |                               | 0.                            |
| GENERAL EXCISE TAX               | 62,142.                      | 62,142.                           |                               | 0.                            |
| LEASE RENT                       | 299,716.                     | 299,716.                          |                               | 0.                            |
| INSURANCE                        | 2,093.                       | 2,093.                            |                               | 0.                            |
| GENERAL EXCISE TAX FILING<br>FEE | 340.                         | 340.                              |                               | 0.                            |
| ARBITRATION/APPRAISAL FEE        | 5,198.                       | 5,198.                            |                               | 0.                            |
| RENT RENEGOTIATION FEE (BOH)     | 86,090.                      | 86,090.                           |                               | 0.                            |
| STATUS REPORT                    | 365.                         | 365.                              |                               | 0.                            |
| CONVEYANCE TAX                   | 39,619.                      | 39,619.                           |                               | 0.                            |
| LEGAL FEES                       | 13,320.                      | 13,320.                           |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 23      | 1,068,350.                   | 924,623.                          |                               | 132,892.                      |

|             |                                                |           |   |
|-------------|------------------------------------------------|-----------|---|
| FORM 990-PF | OTHER INCREASES IN NET ASSETS OR FUND BALANCES | STATEMENT | 9 |
|-------------|------------------------------------------------|-----------|---|

| DESCRIPTION                            | AMOUNT  |
|----------------------------------------|---------|
| PRIOR PERIOD ADJUSTMENT                | 4,039.  |
| RETURNED GRANTS                        | 41,214. |
| TOTAL TO FORM 990-PF, PART III, LINE 3 | 45,253. |

|             |                                                |           |    |
|-------------|------------------------------------------------|-----------|----|
| FORM 990-PF | OTHER DECREASES IN NET ASSETS OR FUND BALANCES | STATEMENT | 10 |
|-------------|------------------------------------------------|-----------|----|

| DESCRIPTION                                       | AMOUNT     |
|---------------------------------------------------|------------|
| NET CHANGE IN REPORTING INVESTMENTS AT BOOK VALUE | 2,715,828. |
| NON-DEDUCTIBLE ACCRUED GRANT COMMITMENTS          | 1,165,500. |
| TOTAL TO FORM 990-PF, PART III, LINE 5            | 3,881,328. |

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|             |                                            |              |
|-------------|--------------------------------------------|--------------|
| FORM 990-PF | U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS | STATEMENT 11 |
|-------------|--------------------------------------------|--------------|

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| DESCRIPTION                                      | U.S.<br>GOV'T | OTHER<br>GOV'T | BOOK VALUE  | FAIR MARKET<br>VALUE |
|--------------------------------------------------|---------------|----------------|-------------|----------------------|
| US GOVT OBLIG SEE INV PG 2                       | X             |                | 11,317,257. | 11,548,381.          |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |               |                | 11,317,257. | 11,548,381.          |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |               |                |             |                      |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |               |                | 11,317,257. | 11,548,381.          |

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|             |                 |              |
|-------------|-----------------|--------------|
| FORM 990-PF | CORPORATE STOCK | STATEMENT 12 |
|-------------|-----------------|--------------|

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| DESCRIPTION                             | BOOK VALUE  | FAIR MARKET<br>VALUE |
|-----------------------------------------|-------------|----------------------|
| CORP STOCK SEE INV PG 4                 | 62,658,193. | 69,571,527.          |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 62,658,193. | 69,571,527.          |

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|             |                 |              |
|-------------|-----------------|--------------|
| FORM 990-PF | CORPORATE BONDS | STATEMENT 13 |
|-------------|-----------------|--------------|

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| DESCRIPTION                             | BOOK VALUE | FAIR MARKET<br>VALUE |
|-----------------------------------------|------------|----------------------|
| CORP BONDS SEE INV PG 4                 | 6,644,863. | 6,816,470.           |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 6,644,863. | 6,816,470.           |

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|             |              |              |
|-------------|--------------|--------------|
| FORM 990-PF | OTHER ASSETS | STATEMENT 14 |
|-------------|--------------|--------------|

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| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| PREPAID RENT & RPT               | 0.                            | 100,260.                  | 100,260.             |
| PREPAID FED EXCISE TAXES         | 0.                            | 445,000.                  | 445,000.             |
| DIVIDENDS RECEIVABLE             | 0.                            | 52,829.                   | 52,829.              |
| BOND INTEREST RECEIVABLE         | 0.                            | 119,980.                  | 119,980.             |
| GEN EXCISE TAX RECEIVABLE        | 0.                            | 22,410.                   | 22,410.              |
| TO FORM 990-PF, PART II, LINE 15 | 0.                            | 740,479.                  | 740,479.             |

FORM 990-PF

OTHER LIABILITIES

STATEMENT 15

DESCRIPTIONBOY AMOUNTEOY AMOUNTUNEARNED RENT AND RPT REVENUE  
DEFERRED GET0. 201,654.  
0. 6,415.

TOTAL TO FORM 990-PF, PART II, LINE 22

0. 208,069.

## MCINERNEY FOUNDATION

FYE: September 30, 2016

Form 990-PF, Page 2, Part II, Balance Sheet, Lines 10a to 10c

TIN: 99-6002356

| CUSIP/ Description                                                                                                                     | Units         | Book Value   | Market Value |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|--------------|
| <b>US &amp; STATE GOVERNMENT OBLIGATIONS</b>                                                                                           |               |              |              |
| 912810QA9 US TREASURY BONDS 3.5% 02/15/2039                                                                                            | 1,125,000.000 | 1,284,410.10 | 1,393,065.00 |
| 912828F96 US TREASURY NOTES 2% 10/31/2021                                                                                              | 685,000 000   | 711,183.59   | 711,784.00   |
| 912828KQ2 US TREASURY NOTES 3.125% 05/15/2019                                                                                          | 520,000 000   | 542,101.56   | 550,571 00   |
| 912828N30 US TREASURY NOTES 2.125% 12/31/2022                                                                                          | 375,000 000   | 382,500.39   | 392,404 00   |
| 912828NT3 US TREASURY NOTES 2.625% 08/15/2020                                                                                          | 250,000.000   | 256,731.26   | 264,785 00   |
| 912828TV2 US TREASURY NOTES 1.25% 10/31/2019                                                                                           | 700,000 000   | 697,787.93   | 707,056.00   |
| 912828VB3 US TREASURY NOTES 1.75% 05/15/2023                                                                                           | 375,000.000   | 380,832.57   | 383,423.00   |
| 912828VS6 US TREASURY NOTES 2.5% 08/15/2023                                                                                            | 280,000 000   | 288,069.03   | 299,961 00   |
| 912828XB1 US TREASURY NOTES 2.125% 05/15/2025                                                                                          | 720,000.000   | 744,975 00   | 752,738 00   |
| 912828XH8 US TREASURY NOTES 1.625% 06/30/2020                                                                                          | 25,000.000    | 25,043 06    | 25,545.00    |
| 066716AG6 AID-TUNISIA UNSECURED 1.686% 07/16/2019                                                                                      | 250,000.000   | 251,502 46   | 252,685 00   |
| 313376C94 FEDERAL HOME LOAN BANK UNSECURED 2.625% 12/10/2021                                                                           | 75,000 000    | 77,761 65    | 79,670 00    |
| 3134G5AQ8 FEDERAL HOME LOAN MORTGAGE CORP UNSECURED 7%<br>12/30/2016-2014                                                              | 100,000 000   | 99,989.91    | 100,047 00   |
| 3134G9D46 FEDERAL HOME LOAN MORTGAGE CORP UNSECURED STEP-UP 1%<br>06/30/2021-2016                                                      | 475,000 000   | 474,406 25   | 473,238 00   |
| 3134GANZ3 FEDERAL HOME LOAN MORTGAGE CORP UNSECURED STEP-UP<br>1 25% 09/30/2022-2017                                                   | 200,000 000   | 199,850 00   | 199,634 00   |
| 3135G0A78 FEDERAL NATIONAL MTGE ASSOC UNSECURED 1.625%<br>01/21/2020                                                                   | 450,000 000   | 457,897 58   | 458,096 00   |
| 3135G0YT4 FEDERAL NATIONAL MTGE ASSOC UNSECURED 1 625% 11/27/2018                                                                      | 550,000 000   | 554,891 18   | 558,883 00   |
| 3135G0ZR7 FEDERAL NATIONAL MTGE ASSOC UNSECURED 2 625% 09/06/2024                                                                      | 350,000.000   | 370,026 13   | 374,686 00   |
| 3136G0RL7 FEDERAL NATIONAL MTGE ASSOC UNSECURED 1 6% 07/24/2019-<br>2013                                                               | 50,000 000    | 50,088.99    | 50,798.00    |
| 3137EADC0 FEDERAL HOME LOAN MORTGAGE CORP NOTES 1% 03/08/2017                                                                          | 60,000 000    | 60,030 78    | 60,138 00    |
| 3137EADM8 FEDERAL HOME LOAN MORTGAGE CORP UNSECURED 1 25%<br>10/02/2019                                                                | 370,000.000   | 369,939 82   | 372,612 00   |
| 31398ABG6 FEDERAL NATIONAL MTGE ASSN NOTES 5 5% 05/10/2027-2017                                                                        | 50,000 000    | 49,812.43    | 51,553 00    |
| 62889KAC5 NCUA GUARANTEED NOTES SECURED 2.35% 06/12/2017 OFV<br>175000                                                                 | 175,000 000   | 180,012 12   | 177,058 00   |
| 649081AA4 NEW VALLEY GENERATION IV TVA PASS THRU CERTS 4 687%<br>01/15/2022 OFV 150000                                                 | 65,006 870    | 59,792.66    | 70,438 00    |
| 690353N86 OVERSEAS PRIVATE INV CORP DISC DUE 06/21/2018                                                                                | 1,000,000.000 | 1,000,000.00 | 1,000,410 00 |
| 690353XQ5 OVERSEAS PRIVATE INV CORP UNSECURED FLOATING 68%<br>07/15/2025 OFV 90000                                                     | 90,000 000    | 90,000 00    | 90,000 00    |
| 742651DM1 PRIVATE EXPORT FUNDING SECURED 2 8% 05/15/2022                                                                               | 100,000 000   | 102,149 69   | 106,274 00   |
| 880591EN8 TENNESSEE VALLEY AUTH UNSECURED 1 875% 08/15/2022                                                                            | 225,000 000   | 224,590 90   | 229,529 00   |
| 880591EP3 TENNESSEE VALLEY AUTH SR UNSECURED 3 5% 12/15/2042                                                                           | 500,000 000   | 555,841.25   | 545,850.00   |
| 13066YTZ2 CALIFORNIA ST DEPT OF WTR RESOURCES PWR SPLY REVENUE<br>TXBL-REF-SER P 2% 05/01/2022                                         | 75,000 000    | 75,000 00    | 75,550.00    |
| 41980UAA9 HAWAII ST DEPT BUSINESS ECON DEV & TOURISM GREEN ENERG<br>TXBL-GREEN BONDS SER A-1 VARIABLE SINK 1.467% 07/01/2022 OFV 93752 | 93,752 100    | 90,878 20    | 92,928 00    |

| CUSIP/ Description                                                                                                                  | Units       | Book Value           | Market Value         |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|----------------------|
| 419818HM4 HAWAII ST HSG FIN & DEV CORP SF MTGE PURCHASE REVENUE<br>TXBL-FNMA MBS PASS-THRU PROGRAM-SER A 2.6% 07/01/2037 OFV 103000 | 51,704.910  | 50,829 56            | 51,279.00            |
| 438670VH1 HONOLULU HAWAII CITY & CNTY BUILD AMERICA BONDS 6.25%<br>09/01/2031-2019                                                  | 70,000 000  | 70,000 00            | 78,282.00            |
| 438701PS7 HONOLULU CITY & CNTY WASTEWTR SYS REV BUILD AMERICA<br>BONDS TAXABLE-FIRST BD-SER B ISSUER SUBSI 6 114% 07/01/2029-2019   | 50,000 000  | 50,000 00            | 54,987 00            |
| 438701RC0 HONOLULU CITY & CNTY WASTEWTR SYS REV BUILD AMERICA<br>BONDS 4 643% 07/01/2022-2020                                       | 115,000 000 | 115,000.00           | 128,302 00           |
| 577285Y86 MAUI CNTY HAWAII TAXABLE-SER A-RECOVERY ZONE ECONOMIC<br>DEV BDS 4 559% 06/01/2022-2020                                   | 95,000 000  | 95,000 00            | 103,104 00           |
| 70922PAL6 PENNSYLVANIA ST TURNPIKE COMMISSION SPL OBLIG TXBL-REF<br>(ESCROWED TO MATURITY) 3 029% 12/01/2024                        | 50,000 000  | 53,270 64            | 53,994 00            |
| 91428LJC1 UNIV OF HAWAII REVENUE TXBL-REF-MEDICAL SCHOOL PROJECT-<br>SER D 1 819% 10/01/2018-2015                                   | 100,000 000 | 100,000.00           | 100,894 00           |
| 91802RAT6 UTILITY DEBT SECURITIZATION AUTH NY TXBL-RESTRUCTING-SER T<br>2.042% 06/15/2021-2019 OFV 50000                            | 75,000.000  | 75,060 80            | 76,130 00            |
| <b>TOTAL US &amp; STATE GOVERNMENT OBLIGATIONS</b>                                                                                  |             | <b>11,317,257 49</b> | <b>11,548,381.00</b> |

**CORPORATE BONDS**

|                                                                                     |             |            |            |
|-------------------------------------------------------------------------------------|-------------|------------|------------|
| 02376UAA3 AMER AIRLINE 16-1 AA PTT 1ST LIEN - ETC 3 575% 01/15/2028<br>OFV 125000   | 124,693.720 | 125,005.45 | 131,864 00 |
| 0258MODS5 AMERICAN EXPRESS CREDIT SR UNSECURED FLOATING RATE<br>1 29622% 09/22/2017 | 125,000.000 | 124,795 98 | 124,854 00 |
| 02665WAX9 AMERICAN HONDA FINANCE SR UNSECURED FLOATING RATE<br>1 48178% 07/13/2018  | 100,000.000 | 99,859 43  | 100,469 00 |
| 032654AJ4 ANALOG DEVICES SR UNSECURED 3 9% 12/15/2025-2025                          | 50,000 000  | 49,890.00  | 53,486 00  |
| 03746AAA8 APACHE FINANCE CANADA COMPANY GUARNT 7.75% 12/15/2029                     | 100,000 000 | 118,398 83 | 128,960 00 |
| 037833AK6 APPLE INC SR UNSECURED 2 4% 05/03/2023                                    | 100,000 000 | 100,495 41 | 101,815 00 |
| 053332AM4 AUTOZONE INC SR UNSECURED 3.7% 04/15/2022-2022                            | 100,000 000 | 102,508 69 | 106,685.00 |
| 055451AK4 BHP FINANCE USA LTD COMPANY GUARNT 1 875% 11/21/2016                      | 75,000 000  | 75,235 25  | 75,067 00  |
| 072863AA1 BAYLOR SCOTT & WHITE HOLDINGS UNSECURED 2 123%<br>11/15/2020-2020         | 55,000.000  | 55,000 00  | 55,142.00  |
| 084670BJ6 BERKSHIRE HATHAWAY INC SR UNSECURED 3% 02/11/2023                         | 50,000.000  | 49,720 48  | 52,632 00  |
| 084670BS6 BERKSHIRE HATHAWAY INC SR UNSECURED 3 125% 03/15/2026-<br>2025            | 100,000 000 | 104,130 05 | 105,106 00 |
| 121897WQ1 BURLINGTON NORTHERN INC SR UNSECURED 8.75% 02/25/2022                     | 75,000 000  | 94,216.14  | 100,174 00 |
| 12201PAN6 BURLINGTON RESOURCES FIN COMPANY GUARNT 7 4%<br>12/01/2031                | 75,000 000  | 100,706 21 | 99,715 00  |
| 126650BZ2 CVS/CAREMARK CORP SR UNSECURED 2 75% 12/01/2022-2022                      | 100,000 000 | 99,952 13  | 102,961 00 |
| 12673PAF2 CA INC SR UNSECURED 3.6% 08/01/2020                                       | 35,000 000  | 34,971 83  | 36,619 00  |
| 166764AB6 CHEVRON CORP SR UNSECURED 2 355% 12/05/2022-2022                          | 25,000.000  | 25,000 00  | 25,453 00  |
| 166764AN0 CHEVRON CORP UNSECURED 2.193% 11/15/2019                                  | 50,000 000  | 50,000 00  | 51,011 00  |
| 19416QEG1 COLGATE PALMOLIVE CO SR UNSECURED 3 25% 03/15/2024                        | 25,000 000  | 24,882 67  | 27,468 00  |

## MCINERNY FOUNDATION

FYE: September 30, 2016

Form 990-PF, Page 2, Part II, Balance Sheet, Lines 10a to 10c

TIN: 99-6002356

| CUSIP/ Description                                                                                | Units       | Book Value | Market Value |
|---------------------------------------------------------------------------------------------------|-------------|------------|--------------|
| 210518CT1 CONSUMERS ENERGY CORPORATION SECURED 2 85% 05/15/2022-2022                              | 125,000 000 | 131,183 75 | 131,161.00   |
| 239753BC9 TARGET CORP SR UNSECURED 9 875% 07/01/2020                                              | 30,000.000  | 38,995.70  | 38,500.00    |
| 25468PDC7 DISNEY (WALT) COMPANY SR UNSECURED FLOATING 1 24511% 05/30/2019                         | 150,000 000 | 150,000.00 | 150,314 00   |
| 278642AC7 EBAY INC SR UNSECURED 3 25% 10/15/2020                                                  | 125,000 000 | 126,078 03 | 130,445 00   |
| 29365TAD6 ENTERGY TEXAS INC SECURED 5.15% 06/01/2045-2025                                         | 85,000 000  | 84,645 67  | 91,217.00    |
| 31428XAZ9 FEDEX CORPORATION SR UNSECURED 2 3% 02/01/2020                                          | 45,000 000  | 44,942 73  | 46,013 00    |
| 362333AJ5 GTE FLA INC SR UNSECURED 6.86% 02/01/2028                                               | 55,000.000  | 59,011 86  | 68,468.00    |
| 36962G7H1 GENERAL ELECTRIC CAPITAL CORP SR UNSECURED FLTG 1.18567% 05/15/2017-2017                | 125,000.000 | 125,000.00 | 125,093 00   |
| 38141EC23 GOLDMAN SACHS GROUP INC SR UNSECURED 3.85% 07/08/2024-2024                              | 100,000 000 | 101,715.22 | 106,174 00   |
| 38173NAA8 GOLODRINA LEASING LLC SINK FD GTD EXPORT IMPORT BANK OF USA 1.822% 05/03/2025 OFV 60000 | 44,924 880  | 44,594 23  | 44,920 00    |
| 458140AJ9 INTEL CORP SR UNSECURED 3 3% 10/01/2021                                                 | 65,000.000  | 65,950 94  | 70,023 00    |
| 459058EP4 WORLD BANK (IBRD) SR UNSECURED 2 5% 07/29/2025                                          | 350,000 000 | 370,155 11 | 370,664 00   |
| 459200HM6 INT'L BUSINESS MACHINES SR UNSECURED 1.625% 05/15/2020                                  | 25,000 000  | 24,892.41  | 25,256.00    |
| 46132FAB6 INVESCO FINANCE PLC SR UNSECURED 4% 01/30/2024                                          | 25,000.000  | 24,860 36  | 27,413.00    |
| 46625HRT9 JP MORGAN CHASE & CO SR UNSECURED 2.4% 06/07/2021-2021                                  | 200,000.000 | 200,954.00 | 202,258 00   |
| 478160BJ2 JOHNSON & JOHNSON SR UNSECURED 4 375% 12/05/2033-2033                                   | 100,000 000 | 118,432 39 | 119,952.00   |
| 478373AC7 JOHNSON CONTROLS INC SR UNSECURED 3 625% 07/02/2024-2024                                | 65,000 000  | 64,972 11  | 69,494.00    |
| 494368BQ5 KIMBERLY CLARK CORP SR UNSECURED 2 65% 03/01/2025                                       | 45,000 000  | 44,887 83  | 46,764 00    |
| 514886AC4 LANDESBANK BADEN-WURTEMBERG SUBORDINATED 7 625% 02/01/2023                              | 100,000 000 | 123,620 26 | 127,667 00   |
| 534187BE8 LINCOLN NATL CORP SR UNSECURED 3 35% 03/09/2025                                         | 138,000.000 | 134,418.55 | 141,021 00   |
| 577081BA9 MATTEL INC SR UNSECURED 2.35% 08/15/2021-2021                                           | 65,000.000  | 64,923 30  | 65,896.00    |
| 594918AW4 MICROSOFT CORP SR UNSECURED 3 625% 12/15/2023                                           | 20,000 000  | 19,923 22  | 21,959 00    |
| 594918BG8 MICROSOFT CORP SR UNSECURED 2% 11/03/2020-2020                                          | 35,000 000  | 34,974 74  | 35,726 00    |
| 594918BM5 MICROSOFT CORP SR UNSECURED 4.75% 11/03/2055-2055                                       | 125,000 000 | 149,337.50 | 144,385 00   |
| 61745EH53 MORGAN STANLEY SR UNSECURED VARIABLE 3 43511% 08/31/2017                                | 50,000.000  | 50,211.48  | 50,188 00    |
| 656836AA1 NA DEVELOPMENT BANK SR UNSECURED 4 375% 02/11/2020                                      | 120,000 000 | 125,976 48 | 130,904.00   |
| 656836AD5 NA DEVELOPMENT BANK SR UNSECURED 2 3% 10/10/2018                                        | 75,000 000  | 75,732.81  | 76,626 00    |
| 664397AM8 NORTHEAST UTILITIES SR UNSECURED 3 15% 01/15/2025-2024                                  | 100,000 000 | 98,212 76  | 104,131.00   |
| 66989HAG3 NOVARTIS CAPITAL CORP SR UNSECURED 3 4% 05/06/2024                                      | 25,000 000  | 24,854 91  | 27,357.00    |
| 68389XBJ3 ORACLE CORP SR UNSECURED 4% 07/15/2046-2046                                             | 185,000 000 | 190,631 40 | 191,162 00   |
| 70212FAA1 PARTNERRE FINANCE COMPANY GUARNT 6 875% 06/01/2018                                      | 75,000 000  | 74,797 12  | 80,374 00    |
| 713448CT3 PEPSICO INC SR UNSECURED 2.75% 04/30/2025-2025                                          | 100,000 000 | 101,385 01 | 103,955 00   |
| 71713UAT9 PHARMACIA CORPORATION DEBENTURES 6 75% 12/15/2027                                       | 75,000 000  | 87,233 37  | 101,678 00   |
| 742651DW9 PRIVATE EXPORT FUNDING SECURED 3 25% 06/15/2025                                         | 325,000 000 | 353,512 42 | 356,717 00   |
| 74432QCA1 PRUDENTIAL FINANCIAL INC SR UNSECURED 4 6% 05/15/2044                                   | 125,000.000 | 131,553 75 | 133,496 00   |
| 74825QAA8 QUEENS HEALTH SYSTEMS SECURED 4 464% 07/01/2045 OFV 40000                               | 40,000 000  | 40,000 00  | 41,774 00    |
| 808513AK1 CHARLES SCHWAB CORP SR UNSECURED 1 5% 03/10/2018-2018                                   | 35,000 000  | 34,977.93  | 35,127 00    |

## MCINERNEY FOUNDATION

FYE: September 30, 2016

Form 990-PF, Page 2, Part II, Balance Sheet, Lines 10a to 10c

TIN: 99-6002356

| CUSIP/ Description                                                            | Units       | Book Value          | Market Value        |
|-------------------------------------------------------------------------------|-------------|---------------------|---------------------|
| 822582AS1 SHELL INTERNATIONAL SR UNSECURED 2 375% 08/21/2022                  | 50,000 000  | 49,868 59           | 50,825 00           |
| 822582BQ4 SHELL INTERNATIONAL SR UNSECURED 4% 05/10/2046                      | 75,000 000  | 74,105.70           | 76,725.00           |
| 83162CYA5 SMALL BUS ADMIN SER 2016-20I CL I 2 03% 09/01/2036 OFV 190000       | 190,000.000 | 190,712 50          | 190,205 00          |
| 89114QA57 TORONTO-DOMINION BANK SR UNSECURED 2.125% 07/02/2019                | 35,000.000  | 34,973.72           | 35,553 00           |
| 89153VAL3 TOTAL CAPITAL INTL SA SR UNSECURED 3.75% 04/10/2024                 | 125,000.000 | 127,912 39          | 137,839.00          |
| 89233P5S1 TOYOTA MOTOR CREDIT CORP. SR UNSECURED 2.05% 01/12/2017             | 40,000.000  | 40,604 20           | 40,086 00           |
| 89236TCQ6 TOYOTA MOTOR CREDIT CORP SR UNSECURED 2.8% 07/13/2022               | 35,000.000  | 34,925 32           | 36,751 00           |
| 89236TDD4 TOYOTA MOTOR CREDIT CORP SR UNSECURED STEP-UP 1 25% 04/26/2019-2018 | 200,000.000 | 199,700 00          | 199,440.00          |
| 904764AP2 UNILEVER CAPITAL CORP SR UNSECURED 85% 08/02/2017                   | 40,000.000  | 39,940 96           | 39,936 00           |
| 907818EB0 UNION PACIFIC CORP SR UNSECURED 3.375% 02/01/2035-2034              | 35,000 000  | 34,899 43           | 35,703 00           |
| 91159HHM5 US BANCORP SUBORDINATED 3.1% 04/27/2026-2026                        | 75,000 000  | 76,197.65           | 77,474 00           |
| 92343VCN2 VERIZON COMMUNICATIONS SR UNSECURED 3% 11/01/2021-2021              | 100,000.000 | 103,671 55          | 104,635 00          |
| 931142CS0 WAL-MART STORES INC SR UNSECURED 5 625% 04/01/2040                  | 200,000 000 | 261,271 00          | 269,816 00          |
| 931142CZ4 WAL-MART STORES INC SENIOR NOTES 3 25% 10/25/2020                   | 100,000.000 | 103,428.54          | 107,489 00          |
| 961214CK7 WESTPAC BANKING CORP SR UNSECURED 1.5% 12/01/2017                   | 100,000 000 | 100,333.51          | 100,241 00          |
| <b>TOTAL CORPORATE BONDS</b>                                                  |             | <b>6,644,862 96</b> | <b>6,816,470 00</b> |

**CORPORATE STOCK/MUTUAL FUNDS**

|                                                                   |               |                      |                      |
|-------------------------------------------------------------------|---------------|----------------------|----------------------|
| 921937603 VANGUARD TOTAL BOND MARKET INDEX FUND ADM               | 292,079.125   | 3,200,000 00         | 3,233,316 00         |
| 066922204 BLACKROCK S&P 500 STOCK MASTER - K                      | 38,322 252    | 9,462,056.31         | 9,939,259.00         |
| 09253F879 BLACKROCK INTERNATIONAL INDEX FD - K                    | 349,388 391   | 3,962,615 22         | 4,234,587 00         |
| 256206103 DODGE & COX INTERNATIONAL STOCK FUND                    | 35,107 298    | 1,260,148 81         | 1,341,450 00         |
| 314172560 FEDERATED STRATEGIC VALUE DIVIDEND FUND CL INST         | 1,025,633 375 | 5,536,639 93         | 6,338,414 00         |
| 38142Y773 GOLDMAN SACHS LARGE CAP VALUE FD - INST                 | 319,977 212   | 4,157,338 40         | 5,167,632 00         |
| 38144N593 GOLDMAN SACHS INTERNATIONAL SMALL CAP INSIGHTS INSTL    | 191,851 668   | 2,037,295 82         | 2,118,042 00         |
| 411511306 HARBOR INTL FD                                          | 25,677 525    | 1,620,034.31         | 1,598,426.00         |
| 47803W406 JOHN HANCOCK III DISC M/C-IS                            | 194,960 429   | 3,266,519 92         | 4,082,471 00         |
| 56062X641 MAINSTAY LARGE CAP GROWTH FUND CL I                     | 532,769 642   | 4,019,171 26         | 5,306,386 00         |
| 577130834 MATTHEWS PACIFIC TIGER FUND CL INS                      | 36,199 763    | 969,813 09           | 940,832 00           |
| 74144Q203 T ROWE PRICE INSTITUTIONAL EMERGING MARKETS EQUITY FUND | 22,158 962    | 623,291 40           | 693,132 00           |
| 74316J458 CONGRESS MID CAP GROWTH-INS                             | 250,553 136   | 3,629,118 15         | 3,943,706 00         |
| 921909818 VANGUARD TOTAL INTL ST INDEX FUND-ADM                   | 203,700 126   | 4,921,130 79         | 5,159,724 00         |
| 922908728 VANGUARD TOTL STK MKT IND-AD                            | 260,051 816   | 12,684,914 45        | 14,094,808 00        |
| 94984B348 WELLS FARGO ADVANTAGE INTERNATIONAL EQUITY FUND - I     | 123,375.864   | 1,308,105.53         | 1,379,342 00         |
| <b>TOTAL CORPORATE STOCK/MUTUAL FUNDS</b>                         |               | <b>62,658,193 39</b> | <b>69,571,527 00</b> |

MCINERNY FOUNDATION  
*Bank of Hawaii, Trustee*

Grant Application Information for Program Support

**I. Purpose**

The founders, William, James and Ella McInerny, arranged for practically their entire estates to pass to the McInerny Foundation in order to promote the welfare of the people of the Hawaiian Islands. Under the terms of the deed of trust creating the foundation, the income was to be used exclusively for charitable, educational purposes, or for the prevention of cruelty to children or animals. Use of this income was intended to be flexible, to cover changing conditions, and to best serve the charitable requirements of the people of Hawaii.

The trust document specifically excludes support to churches and organizations which proselytize, encourage theology, sectarianism, spiritualism, religion or any system of religious worship. The founders, in specifying these exclusions, did not do so with the intention of showing anything but the kindest of feelings and the best of good wishes toward continued and successful growth/accomplishment of the aims and purposes of any such worthy organizations, but sincerely believed that the uses and purposes are of such a nature that their aims and ends are better served if they are supported largely by the persons taking part in their work.

**II. General Information**

McInerny Foundation grants are given to organizations benefiting the people of Hawaii. Organizations must be exempt from federal taxes under Section 501(c)(3) of the Internal Revenue Code and be classified as a public charity. The Foundation does not give grants or scholarships to individuals, nor does it provide grants for deficit funding or endowments.

Program and Project grants are awarded in six major fields: arts and culture, community, education, environment, health and rehabilitation, and human services.

Generally, the Foundation prefers to be one of several contributors to an activity, expecting the applicant to acquire needed funds from several sources to assure the continuation of the activity in the future.

The Distribution Committee will accept only one request a year from an organization. A new request will not be accepted if a prior pledge or report is still outstanding. The exception to this policy is a tuition aid program (separate guidelines available) which may be considered in addition to one other request from a school.

**NOTE: If a fiscal sponsor is being used, it is necessary to contact the Charitable Foundation Services office prior to submitting a grant proposal.**

**III. Additional Information**

**a. Board of Directors**

In order to be successful in accomplishing its purposes, a charitable organization generally must have community and business support, rather than relying solely on foundations or government funding.

For this reason the Distribution Committee pays particular attention to how active members of an organization's Board of Directors are in carrying out their responsibilities to the organization.

In the interest of public causes, McInerny Foundation has long required that all directors make an annual financial contribution, at some level, to the support of the organization; in addition to participating in fundraising activities. Directors are also required to attend Board meetings, volunteer work when needed, and make significant efforts to gain community and business support.



b. School Participation

If the request for funding supports a program that involves school or classroom participation, the applying charity must provide a list of the schools that will be involved in the program along with a letter of support from the schools' principals or teachers who have either committed or are interested in the program. The organization must also provide us with an approximate number of students that will be involved and/or benefiting from the program.

c. Other Factors

Some other factors considered in reviewing a proposal are:

- the community's need for the proposed program or project in relation to other similar activities
- reasonableness of the project's income/expenditure budget
- ability of the applicant to obtain entire funding and sustain the proposed project.

**IV. Foundation Deadline Dates**

Currently there are NO deadlines dates when submitting grant proposals for Program Support. The Distribution Committee normally meets frequently to consider grant requests.

**V. APPLICATION PROCEDURES (A thru D)**

**Submit 7 (seven) completed sets of the proposal containing:**

- (A) *Funding Request cover sheet* – To be placed on top of each set (see page 4).  
(B) *Proposal Narrative* - Provide who, what, when, where, why, and how in three pages or less.

**Narrative Format Information:**

Pages: Maximum 3 pages  
Margins: 1-inch margins on each side  
Font: 12 point font  
Spacing: Double space in between paragraphs  
Paragraph Height: Maximum of 1 ½ inches  
Bullet points: Acceptable

**Narrative Headings - Use these 7 (seven) headings in the order listed:**

- 1) Organization: Briefly describe your organization's mission and programs. (maximum of 2 sentences)
- 2) Population to be Served: Provide an estimated UNDUPLICATED number and age range of the eligible individuals you propose to serve.
  - If the projections are an increase over the current volume, provide information on current volume (percentages can only be used if accompanied with figures, i.e. 20% over 500).
- 3) Program/Project: Describe using specific information in layman terms.
  - (Acronyms must be explained in the narrative and budgets.)
- 4) Goals & Objectives: **Separately** list each goal with corresponding objective, and specifically describe how the goal will be accomplished through the objective.
- 5) Outreach: For new, expansion, or existing program/project:
  - Describe how your organization will market the program/project to the community you propose to serve.
  - Provide an estimated UNDUPLICATED number of group/individuals who will be new participants
  - Provide UNDUPLICATED numbers for existing participants/groups/individuals.
- 6) Evaluation: Provide information on how and/or what the following measures are that will be used to evaluate the program/project (**note**: pre/post-tests are not acceptable):
  - Process Measures – extent to how the program/project will be implemented
  - Outcome Measures – effectiveness in meeting goals and objectives
- 7) Cost: Total cost of the program/project, amount requested, and plans for future support.

(C) These 7 (seven) items must be attached to each of the 7 (seven) sets of the proposal narrative

- 1) Staff - Describe the qualifications of the staff or volunteers who will oversee and coordinate the program/project
- 2) Board of Directors - List of Board members with their professional or business affiliation.
  - Percent who actively participate in activities and attend meetings
- 3) Endorsement Letters - Two letters endorsing the activity

(The following items require Start & End date that includes: month, day and year):

- 4) Project/Program Budget
  - List all revenue (funding sources) and expenses for the project or program.
- 5) Organization's Operating Budget – Current Fiscal Year
  - If funding is for support during the following fiscal year, also provide a DRAFT of Operating Budget for such year.
- 6) Income Statement - Recently Completed Fiscal Year
- 7) Current Balance Sheet - (not older than three months)

(D) IRS, Charters, By-Laws, Articles of Incorporation

Provide 1 (one) copy only of each of the following:

- IRS - Internal Revenue Service determination letter advising the organization is tax-exempt under Section 501(c)(3) of the Code and is considered a public charity.
- Charter & By-Laws.
- Articles of Incorporation - if applicable.

The proposal is to be sent to the following mailing address:

**Postal Deliveries**

McInerny Foundation  
c/o Bank of Hawaii, Trustee  
Charitable Foundation Services #758  
P. O. Box 3170  
Honolulu, Hawaii 96802-3170

**Overnight Deliveries**

McInerny Foundation  
c/o Bank of Hawaii  
Charitable Foundation Services #758  
130 Merchant Street, Room 530  
Honolulu, Hawaii 96813

**DUE TO SECURITY REASONS, HAND DELIVERIES ARE STRONGLY DISCOURAGED.**

Only complete proposals are reviewed chronologically. Incomplete proposals are not reviewed or processed until all missing documents and information is received

There may be times due to unforeseen circumstances, unusually high/low volume, or incompleteness that a request may not be reviewed in time for the intended project. An average of 90 - 120 days is required to process a proposal, allowing for a possible site visit and for studying the proposal in relation to other activities of the Foundation.

*Applicants are notified in writing of the action taken on their requests. The Foundation receives more requests for assistance than its funds permit supporting. However, normally, all applications are considered, and each is acted upon according to its current and projected relative merit, provided it is in keeping with the deed of trust.*

**NOTE: Although not ordinarily required, an audited financial statement may be requested if circumstances warrant.**

**Contact Information for the McInerny Foundation - Toll-free from Neighbor Islands 1-800-272-7262:**

Paula Boyce, AVP and Grants Administrator  
Phone: (808) 694-4945 Fax: (808) 694-4006  
Email address: [paula.boyce@boh.com](mailto:paula.boyce@boh.com)

Elaine Moniz, Trust Specialist  
Phone: (808) 694-4944 Fax: (808) 694-4006  
Email address: [elaine.moniz@boh.com](mailto:elaine.moniz@boh.com)

McInerny Foundation  
*Bank of Hawaii, Trustee*

*Funding Request Cover Sheet (Program)*

(TYPE all information, except for signatures, and submit with your request for funding.)

Date \_\_\_\_\_

**Organization Information**

(Must be a 501 (c)(3) tax-exempt organization)

(If this is a collaborative project, please submit names of collaborating agencies on a separate sheet.)

Name: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**BOARD MEMBER INFORMATION**

No. of Board Members: \_\_\_\_\_ Percent (%) of Financial Participation: \_\_\_\_\_

Total Contribution During Fiscal Year: \_\_\_\_\_ Median Gift: \_\_\_\_\_ Average Gift: \_\_\_\_\_  
(Check One: Past ☐ or Current FY ☐)

**Contact Information**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Program/Project Information**

Program/Project Title: \_\_\_\_\_

Amount requested: \$ \_\_\_\_\_

**Two signatures are required**

\_\_\_\_\_  
Executive Director (Chief Compensated Staff)

\_\_\_\_\_  
Board Chair or President (Chief volunteer)

\_\_\_\_\_  
Type Name and Title

\_\_\_\_\_  
Type Name and Title

b. School Participation

If the request for funding supports a program that involves school or classroom participation, the applying charity must provide a list of the schools that will be involved in the program along with a letter of support from the schools' principals or teachers who have either committed or are interested in the program. The organization must also provide us with an approximate number of students that will be involved and/or benefiting from the program.

c. Other Factors – General Operating Grants

Some other factors considered in reviewing a proposal for general operating support are:

- o the community's need for continuance of the applicant's existence in relation to other similar organizations
- o reasonableness of applicant's operating budget
- o ability of the applicant to obtain funding and sustainability for organization

**IV. Foundation Deadline Dates**

Currently there are NO deadlines dates when submitting grant proposals for General Operating Support. The Distribution Committee normally meets frequently to consider grant requests.

**V. APPLICATION PROCEDURES (A thru D)**

**Submit 7 (seven) completed sets of the proposal containing:**

(A) *Funding Request cover sheet* – To be placed on top of each set (see page 4).

(B) *Proposal Narrative* - Provide who, what, when, where, why, and how in three pages or less.

**Narrative Format Information:**

Pages: Maximum 3 pages

Margins: 1-inch margins on each side

Font: 12 point font

Spacing: Double space in between paragraphs

Paragraph Height: Maximum of 1 ½ inches

Bullet points: Acceptable

**Narrative Headings - Use these 7 (seven) headings in the order listed:**

- 1) Organization: Briefly describe your organization's mission and programs. (maximum of 2 sentences)
- 2) Population to be Served: Provide an estimated UNDUPLICATED number and age range of the eligible individuals you propose to serve.
  - If the projections are an increase over the current volume, provide information on current volume (percentages can only be used if accompanied with figures, i.e. 20% over 500).
- 3) Program/Project: Describe using specific information in layman terms, & plans for sustainability.
  - (Acronyms must be explained in the narrative and budgets.)
- 4) Goals & Objectives: **Separately** list each goal with corresponding objective, and specifically describe how the goal will be accomplished through the objective.
- 5) Outreach: For new, expansion, or existing program/project:
  - Describe how your organization will market the program/project to the community you propose to serve.
  - Provide an estimated UNDUPLICATED number of group/individuals who will be new participants
  - Provide UNDUPLICATED numbers for existing participants/groups/individuals.
- 6) Evaluation: Provide information on how and/or what the following measures are that will be used to evaluate the program/project (**note**: pre/post-tests are not acceptable):
  - Process Measures – extent to how the program/project will be implemented
  - Outcome Measures – effectiveness in meeting goals and objectives
- 7) Cost: Total cost of the program/project, amount requested, and plans for future support.

(C) These 7 (seven) items must be attached to each of the 7 (seven) sets of the proposal narrative

- 1) Staff - Describe the qualifications of the staff or volunteers who will oversee and coordinate the program/project
- 2) Board of Directors - List of Board members with their professional or business affiliation.
  - Percent who actively participate in activities and attend meetings
- 3) Endorsement Letters - Two letters endorsing the activity

(The following items require Start & End date that includes: month, day and year):

- 4) Project/Program Budget
  - List all revenue (funding sources) and expenses for the project or program.
- 5) Organization's Operating Budget – Current Fiscal Year
  - If funding is for support during the following fiscal year, also provide a DRAFT of Operating Budget for such year.
- 6) Income Statement - Recently Completed Fiscal Year
- 7) Current Balance Sheet - (not older than three months)

(D) IRS, Charters, By-Laws, Articles of Incorporation

Provide 1 (one) copy only of each of the following:

- IRS - Internal Revenue Service determination letter advising the organization is tax-exempt under Section 501(c)(3) of the Code and is considered a public charity.
- Charter & By-Laws.
- Articles of Incorporation - if applicable.

The proposal is to be sent to the following mailing address:

Postal Deliveries

McInerny Foundation  
c/o Bank of Hawaii, Trustee  
Charitable Foundation Services #758  
P. O. Box 3170  
Honolulu, Hawaii 96802-3170

Overnight Deliveries

McInerny Foundation  
c/o Bank of Hawaii  
Charitable Foundation Services #758  
130 Merchant Street, Room 530  
Honolulu, Hawaii 96813

**DUE TO SECURITY REASONS, HAND DELIVERIES ARE STRONGLY DISCOURAGED.**

Only complete proposals are reviewed chronologically. Incomplete proposals are not reviewed or processed until all missing documents and information is received

There may be times due to unforeseen circumstances, unusually high/low volume, or incompleteness that a request may not be reviewed in time for the intended project. An average of 90 - 120 days is required to process a proposal, allowing for a possible site visit and for studying the proposal in relation to other activities of the Foundation.

*Applicants are notified in writing of the action taken on their requests. The Foundation receives more requests for assistance than its funds permit supporting. However, normally, all applications are considered, and each is acted upon according to its current and projected relative merit, provided it is in keeping with the deed of trust.*

**NOTE: Although not ordinarily required, an audited financial statement may be requested if circumstances warrant.**

Contact Information for the McInerny Foundation - Toll-free from Neighbor Islands 1-800-272-7262:

Paula Boyce, AVP and Grants Administrator  
Phone: (808) 694-4945 Fax: (808) 694-4006  
Email address: [paula.boyce@boh.com](mailto:paula.boyce@boh.com)

Elaine Moniz, Trust Specialist  
Phone: (808) 694-4944 Fax: (808) 694-4006  
Email address: [elaine.moniz@boh.com](mailto:elaine.moniz@boh.com)

McInerny Foundation  
*Bank of Hawaii, Trustee*

*Funding Request Cover Sheet (General Operating)*

(TYPE all information, except for signatures, and submit with your request for funding.)

Date \_\_\_\_\_

**Organization Information**

(Must be a 501 (c)(3) tax-exempt organization)

*(If this is a collaborative project, please submit names of collaborating agencies on a separate sheet.)*

Name: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**BOARD MEMBER INFORMATION**

No. of Board Members: \_\_\_\_\_ Percent (%) of Financial Participation: \_\_\_\_\_

Total Contribution During Fiscal Year: \_\_\_\_\_ Median Gift: \_\_\_\_\_ Average Gift: \_\_\_\_\_  
(Check One: Past ☐ or Current FY ☐)

**Contact Information**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Program/Project Information**

Program/Project Title: \_\_\_\_\_

Amount requested: \$ \_\_\_\_\_

**Two signatures are required**

\_\_\_\_\_  
Executive Director (Chief Compensated Staff)

\_\_\_\_\_  
Board Chair or President (Chief volunteer)

\_\_\_\_\_  
Type Name and Title

\_\_\_\_\_  
Type Name and Title

MCINERNY FOUNDATION  
*Bank of Hawaii, Trustee*

Grant Application Information for General Capital Support

**SECTION I – Grantmaking Policies For General Capital Funding**

The McInerny Foundation trust document specifically excludes support to churches, religious entities and organizations which proselytize, encourage theology, sectarianism, spiritualism, religion or any system of religious worship.

McInerny Foundation provides grants to organizations benefiting the people of Hawaii. Organizations must be exempt from federal taxes under Section 501(c)(3) of the Internal Revenue Code and be classified as a public charity.

The Distribution Committee accepts only one request a year from an organization. The exception to this policy is a tuition aid program (separate guidelines available) which may be considered in addition to one other request from a school.

**SECTION II – Capital Criteria**

**General Capital – Under \$500,000**

General Capital requests are for projects or equipment having a total cost under \$500,000; however at the discretion of the foundation, projects or purchases of certain values and scope may be treated as large capital projects and subject to the guideline criteria for large capital. (There are separate guidelines for Major Capital requests with total costs of \$500,000 or more.) **There are no deadline dates for submitting general capital requests**, which may be considered at all foundation meetings.

- General Capital grants are provided for the purchase of equipment, renovations and construction of buildings. McInerny Foundation does not provide grants for the purchase of real estate; nor does the foundation provide grants for deficit funding or for endowments.
- Generally, the Foundation prefers to be one of several contributors, expecting the organization to acquire needed funds from several sources to assure the project is completed at a specific time and/or in a timely manner.
- In the interest of public causes, McInerny Foundation has long required that all board of directors of an organization make an annual financial contribution, at some level, to the support of the organization; in addition to participating in fundraising activities. Directors are also required to attend Board meetings, volunteer work when needed, and make significant efforts to gain community and business support.

Some other factors considered in reviewing a proposal are:

- the community's need for the proposed project in relation to other similar activities
- reasonableness of the project's income/expenditure budget
- ability of the applicant to obtain entire funding and complete the proposed project.

**SECTION III – Application Procedures (A thru D)**

**Submit 7 (seven) completed sets of the proposal containing:**

- (A) *Funding Request cover sheet* – To be placed on top of each set. (see page 5).  
(B) *Proposal Narrative* - Provide who, what, when, where, why, and how in two pages or less.

**Narrative Format Information:**

*Pages: Maximum of 2 pages*

*Margins: 1-inch margins on each side*

*Font: 12 point font*

*Spacing: Double space in between paragraphs*

*Paragraph Height: Maximum of 1 ½ inches*

*Bullet points: Acceptable*

**Narrative Headings - Use these 7(seven) headings in the order listed:**

- 1) **Organization**: Briefly describe your organization's mission and programs in two sentences.
- 2) **Population to be Served**: Provide an estimated UNDUPLICATED number and age range of the eligible individuals you propose to serve with this project or purchase.
  - If the projections are an increase over the current volume, provide information on current volume (percentages can only be used if accompanied with figures, i.e. 20% over 500).
- 3) **Project/Purchase**: Describe using specific information in layman terms. (Acronyms must be explained in the narrative and budgets.)
- 4) **Goals & Objectives**: **Separately** list each goal with corresponding objective, and specifically describe how the goal will be accomplished through the objective.
- 5) **Outreach (new, expansion or existing)**:
  - Describe how your organization will market the project or purchase to the community you propose to serve (if applicable).
  - Provide an estimated UNDUPLICATED number of group/individuals who will be new participants
  - Provide UNDUPLICATED numbers for existing participants/groups/individuals.
- 6) **Evaluation**: Provide information on how and/or what the following measures are that will be used to evaluate the program/project (**note**: pre/post-tests are not acceptable):
  - Process Measures – extent to how the program/project will be implemented
  - Outcome Measures – effectiveness in meeting goals and objectives
- 7) **Cost**: Total cost of the project or purchase, amount requested, and plans for future support.

**(C) These 7 (seven) items must be attached to each of the 7 sets of the proposal narrative**

- 1) **Staff/Project Manager/Campaign Committee**: Describe the qualifications of who will oversee and coordinate the project or purchase.
- 2) **Board of Directors** - List board members with their professional or business affiliation.
  - Percent who actively participate in activities and attend meetings
- 3) **Endorsement Letters** – Three letters endorsing the activity

**(The following items must have a Start & End date that includes: month, day, and year.)**

- 4) **Project Budget**
  - List all revenue (funding sources) and expenses for the project or purchase.
  - Requests for capital and/or to purchase equipment require additional information to validate the expenses in the project budget (i.e. estimates from vendors).
- 5) **Organization's Operating Budget - Current Fiscal Year**
- 6) **Income Statement - Recently Completed Fiscal Year**
- 7) **Current Balance Sheet - (not older than three months)**.

**(D) IRS, Charters, By-Laws, Articles of Incorporation**

**Provide ONE copy only of each of the following:**

- **IRS** - Internal Revenue Service letter advising that the organization is tax-exempt under Section 501 (c)(3) of the Code, its classification as a public charity.
- **Charter & By-Laws** – if not previously submitted or amended.
- **Articles of Incorporation** – if applicable.

**NOTE: If you use church facilities, are a religious organization, or an organization affiliated with a church, complete & include Page 4: "Additional Requirements for Applicants Affiliated with Churches or Other Religious Organizations"**

**The proposal is to be sent to the following mailing address:**

**Postal Deliveries**

McInerny Foundation  
c/o Bank of Hawaii, Trustee  
Charitable Foundation Services #758  
P. O. Box 3170  
Honolulu, Hawaii 96802-3170

**Overnight Deliveries**

McInerny Foundation  
c/o Bank of Hawaii  
Charitable Foundation Services #758  
130 Merchant Street, Room 530  
Honolulu, Hawaii 96813



DUE TO SECURITY REASONS, HAND DELIVERIES ARE STRONGLY DISCOURAGED.

**There are no deadline dates for General Capital requests.**

*Applicants will be notified in writing of the action taken on their requests. The Foundation receives more requests for assistance than its funds permit supporting. However, normally, all applications are considered, and each is acted upon according to its current and projected relative merit, provided it is in keeping with the deed of trust.*

**NOTE:** *Although not ordinarily required, an audited financial statement may be requested if circumstances warrant.*

**Contact Information for the McInerny Foundation:**

Paula Boyce, AVP and Grants Administrator  
Phone: (808) 694-4945 Fax: (808) 694-4006  
Email address: [paula.boyce@boh.com](mailto:paula.boyce@boh.com)

Elaine Moniz, Trust Specialist  
Phone: (808) 694-4944 Fax: (808) 694-4006  
Email address: [elaine.moniz@boh.com](mailto:elaine.moniz@boh.com)

**Toll-free from Neighbor Islands (1-800-272-7262)**

**ADDITIONAL REQUIREMENTS FOR APPLICANTS AFFILIATED WITH CHURCHES OR OTHER RELIGIOUS ORGANIZATIONS**

McInerny Foundation does not provide grants for capital projects to churches or religious institutions. The Foundation may, on a case by case basis, approve funding for capital projects to affiliates of churches or other religious entities.

**COMPLETE THIS SECTION ONLY IF YOU ARE AN ORGANIZATION THAT IS AFFILIATED WITH A CHURCH OR OTHER RELIGIOUS ENTITY, AND INCLUDE IT WITH EACH SET OF THE GRANT PROPOSAL.**

On a separate sheet, address the following factors/questions in the order listed.

1. The stated mission of your organization (maximum 3 sentences).
2. Location: Does your organization use church facilities? Is it located on church-owned property?
  - a. If so, provide a copy of the lease provision concerning the disposition of improvements on the property at the end of the lease term or in the event the lease terminates.
3. Describe the types of activities engaged in and services provided by your organization (maximum 3 sentences).
4. Organization's source of funding (i.e. public donations, grants, church support, etc.) – provide percentages for each source.
5. Is religious affiliation a condition of employment, membership or admission?
6. Is religious affiliation a condition of serving on your organization's governing board?
7. Is religious affiliation a condition of receiving services from your organization?
8. Does your organization proselytize or engage in evangelical activities?
9. Does religion pervade the operation of your organization (e.g. in the case of a school, does religion pervade the curriculum)?
10. Is your organization a separate entity from the affiliated religious organization?
11. Do the articles of organization or by-laws address the disposition of your organization's assets in the case of dissolution?
  - a. If the articles or by-laws state that, in the event of your organization's dissolution, its assets are to be distributed to a church or other religious organization, and if a capital grant is approved, the grant will be conditioned upon a written agreement from your organization stating that the relevant property will not be distributed to a church or other religious organization in the event of your organization's dissolution. (Grant Restricted Agreement will be provided by McInerny Foundation.)

McInerny Foundation  
*Bank of Hawaii, Trustee*

*Funding Request Cover Sheet (General Capital)*

(TYPE all information, except for signatures, and submit with your request for funding.)

Date \_\_\_\_\_

**Organization Information**

(Must be a 501 (c) (3) tax-exempt organization)

*(If this is a collaborative project, please submit names of collaborating agencies on a separate sheet.)*

Name: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**BOARD MEMBER INFORMATION**

No. of Board Members: \_\_\_\_\_ Percent (%) of Financial Participation: \_\_\_\_\_

Annual Contribution During Fiscal Year: \_\_\_\_\_ Median Gift: \_\_\_\_\_ Average Gift: \_\_\_\_\_  
(Check One: Past ☐ or Current FY ☐)

**Contact Information**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Project Information**

Project Title: \_\_\_\_\_

Amount requested: \$ \_\_\_\_\_

**Two signatures are required**

\_\_\_\_\_  
Executive Director (Chief Compensated Staff)

\_\_\_\_\_  
Board Chair or President (Chief volunteer)

\_\_\_\_\_  
Type Name and Title

\_\_\_\_\_  
Type Name and Title

MCINERNY FOUNDATION  
*Bank of Hawaii, Trustee*

Grant Application Information for Major Capital Support

**SECTION I – Grantmaking Policies For Major Capital Funding**

The McInerny Foundation trust document specifically excludes support to churches, religious entities and organizations which proselytize, encourage theology, sectarianism, spiritualism, religion or any system of religious worship.

McInerny Foundation provides grants to organizations benefiting the people of Hawaii. Organizations must be exempt from federal taxes under Section 501(c)(3) of the Internal Revenue Code and be classified as a public charity.

The Distribution Committee accepts only one request a year from an organization. The exception to this policy is a tuition aid program (separate guidelines available) which may be considered in addition to one other request from a school.

**SECTION II – Capital Criteria**

**Major Capital – \$500,000 and more**

Major Capital requests are reviewed in August or September and are normally capital campaigns, projects or equipment purchases costing \$500,000 or more. **Deadline Date: Must be postmarked by July 1**

- Major Capital grants are provided for the purchase of equipment, renovations and construction of buildings. McInerny Foundation does not provide grants for the purchase of real estate, nor does the foundation provide grants for deficit funding or for endowments.
- Generally, the Foundation prefers to be one of several contributors, expecting the organization to acquire needed funds from several sources to assure the project is completed at a specific time and/or in a timely manner.
- In the interest of public causes, McInerny Foundation has long required that all board of directors of an organization make an annual financial contribution, at some level, to the support of the organization, in addition to participating in fundraising activities. Directors are also required to attend Board meetings, volunteer work when needed, and make significant efforts to gain community and business support.

Some other factors considered in reviewing a proposal are:

- the community's need for the proposed project in relation to other similar activities
- reasonableness of the project's income/expenditure budget
- ability of the applicant to obtain entire funding and complete the proposed project.

**THESE CONDITIONS MUST BE MET BEFORE SUBMITTING A MAJOR CAPITAL REQUEST:**

- 1 There must be 100% financial contribution from all Board, Trustees, and Committee members.
- 2 Organization must have already attained 75% of the total campaign goal and/or project/equipment cost.
- 3 Necessary primary permits and government entitlements, if applicable, must have already been processed or pending process (proof required). Examples of such documents are:
  - Construction/Building Permit
  - Environmental Assessment
  - Special Management District Permit
  - Planned Review and/or Conditional Use Permit
  - Scenic District Permit
  - Historical Permit
  - DLNR Approval (Department of Land & Natural Resources)
- 4 Validation of expenses for Furniture, Fixtures & Equipment (i.e. estimates from vendors)

**Once the above 4 Conditions are met for major capital requests, complete Section III below, in addition to other applicable documents.**

**SECTION III – Application Procedures (A thru E)**

**Submit 7 (seven) completed sets of the proposal containing:**

- (A) *Funding Request cover sheet* – To be placed on top of each set (see page 5)  
(B) *Major Capital Fact Sheet* - (see page 6)  
(C) *Proposal Narrative* - Provide who, what, when, where, why, and how in two pages or less

**Narrative Format Information:**

*Pages* Maximum of 2 pages  
*Margins* 1-inch margins on each side  
*Font* 12 point font  
*Spacing* Double space in between paragraphs  
*Paragraph Height* Maximum of 1 ½ inches  
*Bullet points* Acceptable

**Narrative Headings - Use these 7(seven) headings in the order listed:**

- 1) **Organization**. Briefly describe your organization's mission and programs in two sentences.
- 2) **Population to be Served**. Provide an estimated UNDUPLICATED number and age range of the eligible individuals you propose to serve with this project or purchase
  - If the projections are an increase over the current volume, provide information on current volume (percentages can only be used if accompanied with figures, i.e. 20% over 500)
- 3) **Project/Purchase** Describe using specific information in layman terms (Acronyms must be explained in the narrative and budgets)
- 4) **Goals & Objectives** Separately list each goal with corresponding objective, and specifically describe how the goal will be accomplished through the objective
- 5) **Outreach (new, expansion or existing)**
  - Describe how your organization will market the project or purchase to the community you propose to serve (if applicable)
  - Provide an estimated UNDUPLICATED number of group/individuals who will be new participants
  - Provide UNDUPLICATED numbers for existing participants/groups/individuals
- 6) **Evaluation** Provide information on how and/or what the following measures are that will be used to evaluate the program/project (**note** pre/post-tests are not acceptable)
  - **Process Measures** – extent to how the program/project will be implemented
  - **Outcome Measures** – effectiveness in meeting goals and objectives
- 7) **Cost** Total cost of the project or purchase, amount requested, and plans for future support

**(D) These 7 (seven) items must be attached to each of the 7 sets of the proposal narrative**

- 1) **Staff/Project Manager/Campaign Committee** Describe the qualifications of who will oversee and coordinate the project or purchase.
- 2) **Board of Directors** - List board members with their professional or business affiliation
  - Percent who actively participate in activities and attend meetings
- 3) **Endorsement Letters** – Three letters endorsing the activity  
**(The following items must have a Start & End date that includes: month, day, and year.)**
- 4) **Project Budget**
  - List all revenue (funding sources) and expenses for the project or purchase
  - Requests for capital and/or to purchase equipment require additional information to validate the expenses in the project budget (i.e. estimates from vendors)
- 5) **Organization's Operating Budget** - Current Fiscal Year
- 6) **Income Statement** - Recently Completed Fiscal Year
- 7) **Current Balance Sheet** - (not older than three months)

**(E) IRS, Charters, By-Laws, Articles of Incorporation**

**Provide ONE copy only of each of the following:**

- *IRS* - Internal Revenue Service letter advising that the organization is tax-exempt under Section 501 (c)(3) of the Code, its classification as a public charity
- *Charter & By-Laws* – if not previously submitted or amended
- *Articles of Incorporation* – if applicable

**NOTE: If you use church facilities, are a religious organization, or an organization affiliated with a church, complete & include Page 4: "Additional Requirements for Applicants Affiliated with Churches or Other Religious Organizations"**

**The proposal is to be sent to the following mailing address**

**Postal Deliveries**

McInerny Foundation  
c/o Bank of Hawaii, Trustee  
Charitable Foundation Services #758  
P. O. Box 3170  
Honolulu, Hawaii 96802-3170

**Overnight Deliveries**

McInerny Foundation  
c/o Bank of Hawaii  
Charitable Foundation Services #758  
130 Merchant Street, Room 530  
Honolulu, Hawaii 96813

**DUE TO SECURITY REASONS, HAND DELIVERIES ARE STRONGLY DISCOURAGED.**

**MAJOR CAPITAL REQUESTS MUST BE POSTMARKED BY JULY 1<sup>ST</sup>.**

*Applicants will be notified in writing of the action taken on their requests. The Foundation receives more requests for assistance than its funds permit supporting. However, normally, all applications are considered, and each is acted upon according to its current and projected relative merit, provided it is in keeping with the deed of trust.*

**NOTE: Although not ordinarily required, an audited financial statement may be requested if circumstances warrant.**

**Contact Information for the McInerny Foundation:**

Paula Boyce, AVP and Grants Administrator  
Phone (808) 694-4945 Fax (808) 694-4006  
Email address [paula.boyce@boh.com](mailto:paula.boyce@boh.com)

Elaine Moniz, Trust Specialist  
Phone (808) 694-4944 Fax (808) 694-4006  
Email address [elaine.moniz@boh.com](mailto:elaine.moniz@boh.com)

**Toll-free from Neighbor Islands (1-800-272-7262)**

**ADDITIONAL REQUIREMENTS FOR APPLICANTS AFFILIATED WITH CHURCHES OR OTHER RELIGIOUS ORGANIZATIONS**

McInerny Foundation does not provide grants for capital projects to churches or religious institutions. The Foundation may, on a case by case basis, approve funding for capital projects to affiliates of churches or other religious entities.

**COMPLETE THIS SECTION ONLY IF YOU ARE AN ORGANIZATION THAT IS AFFILIATED WITH A CHURCH OR OTHER RELIGIOUS ENTITY, AND INCLUDE IT WITH EACH SET OF THE GRANT PROPOSAL.**

On a separate sheet, address the following factors/questions in the order listed.

- 1 The stated mission of your organization (maximum 3 sentences).
- 2 Location. Does your organization use church facilities? Is it located on church-owned property?
  - a If so, provide a copy of the lease provision concerning the disposition of improvements on the property at the end of the lease term or in the event the lease terminates
- 3 Describe the types of activities engaged in and services provided by your organization (maximum 3 sentences).
- 4 Organization's source of funding (i.e. public donations, grants, church support, etc.) – provide percentages for each source.
- 5 Is religious affiliation a condition of employment, membership or admission?
- 6 Is religious affiliation a condition of serving on your organization's governing board?
- 7 Is religious affiliation a condition of receiving services from your organization?
- 8 Does your organization proselytize or engage in evangelical activities?
- 9 Does religion pervade the operation of your organization (e.g. in the case of a school, does religion pervade the curriculum)?
10. Is your organization a separate entity from the affiliated religious organization?
- 11 Do the articles of organization or by-laws address the disposition of your organization's assets in the case of dissolution?
  - a If the articles or by-laws state that, in the event of your organization's dissolution, its assets are to be distributed to a church or other religious organization, and if a capital grant is approved, the grant will be conditioned upon a written agreement from your organization stating that the relevant property will not be distributed to a church or other religious organization in the event of your organization's dissolution (Grant Restricted Agreement will be provided by McInerny Foundation)

McInerny Foundation  
*Bank of Hawaii, Trustee*

*Funding Request Cover Sheet (Major Capital)*

(TYPE all information, except for signatures, and submit with your request for funding.)

Date \_\_\_\_\_

**Organization Information**

(Must be a 501 (c) (3) tax-exempt organization)

(If this is a collaborative project, please submit names of collaborating agencies on a separate sheet )

Name \_\_\_\_\_

Complete Address. \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BOARD MEMBER INFORMATION**

No. of Board Members: \_\_\_\_\_ Percent (%) of Financial Participation: \_\_\_\_\_

Annual Contribution During Fiscal Year: \_\_\_\_\_ Median Gift. \_\_\_\_\_ Average Gift \_\_\_\_\_  
(Check One ☐ Past ☐ Current FY)

**Contact Information**

Name \_\_\_\_\_ Title \_\_\_\_\_

Address. \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Project Information**

Project Title: \_\_\_\_\_

Amount requested: \$ \_\_\_\_\_

**Two signatures are required**

\_\_\_\_\_  
Executive Director (Chief Compensated Staff)

\_\_\_\_\_  
Board Chair or President (Chief volunteer)

\_\_\_\_\_  
Print or Type Name and Title

\_\_\_\_\_  
Print or Type Name and Title



MAJOR CAPITAL FACT SHEET – MCINERNY FOUNDATION

Organization Name \_\_\_\_\_ Campaign Goal \_\_\_\_\_ Contact Person \_\_\_\_\_ Title \_\_\_\_\_ Telephone \_\_\_\_\_

PROJECT NAME \_\_\_\_\_

**ABOUT THE PROJECT**

**PROJECT COSTS**

Construction/Renovation \$ \_\_\_\_\_  
Equipment \$ \_\_\_\_\_  
Furnishings \$ \_\_\_\_\_  
Fees \$ \_\_\_\_\_  
Contingency \$ \_\_\_\_\_  
Fund Raising Expense \$ \_\_\_\_\_  
Financing Expense \$ \_\_\_\_\_  
Other \_\_\_\_\_ \$ \_\_\_\_\_

(identify)

♦ Project Cost \$ \_\_\_\_\_

♦ Building Maintenance Endowment Goal \$ \_\_\_\_\_  
(if applicable)

**TOTAL CAPITAL COST (A) \$ \_\_\_\_\_**

**FUNDS AVAILABLE FOR PROJECT**

Formally pledged or paid

♦ Trustees, Directors and/or Campaign Committee  
Members Total (100% required)\*\* \$ \_\_\_\_\_

Percentage of members contributing \_\_\_\_\_ %

Median Gift \$ \_\_\_\_\_

Average Gift \$ \_\_\_\_\_

♦ Other Contributors

Corporations \$ \_\_\_\_\_

Individuals \$ \_\_\_\_\_

Foundation Grants \$ \_\_\_\_\_

Government Grants \$ \_\_\_\_\_

Organization's own funds \$ \_\_\_\_\_

♦ Long-term Financing (in excess of five years)

Bond Issues \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

♦ Other \_\_\_\_\_ \$ \_\_\_\_\_

(identify)

**TOTAL FUNDS AVAILABLE (B) \$ \_\_\_\_\_**  
(must be at least 75% of goal)

**BALANCE REQUIRED (A minus B) \$ \_\_\_\_\_**

♦ Amount requested from **McInerny Foundation** \$ \_\_\_\_\_

♦ Fundraising timetable (not pledge period) for project

Start \_\_\_\_\_ Finish \_\_\_\_\_  
mo /yr mo /yr

♦ Project timetable

Start \_\_\_\_\_ Finish \_\_\_\_\_  
mo /yr mo /yr

**ABOUT THE ORGANIZATION**

♦ Year established \_\_\_\_\_

**ACCREDITATION/LICENSURE**

♦ Name of accrediting body, date of last accreditation review and current status \_\_\_\_\_

**FINANCIAL DATA/CURRENT UNRESTRICTED FUNDS**

(Show budget figures with thousands omitted for current Fiscal Year and actual data for 3 prior years)

|                   | Income | Expense | Surplus or (Deficit) |
|-------------------|--------|---------|----------------------|
| ♦ FY _____ (est ) | _____  | _____   | _____                |
| ♦ FY _____        | _____  | _____   | _____                |
| ♦ FY _____        | _____  | _____   | _____                |
| ♦ FY _____        | _____  | _____   | _____                |

♦ Attach explanation of any operating deficits and indicate how the deficits were covered

♦ Market value of existing endowment funds \$ \_\_\_\_\_

♦ Date of valuation \_\_\_\_\_

**IMPACT OF COMPLETED PROJECT ON OPERATING AND MAINTENANCE BUDGETS**

♦ Increase \$ \_\_\_\_\_  
or  
Decrease \$ \_\_\_\_\_

♦ Source of annual funds required to maintain project

**REQUEST PERCENTAGES**

Percentage of **total capital cost** being requested from

|                             |         |
|-----------------------------|---------|
| this foundation             | _____ % |
| all other local foundations | _____ % |
| local business sector       | _____ % |
| individuals                 | _____ % |
| other _____                 | _____ % |
| _____                       | _____ % |
| _____                       | _____ % |
| (specify)                   | _____ % |
| <b>TOTAL</b>                | _____ % |

**COMMENTS**

Attach any qualifying comments

\*\*\*Total # of Trustees, Directors, Campaign Committee \_\_\_\_\_

**PROPOSALS MUST BE POSTMARKED BY: JULY 1<sup>ST</sup>**

MCINERNY FOUNDATION  
*Bank of Hawaii, Trustee*

Grant Application Information for Tuition Aid Program Support

**Tuition Aid Program - Grantmaking Policies**

Application for Tuition Aid program grants are accepted from qualified tax-exempt 501(c)(3) charitable learning institutions serving children from preschool through 12<sup>th</sup> grade throughout the state of Hawaii.

Generally, the Foundation prefers to be one of several contributors to a school's tuition aid program, expecting the school to acquire needed funds from several sources to assure the continuation of the program in the future.

*The trust document specifically excludes support to churches and organizations which proselytize, encourage theology, sectarianism, spiritualism, religion or any system of religious worship.* The Foundation does not give tuition aid to individuals; and does not provide grants for school endowments.

The Distribution Committee generally will accept only one request a year from an organization. The exception to this policy is a tuition aid program request which will be considered in addition to one other request from a school.

**NOTE:** In the interest of public causes, McInerny Foundation has long required that all directors make an annual financial contribution, at some level, to the support of the organization; in addition to participating in fundraising activities

**Accreditation Policy**

McInerny Foundation Distribution Committee requires all schools submitting a request for tuition aid to be accredited by one of the following accrediting bodies:

**Schools: preschool through third grade programs, including childcare and after-school care programs:**

NAEYC (National Association for the Education of Young Children), or  
NECPA (National Early Childhood Program Accreditation)

**Schools: any or all grade levels from Pre-K through 12<sup>th</sup> grade programs; or a college/university**

WASC (Western Association of Schools and Colleges)

**NOTE:** All accrediting information and verification must be included with the *Accreditation & Information Form for Tuition Aid (Form A, Page 4)*.

**Pending Accreditation Policy**

Requests will be accepted from schools that have received a tuition aid award in the past from McInerny Foundation, and are NOT yet accredited, **providing** the school has applied for accreditation with one of the above accrediting entities prior to submitting a request to McInerny Foundation. Pending accrediting information and verification must be included with the *Accreditation & Information Form for Scholarship/Tuition Aid (forms A & B on pages 4 & 5)*.

**APPLICATION PROCEDURE**

Requests for schools' tuition aid programs are normally reviewed during the first quarter of the year.

**DEADLINE: PROPOSALS MUST BE POSTMARKED BY NOVEMBER 15.**

**WHAT IS NEEDED: ALL INFORMATION IN SECTIONS I & II**

**SECTION I**

**ONE (1) SET OF ALL THE FOLLOWING 11 ITEMS:**

1. Funding Request Cover Sheet – To be placed on top (see page 3)
2. *Accreditation & Information Form For Tuition Aid (FORMS A & B, and can be found on pages 4 & 5 of these instructions)*

(Section I - One Set, contd.)

3. Proposal Narrative\* – **ONE (1) PAGE** with the following information:
- I Brief description of the applicant organization and its purpose – two sentences.
  - II Concise summary of the following: tuition aid program; statement of need; population to be served; tuition aid award policy for those with financial need; description of how the tuition aid program is carried out; and what does the school do to generate tuition aid funds.
  - III If you are a preschool, include a statement about receiving what, if any, Private or Government Funds that are designated (i.e. Pauahi Keiki Scholars, Open Doors, First to Work, etc.), the total amount received and the number of children served. (Do not include on Form B-Information Form for Tuition Aid.)
- \*NOTE: double space in between paragraphs
4. Tuition Aid Revenue & Expense Budget for Proposed School Year
- I. Budget must indicate all funding sources and expenses
  - II Budget must indicate start & end date (duration of time over which funds will be needed)
5. Organization's Operating Budget (Indicate start and end date of current fiscal year).
6. Income Statement for organization's most recently completed fiscal year (Indicate start and end date of fiscal year).
7. Current Dated Balance Sheet for the organization (Not older than July 31<sup>st</sup> )
8. List of Board members noting: professional/business affiliation & contact information; and statement as to activity of Board members.
9. Two endorsement letters from parents/guardians are required. (Thank you letters are NOT endorsement letters.)
10. Internal Revenue Service letter advising that the organization is tax-exempt under Section 501 (c)(3) of the Code, and its foundation status under 509 (a).
11. Organization's charter and by-laws, if not previously submitted or amended.

**SECTION II**

**SIX (6) COLLATED SETS OF THE FOLLOWING 5 ITEMS (as described in Section I):**

- 1) Funding Request Cover Sheet (page 3)
- 2) Information Form For Tuition Aid (Form B only - see page 5)
- 3) Proposal Narrative – ONE(1) PAGE
- 4) Tuition Aid Revenue & Expense Budget for Proposed School Year (see #4 above)
- 5) Organization's Operating Budget – Current Fiscal Year (see #5 above)

**DUE TO SECURITY REASONS, HAND DELIVERIES ARE STRONGLY DISCOURAGED.**

**Mail proposals to:**

McInerny Foundation  
c/o Bank of Hawaii, Trustee  
Charitable Foundation Services #758  
P. O. Box 3170  
Honolulu, Hawaii 96802-3170

**Overnight Deliveries**

McInerny Foundation  
c/o Bank of Hawaii, Trustee  
Charitable Foundation Services #758  
111 South King Street, 4<sup>th</sup> Floor  
Honolulu, Hawaii 96813

*Applicants are notified in writing of the action taken on their requests. The Foundation receives more requests for assistance than its funds permit supporting; however, normally, all applications are considered, and each is acted upon according to its current and projected relative merit, provided it is in keeping with the deed of trust.*

**NOTE:** Although not ordinarily required, an audited financial statement may be requested if circumstances warrant.

**Contact Information for McInerny Foundation:**

Paula Boyce, AVP and Grants Administrator  
Phone (808) 694-4945 Email: [paula.boyce@boh.com](mailto:paula.boyce@boh.com)

Elaine Moniz, Trust Specialist  
Phone (808) 694-4944 Email: [elaine.moniz@boh.com](mailto:elaine.moniz@boh.com)

Toll-free from Neighbor Islands  
1-800-272-7262

McInerny Foundation  
*Bank of Hawaii, Trustee*

*Funding Request Cover Sheet (Tuition Aid)*

(TYPE all information, except for signatures, and submit with your request for funding.)

Date \_\_\_\_\_

**Organization Information**

(Must be a 501 (c) (3) tax-exempt organization)

*(If this is a collaborative project, please submit names of collaborating agencies on a separate sheet.)*

Name: \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Website: \_\_\_\_\_

**BOARD MEMBER INFORMATION**

No. of Board Members: \_\_\_\_\_ Percent (%) of Financial Participation: \_\_\_\_\_

Total Contribution During Fiscal Year: \_\_\_\_\_ Median Gift: \_\_\_\_\_ Average Gift: \_\_\_\_\_

(Check One & Provide FYE Date): Past FYE ☐ \_\_\_\_\_ Current FYE ☐ \_\_\_\_\_

**Contact Information**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Project Information**

Project Title: TUITION AID FOR SCHOOL YEAR: 2016/2017

Amount requested. \$ \_\_\_\_\_

**Two signatures are required**

\_\_\_\_\_  
Executive Director (Chief Compensated Staff)

\_\_\_\_\_  
Board Chair or President (Chief volunteer)

\_\_\_\_\_  
Print/ Type Name & Title

\_\_\_\_\_  
Print/ Type Name & Title

Accreditation & Information Form For Tuition Aid (FORM A)

McInerny Foundation  
Bank of Hawaii, Trustee

McInerny Foundation Distribution Committee requires all schools submitting a request for tuition aid to be accredited by one (or more if applicable) of the following accrediting bodies:

**Schools: preschool - third grade programs, including childcare and after-school care programs:**

NAEYC (National Association for the Education of Young Children)

NECPA (National Early Childhood Program Accreditation)

**Schools: any or all grades levels from Pre-K – 12 in their programs; or a 4-year college/university.**

WASC (Western Association of Schools and Colleges)

**NOTE: Complete Section A & B on FORM A, and ALL the information on FORM B.**

**SECTION A - Complete either # 1 or # 2, whichever is applicable.**

**# 1 - You are a first-time request school or a school that has received a tuition aid award in the past from McInerny Foundation, and ARE accredited with one or both of the above accreditations. *Please provide us with a copy of the certificate, and the following information:***

Name of School: \_\_\_\_\_

Date Accreditation Approved: \_\_\_\_\_ NAEYC \_\_\_\_\_ NECPA \_\_\_\_\_ WASC \_\_\_\_\_

Period of Approved Accreditation: \_\_\_\_\_

**# 2 - You are a school that has received a tuition aid award in the past, and is NOT accredited by one of the above accrediting bodies. You must apply for the above appropriate accreditation PRIOR to submitting a request to McInerny Foundation. *If your accreditation application is pending, please provide a copy of your status letter, along with the following information:***

Name of School: \_\_\_\_\_

Date of Accreditation Application: \_\_\_\_\_ NAEYC \_\_\_\_\_ NECPA \_\_\_\_\_ WASC \_\_\_\_\_

Status of Accreditation Application: \_\_\_\_\_

Cause for Pending Status: \_\_\_\_\_

Estimated Date of Accreditation Approval: \_\_\_\_\_

**SECTION B - Complete the following information:** concerning financial support contributed to the school by the members of the Board of Directors, Trustees, and Committees.

Total (unduplicated) # of members: \_\_\_\_\_

Total annual dollar amount contributed: \$ \_\_\_\_\_

Percentage of members contributing: \_\_\_\_\_%

Median Gift Amount: \$ \_\_\_\_\_

Average Gift Amount: \$ \_\_\_\_\_

\*HIGH SCHOOLS & COLLEGES ONLY. \_\_\_\_\_% of ALUMNI that contribute to school.

**(Please continue on to Form B. Both pages must be submitted together with your proposal.)**

McInerny Foundation Information Form for Tuition Aid (FORM B)

|                                                              |                            |                                  |                                    |
|--------------------------------------------------------------|----------------------------|----------------------------------|------------------------------------|
| School _____                                                 |                            | Date _____                       |                                    |
|                                                              | <b>Enrollment</b>          | (Current SY)<br><b>2015/2016</b> | (Projected SY)<br><b>2016/2017</b> |
|                                                              | Full time                  | _____                            | _____                              |
|                                                              | Part time                  | _____                            | _____                              |
|                                                              | <b>Total FT equivalent</b> | <b>0.0</b>                       | <b>0.0</b>                         |
| Tuition Cost ( <b>ANNUAL</b> per student):                   | Full-time                  | \$ _____                         | \$ _____                           |
|                                                              | Part-time                  | \$ _____                         | \$ _____                           |
| Actual <b>ANNUAL</b> cost per student:                       | FT equivalent:             | \$ _____                         | \$ _____                           |
| <b>Percent (%) of actual annual cost covered by tuition:</b> |                            | _____ %                          | _____ %                            |

Number of scholarship/tuition aid awards (do not include discounted tuition that is part of employee benefit packages when calculating Faculty student awards):

|                      |            |            |
|----------------------|------------|------------|
| Faculty students     | # _____    | # _____    |
| Non-faculty students | # _____    | # _____    |
| <b>Total</b>         | <b># 0</b> | <b># 0</b> |

Total dollars provided in tuition aid program (do not include discounted tuition dollars that is part of employee benefit packages when calculating Faculty student awards):

|                      |             |             |
|----------------------|-------------|-------------|
| Faculty students     | \$ _____    | \$ _____    |
| Non-faculty students | \$ _____    | \$ _____    |
| <b>Total</b>         | <b>\$ 0</b> | <b>\$ 0</b> |

NEW REQUEST to McInerny Foundation for School Year: 2016/2017 \$ \_\_\_\_\_

**This section ONLY pertains to the award from McInerny Foundation for SY 2015/2016**

Grant Award for SY 2015/2016 \$ \_\_\_\_\_  
 How many Students Received Funds in SY 2015/2016 # \_\_\_\_\_  
 Range of tuition aid awards provided in SY 2015/2016 \$ \_\_\_\_\_ to \$ \_\_\_\_\_  
 Did you give Full ☐ and/or Partial ☐ awards? (check all that apply)  
 Range of Grade levels eligible for tuition aid \_\_\_\_\_ Range of Grade levels given tuition aid \_\_\_\_\_

School's endowment funds restricted for tuition aid \$ \_\_\_\_\_ (principal amount)

School's total endowment funds:

|               |          |
|---------------|----------|
| Principal     | \$ _____ |
| Annual income | \$ _____ |

Percentage of school's total investment income given as scholarship/tuition aid: \_\_\_\_\_ %  
 Percentage of school's revenues from all sources given as scholarship/tuition aid: \_\_\_\_\_ %

\*HIGH SCHOOLS & COLLEGES ONLY: \_\_\_\_\_ % of ALUMNI that contribute to school.

# McInerny Foundation

TIN: 99-6002356

Form 990-PF, Page 11, part XV, Line 3a

Grants Paid - Fiscal Year 10-1-2015 to 9-30-2016

11/1/2016

| <b>Payee Organization<br/>Project Title</b>                                                                | <b>Amount<br/>Paid Date</b> | <b>Tax<br/>Status</b> |
|------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Adult Friends for Youth</b><br>3375 Koapaka Street, Suite B290<br>Honolulu, HI 96819                    | \$25,000.00<br>2/10/2016    | PC                    |
| <i>Clinical/Competency Based<br/>Alternative Education Program -</i>                                       |                             |                       |
| <b>After-School All-Stars Hawaii</b><br>4747 Kilauea Avenue, #207<br>Honolulu, HI 96816                    | \$150,000.00<br>2/10/2016   | PC                    |
| <i>General Operating Support during<br/>FYE 6/30/2016</i>                                                  |                             |                       |
| <b>Aloha School Early Learning</b><br>P O Box 1408<br>Hanalei, HI 96714                                    | \$14,500.00<br>2/10/2016    | PC                    |
| <i>2016-2017 Tuition Aid Program</i>                                                                       |                             |                       |
| <b>American Cancer Society, Hawaii</b><br>2370 Nuuanu Avenue<br>Honolulu, HI 96817                         | \$60,000.00<br>8/5/2016     | PC                    |
| <i>Hope Lodge Hawaii - Capital<br/>Campaign - \$150,000 over 3 yrs<br/>(\$30,000-2014; \$60,000-2015;</i>  |                             |                       |
| <b>Armed Services YMCA of the USA -<br/>Honolulu Chapter</b><br>1057 North Road<br>Honolulu, HI 96818-5005 | \$9,300.00<br>5/16/2016     | PC                    |
| <i>Educational Enrichment Program -<br/>Equipment for Robotics Camps</i>                                   |                             |                       |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>ASSETS School</b><br>One Ohana Nui Way<br>Honolulu, HI 96818<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                                                                 | \$25,000.00<br>2/10/2016    | PC                    |
| <b>Bay Clinic, Inc.</b><br>224 Haili Street, Building B<br>Hilo, HI 96720-2975<br><br><i>Mobile Health Van - Serving Rural<br/>&amp; Remote Villages of East Hawaii</i>                                                                     | \$35,000.00<br>8/5/2016     | PC                    |
| <b>Boys and Girls Club of Hawaii</b><br>345 Queen Street, Suite 900<br>Honolulu, HI 96813-4724<br><br><i>General Operating Support - FYE<br/>12/31/2016</i>                                                                                 | \$100,000.00<br>2/10/2016   | PC                    |
| <b>Castle Medical Center</b><br>640 Ulukahiki Street<br>Kailua, HI 96734<br><br><i>Renovation/Expansion of Emergency<br/>Department; ONLY FOR FF&amp;E<br/>(Major Capital Campaign) \$250,000<br/>- Ov/3 yrs: 8/2016 - \$86,000, 8/2017</i> | \$86,000.00<br>8/5/2016     | PC                    |
| <b>Castle Medical Center</b><br>640 Ulukahiki Street<br>Kailua, HI 96734<br><br><i>Renovation/Expansion of Emergency<br/>Department, ONLY FOR FF&amp;E<br/>(Major Capital Campaign) \$250,000<br/>- Ov/3 yrs: 8/2016 - \$86,000, 8/2017</i> | \$82,000.00<br>9/29/2016    | PC                    |
| <b>Child &amp; Family Service</b><br>91-1841 Fort Weaver Road<br>Ewa Beach, HI 96706-1909<br><br><i>General Operating Support FYE<br/>6/30/2017</i>                                                                                         | \$75,000.00<br>9/29/2016    | PC                    |
| <b>Children's Discovery Center</b><br>111 Ohe Street<br>Honolulu, HI 96813<br><br><i>General Operating Support - FYE<br/>12/31/2016</i>                                                                                                     | \$125,000.00<br>2/10/2016   | PC                    |



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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>E Malama I Na Keiki O Lanai</b><br>P O. Box 630327<br>Lanai City, HI 96763<br><br><i>Improving the Preschool Playground</i>                                                                   | \$20,000 00<br>9/29/2016    | PC                    |
| <b>Early School</b><br>2510 Bingham Street<br>Honolulu, HI 96826<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                     | \$9,000 00<br>2/10/2016     | PC                    |
| <b>Easter Seals Hawaii</b><br>710 Green Street<br>Honolulu, HI 96813<br><br><i>New Passenger Van for Adult Day<br/>Health Participants at Keaau Service</i>                                      | \$15,000 00<br>9/29/2016    | PC                    |
| <b>Family Programs Hawaii</b><br>250 Vineyard Street<br>Honolulu, HI 96813-2445<br><br><i>Operating Support (ONLY)</i>                                                                           | \$10,000 00<br>8/5/2016     | PC                    |
| <b>Girl Scouts of Hawaii</b><br>410 Atkinson Drive, Suite 2E1, Box 3<br><br>Honolulu, HI 96814-4730<br><br><i>Restoration/Re-opening of Camp<br/>Puholo (Mau) - Tree<br/>Assessment/Removal,</i> | \$20,600 00<br>9/29/2016    | PC                    |
| <b>Habitat for Humanity West Hawaii,</b><br>73-4161 Ulu Wini Place, Bay 1<br>Kailua-Kona, HI 96740<br><br><i>Purchase Forklift for ReStore<br/>Facility in Waimea</i>                            | \$10,000 00<br>2/10/2016    | PC                    |
| <b>Hale Kipa</b><br>615 Puikoi Street, Suite 203<br>Honolulu, HI 96814-3139<br><br><i>General Operating Support FYE<br/>6/30/2017 (CANNOT BE USED FOR<br/>MAJOR CAPITAL) Note G. Chung</i>       | \$50,000 00<br>9/29/2016    | PC                    |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Haleakala Waldorf School</b><br>4160 Lower Kula Road<br>Kula, HI 96790<br><br><i>2016-2017 Tuition Aid Program</i>                                                                            | \$30,000.00<br>2/10/2016    | PC                    |
| <b>Hamakua Youth Foundation</b><br>45-3396 Mamane Street<br>P O Box 381<br>Honokaa, HI 96727<br><br><i>Program Support for Hamakua<br/>Youth Center - FYE 6/30/2017</i>                          | \$10,000 00<br>8/5/2016     | PC                    |
| <b>Hana Arts</b><br>P O Box 22<br>Hana, HI 96713<br><br><i>Hana Arts Academy - SY 2016-2017</i>                                                                                                  | \$10,000.00<br>9/29/2016    | PC                    |
| <b>Hanahauoli School</b><br>1922 Makiki Street<br>Honolulu, HI 96822<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                 | \$40,000 00<br>2/10/2016    | PC                    |
| <b>Hanalani Schools</b><br>94-294 Anania Drive<br>Mililani, HI 96789<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                 | \$15,000 00<br>2/10/2016    | PC                    |
| <b>Hawaii Alliance for Arts In<br/>Education dba Hawaii Arts Alliance</b><br>P O. Box 3948<br>Honolulu, HI 96812-3948<br><br><i>Support of Performing Arts Learning<br/>Centers SY 2015/2016</i> | \$40,000 00<br>2/10/2016    | PC                    |
| <b>Hawaii Children's Action Network<br/>DBA Good Beginnings Alliance</b><br>850 Richards Street, #201<br>Honolulu, HI 96813<br><br><i>General Operating FYE 6/30/2017</i>                        | \$20,000.00<br>8/5/2016     | PC                    |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Hawaii International Film Festival</b><br>680 Iwilei Road, Suite 100<br>Honolulu, HI 96817<br><br><i>36th Annual Hawaii International<br/>Film Festival (Fall 2016)</i>                 | \$10,000 00<br>8/5/2016     | PC                    |
| <b>Hawaii Island Adult Care, Inc.</b><br>34 Rainbow Drive<br>Hilo, HI 96720<br><br><i>Tuition Assistance for Limited<br/>Income Adults - FYE 6/30/2017</i>                                 | \$20,000 00<br>9/29/2016    | PC                    |
| <b>Hawaii Island Humane Society</b><br>74-5225 Queen Kaahumanu Highway<br><br>Kailua-Kona, HI 96740<br><br><i>Spay/Neuter Program - FYE<br/>6/30/2017</i>                                  | \$10,000 00<br>9/29/2016    | PC                    |
| <b>Hawaii Montessori Inc.</b><br>74-978 Manawalea Street<br>Kailua-Kona, HI 96740<br><br><i>2016-2017 Tuition Aid Program</i>                                                              | \$15,000 00<br>2/10/2016    | PC                    |
| <b>Hawaii Opera Theatre</b><br>Hawaii Opera Plaza<br>848 S Beretania Street, Suite 301<br>Honolulu, HI 96813<br><br><i>Production of the Tales of Hoffman<br/>(2016-2017 Opera Season)</i> | \$20,000 00<br>8/5/2016     | PC                    |
| <b>Hawaii Pacific University</b><br>One Aloha Tower Drive<br>Suite 3100<br>Honolulu, HI 96813<br><br><i>Oceanic Institute (Feeds Research &amp;<br/>Pilot Production Facility in Hilo)</i> | \$250,000 00<br>9/29/2016   | PC                    |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Hawaii Public Television dba PBS</b><br>P O Box 29805 (zip code 96820)<br>(for check pymts)<br>Honolulu, HI 96819<br><br><i>NEW HOME Campaign (Major<br/>Capital) \$250,000 - Ov/3 yrs @<br/>8/2016 - \$86,000; 8/2017 - \$82,000,</i> | \$86,000 00<br>8/5/2016     | PC                    |
| <b>Hawaii Public Television dba PBS</b><br>P O Box 29805 (zip code 96820)<br>(for check pymts)<br>Honolulu, HI 96819<br><br><i>NEW HOME Campaign (Major<br/>Capital) \$250,000 - Ov/3 yrs @<br/>8/2016 - \$86,000; 8/2017 - \$82,000,</i> | \$82,000 00<br>9/29/2016    | PC                    |
| <b>Hawaiian Humane Society</b><br>2700 Waialae Avenue<br>Honolulu, HI 96826-1899<br><br><i>Moluli Campus Renovation (Major<br/>Capital) \$150,000 - Ov/3 yrs @<br/>\$50,000 per for: 8/2016, 8/2017,</i>                                  | \$50,000 00<br>8/5/2016     | PC                    |
| <b>Hawaiian Humane Society</b><br>2700 Waialae Avenue<br>Honolulu, HI 96826-1899<br><br><i>Moluli Campus Renovation (Major<br/>Capital) \$150,000 - Ov/3 yrs @<br/>\$50,000 per for: 8/2016, 8/2017,</i>                                  | \$50,000 00<br>9/29/2016    | PC                    |
| <b>Hoala School</b><br>1067 A California Avenue<br>Wahiawa, HI 96786<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                                                          | \$18,000 00<br>2/10/2016    | PC                    |
| <b>Holy Nativity School</b><br>5286 Kalaniana'ole Highway<br>Honolulu, HI 96821-1883<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                                          | \$20,000 00<br>2/10/2016    | PC                    |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Hongwanji Mission School</b><br>1728 Pali Highway<br>Honolulu, HI 96813<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                                                                                                         | \$15,000 00<br>2/10/2016    | PC                    |
| <b>Honolulu Academy of Arts DBA<br/>Honolulu Museum of Art</b><br>900 So. Beretania Street<br>Honolulu, HI 96814-1495<br><br><i>VAC Systems Improvements<br/>(Ventilation &amp; Air Conditioning) -<br/>Approved for \$150,000/2 yrs @</i>                                                     | \$75,000 00<br>8/5/2016     | PC                    |
| <b>Honolulu Chorale</b><br>P O Box 4411<br>Honolulu, HI 96812<br><br><i>Operating Support for 2015-2016<br/>Season</i>                                                                                                                                                                         | \$4,400 00<br>2/10/2016     | PC                    |
| <b>Honolulu Theatre for Youth</b><br>1149 Bethel Street, Suite 700<br>Honolulu, HI 96813<br><br><i>General Operating Support - FYE<br/>5/31/2017</i>                                                                                                                                           | \$20,000 00<br>8/5/2016     | PC                    |
| <b>Mohala Pua School dba Honolulu</b><br>5257 Kalanianaʻole Highway<br>Honolulu, HI 96821<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                                                                                          | \$40,000 00<br>2/10/2016    | PC                    |
| <b>Hope Street Group</b><br>c/o DAVID WEISS, CPA<br>Attn. LEO GAFT<br>183 Madison Avenue, Suite 803<br>New York, NY 10016<br><br><i>Hawaii State Teacher Fellows<br/>Program - 2-year Partnership for<br/>total of \$250,000 (FYE 6/30/2017 =<br/>\$97,500, FYE 6/30/2018 =<br/>\$152,500)</i> | \$97,500 00<br>8/5/2016     | PC                    |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Iolani School</b><br>563 Kamoku Street<br>Honolulu, HI 96826<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                                        | \$50,000 00<br>2/10/2016    | PC                    |
| <b>Iolani School</b><br>563 Kamoku Street<br>Honolulu, HI 96826<br><br><i>KA'I and PPIP (Public Private<br/>Initiatives Program) - FYE</i>                                                                         | \$165,000 00<br>5/16/2016   | PC                    |
| <b>Island School</b><br>3-1875 Kaumualii Highway<br>Lihue, HI 96766-9597<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                               | \$18,000 00<br>2/10/2016    | PC                    |
| <b>Island School</b><br>3-1875 Kaumualii Highway<br>Lihue, HI 96766-9597<br><br><i>Middle School 1 1 Chromebook<br/>Project</i>                                                                                    | \$11,000 00<br>5/16/2016    | PC                    |
| <b>Junior Achievement of Hawaii</b><br>1888 Kalakaua Avenue, Suite C-312<br><br>Honolulu, HI 96815<br><br><i>General Operating - FYE 6/30/2017</i>                                                                 | \$20,000 00<br>9/29/2016    | PC                    |
| <b>Ka Hale O Na Keiki Inc</b><br>45-3668 Honokaa-Waipio Road<br>Honokaa, HI 96727<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                      | \$10,000 00<br>2/10/2016    | PC                    |
| <b>Kailapa Community Association</b><br>61-4016 Kai Opae Place<br>Kamuela, HI 96743<br><br><i>Pavilion &amp; Playground Construction<br/>(funding for Timber Frame) on Big<br/>Island - Phase I (Major Capital</i> | \$25,000 00<br>9/29/2016    | PC                    |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Kalihi Palama Health Center</b><br>915 North King Street<br>Honolulu, HI 96817<br><br><i>Phase I Comprehensive Health<br/>Center; ONLY FOR FF&amp;E (Major<br/>Capital) \$200,000 Ov/3 yrs: 8/2016 -</i> | \$70,000.00<br>8/5/2016     | PC                    |
| <b>Kalihi Palama Health Center</b><br>915 North King Street<br>Honolulu, HI 96817<br><br><i>Phase I Comprehensive Health<br/>Center, ONLY FOR FF&amp;E (Major<br/>Capital) \$200,000 Ov/3 yrs: 8/2016 -</i> | \$65,000.00<br>9/29/2016    | PC                    |
| <b>Kamaaina Care dba Kamaaina Kids</b><br>156 Hamakua Drive, Suite C<br>Kailua, HI 96734<br><br><i>2016-2017 Tuition Aid Program</i>                                                                        | \$35,000.00<br>2/10/2016    | PC                    |
| <b>KCAA Preschools of Hawaii</b><br>2707 South King Street<br>Honolulu, HI 96826-3325<br><br><i>2016-2017 Tuition Aid Program</i>                                                                           | \$35,000.00<br>2/10/2016    | PC                    |
| <b>KUPU</b><br>677 Ala Moan Blvd Suite 1200<br>Honolulu, HI 96813<br><br><i>Green Job Training Center (Major<br/>Capital) \$200,000 Ov/3 yrs: 8/2016 -<br/>\$70,000; 8/2017 - \$65,000, 8/2018 -</i>        | \$70,000.00<br>8/5/2016     | PC                    |
| <b>KUPU</b><br>677 Ala Moan Blvd Suite 1200<br>Honolulu, HI 96813<br><br><i>Green Job Training Center (Major<br/>Capital) \$200,000 Ov/3 yrs: 8/2016 -<br/>\$70,000; 8/2017 - \$65,000, 8/2018 -</i>        | \$65,000.00<br>9/29/2016    | PC                    |
| <b>Lahaina Arts Association</b><br>648 Wharf Street, #103<br>Lahaina, HI 96761<br><br><i>Mauui Youth Art Outreach Program<br/>during FYE 6/30/2016</i>                                                      | \$10,000.00<br>5/16/2016    | PC                    |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Lawakua Charitable Fund</b><br>737 Bishop Street, Mauka Tower -<br>Suite 1875<br>Honolulu, HI 96813<br><br><i>Martial Arts Program with Academic<br/>Component (FYE 12/31/2016)</i> | \$35,000 00<br>8/5/2016     | PC                    |
| <b>Le Jardin Academy</b><br>917 Kalanianaʻole Highway<br>Kailua, HI 96734<br><br><i>2016-2017 Tuition Aid Program</i>                                                                  | \$24,000 00<br>2/10/2016    | PC                    |
| <b>Ma Ka Hana Ka Ike Building</b><br>P O Box 968<br>Hana, HI 96713<br><br><i>General Operating Support for FYE<br/>6/30/2016</i>                                                       | \$40,000 00<br>2/10/2016    | PC                    |
| <b>Malamalama Waldorf School, Inc.</b><br>HC 3, Box 13068<br>Keaau, HI 96749-9220<br><br><i>2016-2017 Tuition Aid Program</i>                                                          | \$20,000 00<br>2/10/2016    | PC                    |
| <b>Manoa Heritage Center</b><br>2859 Manoa Road<br>Honolulu, HI 96822<br><br><i>Construction of Visitor Education<br/>Hale (Major Capital Lump Sum)</i>                                | \$50,000 00<br>9/29/2016    | PC                    |
| <b>Maryknoll School</b><br>1526 Alexander Street<br>Honolulu, HI 96822<br><br><i>2016-2017 Tuition Aid Program</i>                                                                     | \$20,000 00<br>2/10/2016    | PC                    |
| <b>Maui Preparatory Academy</b><br>PMB # 186<br>5095 Napilihau Street, 109B<br>Lahaina, HI 96761<br><br><i>2016-2017 Tuition Aid Program</i>                                           | \$5,000 00<br>2/10/2016     | PC                    |



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| <b>Pacific Buddhist Academy</b><br>1710 Pali Highway<br>Honolulu, HI 96813<br><br><i>2016-2017 Tuition Aid Program</i>                                                                            | \$12,000 00<br>2/10/2016    | PC                    |
| <b>Pacific Buddhist Academy</b><br>1710 Pali Highway<br>Honolulu, HI 96813<br><br><i>Construction of High School Campus<br/>- Only FF&amp;E Purchases (Major)</i>                                 | \$50,000 00<br>9/29/2016    | PC                    |
| <b>Pacific Resources for Education and</b><br>1136 Union Mall, PH 1A<br>Honolulu, HI 96813<br><br><i>Ulu Kalihū Project - 2016/2017</i>                                                           | \$20,770 00<br>9/29/2016    | PC                    |
| <b>Palolo Chinese Home</b><br>2459 10th Avenue<br>Honolulu, HI 96816-3098<br><br><i>Progressive Care Complex (New<br/>Building &amp; Renovation of Victoria<br/>Ward Hall) - Phase IV (Major)</i> | \$200,000.00<br>9/29/2016   | PC                    |
| <b>Parents and Children Together</b><br>1485 Linapuni Street, 105<br>Honolulu, HI 96819-3575<br><br><i>General Operating Support FYE<br/>6/30/2017</i>                                            | \$75,000 00<br>9/29/2016    | PC                    |
| <b>Parker School</b><br>65-1224 Lindsey Road<br>Kamuela, HI 96743<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                     | \$25,000 00<br>2/10/2016    | PC                    |
| <b>Positive Coaching Alliance</b><br>1487 Hukala Place, #25<br>Honolulu, HI 96816<br><br><i>Sportsmanship-Character Education<br/>for Schools - SYE 8/31/2017</i>                                 | \$20,000 00<br>5/16/2016    | PC                    |

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| <b>Punahou School</b><br>1601 Punahou Street<br>Honolulu, HI 96822-3336<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                                                             | \$89,000 00<br>2/10/2016    | PC                    |
| <b>Reading is Fundamental, Honolulu,</b><br>1802 Keeaumoku Street<br>Honolulu, HI 96822<br><br><i>General Operating Support - FYE<br/>6/30/2017</i>                                                                                             | \$10,000 00<br>8/5/2016     | PC                    |
| <b>The Salvation Army</b><br>Hawaiian & Pacific Islands Division<br>2950 Manoa Road<br>Honolulu, HI 96822<br><br><i>Operating Support for Family<br/>Treatment Services Programs to<br/>include POH, FSO,<br/>ATS, FTS, FIS, Camp Homelani,</i> | \$75,000 00<br>8/5/2016     | PC                    |
| <b>Seagull Schools, Inc.</b><br>1300 Kailua Road<br>Kailua, HI 96734<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                                                                | \$15,000 00<br>2/10/2016    | PC                    |
| <b>Special Education Center of Hawaii</b><br>708 Palekaua Street<br>Honolulu, HI 96816-4755<br><br><i>Diamond Head Facility - Renovation<br/>of Rooms to Expand Enrollment</i>                                                                  | \$25,000 00<br>2/10/2016    | PC                    |
| <b>Special Olympics Hawaii</b><br>P O Box 3295<br>Honolulu, HI 96801<br><br><i>2016 Holiday Classic (Awards &amp;<br/>Housing)</i>                                                                                                              | \$10,000 00<br>8/5/2016     | PC                    |
| <b>St. Andrew's Schools</b><br>224 Queen Emma Square<br>Honolulu, HI 96813-2304<br><br><i>Priory in the City - SY 2015-2016</i>                                                                                                                 | \$15,000 00<br>2/10/2016    | PC                    |
| <b>St. Andrew's Schools</b><br>224 Queen Emma Square<br>Honolulu, HI 96813-2304<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                                                     | \$23,000 00<br>2/10/2016    | PC                    |

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TIN: 99-6002356

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Grants Paid - Fiscal Year 10-1-2015 to 9-30-2016

11/1/2016

| <b>Payee Organization<br/>Project Title</b>                                                                                                                                                                                                                                                          | <b>Amount<br/>Paid Date</b> | <b>Tax<br/>Status</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>State of Hawaii, DOE - Waialua<br/>High &amp; Intermediate School</b><br>67-160 Farrington Highway<br>Waialua, HI 96791<br><br><i>Robotics Program SY 2016-2017</i>                                                                                                                               | \$20,000 00<br>8/5/2016     | GOV                   |
| <b>State of Hawaii, DOE - Waipahu</b><br>94-1211 Farrington Highway<br>Waipahu, HI 96797<br><br><i>Early College High School - 3-year<br/>Partnership for total \$891,000 (SY<br/>2016-2017 = \$297,000), SY 2017-<br/>2018 = \$297,000; and SY 2018-2019<br/>= \$297,000) (NOTE Award letter to</i> | \$297,000 00<br>5/16/2016   | GOV                   |
| <b>Teach For America Hawaii</b><br>500 Ala Moana Blvd , Suite 3-400<br>Honolulu, HI 96813<br><br><i>Operating Support for Oahu &amp;<br/>Hawaii Island - SY 2015/2016</i>                                                                                                                            | \$200,000 00<br>2/10/2016   | PC                    |
| <b>Trust for Public Land</b><br>Hawaiian Islands Program<br>1136 Union Mall #202<br>Honolulu, HI 96813<br><br><i>Agricultural Land Initiative &amp;<br/>Agricultural Project Manager</i>                                                                                                             | \$35,000 00<br>2/10/2016    | PC                    |
| <b>Waianae Coast Early Childhood</b><br>84-1061 Noholo Road<br>Waianae, HI 96792<br><br><i>2016-2017 Tuition Aid Program</i>                                                                                                                                                                         | \$10,000 00<br>2/10/2016    | PC                    |
| <b>Waikiki Community Center</b><br>310 Paoakalani Avenue<br>Honolulu, HI 96815<br><br><i>Keiki Building Community Program -<br/>FYE 12/31/2016</i>                                                                                                                                                   | \$20,000 00<br>8/5/2016     | PC                    |
| <b>Waikiki Health</b><br>277 Ohua Avenue<br>Honolulu, HI 96815<br><br><i>Primary Care Program Services to<br/>Persons in Need (CY 2016)</i>                                                                                                                                                          | \$100,000 00<br>8/5/2016    | PC                    |

# McInerny Foundation

TIN: 99-6002356

Form 990-PF, Page 11, part XV, Line 3a

Grants Paid - Fiscal Year 10-1-2015 to 9-30-2016

11/1/2016

| <u>Payee Organization<br/>Project Title</u>                                                                                                 | <u>Amount<br/>Paid Date</u> | <u>Tax<br/>Status</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| Waimea Country School<br>P.O. Box 399<br>Kamuela, HI 96743<br><br><i>2016-2017 Tuition Aid Program</i>                                      | \$9,000.00<br>2/10/2016     | PC                    |
| YMCA of Honolulu<br>1441 Pali Highway<br>Honolulu, HI 96813<br><br><i>YMCA College Camps &amp; Pacific<br/>Leadership Program - CY 2016</i> | \$20,000.00<br>5/16/2016    | PC                    |
| YWCA of Kauai<br>3094 Elua Street<br>Lihue, HI 96766<br><br><i>Main Office - Air Conditioning<br/>Renovation</i>                            | \$16,500.00<br>2/10/2016    | PC                    |
| YWCA of Oahu<br>1040 Richards Street<br>Honolulu, HI 96813<br><br><i>Patsy T. Mink Center for Business<br/>and Leadership</i>               | \$20,000.00<br>5/16/2016    | PC                    |
| <b>Grand Total</b><br>(98 items)                                                                                                            | <u>\$4,485,570.00</u>       |                       |

**McInerney Foundation**  
**TIN: 99-6002356**  
**Grant Commitments**  
**Form 990-PF, Page 11, Part XV, Line 3b**  
**FYE: 9/30/16**

| Grantee                                                                                                            | Foundation Status | Description                                                                                | Amount              |
|--------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------|---------------------|
| Castle Medical Center<br>640 Ulukahiki Street<br>Kailua, Hawaii 96734                                              | PC                | Renovation/expansion of Emergency Department, \$250,000 payable over 3 years               | 82,000 00           |
| Hawaii Public Television dba PBS Hawaii<br>P O. Box 29805<br>Honolulu, HI 96819                                    | PC                | NEW HOME Campaign, \$250,000 payable over 3 years                                          | 82,000 00           |
| Hawaiian Humane Society<br>2700 Waiālae Avenue<br>Honolulu, HI 96826-1899                                          | PC                | Moiliili Campus Renovation, \$150,000 payable over 3 years.                                | 50,000.00           |
| Kalihi-Palama Health Center<br>915 North King Street<br>Honolulu, HI 96819                                         | PC                | Phase I Comprehensive Health Center, \$200,000 payable over 3 years                        | 65,000 00           |
| KUPU<br>677 Ala Moana Blvd Suite 1200<br>Honolulu, HI 96813                                                        | PC                | Green Job Training Center, \$200,000 payable over 3 years                                  | 65,000 00           |
| State of Hawaii-DOE, Waipahu High School<br>94-1211 Farrington Highway<br>Waipahu, HI 96797                        | GOV               | Early College High School - 3-year partnership totaling \$891,000                          | 594,500 00          |
| Hope Street Group<br>c/o David Weiss, CPA<br>Attn: Leo Gaft<br>183 Madison Avenue, Suite 803<br>New York, NY 10016 | PC                | State Teachers Fellows Program - \$250,000 payable over 2 years                            | 152,000 00          |
| Honolulu Academy of Arts dba Honolulu Museum of Art<br>900 South Beretania Street<br>Honolulu, HI 96814-1495       | PC                | VAC (ventilation & air conditioning) systems improvements - \$150,000 payable over 2 years | 75,000 00           |
|                                                                                                                    |                   |                                                                                            | <u>1,165,500 00</u> |